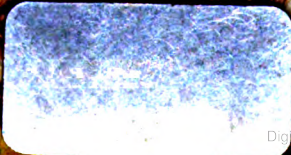


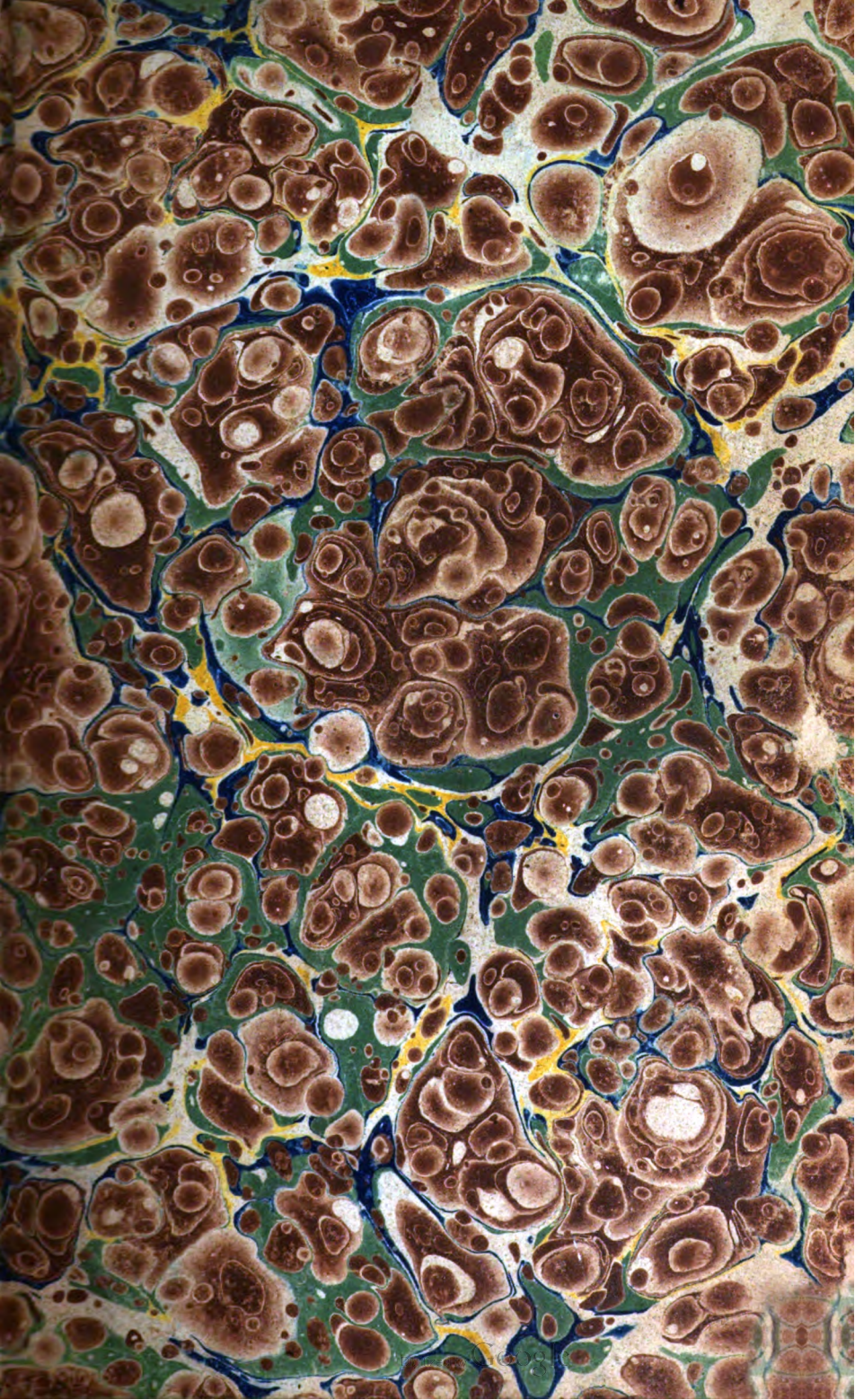
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THE
TYRO'S GREEK AND ENGLISH
LEXICON;

OR,

A COMPENDIUM IN ENGLISH
OF THE
CELEBRATED LEXICONS

OF

DAMM, STURZE, SCHLEUSNER, SCHWEIGHÆUSER:

COMPREHENDING A CONCISE YET FULL AND ACCURATE EXPLANATION
OF ALL THE WORDS OCCURRING IN THOSE WORKS WHICH,
FOR THEIR SUPERIOR PURITY AND ELEGANCE,
ARE READ IN SCHOOLS AND COLLEGES.

TO WHICH IS ADDED,
AN APPENDIX,

CONTAINING SOME OMISSIONS, AND AN ANALYSIS OF THE MORE DIFFICULT
AND IRREGULAR WORDS ALPHABETICALLY ARRANGED.

By JOHN JONES, LL.D.

Ἡ γὰρ τῶν λόγων κρείσς πολλῆς ἐστὶ πειρασὶς τελευταῖον ἐπιγινώσκουσα.

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P R E F A C E.

AS this Lexicon does not profess to contain all the words in the Greek language, it is necessary to specify those writers in verse and prose which it comprehends. These are the *Iliad* and *Odyssey* of Homer, Pindar, Theocritus, Anacreon, Bion, Moschus, the plays of Æschylus, Sophocles, Euripides, and Aristophanes, together with the selections of the *Anthologia*, published for the use of Eton and Westminster schools, and in Dalzel's *Collectanea Majora*. The prose authors explained in this work, are Herodotus, Thucydides, Xenophon, Demosthenes, with the popular pieces of Plato, Aristotle, and Theophrastus; to which are added the New Testament and Longinus. As the work is intended for learners, I have for the most part excluded such words as are peculiar to Hesiod, Lycophron, Apollonius Rhodius, to Polybius, Lucian, Plutarch, and the Septuagint, as unnecessary to those who read authors only for the sake of learning the language.

After I had finished printing my Lexicon in its present state, I thought it right to reperuse the works which it has been my object to explain. This for the most part I accomplished in the course of six months, marking with a pencil such words as I had overlooked or imperfectly explained; and these I afterwards collected and alphabetically arranged, with the more difficult or irregular branches of verbs, in an Appendix. The learner will find the omissions thus supplied very considerable; and though the task was most irksome, I rejoice that I submitted to it, as I thus hope to render the book less imperfect and objectionable. Accordingly, the scholar, if he be disappointed in the body of the work, is requested to consult the Appendix, which in many instances at least cannot fail to remove his difficulty.

In order to enable the reader to judge how far my labours merit his patronage, I shall in the first place briefly point out the features which distinguish this Lexicon, and the advantages which it holds out to the public.

1. Be it then remembered, that it is intended solely for *learners* of the Greek language, whether in school, at college, or in their private studies. With this view, I endeavoured in the composition to unite both brevity and comprehension; to be full without redundancy; to be concise with as little defect and obscurity as possible. On one hand, I wished to omit no word to which a learner, however extensive his course of reading may be, might have occasion to turn; while on the other, I avoided to swell the work with words that are unnecessary in a manual, as occurring only in authors not likely to be in the hands of a mere student in Greek. Though not disposed to undervalue the bounty of Providence, I am too deeply impressed with the mediocrity of my own talents to be vain or presumptuous.

Yet I hesitate not to say, that I have missed my aim and my labour, if these pages fail to recommend themselves by justness and brevity of interpretation, originality of thought, and aptitude of illustration, and to spread for the public entertainment a voluminous mass of useful matter in a form the most compendious, tangible, and convenient.

2. The words are arranged *alphabetically*, except that in a cluster of derived words the parent term is put at the head, either in capitals, or more generally with an initial capital, and the rest follow, in the order of their derivation, with a small letter. This is the only notice given of the etymology of derived terms; and this order, while it causes little or no difficulty in finding a word, spares some trouble, and often saved nearly a whole line. If the parent word be at some distance from its proper place, it is again repeated, or the column specified, in the Appendix.

3. In explaining those simple terms which have ramified into secondary senses, I have always fixed on what I deemed the primary signification: but as this work is intended only for learners, who generally have little relish for etymologies, I have for the most part avoided all reference to the Oriental languages. A true and correct system of etymology, indeed, is absolutely necessary in a philosophical Lexicon; for etymology furnishes the only true means of ascertaining the primary sense of a term: and when this sense, like the root of a tree, is found, its ramification into secondary senses is easily pursued; the principle of connexion between them is discovered; and the memory, instead of being overloaded and perplexed with different and discordant significations, is conducted through an easy and agreeable variety, all springing from, and connected with, a common stem.

4. In tracing the secondary senses from the primary, the same original idea is generally preserved through the several ramifications. It is a common notion that many words in all languages convey a variety of significations. But in strict propriety a term has but one sense, or at most but two—a literal, and an analogical sense. Every word on every occasion presents the same idea; and it conveys different ideas, only because it stands in different connexions. Yet, overlooking the primary sense of a term, and the peculiarity of its context, Lexicographers ascribe to the word itself what it owes to accidental associations. Hence they frequently fall into the double error, of distinguishing on one hand the senses of a word, when in reality there is no difference of sense, and of annexing to it on the other a sense that belongs to another word in the sentence. Damm, Sturze, Schleusner, and Schweighæuser, though the most accurate and the most learned of all Lexicographers, are continually chargeable with this twofold error, especially in explaining the *prepositions* and *particles*. The only correct and adequate way, therefore, of interpreting a word, is in every step to preserve its original power, and to quote at least a part of the context. This I have generally done in *italics*, and then expressed the word and its context by one equivalent term in English.

5. The simple verbs, from their importance as elements of compounds, and as stems of various branches, required and have obtained a more ample and elaborate explanation than other words. These branches, depending on the variations of mood, tense, number and person, especially if modified by poetic license

or peculiarities of dialect, are often specified : but instead of being scattered alphabetically along the body of the work, as in the common school Lexicons, they are collected under their respective stems ; and the learner, where he feels any difficulty, must have recourse to the Appendix. Damm, Sturze, Schleusner, and Schweighæuser, have adopted the same plan, as essential to a rational system of Lexicography : and herein it is that I owe my great obligations to these learned interpreters. They have brought under one view the numerous and diversified applications of the same word in the authors which they profess to explain ; and though, not without due respect for their authority, I interpreted each term in my own way, they thus enabled me to incorporate in this Lexicon the sum and substance of their labours, and to present it to the public as a compendium of their immortal works.

6. Most words, and in general their distinct senses, are justified by references to the original authors. This indeed was a laborious task ; but it was a task fully compensated by its utility. A Lexicographer, in explaining the words of a dead language, can expect little weight or authority unless he appeal to those writers whose words he explains. The description of a term abstracted from its application must necessarily be vague ; and a view of it in the context alone can define and fix it in the memory. Besides, the author of a large work will be often found through haste, weariness, or negligence, to be too general or incorrect, or even mistaken, in his interpretation ; and in every doubtful case, a reference to the original will enable the reader not only to satisfy himself as to the sense, but also to supply what is defective, and correct what may be erroneous, in the definition.

7. Greece consisted of provinces, in many respects independent one of another. Each of these had its own standard of excellence in language, as in laws and institutions. Hence the same simple verb was split into distinct stems, or had stems of different origin but of the same import, which became current in different places or at different periods ; and out of which, by the same general analogy, grew branches peculiar to each. Thus *σχω* (which was originally *ἰκω*) had also *σχω*, *σχῆν*, *σχῆνω*, *σχῆμι* ; *φερω* had *ωω* and *εφερχω* ; *αἰρω* had *ἔλω*,—and so on in a multitude of other verbs. Many of these stems in progress of time became obsolete, while the branches which grew out of them were engrafted on the only surviving stem, and formed with it one large—irregular indeed, but united—family. Now in this Lexicon the several branches of verbs are uniformly classed under their respective stems ; and not, as has been usual with Lexicographers, under the roots used in the common tongue, and with which they have been amalgamated only by vulgar usage.

8. The doubtful syllable in the explained word is marked as long or short. The accents, on the contrary, I have entirely omitted, as defacing the native simplicity of the language, and as requiring much sacrifice of expense and labour, without bringing in return the smallest advantage to the learner. I am happy to think that I am sanctioned in this omission by the example of Morel and Dr. Maltby, who retain only the circumflex, which I also have done.

9. The passive form of a verb in Greek,—as is the case, though less frequently, in

Latin,—expresses a *reflex* as well as a passive sense; and it was through inattention to this double power of a passive verb that grammarians were led to feign the existence of a *middle voice*. This, however, is an idle distinction that I shall entirely dissipate in my *Analogiæ Græcæ*. I have, therefore, throughout this Lexicon annexed to the passive voice the reflex sense, as a sense inherent in it, and most appropriate to it. Sturze, whose admirable Lexicon has conferred great benefit on Greek literature, pursued an opposite course. On every occasion he expresses the middle voice distinctly from the other two, while he classes the passive under the active voice; thus widening rather than correcting the common error, which supposes the passive and the middle to be two distinct forms.

10. Though a dictionary of a limited extent is not the place for critical discussion, yet, on many obscure or mistaken passages in the writers whom I profess to explain, I have attempted to throw some new light, without always noticing the opinions or errors of other critics.

11. Particular care has been taken in explaining the *particles* and *prepositions*. Some of the former have been placed in a new light, while, amidst the various senses under which the latter are applied, their strict and peculiar meaning is first stated, and then preserved in their various applications. See *αλλα, αρα, αν, &c. απο, κατα, &c.*

12. In the Appendix will be found many words that have been overlooked during the progress of the work: some are again repeated which have been imperfectly explained; and to facilitate the progress of learners, a copious vocabulary of the different branches of verbs, especially irregular verbs, is collected in alphabetical order.

13. Moreover, I prefix to the work a few promiscuous observations calculated to assist beginners in investigating the themes, or in ascertaining the stems of words as they are arranged in the Lexicon. In order to do this the more effectually, I notice as I proceed the changes peculiar to each dialect. These remarks will be found most useful to young learners, as calculated to enable them with little practice to know the root to which they must refer any word, however irregular, that may occur in their way. This method will teach the pupil to become his own master, and to scorn the paltry aid which renders Schrevelius and even Hederic at present so acceptable to the generality of scholars. The custom of knowing the case of a noun, or the mood and tense of a verb, by turning them in a grammar or dictionary, is a reflection on the teachers in our private and public schools, and forms one of many cogent reasons why the above-mentioned popular Lexicons should be consigned to oblivion, as the bane of that noble language, to the knowledge of which they pretend to be guides. The first object of every rational instructor should be to render his pupils independent of himself or of a Lexicon, in regard to the mechanism of the language; to enable them, by an exact knowledge of the models, to follow up any given word from its root along the several branches; and in a reverse order to descend from the branches to their common stem: and this can be done only by general principles, addressed not to the memory only, but also to the understanding, as comprehending whole classes of words.

Finally, Though this Lexicon I fondly hope possesses such excellence as may

entitle it to the notice and patronage of the public, I am sufficiently sensible of its errors and imperfections. In extenuation of the omissions and mistakes that may occasionally deface it, I would plead, the liability to err and to fail incidental to our common nature ; the general character of usefulness and novelty that pervades the book ; and the utter impossibility by any human efforts to produce a correct and perfect work on a subject so extensive and difficult as the Greek language. If the public voice approve of it in the main, no pains shall be spared in the revisal and further improvement of it : the suggestions of enlightened criticism will be thankfully attended to, redundancy wherever discovered retrenched, and defects supplied, so as to meet the wishes and exigencies of the humblest learner.

The Principles of Lexicography unfolded and illustrated.

A LEXICON, to be really excellent and deserving of general reception, cannot be composed by imitation from other Lexicons. The author should be a man of great industry, real learning, and original powers of thought ; possessing not only a full and accurate knowledge of the inflexions of words, the rules of construction, and the canons of criticism ; but also an extensive acquaintance with the writers of Greece, having remarked the excellencies which they have in common, and the peculiarities of style or dialect which may distinguish them. Nor should he be unacquainted with the researches or discoveries of others ; but have recourse to those critics or Lexicographers whose learned industry may abridge his own labours or furnish him on some difficult points with useful information.

But the province of a Lexicographer is the language, not the compositions of Greece. This he will consider as one immense whole ; and his object is to give an analysis of it in all its parts. If he pursue this analysis in a philosophical manner, his first object will be to divide the language into two classes—primitive words, and derived words. The first class, which forms the basis or elements of Greek, comprehends its roots, these being comparatively few in number ; the other embraces its numerous branches, which constitute its vast bulk. Having thus found each stem, he will pursue it through its several ramifications, noting every branch till he has traced and collected all the branches, and then class them under a common root. The analogies by which the derived proceed from the parent terms are various and extensive, but at the same time regular and uniform. The developement of these will be an important object with the philosophical Lexicographer : the knowledge of such analogies cannot fail to give him a mighty command over the language ; as it will enable him to determine the sense of each compound or derived term, by disclosing its relation to some common parent of a numerous family. Many words also which at first appear solitary, or foreign intruders on the simplicity and order of the language, may by such developement claim their rank as native and legitimate members of its community. In a word, this method of analysis raises the inquirer to an eminence, whence he beholds every stem growing up and spreading into a vast tree, and all these trees forming a

luxuriant forest of immense extent and every variety, from the oak, the monarch of the grove, to the humblest shrub that clothes and diversifies the surface of the ground.

His next object will be a more remote and still more difficult inquiry—the investigation of the roots themselves. These did not grow up like plants from the soil of Greece, or like the armed host fabulously said to have sprung from the teeth of the serpent:—they rather point for their origin to languages anterior to the Greek, and still more ancient; such as the Hebrew with its several dialects, the Chaldean, Syriac, Arabic and Ethiopic—the Shanscreet, the Palèvi, or ancient Persian. These are the only soils where the roots of Greek terms have been dug up; which being carried away from Egypt and other parts of the East, were thrown on the coasts of Greece by those tides of emigration which agitated the early ages of the world. Nor is the man who is altogether unacquainted with these primeval tongues more able to explain the sense of a primitive word in Greek, than a writer would be to explain the primitive words in English who is an entire stranger to the Gothic and Saxon, which are confessedly the parent tongues. The ancient Lexicographers and Scholiasts, doubtless, point out the true origin of many words; the theories of Damam, Hemsterhuse, Lennep and Schneider, contain beyond doubt much solid matter, unfold many just and beautiful analogies: but a great portion of their etymologies is a heap of rubbish, which enlightened criticism and an adequate knowledge of the Oriental languages cannot fail to scatter on the wind.

No inquiries are generally deemed more uncertain, unprofitable, or uninteresting, than those of *etymology*. The principal reason is, that men of partial views on the subject of language generally engage in these inquiries, who follow no other rule than their own fancies, and whose conjectures are at variance with those of others. If ever the time should come when the etymological inquirer is guided by the same rules which Newton introduced into natural philosophy,—when no derivation shall be admitted as probable or just, but what is the result of induction; but what is conformable to a fixed standard; but what is warranted in every doubtful case by numerous instances of the same kind already known and allowed to be true;—then researches into the origin and derivation of language will be deemed most necessary and important; as intimately connected with the history of man, with the truth of divine revelation, and with the knowledge and consequent improvement of the human mind. For language, as a system of articulate sounds, is the creature not of the tongue or the lips, but of the understanding. While speech is employed as a medium of communication, it spreads a canvass on which the mind paints its own image in delicate but permanent colours, and in the study of which it becomes a subject of contemplation and discovery to itself.

If a radical verb in Greek resemble a Hebrew verb, as having the same number of syllables, as similar in sound, and moreover as conveying either the same sense or a sense obviously derived from it,—it must appear probable that the former is derived from the latter. If withal the Hebrew verb bear a meaning obviously capable of ramifying into all the secondary senses borne by the Greek verb, it is morally certain that the Greek term is the offspring of that in Hebrew. I will illustrate this by a few examples. In Hebrew, *רצה* (*are* or *ave*) means *to desire*. Hence

the Latin *aveo*, which is the same in sound and sense. In Greek we meet with *αδω*, or as it was doubtless pronounced *αυαω*; and I maintain that this is another form of the same Hebrew verb: and though it does not precisely convey the same idea, yet it conveys an idea that immediately flows from it; for the natural consequence of desire is to be deceived, to be blinded, or involved in calamity; and this is the exact meaning of the Greek verb. The Hebrew corresponding noun is *אָוֶה* (*awe*), or in regimine *אָוֶה* (*awat*); and under this form it exists in Greek—*αυαρη*, *αρη*. No term in that language appears more vague or more varied in its signification than *αρη*; but take it, as the Hebrew suggests, to mean *desire*, and all its various senses are reducible to perfect order. For desire, in contradistinction to reason, may denote *envy*, *malignity*, or *hatred*,—a sense which it bears in Herod. 6. 61; though Schweighæuser, being probably not aware of the primary signification, has there changed *αρη* into *αγη*. The effect of eager desire on the understanding is *infatuation*, *folly*, or *blindness*; the effect of it on the heart is *guilt*; the consequence of guilt is *calamity*, *suffering*, *death*. Further still, Damm derives *ἄτος* from *αδω*, to *satiate*. But whatever *satiates*, takes away desire; and *ατος*, if derived from this source, would mean *satiated*, or no longer desirous, as having had enough: but this is a sense the very reverse of the term; and therefore Damm, in direct opposition to his own etymology, renders it *nunquam satius*. Now refer the word to *αω* or *αρη*, or together with these refer it to the Hebrew verb, and its primary appropriate sense would be *desirous*; and this is its exact meaning in Homer, as *ἄτος πολέμου*, *eager for war*, Il. v. 746.

Γεφύρα, a bridge, is derived by Damm from *γεα* and *φρω*; he adds, “*quia ex terra in terram ducit viatorem*.” Schneider improves on this idle conceit by making its origin to be *γην ἐφ’ ὕψω*, *land upon the water*. This he takes from the Scholiast on Pindar, Nem. 6. 64: which only proves that this celebrated Lexicographer knew no more of the origin of the language which he undertook to explain, than a monk in the dark ages. Now I affirm that the true source of the term is the Hebrew *כַּפָּר* (*caphar*), which means *to secure against water by covering*. The term is used by Moses, when Noah secured the ark against the flood by covering it with pitch. Hence *γεφυρω* means *to dam*, or *to afford a safe passage over a stream*; that is, *to form a bridge*. The word exists also under the form *γεφυριζω*; but this has a very different sense, and the difference renders its derivation from the Hebrew term morally certain; for that signifies *to cover with pitch*. To cover a person with pitch, (or, as we should say, to pitch and tar him,) is to treat him with indignity, that is, to abuse or vilify, which is the signification of the Greek *γεφυριζω*.

Again, Damm derives *ασυμφηλος* from *ασοφος*, *unwise*. But this is very wide of the origin and true sense of the term. Homer, Il. i. 643, makes Achilles say of Agamemnon, *με ασυμφηλον εν Αργείοισιν εραξεν*, *he made me most mean or abject in the eyes of the Greeks*. The sense and sound of the word concur in referring its real source to the Arabic *أَسَافِيل* (*asapheel*), *the lowest or meanest*; of which word the root is the Hebrew *שָׁפַל* (*saphal*), *to humble or demean*.

Homer, Il. β. 813, says that “men call the tumulus or mount before Troy *Βατεια*, while the immortals call it the tomb of Myrinne.” Lexicographers, among whom are Damm and Schneider, consider this as a proper name of the mount, so

called from the Amazon buried there. Troy, as being in Asia Minor, must for the most part have been inhabited by people who spoke the Asiatic languages. **בַּתִּיא** (*batia*), is the Chaldean form of the Hebrew **בֵּית** (*beeth*), *house, home, or the grave, the last home of man*. The word then expresses in Chaldean the same thing which is expressed in Greek by "the tomb of Myrinne." Hence we discover the origin of a phrase which is not unfrequent in Homer, to be that spirit of pride and conscious superiority which actuated the poet, as one who used the immortal language of Greece. "It is called *βατεια* by men, but *σημα* by the gods; it is called *βατεια* in the vulgar dialect of Troy, but *σημα* in the polished language of the Greeks."

The Greeks in common with other nations hated and ridiculed the Hebrews, as claiming privileges beyond the rest of mankind; and this feeling in some cases seems to have influenced them in the use of the terms which they derived from the Hebrew tongue. Thus Homer, who had been in Egypt, where the writings of the Jewish legislator were well known, burlesques the circumcision which God enjoined on Abraham as the symbol of moral purity. The poet borrows the very word **מֹלֶךְ** (*mole*), and feigns it to be a bulbous plant given by Mercury to Ulysses to preserve him from the debaucheries of Circe. Compare Od. x. 308. with Gen. 17. 23.

The chaotic mass which existed before the world was brought into order by the Almighty, is personified by the Greek poets, as we find in the Theog. of Hesiod, 123. The term they use is *χαος*, which apparently is the Hebrew **חָשֶׁק** (*hask*), *darkness*. This, by dropping the final consonant, becomes **חַשׁ**, *חַשׁוּ*, or **חַשׁוּ חַשׁוּא**, *to be silent*. Hence our verb *to hush*, and the Celtic *hist*, and the Greek *ἡσυχ-ος*, or *ἡσυχ-αῖω*, *to be still or silent*. The title (*χαος*) of this "rudis indigestaque moles," the Greeks sometimes use as an epithet to signify *ancient, awful, noble, good*, seemingly in opposition to or in ridicule of that Being who said, "Let there be light, and there was light." The following fact confirms and illustrates this remark. The Jews worshiped Jehovah under the name of **עֵשָׂא**: this their enemies changed into **עֵשָׂא**, *an ass*; and hence the origin of the calumny repeated even by Tacitus, that the Jews worshiped an ass in the temple of Jerusalem.

The Israelites called their law **תּוֹשִׁיעַ** (*tuseie*), which also means *wisdom or virtue*. Hence the Greeks have derived *τηῦσις*, and given it the sense of *vain, senseless, or fruitless*; doubtless in derision of the Mosaic law, which was most useful and beneficial, as teaching moral purity and true wisdom, and professing to have come from the inspiration of God. Damm most absurdly derives *τηῦσις* from **דָּשׁוּ**, *to be wet*. **עֵשָׂא**, *vain*, which the same great Lexicographer deduces from **עָמָּה**, *to go*, is another form of *τηῦσις*, and points to the same origin in Hebrew.

Nor were the Hebrews behind-hand with the Greeks in this respect, who with equal point, and with more justice and truth, retorted their taunts upon themselves. Thus **בַּעַלְזָבוּב**, *βαλζαβουβ*, *lord of flies*, was the name of an idol among the Ekronites. 4 Reg. 1. 2. The Hellenistic Jews, availing themselves of the similarity between **זָבוּב** (*zabub*), *a fly*, and **זָבֻל** (*zabul*), *dung*, changed by way of contempt the former for the latter. Hence we read *βαλζαβουβ*, *lord of dung*. Luke 11. 15.

The pagans applied the Hebrew **אלה** (*ala*), which designated the God of Israel, to

their own idols, under the form of *אֱלֹהִים* (*ahilim*). The singular of this in Hebrew means also *nothing*, *nihilum*. To this ambiguity the apostle alludes, 1 Cor. 8. 4, where he says, "We know that an idol is nothing in the world," i. e. we who use the Hebrew tongue, in which the term that means *idol* means also *nothing*.

The Greeks transformed *Nimrod*, celebrated as a famous hunter by Moses, into *Orion*, whom after his death they changed into a star, and gave him, it should seem, this name, as moving with grace and rapidity—*Ὀρίων, ὥρῃ ἰών*. In contempt of this folly, the Hebrew writers called him *כסל* (*kasal*), *the star of sluggishness and stupidity*, Job 28. 31. Is. 13. 10.

But to return to the subject.—The primary sense of a term when ascertained by its derivation will be found liable to vary, and to appear under different forms in different connexions. These variations proceed from two great causes: one operating immediately on the human mind, and governing the moral world with the same invariableness and universality with which gravitation governs the natural; I mean *the association of ideas*. On this great law all the phenomena of speech depend; nor can a Lexicographer become acquainted with the nature and properties of the language which he professes to expound, without being thoroughly acquainted with its operations. The other cause is more remote, and operates on the mind so as to modify language only through the medium of association; I mean the principle of connexion, which is the immediate cause of association itself. This principle in many cases is universal, and arises from the necessary order of things. Its effects, through the influence of association, are uniformly the same in all languages. Thus in all times and places a cause is connected with its effect; an author with his works; means with their end; and materials with the instruments made out of them. As this connexion necessarily subsists, association uniformly operates; and the consequence is, that a cause often lends its own name to the effect, an author designates his works, instruments are called from their materials; and this in all countries without exception.

There are other causes of connexion which are more variable, and I may say, accidental: these are juxtaposition, proximity, contiguity in time and place, analogy, and contrast. Wherever and whenever a connexion between two or more ideas is continued for a time, or repeated so as to become familiar, there association causes a new combination—causes new changes in the meaning of words, or a new transfer of words from one object to another. But the law of association in combining our ideas, does not as it were stop to inquire whether those ideas have any affinity or connexion in the nature of things. We know from experience, that when ideas the most dissimilar in themselves or foreign to each other are brought together so as habitually to dwell in the mind, they soon acquire the closest union, and mutually communicate their own names. The circumstances in the education of a people which give birth to such connexions are very various and fluctuating; and however remote or difficult may be the knowledge of them, they must be objects of attention and study to the Lexicographer. In respect to the Greeks, the sources of these combinations are to be sought, through the medium of history, in the genius and character of that people. The forms of their government—their modes of assembling, deliberating, and administering justice—their

civil and political institutions—their philosophy, superstition, and mythology—their solemn festivals and public games—the state of the arts, commerce, and agriculture—their style of architecture and dress—their habits domestic and social—even the general appearance of the country, and the influence of climate peculiar to them,—all these are powerful causes, which affected their language, which caused combinations and peculiarities in it that must remain unknown or mistaken, till their influence on the mind, through the medium of association, be observed and analysed.

I will illustrate these general remarks by a few examples. The Athenians had made great progress in navigation, and, like the English, derived most of their wealth from commerce. Hence the very word *πλοῦτος*, denoting *riches*, came from *πλεω*, *to sail*; and hence too the propriety of the phrase used by Euripides, *Orestes* 1076, *ὁ μέγας πλοῦτου λιμὴν*, *a great harbour of wealth*, for *great wealth*.

The soil of Attica is known to have been shallow and barren (*Thuc.* 1. 2.), and its shores precipitous and craggy: accordingly most of the names in Greek which mean a beach or shore, convey something broken, rugged, or tempestuous. Thus *ἄκρη*, *a shore* (from *ἄκτος*, *broken*, and this from *ἄγω*, *to break*), means *broken earth*; *ῥήγμιν*, *a place where the waves break*, or as we say *a breaker*, from *ῥήγνυω*; *ῥαχίη* has the same meaning, and from the same source. *Ἀγίαλος*, *a beach*, is *ἀγίς ἄλος*, *a tempest or agitation of the sea*.

It was a maxim with the philosophers, that *good*, of whatever kind, is *one* or *single*, while *evil* is manifold. Thus Aristotle (*Ethic. Nicom. lib. 2. 6.*) writes, *το κακὸν τοῦ ἀπείρου, τὸ δὲ κατορθοῦν μοναχῶς*, *evil is infinite, rectitude is one*. He then quotes a line from an ancient poet, *Εὐθλοὶ μὲν γὰρ ἄπλους, παντοδαπῶς δὲ κακοὶ*, *men are good in one, evil in various ways*. On this principle it is that *ἄπλους*, which in strictness means *one*, or *simple*, may also mean *good*, *pure*, or *in a sound state*. See *Matt.* 6. 22. The opposite of this in Latin is *duplex*, which sometimes denotes *crafty*, or *cunning*. *Ἀπλοτης*, the abstract of *ἄπλους*, signifies *singleness of heart*, *honesty*. Seemingly to the prevalence of this notion it is owing, that *ζυρω*, which signifies *to mix*, signifies also *to corrupt* or *pollute*. The Hebrew *כַּס* (*caspal*), *to fold, double, join*, gave birth to the Latin *copulo*, *to pair, copulate*, which the Greeks express by *μισγω*, *misceo*, *to mix seeds*. In Arabic and Ethiopic this verb means *to dispense, distribute*, as one who carves or sells meat: hence *καπηλός*, *an innkeeper or victualler*. The practice of this trafficker in adulterating wines and other articles of food was proverbial; and *καπηλευω*, in consequence, means *to corrupt* or *adulterate*. By vulgar use *καπηλός*, *καπηλευω*, degenerated into *καῤῥαλός* or *κιῤῥηλός*, *adulterated*, and *κιῤῥηλευω*, *to mix or adulterate*. From this we have *ἀκιῤῥηλός*, *unadulterated, pure*, and *ἀκιῤῥηλῶς*, *without alloy*. We meet also in Aristotle (*Rhet.* 3. 14. 11.) with *αὐτοκαῤῥαλός*, *one who makes up or mixes on the spur of the occasion something for his own use—rude, gross, inelegant*. Suidas says that this epithet is properly applied to flour that is mixed for bread; and Schneider, with little resemblance in sound or sense, derives it from *καῤῥός*, a sort of corn measure among the Hebrews. *Κοῤῥαλός*, *a knave*, is another corrupted form of *καπηλός*: hence *τα κοῤῥαλα*, *cheats*.

The terms by which the firmament is expressed in Greek and in Latin exhibit a remarkable instance of the influence of philosophical opinion on language. Early

in the second century an Egyptian philosopher taught that the firmament or heaven consisted of solid orbs, each star being supposed to be fixed in a solid transparent sphere like crystal. This notion was doubtless not new; it had prevailed in Egypt long before, though from Ptolemy—who, with some additions or modifications, no doubt first systematically taught it—it went by the name of the *Ptolemaic system*. It is from the prevalence of this opinion that *σφαῖρα* in Greek, and *firmamentum* in Latin, came to be applied to the heavens, though these nouns imply something firm and solid. Hence, too, the epithets *κρατερός*, *χαλκοβατής*, and the like, used by Homer and other poets, to characterize the heavens.

Words, like garments, are liable to be worn out and changed by long-continued use, and Lexicographers have not been sufficiently careful to trace the changes which they have undergone: thus instead of considering *κισθῆλος* a corruption of *κατῆλς*, Schneider derives it from *κισθός*, a word I believe not known in the Greek language. We have another very remarkable instance, in the verb *σπᾶω*, *to draw, attract*, which by transposition becomes *πᾶω*, *ψᾶω*, just as *σφε* becomes *σφε* or *ψε*, or in Latin *ipse*. The derived verb, both simple and compound, retains the exact sense of its original: thus Sophocles, Trach. 678, makes Deianeira say that the wool infected with the corrosive poison wriggled over the slab on which it was placed, and disappeared: *καὶ ψῆ κατ' ἀκρας σπιλαδός*—*ψῆ*, for *εσπᾶ ἑαυτοῦ*, *withdrew itself*, “wriggled away over the extremity of the slab.” The same idea is again expressed in line 700: *ρεῖ πᾶν ἀθλον, καὶ κατεψηκται χθονί*—*κατεψηκται*, perf. pass. of *καταψηχω*, in a reflex sense, *rubbed itself*, “frittered away to the ground.” The following critique of Brunck is therefore altogether groundless: “*A vase, ψῶ significantē λεπτυνῶ, fit ψῆμι, σψην, et abjecto augmento ψῆν, ψῆς, ψῆ. In hoc verbo duo sunt observanda: primo formam esse poeticam, qua tragici rarissime in senariis utuntur; tum formam esse activam significatione passiva, quod poeta ipse v. 700. declarat.*”

Herodotus, l. 189, uses the compound *συμψᾶω* of a stream which swept away a horse that had rashly plunged into it. Schweighæuser, though he endeavours to explain the word on the authority of Valla, Henr. Stephen, and Schneider, thus candidly acknowledges:—“*Quid vero sit potissimum quod verbo hoc significatum voluerit Herodotus, haud satis in liquido est.*” The difficulty would have immediately vanished, or rather never have been felt, if he had been aware that *συμψᾶω* is but another form of *συσπᾶω*.

There exists no word in the Greek language which causes so much perplexity to learners, and to which critics have assigned so many meanings and such unaccountable powers, as the particle *αν*. Lennep derives it from *ανω*; and Professor Dunbar from the imperative of *σᾶω*, *to suffer, grant*, and he assigns to it the sense of *be it granted, or this granted*. This is an attempt to apply to the Greek the theory of Horne Tooke in English, and might be deemed just and true, if a more rational account of the particle could not be given. The real origin of *αν*, then, is *εαν*, the initial *ε* being dropped. In many places *αν* is known to have the sense of *εαν*, *if*; and I propose to show that this is its meaning, and only meaning, in every place whatever: the sense of *posse, velle, debere, futurum esse*, given it by Hoogeveen

its very form the idea of *power*; such as *may*, *might*, as well as that of *wishing*. Why then borrow from *αν* what it has in itself, especially when this particle has no such notion to lend? Hoogeveen says that *αν* divests the verb of its action, and substitutes the idea of *posse*. Brunck says that it imparts the notion of *posse* to a verb in the indicative. According to the former, *αν* converts a participle into a verb, and gives the indicative the sense of the subjunctive or the optative. Thus *επισχωαν*, has the sense of *επεσχον αν*, and this the conditional meaning "I would have restrained myself."

I must produce one or two examples more: 'Ος αν ειπη τῷ πατρι η τῇ μητρι, δωρον ο εαν εξ εμου ωφεληθῃς, Matt. 15. 5. Here again it is maintained that *αν* does not modify *ειπη*, nor has any connexion with it, but supposes a repetition of that verb, and serves to insinuate a doubt whether any one ever said so, or that it was strange or unnatural, if he did: ος ειπει—αν τις ειπη—τῷ πατρι η τῇ μητρι, εαν εξ εμου ωφεληθῃς, καθ' ο ωφεληθῃς, δωρον εστι, "whoever says—if any one can be found to say so—to his father or mother, if you are benefited by me, that by which you would be benefited is a gift to the temple—is consecrated to holy purposes, and cannot now be appropriated to your relief." It is remarkable that the Evangelist here appears to have considered *αν*, as I maintain, to be another form of *εαν*, and both to have the same idea; and Greek critics would probably produce this very passage as an instance of the want of Attic purity in the style of the New Testament.

In an epigram of Epicharmus, Περὶ ευγενειας, we thus read: ουκ ενα δ' εχοις ιδειν AN, ουδ' ειπειν οτω ουκ εισι παπποι, πως γαρ εγενοντ' AN ποτε. Here again *εχοις* is put in the optative, in order to express the power peculiar to that mood, while *αν* points to a verb understood—*αν ζητῃς*, or *αν θελῃς*, "you cannot have it in your power to see one man—however you may wish or seek it—nor to accost any one who has no forefathers:" *αν* in the second clause supposes *ιδειν* repeated, and changed to the subjunctive—*αν ιδῃς*, "for how, if you should see such an one, did he ever exist."

In the play of *Plutus* a young man in poverty is represented as selling his person to a rich old woman; and Chremylus asks her, how much he demanded for his services. She answers, Not much, as he professes uncommon regard for her; and then proceeds to state what was usual with him to ask—δραχμας AN ητησε εικοσιν εις ιματιον· οκτω δ' AN εις υποδηματα, και ταῖς ἀδελφαις αγορασαι χιτωνιον εκλευσεν AN, τῇ μητρι θ' ιματιον, πυρῶν τ' AN εδεθη μεδιμνων τετταρων. Plut. 981—986. Here *αν*, though connected with *ητησε*, *εκελευσε*, and *εδεθη*, affects neither the mood nor the tense of these verbs, but is an abbreviation for *αν τυχη*, *it might happen, it may be, perhaps—fortasse, fere*. "He asked me, it may be; twenty drachmæ for a cloak; eight, it may be, for shoes: he requested me, it may be, to purchase gowns for his sisters, and a pretty little robe for his mother; and he desired, it may be, to have four bushels of wheat."

The real meaning of *αν*, *if*, shows that it is not, as Hoogeveen and other critics after him absurdly assert, of the same import with *κεν* or *κα*. Dunbar, improving on this absurdity, derives this last particle from *κα*, the imperative of *καω*, *lay down, grant*; whereas *κεν* is the Hebrew particle כֵּן (*ken*) in Greek characters, both being adverbs meaning nearly the same, *firmly, truly, at least, so, thus*.

The letters μ and ν are convertible in all languages. Thus the plural termination ω (*een*), of nouns in Hebrew, is $\imath$ (*een*), in Chaldean and Arabic; and conversely the termination ω in Greek is *um* in Latin. On the same principle, $\sigma\upsilon\nu$ a composition sometimes becomes $\sigma\upsilon\mu$; $\lambda\iota\kappa\mu\omicron\varsigma$ takes also the form of $\lambda\iota\kappa\nu\omicron\varsigma$; ω becomes $\nu\omega$; $\mu\alpha$, a form of swearing, is converted into $\nu\alpha$, $\nu\alpha\iota$, $\nu\eta$. Conformably to this change, the negative $\mu\eta$ assumes the form of $\nu\eta$, which in Latin is *ne*; but in Greek this form exists only in compound words, as $\nu\eta\imath\varsigma$, for $\nu\eta$, $\alpha\mu\eta$, $\iota\sigma\eta\mu\iota$, *ignorant*; $\nu\eta\pi\iota\omicron\varsigma$, *infant, childish*, from $\nu\eta$, $\epsilon\pi\omicron\varsigma$; $\nu\eta\lambda\epsilon\eta\varsigma$, *merciless*, from $\nu\eta$, $\epsilon\lambda\epsilon\omicron\varsigma$.

Though $\mu\eta$ conveys a negative sense, critics suppose that on some occasions it is redundant. Thucydides, speaking of men in the plague at Athens, states one of its effects to be $\alpha\pi\omicron\rho\iota\alpha$ τοῦ $\mu\eta$ ἡσυχάζειν,—where Dunbar, on the authority of Hudson, observes, “*Ἀττικῶς abundat $\mu\eta$, Angl. the want of rest.*” But $\alpha\pi\omicron\rho\iota\alpha$ here means *perplexity or distress*, rather than *want*, which sense restores the word to its proper force, *distress from not resting*. The same historian adds, that the disease was the cause of much anarchy in other respects— $\epsilon\tau\omicron\lambda\mu\alpha$ γὰρ τις ἂν προτερον παρῆντο $\mu\eta$ καθ’ ἡδονὴν ποιεῖν, “*For every one dared things (καθ’ ἡδονὴν, according to his inclination; that is, without ceremony or disguise, openly) which hitherto he concealed, so as not (ὥς ϵ $\mu\eta$ ποιεῖν) to do them openly.*” Thuc. 2. 53.

But to return to the law of association. A word in composition often borrows from other words ideas not its own; and the accidental associations to which all words are thus subject, render their meaning liable to endless variations, cause them to be transferred from one thing to another, till by changes of termination accidental or designed, they split into distinct words; or, if they continue the same, have a sense very remote from the primary, and perhaps opposite to it. The Hebrew, as being very ancient, furnishes striking illustrations of this fact; and in order to show as on a map the way by which the original language of mankind multiplied not only within itself, but spread in process of time into distinct tongues, I will here select one or two examples.

The primary sense of צל (*tzalo*), is *a side*: hence it means *ribs*, which form the side of the human frame; *beams or planks* in a cieling, which are as it were the ribs of a house; *the leaves of a folding door*, which may be considered the ribs of the door; *chambers or cells* which lined the sides of a temple. In Chaldee it means *skin*, which covers the side: and hence it was applied to *a couch* made of skin, or to *makers or venders of skin*; though in this tongue it denotes also *a rib*. From the cells or chambers which lined the sides of a temple, it means *a cave* or *hole* on the side of a rock: hence in the Æthiopic it signifies *a cave or den*; whence the Latin *silex*. From signifying a hole in a rock, it came in the same to mean *an ulcer* or a hole in the body. The word exists in Syriac in the form of ܥܠܐ , ܥ and ܠ being transposed; and borrowing the Æthiopic sense of ulcer, it denotes *to be filthy, to stink*; and hence as a noun it signifies *pollution, defilement, mud*. From this source seems to have flowed the Gothic *seile*, or the English *to soil*. The Arabians borrowing the Chaldee sense of skin, used it to mean *to strip the skin, to make bare, to defraud*. Hence they apply it to a piece of ground that is naked and bare, *a barren rock*; to a person destitute of hair, *bald*; to a person destitute

luxuriant forest of immense extent and every variety, from the oak, the monarch of the grove, to the humblest shrub that clothes and diversifies the surface of the ground.

His next object will be a more remote and still more difficult inquiry—the investigation of the roots themselves. These did not grow up like plants from the soil of Greece, or like the armed host fabulously said to have sprung from the teeth of the serpent:—they rather point for their origin to languages anterior to the Greek, and still more ancient; such as the Hebrew with its several dialects, the Chaldean, Syriac, Arabic and Ethiopic—the Shanscreet, the Palèvi, or ancient Persian. These are the only soils where the roots of Greek terms have been dug up; which being carried away from Egypt and other parts of the East, were thrown on the coasts of Greece by those tides of emigration which agitated the early ages of the world. Nor is the man who is altogether unacquainted with these primeval tongues more able to explain the sense of a primitive word in Greek, than a writer would be to explain the primitive words in English who is an entire stranger to the Gothic and Saxon, which are confessedly the parent tongues. The ancient Lexicographers and Scholiasts, doubtless, point out the true origin of many words; the theories of Damm, Hemsterhuse, Lennep and Schneider, contain beyond doubt much solid matter, unfold many just and beautiful analogies: but a great portion of their etymologies is a heap of rubbish, which enlightened criticism and an adequate knowledge of the Oriental languages cannot fail to scatter on the wind.

No inquiries are generally deemed more uncertain, unprofitable, or uninteresting, than those of *etymology*. The principal reason is, that men of partial views on the subject of language generally engage in these inquiries, who follow no other rule than their own fancies, and whose conjectures are at variance with those of others. If ever the time should come when the etymological inquirer is guided by the same rules which Newton introduced into natural philosophy,—when no derivation shall be admitted as probable or just, but what is the result of induction; but what is conformable to a fixed standard; but what is warranted in every doubtful case by numerous instances of the same kind already known and allowed to be true;—then researches into the origin and derivation of language will be deemed most necessary and important; as intimately connected with the history of man, with the truth of divine revelation, and with the knowledge and consequent improvement of the human mind. For language, as a system of articulate sounds, is the creature not of the tongue or the lips, but of the understanding. While speech is employed as a medium of communication, it spreads a canvass on which the mind paints its own image in delicate but permanent colours, and in the study of which it becomes a subject of contemplation and discovery to itself.

If a radical verb in Greek resemble a Hebrew verb, as having the same number of syllables, as similar in sound, and moreover as conveying either the same sense or a sense obviously derived from it,—it must appear probable that the former is derived from the latter. If withal the Hebrew verb bear a meaning obviously capable of ramifying into all the secondary senses borne by the Greek verb, it is morally certain that the Greek term is the offspring of that in Hebrew. I will illustrate this by a few examples. In Hebrew, *אָרַם* (*are* or *ave*) means *to desire*. Hence

the Latin *aveo*, which is the same in sound and sense. In Greek we meet with *αἰω*, or as it was doubtless pronounced *awaiw*; and I maintain that this is another form of the same Hebrew verb: and though it does not precisely convey the same idea, yet it conveys an idea that immediately flows from it; for the natural consequence of desire is to be deceived, to be blinded, or involved in calamity; and this is the exact meaning of the Greek verb. The Hebrew corresponding noun is *אָוֶה* (*awe*), or in regimine *אָוֶה* (*awat*); and under this form it exists in Greek—*αυατη*, *ατη*. No term in that language appears more vague or more varied in its signification than *ατη*; but take it, as the Hebrew suggests, to mean *desire*, and all its various senses are reducible to perfect order. For desire, in contradistinction to reason, may denote *envy*, *malignity*, or *hatred*,—a sense which it bears in Herod. 6. 61; though Schweighæuser, being probably not aware of the primary signification, has there changed *ατη* into *αγη*. The effect of eager desire on the understanding is *infatuation*, *folly*, or *blindness*; the effect of it on the heart is *guilt*; the consequence of guilt is *calamity*, *suffering*, *death*. Further still, Damm derives *ἄτος* from *αἰω*, to *satiate*. But whatever *satiates*, takes away desire; and *ατος*, if derived from this source, would mean *satiated*, or no longer desirous, as having had enough: but this is a sense the very reverse of the term; and therefore Damm, in direct opposition to his own etymology, renders it *nunquam satius*. Now refer the word to *αἰω* or *ατη*, or together with these refer it to the Hebrew verb, and its primary appropriate sense would be *desirous*; and this is its exact meaning in Homer, as *ἄτος πολέμου*, *eager for war*, Il. v. 746.

Γέφυρα, a bridge, is derived by Damm from *γεα* and *φερω*; he adds, “*quia ex terra in terram ducit viatorem*.” Schneider improves on this idle conceit by making its origin to be *γην ἐφ’ ὕγρω*, *land upon the water*. This he takes from the Scholiast on Pindar, Nem. 6. 64: which only proves that this celebrated Lexicographer knew no more of the origin of the language which he undertook to explain, than a monk in the dark ages. Now I affirm that the true source of the term is the Hebrew *כַּפָּר* (*caphar*), which means *to secure against water by covering*. The term is used by Moses, when Noah secured the ark against the flood by covering it with pitch. Hence *γεφυρω* means *to dam*, or *to afford a safe passage over a stream*; that is, *to form a bridge*. The word exists also under the form *γεφυρίζω*; but this has a very different sense, and the difference renders its derivation from the Hebrew term morally certain; for that signifies *to cover with pitch*. To cover a person with pitch, (or, as we should say, to pitch and tar him,) is to treat him with indignity, that is, to abuse or vilify, which is the signification of the Greek *γεφυρίζω*.

Again, Damm derives *ασυφηλος* from *ασοφος*, *unwise*. But this is very wide of the origin and true sense of the term. Homer, Il. i. 643, makes Achilles say of Agamemnon, *με ασυφηλον εν Αργείοισιν ερεξεν*, *he made me most mean or object in the eyes of the Greeks*. The sense and sound of the word concur in referring its real source to the Arabic *أَسَافِيل* (*asapheel*), *the lowest or meanest*; of which word the root is the Hebrew *שָׁפַל* (*saphal*), *to humble or demean*.

Homer, Il. β. 813, says that “men call the tumulus or mount before Troy *Βατεια*, while the immortals call it the tomb of Myrinne.” Lexicographers, among whom are Damm and Schneider, consider this as a proper name of the mount, so

called from the Amazon buried there. Troy, as being in Asia Minor, must for the most part have been inhabited by people who spoke the Asiatic languages. **בַּתִּיא** (*batia*), is the Chaldean form of the Hebrew **בֵּית** (*beeth*), *house, home, or the grave*, the last home of man. The word then expresses in Chaldean the same thing which is expressed in Greek by "the tomb of Myrinne." Hence we discover the origin of a phrase which is not unfrequent in Homer, to be that spirit of pride and conscious superiority which actuated the poet, as one who used the immortal language of Greece. "It is called *βατῖσια* by men, but *σημα* by the gods; it is called *βατῖσια* in the vulgar dialect of Troy, but *σημα* in the polished language of the Greeks."

The Greeks in common with other nations hated and ridiculed the Hebrews, as claiming privileges beyond the rest of mankind; and this feeling in some cases seems to have influenced them in the use of the terms which they derived from the Hebrew tongue. Thus Homer, who had been in Egypt, where the writings of the Jewish legislator were well known, burlesques the circumcision which God enjoined on Abraham as the symbol of moral purity. The poet borrows the very word **מֹלֶה** (*mole*), and feigns it to be a bulbous plant given by Mercury to Ulysses to preserve him from the debaucheries of Circe. Compare Od. x. 308. with Gen. 17. 23.

The chaotic mass which existed before the world was brought into order by the Almighty, is personified by the Greek poets, as we find in the Theog. of Hesiod, 123. The term they use is *χαος*, which apparently is the Hebrew **חַשֶׁק** (*hhashk*), *darkness*. This, by dropping the final consonant, becomes **חַשׁ**, *χυσ*, or **חַשׁוּ חוּסָא**, *to be silent*. Hence our verb *to hush*, and the Celtic *hush*, and the Greek *ἡσυχ-ος*, or *ἡσυχ-αῖω*, *to be still or silent*. The title (*χαος*) of this "rudis indigestaque moles," the Greeks sometimes use as an epithet to signify *ancient, awful, noble, good*, seemingly in opposition to or in ridicule of that Being who said, "Let there be light, and there was light." The following fact confirms and illustrates this remark. The Jews worshiped Jehovah under the name of *ד' אשׁ*: this their enemies changed into *ד' אשׁוּס*, *an ass*; and hence the origin of the calumny repeated even by Tacitus, that the Jews worshiped an ass in the temple of Jerusalem.

The Israelites called their law **חֻשִׁיעַ** (*hushie*), which also means *wisdom or virtue*. Hence the Greeks have derived *τηῦσιος*, and given it the sense of *vain, senseless, or fruitless*; doubtless in derision of the Mosaic law, which was most useful and beneficial, as teaching moral purity and true wisdom, and professing to have come from the inspiration of God. Damm most absurdly derives *τηῦσιος* from *δew*, *to be wet*. *Ερωσιος*, *vain*, which the same great Lexicographer deduces from *εἰμι*, *vado*, *to go*, is another form of *τηῦσιος*, and points to the same origin in Hebrew.

Nor were the Hebrews behind-hand with the Greeks in this respect, who with equal point, and with more justice and truth, retorted their taunts upon themselves. Thus **בַּעַלְזָבוּב**, *בעלזבוב*, *βαλζαβουβ*, *lord of flies*, was the name of an idol among the Ekronites. 4 Reg. 1. 2. The Hellenistic Jews, availing themselves of the similarity between **זָבוּב** (*zabub*), *a fly*, and **זָבֻל** (*zabul*), *dung*, changed by way of contempt the former for the latter. Hence we read *βαλζαβουβ*, *lord of dung*. Luke 11. 15.

The pagans applied the Hebrew **אלה** (*ala*), which designated the God of Israel, to

their own idols, under the form of אֱלִילִים (*alilim*). The singular of this in Hebrew means also *nothing*, *nothingness*. To this ambiguity the apostle alludes, 1 Cor. 8. 4, where he says, "We know that an idol is nothing in the world," i. e. we who use the Hebrew tongue, in which the term that means *idol* means also *nothing*.

The Greeks transformed *Nimrod*, celebrated as a famous hunter by Moses, into *Orion*, whom after his death they changed into a star, and gave him, it should seem, this name, as moving with grace and rapidity—Ὠρίων, ὠπρὶ ἰων. In contempt of this folly, the Hebrew writers called him כָּסַל (*kasal*), *the star of sluggishness and stupidity*, Job 28. 31. Is. 13. 10.

But to return to the subject.—The primary sense of a term when ascertained by its derivation will be found liable to vary, and to appear under different forms in different connexions. These variations proceed from two great causes: one operating immediately on the human mind, and governing the moral world with the same invariableness and universality with which gravitation governs the natural; I mean *the association of ideas*. On this great law all the phenomena of speech depend; nor can a Lexicographer become acquainted with the nature and properties of the language which he professes to expound, without being thoroughly acquainted with its operations. The other cause is more remote, and operates on the mind so as to modify language only through the medium of association; I mean the principle of connexion, which is the immediate cause of association itself. This principle in many cases is universal, and arises from the necessary order of things. Its effects, through the influence of association, are uniformly the same in all languages. Thus in all times and places a cause is connected with its effect; an author with his works; means with their end; and materials with the instruments made out of them. As this connexion necessarily subsists, association uniformly operates; and the consequence is, that a cause often lends its own name to the effect, an author designates his works, instruments are called from their materials; and this in all countries without exception.

There are other causes of connexion which are more variable, and I may say, accidental: these are juxtaposition, proximity, contiguity in time and place, analogy, and contrast. Wherever and whenever a connexion between two or more ideas is continued for a time, or repeated so as to become familiar, there association causes a new combination—causes new changes in the meaning of words, or a new transfer of words from one object to another. But the law of association in combining our ideas, does not as it were stop to inquire whether those ideas have any affinity or connexion in the nature of things. We know from experience, that when ideas the most dissimilar in themselves or foreign to each other are brought together so as habitually to dwell in the mind, they soon acquire the closest union, and mutually communicate their own names. The circumstances in the education of a people which give birth to such connexions are very various and fluctuating; and however remote or difficult may be the knowledge of them, they must be objects of attention and study to the Lexicographer. In respect to the Greeks, the sources of these combinations are to be sought, through the medium of history, in the genius and character of that people. The forms of their government—their modes of assembling, deliberating, and administering justice—their

civil and political institutions—their philosophy, superstition, and mythology—their solemn festivals and public games—the state of the arts, commerce, and agriculture—their style of architecture and dress—their habits domestic and social—even the general appearance of the country, and the influence of climate peculiar to them,—all these are powerful causes, which affected their language, which caused combinations and peculiarities in it that must remain unknown or mistaken, till their influence on the mind, through the medium of association, be observed and analysed.

I will illustrate these general remarks by a few examples. The Athenians had made great progress in navigation, and, like the English, derived most of their wealth from commerce. Hence the very word *πλοῦτος*, denoting *riches*, came from *πλεω*, *to sail*; and hence too the propriety of the phrase used by Euripides, *Orestes* 1076, *ὁ μέγας πλοῦτου λιμὴν*, *a great harbour of wealth, for great wealth*.

The soil of Attica is known to have been shallow and barren (*Thuc.* 1. 2.), and its shores precipitous and craggy: accordingly most of the names in Greek which mean a beach or shore, convey something broken, rugged, or tempestuous. Thus *ἀκτὴ*, *a shore* (from *ἀκτος*, *broken*, and this from *ἀγω*, *to break*), means *broken earth*; *ῥήγμιν*, *a place where the waves break*, or as we say *a breaker*, from *ῥήγνυω*; *ῥαχίη* has the same meaning, and from the same source. *Ἀργιαλός*, *a beach*, is *ἀργίς ἄλος*, *a tempest or agitation of the sea*.

It was a maxim with the philosophers, that *good*, of whatever kind, is *one* or *single*, while *evil* is manifold. Thus Aristotle (*Ethic. Nicom.* lib. 2. 6.) writes, *το κακὸν τοῦ ἀπείρου, τὸ δὲ κατορθοῦν μοναχῶς*, *evil is infinite, rectitude is one*. He then quotes a line from an ancient poet, *Εὐθλοὶ μὲν γὰρ ἅπλους, παντοδαπῶς δὲ κακοὶ*, *men are good in one, evil in various ways*. On this principle it is that *ἅπλους*, which in strictness means *one*, or *simple*, may also mean *good*, *pure*, or *in a sound state*. See *Matt.* 6. 22. The opposite of this in Latin is *duplex*, which sometimes denotes *crafty*, or *cunning*. *Ἀπλοτης*, the abstract of *ἅπλους*, signifies *singleness of heart*, *honesty*. Seemingly to the prevalence of this notion it is owing, that *φύρω*, which signifies *to mix*, signifies also *to corrupt* or *pollute*. The Hebrew כּוּפָּל (*capal*), *to fold*, *double*, *join*, gave birth to the Latin *copulo*, *to pair*, *copulate*, which the Greeks express by *μισγω*, *misceo*, *to mix* *seels*. In Arabic and Ethiopic this verb means *to dispense*, *distribute*, as one who carves or sells meat: hence *καπηλός*, *an innkeeper* or *victualler*. The practice of this trafficker in adulterating wines and other articles of food was proverbial; and *καπηλευω*, in consequence, means *to corrupt* or *adulterate*. By vulgar use *καπηλός*, *καπηλευω*, degenerated into *καῖδαλος* or *κιῖδαλος*, *adulterated*, and *κιῖδαλευω*, *to mix* or *adulterate*. From this we have *ακιῖδαλος*, *unadulterated*, *pure*, and *ακιῖδαλως*, *without alloy*. We meet also in Aristotle (*Rhet.* 3. 14. 11.) with *αὐτοκαῖδαλος*, *one who makes up or mixes on the spur of the occasion something for his own use—rude, gross, inelegant*. Suidas says that this epithet is properly applied to flour that is mixed for bread; and Schneider, with little resemblance in sound or sense, derives it from *καῖος*, a sort of corn measure among the Hebrews. *Κοῖδαλος*, *a knave*, is another corrupted form of *καπηλός*: hence *τα κοῖδαλα*, *cheats*.

The terms by which the firmament is expressed in Greek and in Latin exhibit a remarkable instance of the influence of philosophical opinion on language. Early

in the second century an Egyptian philosopher taught that the firmament or heaven consisted of solid orbs, each star being supposed to be fixed in a solid transparent sphere like crystal. This notion was doubtless not new; it had prevailed in Egypt ages before, though from Ptolemy—who, with some additions or modifications, no doubt first systematically taught it—it went by the name of the *Ptolemaic system*. It is from the prevalence of this opinion that *σφαίρωμα* in Greek, and *firmamentum* in Latin, came to be applied to the heavens, though these nouns imply something firm and solid. Hence, too, the epithets *κρατερός*, *χαλκοδατης*, and the like, used by Homer and other poets, to characterize the heavens.

Words, like garments, are liable to be worn out and changed by long-continued use, and Lexicographers have not been sufficiently careful to trace the changes which they have undergone: thus instead of considering *κισδηλος* a corruption of *κατηλως*, Schneider derives it from *κισδος*, a word I believe not known in the Greek language. We have another very remarkable instance, in the verb *σπaw*, to draw, attract, which by transposition becomes *πaw*, *ψaw*, just as *σφε* becomes *φε* or *ψε*, or in Latin *ipse*. The derived verb, both simple and compound, retains the exact sense of its original: thus Sophocles, Trach. 678, makes Deianeira say that the wool infected with the corrosive poison wriggled over the slab on which it was placed, and disappeared: *και ψῆ κατ' ακρας σπιλαδος*—*ψῆ*, for *εσπᾶ ἑαυτο*, *withdrew itself*, “wriggled away over the extremity of the slab.” The same idea is again expressed in line 700: *ρεῖ πᾶν ἀδελον, και κατεψηκται χθονι*—*κατεψηκται*, perf. pass. of *καταψηχω*, in a reflex sense, *rubbed itself*, “frittered away to the ground.” The following critique of Brunck is therefore altogether groundless: “*A ψaw, ψaw* significante *λεπτυνω*, fit *ψῆμι*, *εψην*, et abjecto augmento *ψῆν*, *ψῆς*, *ψῆ*. In hoc verbo duo sunt observanda: primo formam esse poeticam, qua tragici rarissime in senariis utuntur; tum formam esse activam significatione passiva, quod poeta ipse v. 700. declarat.”

Herodotus, l. 189, uses the compound *συμψaw* of a stream which swept away a horse that had rashly plunged into it. Schweighæuser, though he endeavours to explain the word on the authority of Valla, Henr. Stephen, and Schneider, thus candidly acknowledges:—“*Quid vero sit potissimum quod verbo hoc significatum voluerit Herodotus, haud satis in liquido est.*” The difficulty would have immediately vanished, or rather never have been felt, if he had been aware that *συμψaw* is but another form of *συνσπaw*.

There exists no word in the Greek language which causes so much perplexity to learners, and to which critics have assigned so many meanings and such unaccountable powers, as the particle *av*. Lennep derives it from *aw*; and Professor Dunbar from the imperative of *saw*, to suffer, grant, and he assigns to it the sense of *be it granted*, or *this granted*. This is an attempt to apply to the Greek the theory of Horne Tooke in English, and might be deemed just and true, if a more rational account of the particle could not be given. The real origin of *av*, then, is *εav*, the initial *s* being dropped. In many places *av* is known to have the sense of *εav*, *if*; and I propose to show that this is its meaning, and only meaning, in every place whatever: the sense of *posse*, *velle*, *debere*, *futurum esse*, given it by Hoogeven

and others, being altogether foreign to it. A few examples will illustrate and confirm the truth of this assertion.

Demosthenes in the beginning of his first Philippic thus writes : Εἰ μὲν περὶ καινοῦ τινος πραγματος, προυτίθετο, ὦ ἄνδρες Ἀθηναῖοι, λεγέιν, ἐπισχῶν ἂν ἕως οἱ πλείστοι τῶν εἰωθότων γνώμην ἀπεφθάναντο, εἰ μὲν ἤρθεκε τι μοι τῶν ὑπὸ τούτων βηθέντων, ἡσυχίαν ἂν ἤγον· εἰ δὲ μὴ τότε ἂν καὶ αὐτὸς ἐπειρωμένη ἂ γινώσκω λεγέιν. Here *an* occurs three times ; and if we pass over it, the passage would be literally thus : " If it was proposed, O men of Athens, to speak on any new subject, restraining myself till our usual speakers expressed their sentiments, if indeed any of those things said pleased me, I held my tongue ; if not, then I attempted to speak." Here a condition is laid down in the beginning of the sentence, *If it was proposed, &c.* ; and a proposition results from it, which, though not unconditional yet certain, is put in the indicative, " I held my tongue—if not, I too attempted to speak." This is the most correct and philosophical way that the orator could have adopted to express his meaning. What is the use, or what is the sense, then, of *an* ? I answer, It is used, and it is repeated, to remind the reader that his holding his tongue or his attempting to speak were not absolute, but depended on a condition. Thus, " if any of those things said by them pleased me—*an*, if so—on that condition, I held my tongue—but if not—if none of them did please me—if so—on that condition, I too attempted to speak."

It is well known that *an* is often omitted ; and it appears from this explanation that it is necessary neither to the sense nor the legitimacy of the construction. Why then is it inserted at all ? It is inserted after *ἐπισχῶν*, immediately in the beginning of the second clause, as an admonition to the reader to carry with him the supposition implied in *εἰ*, the first word he uttered ; and as its insertion is at a considerable distance from the close of the sentence, or *ἡσυχίαν ἤγον*, he again repeats it before the verb ; thus preventing the condition from being forgotten, and at the same time rendering it more prominent and emphatic. This explanation, as with a flash of light, dissipates the mystery in which the origin and import of *an* have been involved, and leads to its true meaning on every occasion.

Hoogeveen says, that the most frequent use of *an* is *potential*, joined with the optative. This force he illustrates from Aristoph. Achar. 313, " πολλ' ἂν ἀποθηνάμην σκείνους ἐσθ' ἃ κἀδικούμενους, multas injurias passos esse illos, ostendere possum : ubi actus verbi ἀποθάνειν tollitur per particulam *an* non enim dicit *se ostendere*, sed *posse se ostendere* ait." The Chorus had said that the Spartans were the authors of all the evils which the Athenians endured : Dicæopolis replies in the above words : " If so, I might show many instances of those men (namely, the Spartans,) being wronged." The speaker first denies that the Spartans were the authors of all the said evils ; and next, in the quoted line, by the use of *an*, concedes it as a fact ; yet extenuates the charge, by saying that the Spartans were in many respects an injured people, and consequently the Athenians unjust aggressors. Thus, " If they were the authors—suppose or grant they were the authors,—they were themselves injured and provoked, and the sufferers were visited with just retaliation." Here it is evident, then, that this learned philologist, overlooking

the real meaning of *αν*, ascribes to it a sense which belongs to the mood in which the verb is expressed.

The same error is committed by Brunck, who, on v. 885. of the *Plutus*, *αλλ' ουκ εστι συκοφαντου δηγματος*, thus comments : “ *αν* *potentiale cum præsentē etiam indicativi construitur* :” accordingly he renders the verse, *Sed annulus esse non possit adversus sycophantæ morsum*. The just man says, “ I wear a ring which I bought of Eudamus.” Chremylus replies, “ But if so”, *αν*—suppose you do, what then “ there is no charm against the bite of an informer.”

A very common meaning ascribed by the critics to *αν*, is *fere, fortasse, soleo*. I refer the reader to Brunck's learned note on v. 290. of the *Philoctetes*, which passage is as follows : *προς δε τοῦθ', ὁ μοι βαλοινευροσπαδης ατρακτος, αυτος ΑΝ ταλας, ειλουμην δυσηρος, εξελκων ποδα προς τοῦτ' ΑΝ*, which literally is thus : “ Besides this, whatever my string-shot arrow might hit—if so myself miserable rolled myself distressed—if so, *I say*, dragging my foot towards it ;” —if so, that is, if the arrow brought its victim to the ground. And the use of *αν* here, and still more its repetition, implies, that as *Philoctetes* had only one leg for use, and was in great pain, his bow might be, and often did prove ineffectual. And here again it is evident that Brunck refers to this particle the sense of *soleo*, so often implied in the imperfect tense—*ειλουμην*, I used to roll myself—usually crawled. No power imputed to this particle is more surprising than that of causing a verb or a participle to express a future contingent sense : and this I am free to say is equally unfounded with the other powers ascribed to it. Thus *Cyrus* asks his father “ How a person becomes really wise in things likely to profit him ?” *φρονιμος δε περι του συνοισειν πολλοις πως ΑΝ τις τι οντι γνοιτο* ; The father answers, “ Whatever things it is possible to know by learning them, should be learnt ;” *οσα μιν εστι μαθοντα ειδεναι μαθων ΑΝ*—literally, “ Whatever things it is possible to know, if having learnt.” The last clause is elliptical, and the ellipsis must be filled up from the preceding, *μαθων αν φρονιμος γνοιτο*, “ if having learnt them, he would become wise in them.” A similar ellipsis takes place in all such passages, which are very common. But the critics and interpreters, overlooking the true sense of the particle, give it a sense which belongs to other words expressed or implied in the context. See *Xen. Cyrop.* l. 6. 19.

If this doctrine be true, *αν* in every instance is independent of the verb which is found in the same clause with it, and never modifies its meaning, unless when it obviously stands for *εαν*, and it is then placed before the verb in the subjunctive mood. Thus *Charon*, finding himself cheated of his fare by *Menippus*, tells him, *και μιν αν σε λαβω ποτε—Μεν. αν λαβης, ω ξελτις* : *δεις δε ουκ αν λαβεις*, “ Assuredly if I ever find thee here a second time !” *Menippus* interrupts him before he closes his sentence, and indignantly repeats his words, “ If you find me ! good sir—you never shall find me here a second time.” Now I maintain that *λαβεις* is not affected by *αν* ; but this particle refers to a clause understood, and is but an index of that ellipsis. Thus *αν νυν ελαβης με, δεις ου με λαβεις*, “ if you caught me now here, you shall not catch me here again ;” or *αν θελης λαβειν*, “ you shall not catch me though you desired it.” Or it is a repetition of *αν* taken from *Charon's* lips, “ Spare your if, good sir, you never shall find me here again.” The optative mood implies in

its very form the idea of *power*; such as *may*, *might*, as well as that of *wishing*. Why then borrow from *αν* what it has in itself, especially when this particle has no such notion to lend? Hoogeveen says that *αν* divests the verb of its action, and substitutes the idea of *posse*. Brunck says that it imparts the notion of *posse* to a verb in the indicative. According to the former, *αν* converts a participle into a verb, and gives the indicative the sense of the subjunctive or the optative. Thus *επισχωαν αν*, has the sense of *επεσχον αν*, and this the conditional meaning “ I would have restrained myself.”

I must produce one or two examples more: ‘Ος αν ειπη τῷ πατρι η τῇ μητρι, δωρον ο εαν εξ εμου ωφεληθῃς, Matt. 15. 5. Here again it is maintained that *αν* does not modify *ειπη*, nor has any connexion with it, but supposes a repetition of that verb, and serves to insinuate a doubt whether any one ever said so, or that it was strange or unnatural, if he did: ος ειπει—αν τις ειπη—τῷ πατρι η τῇ μητρι, εαν εξ εμου ωφεληθῃς, καθ’ ο ωφεληθῃς, δῶρον εστι, “ whoever says—if any one can be found to say so—to his father or mother, if you are benefited by me, that by which you would be benefited is a gift to the temple—is consecrated to holy purposes, and cannot now be appropriated to your relief.” It is remarkable that the Evangelist here appears to have considered *αν*, as I maintain, to be another form of *εαν*, and both to have the same idea; and Greek critics would probably produce this very passage as an instance of the want of Attic purity in the style of the New Testament.

In an epigram of Epicharmus, *Περι ευγενειας*, we thus read: ουκ ενα δ’ εχοις ιδαν AN, ουδ’ ειπειν οτω ουκ εισι παπποι, πως γαρ εγενοντ’ AN ποτε. Here again *εχοις* is put in the optative, in order to express the power peculiar to that mood, while *αν* points to a verb understood—*αν ζητῇς*, or *αν θελῃς*, “ you cannot have it in your power to see one man—however you may wish or seek it—nor to accost any one who has no forefathers:” *αν* in the second clause supposes *ιδειν* repeated, and changed to the subjunctive—*αν ιδῇς*, “ for how, if you should see such an one, did he ever exist.”

In the play of *Plutus* a young man in poverty is represented as selling his person to a rich old woman; and Chremylus asks her, how much he demanded for his services. She answers, Not much, as he professes uncommon regard for her; and then proceeds to state what was usual with him to ask—δραχμας AN ητησε εικοσιν εις ιματιον οκτω δ’ AN εις υποδηματα, και ταῖς ἀδελφαῖς αγορασαι χιτωνιον εκελευσεν AN, τῇ μητρι δ’ ιματιον, πυρῶν τ’ AN εδεηθη μεδιμνων τετταρων, Plut. 981—986. Here *αν*, though connected with *ητησε*, *εκελευσε*, and *εδεηθη*, affects neither the mood nor the tense of these verbs, but is an abbreviation for *αν τυχη*, it might happen, it may be, perhaps—*fortasse*, *fere*. “ He asked me, it may be; twenty drachmæ for a cloak; eight, it may be, for shoes: he requested me, it may be, to purchase gowns for his sisters, and a pretty little robe for his mother; and he desired, it may be, to have four bushels of wheat.”

The real meaning of *αν*, if, shows that it is not, as Hoogeveen and other critics after him absurdly assert, of the same import with *κεν* or *κε*. Dunbar, improving on this absurdity, derives this last particle from *κεω*, the imperative of *κειω*, lay down, grant; whereas *κεν* is the Hebrew particle כן (*ken*) in Greek characters, both being adverbs meaning nearly the same, *firmly*, *truly*, *at least*, *so*, *thus*.

The letters μ and ν are convertible in all languages. Thus the plural termination ω (*eem*), of nouns in Hebrew, is γ (*een*), in Chaldean and Arabic; and conversely the termination $\omega\nu$ in Greek is *um* in Latin. On the same principle, $\sigma\nu\nu$ in composition sometimes becomes $\sigma\mu\mu$; $\lambda\iota\kappa\mu\omicron\varsigma$ takes also the form of $\lambda\iota\kappa\nu\omicron\varsigma$; $\mu\alpha$ becomes $\nu\iota\nu$; $\mu\alpha$, a form of swearing, is converted into $\nu\alpha$, $\nu\alpha\iota$, $\nu\eta$. Conformably to this change, the negative $\mu\eta$ assumes the form of $\nu\eta$, which in Latin is *ne*; but in Greek this form exists only in compound words, as $\nu\eta\iota\varsigma$, for $\nu\eta$, $\sigma\epsilon\ \mu\eta$, $\iota\sigma\tau\iota\mu\iota$, *ignorant*; $\nu\eta\pi\iota\omicron\varsigma$, *infant, childish*, from $\nu\eta$, $\epsilon\pi\omicron\varsigma$; $\nu\eta\lambda\epsilon\eta\varsigma$, *merciless*, from $\nu\eta$, $\epsilon\lambda\epsilon\omicron\varsigma$.

Though $\mu\eta$ conveys a negative sense, critics suppose that on some occasions it is redundant. Thucydides, speaking of men in the plague at Athens, states one of its effects to be $\alpha\pi\omicron\rho\iota\alpha\ \tau\omicron\upsilon\ \mu\eta\ \tau\acute{\iota}\sigma\upsilon\chi\alpha\zeta\epsilon\iota\nu$,—where Dunbar, on the authority of Hudson, observes, “*Ἀττικῶς abundat $\mu\eta$, Angl. the want of rest.*” But $\alpha\pi\omicron\rho\iota\alpha$ here means *perplexity* or *distress*, rather than *want*, which sense restores the word to its proper force, *distress from not resting*. The same historian adds, that the disease was the cause of much anarchy in other respects— $\epsilon\tau\omicron\lambda\mu\alpha\ \gamma\alpha\rho\ \tau\iota\varsigma\ \acute{\alpha}\ \pi\rho\omicron\tau\epsilon\rho\omicron\nu\ \alpha\pi\epsilon\kappa\rho\upsilon\pi\tau\epsilon\tau\omicron\ \mu\eta\ \kappa\alpha\theta'\ \eta\delta\omicron\nu\eta\nu\ \pi\omicron\iota\epsilon\iota\nu$, “For every one dared things ($\kappa\alpha\theta'\ \eta\delta\omicron\nu\eta\nu$, according to his inclination; that is, without ceremony or disguise, openly) which hitherto he concealed, so as not ($\acute{\omega}\varsigma\epsilon\ \mu\eta\ \pi\omicron\iota\epsilon\iota\nu$) to do them openly.” Thuc. 2. 53.

But to return to the law of association. A word in composition often borrows from other words ideas not its own; and the accidental associations to which all words are thus subject, render their meaning liable to endless variations, cause them to be transferred from one thing to another, till by changes of termination accidental or designed, they split into distinct words; or, if they continue the same, have a sense very remote from the primary, and perhaps opposite to it. The Hebrew, as being very ancient, furnishes striking illustrations of this fact; and in order to show as on a map the way by which the original language of mankind multiplied not only within itself, but spread in process of time into distinct tongues, I will here select one or two examples.

The primary sense of $\gamma\beta\varsigma$ (*tzalo*), is *a side*: hence it means *ribs*, which form the side of the human frame; *beams* or *planks* in a cieling, which are as it were the ribs of a house; *the leaves* of a folding door, which may be considered the ribs of the door; *chambers* or *cells* which lined the sides of a temple. In Chaldee it means *skin*, which covers the side: and hence it was applied to a couch made of skin, or to *makers* or *venders* of skin; though in this tongue it denotes also a rib. From the cells or chambers which lined the sides of a temple, it means a *cave* or *hole* on the side of a rock: hence in the Æthiopic it signifies a *cave* or *den*; whence the Latin *silex*. From signifying a hole in a rock, it came in the same to mean an *ulcer* or a hole in the body. The word exists in Syriac in the form of $\gamma\beta\varsigma$, γ and β being transposed; and borrowing the Æthiopic sense of ulcer, it denotes *to be filthy*, *to stink*; and hence as a noun it signifies *pollution*, *defilement*, *mud*. From this source seems to have flowed the Gothic *seile*, or the English *to soil*. The Arabians borrowing the Chaldee sense of skin, used it to mean *to strip the skin*, *to make bare*, *to defraud*. Hence they apply it to a piece of ground that is naked and bare, a *barren rock*; to a person destitute of hair, *bald*; to a person destitute

of fortune or comforts, *poor*. Hence in Hebrew it expresses *poverty* or *adversity*. Ps. 39. 15. In Arabic, moreover, it means *a rib*, or the *strength* which ribs give to the frame. From this it came to characterize an animal with stout ribs, *robust*, *solid*. In this language it further means *to be crooked* or *bent* like a rib: hence the Hebrew *to be bent*, *inclined*, or *weak* in body, *to be lame*. Gen. 32. 31; and the Arabic, *to be crooked in mind*, *depraved*, *perverse*.

Though nouns frequently give birth to verbs more or less in every language, all nouns were themselves originally derived from verbs, as expressing adjuncts or attributes of things, which verbs alone express; and there are in Greek, Latin, and even modern tongues, verbs which owe their birth to words which exist as nouns in Hebrew or some other of the ancient oriental tongues. Thus the verb $\kappa\alpha\phi\alpha\phi$ (*caphaph*), or $\kappa\upsilon\phi$ (*cuph*), means *to bend*, *to round* or *form a curve*; hence as a noun in the form of $\kappa\alpha\phi$ (*caph*), it means any thing hollow, such as *a cave*, *a cup*, *palm of the hand*, *the handle* or *hilt*, as laid hold of by the hand—shoots or twigs springing in clusters from a stem, as the hand from the wrist. Lev. 23. 40.—*the clouds*, as being hollow and rising by exhalation from the ground. Job 36. 32.

From *caph*, hollow, or *a thing hollow*, came the Latin *cavus*, *cavea*, and our *cave*; the Greek $\kappa\upsilon\phi\omicron\varsigma$, *hollow*, *light*, and moreover our *cup*, and the Greek $\kappa\upsilon\pi\text{-}\epsilon\lambda\lambda\omicron\nu$, *a little cup*. From the same source also flowed, by prefixing σ , (as in many other words,) $\sigma\kappa\alpha\phi\eta$, *a hollow place*, *cavity*, or an instrument to make hollow, such as *a spade* used in digging; and $\sigma\kappa\alpha\pi\tau\omega$, *to dig*, and $\sigma\kappa\alpha\phi\omicron\varsigma$, *a canoe*, *boat*, whence our *skiff*. From the same stem in the sense of handling, came the Greek $\kappa\omega\pi\eta$, *a handle*, *hilt*, and the Latin *capio*, (expressive of the hand in receiving,) and the Gothic *giff* or *give*, the action of the hand in imparting. From *given*, the perfect participle of this, came by syncope the Scotch conjunction *gin*, and by apocope our *giff*, *if*, conveying the same idea,—*it being given* or *granted*. The action of the hand in grasping was naturally transferred to the mouth opening to take food: hence the Greek $\kappa\alpha\phi\tau\omega$, $\kappa\alpha\pi\tau\omega$, *to munch* or *to bite*, and the English *gape*, *gasp*, *to open the mouth*, with *gap* (an opening). From $\kappa\alpha\pi\tau\omega$ sprang the compounds $\epsilon\gamma\kappa\alpha\phi\omicron\varsigma$, *a mouthful*, and $\epsilon\pi\epsilon\gamma\kappa\alpha\pi\tau\omega$, *to bite at*, *devour*. Equit. 491. Finally, from the Hebrew in the form of $\kappa\phi$ (*koph*), came the Greek $\kappa\upsilon\phi\tau\omega$, $\kappa\upsilon\pi\tau\omega$, *to bend*, and the Latin *cubo*, *cumbo*, and *cubitus*, (the place where the arm bends,) *the elbow*.

Nouns in Greek, as in English, frequently give birth to verbs; and this is a feature in that noble language most worthy the attention of a Lexicographer. The names of things, as being objects of sense, are in many instances definite; and hence they furnish a clue to define those verbs which are derived from them to express their active qualities. Thus from $\alpha\eta\rho$, *the air*, we have $\alpha\iota\rho\omega$, or $\alpha\epsilon\iota\rho\omega$, *to express the action of the air*, that is, *to lift* or *remove*; $\alpha\iota\omega\rho\epsilon\omega$, $\alpha\iota\omega\rho\epsilon\omicron\mu\alpha\iota$, *to hang* or *float in the air*; $\epsilon\omega\rho\iota\zeta\omega$, which exists only in its compound $\mu\epsilon\tau\epsilon\omega\rho\iota\zeta\omega$, *to mount in the air*, *soar*. On this principle $\theta\eta\lambda\upsilon\varsigma$, *a female*, gave birth to $\theta\eta\lambda\alpha\zeta\omega$, *to act as a female*, *give suck*; $\eta\sigma\sigma\omega\nu$, *less*, *to \eta\sigma\sigma\alpha\omega*, or $\epsilon\sigma\sigma\alpha\omega$, *to make less*, *reduce*, *subdue*; $\chi\epsilon\iota\rho$, *a hand*, $\chi\epsilon\iota\rho\iota\zeta\omega$, *to take in hand*, *handle*, also *to \chi\epsilon\iota\rho\omega*, *to bring under the hand*, *subject*. This analogy runs through the language; and great advantage might be derived from it by a skilful Lexicographer. We have a remarkable instance of this in fixing the sense of $\alpha\kappa\tau\alpha\iota\nu\omega$, which is understood to mean

lift up. Phrynichus explains it by ὑψῶσαι, ἔξαραι, who erroneously derives it from ακτή, a reed out of which arrows were made. Timæus, Hesychius, and the Etymologicon, gloss it by γαυριᾶν, ατακτῶς πηδᾶν, μετεωρίζειν. But the parent of ακταίνω is beyond doubt ακτή, broken rocks, or shore; and hence the primary sense of it is to clamber up a rock; and Æschylus with much propriety applies it to the priestess of Apollo climbing up the side of a cave. Eum. 36. The phrase ακταίνον μένος is used by Anacreon, and not unworthy of Æschylus, being a beautiful metaphor copied from waves breaking over rugged rocks—foaming rage; nor would ακταίνω, as the Etymologicon suggests, unfitly express the motion of a horse when rearing or scampering along rugged ground.

A word in Greek, as in Hebrew, is often applied to a thing as expressive of only one leading quality in it; and when by association it has coalesced with its object, that word becomes an index of all the complex ideas which compose it; and if by comparison a second or third thing is marked by the same leading idea, it is applied to these also, and thus becomes an index of the complex ideas which form them. In this complex state, the simple primary idea found in each object is apt to be overlooked; and thus the self-same term stands as the representative of several objects, between which there appears little or no resemblance. For example, ακτός, broken, is from αγω, to break: hence we have ακτή, scil. γῆ, broken earth, rocks, shore—ακτή, scil. δῶρεα Δήμητρος, the broken gift of Ceres, i. e. bread, in allusion to the ground being broken to raise corn, or to the corn being broken to make meal. Again, κολπος, probably by transposition from κλοπος, a thing which hides, such as the doubling of a garment, fold—a place concealed by folds, bosom—a part of the sea inclosed by the doubling of the land, bay. Moreover, ἀπτω, to touch, means also to touch with fire, that is, to set on fire, to kindle. And here we discover an error into which Lexicographers have too frequently fallen; namely, the supposing that a wide difference in sense proceeds, not from accidental associations, but from difference of origin. Thus they take ἀπτω, to fasten, to be a different verb from ἀπτω, to kindle. Λεγώ, to speak, means often in the middle voice to lie down, which in this sense is referred to λεκομαι or λεχομαι, a verb which does not exist. But the primary sense of λεγω is to gather, and λεγομαι, in a reflex sense, is to gather one's self to lie down or repose. Hence the expression "he is gathered to his fathers," i. e. lies down with them in the grave. Finally, ικεμος, scil. ευρος, is supposed in the Lexicons to be from ικεω; but it is the Ionic form of ικομενος—coming wind, i. e. coming after the ship and driving it on—prosperous wind. Il. α. 479.

It often happens, however, when a word expresses very dissimilar things, that it undergoes by accident or design a change of termination, and thus it is split into two or more distinct words. Thus ακτή, meaning broken rocks or broken corn, becomes ακτίς when meaning broken light from the clouds, lightning, thunderbolt—or broken light from the sun, a ray, beam. The Hebrew גִּבְלִי (or), with the Greek termination, is ορ-ος, a mountain. But mountains commonly form the boundaries which separate one country from another; hence גִּבְלִי (gibel), which in Hebrew means a mountain, in Arabic means a limit or end; and from this we have gable-end of a building, which, retaining its original idea of elevated ground, forms

that part of the roof from the eaves to the top. The same Arabic term, as denoting *end*, gave rise to the old English word *gabel*, a tax or impost, by the same transition that *τελος*, which signifies *end*, signifies also *a tribute*. For the sake of more precision, *ορος* became diversified into *ὄρος*, or the Ionic *ουρος*, meaning *a limit*, or one who watches the limits, such as the god Terminus, a guardian, watch. The word, moreover, is applied to a hollow place lined by narrow limits; hence *ουρος*, which is thought to be a different word, means *a groove or channel*. From this we have a still remoter form in *ουρα*, *water* passing through a groove or pipe, *urine*. This last gave birth to the verb *ουρῶω*, *mingo*, and (in its primary sense of limits) to the Latin *ora*, *a side, coast*. Finally, from the same source we have *ουρον* and *επιουρον*, certain spaces of known and determined extent, end, ridge. This the Welsh call *talar*, which is a corruption of the Greek *τελος*.

Verbs frequently acquire secondary, or what may be called consecutive senses, bearing no resemblance to the primary sense, but following from it as consequences from the previous circumstance, or from the association of some peculiar custom. Thus *χρασμαι*, *to use*, in the perfect tense and participle means *to want*. The reason is, that the experience of certain articles when used or consumed by use, is necessarily followed by the desire of more. H. Stephen, Damm, Dalzel, being not aware of this, derive *κεχρημενος*, on the authority of Eustathius, from *χρηζω*, *to need*. But this verb, like *egeo* in Latin, has no passive form; and if it had, its perfect participle would be *κεχρησμενος*.

When a person listens to another, he is necessarily *quiet* and *silent*. From this circumstance *ακη*, *hearing, listening*, came to be used adverbially in the dative, *ακη*, by syncope for *ακοη*, *with silence or stillness*. It is used also in the accusative, *ακην*, for *κατ' ακοην*. The Doric form of *ακη* is *ακᾶ*, and the Ionic *ἤκα*, *silently, gently*. Hesychius took *ακη*, the syncopized form of *ακοη*, which exists only in the dative and accusative, for *ακη*, *a point or remedy*. Hence he gives *ἡσυχια* as one meaning of that term; and Schneider, following this blunder, refers *ακᾶ*, *ἤκα*, *ακην*, to *ακη* as their common root. The etymology of Damm is still more preposterous; *ακην*, says he, "quasi *αχην*," referring it to *χᾶω* or *χαίνω*, *to open the mouth*; and yet he gives it the very contrary meaning, *without opening the mouth*. Because a person listening cannot be speaking or otherwise engaged, *ακουων*, under the modified form of *ακων*, came to express the consecutive idea of *silent*. This too Schneider refers to the imaginary root *ακη*; and, as if this did not satisfy his appetite for absurdity, he engrafts *ακαλον*, which Hesychius glosses by *ἡσυχον*, on the same fictitious stem. But *ακᾶλος* is evidently the Ionic form of *ἐκηλος*, which is nearly synonymous with *ἡσυχος*. These are specimens of the fooleries on which the Lexicons of Damm and Schneider are constructed, men in other respects immortal in the annals of Greek literature.

From *αἷμα*, *blood*, we have *αἱμων*, fond of blood, *cruel*. This epithet means also *expert*; and in this sense the above-mentioned Lexicographers derive it from *δαγμων*, which is owing to inattention to the principle of connexion between the two ideas. A man given to shed blood is a man given to hunt; and he who is eager in the chase, becomes by practice skilful to catch the game. It is material to observe, that the skill implied in *αἱμων* is confined to hunting, *αἱμονα θηρης*, Il. ε. 49.

The verb *ὑπνιάζω* means, *to lie with the face upward* : but Æschylus, Septem, 579, gives it the transitive sense of *to lay open a name*, that is, *to analyse* it. The name meant is that of *Πολυνεικής*, which consisting of *πολυ* and *νεϊκος* was ominous of the great strife he would have with his brother. The consecutive idea of analysing is owing to the custom of turning the victim on its back, and laying the entrails open for inspection. The words of the apostle, in Heb. 4. 12, allude to the same practice. In the tragedian, the seer lays open the name *Πολυνεικής*, like the entrails of a victim, and from its component parts he predicts the fatal issue to him and Eteocles his brother. Schutze thinks such play upon words to be unworthy of the sublime genius of Æschylus ; and Blomfield, treading in his steps, introduced *ομμα* instead of *ονομα* into the text, destroying by that means the point and propriety of the passage. The practice of playing upon words, not unfrequent in the gravest and most refined writers, appears to us puerile in the extreme. Ajax in circumstances of deep distress, adverts to the similarity between his own name *Αϊας*, and the words *αι* and *αιάζω*, Ajax, 430.

The same tragedian makes Hercules, now inflamed and agonized by the poisoned robe, to say that his bitterest enemies did not cause him the evils which he experienced from his amiable and innocent, but, as he thought, perfidious, wife. She was called *Δηκωνείρα*, to which he alludes as portending hostility to her husband in her very name, *δηῖν ἀνερῖ*. See Trach. 1046—1053, compared with 1065. Neither Brunck, nor Musgrave, nor Porson, has seemingly been aware of this allusion.

The Greek poets, and especially Homer, often use epithets very analogous to this consecutive sense ; for they seem in many places only to swell the sound, or to fill up the measure of the verse, without adding any thing to its importance or meaning. But we are incompetent judges of their intention in this respect. These writers were great masters of human nature ; and though they might not be acquainted with the theory of association, as it has since been taught in the school of Locke, Hartley, and Priestley, they fully comprehended its practical effects, by reflecting on its operation in their own minds, or observing it in others. Thus Æschylus applies the epithet *ἀλυσονοῖς τοῖς ῥαχιαῖς*, *sea-sounding shores*, Prom. 736. This, however, Porson has marked as doubtful. G. Burges proposes *ἀλιζωνοῖς*, and Blomfield retains the common reading, only because, as he says, he could find nothing better. But the poet had an ulterior purpose in view. The shores at which his eye glanced, in order to echo the sound, and to roar as it were in the roaring of the waves, must have been rocks, towering, precipitous, and full of spacious caverns ; and he uses the adjective *ἀλυσονοῖς* as the most appropriate to conduct the imagination of his reader, like electric fluid, beyond itself, and fix it on these vast and magnificent images.

The priest of Apollo when addressing the Greeks as *εὐκνημίδες*, Il. α. 17, did not simply mean to compliment them as wearing fine boots, but as officers whose rank was marked by the form of their greaves. Among the Romans the senators distinguished their order by a crescent on their boots ; and a modern writer, if he used the Homeric style, might call a certain class of noblemen “ well-gartered Englishmen.” Nor did Homer simply mean to designate the Greeks as wearing

long hair, when he calls them *καρχημοῦντες*, hairy, but as freemen and citizens of Greece, slaves being not permitted to wear hair; nor yet when calling them *μεγαθυμοί*, II. a. 123, did he intend to hold them forth merely as high-minded, but as persons too lofty not to regard and resent as an insult the attempt to take back the shares which had already been given them. Moreover, the epithets *ποδας ωκυς*, and *ποδαρκης*, applied to Achilles, may be deemed trifling and inappropriate. But the poet by the use of them intended his readers to conclude that his hero spoke as he acted, and displayed the same abruptness, the same vehemence and impetuosity, in the senate, which characterized him in the field.

In Iliad a. 439, we are told that Chryseis landed from the "sea passing ship." The epithet *ποντοποροιο*, considered in itself, adds nothing to the weight or the sense of the verse; for every reader who has ever heard of a ship, must know that it passes the sea. But Homer well knew that an adjunct, however trite or insignificant in itself, could not fail in certain circumstances to become a conductor to images the most beautiful, and to sympathies the most interesting to the human heart. This end is here answered by *ποντοποροιο*:—as it serves to remind the reader that the young princess had crossed the sea, it leads him to imagine the joys she felt on being restored to her native land and to the arms of her father, after having escaped the perils of the ocean, and the hardships of captivity in a foreign land.

The novelty and importance of a Greek and English Lexicon, together with the change which such a publication aims at producing in the education of the country, would not fail, I flattered myself, to secure the prompt notice of the critical Journals. From them I expected remarks that would materially contribute to the improvement of my work. Among these, I awaited, not without some solicitude, the decisions of the Edinburgh and Quarterly Reviews, which are conducted, as is well known, with great talents and erudition; and without a portion of whose approbation no work can hope to any great extent to receive the sanction of the public. My expectation, however reasonable, has hitherto been disappointed; and I do not regret the delay, if the present improved state of my book will secure it a more favourable reception, or cause it to pass with less severity through the fiery ordeal of those periodical works. The Lexicon, indeed, has been noticed, and noticed not without commendation, in the Classical Journal, and some of the magazines. The Eclectic Review has subjected it to a more formal and elaborate criticism; and though that critic strenuously disputes the merits of my work in regard to etymology, I should be deficient in gratitude if I did not acknowledge my obligations in the main to his candour and talents. "In some cases," says he, "we see reasons for questioning the judgement of the author, and shall have occasion as we proceed, to notice some of the defects and errors of his work; but we should not do him justice if we did not express ourselves very strongly in favour of the Lexicon before us, and give it the benefit of our recommendation."

Very different was the treatment which I experienced from the conductors of

the Westminster Review. Soon after the publication of my Lexicon, this Journal was set on foot by a junta of noisy and specious pretenders, for the purpose, as they professed, of diffusing over the nation more liberal and enlightened sentiments, and to preserve the sacred streams of literature free from the alloy of party spirit in politics and religion. Yet at the very commencement, when the profession of liberality and justice was breathing fresh on their lips—in direct violation of that truth, honesty, and candour, to the maintenance and diffusion of which they affected to dedicate their successive numbers, they hired an anonymous assassin to stab my book—a flaming bigot, by calumny, falsehood, and misrepresentation, to weigh it down; for no other reason than that its depression was calculated to raise them in the opposite scale, as competent guides to the public on subjects of criticism. To this pseudo-criticism I published a Reply, in which I unsparingly exposed the vanity, the ignorance, the stupidity, and malice of the writer. A great mass of critical matter is here condensed within a narrow compass, which I flatter myself will in time render it more known, and cause it to be held in remembrance, when this literary banditti with their Journal have sunk in oblivion.

The Westminster Reviewers brought against me the serious charge that I smuggled unscriptural dogmas into my Lexicon. The charge, however, is a malignant falsehood, as there is not an article in the book from beginning to end, which gives it countenance; nor is there any thing material which a liberal divine, however orthodox, would be anxious to see changed. If any obnoxious matter occurred in the work, it might be expected under the term *Λόγος*, which I interpreted at large, and which I am persuaded every critic will concede to be scriptural and just. The two following facts justify my assertion, and cause the calumny of the Reviewers to rebound in infamy on themselves. A large proportion of the first edition was bought at the Universities, without any complaint made against the book as tainted with peculiar notions. The Eclectic Reviewers are inferior to none in zeal for orthodoxy; the gentleman who in that Journal criticizes works of learning, possesses undoubted talents. The article on my Lexicon contains proofs of his jealousy and vigilance; yet he scruples not to give my book the full benefit of his recommendation. He has indeed made one remark on the term *Θεολόγος*, which I should be inferior to him in candour if I did not acknowledge to be just; and I have availed myself of his suggestion, to render its explanation more complete in the present work.

My reasons for attempting to explain the Scriptures and referring to them, are thus stated in my Answer to a Pseudo-criticism. “The most distinguished among the classic scholars of the eighteenth century, it is well known, paid little attention to the Scriptures, and therefore were little conversant in biblical learning. While they studied with the utmost zeal, and examined with the minutest care, the writings of Greece and Rome, the oracles of God they thought to be either beneath their notice, or beyond their province. The cultivation of the Greek language is productive of many great and solid advantages; and the chief in my opinion is, that it enables every scholar to draw sacred truth pure and unmixed from the original fountain, without any regard to the traditions of men. I wished to encourage this use of classic literature, by applying it to the elucidation of ob-

secure or mistaken passages in the New Testament. In doing this, it was my fixed purpose to confine myself to general principles of criticism, without seeking to invalidate any article of general belief on the one hand, or to countenance obnoxious sentiments on the other. I chose for my models the brightest ornaments of the English Church, Kennicott, Lowth, Sir W. Jones, Watson, Paley, and Parr; and I felt that if in any degree I were animated by the same spirit which inspired these great men, and kept within the limits of their views, I should have nothing to fear from the calumnies of gloomy bigots."

It gives me sincere pleasure, that to the judgement of the Westminster Review, I am able to oppose the opinion of the late venerable and ever to be lamented Dr. Parr, in regard to the merits of my Lexicon. A little before the time in which the critique appeared, I received from him a letter on the subject, of which the following is an extract.

"Do not suppose that I have lost sight of your great talents, or your great literary attainments, or your great kindness in sending me a copy of your Lexicon. I have examined it again and again; and I have no hesitation in pronouncing it the work of a man of sense and a man of learning. The usefulness of it is indisputable, and my hope is that it will be extensively known and justly valued. I have read attentively in Rees's New Cyclopedia, the article on grammar, which is ascribed to you and Gilbert Wakefield. You are victorious over Horne Tooke: but I cannot follow you in your derivations of the learned languages; yet even when I dissent from you, I see strong vestiges of your acuteness and your erudition. The grammar article in the British Encyclopedia is very able: I do not know the writer, but I think that in some particulars you have grappled with him successfully. After what has been said in that book and in the New Cyclopedia, and in the Metropolitan, there remains little for a scholar to wish for. Your preface is very sensible, and you have made a good use of all the sources which you specify."

A few general Observations calculated to enable Learners to find Words in the Lexicon.

1. THE conjunction *και* is often combined with the succeeding word, if that word begin with a vowel, and must therefore be separated. Thus *καρ* or *κην*, is for *και αν* or *και ειαν*; *κει*, is for *και ει*; *κασιελνος*, for *και ασιελνης*; *καρραχισι*, for *και εραχισι*. By this combination the *ι* is generally subscribed, and this indicates that *και* forms a part of the word. Before an aspirated vowel *και* becomes *χ'*; *και ως*, *χώς*; *και όταν*, *χώταν*.

2. A similar combination takes place with the article *ὁ*, or the relative *ὅς*, as *ὄριστος*, for *ὁ ὀριστος*; *ὤντος*, for *ὁ αὐτος*; *ὤντη*, for *ὁ αὐτη*; *όντος*, for *ὁ ονος*; *ήνυλαβεια*, for *ἡ εὐλαβεια*; *τουνομα*, for *το ονομα*; *τωμη*, for *τῷ ἐμῷ*; *τουνεκα*, for *τοῦ ἐνεκα*; *ἀπραξαμην*, for *ἀ ἐπραξαμην*; *ὀυποβεις*, for *ὁ ἐποβεις*; *ἀγω*, for *ἃ ἐγω*.

These and similar contractions occur chiefly in Attic writers, and especially in the Attic poets.

3. A word drops its final vowel before another word beginning with a vowel; thus *αλλα*,

αρε, τι, ποτε, ιδε, ουδε, επι, ειτε, οτι, ινα, οια, are read αλλ', αρ', τ', ποτ', ιδ', ουδ', ετ', ειτ', οτ', ιν', οι'.

This apostrophe takes place in nouns, adjectives, pronouns, and verbs, as εμ', for εμε; θυματ', for θυματα; επρασσιτ', for επρασσιτο, or επρασσιτε; μεγ', for μεγα; πολλ', for πολλω. It is not unusual for a diphthong to be cut off, as ισομ', for ισομει; μελ', for μελει, voc. of μελιος.

4. The consonant that becomes final in consequence of the apostrophe, is changed into its corresponding aspirate, if followed by an aspirated vowel; as ανθ' οτου, for αντι οτω. Thus ποτε, τοτε, become ποθ', τοθ'; ουτε, δεητα—ουθ', δεηθ'; ευηλατο, ευηλαθ'; και επι ημερας, καθ' ημερας; αυτα, ταυτα, become αυθ', ταυθ'; ουκ, ουχ'.

5. When, however, the final vowel is long, or the word itself monosyllabic, the initial of the succeeding word is apostrophized; as η' κπειρα, for η εκπειρα; μη' ερω, for μη ενω; μη' πιφειν, for μη επιφειν; ανει, for ω ανει; ω' γαθι, for ω αγαθι; εγω, for ε εγω.

6. In seeking for a word, whether it be a noun, adjective, participle, or pronoun, the learner must look for the nominative case only; and as these words occur under various terminations, he should be perfectly acquainted with the models of the declensions, so that he may know the corresponding nominative of every noun when in any of the oblique cases.

With a view that he may impress them on his memory, with the principal peculiarities of each dialect, I will here set down the models of the declensions.

FIRST DECLENSION.	SECOND DECLENSION.	THIRD DECLENSION.
<i>Singular.</i>	<i>Singular.</i>	<i>Singular.</i>
N. α, η, ας, ης.	ος, ου.	α, ι, υ, ω, ν, ε, ρ, σ, ψ.
G. ας, ης, ου, ου.	ου, ου.	ος.
D. α, η, α, η.	ου, ου.	ι.
Ac. αν, ην, αν, ην.	ου, ου.	α or ν.
<i>Dual.</i>	<i>Dual.</i>	<i>Dual.</i>
N. Ac. α, α, αι, αι.	ω, ω.	ε.
G. D. αιυ, αιυ.	οιυ, οιυ.	οιυ.
<i>Plural.</i>	<i>Plural.</i>	<i>Plural.</i>
N. αι, αι, αι, αι.	οι, α.	ες, α.
G. ων, ων, ων, ων.	ων, ων.	ων, ων.
D. αις, αις, αις, αις.	οις, οις.	οι, οι.
Ac. ας, ας, ας, ας.	ους, ας.	ας, ας.

7. It is here to be observed, that of the four terminations belonging to the first declension, α, η, are those of feminine; ας, ης, of masculine nouns, as being the names of men, or the offices and characters of men.

8. Be it further observed, that in the Doric dialect, η of the common tongue is changed into α, thus τιμη, Dor. τιμα. This change takes place at the beginning and in the middle, as well as at the end of words; as ηδη, ηδυσ, μισητος, Dor. αδα, αδυσ, μισατος. Recollect that the quantity of η when changed into α remains the same, that is, long.

9. On the other hand, the Ionic dialect changes α of the common tongue into η, as μουσα, ημερα, σοφια, νεανιας, Ion. μουση, ημερη σοφιη, νεανιης.

The diphthong ει on this principle is changed into ηι, as αληθεια, Ion. αληθηιη; μαντιον, Ion. μαντηιον.

10. Of masculine nouns in ας or ης, the genitive ου in the Doric dialect is α, αο, in the Ionic, ω, ωο. Thus ποιητον, Dor. ποιητα, ποιηταο, Ion. ποιητω, ποιητωο, the termination ω being used as one syllable, as in Πηληϊαδεω, as if Πηληϊαδω, for Πηλιδου. The

genitive plural follows the same analogy:—*ποιητῶν*, Dor. *ποιητῶων*, *ποιητῶν*, *ποιητῶν*, Ion. *ποιητῶν*. Even feminine nouns follow this analogy in the genitive plural, though not in the singular; as *μουσῶν*, Dor. *μουσῶων*, *μουσῶν*, *μουσῶν*, Ion. *μουσῶν*.

11. The dative and ablative plural termination *αις* has often *ι* added, *αισι*. Then *α* is changed into *η* and *ι* subscribed, *αις, αισι—ης, ησι; μουσαις, μουσαισι; μουσης, μουησι*.

12. The masculine nouns in *της* form their vocative in *τα*, as *ποιητης*, Voc. *ποιητα*. Even in the nominative, when such nouns are used adjectively, as is often the case, they always end in *τα*, and not in *της*, as *μητιστα* (*μητις, ιτιος*) *Ζευς*, truth-counselling Jupiter; *ιπποτα* *Νεστωρ*, equestrian Nestor.

13. The second declension has two terminations, *ος* and *ον*. Most nouns in *ος* are masculine, feminine nouns in *ος* being comparatively few, whereas all nouns in *ον* are neuter.

14. The Ionic dialect changes *ου* of the genitive into *οιο*, as *λογου*, Ion. *λογοιο*. The Doric changes *ου* into *ω*, both in the genitive singular, and the accusative plural; *λογοιο*, Dor. *λογω*; *τους*, Dor. *τως*; *λογους*, Dor. *λογως*. In the dual number *ι* is doubled by the poets, as *λογοῖν, λογοῖν*. In the dative plural *ι* is added, *λογοῖς, λογοῖσι; τοῖς, τοῖσι*.

15. In the third declension, the oblique cases are formed by assuming the terminations, *ος, ι, α—ε, ου—ες, ων, σι, ας*: the nominative of any noun is found by rejecting these terminations. But as it happens that besides this addition other changes often take place, a knowledge of the grammar, and some practice, are necessary to find the nominative of a noun in the third declension.

16. In the same manner, the variations of adjectives, pronouns, and participles, are learnt only from the grammar: but it will be useful to remember, that the terminations *ων* and *εος*; characterize the comparative; *ατος, τατος*, the superlative and that the positive may be found from these by retracing the changes made in forming them. All comparative and superlative adjectives are to be found under their positive.

A few general Rules for finding the Themes of Verbs.

1. The first person of a verb in the present indicative, ending in *ω*, is to be looked for in the Lexicon. The passive *ομαι* comes under the active in *ω*; and *μαι* under *μι*.

2. In order to find the theme or root of any verb, the most effectual way is thoroughly to learn the models of verbs, i. e. all the variations of mood, tense, number and person, active, passive, and middle, and also the changes by which one tense is formed from another. The rules by which you ascend from the root to the branches must only be reversed to descend from the branches to the root.

3. The verb undergoes a change in the *beginning*, as well as the end; and this circumstance is one of the chief difficulties in finding the themes of verbs. The imperfect, the first and second aorists, the perfect and pluperfect active, passive, and middle, have *an augment*, which must be thrown away in order to come at the stem. Thus *ε* must always be rejected, and with it the consonant which constitutes the reduplication of the perfect and pluperfect.

4. There are but few verbs which begin with *η* (such as *ημω, ηπυω*.) in the present tense. It may therefore be concluded in general, that the initial *η* is but an augment of *α* or *ε*—most commonly of the former; for the number of verbs beginning with *ε* (such as *ελαυνω, εριδω, εριζω*.) is comparatively but few; while those which begin with *α* (such as *αγασπασ, αιρω, ανω*.) are very numerous.

5. With regard to compound verbs, the best way is always to separate the preposition. By this means the simple verb is more easily obtained, and is perhaps already known.

The compound then becomes also known; and if some of the prepositions be prefixed in succession, a cluster of words is attained with the shade of difference which is expressed by each preposition. Thus in ἀπῆλθον, by separating ἀπ or ἀπο, I have ἤλθον or ᾤλθον, which is the second aorist of εἰσθαι, or εἰρχομαι, I go or come. Ἀπῆλθον then, means, I went away; ἐξῆλθον, I went out; εἰσῆλθον, I went into, entered; ἀνῆλθον, I went up; κατήλθον, I went down, returned; παρῆλθον, I went by, surpassed; ὑπῆλθον, I went under; μετήλθον, I went to, visited; συνῆλθον, I went with. Moreover ἤλθον of the common tongue is changed in the Doric dialect into ἦρθον. Hence we have ἀπῆρθε, ἐξῆρθε, &c. in the same sense.

6. In order rightly to decompose compound verbs, it must be remembered, that the prepositions ἀμφι, ἀνα, ἀπο, ἐπι, ὑπο, κατα, δια, in verbs beginning with vowels, become ἀμφι, αν, απ, επ, υπ, κατ, δι. Moreover, if that vowel be aspirated, ἀπο, ἐπι, ὑπο, κατα, become αφ, εφ, ὕφ, καθ.

7. It is however to be recollected, that the Ionic dialect substitutes the lenis for the aspirate, and therefore retains the prepositions unchanged; as ἀφιημι, Ion. ἀπιημι; καθᾶμι, Ion. κατιημι; ἐφιημι, Ion. ἐπιημι; ὕφιημι, Ion. ὕπιημι.

8. The preposition εν becomes εν before γ, κ, χ; as εν-γραφω, εν-καλειω, εν-χειρω—becomes ελ, εμ, before λ, μ, π, β, φ; as ελ-λειπω, εμ-μαῖνης, εμ-παίω, εμ-βλεπω, εμ-φυνω. The preposition, however, resumes its proper letter by the vowel assumed in the augmented tenses, as ενεργᾶθον, ενεργᾶσα, &c.

9. In the same manner εκ becomes εξ before a vowel; as εξερχομαι εκπιπτω, imp. εξειπτω, aor. 2. εξειπτεον.

10. In the Attic dialect εις is ες; as εσοραω, εσκομιζω, εσπλειω, for εισοραω, εισκομιζω, εσπλειω.

11. Κατα not only loses its final vowel, but frequently changes its last consonant to be the same with the initial one of the succeeding word; as καθῆλθεν, for κατέβηλθεν; κἀνθηναι, for καταδυσαι; κακκειοντες, for κατακειοντες; κακκορυφην, for κατα κορυφην.

12. Περι and προ retain their final vowel; as περιᾶγω, and not περαγω; προαγω, and not τραγω. Προ, however, combines with the augment into ου; as προεκαλείτο, προεκαλείτο. Προς when compounded in the Doric dialect, becomes προτι, προτ, ποτι, or ποτ, or even ποθ.

13. The Attics change συν into ζυν; but all words combined with this preposition are to be found in the Lexicon under συν.

14. Συν before γ, κ, χ, becomes συγ—before λ, becomes συλ—before μ, π, β, φ, becomes συμ; as συγγραφω, συγκρουω, συγχω—συλλαμβανω—συμμετρω, συμπλειω, συμβληω, συμφειρω. This preposition resumes its proper form when the augment intervenes as ενεργᾶθον, ενεργᾶσα, &c.

Irregularities in the Formation of Verbs, caused by the Dialects.

1. The rules of the augment in the common tongue are pretty uniform; but the peculiarities introduced by the dialects are irregular and various.

2. Homer, whenever the metre requires, avoids the augment in all the tenses

3. The Attic writers prefix the syllabic to the temporal augment, or double the syllabic, and then contract as into η; as ὄραω, imp. ὦραον, Att. ὠραον; ὠθω, aor. 1. ὠσα, Att. ὠσα; ἔπαω, aor. 1. ἔπαα, Att. ἔπαα; δυναμαι, imp. ἐδυναμην, Att. ἐδυναμην, ἡδυναμην, I was able. μέλω, imp. ἐμέλλον, Att. ἐμέλλον, ἡμέλλον, I was about or delayed.

4. When a verb begins with a vowel, the Attic writers prefix the first syllable to the perfect augment; as *ακουω*, p. m. *ηκουα*, Att. *ακηκουα*; *ελευθω*, p. m. *ηλευθα*, Att. *εληλυθα*, or *εληλουθα*, or even *ειληλυθα*; *ελαω*, perf. *ηλακα*, p. pass. *ηλαμαι*, Att. *εληλᾶμαι*, I have been driven.

5. The Ionic writers prefix the reduplication or augment of the perfect to the second aorist, to the first and second futures, and in some verbs even to the present. Thus, *τευχω*, ληθω, ληθω, *χαιρω*—AOR. 2. *τετύκον*, for *ετυχον*; *λελαβομεν*, for *ελαβομεν*; *λελαβον*, for *ελαβον*; *κεχαρομεν*, for *εχαρομεν*.

6. This reduplication takes place in the future; as *καμνω*, or *καμνω*, fut. *καμειω*, by sync. and contraction *καμῶ*, Ion. *κεκαμω*; *πιθω*, fut. *πιθωω*, Ion. *πεπιθωω*, by sync. *πιπιθῶ*. But this more frequently obtains in the middle voice; *τιω*, f. *τισω*, fut. m. *τισομαι*, Ion. *τετισομαι*; *χολωω*, f. *ωσω*, m. *χολωσομαι*, Ion. *κεχολωσομαι*: and this constitutes what is called the *paulo-post-futurum* in the common tongue.

7. The Ionic, conformably to the Attic dialect, doubles the first syllable of the perfect, *αιρεω*, p. pass. *ηρημαι*, Ion. *αρηρημαι*. This reduplication obtains with some verbs even in the present tense; as *αρω*, *αρισκω*, Ion. *αραρισκω*; *αγω*, *αγαγω*, *συναγαγω*, *κελομαι*, Ion. *κεκελομαι*, by sync. *κεκλομαι*. To this we may refer *τλαω*, *τετλημι*; *θναω*, *θνημι*, *τεθνημι*; *οναω*, *ονημι*, *ονινημι*, for *ονονημι*.

8. The Attic dialect changes *σσ* into *ττ*; as *κρασσω*, Att. *πραττω*, while the Doric reduces *ζ* into *σδ*, as *μελιζω*, *μελισσδω*; *συριζω*, *συρισσδω*.

9. In the Æolic dialect, which was the most ancient form of the Greek language, the second person of the verb was in *θα*; as *οραεις*, *ορᾷς*, *ορᾶσθα* or *ορῆσθα*, thou seest—*ειδω*, p. m. *οιδω*, *οιδας*, Æol. *οιδασθα*, by sync. *οισθα*, thou knowest.

10. In the passive voice the second person ends regularly in *ισαι*, as *τυπτομαι*, *τυπτισαι*. The *ο* is then excluded, and we have the Ionic form *ισαι*, usually adopted by Homer. This *ισαι* in the common tongue is contracted into *η*—*τυπτηη*; but the Attics exclude *α*, and contract the two remaining vowels into *ει*—*καλίσσαι*, *καλίσαι*, *καλσι*, thou art called; *οψει*, fut. of *οπτομαι*, thou shalt see.

11. As the subjunctive mood is derived from the indicative in all the tenses by changing the short into its corresponding long vowel, *ισαι* of the latter becomes *ησι* in the former; as *ειραι*, thou askest, *ειρηαι*, thou mayest ask; *πιθαι*, thou obeyest, *πιθηαι*, if thou obey; *νειαι*, thou returnest, *νηαι*, thou mayest return.

12. On the contrary, *σ*, as naturally coalescing with *θ*, is inserted before it by the poets in the first persons dual and plural; as *τιθεμιθον*, *τιθεμιθα*, *Φρασομεθα*—*τιθεμισθον*, *τιθεμισθα*, *Φρασομισθα*.

13. In the first aorist active and middle, the poets double the *σ* of verbs whose present is *ιζω*, for the sake of the metre; as *κομιζω*, aor. 1. *κομισσε*, for *εκομισα*, he carried; *κομισσατο*, for *εκομισατο*. This duplication sometimes takes place in the corresponding imperative—*κομισσον*, *κομισσαι*. It is occasionally adopted also in the future—*κομισσω*, for *κομισω*; *εσομαι*, for *εσομαι*, fut. of *εμι*. On the other hand, the Attics reject the *σ*, and circumflex the final *ω*; as *κομιζω*, fut. *κομισω*, Att. *κομιῶ*.

14. The Ionic writers more generally follow this analogy; and all verbs in *ιω*, whose future is *ισω*, and not *ησω*, have the *σ* excluded, as *ερω*, fut. *ερειω*, by sync. *ερειω*, which in the common tongue is contracted—*εῖω*, I will say; *τυπιω*, f. *τυπιωω*, Ion. *τυπειω*, contr. *τυπιῶ*; *τιλειω*, f. *τιλειωω*, Ion. *τιλειω*, contr. *τιλῶ*, I will pay; *ελαω*, f. *ελαωω*, Ion. *ελαω*, contr. *ελῶ*, I will drive; *κταω*, Ion. *κτειω*, fut. *κτειωω*, Ion. *κτειω*, contr. *κτῶ*, I will kill; *φωω*, Ion. *φειω*, f. *φειωω*, Ion. *φειω*, contr. *φῶ*, I will say; *βαω*, Ion. *βειω*, f. *βειωω*, Ion. *βειω*, contr. *βῶ*; *θειω*, f. *θειωω*, Ion. *θειω*, contr. *θῶ*.

15. The poets in the room of the excluded *σ* insert *ι*; as *κτειωι*, *βειωι*, *θειωι*, for *κτεισω*, *βησω*, *θησω*. And this is the origin of the poetic verbs in *ιωι*, for *ιω*; as *κειωι*, *τελειωι*, for *κειω*, *τελειω*.

16. It is a remarkable peculiarity of the Greek verb, that every tense gives birth to a new verb. Thus *πρω*, future of *πιπτω* or *πιτω*, assumes the form of *πρωω*, contracted *πρω̄*; and hence the fut. med. *πιτομαι*, *πρω̄μαι*, for *πρωμαι*, I shall fall. Thus, too, *πνυνω*, fut. of *πνυν*, I breathe, becomes *πνυνωω*. Hence *πνυνεῖται*, he will breathe; so is *σεῑται*, for *σειται*, he will be; and *φενξομαι*, for *φενξομαι*, fut. m. of *φενγω*, I will flee.

17. The Æolic or Doric then change *ο* into *υ*; as *φενξομαι*, for *φενξομαι*; *φεινμαι*, for *φεινμαι*, or *φεινμαι*, fut. of *φειν*, I sing.

18. The above principle unfolds the origin of the Attic circumflex in such verbs as *κομιω̄*. The future *κομιω̄ω* first becomes *κομισω*; and from this, by excluding *ο* and by contraction, we have *κομιω̄*, fut. m. *κομιω̄μαι*; *αγλαίζω*, I adorn, f. *αγλαῖσω*, *αγλαισω*, fut. m. *αγλαισομαι*, inf. *αγλαισσθαι*, Att. *αγλαῖω̄*, *αγλαισω̄μαι*, *αγλαισθαῑ*.

19. The most ancient form of the infinitive mood seems to have been the Doric *ειν*; and hence by inserting *ι* we have *ειν* of the common tongue. But the poets often use *μιν* for the infinitive, which seems to have been derived from the obsolete form in *ιμι*; as *τυπτιμι*, *τυπτιμιν*; *τιθιμι*, *τιθιμιν*; *δομι*, *δομιν*, to put; *εμι*, *εμιν*, or *εμμιν*, for *ειναι*, to be; *δομι*, *δομιν*, to give. To this *μιν* is usually added after the analogy of the perfect infinitive—*δομιναι*, *δομιναι*, *εμμιναι*.

20. The Ionic dialect changes *α* into *ι*. Hence verbs in *αω* of the common tongue become in the Ionic dialect *ιω*; as *χραν*, *ραν*, *εραν*, Ion. *χρειω*, *ρειω*, *ερειω*.

In the Ionic dialect *ι* is often inserted before *ω*. Thus for *χραμινος*, *χεῖνται*, *εχεῖντο*, are written *χρειμινος*, *χρεινται*, *εχρειντο*.

21. The Attic dialect delights to contract its nouns, adjectives, and verbs; the Ionic, on the contrary, avoids all contraction. Hence it writes *σειω*, for *σειω̄*, fut. of *σειλλω*; *νομαστω*, for *νομαστω̄*, fut. of *νομασσω*.

22. The Doric writers, in the first plural, for the final *ν* use *ς*: *τυπτομιν*, Dor. *τυπτομινς*; *εινυφαιμιν*, *εινυφαιμινς*; *τιτυφαιμιν*, Dor. *τιτυφαιμινς*. In the third plural they use *ωντι* for *ουσι*, and *ωντι* for *ασι*; as *τυπτοωντι*, Dor. *τυπτοωντις*; *τιτυφωωντι*, Dor. *τιτυφωωντις*, they have beaten; *φθηκασιν*, perf. of *οιδω*, to swell, Dor. *φθηκωντις*. Hence the Dorians write *ωντι* for *εσι*, or *εισι*, they are; and *φωτι*, for *φωσι*, he says.

23. In the imperative mood the Attics change *ι* into *ο*, and insert *ν* in the penultimate of the third person plural. Thus *τυπτιτωσαν*, by syncope *τυπτιτων*, Att. *τυπτοστων*, which to the eye is the same with the genitive plural of the participle. Thus also they write *τυφωωντων*, for *τυφωωντων*.

24. In the third person subjunctive *η* has *σι* annexed to it by the poets; as *τυπτηη*, *τυπτηησι*; *τυφηη*, *τυφηησι*; *τυπηη*, *τυπηησι*. This is borrowed from *ωσι*, the third person singular of verbs in *μι*.

25. Verbs in *ω* of the common tongue have derived the first person optative *οιμι* from verbs in *μι*. Some verbs, led by this affinity, borrow *οιην*, the optative of verbs in *μι*, in the room of *οιμι*. Thus *καλοιην* is for *καλοῖμι*; *αγαπηην*, or *αγαπωιην*, is for *αγαπωῖμι*.

26. The third plural also of the optative *οιεν* belonged to verbs in *μι*, and is a contraction of *οιωνται*; as *τυπτοιεν*, for *τυπτοιωνται*: and this contraction forms the common tongue. On the same principle it is that verbs in *μι* are thus syncopized in the same mood; as *ειπων*, by sync. *ειεν*, they may be, be it so; *δοιων*, *δοιεν*, may they give; *γαιων*, *γαιεν*. In other persons too, of this tense, *η* is often syncopized; as *δοιμιν*, for *δοιμιν*; *διακοσμηθῆμιν*, for *διακοσμηθῆμιν*.

27. A similar syncope takes place in the third person plural of the first and second aorists passive; as *ερετυθεν*, for *ερετυθησαν*; *τραφεν*, for *ετραφησαν*.

28. The third plural of the imperfect and second aorist active was originally in *ουσαν*; but this was syncopized into *ον*, and thus forms the common tongue—*εινυπτοσαν*, *εινυπτον*; *ηλθουσαν*, *ηλθον*.

29. The second aorist active of verbs in *μι* undergoes a similar abbreviation; as *εἶπεν*, by sync. *εἶπε*; *εἶπεν*, *εἶπε*.

30. The Ionic dialect forms a new species of verbs by inserting *σκ* before the final *ω*; as *δάω*, *δάσκω*, *διδάσκω*; *αἴλω*, *αἴλσκω*; *κἀλω*, *οἶ κἀλω*, *κἀλσκω*, *οἶ κἀλσκω*; *εὐρεω*, *εὐρεσκω* (for *εὐρεσκω*); *κυῶ*, *κυῖσκω* (for *κυῖσκω*); *ἀλω*, *ἀλῖσκω* (for *ἀλῖσκω*).

31. These verbs, and a few others, are used as well in the present as in other tenses. But in other verbs this Ionic form is used generally in the imperfect, rarely in the first aorist, and never in any other tense; such as *τυπτεσκον*, for *εἰτυπτον*; *ποθεισκον*, for *εἰποθιον*, I desired; *βρῖσσκε*, aor. 1. of *βριπτω*, to hurl, for *εβρίψε*; *ὀμολῖσσκε*, aor. 1. of *ὀμολκω*, I reprove, for *ὀμολκῃσι*.

This form is uniformly without an augment.

32. The Ionic writers form the third person plural of the passive verb by inserting *α* instead of *ν* of the common tongue. Thus *ἰνται*, or *ἦνται*, Ion. *ἰαται*, they sit; *κεινται*, Ion. *κεῖαται*, they lie; *φθιντο*, Ion. *φθιατο*, they perished, plup. pass. of *φθίω*; *κῆχεροντο*, Ion. *κῆχεραῖατο*, they might rejoice, aor. 2. m. optat. of *χαίρω*.

33. On this principle it is that the third plural of the perfect, which by analogy is *τετυφνται*, in the Ionic dialect becomes *τετυφαται*, they have been beaten; *επιτετραφνται* becomes *επιτετραφαῖται*, have been entrusted, perf. pass. of *επιτρεπω*. So *εῖδα*, to fix, press, has its perfect passive *ῥεῖδμαι*, for *ῥεῖσμαι*, Att. *εῖρεῖδμαι*, 3. plur. *εῖρεῖδνται*, Ion. *εῖρεῖδαται*, Il. ψ. 284, were fixed, laid upon. Thus too *ελαζω* (for *ελαω* or *ελαυνω*), perf. pass. *ηλασμαι*, *ηλαδμαι*, Att. *εληλαδμαι*, plup. *εληλαδντο*, Ion. *εληλαδαῖτο*, had been spread over, were covered or cased, Od. η. 86.

34. Following this analogy, the Ionic dialect changes *ειν* of the pluperfect active into *ια*. Thus *εἰτετυφειν*, Ion. *εἰτετυφια*; *εἰδῃκειν*, plup. of *εἶδω*, by sync. *εἶδειν*, Att. *ἤδειν*, Ion. *ῥδεια*, I had known. Agreeably to this analogy, we meet with *ια*, for *ην*, I was, imp. of *εἰμι*, and *ιασι*, for *εἰσι*, they are. To the same analogy it is owing that we read *τιθῖαι*, for *τιθῖσι*, they place, and *ιασι*, for *εἰσι*, or rather *εἰσι*, they go, from the form *ιημι*. Hence the compounds *απαῖαι*, they go away; *ανιῖαι*, they go up; *πατιῖαι*, they go down; *εξιῖαι*, they go out; *διῖαι*, they go through; *μετιῖαι*, they go to, pursue.

35. Moreover the Attics formed the third plural of the pluperfect in *εσαν*, instead of *εισαν*, the common tongue. Thus *εἰτετυφισαν*, for *εἰτετυφεισαν*; *εἰπονοθισαν*, for *εἰπονοθεισαν*, or without the augment *εἰπονοθισαν*, they had suffered, plup. of *πασχω*, or rather *πεινω*, I feel sorrow, i. e. suffer. *Εἰω*, the poetic form of *εἰμι*, has *ειειν* for its plup. mid. Hence the 3. plural *ειεισαν*, Att. *ἤεισαν*, *ἤεισαν*, and its compounds *απειεισαν*, they had gone away, departed; *εἰηεισαν*, they had gone out; *αλειεισαν*, they had gone back.

36. Finally, the Ionic formed the perfect active or middle by analogy, which sometimes affected the common tongue. Thus as *πεμπω*, to send, *βερχω*, to wet, have for their perfect *πεπομφα*, *βεβροχα*, and not *πεπεμφα*, *βεβρεχα*; so *οἰχω* has *οἰκωκα*, and not *οἰχηκα*; *ῥησω*, or *ῥηγω*, has *εῖρωγα*, and not *εῖρηγα*; *παραιμολω* has *παραιμεῖλωκα*, and not *παραιμοληκα*. In the same manner *αφω*, I dismiss (for *αφιημι*), has in the perfect *αφωκα*, Att. *αφωκα*, instead of *αφῆκα*, p. pass. *αφωμαι*, 3. plur. *αφωνται*, have been dismissed or forgiven, Mat. 9. 5. A vowel is often doubled in the poets, as *οραας*, for *ὄραας*—*δαωσι*, for *δῶσι*. But *ω* when doubled generally becomes *ο*, as *κομωωντες*, for *κομωωντες*, and this for *κομῶντες*.

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GREEK AND ENGLISH LEXICON.

A

A, α, the first letter of the Greek alphabet, derived from the Hebrew א. In composition α seems an abbreviation of ατα, from : and as to be from a thing is to be without it, α when combined with a noun or an adjective gives it generally a *contrary* meaning, and is therefore called a *privative* or *negative*: as θάνατος death. αθάνατος without death, deathless, immortal. βεβαιος firm, ἀβεβαιος infirm. If a word begin with a vowel, α becomes αν; as αίμα blood, αξιος worthy; αναιματος, or αναιμων, bloodless, αναξιος unworthy. On the contrary, to be from a thing, is the means of increasing that thing; as a stream becomes larger, the further it flows from its source, or as the branches of a tree are larger, the wider they spread from the stem. Hence α *increases* the meaning of a term, and may be called *augmentative* or *intensive*: thus ξυλον wood, αξυλος very woody. In this sense α has much the meaning of μετα or πολυ, and is synonymous with αμα together, of which as some think it is an abbreviation. This signification it bears in such words as ακοιτις, one who lies with another, a wife, from α and κειν to lie. So is αλοχος one of the same bed, from α and λεκτρον a bed; αδελφος one of the same womb, a brother, α and δελφους; αταλαντος one of the same weight, equal, α and ταλαντον a talent.

In Greek, as in Hebrew and Arabic, α is sometimes prefixed in the formation of nouns and verbs, and is a pleonasm; as παχυς, απαχυς; σφοδελος, ασφοδελος; μαυρος, αμαυρος; λαπαζω, αλαπαζω.

ā, ā or ē, cry of admiration, astonishment, sorrow, reproach, ah, ha, ô, ho, alas.

ā, Dor. for ē, fem. of ô.

ā, āi, wretched men, Od. φ. 86.

ā, for ia, neut. plur. of ôς.

ā, Dor. for ī, in which way, where.

ā, neut. plur. of ôς, which things, quæ.

āγης, ei, eos, not to be broken, massy club, Od. λ. 574. α priv. αγω to break.

A A A

ααπτος, ον, not to be touched or controuled, irresistible, Il. α. 567. α neg. άπτω.

αασχτος, ον, not to be restrained, quite ungovernable, Il. ε. 892. for ασχτος.

ΑΑΩ, or αατω, f. αασω—αω, ατω, f. ασω, I mislead or deceive by eager or vain desire, aor. 1. αασας, for ησας, thou hast injured or afflicted, visited with this affliction, Il. θ. 237. ασε, for ησε, hath blinded me, Od. λ. 61. ααται, involves in guilt and misery, Il. τ. 91. aor. 1. m. αασαμην, I was infatuated, behaved with guilt and folly, Il. ι. 116. aor. 1. pass. αασθη, was blinded, ruined by guilty desire, Il. π. 685. Heb. פוּן, to desire. h. aveo.

ατη, αατη, Æol. αυτη, ης, fr. Heb. פוּן, awat, passion or desire as opposed to reason, malignity, envy, hatred, Herod. 1. 32; 6. 61.—the influence of passion in blinding the understanding, infatuation, folly, deception—the influence of passion on the heart, guilt, sin, crime—the principle of guilt personified, or the principle of evil, fate, fiend, Il. τ. 91.—the consequence of guilt, loss, calamity, slaughter, punishment, evil, death. The Heb. פוּן, awat, exists in the Æol. form αυατη, Pyth. 2. 52.

ατιω, f. ητω, from ατω, aor. 2. ητον. hence the new verb ατιω, I am infatuated, Il. υ. 332.

ατηρος, α, ον—ατηρης, εις, εις, eager of desire, furious, destructive, deadly, Hipp. 630.

αταρτηρος, ον, (from ατηρος, doubled to augment the sense, for ατηρτηρος) very vehement, reproachful, Il. α. 223.

αατος, ον, (fr. α augmentative, and ατη) excessive, furious, Apoll. 1. 459.

ατος, ον, ô, η, eager for, insatiable, Il. λ. 430. v. 746.—hence by resolving ā into its constituents āατος, greedy, Hes. θ. 714.

ααατος, ον, greatly to be desired, longed for by the suitors, α being augmentative: but it may mean very destructive, Antinous being made to assert the truth without being aware of it, Od. φ. 91. fr. αατη.

ααατος, ον, fr. αατη, not to be greatly desired, i. e. awful, sacred, inviolable, said of the waters of Styx, Il. ξ. 271.

ατυζω, f. ζω, (fr. ατη, a fiend, ghost) I scare, terrify. ατυζομαι, I am frightened. ατυζομενοι, scampering through fear, Il. ζ. 41. aor. 1. pass. ητυχθη, part. οντιν ατυχθεις, scil. προς, alarmed at the sight, 468.

Αδωδων, indecl. the Heb. אָדָוֶן, in Greek Απολλων, the destroyer, Rev. 9. 11.

ΑΒΑΞ, ἄκος, ὁ, also ἀβακιον, a sideboard or dresser—a tablet to draw figures, or a slate to calculate upon, called also σανιδιον, hence δοακ, δοx, α being dropped.

ἀβάκκῃς, εὖς, or ἀβαξ, ἄκος, one who meditates in silence over a problem, or pores over a book. αλαλος, mute.

ἀβακίω, f. ησω, I am silent, or gaze in silence, aor. 1. ἀβακησαν, for ἡσκησαν, they were silent or ignorant of, Od. δ. 249.

Αβακχευτος, ου, ὁ, ἡ, uninitiated in the rites of Bacchus, Bacch. 472.—mournful train, Orest. 319. α, βακχευα.

Αβαλε, interj. alas, Heb. אָבָה, to mourn.

Αβαντις, ιδος, ἡ, Eubœa—Αβαντες, ων, οἱ, the inhabitants of Eubœa.

Αβαπτισος, ου, not immersed—incapable of sinking, buoyant, Pyth. 2. 145.—unbaptized, α priv. βαπτιζω.

Αβάρης, ες, εὖς, not heavy or burdensome, 2 Cor. 2. 9.—not weighty in mind, stupid, volatile, fr. α, βαρενς.

Αβασιλευτος, ου, ὁ, ἡ, not subject to a king, independent, free, Thuc. 2. 80. fr. α, βασιλευς.

Αβασανισος, ου, not put to the torture, unexamined. *adverbially*, without examination, Thuc. 1. 20. α priv. βασανιζω.

Αβάτος, ου, not to be trod upon, unfrequented, sacred. ἱερος, Phœniss. 1741. το αβάτον, 3 sacred place, a temple, Polyb. 16. 12. 7.—inaccessible rock, Prom. 2. compare with Luc. 1. 186. ἀπροσβάτος. τα αβάτα, lofty places, precipices, A. 3. 4. 30.—impassable river.

Αβῶα, indecl. father, Syr. אָבָא, Rom. 8. 15.

Αβδηρα, ων, τα, a city of Thrace.

Αβδηρίτης, ου, ὁ, a citizen of Abdera, a name of contempt, Dem. 218. 10.

Αβδηρίκος, η, ου, belonging to Abdera. Αβδηρικον παθος, the disease of an Abderite, stupidity, madness, Luc. 2. 3.

Αβεβαιος, ου, unstable, unsteady, inconstant, Dem. 1341. ult.—το αβεβαιον, the instability, caprice of fortune. α, βεβαιος—αβεβαιως, adv. without stability or firmness, inconstantly.

Αβελτερος, ου, ὁ, ἡ, unadvised, stupid. αβελτερωτατος, the most silly, Dem. 114. 4. by sync. fr. αβουλεντερος.

αβέλτερια, or αβελτηρια, ας, ἡ, stupidity, infatuation, syn. ενηθεια, Luc. 3. 326. Dem. 140. 10.

Αβιος, ου, or αβιοτος, ὁ, ἡ, without subsistence, poor—simple in one's mode of living, and therefore not liable to invade the property of others—not unjust or injurious, Il. ν. 6. α priv. βιος.

Αβιωτος, ου, lifeless, inanimate—dull, grievous life, Hipp. 821. αβιωτον, scil. εσαι, life will be no life to us, Ion. 670. αχος αβιωτον, 764, sorrow rendering life lifeless, sorrow that imbitters life. αβιωτον ωστο εσοθαι τον βιον εαυτω, Dem. 557. ult. he thought that life to him was not worth living, fr. α, βιω.

αβιωτως, adv. without life or animation. αβιωτως ζην, or αβιωτως εχειν, to live in sadness, lead an irksome life.

Αβλάτης, ες, εὖς, ἀβλαπτος, ου, harmless, inoffensive. ἀβλαβες ὕδωρ, water unhurt, i. e. pure, Theo. 24. 94.—unhurt, unpunished, Ed. T. 237. neut. plur. ἀβλεβήσατα, *adverbially*, the least injurious, with the least harm, Iπ. 6. 1. α priv. βλαπτω.

αβλαβῶς, ἀβλεβεις, ἀβλαπτως, without harm or injury, inoffensively.

Αβλης, ἡτος, unshot, new, pointed, Il. δ. 117. α priv. βαλλω, hence also

αβλητος, ου, ὁ, ἡ, unhit, not wounded by a missile arrow, unhurt, Il. δ. 540.

Αβληχρος, ας, ου, bleating as a sheep, sheepish, feeble, timid: χειρ αβληχρα, a helpless hand, i. e. incapable of defending itself, Il. ε. 337.

Θανατος αβληχρος, gentle death, ηρεμιας, a death in which the sufferer does not complain. see Acts 8. 32. Od. λ. 134. τειχεα αβληχρα, infirm walls, α augm. βληχρος, or βληχρῶ, Il. θ. 178.

Αβοητος, Dor. αβοῶτος, ου, ὁ, ἡ, without shouting, uninvited, Αδесп. 692. αβοῶτι, adv. without noise—without a conflict, quietly, fr. α, βοαω.

Αβωλει, f. ησω, I meet, aor. 1. αβολησαν, they encountered, Apoll. 2. 771.

Αβος, Dor. for ἡβος, η, ου, young, tender. εντι (for υσι) γαρ αβαι, Theo. 5. 109, the vines are tender.

ΑΒΟΥΛΟΣ, ου, ὁ, ἡ, αβουλης, εὖς, unwise, rash, imprudent, comp. οτερος, or ετερος, sup. οτατος. α, βουλη—unforeseen distress, Heracl. 151. αβουλον νοημα, a perverse mind, Anacr. 14.—αβουλοτατα, most imprudently. αβουλει, αβουλεντως, αβουλως, adv. unadvisedly, imprudently.

αβουλεω, f. ησω, I am unwilling, inconsiderate, Dem. 1471. 19.

αβουλια, ας, ἡ, the want of wisdom, imprudence, rashness, Thuc. 5. 75.

Αβριζω, I do not dream, am wakeful, vigilant, Rhcs. 730. α priv. βριζω.

Αβριθης, εὖς, having no weight, light, opp. to εμβριθης, Eur. Supp. 1125.

ΑΒΡΟΣ, α, ου, comp. τιρος, sup. τατος, soft, delicate, Herod. 1. 71.—fair, splendid—rich, Pyth. 3. 195.—delightful, exquisite, Σ. 4. 43. *adverbially*, αβρα γελωντες, Anacr. 5, sweetly laughing—αβρως, adv. elegantly, majestically, Med. 824.

αβροσύνη, ης—αβροτης, ητος, ἡ, delicacy, softness, effeminacy.

ἀφροδισαίτος, ου, ὁ, ἡ, one who lives in plenty and elegance - το ἀφροδισαίτον, delicacy of living, luxury, Thucyd. 1. 6.

ἄφρομος, αὐ, ὁ, devoted to Bacchus, shouting, clamorous, II. v. 41. ᾱ augm. **βοῶμος**.

ABPOTOS, *av*, or *os*, *η*, *ov*, not mortal, immortal, divine, Antig. 1149.—ambrosial.

ἀσπότη, ης, the season of repose or contemplation, i. e. the night, *from its soothing influence*, II. ξ. 78.

Ἀσχοτος, οὐ, ἀσχοτος, unmoistened with rain,
dry, Call. 1. 19. undipped. ἐς ἡμῶν ἀσχοτος

ἀφρός, ὅς, ἡ, also ἀφρώτης, ον, uneaten, not gnawed, Luc. 1. 616.—one who has

Αβυδοί, adv. at Abydus. Αβυδοθεν, from Abydus—οι Αβυδῆνοι, the inhabitants of

2. 28.—*vast wealth*, Septem. 952.—*αἰνυ-*

Ἀγαθός, Ion. *πγαθεός*, *ov*, very divine. *αγαν*, *σεας*, most excellent. Nem. 6. 59.

λῆος, opp. to σαπρός—good to work, skilful, clever. εὐτυχός—good in war, brave.

produce, fertile, rich—good fortune, happy, prosperous. *ω αγαθί, O good Sir. οι αγαθοί.*

εὐτυχία, good fortune, a stated formula prefacing all the public acts at Athens.

ayad, good things, goods, wealth—from the Arabic *ʿayy*, *good*, with *a* prefixed.

who does good, a benefactor—*oi agathosynoi*, Spartan senators. *see* *see*.

αγαθοεργία, Ion. **αγαθοεργίη**, ης, ἡ, a benefi-
cent act, a noble exploit, Herod. 3. 160.

αγαθοποιεω, f. ησω, I do good, am beneficent, opp. to κακοποιεω—lead a virtuous life. opp.

ἀγαθὸν καὶ καλόν, καὶ ἡ, well doing, beneficence
—a virtuous course, 1 Pet. 4. 19.
ἀγαθότης, ἡ, ἀγαθότης, ἡ, good-

Ἀνατολὴ, adv. well: ἀνατολὰς; ἄλλως, to be noble or affluent, Arist. Rhet. 2. 11.

Ἀνατολή, ἀνατολική—ἀνὰ τὴν ἀνατολήν, indulge

1016.—envy, and malignant at, *Od.* v. 10.
see αγαζομαι.
Αγαχλεος, ερος, contracted ἦος, very glorious.

463. fr. *αγαν* and *κλειω*.
αγακλῆστοι. *ου. ὁ. ἡ.* far famed. II. 2. 436. *κλυω*.

Pyth. 5. 107. *αγαν, κτιζω*.
Αγαλακτος. ου. ὁ. ἡ. fed on the same milk.

ΑΓΑΛΛΩ, f. αλω, I adorn, honour, distinguish. κοσμεω. αυξω. τιμω. Olym. 1. 139.

αγαλλομαι, I am adorned—adorn myself—glory in, pride myself, exult. Dem. 1489, 7.

αγαλμα, ατος, το, a thing prized in, an ornament. κοσμος—ornament of a god. statue

of consecrated gilt—ornament to the altar,
monument—ornaments of the night, stars
—ornament of wealth, pomp, appendage.

αγαλλιασθην, f. ασομαι, aor. 1. pass. ηγαλ-
λιασθην. I rejoice, exult. John 5. 35.

Αγαμέμνων, **σὸς**, ὁ, the son of Atreus, and chief of the Grecian expedition against

Orestes, son of Agamemnon.
Ἀγαυός, οὐ. ὁ. ἡ. unmarried. without the

AFAN, adv. too much, very, excessively, immoderately. It is sometimes used ad-

moderately. It is sometimes used ad-
jectively with nouns, as being understood.
ἐπὶ μέτρει πρὸς τὴν ἀρετήν. i. e. ἐπὶ μέτρει ἡ ἀρετὴ αὐτοῦ.

desire which is excessive, excessive desire. of *αγαυοί*, scil. *οἱ*, those who are too young. *το ἀγαυόν*, excess. *το ἡδὲν ἀγαυὸν ἀγαυὸν με τέρπει*, nothing too much much delights me—I delight in every thing with moderation.

Αγαυακτεῖν, f. *ἦσα*, I feel much pain in body or in mind, I ache, Diosc. 5. 76.—am indignant at, fr. *αγαυὸν* and *αχθος*, Mark 10. 41. *αγαυακτῆσις*, *εὼς*, ἡ, anger, indignation. *Αγαυνίφως*, *ον*, abounding with snow, snowy. *αγαυνιφός*, snow, Il. α. 420.

ΑΓΑΝΟΣ, *ον*, and *αγάνης*, *εἰς*, *εὼς*, gentle, persuasive, placid, Il. β. 189.—*αγανῶς*, adv. placidly, gently.

αγανοφρῶν, *ονος*, *ὁ*, ἡ, gentle minded, placid, Il. υ. 467.

αγανοφροσύνη, *ης*, ἡ, gentle-mindedness, placidity of temper, meekness. *αγανός*, *φρην*, Od. λ. 202.

ΑΓΑΠΙΑ, f. *ἦσα*, p. *ἡγαπηκα*, (Heb. *אָהַב*) I love—treat with hospitality, entertain, Mat. 5. 44.—delight in, welcome—respect—prefer—covet, Luke 11. 43.—am content with. aor. 1. *αγαπησα*, for *ἡγαπησα*, I embraced, Od. ψ. 214. *αγαπαῖον*, contr. of *αγαπαῖον*, for *αγαπαῖοιμι*, I would be satisfied or happy, Il. 1. 1. 4. *ἡγαπῶν*, Ion. for *ἡγαπῶν*, they loved, Theo. Ep. 4.

αγαπητῆα, *ατος*, *το*, a favourite, darling. *αγαπητῆς*, *εὼς*, ἡ—*αγαπητῆμος*, *ου*, *ὁ*, love, embrace, salutation.

αγαπαζῶ, *αγαπαζομαι*, I love, embrace, salute—*αγαπαζοντο*, Isth. 5. 96, they accosted him with gentle words, saluted, hailed. inf. *αγαπαζῶν*, poet. *αγαπαζέμεν*, to cherish, favour, Il. ω. 464.

αγάπη, *ης*, ἡ, love, christian benevolence, 1 Cor. 13.—the thing loved, or the object of love, Phil. 2. 2.—a person who loves, (the abstract used for the concrete) Rom. 13. 10.—attachment to an object in consequence of love, 2 Thess. 2. 10.—*αἱ αγαπαί*, those love feasts which the early Christians celebrated as the token of their love to Christ and to each other.

αγαπηναί, *ος*, *ὁ*, loving courage, brave. *αγαπῶν τὴν ηὐροεαν*, Il. υ. 756.

αγαπητός, *η*, *ον*, Dor. *αγαπᾶτος*, deserving of love, lovely, satisfactory, desirable—*αγαπητός υἱος*, a son who is loved as if no one else exists to be loved, a loved, darling child, i. e. an only begotten son, Mat. 3. 19.—*αγαπητὸν*, scil. *εἴ*, it is sufficient—*αγαπητὸς*, *α*, *ον*, must be loved, it is necessary to love or be loved.

αγαπητῶς, adv. contentedly—gladly, Dem. 409. 8.—hardly, scarcely, 491. 3.

Αγαρόος, *ον*, contr. *ου*, *ον*, flowing excessively, rapid. *αγαυν*, *βίω*, Il. μ. 30.

Αγαυῶνος, *ου*, *ὁ*, ἡ, high-sounding sea, loudly roaring. *αγαυ*, *εἶνω*, Od. ο. 97.

ΑΓΑΩ, used only in the pass. or reflex form, *αγαομαι*, inf. *αγασθαι*, poet. *αγασθεσθαι*, to admire, to be astonished at, Od. π. 203. imp. *ἡγασθε*, for *ἡγασθε*, ye envied, ε. 129. *αγαομαι*, pass. form of *αγαίω*, I admire, envy—am indignant at, Od. υ. 16.—am incensed against, Herod. 8. 69.

αγᾶμαι, pass. form of *αγῆμι*, I admire, Od. ζ. 168.—envy, or prevent through envy, ε. 129. part. *αγαμένος*, adverbialized *αγαμενως*, with admiration, Arist. Rhet. 3. 7.

αγαζομαι, f. *ασομαι*, I admire, envy, aor. 1. m. *αγασαντο*, for *ἡγασαντο*, they wondered at, Od. σ. 70. *ου τότε γ' ὦδ' αγασασαμεθα*, (for *ἡγασαμεθα*, where *αν* is understood) *εἶδος ἰδοτες*, Il. γ. 224, we should not then on seeing his form have thus admired him. Ulysses was so handsome as to excite the admiration of those who beheld him; but when he spoke, the beholder forgot his beauty, and admired only his eloquence. *αγασσαι*, future for *αγασαι*, or *αγασθῃ*, thou wilt be angry, Od. α. 386. *It governs the accusative in Il. θ. 29, but the dative in Od. ψ. 211. part. αγαζομενος*, venerating, honouring, Nem. 11. 7. aor. 1. pass. *αγασθεις*, in a reflex sense, feeling admiration at, wondering, Pyth. 4. 424.

αγασός, *ον*, and *αγάτος*, *ον*, to be admired, worthy of envy or admiration, desirable, enviable—*ουκ εἰσι μοι βίος αγαστός εν Φαει*, Hec. 168.—life to me is no longer charming in the light, i. e. the light of life has to me no longer any charms. *αγασῶς*, adv. admirably, in a praiseworthy manner.

αγανός, *η*, *ον*, admirable, illustrious, noble, for *αγας*, Il. γ. 268.

αγανρός, *α*, *ον*, (from *αγανός*, by inserting ρ) proud, insolent, arrogant—*αγανροτατα*, adverbially, with the greatest pomp and insolence, Herod. 7. 57.—luxuriant in leaves. *Αγαφειχτός*, *ον*, loudly uttered, widely famed, Olym. 6. 155. *αγαυ*, *φθεγγω*.

ΑΓΓΑΡΟΣ, *ου*, *ὁ*, a Persian courier, a carrier, Heb. *אָגָר*, agar. *ὑπ' αγγάρου πυρός*, Agam. 293, fire doing the office of a courier, beacon-fire.

αγγαρεύω, f. *ευσω*, I engage a courier—hire a person to carry letters or goods, Mat. 5. 41.—*αγγαρευομαι*, I engage myself as a courier, serve as a porter or carrier.

αγγερεία, *ας*, ἡ, the office of a courier.

αγγῶρα, *ων*, *τα*, the stages through which the Persian courier rode.

αγγαρείον, *ον*, *αγγαρήιον*, the station of a courier—a relay, Herod. 8. 97.

ΑΓΓΕΛΟΣ, *ου*, *ὁ*, (probably another form of *αγγαρός*) a courier, messenger, delegate, Mat. 3. 3. Herod. 1. 99. 11. 10.—herald, Il. α. 334.—a delegate of God, angel—minister, Rev. 2. 1. 18. *δια τους αγγελους*, 1 Cor. 11. 10, on account of the angels,

i. e. on account of powerful and lawless men supposed to be possessed and actuated by evil angels. The posterity of Cain having forsaken Jehovah, and presuming on their longevity, pretended to be Gods, or, in the language of Moses, began to call themselves by the name of Jehovah, Gen. 4. 26. The descendants of these are called by the same inspired writer *sons of the Gods*, Gen. 6. 1. which phrase in Hebrew is precisely the same with *sons of God* or angels, Job 1. 6. From this ambiguity arose the doctrine of angels having fallen from God by falling in love with the daughters of men; which means of course that as they were incorporeal spirits, and as such incapable of commerce with flesh and blood, they entered the bodies of men, and thus rendered them impure and violent. The seventy translators call the wicked men, thus designated by Moses, angels. Hence we may conclude, this designation became current and intelligible among the Hellenistic Jews; and the Apostle very properly adopted it to avoid the use of invidious and irritating epithets. His meaning is to this effect: "The tyrants and oppressors of old, who go under the name of 'sons of gods, or angels,' laid violent hands on those females that came within their view. For this reason let every woman wear a veil in public, lest she should expose herself to some such persons in the present day, who by force or intrigue, by wealth or power, may lead her astray. The caution I now give is peculiarly necessary in such a place as Corinth, where the women are deemed preeminently beautiful, where debaucheries prevail even to a proverb, and where men of opulence and rank collect from all parts of the world to procure women by money or violence, and carry them away." see Anacreon. Od. ε. 32. and the word *Κορινθος*.

αγγελια, ας, η, Ion. *αγγελιη*, ης, a message, news, Il. β. 787. commandment, John 15. 12.—embassy, called also *πρεσβεια*, or *εξεστια*. *αγγελιαν επι Τυδη σιλιαν*, i. e. *εσιλιαν Τυδια επι αγγελιαν*, Il. δ. 384, they sent Tydus on an embassy.

αγγελια, f. ελῶ, p. *αγγελια*, aor. *αγγελια*, I act as a messenger, bring information, announce, tell, declare. *αγγελευσαν*, fut. part. for *αγγελοῦσαν*, about to tell, in order to announce, Il. δ. 398. *αγγελλουντων*, Att. for *αγγελλυσσων*, let them proclaim, 517. aor. 1. *αγγειλε*, declared, Il. χ. 439. Æol. optat. *ός αγγειλεις*, who might tell, Od. δ. 457. *αγγελμα*, ατος, το, a mandate, message, Thuc. 7. 74.

αγγελιωτης, ου, ό, fem. *αγγελιωτις*, ιδος, a messenger, herald, Cal. 4. 216.

αγγελιαφορος, ου, ό, η, message-bearing, newsman, Herod. 1. 120.

ΑΓΓΟΣ, εος, το, a vessel. *σκευος*, *τευχος*, basket, Od. β. 289.—a tub, pail, pan.

αγγειον, Ion. *αγγηιον*, ου, το, a vessel of any sort, a cistern, tub, cask, sack, &c. Herod. 4. 2.—a basket. *τα αγγεια*, vessels of the body, the veins.

ΑΓΕΙΡΩ, f. ερῶ, aor. 1. *αγειρα*, p. *αγειρα*, Att. *αγαγειρα*, I gather—gather money, collect, beg, borrow, Hec. 615. Od. ξ. 285.—gather *πεν*, summon, Il. π. 129. *αγειροντων*, for *αγειρετωσαν*, let them call together, β. 438. *αγειρομαι*, and by sync. *αγορομαι*, I am gathered—gather myself, assemble, Od. β. 385.—gather for myself, ν. 14. aor. 2. m. *αγειροντο*, for *αγειροντο*, they assembled, Il. σ. 245. aor. 1. pass. *αγειροθεν*, for *αγειροθησαν*, they were assembled, Il. α. 57. pluper. *αγαγηρατο*, for *αγειροντο*, they had collected themselves, or assembled, Il. δ. 211. *αγειροθη*, for *αγειροθη*, gathered itself, recovered, Il. δ. 152. Heb. גָּזַח, *agir*.

αγειροδομαι, I gather, imp. *αγειροδοντο*, they assembled themselves, Il. β. 304.

αγερμος, ου, ό, the raising or levying an army, Arist. Poet. p. 28.

αγεραις, εος, η, the action of assembling or gathering. *αγεσαιν ποιεισθαι*, to make the collection of an army, to collect, raise an army, Herod. 7. 48.

αγειτων, ονος, ό, η, having no neighbour, forlorn, Prom. 270. α priv. *γειτων*.

ΑΓΕΛΗ, ης, η, a herd, flock, troop, crowd of friends, Απ. 3. 11. 5.—society, Luc. 2. 267. *αγεληθεν*, adv. from the flock. *αγεληδον*, adv. in a flock or troop, Il. π. 160. *αγελαζω*, f. *ασω*, I gather in crowds or droves, I herd.

αγελαιος, α, ον, living in herds, gregarious, Il. ψ. 846.—unsubdued by the yoke, Il. λ. 728. wild, loose—ordinary, vulgar.

αγελαρχης, ου, ό, or *αγελαρχος*, ου, ό, a governor of a flock, a shepherd.

αγελαρχειω, f. *ησω*, I superintend a flock.

Αγελεια, ας, η, an epithet of Minerva, because she protected those under her care, as a shepherd does his flock, watchful, Il. δ. 128.

Αγενεαλογητος, ου, ό, η, having no genealogy or origin, said of a man whose parentage cannot be traced—a high priest, without a father in a human sense, God in regard to his office being his only parent, Heb. 7. 3. α priv. *γενεα*, *λογος*.

Αγενειος, ου, ό, beardless, youthful, α priv. *γενεια*, A. 2. 6. 15.

Αγενης, and *αγενης*, ες, εος, not born of good family, ignoble, mean, unmanly. *το αγενης*, meanness, pusillanimity. *αγενηςερος*, more mean. *τα αγενη του κοσμου*, scil. *γενη*, the mean, obscure and illiterate persons, opp.

to *ευγενεις*, 1 Cor. 1. 28.—without family or children—*αγεννῆς*, adv. meanly, ungenerously—without spirit, sluggishly, Dem. 150. 10. fr. α priv. and *γενος*.

αγενεια, and *αγενεια*, ας, ἡ, the want of noble birth, meanness, pusillanimity.

Αγερασος, ου, ὁ, ἡ, unrewarded, uncompensated. α priv. *γερας*, Il. α. 119.

Αγερωχος, ου, ὁ, ἡ, (for *αγεραοχος*, from α augment. *γερας*, εχω, said of one who has the precedence, or carries away the prize) proud, insolent, haughty, daring, noble, illustrious, glorious, Nem. 6. 58.—ferocious ας, Luc. 2. 608.

αγερωχια, ας, ἡ, pride, arrogance, luxury. *αγερωχης*, adv. insolently, haughtily.

Αγισιλῆος, ου, ὁ, an epithet of Pluto, as bringing all men to himself. *αγω*, λαος.

Αγυτος, ου, ὁ, ἡ, having no taste, insipid—having not tasted—unexperienced. *ουδενος αγευτος* εστι, thou shalt be tasteless of nothing, shalt taste, relish every thing, Απ. 2. 1. 23. α priv. *γευω*.

Αγνη, ης, ἡ, wonder, admiration, Od. γ. 227.—envy, from *αγαιω*, or *αγαζω*.

Αγνη, ης, ἡ, a fracture, from *αγω*, break—broken rocks, a shore, Apoll. 1. 554.

Αγηλατω, f. *ηω*, I expel a criminal, Herod. 5. 72. CEd. T. 402. *αγος*, ελευνω.

Αγημα, ατος, το, Dor. for *αγημα*, an army led, a band, agmen, Α. 11. 9.

Αγνηρ, ορος, ὁ, ἡ, Dor. *αγῶνρ*, manly, bold, intrepid, spirited—splendid, magnificent, Pyth. 10. 27. *αγαν*, αυηρ.

αγνηροια, ας, ἡ, courage, manliness, Il. μ. 46.—magnificence—rage, Paul. Sil. 35.

Αγρησος, ου, contr. *αγηρως*, ω, also *αγηρᾶτος*, and *αγηραντος*, ου, free from old age, not subject to decay, immortal, imperishable, Hippol. 1114.—never fading *glory*, Pyth. 2. 96. α priv. *γηρας*.

Αγης, or *αγης*, ες, εος, wicked, impious, profane. *μυσταρος*, ασιςης.

Αγησιχορος, ου, ὁ, ἡ, leading the dance, a leader of the chorus, Pyth. 1. 6. *αγω*, χορος, assembly.

Αγητος, ου, (the same in sense with *αγαστος*) worthy to be admired, admirable, Il. χ. 371.—enviable.

Αγητωρ, ορος, for *αγητωρ*, one who guides, a leader, guardian, from *αγεω*.

ΑΓΙΟΣ, α, ου, appropriated to sacred purposes, devoted to God, and in consequence free from stains of vice, holy, pure, 1 Cor. 7. 34. The early Christians were called *άγιοι*, because under the influence of the Gospel they refrained from the impurities which debased the rest of mankind. To *άγιον*, that which is holy, the holy place, Mat. 24. 15. τα *άγια*, holy things. τα *άγια άγιων*, the holy of holies, Heb. 9. 3.

άγιως, adv. holily, in a holy manner.

άγιαζω, f. *άσω*, I set apart for sacred purposes, consecrate, purify—offer a pure sacrifice, John 17. 19.—venerate or regard as holy, 1 Pet. 3. 15. to *άγιασμενον*, that which is made holy, the sanctuary. τα *άγιασμενα*, holy things. *άγιασατε* θεον εν ταις καρδιαις *υμων*, 1 Pet. 3. 15, sanctify God in your hearts—let your very hearts by habitual purity be consecrated to God. *ον ο* θεος *άγιασεν*, whom God hath set apart, ordained, endowed, John 10. 36. *άγιασθητε*, ye were purified or reformed, 1 Cor. 6. 11.

perf. pass. *άγιασται*, is made holy—is converted to a holy life by means of his wife, 1 Cor. 7. 14. perf. part. *άγιασμενοι*, made holy, purified or reformed, Heb. 10. 10.

άγιασμος, ου, ὁ, purification, holiness, sanctity—the medium or author of attaining moral purity, 1 Cor. 1. 30.—the purifying influence, 2 Thess. 2. 13.

άγιζω, f. *ισω*, I expiate, appease by means of sacrifice, CEd. C. 1495.

άγιασυνη, ης, *άγιότης*, ητος, ἡ, holiness, sanctity, purity, 2 Cor. 7. 1.

άγιτευω, f. *ευσω*, I purify, Bacch. 74.—perform religious rites, celebrate, Heb. 12. 10.

άγιετια, ας, ἡ, purification, ceremony. *αγκαλειω*, for *ανακαλειω*, I invoke.

ΑΓΚΑΙ, ου, αί, the arms. *αγκας*, for *κατ' αγκας*, in the arms, Il. ω. 227.

αγκάζομαι, I hold, lift, embrace in my arms, imp. *αγκάζοντο*, they conveyed in their arms, Il. ε. 722.

αγκάθεν, adv. for *ανακαθεν*, far on high, upon, over, Agam. 3. *αγκάθεν*, for *κατ' αγκας*, in the arms, Eum. 80.

αγκάλη, ης, ἡ, *αγκαλις*, ιδος, ἡ, an arm. *αγκαλιζομαι*, I bear in my arms, wield, encounter—embrace, Meleag. 23.

αγκιστριον, or *αγκιστρον*, ου, το, a fishing-hook, bait, Od. δ. 369. Theo. 21. 57.—*αγκιστρεω*, I fish with a hook—*αγκιστρεια*, ας, fishing.

αγκοινη, ης, ἡ, more commonly *αγκοιναι*, ου, the organs by which we hasten or perform a thing, the arms, Il. ξ. 213.

Αγκλινω, for *ανακλινω*, I bend, incline, Il. δ. 113. *αγκλινω*, having opened, Od. χ. 156.

αγκος, εος, το, a valley, dale, Il. χ. 190.—*αγκιον*, ου, το, a small valley, ravine.

Αγκτηρ, ητος, ὁ, a string or cord to bind with, a clasp, from *αγκω*, I strangle.

ΑΓΚΥΤΑΟΣ, η, ου, crooked, bent, curved. *αγκυλον άρμα*, Il. ζ. 39, a crooked, a firmly made, chariot—*αγκυλως*, adv. crookedly, in a bent form.

αγκυλη, ης, ἡ, an arm or knee from its capacity to bend—a javelin hurled by means of a strap girt about the body—a sort of cup used in the pastime called the cottabos—*αγκυλαι*, the arms of the sail-yard—a thong, a loop, K. 6. 1.

αγκυλιζομαι, f. *ισομαι*, or *αγκυλοισμαι*, I

grasp in my arms—hurl a javelin by means of a strap girt to the middle.

αγκυλιον, ου, το, a small buckler in the form of a half moon, called also πελτη. see Plut. 1. 374. hence *ancile*.

αγκυλωμητης, ου, ο, crooked in thought, having thoughts that are winding and perplexed, and therefore not to be explored, inscrutable, Il. 2. 59.

αγκυλοτοξος, ου, having a crooked bow, using a strong bow, Il. 3. 848. τοξον.

αγκυλοχειλης, ες, εος, having a crooked beak, Od. t. 538. eagle-beaked. χειλος.

αγκυλω, f. ωσα, I make crooked, bend—I hurl or wing a javelin by means of a strap girt to the middle—ονυχας ηγκυλωμενος, having crooked talons.

αγκυλωσις, ιως, η, the action of bending, curvature—the hurling of an arrow.

αγκυλωτος, ου, hurled, Barch. 1203.

ΑΓΚΥΡΑ, ας, η, an anchor, anchōra. This Homer calls *ευνη*, Il. α. 436, as the means of giving repose to a ship. την αγκυραν αποκυπτειν, to cut off the anchor, i. e. to depart speedily without taking time to raise it—μηψαι, ογ εκτεινειν αγκυραν, to cast anchor—αγκυραν αιρειν, ογ περιειλεις, to weigh anchor, ride at anchor—αγκυραν βαλλεσθαι προς ισχαιταις ολγειου, Isthm. 6. 18.—to cast anchor in the extremity of fortune, to arrive at the summit of prosperity. An anchor is the means of stability to a ship: hence it means firmness, security, and the anchor of the mind is a well grounded faith, Heb. 6. 9. The last anchor is the last resource, or the last hope, Hecub. 29. and is also called the sacred anchor, Luc. 2. 698. ουκ επι τη: αυτη: (scil. αγκυρας) ορμηι τοις πολλοις, Dem. πρι εφ. πς. he does not moor on the same anchor—does not swim in the same bottom with the multitude. μηδ' επι δυοιν αγκυραις ορμειν αυτους εατε, Dem. 1295. ult. do not suffer them to moor on two anchors—to have two means of safety, that in case one should fail, the other might remain.

αγκυριον, ου, το, a little anchor.

αγκυριζω, f. ισω, I anchor a person, i. e. I floor, supplant him, Equit. 262.

αγκυρονχηα, ας, η, the grasp or hold of an anchor. εχω, Æ. Supp. 773.

ΑΓΚΩΝ, ωνος, ο, the bending of the arm, an elbow—the arm, Olym. 2. 149. Nem. 5. 76. νικης αγκωνισσι επιτινων, falling in the arms of victory—the angle or corner of a wall, Il. π. 702. a valley, Ajax, 816.

αγκυνηζομαι, I fold in my arms, embrace, wind about as a stream.

ΑΓΓΑΟΣ, α, ου, splendid. λαμπρος—splendid water, bright, clear—splendid gifts, rich, costly, Il. α. 23.—splendid children, illustrious, noble, 3. 871.—splendid hair,

comely, delicate, Pyth. 4. 146. beautiful—splendid trees, tall, majestic, Olym. 2. 133.—splendid νηπ, renowned, glorious. ανδρειος.

αγλαια, ας, η, Ion. αγλαιη, ης, splendour, magnificence—αγλαιηφι (for αγλαιη) πεποιθως, Il. ζ. 510, trusting to his elegance, conscious of his superior beauty and fleetness—preeminence, Olym. 13. 18.—ornament, crest, insolence, Od. ρ. 244.

Αγλαια, ας, η, one of the graces.

αγλαιζω, f. ισω, I render brilliant, adorn, aor. 1. αγλαισει σοι τοιτο, for ηγλαισει, supplied this ornament for thee, Theo. Ep. 1. αγλαιζομαι, I am adorned, adorn myself, exult. αγλαιζεται και μουσικης εν αυτω, Olym. 1. 22, he excels even in the brilliancy, i. e. the brilliant accomplishment, of music. αγλαιισθαι, future Att. for αγλαιισσθαι, that you will exult, glory in, Il. κ. 331.

αγλαογυιος, ου, ο, η, having graceful limbs, finely formed, Nem. 7. 5.

αγλαοδενδρος, ου, having beautiful trees, or fine groves, Olym. 9. 30.

αγλαοθρονος, ου, ο, η, seated on splendid thrones, splendidly seated, said of the muses, Olym. 13. 136.

αγλαοθωκος, ου, ο, η, beautifully situated, Nem. 10. 1.

αγλαοκαρπος, ου, ο, η, bearing luxuriant or splendid fruit, Od. η. 115.—having a fine hand, handsome, Nem. 3. 97.

αγλαοκουρος, ου, ο, η, having fine young men, said of Corinth, Olym. 13. 5.

αγλαοκυμος, ου, rendering a feast splendid, grand music, Olym. 3. 10.

αγλαοκεπλος, ου, ο, η, wearing a splendid robe, Call. 1. 11. said of Thetis.

αγλαοτριαινης, ου, ο, having a splendid trident, scil. Neptune. τριαινα, Olym. 7. 64.

Αγλαωψ, ωπος—αγλαωπις, ιδος, having a shining face, blazing, OEd. T. 213.

Αγλευκης, ες, εος, unpleasant, bitter, sad. αηδης, ατερπης—αγλευκετερον, less cheerfully, O. 8. 3. α, γλυκυς.

Αγλωσσος, ου, ο, η, without a tongue, not having a free use of the tongue—speechless, ineloquent. αγλωσσος γαια, a barbarous land, Trach. 1060. opp. to Greece, as civilized and adorned with letters. α, γλωσσα.

Αγνακτος, ου, not to be bent, inflexible, inexorable, Prom. 162. α, γνακτω.

Αγναφος, ου, not having the nap worn off, new patch, Mat. 9. 16. α, γναφα.

ΑΓΝΟΣ, η, ου, άγνης, ες, εος, chaste—chaste feast, holy—chaste grove, sacred—chaste in mind, undefiled, unpolluted, Orest. 1640.—chaste in conduct or character, pure, blameless, 1 Pet. 3. 2. άγνωταται πηγαι, the purest water, Pyth. 1. 41.

άγνωτης, ητος, η, chastity, purity.

ἀγνεύω, *f. εἶπω*, I am chaste, *Æ. Supp.* 234.
—render chaste, *Eur. Elect.* 654.
ἀγνεία, *ας, ἡ*, freedom from profaneness, sanctity, *Ed. T.* 863.—*freedom from pollution*, chastity, purity.
ἀγνίζω, *f. ἴσω*, I purify by means of religious rites, expiate—purify *the heart*, sanctify, *James* 4. 8.—**ἀγνίσκω**, it is necessary to purify—**ἀγνίζομαι**, I purify myself, abstain from, *Num.* 6. 3.—**ἡγνισμένος**, purified by a vow, *Acts* 24. 18.
ἀγνισμα, *ατος, το*, **ἀγνισμος**, *ου, ὁ*, purification, expiation, *Eum.* 327.
ἀγροῦρτος, *ου*, flowing with a pure stream, *Prom.* 433. *ῥεω*.
ΑΓΝΟΕΩ, *f. ἡσώ*, I do not know, am ignorant of. *ἐαυτοὺς ἀγνοεῖν*, to forget themselves, *Dem.* 151. 7. *εἰδε τοῦτα ἀγνοεῖς, ὅτι τις ἀφορμὴ τῶν πασῶν ἐστὶ μεγίστη πρὸς χρηματισμῶν, παν ἀν ἀγνοησιᾶς*, 958. 4. aor. 1. optat. *Ἄλλοι*, if you do not know this, namely, that credit or confidence is of all sources the greatest source of wealth, you may be ignorant of every thing, i. e. you must be very stupid.
ἀγνοίω, *f. ἡσώ*, I do not know, aor. 1. *οὐδ' ἠγνοῖσαι*, nor was Juno ignorant, *Il.* α. 537. *ἀγνοίησι*, pres. optat. for *ἀγνοῖη*, or *ἀγνοίω*, he would know, *Od.* α. 217.
ἀγνοία, *ας, ἡ*, ignorance—oversight, imprudence—delinquency, sin.
ἀγνοημα, *ατος, το*, oversight, error.
ἀγνωμῶν, *ονος, ὁ, ἡ*, senseless, unexpert in, ignorant. *ἀνοητος, αἰδούλος*—unfeeling, inhuman. *ἡλεθς, ὠμος*—ungrateful. *ἀχαρίστος*—absurd, perverse, unjust *judge*. α priv. *γνώμη*.
ἀγνώμων, *f. ἡσώ*, or **ἀγνώμωνεω**, *f. εἶπω*, I act absurdly or wrongfully, *Dem.* 249. ult. —decide unjustly, *E.* 1. 7. 10.
ἀγνώμοσύνη, *ης, ἡ*, perverseness—imprudence, folly, *Απολ.* 31.—absurd notion or suspicion, *A.* 2. 5. 2.—ingratitude, *Æschin.* c. Ctes. § η.
ἀγνώμονως, adv. absurdly, perversely, ungratefully, *Polyb.* 25. 2. 2. *εἰδ' (for εἶτα) οὕτως ἀγνώμονως ἐχετε*; are you so absurd as to hope? *Dem.* 25. 18.
ἀγνως, *ωτος, ὁ, ἡ*, one who does not know, ignorant—unknown, obscure, uncertain, *Ed. T.* 681. α priv. *γνώω*. opp. *γνώριμος*.
ἀγνωςτος, *ον*, unknown, *Acts* 17. 23.—not recognised, a stranger to—*Φωὴν ψευδεῶν ἀγνωςον*, *Olym.* 6. 113, a voice that knows not to falsify.
ἀγνώσια, *ας*, ignorance of. *Thuc.* 8. 66.—blindness, infatuation, *Dem.* 1412. 8.
ἀγνώσσω, I do not know. *ἀγνώσασκε*, *Ion.* for *ἠγνώσε*, did not know him, *Od.* ψ. 95.
Ἄγνως, adverb of **ἀγνως**, chastely. *ἀγνως ἐχέιν*, to be pure, *Απ.* 3. 8. 10.
Ἀγνος, *ου, ὁ, ἡ*, unborn. *ἀγεννητος*, *Phæn.*

1592.—destitute of children. *ατενως*, *Il.* γ. 40. α priv. *γεννα*.
Ἀγνος, *ου, ὁ, ἡ*, without lamentation, unlamented, *Septem*, 1074. *αελαντος*.
ΑΓΟΡΑ, *ας, ἡ*, (from *ἀγείρω*) a place where people gather to buy and sell, a market place—*ἐξ αγορας εἶναι*, to be of the market, i. e. to be one of the rabble or mob, *Equit.* 181.—a place where men met to administer justice, a court of judicature, forum—assembly, council. *βουλή—ἀγορευθεν*, from the market or forum—*ἀγορευθῆναι*, to an assembly, or the forum—*ἀγορευφί*, in the assembly.
ἀγοραῶ, *f. ἔσω*, I traffic in the market, I buy, opp. to *πᾶλιν*, *Equit.* 1370. purchase. **ἀγοραῶμαι**, I buy for myself, procure, *A.* 1. 3. 14.
ἀγορασμος, *ου, ὁ*, purchase, traffic.
ἀγορασμα, *ατος, το*, a thing purchased, merchandise, goods, *Dem.* 909. 27.
ἀγοραῖος, *α, ον*, belonging to the market, mean, vile, vulgar. *σώμαμα ἀγοραῖον*, a vulgar taunt, *Pax*, 749. *ἀγοραία φίλια*, market friendship, friendship like goods bought and sold, i. e. interested friendship, *Arist. Ethic.* 8. 13. *οἱ ἀγοραῖοι*, the low, depraved men who frequented the market. *ψυχὴ μὴδὲν ἀγοραῖον ἐχουσα*, a soul having nothing mean or vulgar, *Luc.* 1. 737.—belonging to the forum, judicial, forensic.
ἀγοραῖος, *ου*, an epithet of Jupiter or Mercury, as having a statue erected to them in the market, *Valck.* ad *Am.* p. 9.
ἀγορανομος, *ου, ὁ*, an officer or magistrate who regulated the concerns of the market at Athens, an overseer or clerk of the market—an ædile. **ἀγορανομεῖω**, *f. ἡσώ*, I am an officer who regulates the market.
ἀγορανομία, *ας, ἡ*, the office of a magistrate who regulated the market.
ἀγοραῶ, *αγορεύω, f. ἡσώ*, I speak in the forum, I harangue, address, plead—relate, declare, tell. aor. 1. m. *ἀγορήσατο*, for *ἠγορήσατο*, he harangued, spoke to them, *Il.* α. 73. imperf. *ἠγοράσασθε*, for *ἠγοράσθε*, you expressed yourselves, declared to the assembly, *Il.* β. 230. *ἠγορώμεντο*, for *ἠγορώμεντο*, they spoke deliberating among themselves, *Il.* δ. 1. aor. 1. pass. part. *εὐ ἀγορευθεῖς*, well spoken of, publicly applauded or celebrated, *Isthm.* 1. 71.
ἀγορεύω, *f. εἶπω*, I tell, relate, *Il.* α. 385.—reveal, announce, α. 109. inf. *ἀγορευμέναι*, for *ἀγορευεῖναι*, to tell, *Il.* β. 10. imp. *ἀγορεύε*, for *ἠγορεύε*, harangued, told, deliberated or held an assembly, 788.
ἀγορευτής, *ου, ὁ*, a person that speaks in the forum, an orator, pleader, *Il.* α. 248.
ἀγορευτός, *ους, ἡ*, the art of speaking, oratory, eloquence, *Od.* β. 168.
Ἀγός, *ου, ὁ*, a leader, chief. *αγα*, *Il.* ε. 647.
Ἄγος, or **ἄγος**, *ας, το*, pollution, impurity,

abomination, Septem, 1019. Antig. 262.—expiation—sanctity, reverence.

Ἀγρῆς, ου, ὁ, the hand clenched, grasp, Il. λ. 425.—arin, bosom, Anthol. 1. 139.

Ἀγραμμάτος, ου, ὁ, illiterate, opp. to γραμματικός, a priv. γραμμα.

ἀγραττος, ου, unwritten—not engraved or recorded, Antig. 460.

ἄγραφος, ου, unwritten. ἀγραφοὶ νόμοι, unwritten laws, i. e. not written by art, but impressed or dictated by nature, Dem. 317. 23.—undefined, or not ordained by law, Luc. 2. 532.

ἀγραφίον, ου, το, the erasing the name of a debtor from the public record before the debt is paid. An action brought against a person for this crime was called ἀγραφίου γραφή, Dem. 1338. 19.

Ἀγρεῖ, imperative of ἀγρεῖν, (for ἀγείρω) rouse thyself, be up, Il. ε. 765. ἀγρεῖτε, hasten. see note on Od. υ. 149.

ἈΓΡΑ, ας, Ion. ἀγρη, ης, ἡ, hunting, a chase—a thing hunted, game, booty, a draught of fishes, Luke 5. 4.

ἀγρευω, f. εἶνω, I catch by hunting, capture—ensnare, Mark 12. 13.—catch fishes, Herod. 2. 95. ἀγρευόμενα θηρία, wild beasts, A. 5. 3. 9. captured. ἀγρευμένη, for ἀγρευομένη, caught, Dalz. Collec. 2. 329.

ἀγρευμα, ατος, το, a booty, Απ. 3. 11. 7. ἀγρευς, εως, ὁ—ἀγρευτής, ου—ἀγρευτήρ, ἥρος, a huntsman, fisher, Theo. 21. 6.

ἀγρευτικός, η, ου, fit for, or skilled in, hunting—capable of making the enemy a prey, brave, warlike, 1τρ. 4. 12.

ἈΓΡΟΣ, ου, ὁ, a field—country, opp. to πόλις;—a farm, plantation, colony, Od. 9. 5.—ἀγροί, villages, Od. ξ. 263. ἀγροθεν, from the field or country. ἀγροθι, in the field or in the country.

ἀγρῶλος, ου, ὁ, a shepherd, night watch—wild, fierce, Bacch. 1186. ἀγρῶλος βους, Il. κ. 155, an ox that feeds at large unbroken to the yoke, and therefore fat and strong. αὐλη. ἀγρῶλεω, f. ἡσῶ, I tarry in the fields, keep a night watch, Luke 2. 8.

ἀγρῖος, ἀγρίος, ας, ου, belonging to the country, wild—wild ass, untamed—wild beast, fierce—wild fruits, uncultivated, opp. to ἡμερος—wild manners, uncivilized, rustic, savage, opp. to πρᾶος, Il. 1. 6. 19.

ἀγρίλαιος, ου, ἡ, a wild olive, a barren tree, Rom. 11. 17. hence the proverb, ἀκάρποτες ἀγρίλαιου, more barren than a wild olive.

ἀγρίλος, η, ου, wild, rude, clownish.

ἀγριότης, ητος, ἡ, wildness, rusticity—fierceness, Dein. 808. 15.

ἀγρίωω, f. ὠσῶ, I render wild, irritate, exasperate. ἀγριοῦμαι, I am become wild or furious. ὡς ἠγρίωσαι διὰ μακρὰς ἀλυσίας. Orest. 226, how wild or haggard thou art become by thy long want of cleanliness!

ἀγριόφωνος, ου, ὁ, ἡ, having a fierce voice, cruel speaking, Od. 9. 294.

ἀγριαπός, ου, ὁ, ἡ, savage-looking, Bacch. 542. ὦψ. το ἀγριαπῶν, fierceness.

ἀγριώτης, ου, ὁ, wild, fierce man—ἀγριώτις, ἰδος, fierce woman—wild wood.

ἀγρίως, adv. fiercely, cruelly, Prom. 155.

ἀγροίκος, ου, ὁ, ἡ, having a house in the country—rustic, clownish, uncouth—rude, inexperienced, awkward. ἀγροίκος ἀνὴρ, a countryman, a clown, Nubes, 47. ἀγροίκος βίος, unpolished, or a country life, 43. ἀγροίκος ὀργήν, scil. κατὰ, rustic in anger, fierce, surly—ἀγροίκως, adv. rudely, awkwardly, clownishly. see Theophr. Char. 4. εἰ μὴ ἀγροικοτέρῳ ἢν εἶπεν, unless this was too peasant-like, too foolhardy, to be said.

ἀγροικία, ας, ἡ, rusticity, rudeness, Theo. Char. 4.

ἀγροιώτης, ου, ὁ, living in the country, rustic, clownish—athletic—ἀνέρες, or λαοί, ἀγροῖσθαι, countrymen or peasants, Il. λ. 548. 675. rude, Od. φ. 85.

ἀγροτερός, ας, ου, comp. of ἀγρός, rustic, wild, Il. φ. 486.—rural, Eur. Elect. 168.

Ἀγροτέρα, ας, ἡ, a title of Diana as a huntress, Equit. 651.

ἀγρονομός, ου, ὁ, inheriting land and residing in the country—a magistrate who settled disputed boundaries between neighbours—rustic nymphs, Od. ζ. 106. νεμῶ—wild, savage animals, Agam. 146.

ἀγροτής, ου—ἀγροτήρ, ἥρος, ὁ, a rustic, a clownish man, Orest. 127.—wild, fierce, Eur. Elect. 463.

ἀγρῶσσω, I hunt after, Od. ε. 53.

ἀγρωτής, ου, ὁ, a rustic, an inhabitant of the country, Theo. 25. 51.

ἀγρωτής, ου, ὁ, a peasant, Rhcs. 266.—huntsman, free-booter, Hercul. P. 377.

ἀγρωσίς, ιος, ἡ, a species of grass, of which cattle are fond, dog's grass, Od. ζ. 90.

Ἀγρυπνός, ου, ὁ, ἡ, one who rises from sleep, (ἀγείρω, for ἐγείρω, ὕπνος) vigilant, watchful, diligent, Theo. 24. 104.—wakeful bull, Prom. 358. incessant.

ἀγρυπνέω, f. ἡσῶ, I am watchful, I watch, Mark 13. 33.—exercise care and vigilance, Heb. 13. 17.

ἀγρυπνία, ας, ἡ, watchfulness, vigilance. ἀγρυπνίῃσι εἰχςτο, was held in wakefulness, was unable to sleep, Herod. 3. 129.

Ἀγυία, ας, ἡ, abroad way, street, from ἀγω to lead—a line of houses, see Il. ε. 642. opposed to πόλις, as the houses of a city are to its fortifications. "He broke through the city of Troy and desolated its inhabitants"—abode of the dead, the grave, Olym. 9. 52.

Ἀγυίους, εως, ὁ, a title of Apollo as guardian of the street, his statue being erected in ἀγυίᾳ, Phœniss. C34.

Ἀγυαῖτις, ἰδος, scil. Θερᾶπεια, an altar dedicated to Apollo, Ion. 168.

Ἀγυμναστος, ου, ὁ, ἡ, undisciplined, unskilful in, Il. 1. 6. 19.—αγυμνασως, adv. without exercise or discipline. αγυμνασως εχειν, to be uninured, Απ. 2. 1. 6. α priv. γυμναζω.

αγυμνασια, ας, ἡ, the want of discipline, inexperience, neglect, Ranæ, 1119. want of cultivation, Arist. Ethic. γ. 5.

Ἀγυρις, ιος, ἡ, from αγειρω, a collection, assemblage. εν αγυρι νηων, in the assembled circle or squadron of the ships, Il. ω. 141.—a heap—congregation, council, Od. γ. 31.

αγυρτης, ου, ὁ, one who causes persons to gather round him, a conjurer, mountebank, Rhesus, 503.—a quack.

αγυρταζω, f. ασω, collect money by begging, or exhibiting feats, Od. τ. 284.

ΑΓΧΙ, αγχοδιν, αγχοδι, αγχοῦ, adv. near, nigh, at hand, opp. to πορεδον—near in form, like, comp. ασσον, for αγχιον, super. αγχισα, nearest, next. αγχισα του βωμου, Herod. 9. 81, very near the altar—very like.

αγχεμαχητης, ου, ὁ, one who fights in close combat, opp. to τοξοτης, a skirmisher, Il. υ. 5. μαχη, β. 604.

αγχεμαχος, ου, fit for close combat, scil. ὀπλα, Il. 1. 2. 13.

αγχιᾶλος, ου, near the sea, maritime. ἀλς.

αγχιᾶθης, ες, deep near the shore, precipitately deep, Od. ε. 413. αγχιᾶθῃ, deep places, Polyb. 4. 41. 6. βαθυς.

αγχιθιος, ου, ὁ, ἡ, near or like to the gods, godlike, Od. ε. 35.

αγχιμολος, ου, coming nigh, near, adverbially, Il. δ. 529. εἰς αγχιμολοιο, near, at hand, ω. 352. μολεω.

αγχινοος, ου, ὁ, ἡ, having the mind or thoughts ever at hand, quick-minded, sagacious, prompt—inventive. ευμηχανος, ευφύης, ουν-ετος, Il. 1. 4. 3.

αγχινοια, ας, ἡ, quickness of mind, sagacity—skill on the pipe, Polyb. 15. 34. 4.

αγχιπτολις, ιος, ἡ, near the city, present as a guardian, Septem, 507.

αγχιςος, η, ου, super. of the obs. αγχος, nearest, very near, at hand, Cœd. T. 819. adverbially αγχισα, very near, very like—υπνος θανατω αγχισα εοικως, Plut. 6. 408, sleep is very like death.

αγχιςευς, εως, ὁ, a near neighbour, the nearest relative, and, as such, one who paid the necessary duties to the deceased, and succeeded to his rights, an avenger, heir, Ruth 3. 12. see Valck. ad Am. p. 4.—επ' αγχισει, in addition to that of my protector, Agam. 1078.

αγχιςευω, f. ευσω, I am near, I am the nearest kin. αγχιςευομαι, I claim exemption from office by virtue of consanguinity. αγχισευθησαν, Esdr. 2. 62, they were set aside from the priesthood.

αγγισια, ας, ἡ—αγγισιον, ου, το, propinquity, the rights of propinquity. συγγενεια, Ruth 4. 6. Dem. 1051. 7.

αγγισινος, or αγχισινος, η, ου, standing one on another, crowded, in heaps, Il. ε. 361.

αγγιστροφος, ου, near turning, ready to turn, versatile, fickle, new measures, Herod. 7. 13. σρεφω.

αγγιστεμων, ονος, on the limits, bordering upon, Lyc. 729. Ise. 10. 7. τερμα.

αγχοτατα, super. of αγχι, very near. αγχοτατω του μεγαρου, very near, adjoining the temple, Herod. 2. 169.

αγχοτερος, α, ου, nearer, more close to, comp. of αγχι. Herod. 7. 175.

αγχωμαλος, ου, nearly like or equal. αγχωμαλος μαχη, a drawn battle, Luc. 1. 751. Thuc. 4. 134. ὁμαλος.

ΑΓΧΩ, f. αγω, p. ηγαα, I stop the breath by compressing the throat, I strangle, Il. γ. 371.—stop the voice.

αγχωνη, ης, ἡ, strangulation, hanging, Polyb. 12. 16.—πνιγος—a noose or cord to hang with. αρτανη, πλεκτανη, βροχος.

ΑΓΩ, f. αγω, I break, bruise, shatter, aor. 1. ηξα, Att. εαξα. εαξαν, they dashed the ships so as to cause them to wreck, Od. γ.

298. inf. αζει, to break, Il. φ. 178. part. dual. αζαντε, having snapped, or caused to snap, Il. ζ. 40. fut. inf. αξειμεν, for αζειν, about to fell wood, Il. ψ. 111. aor. 2. pass. ηγην, Att. εαγην, broke to pieces, was shivered, Il. γ. 367. αγεν, for ηγησαν, the barbs were forced back, δ. 214.

αγνυμι, I break, burst. αγνυτον, they (two) break, shatter the wood, Il. μ. 148. αγνυμαι, am broken or shattered, part. αγνυμενος, felled trees, Il. π. 769. wrecked ships.

ΑΓΩ, f. αγω, p. ηγα, Att. αγηγα, and αγηοχα, I lead—lead a person, conduct—lead a thing, bring, carry, convey—lead in, introduce—lead out, bring forth, publish—lead under judgment or censure, refer to, interpret, Polyb. 27. 13. 13.—lead on a thing taken in hand, continue, maintain, keep, hold. δια τιμης αγει, he holds in estimation—lead on the way, I go, convey myself. In such instances the reciprocal pronoun is understood, A. 4. 2. 20. John 11. 7.—lead on the time, pass, spend—lead on a feast, celebrate—lead away living things as a booty, in contradistinction to φερω, which means to carry away inanimate things, I plunder—lead men under rule, govern, Dem. 617. 27.—lead up children, train, educate. see Arist. Ethic. α. 4. imp. ηγον. αγε, for ηγε, led away, Il. λ. 841. Il. ι. 429. aor. 2. ηγαγον ανδρας, for ηγαγε, took me away, Il. ω. 764. aor. 2. optat. αγαγοιμι, I wish a god would lead him, Od. ε. 243. subj. αγαγησι, for αγαγην, should introduce, Il. ω. 155. fut. ουτι μιν αζω, Il. ι. 429,

ί will not by any means take him away. *αἰδ'*, for *αἰεττε*, future in the sense of the imperative, take away, Od. λ. 622. inf. *αγειν*, fut. *αξειν*, poet. *αξιμεν*, *αξιμεναι*, Il. ψ. 668. and 50. aor. 2. *αγαγειν*, Dor. for *αγαγειν*, to carry, Pyth. 4. 98.

αγε, imperat. lead, take away—*αγε*, *αγ'*, used adverbially, well, come, Il. α. 62.

αγαμαι, and *αγαγομαι*, fut. *αχθησομαι*, p. ηχθαι, aor. 1. ηχθην, I am led, I lead or direct myself—led for myself a wife, I marry—I am led to punishment for a crime, Luke 23. 22.—am led away by desires, am captivated.

αγειν, Ion. for *αγω*, I lead, take, carry, away, imp. *τοιγε αγειν*, for *ηγειν*, they were carrying or collecting wood, Il. ω. 784. *αγειν*, for *ηγειν*, they conducted, led, Od. ρ. 294. inf. *αγεινμεναι*, for *αγειν*, to lead, to bring to, v. 213.

αγωνης, *ιος*, *ος*, *ο*, a leader, conductor, Herod. 2. 175.—a thong or halter by which a horse is guided, Polyb. 3. 43. 4.

αγωγη, *ης*, *η*, leading—carriage, conveyance—the road in which a thing is conveyed—the mode of bringing up children, education—amusement, Plut. 9. 96.—the training of trees—an appeal or law-suit, Polyb. 12. 16. 4.—conduct.

αγωγιμος, *η*, *ον*, easy to be led, liable to be arrested and taken before a magistrate or into prison, E. 7. 3. 7. *τα αγωγιμα*, things to be conveyed, things with which wagons or ships are loaded. *αγωγιμον βαρος*, a load to be conveyed.

αγωγιον, *ον*, *το*, and *αγωγια*, *ας*, *η*, a load, Pl. 6. 1. 28.—allurement, attraction.

ΑΓΩΝ, *ωρος*, *ος*, a combat, game, conflict, battle, trial, Dem. 1467. 14. *γυμνικοι αγωγι*, the gymnastic games. *αγωνες επιταφιοι*, the funeral games. *επιφανονται αγωνες*, combats in which the victor had the honour of being crowned. *χορηγικοι αγωνες*, sports attendant on the public festivals. *ιππικος αγωγι*, a horse or chariot race—the place of combat, the circus, Il. ψ. 448. 451.—the place in which the Grecian ships were stationed to combat the Trojans, Il. ο. 428.—the assembly who viewed the combat, Pl. u. 1.—assembly of the gods, η. 298.

αγωναρχης, *ον*, *ος*, a president or steward of the games, umpire. *αρχη*, Ajax, 574.

αγωνιος, *α*, *ον*, of a combat, consisting in, or springing from, a conflict. *αγωνιον ευχος*, Olym. 10. 74, means *ευχος εξ αγωνος*, glory from the combat—*τοilsome*, hazardous, Isthm. 5. 9.

αγωνια, *ας*, *η*, Ion. *αγωνη*, *ης*, a conflict of mind, anguish, distress, *agony*, Luke 22. 44.—*fear*, alarm.

αγωνια, f. *αω*, I am in agony, am distressed, greatly dread, Polyb. 1. 20. 6. I struggle for, Arist. Rhet. 1. 9. 21.

αγωνιζομαι, f. *ισομαι*, p. *ηγωνισμαι*, I combat, encounter, contend, fight, strive earnestly, Luke 13. 34. *αγωνιδαται*, Ion. for *ηγωνισνται*, were fought, Herod. 9. 26.—act, perform as actors.

αγωνισαι, *εις*, *η*, conflict, race, Thuc. 5. 50. *αγωνισειν*, it is necessary to combat, must strive or contend, Il. 1. 6. 9.

αγωνισμα, *ατος*, *το*, *αγωνισμος*, *ου*, Thuc. 7. 70, a combat, conflict, encounter—struggle, competition—a horse-race, pleading, Il. 8. 2. 13.—exploit, Eur. Elect. 987.—dispute, Phæn. 1364.

αγωνιστης, *ον*, *ος*, a combatant—a champion—a pleader, Plut. 6. 56.—an actor.

αγωνιστικος, *ον*, fit to combat, athletic. *λεξεις αγωνισικη*, style or diction fitted for debate, Arist. Rhet. 3. 11. 16.

αγωνοθετης, *ον*, *ος*, one who appoints the combats, president or umpire of the games, also called *αγωναρχης*, *βαδευτης*, *αγωνοδικης*, *αισυμνητης*, *αθλοθετης*.

αγωνοθετω, f. *νω*, I preside in the games, appoint the combats, adjudge the prize—instigate to fight, Jos. Antiq. 17. 3. 1.—raise sedition. *θω*.

ΑΔΑΗΣ, *αδᾶης*, *ες*, *ιος*, *ος*, *ο*, *η*, not having learnt. *απειρος*, unlearned, untaught—vulgar—unknown, Hes. θ. 654. *α* neg. *δω*, *οιδασκω*. see Herod. 5. 90. insensible of sorrow, i. e. rendering a person insensible to sorrow, a soother of sorrow, Philoct. 849. *αδαημων*, *ονος*, *ος*, *η*, unskilled in, unacquainted with, ignorant of, Herod. 8. 65. Il. ε. 634. *απαιδευτος*.

αδαημονια, *ας*, *η*, *αδαημοσύνη*, *ης*, *η*, want of knowledge, ignorance, unskilfulness. *αμαθια*, *απειρια*, Od. ω. 243.

Αδάκρυς, or *αδάκρυς*, *νος*, *ος*, *ο*, *η*, tearless, un pitying, Theo. 24. 31. *αδακρυν μοιραν*, unrelenting resolution, Med. 861. without tears or sorrow, Olym. 2. 120. *δακρυ*.

αδακρυτος, *ον*, *ος*, *η*, tearless, unweeping, unrelenting, Il. α. 415. *αλγεων αδακρυτος*, unsoftened with sorrows, Troad. 603.

Αδάμας, *αντος*, *ος*, a hard stone, adamant, diamond. *λημα αδαμαντος*, Cycl. 592, a heart of adamant.

αδαμαντινος, *η*, *ον*, of adamant, indissolubly hard, adamantine, Prom. 6.

αδαμαντοδετος, *ον*, adamant-bound, indissoluble. *δω*, Prom. 148.

Αδαμασος, *ον*, *ος*, *η*, untamed, unsubdued—unsubdued by prayers, implacable. *αμειλιχος*, Il. ι. 158. *α* neg. *δαμαω*.

Αδαπάνος, *ον*, *ος*, *η*, not spending, or causing expense—without charge, 1 Cor. 9. 18. *δαπανη*. *αδαπάνως*, adv. without expense or loss, gratuitously, Orest. 1176.

Αδασος, *ον*, undistributed, undivided, *α* neg. *δασω*, Ajax, 54.

Αδεις, *αδειςης*, *ες*, *ιος*, *ος*, fearless, un-

daunted. *ατρεσος*, Il. η. 117. safe, secure—bold, impudent, Φ. 481.—*αδως*, adv. without fear, in safety. *αδσεσρον*, with less fear, more boldly, Thuc. 6. 91.

αδεια, ας, fearlessness, intrepidity, (α neg. δεος) safety, security. *ασφαλεια*, (Ed. C. 439, protection—privilege, Dem. 525. 2.

αδειμαντος, ου, ό, η, unterrified, undaunted, bold, Isthm. 1. 13.—*αδειμαντως*, adv. without fear or alarm. *δειμα*.

Αδειπνος, ου, ό, η, without supper, supperless, A. 1. 10. 11. α neg. *δειπνος*.

Αδεκαστος, ου, unbribed, unbiassed, Arist. Ethic. β. 9. p. 89. α, *δεκαζω*.

ΑΔΕΛΦΟΣ, *αδελφος*, ου, ό, (one of the same womb, α for *αμα* and *δελφους*) a brother—*αδελφοι*, brothers and sisters—persons united in friendship, profession or sentiments, brethren. *It is used sometimes as an adjective*, similar, congenial, twin. *αδελφαις χειροι*, with a brother's hands, Septem, 813.

αδελφη, *αδελφη*, ης, ή, a sister—*αδελφη της παρουςης δικης*, Luc. 2. 815, a twin sister of the present accusation.

αδελφιδεος, ου, ό, a brother's son, nephew.

αδελφιδεια, contr. *αδελφιδη*, ης, ή, a niece.

αδελφικος, η, ου, fraternal, Arist. Ethic. 9. 10.

αδελφοκτονος, ου, ό, η, one who slays a brother, a fratricide, Herod. 3. 65. *κτεινω*.

αδελφοτης, ητος, ή, brotherhood, fraternity, 1 Pet. 2. 17.

Αδεστος, ου, ό, η, without a body, unembodied, Theo. 15. 4. fr. *δεμας*, or undaunted, for *αδειματος*.

Αδεσμος, ου, unbound. *δεσμος αδεσμος*, a loose bundle, Eur. Supp. 32. without chains, Thuc. 3. 34.

Αδεσποτος, ου, ό, η, without a voucher or authority, unauthorized, without a pilot—not subject to the authority of another, uncontrolled, independent. α, *δεσποτης*—anonymous—without a ruler, said of the world, Luc. 2. 761.

Αδετος, ου, untied, unbound, α neg. *δεω*—free from chains, at large, Dem. 75. 3.

Αδυσχος, ες, εος, for *αγλυκχος*, unpleasant, bitter—unwelcome, Od. κ. 245. sad.

Αδυσχος, ου, undressed, untanned, raw *hide*, Od. υ. 2. α neg. *δεψαω*.

Αδω, f. ηνω, p. ηδηκα, (the same in sense with *αδω*, and *αδανω*) I please, decrec. *αδει* αφι, Herod. 3. 58, it pleased them, i. e. they determined—prefer. *ως ηθελεν θανατος μοι αδειν κακος*, Il. γ. 173. O that a wretched death had pleased me! I wish I had preferred an ignominious death—delight, am an object of love, Theo. 17. 38.—have enough, am satiated, aor. 1. optat. *Αιολ. μη ξεινος δειπνω αδησειν*, Oid. α. 134, lest the stranger be disgusted with the feast. perf. part. *αδησotis*, or *αδησotis* κα-

ματων, Il. κ. 98, having had enough of fatigue, i. e. exhausted, enervated with fatigue. *αδην*, or *αδδην*, enough, abundantly, to satiety, completely, Il. τ. 423. Prom. 587.

ΑΔΗΛΟΣ, ου, not manifest, opp. to *επιφανης* obscure, indistinct—uncertain—inglorious, hidden. *το αδηλον*, that which is obscure, obscurity—*αδηλως*, adv. not manifestly, imperceptibly—with doubt or uncertainty. *ας ουκ αδηλως*, 1 Cor. 9. 28, as not doubtful.

αδηλοτης, ητος, ή, and *αδηλια*, ας, ή, obscurity, uncertainty. *επι πλουτου αδηλοτητι*, 1 Tim. 6. 17, in the uncertainty of wealth, i. e. wealth the value of which is mistaken, and the continuance uncertain. see Polyb. 36. 4. 2.

Αδημονεω, f. ηνω, (from *αδημων*, for *αδαιμων*) I am perplexed for want of knowledge, am distressed in mind, feel anguish, Mat. 26. 37. *αδημονησαι τας ψυχας*, sc. *κατα*, E. 4. 4. 3, to be heavy in heart, syn. with *αλυν*.

Αδρης, ιτος, and *αδρειτος*, ου, not to be contended with, irresistible, Prom. 105.—not subject to dispute—*αδρειτως*, adv. without contention, indisputably.

Αδης, ου, ό, or *αιδης*, Dor. *αδας*, (the invisible place, fr. α, *ειδω*, to see) abode of the dead, the grave, hell, Hades—Pluto, the supposed king of the dead. *εν αδου*, for *εν οικω αδου*, in the house of Pluto.

Αδηφάγος, and *αδδηφάγος*, ου, one who eats to satiety, voracious, Theo. 22. 115.

Αδηρτος, ου, not ravaged or wasted by an enemy, Αγ. 1. 34. α neg. *δηιω*.

Αδιαβάτος, ου, impassable, A. 2. 1. 4.

αδιαβλητος, ου, not to be blamed, blameless, Arist. Ethic. 9. 4. fr. α, *δια*, *βαλλω*.

Αδιαίρετος, ου, indivisible, indissoluble.

Αδιακρίτος, ου, indiscriminating, undistinguishing—indistinct, confused—impartial, not litigious. α neg. *διακρινω*.

Αδιαλειπτος, ου, never failing, perpetual, Rom. 9. 2.—*αδιαλειπτως*, adv. without intermission, incessantly. α neg. *διαλειπω*.

Αδιαλλακτος, ου, not to be reconciled, irreconcilable, implacable, Dem. 100. 13.—*αδιαλλακτως*, adv. irreconcilably. *αδιαλλακτως εχειν*, to be irreconcilable. α neg. *διαλλασσω*.

Αδιαλύτος, ου, indissoluble, implacable.

αδιαλύτως, implacably, Polyb. 18. 20. 4.

Αδιαντος, ου, not softened, unmoistened, unyielding, rigid, invincible, Nem. 7. 107. *αδιαντον*, ου, τη, a sort of plant, so called because the dew or rain is thrown off by the oily substance which covers it, true maiden hair, Theo. 13. 41.

Αδιασπαστος, ου, untorn asunder, entire—*αδιασπασως*, adv. without a rent or fissure, entirely, Αγ. 1. 4. α, *δια*, *σπαζω*.

Αδιαφθόρος, ου, uncorrupted, uncontaminated, Dem. 525. 14. α, *δια*, *φθιρω*.

αδιαφθορία, ας, ἡ, freedom from corruption, sincerity, purity, Tit. 2. 7.

Αδιαφορος, ον, indifferent, unimportant, immaterial—feeling indifference, heedless. πονος αδιαφορος, trifling pain. αδιαφορος ἴλη, Plut. 10. 215, matter undistinguished by any specific qualities.

αδιαφορία, ας, ἡ, indifference, heedlessness, a term by which the Stoics expressed their disregard to things good and bad, and represented them as *indifferent*, Plut. 6. 191. α, δια, φέρω.

Αδίδακτος, ον, ὁ, ἡ, untaught—illiterate—unartificial. ατεχνος, natural, Dem. 530. 13. —αδιδάκτως, adv. without instruction, uncommanded. α, διδάσκω.

Αδιπρητος, ον, not to be expressed, inexpressible, Pl. 6. 1. 16. α, δια, ἡγεομαι.

ΑΔΙΚΟΣ, ον, unjust, injurious, iniquitous, fraudulent, opp. to δικαίος—inadequate, unfit, unequal. παρανομος, ανισος—αδίκως, adv. unjustly. α, δικη.

αδικία, ας, ἡ, injustice, iniquity, violence, wrong, fraud, opp. to δικη, or δικαιοσύνη.

αδικῶ, f. ηω, I act contrary to the principles of justice and law, Ατ. 1. 1. 1.—do wrong—wrong *another*, treat injuriously—hurt, molest, injure, Α. 1. 4. 9.—αδικεομαι, I am wronged or injured, receive an injury. το αδικεσθαι, the being injured, injury. ανεισθαι το μη αδικεσθαι, to purchase the not being injured, i. e. exemption from injury and violence.

αδικημα, ατος, το, an injurious deed, an offence, injury, crime—disgrace, Ion. 325.

αδικαστος, ον, untried, undecided, unsanctioned by law, Luc. 2. 166. α, δικάζω.

Αδινος, η, ον, condensed, swarming. αδροος, πυκνος, abundant, Pyth. 6. 27.—numerous, Od. α. 92. αδιον κῆρ, a condensed (i. e. stout) heart. αδιον δακος, a fierce bite, Pyth. 2. 97.—intense, loud, Il. ω. 510. α. 36.—αδινως, adv. intensely, frequently. see Damm. 997.

Αδιωκτος, ον, unregulated, unadjusted, Dem. 709. 5. ρ, δια, οίκνω.

αδιορθωτος, ον, not to be rectified, incorrigible, Dem. 50. 18. α, δια, ορθω.

Αδιοριστος, ον, indefinite, indistinct, confused, Arist. Ethic. x. 5.

Αδμης, ἡτος, or αδμητος, η, ον, unsubdued, unbroke to the yoke. παρθενος αδμης, a virgin unsubmitted to the yoke of marriage, unmarried, Od. ζ. 109. α, θαμνω.

Αδοκητος, ον, unexpected, unlikely, improbable, Ion. 1448. fr. α, δοκῶ—αδοκητως, and αδοκως, unexpectedly.

Αδοκιμος, ον, unapproved, despised, Α. 3. 4. νομιμα αδοκιμον, a counterfeit money.

In a moral view a man is αδοκιμος, when he falls short of his duties as a Christian. In regard to an end, a person is αδοκιμος,

when he is unfit for that end—unqualified, useless, contemptible. γῆ αδοκιμος, Heb. 6. 8, a land unfit for producing, barren.

Αδολεσχης, εις, and αδολεσχος, ον, ὁ, ἡ, an idle talker, trifler. αδολεσχειω, f. ηω, I converse idly, prate, trifle, O. 11. 3.

αδολεσχία, ας, ἡ, idle conversation, prate, trifling talk, Theophr. Char. 3.

Αδολος, ον, unmined, unadulterated, 1 Pet. 2. 1. Plut. 6. 364.—without guile, guileless, Olym. 7. 99.—pure, sincere, genuine—αδολως, adv. without adulteration or deceit, with sincerity, unfeignedly.

Αδοξος, ον, ὁ, ἡ, having no celebrity, inglorious, opp. to ενδοξος. α neg. δοξα.

αδοξῶ, f. ηω, I have no fame, am obscure, Hecub. 294.—αδοξία, ας, ἡ, the want of celebrity, infamy, disgrace, Dem. 12. 19.

αδοξαστος, ον, not a subject of mere opinion, but of science, intellectual, Plat. Dial. 225. fr. α, δοξη.

Αδος, ον, ὁ, satiety, plenty. αδος ἵκετο θυμον, Il. λ. 88, satiety came to his mind, his mind became satiated, fr. αδα.

Αδρασεια, ας, ἡ, Nemesis, the daughter of Jupiter and Necessity, vengeance, envy, Prom. 934.—fate, necessity, Plut. 6. 362.

Αδραστος, ον, ὁ, ἡ, said of a slave, not disposed to run away, attached to a master, faithful, Plut. 6. 666. fr. α, δραω.

Αδριας, αδος, ἡ, sc. ἁλμη, also Αδριηνος, η, ον, the Adriatic sea, Adriatic.

ΑΔΡΟΣ, η, ον, grown to maturity, ripe, large, strong. αδρος καρπος, ripe fruit, Herod. 1. 17. παιδιον αδρον, grown, robust youth—fat—abundant, Herod. 4. 31.—tough, opp. to λεπτος. Heb. 77η.

ἀδρεπῆσολος, ον, one who is successful in expressing the bold and sublime—το ἀδρεπῆσολον, boldness and grandeur of thought, Long. § 8.

ἀδροτης, ητος, and ἀδρουση, ης, ἡ, maturity, robustness—abundance, manly vigour, Il. π. 857. Hes. ε. 473.

ἀδρω, f. ωω, ἀδρύνω, f. ὤνω, I render strong, augment, enrich, ripen, Ατ. 4. 3. 8.—ἀδρυνομαι, I am made strong—I ripen, swell, grow strong and rich, Herod. 1. 193.

ΑΔΥΝΑΤΟΣ, ον, having no power, unable, weak, infirm—weak words, ineffectual, unavailing, Α. 7. 14.—αδυνάτοι, disabled in war—αδυνατον, sc. εἶναι, it is impossible—το αδυνατον, weakness, inefficiency, Rom. 8. 3. incapacity, Dem. 238. 12. τα αδυνατα, things impracticable—weak in mind, timid—weak in resources, poor, destitute—αδυνατως, adv. without power or ability. αδυνατως εχει, he is unable, too weak, infirm, V. Hom. 34.

αδυναμαι, αδυνατω, f. ηω, I am unable, am infirm, have no power, E. 4. 4. 9. ουδεις αδυνατησει, Mat. 17. 20, nothing will be impossible.

αδυναμία, αδυνασία, ας, Ion. *αδυνασιν, ης, ή,* the want of power, inability. *ή των πολλων αδυναμία,* the want of power over many, he who wants the power to command many things. Dem. 339. 20.—impossibility.

Αδύτος, ον, not to be entered into, sacred, Androm. 1035.—*αδύτον, ου, το,* a place not to be entered into, and thus profaned, sanctuary, adytum, fr. *α, δύω.*

αδω, f. ασω, aor. 1. ήσα, I satiate, glnt, fut. inf. ασειν, about to feed, Il. λ. 817. governs the accus. and the genit. fut. sub. αση Ιππους δρομου, should satiate the horses—fatigue them with running, σ. 281. inf. αδειν, Ion. αδεμεν, αδεμεναι, αδεμναι, αμμεναι, Φ. 70, to satiate itself with, said of an impetuous spear, fut. m. ασισθε κλαυθμου, ye shall satiate yourselves with tears—shall have enough of weeping.

Αἰώνης, ἴδος, ό, a lord, Heb. יָדֹנָה, the favourite of Venus, and father of Priapus. After his death he was changed into a flower of the same name. Αἰωνιδος κηποι, the gardens of Adonis, i. e. unfruitful gardens.

Αδωρητος, ον, ungratified, Hecub. 42.—not presented with a gift, Theo. 16. 7. *α, δωρεω.*

Αδωρος, ου, ό, ή, without a gift, uncorrupted—having bestowed no gift. δωρον αδωρον, giftless gift. αδωροτατος, most free from bribes, Thuc. 2. 65. unprofitable, Ajax, 665. α priv. δωρον.

αδωροδοκητος, ου, ό, ή, not expecting a reward, disinterested, Aeschin. c. Ctes. § λ. —αδωροδοκῶν, adv. without bribes, from disinterested motives, Dem. 310. 22. δωρον, δοκεω.

ΑΕΘΛΟΣ, contr. ἄθλος, combat, conflict, game—toil or danger encountered in adversity, Theo. 21. 52. Anacr. 1.

αθλιος, and αθλον, ου, το, contr. ἄθλον, a prize or reward of victory obtained by a successful combatant, Il. λ. 699.

αθλευω, f. ευσω, αεθλειω, f. ησω, imp. αθλειον, without the augment, Herod. 1. 67. I fight, combat, Il. δ. 389.—wrestle, struggle with. κακως αθλειον, they fought unsuccessfully, Herod. 1. 67.

αεθλευτήρ, αεθλητήρ, ἥρος, ό, and αεθλητης, ου, ό, a wrestler, combatant, pugilist, Theo. 22. 24. Nem. 10. 95.

αεθλονικία, ας, ή, a victory gained in the public games. νικη, Nem. 9. 5.

αεθλοδορος, ου, ό, ή, a person who gains the prize. Φερω, Il. χ. 22.

ΑΕΙ, and αει, adv. always, ever—continually, without interruption, Π. 8. 2. 1. sometimes used with a noun. εις τον αει χρόνον, sc. οντα, unto time which is ever, to all times, or time without end.

αειγενής, εος, αειγενής, ου, ό, ή, ever born, eternal, immortal, Il. γ. 296.

ΑΕΙΔΩ, f. πεισω, I sing, celebrate or relate

in song, imp. αειδον, for ηειδον, sang or used to sing, Il. β. 598. aor. 1. ηισα, imper. αεισον, do thou sing of, Od. 9. 492. αειδω differs somewhat from μελπω, as this last means to praise or delight with song; and still more widely from ψαλλω, which means to sing with an instrument, fr. 717, which is the parent also of αυδαω, αιδω, υδew.

αειδομαι, I am sung or celebrated, imp. αειδετο, for ηειδετο, was celebrated, Olym. 10. 84.—resounded, 10. 92. f. αεισομαι, in a reflex sense, will sing of myself, will delight myself in singing of a person.

αδω, I sing, f. ασω, Dor. ασω, will sing, Theo. 1. 145. f. m. ασομαι, Dor. ασευμαι, ασει, 2. pers. for αση, thou shalt sing, Theo. 7. 78. ασει, he will sing, 7. 72. aor. 1. ασει, sang, inf. αδειν, for αδειν, to sing, 14. 30.

ΑΕΙΚΗΣ, ες, εος, unsuitable, unworthy, unjust—foul, disgraceful—disproportionably great, immense, Il. α. 341. αεικες φρον, an unjust deed. αεικες επος, an insulting menace, Od. ε. 216.—αίκεις, for αεικεις, θανατοι, unmerited, or infamous deaths, S. Elect. 205. α, εικος.

αεικεια, ας, Ion. αεικειη, ης, ή, also αεικία, ας, an unjust treatment, insult, contumely, Herod. 1. 73. Il. ω. 19.

αεικιζω, f. ισω, Att. αεικιω, of the same sense with αικιζω, I treat ignominiously, infamously abuse, Il. π. 545.—render foul, infect—disfigure, χ. 256.

αεικελιος, or αεικεληιος, η, ον, mean, unseemly, ill-looking, Il. ξ. 84. Od. ζ. 242. shabby—ignominious, loathsome disease, Bacchyl. 16.—unlucky birds—αεικελιως, adv. meanly, basely, Od. θ. 231.

αειλογια, ας, ή, the dwelling ever on the same subject, verbosity—security given for a man's appearance to render an account of all his past conduct, whenever called for, Dem. 341. 15.

αειμνητος, ον, ever to be remembered, ever memorable. αειμνησον κλειος, immortal glory, Iphig. A. 1530. α, μνηω.

αεινάος, ον, ever flowing, Herod. 1. 93.

Αειρω, f. αερω, or αερσω, aor. 1. ηειρα, or without the aug. αειρα, pass. αερθη, or ηερθη, p. pass. ηερμαι, (Apoll. 2. 171, or by the same analogy as πιμπω becomes πιπομφα, and the like. πορμαι, hence the pluper. ηερτο, or αορτο, Il. γ. 272, had hung, been suspended. hence αιωρεω. Another form of this is also αιρω, both from ηερ, the air) I lift in the air, raise—remove in consequence of raising, convey, carry, bring, Il. ζ. 264.—raise against, oppose, θ. 424.—bring, make, war upon, Herod. 7. 132.

αειρομαι, I am raised—I raise myself, I rear, hoist, exult, Trach. 216. aor. 1. pass. αερθθ, raised himself, soared, Od. τ. 540. part. αερθεντες, raising themselves, being risen,

being made ready to depart by weighing anchor, Herod. 1. 170. *αρεται αερεθισαι χλωραις ερσαις*, the virtues rear themselves as plants in the fresh dews, Nem. 8. 70.

Αισμα, or *αρμα*, ατος, το, a song, ballad, Herod. 2. 79. from *αιδω*.

Αισυρος, ου, ό, ή, an epithet of an ant, (as always employed in drawing together its stores. *αιι*, *συρω*) industrious, laborious: but perhaps the true reading is *αησυρος*, easily moved by the wind, l. e. little, fr. *αι*, *συρω*, Prom. 452.

Αιτινυια, ας, ή, a perpetual banishment. *Φινυμ*, Dem. 528. 7.

Αικλος, η, ου, supposed to be for *αικελιος*, immense, unworthy; but it is rather from *α* priv. and *ικηλος*, not tranquil, stormy, tumultuous. It well expresses a tempest by sea, or the tumult of a carnage or rout, and this suits the context in Il. σ. 77, where alone it occurs.

ΑΡΚΩΝ, ουσα, ου, unwilling, involuntary, against my will, Il. α. 301. 327. *ακων*, *ακουσιος*, *απουλος*, from *α*, *εκω*.

αικαζω, *αικαζομαι*, I am unwilling, Il. ζ. 458. Od. ν. 277.—*αικαζομενην*, forced against her will, τ. 133.

αικτι, adv. in spite of, Il. λ. 666.

αικουσιος, ου, involuntary, unwelcome, unpleasant, Trach. 1265. α, *εκουσιος*. *Αελιος*, Doric form of *ήλιος*, the sun.

ΑΕΛΛΑ, ης, ή, a whirlwind, fr. α augm. and *ελεω*, to whirl, a tempest, storm, hurricane. *ως αελλη*, like a whirlwind, i. e. with the rapidity or impetuosity of a whirlwind, Il. μ. 40. *αελλαι παντοιων ανεμων*, Od. ε. 292, the impetuosity of winds whirling from all quarters. *υπ' αελλαισι λαμπρων ασρων*, under the whirling orbs of shining stars.

αελλης, εος, or *αελλαϊος*, whirling like a storm, rapid, impetuous, Il. γ. 13.

αελλοπος, or *αελλοπους*, οδος, and *αελλοποδης*, ου, ό, ή, turning the feet with the rapidity of a tempest, swift, impetuous, Cæd. C. 1081. Il. θ. 409. *πους*.

ΑΕΛΠΩ, I have no hope, I despair, despond, Il. η. 310. fr. α, *ελπις*.

αελτης, εος, having no hope, hopeless—unexpected, unlooked for, Od. ε. 408.

αελττος, ου, unhoped for, Ajax, 648.

αελπτω, I have no hope, do not expect.

αελπτια, ας, ή, despair, Pyth. 12. 55.

αελττας, and *αελπτα*, adv. contrary to expectation, unexpectedly, Luc. 3. 451.

Αεμμα, ατος, το, for *άμμα*, from *άπτω*, a fastener, string of a bow, Call. 2. 33.

Αινάος, *αενάος*, *αεινάος*, ου, *αεινας*, αντος, and *αεισων*, or *αεισωνος*, οντος, ever flowing, perennial, inexhaustible—inextinguishable, Pyth. 1. 9.—immortal, Olym. 14. 17. never fading glory.

Αιζω, *αιζω*, f. *ηω*, also *αυζω*, f. *ηω*, p.

ηζηκα, I cause to grow, cherish, Il. ρ. 139.—augment, excite, 226.

αεζομαι, I grow, improve, Od. ζ. 66. imp.

αεζτο, reared, κ. 93. I prosper, ο. 371.

αεζιγυιος, ου, increasing, invigorating the limbs, Nem. 4. 119. *γυιος*.

ΑΕΡΓΟΣ, ου, ό, ή, not working, idle, inactive, slothful, Il. ι. 320. α, *εργον*.

αεργια, ας, ή, or *αεργεια*, Ion. *αεργιη*, ης, ή, also *αεργια*, ας, ή, sloth, idleness, inactivity, unprofitableness, Ατ. 1. 2. 56. Od. ω. 250.—unskilfulness.

Αερεθομαι, rise in the air, wave. see *πηρεθομαι*, imp. *πηρεθοτο*, Il. β. 448, floated.

AHP, *αερος*, also *ηερ*, *ηερς*, ό, the air—atmosphere, blackness, obscurity, a thick cloud. In this sense *αηρ* is feminine, and is opp. to *αιθερ*, the pure air.

αεριος, α, ου, belonging to the air, high, airy—having the colour of the air, dark, pitchy, Phæn. 1530.—aerial, winged.

αεροῦᾶτης, ου, ό, one who walks through the air, traversing, sweeping the sky, an epithet of the wind, Plut. 9. 752.

αεροῦστω, f. *ηω*, I walk in the air, traverse the sky, Nubes, 225. *αηρ*, *βαω*, said of vain philosophers, Anthol. 3. 266.

αερονχης, εος, swimming in the air, Nubes, 336. *νηω*.

αεριμετρεω, f. *ηω*, I measure the air, or, as we should say, *build castles in the air*, I trifle, O. 11. 3. fr. *μετρον*.

αεσιπους, οδος, ό, ή, airy-footed or light-footed, swift, Il. γ. 327.

Αεσιφρων, ονος, ό, ή, airy-minded, giddy, thoughtless, opp. to *εμπεδος*, said of one whose mind is carried away by every breath of desire without any ballast or solidity from reason and truth, from *αεω*, to breathe, and *φρων*, mind, Il. ν. 183.

αεσιφροσυνη, ης, ή, levity, folly, Od. α. 469.

ΑΕΤΟΣ, or *αιετος*, ου, ό, (Heb. *ע'ז*) an eagle, aquila—a standard bearing the figure of an eagle, Mat. 24. 28.

Αεω, (or αω) f. *αεωα*, aor. 1. *αεσα*, I breathe, repose, rest, Od. γ. 151.—*αημει*, aor. 2. *αην*, part. *αεις*, breathing, Od. ε. 478.

AZH, ης, ή, soot, Od. χ. 184. filth, mouldiness. *αζαλης*, εος—*αζαλεος*, α, ου, dry, parched.

βων αζαλης, a dried skin, hide, Il. η. 238.—withered, exhausted *with grief*, Anthol. 2. 302.

αζω, *αζαινω*, f. *αζων*, aor. 1. *αζηνα*, Ion. *αζηνασκα*, I dry, parch. *αζανεται*, they dry, or lie drying, Hom. Ven. 271.

αζηλος, ου, not feeling envy or jealousy, unenvious—not an object of envy, unenviable, wretched, Iphig. T. 619.—not to be coveted, despicable, Plut. 1. 180. α, *ζηλος*, Herod. 7. 140.

Αζημιος, ου, ό, ή, unfined, unpunished—not damaged—or injured—unavenged, Med.

1050.—*αζημιως*, adv. without damage or loss, with impunity. fr. *α, ζημια*.
Αζητητος, ου, not sought into, unexamined, *α, ζηταω*, Æschin. c. Ctes. § 9.
Αζηχης, ες, εος, crying loudly, incessant. *αζηχης ορμηαυδος*, Il. 7. 747, continued uproar.
αζηχης οδυνη, unremitting sorrow, Il. ο. 25.
 —*αζηχης*, adv. incessantly, Heb. and Arab. *ῥυλ*, with *α* prefixed.
Αζυγος, υγος, ό, η, *αζυγης*, εος, and *αζυγος*, ου, unyoked, unmarried, *α, ζευγος*, Med. 536. Iphig. A. 305.
αζομαι, (from *αζος*, a servant) I respect a person as my master, I fear; reverence. imperat. *μη αζεο αρηα*, for *αζεσο*, do not fear Mars, Il. ε. 830.—feel religious awe, ζ. 267. imp. *ουχ αζετο*, for *ηζετο*, did not fear or respect, Il. ε. 434. part. *αζομενοι*, acting from respect, respecting, α. 21.
Αζυμος, ου, unfermented, unleavened. *τα αζυμα*, unleavened cakes or bread, the feast of unleavened bread, 1 Cor. 5. 11.
ΑΗΔΗΣ, ες, εος, disagreeable, troublesome, tedious, opp. to *ηδης* or *αρεισκος*, and is syn. with *δυσειρις*, *δυσκολος*, Απ. 3. 11. 13. *αηδερος*, more unpleasant, Herod. 7. 101. fr. *α* priv. *ηδης*—*αηδως*, adv. unpleasantly, disagreeably, reluctantly. *αηδως εχειν*, to be disagreeable to, or at variance with, Dem. 500. 15.—hence *αηδω*, f. *ηω*, *αηδιζω*, *αηδιζομαι*, I feel weary, am unpleasant.
αηδια, ας, η, unpleasantness, irksomeness, trouble—displeasure, a grudge. *εν αηδια*, in discord, at variance—bitterness, virulence. see Theophr. Char. 20.
Αηδων, ονος, *αηδω*, οος, η, a singing bird, a nightingale. *αειδω*, Theo. 1. 136.
αηδονειος, or *αηδονιος*, α, ου, of a nightingale, plaintive, Ranæ, 695.—frequented by nightingales, Ion. 1482.
ΑΗΘΗΣ, ες, εος, not accustomed to, unacquainted with—strange, Trach. 870. unusual, outrageous, Ad. 3. 5.—not impressed with or productive of moral virtue, opp. to *ηθοποιος*—*αηθας*, adv. unusually.
αηθια, *αηθισσω*, I am unaccustomed to, imp. *αηθεσον*, with the genitive, they were un-used to dead bodies, Il. κ. 493.
Αημι, αεω, I breathe, imp. *αηη*, dual. *αητον*, they blew, Il. ι. 5. *αη νοτος*, the south wind blew, Od. μ. 325. inf. *αηηαι*, Att. *αημεναι*, to breathe, Od. κ. 25. Il. ψ. 214. part. *σεις*, breathing, blowing—*αημια*, am carried about by the wind. *αηται*, is diffused, Isthm. 4. 15. imp. *αητο*, panted, was agitated, Il. φ. 386.
Αημαπτος, το, breath, Ajax, 674. *θειαν αημα*, breath of the gods, said of the rose, as that on which the gods have breathed beauty and favour—darling of the gods, Anacr. 53.
αητης, ου, ό, blowing, blast, Od. δ. 567.
αητος, ου, stormy, boisterous, Il. φ. 595.
Αηυλος, ου, violent, Il. ε. 876. *πισυλος*.

Αηυρος, ου, breath-drawing, panting, keenly blowing, Apoll. 2. 1103. *αω*, ουρα.
Αησητος, ου, or *αητητος*, unsubdued, invincible, E. 6. 4. 24. *α, ηησσω*.
Αθανατος, ου, ό, η, not subject to death, immortal, Αγ. 6. 1. fr. *α, θανατος*. *οι αθανατοι*, the immortal gods.
αθανατιζω, f. *ισω*, I render immortal, immortalize. *οι αθανατιζοντες*, those who teach the immortality of the soul, Herod. 4. 5. *αθανατιζεται*, becomes immortal, Polyb. 6. 54.
αθανασια, ας, η, exemption from death, immortality, 1 Tim. 6. 16.
Αθαπτος, ου, ό, η, unburied, Il. χ. 386.
Αθαρα, ας, Æol. *αθηρα*, a sort of pottage made of meal, eggs, and cheese boiled together. *σεμιδαλις*, Plutus, 694.
Αθατος, αθητος, or *αθητος*, ου, ό, η, not to be inspected—incapable of being seen, Luc. 1. 322.—*παντων ηδισον θειαματος αθατος*, Απ. 2. 1. 31, not having seen the most delightful of all sights. *α, θιαομαι*.
Αθεμις, ιτος, ιτος, or *ιδος*—*αθεμισιος*, *αθεμιτος*, ου—*αθεμιτος*, ου, contrary to law, nature, or justice—unlawful, unjust—unnatural, Il. ι. 63. Od. ι. 189. Acts 10. 28. *αδικος*, *ανομος*, fr. *α, θειμις*.
ΑΘΕΟΣ, ου, ό, ungodly, denying a God, without God, an atheist, Ephes. 2. 12.—acting contrary to the laws of God, impious, impure, Pyth. 4. 288.—hated or forsaken by the gods, Œd. T. 662.—*αθεις*, adv. impiously. *αθεις εφθαρμενον*, impiously abused, cruelly treated, Soph. Elect. 1181.
αθει, adv. without God, without a divine interposition, Od. σ. 352.
Αθεραπευτος, ου, ό, η, not to be healed, incorrigible—neglected, Il. 2. 4. 3.
αθεραπεινισια, ας, an incurable disease, Polyb. 3. 60. 3. neglect of one's person, Theo. Char. 19.
Αθηρηλοργος, ου, ό, for *αθερηλοργος*, an instrument which bruises or destroys the ears of corn, a fan. *λοργος*, Od. λ. 127. fr. *αθηρ*, the beard of corn.
αθεριζω, f. *ισω*, I reject as worthless, under-value, Od. θ. 212.
Αθισμος, ου, ό, η, one who sets aside all laws, lawless, nefarious, 2 Pet. 2. 7. unlawful, illicit, Plut. 6. 982.
αθισμως, adv. unlawfully, impiously, contrary to the established laws, Prom. 150.
Αθισφατος, ου, snid or appointed by God, immense, vast, Il. γ. 4.—much, Od. λ. 61.—innumerable, υ. 216. fr. *α* augtn. and *θειφατος*.
Αθετος, ου, set aside, fr. *α, θιω*. *ουκ αθετον*, scil. *εσι*, it is not to be disapproved.
αθετω, f. *ηω*, I set aside, supersede, abolish, expose as futile, 1 Cor. 1. 19.
αθετησις, ιως, ης, *αθετησις*, ατος, *αθισια*, ας, η,

the setting aside, annulling, abrogating, abolition, Heb. 7. 18.—perfidy.

Ἀθηναῖα, αῖς, and Ἀθηνῆ, ης, ἡ, also Ἀθηναία, or Ἀθηναίη, Minerva, the goddess of wisdom. Ἀθῆναι, ων, αἱ, Athens so called as under the guardianship of Minerva—Ἀθηναῖζε, adv. for εἰς Ἀθῆνας, to Athens—Ἀθηναῖον, from Athens—Ἀθηναῖοι, at Athens.

Ἀθηναῖς, ἰδὸς, ἡ, one of the four tribes into which the Athenians were divided.

Ἀθηναῖος, α, ον, an inhabitant of Athens, an Athenian. οἱ Ἀθηναῖοι, the Athenians.

Ἀθῆντος, ον, not hunted, abounding with game, Il. 1. 4. 16. fr. α, θῆσσω.

ἄκτος, ον, untouched, unsullied, entire, Hipp. 652. τὰ ἀκίτα, things not to be touched or meddled with, i. e. profane, impious things. fr. α, θίγω.

Ἀλῶς, ου, ὁ, a combat, conflict, contest, toil. αἰδώς, Od. θ. 160.

ἀλῶν, οἱ ἀλῶν, ου, το, for αἰθλῶν, οἱ αἰθλῶν, the reward of victory, prize.

ἀλῶ, f. ημ, οἱ ἀλῶν, f. εἶσσι, (for αἰθλῶ, αἰθλῶν) I engage in the public games, contend, combat, 2 Tim. 2. 5.—encounter trials, suffer ills, Il. ο. 30. Φαῦλον ἀλῶντας τῶν, having engaged in an inglorious conflict, Eur. Supp. 317.

ἀλῆμα, ατος, το, labour, the produce of labour, Theo. 21. 9.—conflict, combat.

ἀλῆς, ιως, ἡ, combat, conflict, labour, struggle, Heb. 10. 32.

ἀλῆτης, ου, ἀλῆτης, ἥρος, ὁ, a combatant, champion, wrestler.

ἀλῆτικος, fit to combat, athletic.

ἀλῆος, α, ον, comp. ὤτερος, having to combat labour and pain—miserable, wretched.

ταλαιτωρός—ἀλῆως, adv. miserably. μάλα ἀλῆος γχομεν, we are very wretched.

ἀλῆος, ης, ἡ, grief, sorrow, misery.

ἀλῆος, ου, ἀλῆος, ης, ὁ, one who adjudges the prize, umpire, president or steward of the games. ἀλῶν, θῆω.

ἀλῆος, ου, ὁ, ἡ, one who wins the prize, victor. φῆω, Il. γ. 124.

Ἀλῆος, ον, and ἀλῆος, ον, free from tumult, undisturbed, calm, tranquil—to ἀλῆος, the utmost tranquillity, Ay. 6. 7. ἀλῆος, adv. without noise or tumult, Orest. 629.

Ἀλῆος, ον, unshattered, Hec. 17. clear voice, Plut. 8. 883. fr. α, θῆσσω.

Ἀλῆος, f. ημ, I see in a clear air, fr. αἰθῆρ, discern, descry, Od. μ. 231. view distinctly—observe—examine. ἀτενίζω. ἀλῆος, it is necessary to see, must observe, Hipp. 379.

Ἀλῆος, οα, ον, contr. ἀλῆος, comp. ἀλῆος, collected into one, crowded—in a body, altogether, Od. β. 394.—frequent, many, Pyth. 2. 65. ἀλῆος, εἰσφῶν, thickly woven crowns—uninterrupted. Pyth. 4. 231.—ἀλῆος, ἀλῆος, adv. in a body—

thickly—abundantly—at once, collectively. ἀλῆος, πινειν, to drink at one draught.

ἀλῆος, f. ἰσω, I collect, gather together, Dem. 33. 18.—crowd—accumulate—ἀλῆος, I am collected—collect, assemble, myself, Heracl. 122. ἡσυχίαν εἶχον ἡλῆος, E. 5. 4. 44, they held silence, being closely embodied, opp. to διαλυα.

ἀλῆος, ιως, ἡ, ἀλῆος, ατος, το, ἀλῆος, ου, ὁ, the action of collecting, a collection, a crowd, Hecub. 314.

Ἀλῆος, ου, ὁ, ἡ, unwilling, reluctant, opp. to προθυμός—not having confidence or courage, timid, despondent, sad, disheartened, opp. to εὐθαρσής, Od. κ. 463.—to be despaired of, hopeless. ἀλῆος, adv. unwillingly, without confidence or alacrity. ἀλῆος, διακρίσθαι, to be grievously affected. α priv. θυμός. ἀλῆος, f. ημ, I despond, lose my confidence or courage—I fear, become unwilling, A. 7. 1. 6. Do not provoke your children. ἰνα μὴ ἀλῆος, lest they become unwilling, Col. 3. 24. i. e. unwilling to obey, reluctance and obstinacy being the natural effects of provocation.

ἀλῆος, ας, ἡ, Ion. ἀλῆος, reluctance, despair, dejection, fear—sorrow, opp. to εὐθυμία, Π. 1. 6. 12. Herod. 1. 37.

Ἀλῆος, ον, (pen. short) without a door, unguarded or unfurnished with a door. α, θυρά.

ἀλῆος, ου, ὁ, ἡ, having a tongue without a door, loose or foul in speech, petulant, Orest. 901. γλῶσσα.

ἀλῆος, ου, having a mouth without a door, garrulous, Philoct. 188. γομά.

ἀλῆος, I sport, play as children do out of doors or out of school, Il. ο. 364.

ἀλῆος, ατος, το, sport, delight of parents, said of a child, Anthol. 3. 305.—frivolity, Arist. Rhet. 3. 3. 4.

Ἀλῆος, ου, ὁ, ἡ, having no thyrsus, α being negative, Orest. 1502.—enraged with the thyrsus, α being augmentative, outrageously mad, Orest. 1492.

Ἀλῆος, ου, ὁ, ἡ, not having sacrificed—not sacrificed, Hippol. 147.—unfavourable. see note on Æschin. c. Ctes. ὅ μὲν, abominable. α priv. θυά.

Ἀλῆος, ον, free from punishment, unpunished. ἀλῆος, Dem. 31. 16, innocent, Mat. 27. 4.—unhurtful, Dem. 1437. 9. uninjured, unaffected by, with the genitive, 316. 17.

Ἀλῆος, ω, and Ἀλῆος, ω, ὁ, a mountain of Greece, so very high that its shade, though distant three hundred stadia, reached the island of Lemnos; hence the proverb expressing the power of the great. Ἀλῆος σκιᾶν ὑπὸ τῇ λημνίᾳ βόσκει. This βόσκει meant, it is probable, the statue of an ox on the shore.

Ἀδωραπίς, ου, ὁ, ἡ, without a breast-plate, unarmed, Il. 4. 2. 15. α, **ἄδωρα**.

αἶ, interj. alas, woe &c. It governs the genitive, Theo. 4. 40.

Αἰ, the Doric form of **εἰ**, if, or **εἴθε**, utinam, I wish. **αἰ λης**, Theo. 2. 55, if thou wishest. **αἰ εἰλαχας**, I wish thou hadst possessed.

Αἶα, ας, ἡ, a land inhabited, country, region. see **γαῖα**, Il. β. 162. Heb. 'N, an island. hence **Αἶα**, ας, ἡ, a city of Colchis, and **Αἶαιος**, η, ου, belonging to **Ἄεα**, an epithet of Circe, Æneid. 3. the **Ἄεαν** island, i. e. the island of Circe, Od. λ. 70.

Αἶαζω, f. **ἄσω**, fr. **αἰ**, I cry alas, wail over. **το δαιμονα αἰάζειν**, Orest. 1347, to lament one's fate. see **Ajax**, 430.

αἰαγμα, ατος, το, wailing, Phœn. 537.

αἰακτος, η, ου, to be lamented, lamentable, sad, Septem. 840.

Αἰάκος, a king of **Ægina**, and son of **Jupiter**—**Αἰακείος**, belonging to, or of **Æacus**—**Αἰακίδαι**, ου, οἱ, the race or descendants of **Æacus**—**Αἰακεία**, ου, τα, sports at **Ægina** in honour of **Æacus**.

Αἰάνης, ες, τος, also **αἰάνος**, η, ου, lamentable—painful—dusky, **Ajax**, 672.—irksome, **Pyth.** 1. 161. from the interj. **αἰ**—eternal, for **αἰώνιος**, **Eum.** 569.

αἰάνω, seemingly by transp. from **αἰώνας**, sc. **εις αἰώνας**, for ever, **Eum.** 669.

Αἰγαῖος, ου, an epithet of a stormy sea—**Ægean**, from **αἰγίς**, a storm or tempest. Hence also **Αἰγαίαν**, υνος, ὁ, a great sea monster, also one of the **Titans**, **Ægæon**. see Il. α. 404. where **Homer**, by the use of **γαίων**, puns upon **Αἰγαίαν**.

Αἰγανία, ας, ἡ, a light long spear, used chiefly by huntsmen; it was called also **γερσφος**—a slender javelin, Il. π. 589.

Αἰγίος, or **αἰγίος**, η, ου, made of goat skin, of a goat, Od. ω. 230. fr. **αἰξ**.

αἰγην, ης, a goat skin, **Herod.** 4. 189.

Αἰγίρος, ου, ἡ, the poplar or alder tree.

Αἰγυς, εως, ὁ, father of **Theseus**, and a prince who ruled at **Athens**; also one of those who sprung from the teeth of the serpent, sown by **Cadmus**: hence the **Thebaus** were called **οἱ Αἰγιδᾶι**.

Αἰγῆλος, ου, ὁ, a rock against which the sea dashes, from **αἰγίς**, a storm, and **ἄλς**, a shore, harbour, **Acts** 27. 39.

Αἰγροτής, ου, ὁ, a feeder of goats, a goat-herd, fr. **αἰξ**, **βοσκα**, **Theo.** Ep. 5. 6.

αἰγροίς, fit for feeding goats, fed upon by goats, Od. ν. 246.

Αἰγυλῆ, ἴκος, adj. tempest-shedding, an epithet of a rock, whence distils a torrent or a tempest, i. e. lofty, Il. ι. 15. from **αἰγίς** and **λεῖω**, **Æ.** Supp. 807. see **Damm.** 1418. who derives it from **αἰξ** and **λεῖπω**, as if a rock which even the goats leave unclimbed.

Αἰγίλος, ου, a species of shrub, **Theo.** 5. 128.

Αἰγίνα, ης, ἡ, an island in the **Ægean** sea.

Αἰγινηταί, ου, οἱ, the inhabitants of **Ægina**.

Αἰγινάιος, α, ου, belonging to, or of **Ægina**.

Αἰγίπους, οδος, ὁ, ἡ, goat-footed, **Herod.** 4. 25. fr. **αἰξ**, **πούς**.

αἰγίπυρος, ου, ὁ, a plant having sharp points like a thorn, **Theo.** 4. 25.

Αἰγίς, ἰδος, ἡ, a rushing tempest, a black thunder storm, from **αἰσσω**. This is figuratively called the shield or **ægis** of **Jupiter**. **αἰγίς θυσανόσσα**, the fleecy shield of **Jupiter**, otherwise said to be a shield made of the skin of the goat which nursed **Jupiter**, **Anthol.** 1. 416.

Αἰγιοχός, ου, an epithet of **Jupiter**, ægis-bearing, or, more properly, tempest-bearing, fr. **αἰγίς**, **εχθω**, Il. α. 202.

Αἰγλη, ης, ἡ, brightness, splendour—glory, celebrity, **Olym.** 13. 49.

αἰγληῖς, **αἰγλαεῖς**, εσσα, εν, splendid, shining, sparkling, starry, Il. α. 532.

Αἰγοκέρας, ω, having the horns of a goat, said of **Pan**. **κέρας**.

Αἰγυπιός, ου, ὁ, a large vulture of the eagle kind, Il. η. 59. see **Damm.** 1269.

Αἰγυπτιός, ου, ἡ, **Egypt**. **Αἰγυπτίος**, α, ω, **Egyptian**. **οἱ Αἰγυπτιοί**, the **Egyptians**.

αἰγυπτιαζω, imitate the **Egyptians**, **Plut.** 8. 666.

ΑἰΔΗΣ, ἀδης, or **ἄδης**, ου, **αἰδωνεύς**, εως, ὁ, the grave, **hades**—**Pluto**, the infernal regions—destruction, **Theo.** 4. 27.

Αἰδηλος, ου, causing to disappear, destructive, vast, immense, said of fire that is subterranean or in **hades**, i. e. all-devouring and irresistible, Il. β. 455. **Od.** π. 29.—invisible **Pluto**, all-devouring, so as to cause men to become invisible, **Ajax**, 607.—obscure, minute points, **Anthol.** 2. 402. uncertain *fortune*—**αἰδηλώς**, adv. so as to disappear, or vanish entirely, Il. φ. 220. fr. α. **εἶω**.

Αἰδιός, ου, ever existing, eternal, **Rom.** 1. 30. **αἰδῶς νομός**, a law which ever remains in force, Il. 7. 5. 26. fr. **αἰε**, **αἰδιώς**, adv. eternally.

αἰδιότης, ητος, ἡ, eternity, perpetuity.

Αἰδῶς, εως, ὁ, ἡ, unskilful in, unacquainted with, Il. γ. 219. α, **εἶω**.

αἰδορία, or **αἰδρία**, ας, ἡ (in **Homer**), and **αἰδορία** (in later authors), **Ion.** **αἰδορία**, ης, unskilfulness, ignorance, awkwardness, rusticity, **Herod.** 6. 69.

αἰδεδοίκης, ου, ὁ, ἡ, one who is ignorant of the principles of justice—uncivilized, fierce, **Nem.** 1. 96. fr. **αἰδῶς**, **δικη**.

ΑἰΔΩΣ, and **αἰδω**, οος, contr. οὐς, ἡ, voc. **αἰδοί**, shame—reverence—respect, Il. ο. 661.—modesty, diffidence, **Απ.** 2. 1. 22.—fear, **Orest.** 101.

αἰδομαι, imp. **αἰδομην**, or **ἡδομην**—**αἰδομαι**. f. **αἰδοσμαι**, or **αἰδουσμαι**, I respect, reve-

rence—comply with in consequence of reverencing, II. α. 23.—fear, obey a superior in consequence of fearing him, α. 331.—I am modest, II. 8. 1. 10.—I pardon, Dem. 694. *ἐξελκύνειν τὸν ὀφθαλμὸν τὸ αἰδομένον*, to drive away the modesty of the eyes, to banish shame, Plut. 8. 596. *αἰδέομαι*, do thou reverence, II. α. 503. *αἰδέομαι*, or *αἰδούμαι*. *αἰδῶσις*, *ἔως*, ἡ, respect, compassion. *αἰδῶσις*, *ὄν*, worthy to be feared or revered, venerable—*τα αἰδοίμαι*, the privy-parts, pudenda—chaste, modest, Olym. 6. 129. *αἰδωότερος*, or *αἰδωιότερος*, more venerable—*αἰδώς*, *αὐτός*, most venerable or valuable, Olym. 3. 76.—*αἰδοίως*, adv. with modesty, respectfully, Od. τ. 243. *αἰδέμενος*, *ὄν*, ὁ, ἡ, susceptible of shame—one who respects others, Arist. Ethic. β. 7. respectful, modest—*αἰδουμένους*, more respectful, A. 2. 11.—*αἰδουμένως*, adv. respectfully, with reverence or respect, opp. to *αὐτοσχυντός*. *αἰδοφρων*, *ὄν*, ὁ, ἡ, having a modest mind, respectful, Alcest. 662. *φρων*. *Αἰεῖ*, *αἰεῖν*, *αἰεῖ*, adv. always, ever, continually: the notion of time continued is derived from continued existence: *αἰεῖ* therefore is taken from Πῑ, to exist. *Ἀετός*, *ὄν*, ὁ, Att. *αἰτός*, *ὄν*, ὁ, an eagle. *Αἰζήν*, or *αἰζήνος*, *ὄν*, adj. ever fervid (*αἰεῖ*, ζῆ) ardent—a person strong, a young man, II. γ. 26. ν. 167. *Ἀπτήης*, *ὄν*, ὁ, a king of Colchis, brother of Circe—*Ἀπτήνη*, *ἡς*, ἡ, daughter of Ætæa, sc. Medea. *Ἀπτός*, *ὄν*, and *απτός*, full of wind, windy—puffing *Vulcan*, II. σ. 410. *αἶθε*, for *εἰθε*, I wish, utinam. ΑΙΘΩ, imp. *ἥθω*, I cause to burn, kindle, Theo. 2. 154.—*αἰθομαι*, I burn, blaze, part. *αἰθόμενος*, for *αἰθόμενου*, blazing fire, II. ζ. 182. *αἰθῶλη*, *ἡς*, ἡ, and *αἰθῶλος*, *ὄν*, ὁ, soot, or black cinders, as the effect of burning. *αἰθῶλον* *κηλίδι* *κεχρωσται*, Hecub. 911, thou art coloured with the stain of cinders, thou art reduced to ashes. *αἰθῶλων*, *ἄν*, adj. living in, or fond of, the heat of the sun, Theo. 7. 138. *αἰθαλοίς*, *ἔσκα*, *ἐν*, reduced to ashes, sooty—burnt, II. β. 415. *κονὶς* *αἰθαλοίσσα*, II. σ. 23, sooty dust, i. e. ashes or cinders. *κεραυνιον* *πυρ* *αἰθαλον*, the livid fire of thunder, the livid lightning, Phœn. 191. *αἰθαλῶν*, *ῶ*, *ῶ*, I colour with smoke, reduce to ashes, E. Elect. 1140. *αἶθερ*, *ῶς*, ὁ, the shining air, i. e. the highest or purest air, *æther*, and thus it differs from the common air, *αἶθερ*, which is dark, II. θ. 554.—*αἶθερ* in the feminine means a serene sky, serenity. *ἑὸς*, *αἶθερ*—a flame, Eur. Supp. 786. *αἰθερίος*, *ὄν*, or *αε*, *α*, *ὄν*, of the æther, ethe-

real—lofty, towering—celestial, Eur. Supp. 987. *αἰδῶς* *αἰθερία* *ἀνέπτα*, Med. 441, modesty has fled aloft—is gone to the sky, Androm. 831. *αἶθερ*, *αε*, Ion. *αἶθερ*, *ἡς*, ἡ, a clear sky—an attendant of Helen. *αἰθερίεις*, *ἔσκα*, *ἐν*, serene, calmly bright. *αἰθερία*, and *αἶθερ*, *αε*, ἡ, serenity, a calm bright firmament, Plutus, 1129. *αἰθερός*, *ὄν*, ὁ, a bright frosty air, hoar frost, Od. ξ. 318. *αἰθερίος*, *α*, *ὄν*, bright, serene—frosty, ethereal, Heracl. 857. remaining under the air, exposed to the air. *ὕπαιθερος*. *αἰθεργενέτης*, *ὄν*, and *αἰθεργενής*, *ῶς*, ὁ, ἡ, born in the air—producing a cold, frosty air, an epithet of the north wind. *γενεῶν*. *αἰθριοκοίτῃ*, *ῶ*, *ῶ*, I lie or sleep in the open air, Theo. 8. 78. *κοίτης*. *αἶθος*, *ἡ*, *ὄν*, and *αἶθων*, *ἄν*, burning, blazing, sooty, black, Pyth. 8. 65. *αἶθος*, *ῶς*, *το*, heat, fire, Apoll. 3. 1303. *αἶθουσα*, *ἡς*, ἡ, a porch or entrance into a mansion, covered above, open on three sides, and supported by pillars. The appendages of a great house are thus enumerated by Damm. p. 1069. *το ἔρκος*, the inclosure of the court yard—*ἡ αὐλα*, the court or yard so inclosed—*ἡ αἶθουσα*, the porch leading to the hall—*προδομος*, the hall; and, lastly, *δομος*, the house, comprehending the *θαλαμος*, &c. *αἶθουσα*, *αε*, ἡ, a sea gull or cormorant, so called from its dusky hue. So in Latin it is called *fulica*, from *fuligo*. *αἶθοψ*, *ὀπος*, adj. face-burnt, dark—livid, Bacch. 594.—*dusky smoke*—burnished *brass*—ruddy or purple *wine*. *ὀψ*. *Αἰθοψ*, *ὀπος*, ὁ, ἡ, an Ethiopian, i. e. a man with a black face, a slave. *Αἰθιοπες*, and *Αἰθιοπῆες*, *ἄν*, *οἱ*, the Ethiopians or Indians—*Αἰθιοπίας*, *α*, *ὄν*, and *Αἰθιοπικός*, *ἡ*, *ὄν*, of the Ethiopians. *Αἰθιοπία*, *ἰδος*, ἡ, Ethiopia, scil. γῆ. *Αἰεῖν*, for *εἰ κεν*, if indeed. *αἰ δὲ κα*, for *εἰ δὲ κα*, but if by chance, II. δ. 170. *Αἶκη*, *ἡς*, ἡ, (the penult. long) force, elastic spring, II. α. 709. fr. *αἰσῶν*. ΑΙΚΗΣ, *ε*, *ῶς*, for *αἰκῆς*, unmerited, foul, great, unworthy—*αἰκῶς*, adv. unworthily, miserably, II. χ. 336. ΑΙΚΙΖΩ, for *αἰκίζω*, *ῶ*, *ῶ*, I treat with indignity, Prom. 168. abuse, outrage, mutilate. *ἡμᾶς* *τα* *αἰκίστα* *αἰκισαμένους*, having inflicted on us the foulest indignities, A. 3. 4. 3. see here the force of the mid. voice for himself, i. e. to gratify himself, and not from the principle of justice or reason—debase, O. 1. 23.—desolate, ravage, Dem. 1075. *αἰκία*, *αε*, ἡ, for *αἰκίαις*, abuse. *αἰκίας* *δίκη*, was an action brought for an assault, or by a slave against his master for cruelty.

αἰκλόν, ου, το, ill usage, cruel treatment.
 αἰκισμός, οὔ, ὁ, and αἰκισμα, ατος, το, ill treatment—mutilation, Phœn. 1526.
 αἰκιστός, ου, abused, maimed, Antig. 206.
 Αἰλίνος, ου, ὁ, a hymn in which the loss of Linus was lamented, as if αἰ λίνος, alas for Linus—a dirge, elegy, Agam. 159.
 αἰλίνος, ου, adj. plaintive. αἰλινά, adv. mournfully, Call. 2. 20.
 Αἰλκυρός, ου, ὁ, ἡ, a cat, felis.
 Αἶμα, ἄτος, το, blood—the effusion of blood, slaughter, murder, death, Heb. 9. 14. Acts 20. 28. τιμὴ αἵματος, the price of blood, blood-money, Mat. 27. 6. or the fine imposed on a man for killing another—man, blood being the principle of life, Call. in Del. 283. *but man subject to that corruption which the soul is supposed to have derived from the contagion of the body*, Mat. 16. 17. Gal. 1. 16.—seed, offspring, race, as possessing the same blood, Acts 17. 26. Nem. 3. 114, Il. ζ. 211.—wine as having the colour of blood, Deut. 32. 14.
 αἶμας, ἄδος, ἡ, blood inflamed and streaming from a wound, Philoct. 696.
 αἶμασια, ας, ἡ, a strong fence, hedge, fr. the Heb. מִצֵּן, Theo. 1. 47.
 αἶμακουργία, ας, ἡ, the satisfying of the dead by shedding blood, a sacrifice offered on the tomb of the dead, funeral rites, Olym. 1. 146. *κουργεω*.
 αἶματεκχυσία, ας, ἡ, the shedding of blood, Heb. 9. 22. fr. *εκχυνω*.
 αἶμασσα, f. αἶω, I stain, soak, cover with blood, Theo. Epig. 1. render bloody by cutting or wounding, Hecub. 1171.
 αἶμακτος, ου, blood-stained, Phœniss. 1507.
 αἶμακτρος, α, ου, and αἶματοις, εσσα, εν, blood-stained, bloody, mixed with blood, Alcist. 854. Phœn. 1424. αἶματοις πολέμος, a sanguinary battle.
 αἶμακτφορός, ου, ὁ, ἡ, blood-shedding or blood-fetching death, Septem. 419. *Φερω*.
 αἶμακτορβόφος, ου, ὁ, ἡ, lapping blood, blood-thirsty lion, Eum. 193. *βοφειω*.
 αἶμακτορῦτος, ου, streaming with blood, bloody drops, Iphig. A. 1515.
 αἶμακτος, ου, ὁ, ἡ, having bloody looks.
 αἶμακτωποι δερματων διαφθοροι, bruises of the eyes, which covered the face with blood, Phœn. 877. *ρίζας εν ρασοις αἶμακτωπους εκβαλλων*, Herc. Fur. shooting from his eyes blood-streaked nerves, i. e. casting glaring looks. *ωψ*.
 αἶμακτος, ου, ὁ, ἡ, devouring blood, sanguinary, fr. *βρωω*, Theo. 24. 18.
 αἶμακτοράγης, εος, blood-burst, said of a vein losing blood in consequence of being burst, Philoct. 825. fr. *ρήσσω*.
 αἶμακτορῖαντος, ου, ὁ, ἡ, blood-sprinkled, slaughtered, Iphig. T. 224. *ρίανω*.
 αἶμαφορῖαντος, ου, mixed, polluted, with blood—raw, Od. ν. 343. fr. *φορῖσσω*.

ἀμυλῖος, α, ου, and ἀμύλλος, η, ου, warming the blood and causing it to thrill, soothing, delusive. κλωπος ἀμύλλον δορυ, for κλωπος ἀμύλλον, the spear of a deceitful thief, Rhesus. 709.—peaceable, gentle, opp. to βίαιος, Prom. 206. fr. *άμμα*.
 αἰμῶν, ονος, ὁ, ἡ, given to shed blood, fierce, Hec. 91.—skillful in shedding blood in consequence of being accustomed to hunt, expert, Il. ε. 49.
 αἰναρετής, ου, ὁ, one who uses his courage to the destruction of others—high-minded, Il. π. 31. *αινος, αρετη*.
 Αἰνη, ης, ἡ, and αἶνος, ου, ὁ, encomium, praise, honour, estimation—a story, fable—a proverb, Theo. 14. 43.
 αἰνω, f. *πωω* or *εωω*, aor. 1. *ἡνεσα*, I praise, extol—assent, approve—promise, Philoct. 1398.—am content.
 αἰνους, εως, ἡ, and αἰνεσία, ας, ἡ, praise.
 αἰνητός, or αἰνετός, and αἰνεσίμος, η, ου, praiseworthy, laudable.
 αἰνίζω, f. *εζομαι*, I praise, admire, Il. ν. 374.
 Αἰνίσσεται, or αἰνιττομαι, f. *εζομαι*, per. *ἡνιγμα*, I intimate, hint—insinuate—teach by obscure or figurative language, Ion. 430. Ajax, 1158. see Arist. Rhet. 3. 2. 12.
 αἰνιγμα, ετος, το, and αἰνιγμός, οὔ, ὁ, a dark saying—enigma—paradox, Eur. Supp. 1064.—a discourse containing a hidden meaning, such as a fable, allegory, parable. *εν αἰνιγματι*, through a dark medium, i. e. by analogy, indistinctly, 1 Cor. 13. 12.
 αἰνιγματωδης, ες, εος, enigmatical, dark, mysterious, Arist. 2. 21. 8.
 αἰνικτός, η, ου, obscure, CEd. T. 439.
 αἰνικτῆς, ηρος, adj. dark. αἰνικτῆρα θεμάτων, the dark things or the perplexities of fate—αἰνικτηριως, enigmatically, obscurely, Prom. 948.
 Αἰνός, η, ου, grievous. αἰνοτις, more intolerable, Od. χ. 447. αἰνοτατος, most cruel, Il. δ. 25.—furious battle, Il. η. 40.—fierce anger, terrible evil, mournful, sad.
 αἰνῶς, and αἰνοθεν, adv. also αἰνω, grievously, very, exceedingly. αἰνοθεν αἰνῶς, grievously, grievously, very grievously, Il. η. 95.
 αἰνοδίας, ου, ὁ, terrible in might, brave. *βια*.
 αἰνογενεός, ου, ὁ, ἡ, having terrible jaws, fierce-mouthed, Call. 4. 92. *γενειον*.
 αἰνοθενπτος, ου, ὁ, ἡ, wretchedly effeminate or sluggish, Theo. 15. 27. *θενπτω*.
 αἰνολην, οντος, ὁ, a lion fierce and terrible, Theo. 25. 168. *λεων*.
 αἰνομορος, ου, ὁ, ἡ, ill-fated, wretched, Od. ι. 53. *μορος*.
 αἰνοπαθής, εος, ὁ, ἡ, grievously suffering, sadly afflicted, Od. σ. 200. *παθος*.
 αἰνοπαρίς, ιδος, ὁ, cruel or pernicious Paris. This supposes that the name *Paris* was interpreted by his friends in an honourable manner, as indicating something good and

noble, which *αινοπαρις* is intended to rebut, alluding perhaps to the Arab. ٦٦٢, to be eminent or noble.

Ληυ, f. *νεν*—*αινυμι*, *αινυμαι*, imp. *ηνυμεν*, without the aug. *αινυμην*, I take, catch, seize. *αινυτα*, he stripped, II. λ. 579. *αινυται*, takes for himself, takes possession of, Od. ξ. 144.—take food, eat, Theo. 24. 137.

Λιξ, *αιγος*, ἡ, a she-goat—*αιξ*, *αιγος*, ὁ, a he-goat: the young is called *εριφος*.

Λιξστω, the Ionic form of *αισσω*, imp. *αιξστω*, I rush, bounce, spring, II, ξ. 369.

ΛΙΟΛΑΟΣ, η, ον, variously coloured, variegated—quick-glancing—nimble. *σφηκες αιωται*, parti-coloured wasps. *ποδας αιολος ιππος*, a horse quickly bending his feet, fleet, scil. *κατα*, II. τ. 404. *αιολον ψευδος*, artfully-coloured falsehood, Neim. 8. 43. *αιολωστων*, warbling varied notes, Theo. 66. 44.—various or ambiguous sounds, Ion. 498.

Αιολος, ου, ὁ, Æolus, god of the wind, supposed to have been a mariner, and thus called, as being acquainted with the changes of the wind. But the term seems to be derived from *ειλω*, to turn, by the same analogy as *ει* becomes *αι*.

Αιολος, ου, ὁ, the son of Helen, and father of Sisyphus. Hence *Αιολιδης*, ου, ὁ, a descendant of Æolus—*Αιολεις*, ου, οί, the Æolians, or the nation of Æolus.

Αιολικος, η, ον, *Αιολιος*, and *Αιολειος*, α, ον, belonging to the Æolians, Æolic, Æolian. *Αιολις*, fem. adj. sc. *γη*, land of the Æolians, Æolis, coast of Troas, occupied by the Æolian Greeks after the destruction of Troy.

Αιολω, *αιολαω*, f. *ηω*, I move in various ways, roll, Pyth. 4. 414. Od. υ. 24.

Αιολοκροτης, ου, ὁ, wielding the rapid thunder, an epithet of Jupiter, fr. *βροντη*.

Αιολοσχερς, ηκος, ὁ, ἡ, having a variegated breast-plate or corslet. *Θυραξ*.

Αιολομητης, ου, and *αιολομητις*, ιος, having artfully-coloured counsels, i. e. specious, cunning, Theo. 17. 19. *μητις*.

Αιολομητης, ου, ὁ, having a parti-coloured or curiously wrought girdle or mitre, II. ε. 707.

Αιολπαλος, ου, ὁ, η, nimbly turning his horses, said of one who rides with speed. *παλος*, a speed, II. γ. 155.

Αιολοτομος, ου, ὁ, ἡ, speaking with a coloured mouth, ambiguous, Prom. 662. *τομα*.

Αιολοχωρς, ωτος, ἡ, an epithet of night as spangled with stars, many-coloured.

Αιρετα, a term by which the Scythians designated the Amazons, as *ανδροκτονοι*, husband-killers, from *αιος*, apparently the Latin *vix* in Greek characters, and the obsolete *πατα*, for *πατασσω*, I smite, Herod. 4. 110.

ΑΙΠΙΤΥ, ἡα, υ, high, lofty—deep. *αιπυς χαλας*, II. ο. 223, high anger, i. e. difficult to

be overcome. *αιπυν πονον*, λ. 600, deep distress. *αιπυς Φυρος*, a deep death, i. e. death occasioned by a deep wound—instant, inevitable. *αιπυν ολεθρον*, deep destruction, i. e. destruction in the deep, Od. α. 11. *βρυχαν αιπυν*, a deep snare, inextricable.

αιπεινος, η, ον, also *αιπηις*, *ισσα*, εν, high—arduous, formidable, Anthol. 1. 243.

αιπος, η, ον, high, deep, II. 9. 369.—inaccessible, Od. 9. 516.

αιπυμητης, ου, ὁ, deeply wise, cunning, scil. Prometheus, Prom. 18. *μητις*.

ΑΙΠΙΟΛΑΟΣ, ου, ὁ, (*αιξ*, *πολειω*) a goat-herd, *αιπολικος*, η, ον, of a goat-herd.

αιπολειω, f. *ηω*, I feed goats, Theo. 8. 85.

αιπολιον, ου, το, a flock of goats, II. β. 476. *Αιρα*, ας, η, a hammer—tares, darnel.

ΑΙΠΕΩ, f. *ηω* or *ισω*, per. *ηρηκα*—obs. *ιλω*, aor. 2. *ειλον*, I take, seize—take an enemy, overtake, capture, slay—destroy, demolish—overcome, take by the force of evidence, convince, convict, detect, Απ. 1. 2. 49.—prefer, dictate, Herod. 1. 132.—take one thing from another, divide—gain a trial. *ο λογος ουτως αιρει*, Plat. Dial. 137, reason thus requires.

αιρειομαι, f. *προμαι*, p. *ηρημαι*, aor. *ηρειθην*, aor. 2. m. *ειλομην*, I am taken, seized—take for myself, seize, capture—take one thing in preference to another, prefer, choose—choose officers.

αιρεσις, εως, η, choice, option, preference. *εξ αιρεσις*, by choice, voluntarily—a sect in religion or philosophy, as being that which a man prefers to any other, Acts 5. 17.—a division or schism in a church made by a sect or party—study, II. 5. 2. 2.

αιρεσιμος, η, ον, liable to be taken, easily captured, A. 1. 8. 21.

αιρετος, η, ον, chosen, preferred—preferable, *αιρετωτερος*, more eligible, II. 2. 1. 2.—comprehensible, Plat. Dial. 218.

αιρετιζω, f. *ισω*, aor. *ηρετισα*, I prefer, choose—love a person in consequence of being preferred, Mat. 12. 18.

αιρετικος, ον, fond of making divisions, schismatic, Tit. 3. 10.

αιρετιος, α, ον, to be preferred—*αιρετιον*, it is necessary to choose, must take.

Αιρος, a play upon the word *Ιρος*, or rather upon *εως*, Od. σ. 72, *Ιρος αιρος*, as if he had said *αηρος*, unlovely, uncouth, wretched Irus. This allusion appears certain from verse 55, where the poet has a similar play, επ' *Ιρω ηρα Οιδων*.

Αιρω, f. *αιρω*, aor. 1. *ηρα*, m. *ηρῶμην*, aor. 2. *ηρομην*, sub. *αρωμαι*, I raise in the air—raise up a thing, lift, pick up, John 8. 59.—raise a thing to carry it, carry, convey, take away, Mat. 9. 6.—*αιρομαι*, I am raised, raise myself, raise a thing for myself, ob-

tain, appropriate, secure, Soph. Elect. 34. *αρεσθαι κudos*, to obtain glory, Il. ε. 287.—raise myself against another, make war upon, Απ. 4. 4. 14.—raise the anchor of a ship, set sail, Thuc. 1. 52. opp. to *καταίρω*, I cast anchor—raise in the air, so as to suspend, torment by suspending, John 10. 24.—raise so as to give vent to, indulge. *αἰρεῖν δειλίαν*, to indulge fear, Ajax, 75. *αἰρεῖν ογκον*, to indulge pride, 129.—*αἰρεῖν κακὴν Φατίν*, to give air to an evil report, propagate, 193.—raise a thing away, remove, kill.

* *Αἶς*, αἶδος, ἡ, the abode of darkness, the grave, shades, Il. α. 3. *ψυχὴ αἰδοσθε* (for αἶδος δομοῦν) *κατῆλθε*, π. 856, the soul went down to the house of Pluto.

Αἶσα, ης, ἡ, fate, destiny—decree—the destined period of life, Il. α. 416. *Θεὸν αἶσα*, a fate of God, a divine or irresistible fate, Androm. 1204. *ἀπλᾶτος αἶσα*, inaccessible fate, Ajax, 256. “an inextricable lot or destiny holds him.”

αἰσῖμος, η, ον, appointed by fate, ordained, Od. ο. 239. *αἰσιμον ἡμαρ*, the fatal day, the day of death—just, suitable, right, Herod. 5. 31.

αἰσιμαί, ας, ἡ, prosperity, Eum. 999.

αἰσιος, α, ον, fortunate, auspicious, lucky—benign, Theo. 17. 72.—*αἰσιως*, adv. luckily, seasonably, Ion. 410.

Αἰσθῶ, f. αἰσῶ, I breathe, exhale. *Θυμὸν αἰσθῶν*, breathing out his life, Il. π. 468. hence *ἄσθμα*, hard breathing.

αἰσθομαι, aor. 2. *ᾗσθονην*—*αἰσθανομαι*, *αἰσθεομαι*, f. *ᾗσσομαι*, I perceive with the senses, namely, see, hear, feel, smell—perceive with the mind, understand, comprehend, discern—learn, remember, aor. 2. m. *ᾗσθοντο*, thought, Med. 539.

αἰσθησις, εως, ἡ, perception, feeling, sense, E. Elect. 290. *αἰσθησεις θεῶν*, such perceptions or views as the gods entertain, Plat. Dial. 295.

αἰσθητός, η, ον, sensible, perceptible.

αἰσθητήριον, ου, τό, seat of the senses, organs of sense—the intellectual faculties, Heb. 5. 4.

Αἶσα, f. *ἔω*, aor. 1. *ἤξα*, pass. *ἤχθην*, I rush—rush from the ground, spring up, Od. κ. 99. rush away, hasten, vanish, 495.—rush from a *δου*, fly, dart—rush down, drop. *αἰσσομαι*, I urge myself, drive, Il. χ. 195. aor. 1. *ἤχθησαν*, dropped from the hands, π. 404.

Αἶστος, ον, (by sync. for αἰσθητός, fr. α and ἰσθμι) no longer to be seen or heard of, vanished. *ἐκείνον αἶσον ἐποίησαν*, Od. α. 235, they made him unknown, caused him to disappear—ignorant of, Troad. 1313.—unable to recognise, 1321.

αἰσσω, f. *ῶσα*, I cause to disappear, annul, Prom. 151.—extirpate, devastate, Herod. 3. 69.

Αἰσῶλος, ον, unjust—inhuman, opp. to *αἰσιμος*, improper, indecorous, Il. ν. 202.

Αἰστυνᾶν, f. *ῶσα*, I govern, rule, Med. 19. *αἰστυνητὴρ*, ου, also *αἰσυνητὴρ*, ἥρος, ὁ, a judge, umpire, Od. 9. 258.—steward, Theo. 25. 48.

Αἰστρος, α, ον, comp. *αἰσίων*, sup. *αἰσχις*, base, opp. to *καλός*—base in form, ugly—base in mind or conduct, foul, dishonourable—reproachful, Il. γ. 38.—disgraceful, infamous. *τὰ αἰσχρὰ*, shameful deeds, crimes—*αἰσχρῶς*, adv. basely, ignominiously.

αἰσχος, εος, τό, ugliness, opp. to *καλλός*—disgrace, infamy, Od. σ. 224.

αἰσχροκερδής, εος, ὁ, ἡ, covetous of dishonourable gain, basely bent on gain, 1 Tim. 3. 3. *κερδός*, see Arist. Ethic. δ. 1.—*αἰσχροκερδῶς*, adv. meanly covetous, from a love of base gain, 1 Pet. 5. 2.

αἰσχροκερδία, ας, ἡ, the love of base gain, sordid avarice, Polyb. 6. 46. 3.

αἰσχρολογία, I use foul language, Arist. Rhet. 3. 2. 13. *αἰσχρολογία*, ας, ἡ, indecency.

αἰσχροποιός, ου, ὁ, ἡ, one who practises mean or base things, author of dishonourable deeds, Med. 1346. *ποιῶν*.

αἰσχρορρημοσύνη, ης, ἡ, foulness of language, indecency, Dem. 1489. 8.

αἰσχροτης, ητος, ἡ, baseness, Ephes. 5. 4.

Αἰσχυνῆ, ης, (pen. long) shame arising from modesty, diffidence—shame arising from a sense of guilt, remorse—a disgrace. Phil. 3. 19. infamy, Herod. 1. 10. respect towards a superior—modesty, i. e. a goddess, Septem. 411.

αἰσχυνῶ, f. *ῶναι*, aor. 1. *ᾗχυνά*, p. *ᾗχυνκα*, pass. *ᾗχυνμαι* (for *ᾗχυννμαι*), I cause a person to feel shame, debase, disgrace—disappoint. *αἰσχυνομαι*, I feel shame, I blush, am dishonoured, f. 1. pass. *αἰσχυνοῖσθαι*, shall be disappointed, 2 Cor. 10. 8. aor. 1. inf. *αἰσχυνθῆμην*, for *αἰσχυνθῆναι*, to feel shame, Nem. 9. 63.—scorn or disgrace by rejecting, Pyth. 3. 38. part. *ᾗχυνμῆνός*, disgraced, Il. σ. 180.

αἰσχυντεον, it is necessary to respect, must honour, Απ. 4. 2. 19.—ought to feel shame. *αἰσχυντηλός*, ου, ὁ, ἡ, apt to feel shame, susceptible of shame, Arist. Ethic. δ. 9.

αἰτε, for *εἰτε*, or, whether, Theo. 5. 74.

Αἰτεῶ, f. *ῶμαι*, p. *ἡτηκα*, I ask, beg—court—demand. It governs two accusatives, Acts 25. 15. Π. 5. 2. 6.—*αἰτομαι*, I am asked—ask for myself, Polyb. 4. 14. 7. beg, supplicate. *αἰτημα*, ατος, τό.—*αἰτησις*, ιος, ἡ, request, suit, demand, Jud. 8. 24. Dan. 6. 7.

αἰτης, ου, ὁ, one who asks, a beggar—one who is asked, a person courted, a favourite, Theo. 23. ult.

αἰτητός, η, ον, to be asked or demanded—*οὐκ αἰτητὸν*, unasked, CEd. T. 393.

αἰτητός, α, ον, to be asked—*αἰτητιον*, it is necessary to ask—must seek or demand.

ἀιτητικός, η, ον, disposed to ask, Arist. Ethic.

λ. 1.—supplicatory verses.

αιτιζέω, f. ἴσω, I beg, solicit charity as a mendicant, Od. ε. 558.

ΑΙΤΙΑ, ας, ἡ, or αἰτιον, ου, το, reason, cause, motive—the subject of a legal inquiry, fault, crime—accusation—the ternis on which a man seeks an union with a woman, Mat. 19. 10.—the cause for which a man seeks a physician, i. e. disease, Luke 8. 47.

αιτιάζω, f. ἄσω, but more commonly αἰτιάζομαι, f. ἄσομαι, aor. 1. ἠτiasαμην, I accuse, charge, blame—αιτιαζομαι, I am accused, E. 1. 6. 8. but αἰτιαομαι has a passive as well as an active sense. ἡτιωντο, they were accused, A. 3. 3. 9. see also Dem. 250. 292.

αιτιαιτων, must complain of, blame, II. 7. 1. 6.

αἰτίμαα, ατος, το, αἰτιασις, εως, ἡ, accusation, charge, Arist. Poet. 83. Prom. 194.

αιτιος, ας, ον, liable to be accused, blameable, II. γ. 164.—substantively, cause, author. χρεν αποδοιδουαι τῷ αιτιῳ, to return thanks to the author, O. 12. 19. της νυκς αιτιωτατος ων, E. 2. 4. p. 111, being the principal cause of the victory.

Αἴτνη, ης, ἡ, a celebrated mountain of Sicily so called probably from αἰθω to burn, on account of its volcanic eruptions—Αἰτναῖος, ας, ον, of Ætna, Ætnean.

Αἰτωλῖος, ων, οί, Ætoliens—Αἰτωλῖος, ας, ον, and Αἰτωλος, an Ætolian—Ætolian. Αἰτωλιας, ας, ἡ, sc. γῆ, country of the Ætoliens, Ætolia.

Αἰφνιδιος, ας, ον, Call. 4. 237, sudden—αἰφνιδιον, αἰφνιδίως, adv. on a sudden, unexpectedly.

Αἰχμη, ης, ἡ, (properly the iron spike on a spear, called ἐπιδορατις) the point of a spear—a spear—the end for which the spear is used, namely, war, battle, Herod. 7. 32.—arms, a spear being the chief weapon in war, II. δ. 324.—the spirit which actuates a man in war. ὑπερηφανοι διειχυσιν αἰχμαν, Prom. 405, he displays an insolent spear, i. e. hostility.

αἰχμαζέω, f. ἄσω, I fight with a spear, brandish—arm, Ajax, 39. bear arms, II. δ. 324. αἰχμητης, ου, ο, a man in arms—a brave warrior—τρατοῦ αἰχμητην, Hec. 120, the armed host.

αἰχμαλωτος, ου, taken in war. αἰχμαλωτα σματα, Dem. 480, war-captured persons, prisoners of war—a captive. αἰχμαλωτις, ιδος, ἡ, a female captive, fr. ἄλω.

αἰχμαλωτίζω, f. εἰσω, αἰχμαλωτιζέω, f. ἴσω, I make captive—bring under subjection, 2 Cor. 10. 5. make a conquest of silly women, 2 Tim. 3. 6. αἰχμαλωτισθησονται, Luke 21. 24, they shall be led into bondage.

αἰχμαλωσια, ας, ἡ, captivity, Rev. 13. 10. αἰχμοφορος, ου, δ, spear-bearer, one of the body-guards, Herod. 1. 8. φρω.

Αἰψηρος, ας, ον, speedy, rapid wind. λυσεν δ' αγορην αἰψηραν, II. τ. 276, he dissolved the speedy assembly, i. e. speedily dissolved.

αἰψα, adv. speedily, quickly, Od. ω. 521.

Αἶω, f. αἰσω, imp. αἰοι, another form of αω, I breathe—breathe out life, expire, II. ο. 252.—I receive impression from the breath or voice of another, i. e. I hear, II. ο. 248. σ. 11. hence the Latin aio.

αἰων, ονος, ἡ, Dor. ἡων, shore, Theo. 11. 14.

Αἰων, ὁνος, δ, everlasting age, eternity. τις τον αἰωνα, for ever—a period of time, age, life, Herod. 1. 32.—the present world, Mat. 13. 22.—the Jewish dispensation, Mat. 28. 20.—a good demon, angel, as supposed to exist for ever, Heracl. 900. Ephes. 2. 2.—αἰωνες, the eternal ideas of God, which he used as patterns in the creation of all sensible things, and to which all things will perfectly conform in the end. τα τελη των αἰωνων, 1 Cor. 10. 11, the completions of the eternal models, i. e. the events which fulfil or realize the patterns of things in the divine mind. κατηρτισθαι τους αἰωνας ῥηματι θεου, Heb. 11. 3, "that the eternal models of things were made by the word of God," i. e. "by faith we comprehend that the universe we see, did not proceed from sensible objects as its ultimate cause, or from the combinations of matter and motion, but from a spiritual intelligent Being, who planned all things conformably to perfect models previously formed in his own mind."

αἰωνιος, everlasting—ancient, Rom. 14. 25.

Αἰωρεω, αιωρομαι, (from αερω) I float, Hec. 32. imp. ηρεῖτο, suspend in the air—wave in the hand—plur. αωρτο, for ηωρητο, hung, II. τ. 253.—am raised in mind, animated, K. 4. 4.—αιωρεται, soars with hope, Anthol. 2. 236.—αιωρούμαι εν τῷ αὐτῷ κινδυνῷ τοῖς φανλοτατοῖς, I am suspended, tossed in the same danger with the basest, Thuc. 7. 77.

Ακαδημία, ας, ἡ, an academy, a celebrated school near Athens, deriving its institution from the philosophy of Socrates, the object of which was to withdraw the attention of the learned from remote and barren speculations, and fix it on subjects calculated to improve the moral and political condition of man. In the language of the Stoics, ignorance is vice or disease, and to inform is to heal. Hence ακειν δημον, to heal the people, meant to reform them. The penultimate by analogy is short, as in αποδημία, επιδημία, derived from the compounds in εω, αποδημειω, επιδημειω; whereas those nouns are all in εια which come from verbs in ευω; as παιδεύω, παιδεία; πολιτεύω, πολιτεία.

ακαδημικός, ος ακαδημαῖος, academic.

Ακᾶ, ακῆ, ἡ, adv. gently, softly, Pyth. 4. 278.

Ακάζω, *f. άζω*, or *αζω*, *p. ηάζω*, *pass. ηαχμαι*, or *ακαχμαι*, I sharpen, edge. *ακαχμένος*, sharpened, pointed, *Il. x. 135*.

ΑΚΑΘΑΡΤΟΣ, *ov*, unclean, opp. to *καθαρος*, *fr. α, καθαίρω*, *Acts 10. 14. Ephes. 5. 5. ακαθάρτης*, *ητος*, impurity, *Rev. 17. 4. ακαθαρσία*, *ας*, *η*, defilement, *Mat. 23. 27. ΑΚΑΙΡΟΣ*, *ov*, unseasonable, immoderate, *Iphig. T. 420*.—inconvenient—*ουκ ακαιροτερος*, not more unfit or unqualified, *1πρ. 7. 6*.—*ακαιρος*, *adv*, unseasonably, excessively.

ακαιρία, *ας*, *η*, unseasonableness, the want of opportunity, *Dem. 16. 4*, embarrassment. *ακαιρομαι*, I want opportunity, have no means, am destitute, *Phil. 4. 10*.

ΑΚΑΚΟΣ, *ov*, *ακάκης*, *ες*, *εος*, not mischievous, guileless, *Rom. 16. 18*.—*ακάως*, *adv*, without mischief or guile, artlessly, *Dem. 1154. 18*.

ακακία, *ας*, *η*, freedom from mischief, inoffensiveness, simplicity, *Arist. Rhet. 2. 12. 15. ακακητης*, *ov*, *δ*, not causing mischief, an epithet of Mercury when bringing peace or good fortune, benign, *Il. π. 158*.

Ακαλαρείτης, *ov*, and *ακαλαρέους*, *ov*, *δ*, gently flowing. *ακαλος*, *βρω*, *Il. η. 422*.

Ακαλυπτος, *ov*, and *ακαλύφης*, *εος*, unveiled, unconcealed, in open day, *Ecd. T. 1429. fr. α, καλυπτω*, *Philoct. 1341*.

ΑΚΑΜΑΣ, *avτος*, and *ακαμάτος*, *ov*, unwearied, never ceasing through weariness, incessant, unwearied river, ever flowing, *Il. π. 176*. unwearied sun, never stopping, *Il. σ. 239*. unwearied fire, inextinguishable, *φ. 13. fr. α, καμνω*.

ακαμαντοδότης, *ov*, ever bound, inextricable, *Prom. 426. fr. ακαματος*, *δω*.

ακαμαντολογχης, *ov*, *δ*, indefatigable with the spear, brave, *Isthm. 7. 13. λογχη*.

ακαμαντομάχης, *ov*, *δ*, indefatigable in battle, a hardy warrior, *Pyth. 4. 104. μαχη*.

ακαμαντοπους, *οδος*, having unwearied feet. *ακαμαντοπους βροντη*, the high-sounding pace of thunder, *Olym. 4. 2. πους*.

Ακαμητης, *ες*, *εος*, and *ακαμπτος*, *ov*, inflexible. *ψυχην ακαμπτος*, *scil. κατα*, having a soul unbent, brave, unyielding, *Isthm. 4. 89. fr. α, καμπω*—implacable *Μαις*—*χωρος ακαμπτος*, a place from which there is no return, i. e. the grave, *Antip. Sid. 101. ΑΚΑΝΘΑ*, *ας*, *η*, a thorn, *Mat. 13. 7*.—the vertebrae of the back, *fr. ακη*.

ακανθίνος, *η*, *ος*, made of thorns, thorny.

ακανθις, *ιδος*, *η*, a little bird of various colours, the linnet, *Theo. 7. 141*.

ακανθος, *ov*, *δ*, the brank ursine, or bear's-foot, the acanthus, *Theo. 1. 55*.

Ακαπνος, *ov*, not yielding smoke, dry wood, *Plut. 8. 504. ακαπνον θυος*, an offering without smoke, *Anthol. 2. 193*.—*ακαπνα τρειν*, to feast on things without smoke,

i. e. to feast on things without the trouble or expense of procuring them. *fr. α, καπνος*. *Ακάρης*, *ες*, *εος*, of no value—brief, minute. *εν ακαρει χρονω*, in a short time—*ακαρη*, *adverbially*, a moment, a little, *Nub. 496. ουδ' ακαρη*, not in the least, *Dem. 1223. ult.*—*ακαρει*, and *ακαρως*, *adv*, shortly, in a moment.

ακαριαίος, *ov*, of short distance or duration, momentary, *2 Macc. 6. 25. ακαριαίος πλους*, *Dem. 1292. 2*, a very short sail.

Ακαρος, *ov*, fruitless, barren—unprofitable, *Mat. 13. 22*.—*ακαρπως*, *adv*, without fruit. *ακαρπια*, *ας*, sterility, fruitlessness, *Eum. 804*.

Ακαταγυνωτος, *ov*, not liable to be condemned, blameless, *Tit. 2. 8. fr. α, καταγυνωσκω*.

Ακατακαλυπτος, *ov*, unveiled, *1 Cor. 11. 9*.

Ακατα-λητος, *ov*, not to be thrown down, invincible, *Nub. 1228. α, καταβαλλω*.

Ακατακρίτος, *ov*, *δ*, *η*, untried, condemned unheard, and without a trial, *Acts 16. 37*.

Ακαταλλακτος, *ov*, *δ*, *η*, not to be reconciled—*ακαταλλακτως*, implacably. *ακαταλλακτως διακισθαι*, or *εχειν*, to be implacable or irreconcilable, *Polyb. 11. 29. 13*.

Ακαταπαυσος, *ov*, not to be curbed or restrained, *2 Pet. 2. 14*. incessant, insatiable.

Ακατασκευαστος, *ov*, unfashioned, rude.

Ακαταστάτος, *ov*, unstable, inconstant, *Jam. 1. 8. fr. α priv. and καθιστημι*.

ακαταστασία, *ας*, *η*, commotion, *Luke 21. 9*.

Ακατασχιτος, *ov*, unruly, *Jam. 3. 8*.

Ακαταψευδος, not falsified, true, *Herod. 4. 191*.

Ακάτη, *ης*, *η*, and *ακάτος*, *ov*, *η*, a swift-sailing vessel, a galley, *Agam. 994. ακατιον*, *ov*, *το*, the middle mast, the hind mast being called *επιδωρος*, and the foremast *δωλον*—a boat or skiff, *Thuc. 4. 67*.

Ακαυτος, *ov*, unburnt, *A. 3. 5. 8. α, καιω*.

Ακάχω, (for *αχαχω*, from *αχω*) *imp. ηκάχων*—*ααχχω*, *f. ηνω*, or *εω*, *p. pass. ακαχισμαι*, *3. plur. ακαχεται*, *Ion.* for *ακαχενται*, they were grieved—*ακαχημι*, *pass. ακαχημαι*, *imp. ακαχημην*, *3. plur. ακαχητω*, by substituting *ει* for *η*, and changing *ν* into *α*, *ακαχηατο*, *Il. μ. 176. μη παγγυα ακαχημενος ειη*, *Il. ε. 24*, lest he should be completely overwhelmed with sorrow. *ακαχιζομαι*, I feel grief, am afflicted or distressed. *μη μοι τι λην ακαχιζω θυμω*, *Il. ζ. 486*, do not excessively afflict thyself on my account.

Αχειροκομης, *ov*, having his locks unshorn, *scil. Apollo. fr. α, χειρω*, *κομη*.

Αχειδάμα, a Syrochaldaic word, signifying the place of blood, *Acts 1. 19*.

Αχειδευτος, *ov*, unordered, of one's own accord, *Ion. 1959. fr. α, κεινω*.

Ακειντης, *ov*, *δ*, *η*, ungoaded, unlashd—*α, κεντω*, *Olym. 1. 33*.

Αχειραιος, *ov*, not having horns—not injurious or vicious, i. e. innocent, harmless,

Mat. 10. 16.—unhurt by horns, i. e. un-
ravaged, fr. α, *κερας*—unadulterated, fr. α
and *κεραω*, to mix. see Anthol. 2. 360.—
unimpaired, fresh, entire, Polyb. 1. 40.

ακερδης, ες, εος, unprofitable, detrimental, E.
6. 3. 6.

ακερδεια, ας, ης, unprofitableness, detriment
—loss of credit, Olym. 1. 84.

Ακουα, (probably a corruption of *ακουα*, I
hear) I am in the state of a person hearing,
i. e. I listen—am lost in silent amazement,
Apoll. 1. 765. hence

ακουα, ουσα, ον, οντος, listening—quiet, silent.
ακουω, in silence, Il. κ. 85.

ακην, adv. for *κατ' ακοην*, while listening,
i. e. quietly, silently. **ακην**, for *κατ' ακοην*,
through profound attention, Il. γ. 95.

ακῆ, Dor. *ακᾶ*, Ion. *ηκᾶ*, or *ῆκα*, with si-
lence, calmly, gently, Pyth. 4. 278.

AKH, ης, ης, a point, edge, verge.

ακειω, ακειομαι, poet. **ακειομαι, f. εσομαι**,
οτ ησομαι, I mend with a needle—mend a
wound, heal, imp. **ακειοντο**, for *ηκειοντο*, they
cured, Il. ε. 448.—mend an offence or mis-
deed, redress, expiate—**ακειομενοι**, for *ακει-
ομενοι*, about to heal, in order to heal, Il.
π. 29. mend a difficulty or perplexity, solve,
remove, Απ. 2. 7. 1.—mend a vessel, repair,
Od. ζ. 383.—mend an evil, alleviate, Med.
199.—mend thirst, assuage, allay, Il. χ. 2.

ακειος, εως, ης—**ακεισμος**, and **ακημα, ατος, το**
—**ακεισμος, ου, ο-** **ακος, εος, το**, cure, remedy.

ακειος, ον, capable of being healed, Il. ν. 115.

ακειος, ου, ος, an epithet of Apollo as healer.

ακειος, ου, ακεισηρ, ηρος, and ακειωρ, ορος, ος,
a healer—a mender of clothes—a tamer
of horses, Œd. E. 747.

ακροφορος, ου, one who brings a remedy, a
curer of all diseases, sc. death, Ion. 1005.

AKHΔΗΣ, εος, careless, unconcerned, Il. ω.
526.—unheeded, unburied, Od. ν. 130. fr.
α, *κηδος*.

ακηδης, ου, ος, ης, uncared for, unpitied, un-
buried, Il. ζ. 60.—**ακηδηςως**, adv. without
care or pity, unmercifully, Del. Ep.

ακηδωα, f. ηωα, I care not, am unconcerned
for, Prom. 507.—I neglect or dishonour
the dead by neglecting him, Il. ψ. 70.

ακηδεια, ας, ης, the want of regard, neglect.

Ακηλητος, ου, ος, ης, not to be soothed or mi-
tigated, implacable. **ακηλητον μανιας ανθος**,
Trach. 999, this efflorescence of madness
not to be soothed into repose, this inexor-
able burst of madness.

Ακρηστος, ον, unmixed, pure, genuine, Od.
ι. 205. fr. α, *κεραω*—not subject to decay,
imperishable.

ακηρατος, ον, unsoiled, pure. **ακηρατον λεχος**,
unsoiled or unpolluted bed, Orest. 574.

κτηματα ακηρατα, undecayed or unim-
paired possessions. **Φιλια ακηρατος**, invio-
lable friendship.

Ακηριος, ον, unhurt, not subject to decay,
Od. ψ. 738. fr. α, *κηρ*, a wound or hurt.

Ακηριος, ον, without a heart, heartless, timid,
Il. λ. 392. fr. α, *κηαρ*, a heart.

ακηρυκτος, ον, unproclaimed—not known to
fame, Heracl. 91.—**πολεμος ακηρυκτος**, a
war without truce, implacable war, fr. α,
κηρυσσω, A. 3. 3. 4.

Ακιδολος, ου, unalloyed, Herod. 9. 7.

Ακιδνος, η, ον, (for *ακεδνος*) feeble, Od. σ. 129.
—**μεαν. ειδος ακιδνοτερη**, less respectable in
form, not so handsome or majestic, Od. ε. 217.

Αικυς, υος, ακικις, ις, having no strength,
weak. **ολιγοδρανιαν αικυν**, Prom. 550,
short-lived impotence. **αικυς εων**, being re-
duced to ashes, lifeless, Theo. Epig. 11. α
priv. *κυκς*, or the Heb. כִּיץ, *kuch*, strength.

Αινάκης, ου, a Persian scymetar, acināces.

Ακινδυνος, ον, not exposed to danger, safe,
Dem. 150. 9. **εν ακινδυνω**, in safety or se-
curity. **ακινδυνοι αρεται**, Olym. 6. 14, vir-
tues which do not encounter danger, or
which shrink from danger, and therefore
not honourable—**ακινδυνως**, adv. without
danger, in security.

Ακινητος, ον, not to be moved, Thuc. 1.
71.—undisturbed, unviolated, motionless,
Απ. 1. 4. 4. **τα ακινητα**, things not to be
moved or meddled with, a grave, Hcs. ε.
433. fr. α, *κινεω*.

ακίς, ιδος, ης, the point of a spear, sting.

Ακίρος, ου, without a hand, idle, inactive, Theo.
28. 15. for *αχειρος*. α, *χειρ*.

Ακιχητος, ον, not to be found or overtaken.

ακιχητα διακων, pursuing inaccessible or
vain things, Il. ρ. 75. **ακιχητα ηθεα**, impla-
cable temper, Prom. 180. **ακιχητος Φιλων**,
Ion. 701, not to be found by his friends.

Ακλαιστος, ον, and **ακλαιωτος**, unlamented,
without the usual tribute of mourning, Il.
χ. 386.—not mourning, without tears, Od.
δ. 494. fr. α, *κλαιω*.

ακλης, ες, εος, inglorious, obscure. **ακλης-
ερος**, more inglorious. **ακλης τιμη**, an hon-
our not known to fame, Olym. 12. 22. fr.
α, *κλεος*—**ακληως**, or **ακλησιως**, ingloriously,
without fame or celebrity.

Ακληρος, and **ακληρωτος, ου, ος, ης**, not possess-
ing a lot or portion of land, poor, opp. to
πλουσιος, fr. α, *κληρος*, Od. λ. 489.

Ακλητος, ου, ος, ης, uncalled, unsummoned,
Ajax, 289. fr. α, *κληω*.

Ακλινης, εος, unbending, firm. **ακλινης ψυχη**,
a resolute mind, Heb. 10. 22. fr. α, *κλινω*.

Ακλυτος, ον, unwashed by the sea, tranquil,
Iphig. A. 121. fr. α, *κλυω*.

AKMH, ης, ης, (from *ακμη*) the point or edge
of any sharp instrument—the point of time
at which a person or thing growing reaches
its maturity—vigour—**την ακμην του θερους**,
the height of summer—the exact point of
time in which an event is determined, a

crisis, *ἐφίσταται ακμῆς ξυρου*, the matter stands on the edge of the razor, it has reached the critical moment. *σειρῆν ακμῆν*, scil. *εἶναι*, it is high time to go, E. Elect. 684. *ακμῆν*, for *κατ' ακμῆν*, Mat. 15. 16, "Are you, even you, after having reached the critical moment in which you are required to be otherwise, are you, I say, still without understanding?" Hence *ακμῆν* is sometimes equivalent to *adhuc*, *εἰτι*, still, yet. see A. 4. 3. 19.—the edge of hunger, famine, 2 Macc. 1. 7.—leisure, Ajax, 822. *ἐν ακμῇ*, in full vigour, in perfection.

ακμαῖον, f. *ἄσω*, p. *ηκμαῖα*, I grow up to maturity, ripen, am ripe, E. 1. 2. 3.—I flourish, am vigorous, am in the bloom of life. *παντα ακμαζει επιμελειᾳς διομενα*, II. 1. 2. 19. p. 223, all things are ripe, requiring attention, all things have reached the very crisis at which they require the closest attention. *ακμαζει*, it is high time, Septem, 98. *ακμαῖος*, *ον*, grown up, flourishing, vigorous. *ακμαϊότερος*, more prompt—full grown, Od. *ψ*. 192, luxuriant.

ἀκμαῖος, *ον*, *ὁ*, *ἡ*, abstaining from food, hungry, from *ακμῆν*, in the sense of hunger, II. *τ*. 320.—full grown, flourishing, Od. *ψ*. 191. *ακμαῖος*, *ῆτος*, the same with *ακμαῖος*, unwearyed, fr. *α*, *καμνω*—invincible, strong. *απειρος*, II. *ο*. 679.

ακμων, *νος*, *ὁ*, a person whom no labour or attack can break down, an invincible warrior, Persæ, 51.—an instrument against which no force can prevail—anvil, II. *σ*. 476. *α* priv. *καμνω*.

ακμωνειν, *ον*, *το*, the place in which an anvil is laid, a block. *ῥω*, II. *σ*. 476.

Ακαμπτος, *ον*, inflexible, robust, invincible, Isth. 1. 128. *written also ακαμπτος*.

Ακαμψος, *ον*, or *αγνάφος*, not having the nap taken off, unfulled, new, Mat. 9. 16.

Ακνη, *ος*, *ἡ*, the spine of the back in quadrupeds, *κατ' ακνησιν*, on the back, Od. *κ*. 161.

Ακη, *ας*, *ἡ*, hearing—the sense of hearing, the ear, Aπ. 1. 4. 6.—the thing heard, time, report, discourse—the name, Her. F. 983. fr. *ακουω*.

Ακνητος, *ον*, *ὁ*, *ἡ*, sleepless, vigilant, Theo. 13. 4. 1. *sleepless stream*, ever flowing, Prom. 139. from *α* priv. and *κοιμαω*.

Ακνυς, *ον*, *ὁ*, partner of a bed, a husband, II. *ο*. 91. fr. *α* for *ἄμα* and *κνω*.

ακνυς, *ος*, *ἡ*, a wife, consort, Theo. 17. 39.

Ακλαστος, *ον*, *ὁ*, *ἡ*, uncorrected—dissolute, immodest from the want of correction—in-solent, Orest. 10. Hec. 605. *ακλαστοτερος*, very intemperate—*ακλαστοτερος*, *adv*. too intemperately. *ακλαστοτερος* *εχειν*, to be too extravagant or excessive, *α*, *κολαζω*.

ακλαστον, *ας*, *ἡ*, intemperance, opp. to *σωφροσύνη*—licentiousness. *ακροσμία*, Δθ. 1. 5.

ακλαστον, *α* *ακνυς*, I lead a wanton or dissolute

life, I am unchaste or licentious, Aves, 1225.

Ακολος, *ου*, *ἡ*, any thing to eat, food, Heb. *לֶחֶם*—*απυροι ακολοι*, food not prepared by fire, i. e. fruits, Anthol. 1. 232.—a crust or mouthful of bread, Od. *ρ*. 222.

ΑΚΟΛΟΥΘΟΣ, *ον*, *ὁ*, (one who goes in the same way with another, fr. *α* for *ἄμα* and *κλυθος*) a follower, attendant—*adjectively*, consequent—*ακολουθως*, *adv*. in conformity, Dem. 1100. 14.

ακολουειω, f. *ησω*, I follow—follow a guide, accompany, II. 2. 4. 2.—follow a chief, serve under, obey, join, E. 3. 5. 10.—follow a master, attend on, learn of, imitate, John 12. 26.—follow an enemy, pursue, chase—follow another on full speed, keep up with, equal, Aπ. 3. 3. 4.—*ακολουθητων*, must follow, O. 21. 7.

ακολουθησις, *ιος*, *ακολουθια*, *ας*, *ἡ*, the action of following, pursuit—attendance, K. 10. 5. Arist. Rhet. 3. 9. 7.

Ακομισια, *ας*, *ἡ*, the want of food, or accommodation, Od. *φ*. 284. fr. *α*, *κομιζω*.

Ακομψος, and *ακομπος*, *ον*, *ὁ*, *ἡ*, without pomp—unostentatious, modest—unqualified, Hipp. 896.—*ακομψως*, *adv*. inelegantly, unaptly, fr. *α*, *κομψος*.

ακομπαστος, *ον*, *ὁ*, *ἡ*, not boasting, Septem, 544.

ΑΚΟΝΗ, *ης*, *ἡ*, a whetstone. *δοξαν εχω τιν επι γλωσσαι ακονης λιγυρας*, Olym. 6. 141, I have a praise for thee on the tongue of a keen whetstone, I have praise for thee on a tongue keenly edged by a sense of thy glory, my tongue shall bestow on thee the tribute of eloquent praise. *ακονη ψυχης*, a whetstone of the soul, i. e. love.

ακονω, f. *ησω*, I sharpen, quicken. *ηκωνντο λογχας*, E. 7. 5. 20, they sharpened their swords each for himself.

Ακονίτι, *adv*. without dust, without a struggle, from *α*, *κονις*, opp. to *εγκονιτι*, Aγ. 6. 3.

Ακονίτον, *ον*, *το*, aconitum, a poisonous plant called the wolf's bane, or hemlock, so called from its sharp point.

ακονιτικός, *η*, *ον*, of the wolf's bane, poisonous.

ΑΚΟΝΤΙΟΝ, *ον*, *το*, dim. of *ακους*, or *ακων*, a small spear used generally in hunting, a dart, javelin.

ακοντιδιον, *ον*, a little dart, II. 6. 2. 7. p. 365.

ακοντιζω, f. *ησω*, I hurl a javelin—shoot, smite with an arrow—I wound, II. 1. 4. 8. Od. *θ*. 229.

ακοντις, *ειως*, shooting, throwing the javelin.

ακοντισμα, *ατος*, *το*, and *ακοντισμος*, *ου*, *ὁ*, shooting, hurling the javelin—*εντος ακοντισματος*, within a dart's cast, E. 4. 4. 6.

ακοντισης, *ον*, *ὁ*, and *ακοντισηρ*, *ηρος*, shooter, an archer, II. 2. 1. 2.—a light-armed soldier, Theo. 17. 55.

ακοντις, *νος*, *ἡ*, the art of throwing a javelin, a trial of skill in shooting, II. *ψ*. 622.

ακοντιστικός, η, ον, expert in shooting or throwing the javelin, II. 6. 2. 3.

Ακοτος, ου, and **ακοπιατος**, ό, ή, one who does not feel labour or fatigue, unwearied, hardy, Iτ. 1. 6.

Ακορος, ου, ό, ή—**ακοριςτος**, ον—**ακορητος**, ον, greedy, fond of—greedy of food, insatiable—greedy of labour, indefatigable, Pyth. 4. 360. **ακορετον οιμωγην**, S. Elect. 123, insatiable lamentation, i. e. incessant, fr. α, κορος.

Ακορητος, ον, unbrushed, unpolished, Nubes, 44. α, κορεω, to brush.

Ακος, εος, το, cure, help. **κακων ακος**, a remedy of evils, a means of expiating them, Od. χ. 481. II. ι. 250.

ΑΚΟΣΜΟΣ, ον, inelegant—disorderly—in-subordinate, mutinous, II. β. 213.

ακισμω, f. ησω, I am inelegant, act disorderly, am insubordinate or disobedient, Antig. 741. Philoct. 391.

ακισμητος, unadorned, O. 11. 9.

ακισμια, ας, ή, the want of ornament or of propriety—**ακισμια λογων**, Iphig. A. 317, insolence of words, the words of a man who is inattentive to authority and subordination.

ακισμω, adv. without order or regard to subordination, insubordinately, Persæ, 374.—basely, Herod. 7. 220.

Ακοτη, ης, ή, barley, hence **ακοτω**, f. ησω, I feed with barley, II. ζ. 506.

Ακουρος, ου, ό, ή, childless, fr. α, κορος, Od. η. 64.

Ακουσιος, α, ον, involuntary, unwilling, opp. to **εκουσιος**, Arist. Ethic. 3. 3. Απ. 2. 1. 18.

—**ακουσιως**, adv. against the will, fr. α, **εκων**.

Ακουω, f. σω, aor. 1. ηκουσα, p. ηκουκα, m. ηκουα, Att. ακηκωα, aor. 2. ηκου, hence **ακουω**, f. ακουσω, by sync. ακουω̃, I hear, attend, listen to—hear *a superior*, obey—hear *a master*, learn, comprehend, Mark 4. 33. **ό ακουων**, he who hears or obeys, a hearer, learner. **ακουομαι**, f. ακουσθησμαι, (from the form **ακουσθω**) aor. 1. ηκουσθην, I am heard, proclaimed, divulged, Luke 13. 3. The active form with **καλως** and **κακως** has a pass. sense. **καλως ακουω**, I hear myself well spoken of, am praised. **κακως ακουω**, I hear myself ill spoken of, am reproached, cursed. **ακουσω δυμορος**, I shall be deemed hard-hearted, Pallad. 99.

ακουαζομαι, f. ασσομαι, I use my ears, I listen—I am called, invited, II. δ. 343.

ακουσμα, α̃τος, το, a thing heard, report.

ακουσεω, α, ον, to be heard. **ακουσεων**, it is necessary to hear, must hear or obey, Iphig. A. 1010.

ακουσης, ου, ό, α hearer, disciple, Arist. Poet. 64.

ακουστικός, η, ον, capable of hearing. **ακουσικη αισθησις**, the sense of hearing—disposed to hear, obedient, Arist. Ethic. α. 13.

ακουστος, η, ον, may be heard, audible, II. 1. 6. 2.

ΑΚΡΑ, ας, ή, (fem. of **ακρος**, used substan-

tively) the highest point, summit—promontory, E. 1. 6. 19.—a cape. **κατ' ακρας**, from the extremity or top, utterly, II. α. 724.

ακρα, ας, ή, a citadel, for **ακροπολις**.

ακραίος, α, ον, of the citadel. **ακραία θεα**, the guardian goddess of the citadel, Med. 1376.

Ακράαντος, ον, **ακραντος**, unaccomplished, II. β. 138. ineffectual, Od. β. 202. fr. ακραω.

Ακραής, ες, εος, high, brisk—serenity, an epithet of the wind, as when it blows on high places. **ακρας πνεων**, Od. β. 421.

Ακραίφνης, ες, εος, unmixed, pure, Hec. 535. **ακραίος**, Φαινω.

ΑΚΡΑΤΗΣ, ες, εος, (pen. short) having no command over one's self, intemperate, licentious, Απ. 4. 5. 4. opp. to **εγκρατης**.

ακρατως, adv. intemperately, extravagantly. **ακρατως εχειν**, to be intemperate.

ακρατεια, ας, ή, intemperance, licentiousness.

ακρατωρ, ορος, disabled through sickness, weak, invalid, Philoct. 492.

ακρατευομαι, I am intemperate or incontinent, Arist. Ethic. η. 2.

ακρατευτικός, ον, proceeding from intemperance, Arist. Rhet. 2. 16. 4.

ΑΚΡΑΤΟΣ, ον, or **ακρητος**, (from α, κρατος) unmixed, genuine—pure, strong, Α. 4. 5.

19. **ακρατοι ήδοναι**, pleasures unalloyed with pain. **ακρατος ό νους**, the mind separated from the contagion of the body.

ακρητον καύμα, unmixed heat, i. e. unsoftened by a shade, burning heat, Antiphil. 12.

ακρητος κλαδος, unsullied branch, i. e. whose choice fruits have not been culled.

ακρητος σοφην, unmixed, perfect wisdom, α̃δεστ. 315.

ακρασια, ας, ή, mixture, grossness, debauchery, intemperance, Mat. 23. 25. Plut. 2. 560. excessive desire of plunder, Polyb. 4. 6. 10. But in this sense it is derived from α and κρατω.

ακρατον, unmixed, strong wine, Theo. 14. 18.

ακρατιζω, or **ακρατιζομαι**, f. **ακρατιζομαι**, I drink pure wine, carouse, Plutus, 295.

ακρατιςτος, ου, ό, ή, not having broken his fast, hungry, fasting. The word occurs only in Theo. 1. 51, and the attempts to explain it have hitherto been vain. A boy, regardless of a wallet that contained his food, was intent on catching locusts or grasshoppers. A fox sees him, and determines to rob him of his wallet; **ου πριν ανασιν φατι**, πριν η ακρατιςτον επι ξηροις κενωσει, that he would not leave him until he should make him, though hungry, feast on the dry locusts. **ξηροις** here means the dry limbs of the locusts, in contradistinction to **πυλινμος**, the juice of the grapes on which the fox feasted. The source of the expression is the alliteration between **ακρατιςτον** **ξηροις**, and **ακριδωδην**, in the next line. Locust.

are known to have been used in the absence of other food. see Mat. 3.

Ακραχολος, or ακροχολος, ου, ό, ή, extremely irascible, Theo. 24. 60.

Ακρεμων, ουος, ό, a branch hanging on the top, fr. α augment, and κρεμωω, or fr. ακρος, as being the highest branch, Theo. 16. 94.

Ακρεσπερον, adv. at the close of evening, fr. ακρος, εσπερα, Theo. 24. 75.

Ακρηος, ου, and ακρηος, εος, ό, ή, verging on manhood, ακρηος ετι, Theo. 893, yet a youth, fr. ακρος, ήθη.

ΑΚΡΙΒΗΣ, ες, εος, c. ετερος, (pen. long) accurate, correct, scrupulous—exact, or exactly made. αίρειν ακριβιστατην, the most rigid sect, Acts 26. 5.—ακριβώς, adv. diligently, with exactness, accurately.

ακριβεια, άς, ή, accuracy, correctness, exactness. κατα την ακριβειαν του πατρους νομου, Acts 22. 3, according to the rigid interpretation of our paternal laws—a diligent research or pursuit.

ακριβοδικαιος, ου, ό, ή, strictly just, scil. επι το χειρον, on the worse side, Arist. Ethic. ε. 10. ακριβοω, f. ωω, I investigate or cultivate a thing with diligence and correctness, learn or execute accurately—I am fully acquainted with, II. 1. 3. 14. 2. 2. 2. ακριβωθησεται, Eccles. 162, will be scrupulously examined.

ακριβολογομαι, f. πομαι, I state with accuracy, Dem. 232. 5.—minutely calculate, insist on minute points, 307. 9. ακριβολογητεον, it is necessary to speak with accuracy, Arist. Rhet. 3. 1. 10.

ακριβολογια, ες, ή, an accurate scrutiny, a correct description or discussion, fr. λεγω.

Ακρις, ιδος, η, a grasshopper, Theo. 5. 34.

ακριδοθηρας, ες, η, the hunting of locusts, a locust-trap, Theo. 1. 52.

Ακρις, ιος, η, the highest point, summit of a mountain. δια ακριας ερχεαι, Od. κ. 281, thou walkest through craggy places, treadest on dangerous ground.

ΑΚΡΙΤΟΣ, ου, indiscriminate, confused, II. η. 337. rash—uncondemned, untried—undetermined—indecisive, β. 796. injudicious, immense. ακριτον ομμα, a depraved eye, lustful, Anthol. 2. 490.—endless sleep, αιδωσθ. 289. ακριτος ερις, a quarrel which could be settled by no common tribunals, vast, general, Dem. 231. 8. fr. α, κρινω. ακριτα, and ακριτως, adverbially, indiscriminately, without judgment or trial.

ακρισια, ας, ή, the want of judgment, confusion, commotion, E. 7. 5. 27. fr. α, κρισις. ακριτομυθος, ου, ό, ή, indiscriminate in speech, petulant, impertinent, II. β. 246. μυθος.

ακριτοφυλλος, ου, having innumerable leaves, very thick or luxuriant. φυλλον, II. β. 868.

ακριτοφυρτος, ου, huddled in vast confusion, Septem, 366. φυραω.

ΑΚΡΟΑΟΜΑΙ, f. ασομαι, p. ηκροαμαι, I hear, listen to, attend on a person as a disciple or scholar, E. 7. 3. 3.—learn—ακροωμενος, versed in, Σ. 3. 6. attending to. see Arist. Rhet. 1. 1. 10.

ακροατος, α, ου, to be heard—ακροατιον, it is necessary to hear or attend to, Aves, 1225.

ακροασις, εως, η, hearing, obedience, Thuc. 2. 37. disputation, Plut. 3. 794.

ακροατηριον, ου, το, a place to hear in, auditory, audience, Acts 25. 23.

ακροατης, ου, ό, a hearer, Rom. 2. 13. disciple—reader, precentor.

ΑΚΡΟΣ, α, ου, raised to a point, sharp, from ακη—extreme—furthest—eminent, consummate. In English it must be often rendered as a noun. εν ακραις χειρσι, in their extreme hands, in their fingers. εις ακρον ήδυσ, sweet to the extremity, extremely sweet.

ακρη ψυχην ουκ ακρος, scil. κατας, a man not extreme in soul, a man not very eminent or acute, Herod. 5. 124. Αργιος ακρα Πελασγοι, the Pelasgians were the extremities, the most eminent men of the Argives. οι ακροι, the extremities of mountains, the cliffs. τα ακρα φερεσθαι, to carry away for himself, obtain, the highest honours, Anthol. 2. 151.—επ' ακρα βεδηκας, thou walkest on tip-toes. see Posidip. 13.

said of time ever on the wing—ακρος, adv. extremely, very, K. 5. 30.

ακροατευ, I walk on tip-toes. ακρος, βαω—walk straight. ορθοατευ.

ακροειδης, ες, εος, sharp-shot, or shot at extreme distance, sharply pointed.

ακροβουλευ, f. ηω, and ακροβουλιζομαι, f. ισομαι, I shoot at a distance, skirmish, II. 1. 4. 23. A. 3. 4. 10.

ακροβουλεις, ιος or εως, ή, also ακροβουλισμος, ου, ό, fighting at a distance—the prelude of a battle, skirmishing.

ακροβουλις, ου, ό, a skirmisher, a light-armed soldier, fr. ακρος, βελος.

ακροβυτος, ου, ό, uncircumcised. (ΠΩΒ, pudentum, and ακρος). ακροβυτω, f. ηω, I take away the fore-skin, circumcise. ακροβυσια, ας, ή, the fore-skin which covers the gland of the penis—uncircumcision—the uncircumcised, a heathen, Rom. 2. 26. opp. to περιτομη.

ακρογωνιαιος, ου, the chief corner, foundation stone, 1 Pet. 2. 6. Ephes. 2. 20. fr. γωνια.

ακροδεντα, ου, τα, things growing at the extremities of trees, the fruits of trees, i. e. nuts, acorns—fruit-bearing trees, O. 19. 12.

fr. δρυς—choice trees, such as those in a garden or plantation, Dem. 1251. 22.

ακροθινιον, ου, το, the first fruits of the corn offered in sacrifice after harvest, part of the spoils taken in war offered to the gods—offered fruits of any kind, Heb. 7. 4. Phæn.

289. fr. ακρος, Σις, or Σιν, a heap of corn.

ακροβιβαζομαι, f. *ασομαι*, I select the first fruits as proper to offer in sacrifice for myself, Herc. F. 476.

ακροκλιπινισαι, I grow black at the surface. *μυγας* *θεος* *απτο* *επ'* *αυτον* *ακροκλιπινισων*, ll. φ. 249, the great god of the stream rose against him in dusky frowning waves. *ακρος*, *καλαμος*.

ακροκομος, *ου*, of *ακροκομης*, *ου*, *ο*, crowned with hair or foliage, ll. δ. 533. *δενος* *ακροκομους* *αμφι* *κλαδοις*, Phœn. 1517, about the leaf-crowned branches of the oak, fr. *ακρος*, *κομη*.

ακρολειον, of *ακρολειον*, *ου*, *το*, (erroneously written *ακρωλειον*) K. 2. 7, the rim or border of a net. *ακρος*, *λινον*.

ακρον, *ου*, *το*, (neut. termination of *ακρος*, used substantively) the furthest point or extremity of a thing, end—the extremity of *αν* *αρτις*, the furthest wing—the extremity of *α* *μονηταιν*, the top or summit—a fortress or citadel on the top of a mountain, A. 5. 2. 12. *τα* *ακρα*, the eminences or rugged cliffs.

ακρομεινης, *εος*, *ο*, *η*, labouring under the highest pitch of insanity, Herod. 5. 42.

ακροπολις, *ιος*, or *εως*, *η*, the highest part of a city, the citadel, Od. 9. 494.

ακροτολος, *ον*, reaching the pole, lofty, from *τωλιν*, ll. ε. 522.

ακροτορος, piercing, sharp, Od. γ. 463.

ακροσφος, *ου*, *ο*, *η*, extremely or eminently wise, a wise statesman, Olym. 11. 19.

ακροτελια, *ων*, *τα*, the ornaments with which the fore part of a ship was decorated, called also *ακρονες*. *σολος* of *επιδω*.

ακροσθαλης, *ες*, extremely apt to stumble—precipitate, Long. 22. 4. headstrong—*ακροσθαλης*, adv. with extreme proneness to stumble. *ακροσθαλης* *εχμ*, I am very apt to slip or stumble. *σφαλλω*.

ακροτελευτον, *ου*, *το*, scil. *μαρτυριου*, the very close of an oracle, Thuc. 2. 17. fr. *τελευτη*.

ακρωτηριον, *ου*, *το*, extremity of the land, a promontory—extremities of the body, limbs, i. e. arms, nose, ears, &c.—extremities of a ship, its ornaments.

ακρωτηριαζομαι, f. *ασομαι*, I cut off the extremities, mutilate, Dem. 324. 22. *τας* *τριηρεις* *ακρωτηριασμενους*, E. 6. 2. 24, having stripped the galleys of their ornaments in front. This indignity offered to the conquered stands seemingly opposed to what Achilles says, ll. α. 170, when he threatens to return "with his top-crowned ships," i. e. ships bearing no marks of defeat.

ακρωτης, *ητος*, *η*, extremity, summit, the highest perfection, Long. 1. 3.

ακροχημιζομαι, I wrestle or grapple with an antagonist with the fingers only, I spar, Luc. 2. 274.

ακρυπτος, *ον*, unconcealed, fr. *α*, *κρυπτω*.

ακρωνια, *ας*, *η*, the cutting off the extremities, mutilation, Eum. 188.

ακρωρεια, *ας*, *η*, the summit of a mountain whence water flows. *ακρον*, *βω*, a cliff, Theo. 25. 32.

ακτος, *α*, *ον*, to be led—*ακτιον*, it is necessary to lead, must lead, the verbal of *αγω*. AKTH, *ης*, *η*, (fem. termination of *ακτος*, broken, from *αγω* to break) broken, bruised earth, sc. *γη* (so *ripa* is but *ερειπιον*, a fragment) a bank, beach, shore—broken fruits of the ground, ground corn, meal, bread. Δημητερος *ακτην*, sc. *δωρεαν*, the broken bounty of Ceres, sc. meal, bread, Hipp. 138. Ακτη, the ancient name of Attica, as lined with a rocky shore. hence Attica for Actica. *ακταινω*, I ascend or clamber up a shore, or a rocky place, wind round as a shore, Eum. 36.

ακταιος, and *ακτιος*, *α*, *ον*, seated on the shore, a guardian of the shore, Theo. 5. 14.

Ακτημων, *ονος*, and *ακτιωνος*, *ου*, *ο*, *η*, one without possession, poor, fr. *κτημα*, ll. ι. 126.

Ακτις, or *ακτιν*, *ινος*, *η*, a broken part of the sun, a ray, a beam—a splendour, lustre—a flash of lightning, a thunderbolt, Pyth. 4.352.

Ακτωρ, *ορος*, *ο*, a leader, fr. *αγω*, Septem. 561. *Ακύλος*, *ου*, *ο*, fruit of the ilex, acorn of the holm-oak, fr. Heb. *לֶחֶם*, to eat.

Ακύθος, *ου*, *η*, a female that does not conceive, barren, Call. 2. 53. *α*, *κυω*.

Ακυμαντος, *ον*—*ακύμος*, *ον*—*ακύμων*, *ονος*, free from waves, smooth. *α*, *κυμα*—barren, Andr. 158.

Ακύρος, *ον*, unsanctioned, unratified—unauthorized, or destitute of authority. *ακυρους επιδειξετε* *οντας* *ύμων*, Dem. 437. 26, you should show they have no authority over you. *ακυρον* *ποιειν*, to render of no effect, to annul or degrade, A. 6. 1. 18. *ακυρω* *προσικηματων* *δικαστηρια*, Dem. 700. 16, tribunals destitute of the right to impose fines—revoked, uncertain *gifts*, 467. 28.

ακυρωω, f. *ωω*, I deprive of authority, invalidate, Mat. 15. 6.

ακυρωτος, *ον*, unratiſied, Ion. 801. fr. *α*, *κυρωω*.

Ακωλη, *ης*, *η*, a spike, point, fr. *ακη*, ll. λ. 253.

Ακωλύτος, *ον*, unhindered. *ακωλυτως*, adv. without impediment, fr. *α* and *κωλυω*.

Ακων, *οντος*, *ο*, a dart, being not so ponderous as *το* *εγχος*, the spear, fr. *ακη*, ll. ξ. 456.

ακων, *οντα*, *ον*, *οντος*, for *αικων*, unwilling.

Αλαβαστρον, *ον*, *το*, and *αλαβαστρος*, *ου*, *ο*, a smooth white stone, which the ancients excavated into a vessel, the onyx-stone—a box of perfumes, Mark 14. 3. *χρυσια* *αλαβαστρα*, Theo. 15. 114, golden alabasters, i. e. boxes of alabaster enamelled with gold.

ΑΑΑΖΩΝ, *ονος*, *ο*, *η*, (In the strict sense this epithet is applied to a man who pretends to be what he is not, or professes to do

what he is not qualified for) arrogant—boasting—vain-glorious—haughty, Arist. Ethic. i. 7.

αλαζονεύομαι, f. ευστομαι, I boast, am ostentatious or vain-glorious—I urge false claims. το αλαζονεύεσθαι, arrogance, ostentation, Απ. 1. 7. 5.

αλαζονεία, ας, ἡ, arrogance—pomp, boasting. αλαζονικός, η, ον, prone to vanity, ostentatious, pompous, Απ. 1. 2. 5.—αλαζονικός, adv. arrogantly, haughtily.

ΑΛΑΟΜΑΙ, f. αληθσομαι, I wander, rove, stray, imp. αλᾶτο, for ηλᾶτο, he wandered, Il. ζ. 201. αλουνται, for αλῶνται, they sail about, roam, Od. γ. 73. imperat. αλω, for αλῶ, αλοαου, do thou wander, ε. 377. aor. 1. αληθην, for ηληθην, I wandered, ξ. 120. with the genitive αλᾶται, he deviates from joy, plunges in sorrow, Olym. 1. 94.

αλαλημμαι, from αλημι, αλαω, I wander. αλαλησαι, thou hast been roving, Od. ο. 10. inf. αλαλησθαι, to rove about, μ. 284. imp. αλαληντο, they wandered, led a roving life, Androm. 306.

αλαινω, I wander in mind, rave, Orest. 531. αλη, ης, ἡ—αλημα, ατος, το—αλητης, υος, ἡ, the wandering of a vagabond, roving, Od. κ. 464.—a vagabond, Ajax, 381.

αλητης, ου, ὁ—αλημιν, ονος, ὁ, ἡ, wanderer, a vagrant, Od. ρ. 376.

αλητευω, wander, lead the life of a vagrant, Od. ρ. 501. hence αλητειος, ας, ον, of a vagrant. αλητειαν, scil. ὁδον, a wandering way, i. e. useless, vain, Theo. 16. 9.

ΑΛΑΛΗ, ης, ἡ, a cry made by soldiers when going to battle, a martial shout, shouting—warbling, singing, Helen. 1360. It is the name of God, ὤν, the mighty One or the God of Hosts, redoubled—ὤν ὤν.

αλαλαζω, f. αζω, I vociferate, shout as is usual with soldiers going to battle, Il. 3. 2. 4. Olym. 7. 68.

αλαλαγή, ης, ἡ, αλαλαγμα, ατος, το, and αλαλαγμα, οῦ, ὁ, a shout, acclamation, Phoen. 347.—sound, melody, Helen. 1368. αλαλητος, ου, ὁ, a shout, Il. δ. 436.

αλαλητος, ον, not to be expressed, secret, ineffable, Rom. 8. 26. τα αλαλητα, things not to be divulged, mysteries.

Αλαλκω, I ward off, support. see αλκω. Hence αλαλκομενης, ιδος, ης, Minerva, the helper, Il. δ. 8.

Αλαλυκτω, αλαλυκτμαι, I sink, swoon, am faint-hearted, Il. κ. 94.

Αλαῖος, ας, ον, in Hom. αλαῖος—αλαωπος, ου, ὁ, blind, Od. κ. 493. dark, α priv. λαω.

αλαωω, f. ωωω, I render blind, with a genitive, aor. 1. αλαωσε, for ηλαωσε, deprived of his eye, Od. κ. 69.

αλαωτης, υος, ἡ, blindness. οφθαλμου αλαω-
των, dimness of sight, Od. ι. 503.

αλασοκοπία, ας, Ion. αλασοκοπιη, ης, ἡ, a

blind watching, a negligent look-out, Il. κ. 515. σκοπεω.

Αλαπαζω, or λαπαζω, f. ζω, (seemingly another form of λαπω) I take off the peel or shell, uncover—uncover a city, dismantle, plunder, ravage, Septem. 47. Il. β. 367.—break through an enemy, Il. ε. 166. rout, destroy. Suidas and others after him suppose the primary sense is to evacuate, κενουν. αλαπαδνος, η, ον, broken down, weak, exhausted, easy to be taken, Il. β. 675.

Αλας, ατος, το, and αλς, αλος, ἡ, salt—hospitality—the sea—salt water, brine. hence sal, by prefixing s, as in ὑπερ super, ὑπο sub, ὕδωρ sudor.

Αλασος, ον, not to be forgotten, ever memorable, (for αλησος, α priv. and ληθω) not to be forgotten for having done some heinous crime, infamous, odious, detestable. πειθος αλασων, grief the cause of which ever dwells in the mind, deep, Il. ω. 105. αλαστον οδυρομαι, I mourn ever remembering the cause of it, mourn inconsolably incessantly, Od. δ. 108. αλασα μητρι ταδε, Phoen. 343, these things are not to be forgotten by thy mother, these will be ever odious to thy mother.

αλασεω, f. ησα, I cannot forget evils, resent, feel indignant, Il. ο. 21.

αλασεωρ, ορος, ὁ, an offender never to be forgotten, an assassin, Eum. 231.—fiend—evil genius, demon.

ΑΛΓΟΣ, εος, το, grief, woe, Il. α. 4.

αλγεινος, η, ον, c. οτερος, s. οτατος, sad, grievous, painful, Helen. 260. το αλγεινον, that which is troublesome, trouble, vexation—αλγεινως, adv. grievously, with pain or sorrow.

αλγεω, f. ηωω, I feel pain, grieve. αλγεω την κεφαλην, sc. κατα, I have the head-ache, Theo. 3. 52. αλγησας οδυναις, Od. μ. 27, saddened or frozen with sorrows, algoe.

αλγησις, εως, ἡ, αλγηδων, ονος, ὁ, αλγημα, grief, pain, trouble, sorrow, Med. 24. Thesm. 146.

αλγίον, ον, ονος, more grievous, very sad. τῷ δ' αλγίον, Il. σ. 279, it is sad, it is hard or painful for him, used in the sense of the positive, λυπηρον, Od. π. 147.—αλγιστος, superl. most sad, very grievous. τα αλγιστα, the most grievous things, Thuc. 7. 68.

αλγύνω, f. ἔνωω, I cause to grieve, give pain, afflict, Med. 397.—αλγυνομαι, I feel pain, am afflicted, I grieve, Απολ. 8. Med. 398.

Αλδew, f. ηωω—αλδωσκω, imp. ηλδησκον, or αλδηρον—αλδαινω, f. ἄνωω, I feed, nourish, invigorate, maintain, Theo. 17. 78.—cause to grow, cherish, increase. βλαστημον αλδαινοντα σωματος πολυν, Septem. 12, supporting a large vigorous body, i. e. a full-grown and vigorous body, supporting themselves in the vigour of age. This verb seems to have originated in αλσω I grind-- αλίσω,

αλθω, αλδω, meaning, I feed, in consequence of grinding. see Theo. 17. 78. II. ψ. 599. Od. σ. 69.

Αλεω, ας, ἡ, avoiding, escaping, refuge, from αλευω, II. χ. 301.

αλεινω, imp. ηλεινον, and without the augm. ηλεινον, I avoid, decline, shun, II. γ. 32.

Αλη, ης, ἡ, heat, Od. ρ. 23. from ἡλιος.

αλεινω, I warm, heat. αλεινομένην, heated, Od. ι. 759. Plut. γ. 759.

αλεινος, η, ον, warm, tepid, mild—to be avoided, Phocyl. 33.

Αλεγω, f. ζω, and αλεγιζω, f. ἴσω, I care, mind, esteem, value, II. π. 388. α. 160. αλεγομαι, I am esteemed, classed with.

αλεγυνω, f. ὕνω, I take care of, prepare, provide, Od. α. 374. λ. 185. from αλεγω.

αλγεινος, η, ον, bringing or requiring care, from αλεγω, sorrow-bringing, painful. αρης αλγεινος, II. ν. 569, distress-bringing Mars, mournful. αλγεσινα ρεεθρα, sorrow-bringing floods, overwhelming, ρ. 749. αγνωρορη αλγεινη, sorrow-bringing courage, courage which causes sorrow and mourning, χ. 457.

Αλη, a title of Minerva, from the Heb. הַלֵּה, αἰα, mighty, hence Αλαιοις, ης, ον, belonging to Apollo or Minerva.

Αλης, seemingly another form of αλαος, blind, closing the eyes in darkness, sound sleep, Philoct. 879.

Αλειρε, ατος, το, and αλευρον, wheat-meal, flower, fr. αλειω to grind, Od. υ. 108. Barley-meal is called αλφιτον.

Αλιπον, ου, το, and αλεισος, ου, ό, a goblet, so called from its rough outside, figures being embossed upon it, II. λ. 773. fr. α. λειος.

Αλιτης, ου, ό, a grinder, fr. αλειω, a malefactor, pest, malefactors or slaves being confined to grind corn by way of punishment—or one who neglects the gods, a violator of the divine laws, a sinner. α, λιτον, II. γ. 28.

αλιτω, aor. 2. ηλιταν—αλιτεύω, f. ησω, or αλιττω, by sync. αλιτῶ, I neglect the gods, offend, sin, transgress, Od. ε. 108.—insult, injure, II. ι. 375.

Αλιταυρητος, ου, exempt from excessive services to the state, Dem. 256. 10. fr. α, λιταυρητω.

ΑΛΕΙΦΩ, f. ψω, p. ηλειφα, m. ηλοιφα, I anoint with oil, Od. μ. 177.—daub, besmear, Herod. 3. 8.—αλειφομαι, I am anointed, or anoint myself, Mat. 6. 17. perf. part. αληλιμμενος, being anointed, Thuc. 4. 68.

αλοιφη, ης, ἡ, ointment, fat, II. ι. 463.

αλειπτης, ου, ό, a person who anoints with oil, anointer, alipta, master of the palaestra.

Αλεκτω, ορος, and αλεκτρωον, ονος, ό, the mate of a hen, a cock. ενδομαχης ατε αλεκτω, Olym. 12. 20, as a cock which fights at home or on his own dunghill, from α for άμα and λεκτρον.

αλεκτροφωνια, ας, ἡ, the crowing of a cock.

αλεκτορις, ιδος, αλεκτροαινα, ης, ahen, Nub. 668.

ΑΛΕΚΩ, f. ζω, hence the new verb αλεξω, or αλεξω, f. ησω, I keep, ward, off, avert an evil—I defend, protect, assist, II. ι. 251.

ε. 779.—αλεξομαι, I defend myself, avenge, retaliate, A. 5. 10.—αλεξαμενοι, aor. 1. m. having defended ourselves, Od. ι. 57.

αλεξανεμος, ου, ό, ἡ, warding off the wind or cold, warm, Od. ζ. 529. ανεμος.

αλεξημα, ατος, το, the means of averting disease, a charm, remedy, Prom. 485.

αλεξητηρ, ηρος, and αλεξητωρ, ορος, ό, a defender, helper, II. υ. 396.

αλεξητηριος, α, ον, capable of defending against danger, fit for repelling. αλεξητηριον ζυλον, Heroul. F. 470, a club calculated to repel or chastise violence—a protector or guardian, Septem, 8.—αλεξητηριον, a thing which protects, protection, Ix. 5. 6.

αλεξιμαχος, ου, ό, ἡ, a repeller or avorter of evil, a benign genius, an epithet of those gods which guarded men from disease or danger, opp. to αλαστωρ, fr. κακος.

αλεξιμοροτος, ου, ό, ἡ, protecting mortals, tutelary, fr. βροτος—αλεξιμοροτοι πομπαι, Pyth. 5. 122, rites calculated to protect mortals and prolong their lives.

αλεξιμορος, ου, ό, ἡ, averting death—protector, CEd. T. 163. μορος.

ΑΛΕΩ, f. ησω or εσω, p. ηλεω, pass. ηλεσμαι, Att. αληεσμαι, (from ειλω to turn, αιλω, αλειω, because grinding is performed by turning round), I grind corn, Nub. 1361. Herod. 7. 23.

αληθω, fut. αλησω, I grind, crush, pound, Mat. 24. 41.

αλετος, ου, ό, grinding—αλετων, ωνος, ό, a mill. αλετης, ου, ό, a grinding-stone, or an upper mill-stone. This is called λιθος μυλικος, Mat. 17. 6, and μυλος ονικος, Luke 17. 2.

αλετρευς, εως, ό, a grinder. αλετεις, ιδος, ἡ, a female that grinds, Od. υ. 105.

αλετρευω, f. εσω, I grind, mill, Od. η. 105.

αλευρον, ου, ground wheat, flour. see αλειωρ, Theo. 14. 7.

Αλειω, f. εσω or ησω—αλευω, I avoid, avert, Septem, 87. αλευομαι, aor. 1. m. αλεαμην, I avert from myself, II. ε. 34. avoid. inf.

αλεασθαι, with the genitive, to turn myself from, to avoid the stone, II. ψ. 340.—αληνται, for αλσηται, with the accus. lest he should escape me, Od. δ. 396.

αλεωρη, ης, ἡ, escape, refuge, II. μ. 57.

ΑΛΗΘΗΣ, ες, Dor. αλᾶθης, unconcealed, open, sincere, honest, II. μ. 433. Olym. 2.

167. plain, true. αληθεις, truth, Od. γ. 247.

αληθεα, things true, the truth, ν. 254.—real, comp. αληθετερος, super. αληθεστατα, adverbially, most truly, in the truest manner—real. ἡ θηρα αληθεστατη μελετη των

προς τον πολεμον, hunting is the most real of the things exercised for war, hunting is

an exercise which comes nearest to the things which really occur in war. *αληθως*, *αληθως*, and *αληθες*, adv. truly, in truth, with sincerity. *ουτως*.

αληθινοι, η, ον, having the character and qualities of truth, true—true *God*, opp. to idols which are false, 1 Thess. 1. 9.—true *testimony*, faithful and therefore to be believed, John 19. 35.—true *friend*, sincere—true *army*, actual, effective, A. 1. 9. 10.—true *bread*, i. e. bread of the soul, of which the bread that feeds the body is but a shadow, moral, intellectual, John 17. 3. 1. 9.—real, and not pretended or vain—natural, and not artificial.

αληθινως, adv. truly, really, O. 10. 8. *αληθινως φιλοδοξειν*, to seek true glory.

αληθειω, f. *ευσω*—*αληθιζομαι*, I speak the truth, prove true, A. 1. 1. 5. Gal. 4. 16.—*αληθευομαι*, I speak the truth, Herod. 1. 136.

αληθεια, ας, η, reality, truth, opp. to falsehood—a thing true. *ο δε ποιων την αληθειαν*, he that doeth the truth, i. e. true miracles, John 3. 21.—the true doctrine of Christ, 2 Cor. 11. 10.—purity, or the genuine uncorrupted state of a thing, 1 John 3. 8.—equity. *κατ' αληθειαν*, according to the real character, and not to the outside or appearance, Rom. 2. 2.—sincerity, John 4. 24.—the reality of the Gospel, in opp. to *τυπος*, or the shadows, which pre-signified it under the law, John 1. 17. see O. 10. 2.—light, opp. to *σκοτος*, Dem. 281. 2.—real action or fact, opp. to preparation or discipline, Polyb. 1. 84. 6; 1. 21. 3.

αληθευτικος, studios of truth, Arist. Ethic. δ. 3. *Αληπιος*, ον, ος, η, having not a corn-field, without a farm, poor, Il. ι. 125. α priv. *ληιον*.

Αληπτος, or *αλληπτος*, ου, ος, η, incessant, unwearied, Trach. 987. Il. λ. 12. α priv. *ληγω*.

Αληπτος, ον, not to be taken or caught—incomprehensible. α priv. *ληω* or *λαμβανω*.

ΑΑΗΣ, εος, gathered, condensed, Herod. 1. 196. *Αλεισσι οφισσι Ατλαντες ονομα*, 2. 63, to them collected the name is *Atlantes*, they collectively have the name of *Atlantes*.

άλω, *άλωμι*, I collect, gather, aor. 2. *ήλην*, *έκλην*, or *ήλην*, inf. *αληναι*, *αλημεναι*, to collect themselves, Il. ε. 823. to be collected, π. 714. *έαλη*, contracted himself, crouched, ν. 408. *άλεν*, f. *ήλησαν*, they collected, χ. 12. part. *αλεις*, having collected himself for the purpose of exerting his strength, 308.

άλια, ας, Ion. *άληη*, ης, η, a collection, a heap, assembly, Herod. 1. 125.

Αλθω, *αλθομαι*, imp. *αλθομην*, I heal, mend, Il. ε. 417.

Αλιᾶς, εος, blowing from the sea, a sea-breeze, Od. δ. 360. *άλς*, αω.

άλιαιετος, ου, ος, a sea-eagle—an osprey, a bald buzzard, Aves, 802.

Αλιαστος, ον, not separating, not yielding, and therefore not ceasing—vehement, furious, Il. μ. 471. β. 797.—vehemently, Hecub. 85. σ, *λιαζω*.

Αλιῶτος, ον, towering above the sea, or assailed by the sea, lofty, E. Supp. 79.

Αλιγκιος, ας, ον, like, Il. ζ. 401. hence alike.

Αλιερκής, ες, εος, sea-girt, walled by the sea, Olym. 8. 34. *έρκος*.

Αλιευσ, εως, ος, a fisherman. *άλιευνω*, f. *ευσω*, I fish, catch fishes, John 21. 31.

άλιευτικός, η, ον, fit for catching fishes. *άλιευτικον πλοιοις*, a fishing-boat, A. 7. 1. 13.

Αλιζω, f. *ισω*, I collect. see *άλιεω*, *άλιζομαι*, I collect myself, A. 6. 3. 1. *άλισθεις*, being collected or assembled.

Αλιζω, f. *ισω*, I salt, sprinkle with salt, from *άλς*, salt—*άλι άλισθησεται*, shall be seasoned with salt, Mark 9. 49.

άλιζωνος, ον, sea-girt. *ζωνη*, a girdle.

άλιηρης, εος, fitted for the sea. *άλιηρηι κωπη πεμπομενη*, Hecub. 455, conveyed by the sea-dashing oar.

Αλιθιος, for *ηλιθιος*, foolish, vain, Theo. 16. 4.—*αλιθιος*, foolishly, in vain, 10. 40.

αλιθος, ον, having no stones. α priv. *λιθος*.

Αλικυτος, ον, sea-washed. *κλυζω*, Ajax, 1219.

άλικτύπος, ον, sea-beaten, weather-beaten ships—sounding by the dashing of the waves, roaring, Hipp. 754. *τυπτω*.

άλικος, *άλιμος*, η, ον, of salt, saline.

Αλικος, for *ηλικος*, how great, Theo. 4. 55. *Αλιμῶν*, οντος, ruling the sea, Neptune.

Αλιμενος, ον, having no harbour, dangerous, rocky shore. *αλιμενον παρῶσαν*, Cycl. 348, a harbourless heart, i. e. a heart affording no refuge to those who seek rest from the storms of life. α priv. *λιμην*.

αλιμενοτης, ητος, η, a want of harbour, inconvenientness for landing or anchoring, E. 4. 8. 7.

Αλιμῶρηις, εσσα, εν, flowing with noise and impetuosity into the sea, sea-flowing, Il. φ. 190.

άλιος, ας, ον, of the sea, marine, Il. α. 538.—in vain, fruitless, ineffectual, the sea water being unfit for drink, and unfavourable to fecundity. *άλς*, δ. 26.

Αλιοκαυστος, ον, sun-burnt, Theo. 10. 27.

Αλιωτρεφης, and *άλιτρεφης*, and *άλιτροφος*, ον, born and educated in the sea, sea-nursed. *τρεφω*, Od. δ. 442.

άλιω, f. *ωσα*, I render fruitless—aor. 1. *άλιωσις*, for *ήλιωσις*, intransitively, was not vain, Il. π. 733. inf. *άλιωσαι*, to frustrate, ε. 104.

ΑΛΟΩ, f. *ωσω*—*αλωμι*, I am caught, captured or found out—am detected—inf. *άλοῦναι*, *άλωναι*, poet. *αλωμεναι*, to be caught, Il. φ. 281. aor. 2. *ήλων*, *έαλων*, 3. sing. *ήλω*, was captured, Od. χ. 230. optat. *άλοιην*, or *άωην*, I shall be slain, Il. χ. 253. subjunct. *άλω*, or *άλωω*, or *έαλω*, if I be caught, Il. λ. 405. part. *άλους*, οντος,

being caught, f. m. ἀλωσσομαι προδίδους, I shall be caught or found having betrayed—shall be found to have betrayed, perf. ἤλωκα, ἐάλωκα, I have been taken, am found. ψευδομένος ἐάλωκα, having lied I have been found out—have been detected in lying.

Ἀλιπλάγκτος, ον, ἀλιπλάγης, ες, εος, wandering in the sea, sea-floating, Ajax, 597. πλάζω. ἀλιπλήξ, sea-beaten, Call. 4. 11. πλῆσσω.

Ἀλιπλοός, ον, floating in the sea—ἀλιπλοομαι τειχία θειη, Il. μ. 26, that he might cause the walls to float (i. e. disperse them) in the sea. πλῖω.

Ἀλιπτοφύρος, ον, sea-purple, azure, Od. ζ. 53.

Ἀλιερόβιος, ον, sea-floating sand, Antip. Sid. 68.

Ἀλιερός, ον, flowing to the sea, Ajax, 412.—sea-dashed, Hipp. 1205.

Ἀλιερός, ον, washed by the sea. Æ. Supp. 865. fr. βίω, or βύω.

Ἄλις, adv. enough, Il. γ. 384. see ἄλης.

Ἄλισγε, f. ηω, I pollute. ἄλισγημα, ατος, το, pollution. ἄλισγηματα ἰδῶλων, Acts 15. 20, the impure indulgences attending on idol sacrifices.

Ἄλισμα, I catch, seize. ἀλίσκομαι, am caught, captured, detected, Απ. 3. 12. 2. imp. ἡλίσκετο, was taken, Il. 5. 1. 1. see ἄλωα.

Ἄλιονος, ον, reflecting hollow sound from the sea. ἄλιονοι βράχια, Prom. 737, sea-sounding rocks, i. e. deeply caverned, so as to reflect the hollow murmurs of the sea. σενῶ.

Ἄλιος, ον, salted. ἀλίζω, Pallad. 21.

ΑΛΙΤΕΩ, f. ηω, or αλιτῖω, by syncope and contr. αλιτῖω—αλιτημι, pass. αλιτημαι, I neglect the service of the gods, err, violate, transgress, Od. ε. 108. Il. τ. 265. θεοὺς αλιτῖμενος, Od. δ. 807, regarded with hatred by the gods.

αλιτῖμων, ονος, ὁ, ἡ, disposed to offend or neglect the gods, sinful, Il. ω. 157.

αλιτῖρος, and αλιτρος, ον, liable to offend or neglect the gods, offensive, hateful, Il. ω. 157. τὰ αλιτῖρα, criminal deeds.

αλιτῖριος, ον, criminal, CEd. C. 371.—a pest. αλιτῖρα, ας—αλιτρούνη, ης, ἡ, wickedness, iniquity, crime, Agath. 3. Acharn. 907.

αλιτροένος, ον, ὁ, ἡ, perfidious to guests, a perfidious host, Olym. 10. 8.

Αλιτῖντος, ον, sea-worm, Theo. 1.45. fr. τρυῶ.

ΑΛΚΗ, ης, ἡ, strength in attacking or repelling an assailant, Il. δ. 234. attack, impetuosity, defence, Il. ε. 42.—bulwark, E. 6. 1. 4.—might, fortitude, Il. ε. 181. ἐπιειμῆος πλῆν, having put on might, clothed in might, τ. 161. ἀλκι πεποιθας, by sync. for αλκή, or αλχη, confiding in his might and prowess, 36. Φλογί κελος αλχη, scil. πατα, in strength like a spreading flame, σ. 154.

αλκαρ, το, the means of defending, bulwark,

Trond. 587. αλκαρ πύρας, a fastener of the rock, an anchor, Pyth. 10. 81.

αλκαίος, α, ον, αλκῆς, εσσα, εν, ητος, and αλκίμος, ηον, mighty—valiant, Olym. 9. 110. Αλκείδης, ον, ὁ, son of strength, Hercules.

Αλκαίος, ον, ὁ, Alcæus, a poet of Lesbos.

αλκίφρων, ονος, ὁ, ἡ, magnanimous. Φρην.

Ἀλκυών, ονος, ἡ, the daughter Æolus and Canōbe, and wife of Ceus, supposed to have been changed into a sea-fowl—a mournful bird, Apoll. 4. 363. This bird produces her young amongst the sea-weed, and is hence called, from εν ἄλι κυνι. During the days of her incubation, i. e. seven before and seven after the winter solstice, the weather is said to have been calm. Hence the fabulous notion of ἡμεραι ἀλκυονίδαι, halcyon days, days of tranquillity and bliss.

Ἀλκω, ἀλαλκω—αλκew, ἀλαλκew, f. ηω, I repel, ward off, avert, inf. ἀλαλκεῖν, ἀλαλκεμεν, ἀλαλκεσθαι, to keep off, drive away, Il. ε. 153. Od. γ. 237. imp. ἀλαλκε, for ἡλαλκε, averted, Olym. 10. 125. defend.

αλκτής, ἡρος, ὁ, a person who repels or wards off an attack—a protector, averter, Od. φ. 340.

ΑΛΛΑ, a conjunction, but—except—and—yet, nevertheless—moreover—on the contrary, no—however—well, be it so.

But if we attend to the original meaning of ἄλλα, we shall find that in all cases it has but one acceptance. For it is the neuter plural of ἄλλος, taken adverbially, ANOTHER THING. Thus, “Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven, but (ἄλλα) he who doeth the will of my Father who is in heaven.” Mat. 7. 21. “Not every one that saith unto me Lord, Lord, shall enter into the kingdom of heaven, another thing, he who doeth the will of my Father who is in heaven.—He who enters into the kingdom of heaven is a different thing from him who saith unto me Lord, Lord.” And this solution will apply in all instances without exception. When a general or negative assertion is made, it is often followed by a limitation or exception. In these cases ἄλλα is used, and must be rendered by BUT, YET, EXCEPT, ON THE CONTRARY, NO, see Mark 11. 32. Mat. 19. 11; 20. 23. John 16. 20. Polyb. 4. 29. 4.—Further: In enumerating particulars, or in reasoning, another thing necessarily means something to be added to the particulars already mentioned; and then ἄλλα must mean AND, MOREOVER, BESIDES, EVEN. In conveying these senses, other particles are often added, such as ἄλλα καὶ, ἄλλα μὲν, ἄλλα οὐ, or ἄλλα μὴ, and ἄλλα οὐδὲ, ἄλλα ὅμως.—When a writer abruptly passes from one

subject to another, he marks the transition in his thoughts by *αλλα*, as though he should say, "Enough of this, let us pass to another thing." This is the case when the writer is reasoning, commanding, supploting, or asking a question; *Αλλα αγωτε*, II. β. 72. "But come," as if he had said, "Enough of this," or, "To say no more, let us go." *αλλα πειθεσθι*, α. 274. *αλλα ει τι δυνασαι*, Mark 9. 22. "But if thou art at all able." In these and similar instances, which frequently occur, *αλλα*, or its corresponding *but*, might be omitted without any detriment to the sense, as its sole use is to mark the transition in the mind of the writer, and to summon the reader to follow him to the object which he has immediately in view. Thus *αλλα* often begins a new sentence, and stands detached from what goes before.

It may further be observed, that a member of the sentence in which *αλλα* occurs is often elliptical, and the ellipsis must be supplied in order to render the sense complete. Thus *αλλα ουκ Ατρεϊδη ηνδανε*, II. α. 24. This supposes *τοις μεν αλλοις ηνδανε*, the other Greeks hailed the priest, he having proved acceptable to them, *but* he was not acceptable to Atrides. So again in the next line, *αλλα κακως αφισι*, *The Greeks welcomed him, Atrides did not*; on the contrary, he ignominiously dismissed him. *Σαπφους βασια μεν, αλλα ροδα*, Meleager, 1. 6. There are few things of Sappho, *another thing*, (but) they are roses. "Though the pieces of Sappho are not many, nevertheless they are most exquisite and valuable." *Τι γαρ βουλομενοι μετεπεμπεσθ' αν αυτους; επι την ειρηνην; αλλα υπερχεν απασιν αλλα επι τον πολεμον;* *αλλα αυτοι περι ειρηνης εβουλευεσθε*, Dem. 316. 17. "With what design did you assemble them? for peace? But peace subsisted among all? But for war? But you yourselves were deliberating about peace." Here the first *αλλα* supposes the question to be answered, No, not for peace, *for another thing*, peace subsisted among all. The second *αλλα* supposes the assertion to be made, We assembled them not for peace, we assembled them for a different thing, namely, for war. The third *αλλα* supposes the reply to be made, You assembled them not for war, you assembled them for a different thing, for you yourselves were deliberating about peace. This mode of solution shows that the distinctions made by Lexicographers and those (such as Viger, Dupert, and Hoogveen) who have written on the Greek particles are for the most part erroneous and frivolous in the extreme. When *αλλα* is used with one or

more particles, it always has the sense which it bears when used alone. Thus, when the poet says that though a king, in the day of the offence given him, may stifle his resentment, nevertheless (*αλλα γε*, II. α. 82.) he still holds a grudge—here *αλλα* has the usual sense of but, and supposes the clause to run thus: Though a king stifles his resentment, *he does not extinguish it*, *αλλα εχει*, but cherishes it. *γε* then is to be connected with *εχει* or *κοτον* in the sense of "certainly," or "at least." In line 113 Agamemnon asserts that he loved Chryseis as much as he did Clytæmnestra, even when she was a virgin; and presently adds, "but even thus," *αλλα και ως*, he wished to deliver her up for the safety of the people—nevertheless I wish to give her back. *ΑΛΛΑΣΣΩ*, Att. *αλλαττω*, f. *αξω*, p. *ηλλᾶχα*, pass. *ηλλαγμα*, aor. 2. *ηλλαγον*—hence *αλλαγειν*, f. *ηωμ*, I change—change *one thing for another*, exchange, barter, give in return, repay, Alcest. 663.—change *one place for another*, traverse, pass—change *morals*, corrupt, set aside, Rom. 1. 23.—change *a thing from one state to another*, alter—*αλλαττωμαι*, I exchange for myself, E. 4. 1. 15.—*αλλαγησονται*, Heb. 1. 12, they shall be changed.

αλλαγη, ης, ἡ, and *αλλαγμα*, ατος, το, change, alteration—exchange, barter, intercourse, vicissitude. *εν αλλαγη βιον*, in the intercourse or commerce of life, Cæd. T. 1206. *φει της αλλαγης*, O! what a change! *αλλακτεος*, α, ον, to be changed—*αλλακτορ*, it is necessary to change, must change. *αλλακτικος*, η, ον, fitted for exchanging or bartering, commercial, Arist. Ethic. ε. 5. *Αλληκτορ*, adv. incessantly, II. λ. 12. see *αληκτος*. α, ληγω.

ΑΛΛΟΣ, η, ον, another, different, opp. to *αυτος*, the same—each, one, opp. to another. *ανεβησαν αλλος αλλη*, they ascended each in a different way. *τι αλλο*, what else? *τι αλλο η*, what other than? *αλλο τι η ουδεν κωλυει*, does any thing else than nothing hinder? i. e. nothing hinders, A. 4. 7. 4. *οι αλλοι*, the rest. hence *alius*.

αλλακως, adv. in a different way. *αλλαχῃ*, adv. elsewhere—in another way. *οιχονται αλλος αλλαχῃ*, they go one here and another there, they go in different ways. *αλλοτε αλλοχῃ περιελαυνων*, driving about at different times in different places, i. e. now here, now there. *αλλαχῃοι*, *αλλαχοῦ*, *αλλαχῃοι*, adv. in or to another place, elsewhere—*αλλαχῃοις*, adv. from another place.

αλλη, Dor. *αλλα*, adv. for *αλλη ὁδῳ*, in another way—away, II. α. 120.

αλληλοι, αι, α, ου, one another, mutual. dual *αλληλω*, οιν, from *αλλος αλλος*.

ἀλληγορεῖν, *f. ησω*, I write or interpret writings in a mystic or hidden sense, allegorize, Gal. 4. 2. *fr.* ἄλλο, ἀγορεύω.

ἀλληγορία, *ας, ή*, a hidden or mystic signification under figures of speech, allegory.

ἀλλήλοισι, indecl. the Heb. תִּלְלִיךָ, praise ye Jehovah, Rev. 19. 1.

ἀλλήλοισιν, *ας*, mutual union, Long. 36.

ἀλλήλοφθογία, *ας, ή*, the eating of one another, mutual devastation, Herod. 3. 25.

ἀλλήλοφθορος, slaying each other, Septem, 926.

ἀλλήλοφθορία, *ας, ή*, mutual slaughter, Olym. 274.

ἀλλογενής, *εος*, born of a different nation.

ἀλλογλωσσος, *ου, ό, ή*, using another language.

ἀλλογεντος, *ου, ό, ή*, known only to others, strange, foreign, Od. β. 366.

ἀλλοδαπός, *ου*, one from another land, an alien, opp. to πολίτης or ἡμεδαπός, Od. ι. 36.

ἀλλοειδής, *εις*, having another form, differently shaped, changed, Od. ν. 194. *ειδος*.

ἀλλοθροός, *ου, ό, ή*, using a foreign tongue, foreign, Herod. 3. 11. *θροεω*.

ἀλλοθι, *adv.* in another place, elsewhere.

ἀλλοθεν, *adv.* from another place.

ἄλλωτε, *adv.* to another place, in a different part. ἄλλωι ἄλλωτε, some to one place, some to another.

ἄλλωτε, *adv.* Dor. ἄλλωκα, at another time.

ἄλλωτε μὲν, at one time, one while, ἄλλωτε δέ, at another time, another while, Il. σ. 159.

Ζεὺς το ταλαντον ἐπιβεπαι ἄλλωτε ἄλλω, ἄλλωτε μὲν πλουτιν, ἄλλωτε δ' οὐδεν εχθιν, Jupiter inclines the balance at different times to a different person, one while to be rich, another while to have nothing.

ἄλλωος, *α, ου*, different in shape or in temper, discordant, Dem. 1442. 11.

ἄλλωω, *f. ωω, p. ἡλωίωκα*, I change, vary. ἄλλοομαι, I change, alter myself, am varied—vitiated. ἡλωίνωτο τας γνώμας, they of themselves changed their sentiments, Thuc. 2. 59.—alienated from reason, i. e. deprived of reason, Polyb. 8. 29. 5.

ἄλλακτος, *ου*, by transp. ἄλλοτακος, strangely conceived, monstrous, absurd, Philoct. 1191. ἄλλος, *τικτω*.

ἄλλοπροσἄλλος, *ου, ό*, changing from one to another, inconstant, scil. Mars, Il. ε. 831.

ἄλλοτριος, *α, ου*, belonging to another, opp. to ἰδωός, not one's own—belonging to another country, strange, foreign—a stranger, enemy, Heb. 11. 34.—ἄλλοτριον ἀνδρες, men belonging to other wives, adulterers. ἄλλοτριαις χερσιν, with hands not his own, unskillful, Isthm. 1. 19. foreign to the laws of God, wicked.

ἄλλοτριου, *f. ωω*, I make what is my own belong to another, alienate, estrange—make what belongs to another belong to myself, appropriate, Il. 6. 1. 7.

ἄλλοτριπικτωπος, *ου, ό, ή*, one who inspects

or pries into the affairs of others, a meddler, busy-body, 1 Pet. 4. 15.

ἄλλοφροσιν, *f. ησω*, I think or muse on different things, Od. κ. 374.—think otherwise than what I express, use deceitful language, Herod. 7. 205.—am alienated in mind through grief or distress—I faint, am delirious, Theo. 22. 129.

ἄλλοφύλος, *ου, ό, ή*, born of a different tribe.

ἄλλοφωνος, *ου, ό, ή*, using a different tongue.

ἄλλοχροός, *ον*, and ἄλλοχρος, *ωτος*, having a different colour, of a different complexion, Hipp. 176.

ἄλλυδεις, *adv.* in another place. ἄλλυδεις ἄλλωι, some here, some there, Il. λ. 486.

ἄλλωθεν, for ἄλλοθεν, elsewhere, Theo. 9. 6.

ἄλλως, *adv.* in a different manner, otherwise—otherwise than in danger, safely, Il. τ. 401.—otherwise than with deliberation,

rashly, without reason, Hecub. 488.—otherwise than true, erroneously, falsely,

Hipp. 198.—otherwise than to good purpose, fruitlessly, in vain, 303.—ἄλλωστε, *adv.* especially, praeteritum.

ἄλλα, *f. ἄλῳ*, for ἄλῳ or ἄλσω—ἄλλομαι, *aor.* 1. *m.* ἡλάμην, *f.* ἄλισσομαι, ἄλοῦμαι, I jump, dance, exult—bubble or spring up as water from a fountain, John 4. 14. *aor.* 1. *m.* ἔλτω, for ἄλτω, or ἡλάτω, he sprang to the ground, Il. γ. 29.

ἄλμα, *ατος, το*, a leap, a mound, Lyc. 319.

ἄλσις, *ιος, ή*, jumping, Arist. Ethic. κ. 4.

ἄλτικός, *apt* or fund of jumping, Il. 8. 4. 9.

Ἄλμη, *ης, ή*, salt water, brine, Od. ε. 53. *sal-sugo*—sea, Pyth. 2. 147.—pickle.

ἄλμηεις, *εσσα, εν—ἄλμυρος, α, ου*, salt, like the sea-water, bitter, briny, brackish, Od. δ. 511. of the sea, Olym. 7. 105. ἄλμηνετα ποροι, the briny ford, an arm of the sea, Æ. Supp. 840. ἄλμυρα, bitter tears, Theo. 23. 24.

ἄλμωδης, *εος*, of a salt nature, barren soil, O. 20. 12.

Ἀλωα, or αλωισμ, *f. ησω*, (from αλον, the abstract of ἄλω I grind), I pound, bruise, thresh, imp. αλωια, for ἡλωια, he beat the ground, Il. ι. 564. ἡλωιθήσων, were crushed, Polyb. 10. 12. 9.

αλοητός, *ου, ό*, threshing, O. 18. 5.

Αλοός, *ου*, having no gizzard, without a liver—inauspicious, E. 3. 4. 15. α priv. λοός.

ΑΛΟΓΟΣ, *ου*, without speech, mute—without reason, irrational, absurd, Arist. Ethic. κ. 13. εἰς αλογων εἰ τα γιγνομενα, all things are produced from irrational principles,

i. e. by chance, or a fortuitous concurrence of atoms, Anthol. 2. 278. αλογως, *adv.* irrationally, absurdly.

αλογεω, *f. ησω*, I disregard, Herod. 3. 125.

αλογεομαι, I suffer as an irrational being, am deceived, Polyb. 8. 2. 4.

αλογια, *ας, ή*, Ion. αλογιη, *ης*, αλογημα, *ατος*, αλογως, *adv.* irrationally, absurdly.

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disregard, contempt, Herod. 2. 141.—inconsistency with reason, absurdity.

αλογιστος, ον, inconsiderate, irrational, Arist. Ethic. ζ. 5.—αλογιστως, adv. absurdly.—

αλογιστω, am irrational or mad, Long. 10.

Αλοη, ης, ή, an aromatic tree called the tree of Paradise—the spice or unction of the aloe, John 19. 39.—a sort of bitter plant.

Αλοπος, ου, ό, ή, without bark, α priv. λεπω.

Αλουρος, ου, αλουρης, ες, εος, literally sea-wrought, purple obtained from a sea-fish.

Αλουρις, ιδος, ή, a purple robe. αλς, εργον.

Αλουτος, ον, unwashed, unclean, Eur. Elect. 1107. αλουσια, ας, ή, the want of washing, uncleanliness, Orest. 226. α priv. λουω.

Αλοφος, ου, ό, ή, without a crest, α priv. λοφος.

Αλοχος, ου, ό, ή, the partner of a man's bed, a wife—concubine, α for αμα, and λοχος a bed.

Αλπος, ον, c. ιωρ, s. ιος, that which feeds, from αλφι, meal, fostering, blooming. ζωας

αωτον αλπισον, Isthm. 5. 15, the most fostering flower of life, the flower which adds most to the bloom of life. Damm renders it by ήδισος, and derives it from θαλπος.

see c. 1008.

Αλς, αλος, ή, the sea. εις αλα διαν, into the divine sea, i. e. sea which neither decays nor diminishes, the great sea, Il. α. 140.—

αλοθεν, from the sea.

αλς, αλος, ό, salt, wit. It has the epithet θειος

sometimes given it as the means of preserving from corruption—hospitality, Od. ε. 55. Dem. 400. 6.

Αλως, εος, το, a sacred grove, forest, mead, fr. the Heb. לְוַי, asal, λ being transposed

—αλσος μουσων, a grove of the muses, i. e. a museum or library. αλσωδης, ες, εος, woody.

Αλτις, or Αλσις, ιος, a grove sacred to Jupiter, Olym. 10. 55.

αλυκος, ον, bitter, brackish, Jam. 3. 12.

ΑΑΥΤΙΟΣ, ον, not causing grief, not troublesome or vexatious—fierce, violent, K. 5. 3.

—not feeling grief. αλυποτερος, less grieved, less troubled, Phil. 2. 28.

αλυτως, adv. without grief or vexation.

αλυκω, I am free from grief, do not sorrow.

—αλυκια, ας, freedom from grief.

αλυπητος, ου, ό, ή, not liable to be grieved, unruffled, smooth life, Trach. 168.

Αλυρος, ον, unharmonious, discordant, α priv. λυρη, Arist. Rhet. 3. 6. 7.

Αλως, εος, ή, a river springing at the foot of mount Taurus, Halys.

Αλυσις, εως, ή, bond, chain, Iπ. 10. 9.

Αλυσιτελης, ες, c. ετερος, unprofitable, hurtful—αλυσιτελῶς, adv. unprofitably, with loss.

Αλυκα, f. ξω, I shun, decline, escape, Il. κ. 471.

αλυκαζω, I shun, skulk from, Il. ζ. 443.

αλυκοπιδη, ης, ή, inextricable fetters, Hes. θ. 521. fr. πεδη, handcuffs, Anthol. 1. 488.

αλυσις, εως, ή, avoiding, escape, Agam. 1309.

αλυσος, ον, or αλλυτος, Theo. 27. 16, indis-

soluble, fr. α, λυω, irrefragable, Arist. Rhet. 1. 2. 18.

ΑΔΥΟ, or αλῶ, f. υω, (from the Heb. יָהִי, to be mad, or the Arab. يَهِن, to be astounded or terrified) I am mad, I rave, rave

with pain or grief, Il. ω. 12. Od. ι. 398. αδη-

μονω, απορειω, sink under anguish, distress, or perplexity, Orest. 271.—rave with the

passion of joy, anger, or pride, am frantic, Od. σ. 332. τοιαυτ' αλῶν, Septem, 387,

uttering such words in frantic exultation.

αλυσσα, f. ξω, I am mad or furious, said of τανθουσι dogs, Il. χ. 70.

αλυσθαιω, am pierced with anguish, Call. 4. 212.

αλυκταζω, imp. αλυκταζον, without the aug-

ment, they were confounded or paralysed, Herod. 9. 70.

αλυκτω, αλυκτημι, pass. αλυκτημαι, Att.

αλαλυκτημαι, I sink under pain or sorrow, I faint, Il. κ. 94.

αλυσ, υος, ή, distress, anguish, perplexity, Plut. 6. 290.

Αλφειος, ου, a river of Peloponnesus, Alphæus.

ΑΔΦΩ, imp. ηλφοι—αλφω, f. ηω—αλφῶνα, αλφωινα—αλφαζω, (from the Heb. הָיָן) I

search, think, find—earn, produce, Il. φ. 79.

—receive for wages or obtain as a reward, Med. 297. incur envy, Arist. Rhet. 2. 21. 2.

αλφα, or αλφη, ης, ή, an ox, (which is one of the senses that הָיָן bears in Hebrew) or a

portion given to a daughter in marriage, as consisting of oxen, or pieces of money, Lyc. 549.

αλφισκοιος, ον, feeding oxen, fertilizing, Æ. Supp. 868. an epithet of the Nile—αλφισ-

βοιαι was also an epithet given to virgins who from their rank claimed of their suitors

a large portion as the price of marriage.

αλφητης, ου, ό, a leader, chief, Od. ρ. 261.—

a man that is opulent or noble, Septem, 771.

αλφίτου, ου, το, barley-meal, bread—from

αλφω, I invent, bread being a great discovery. So Δημητης, the goddess of corn, is

derived from δηω to invent.

αλφιστομια, ας, ή, the baking of bread, Απ. 2. 7. 6.

αλφιστομοχος, ου, ό, ή, a baker. αμειβο.

αλφιστιτω, use barley-bread, Il. 6. 2. 11.

Αλωα, ας, ή, or αλωη—άλως, ω, ό or ή—

άλων, ωνος, ό, (from αλωα) a threshing-

floor, a corn-floor—a corn-field, vineyard, plantation, Il. ε. 499. Theo. 1. 46.—corn,

granary, Mat. 3. 12.—the area of a circle, Septem, 495.—a festival in which were offered

to Ceres and Bacchus the first fruits of the harvest.

Αλωας, an epithet of Ceres, Theo. 7. 155.

ΑΛΩΠΗΞ, εκος, ό, as if αλωφης, a devourer

or waster of the vineyard. άλως, φαγω, a

fox, reynard—a cunning man, Luke 13. 32.

Αλωσιμος, η, ον, easily seized or captured,

Thuc. 4. 9.—comprehensible. το ἄλωσιμον, that which can be easily comprehended, intelligible, Philoct. 863.

ἄλωσις, *ως*, ἡ, capture, a prey, Thuc. 4. 70. ἄλωτος, *ον*, liable to be seized, CEd. T. 111.

Ἄμα, ἄμα, ἄμα, at once, at the same time, together with, with. ἄμα μιν—ἄμα δέ, not only—but also, Il. 2. 1. 2.

Ἀμαζών, *ος*, ἡ, and Ἀμαζόνις, *ιδος*, an Amazon, the name of warlike women in Scythia.

Ἀμαρυνάδες, *ων*, αἱ, wood nymphs of equal age with the trees sacred to them.

Ἀμάσθης, *ος*, ὁ, ἡ, comp. ἱερός, sup. ἱεατός, unlearned, ignorant, illiterate, rustic, vulgar, Orest. 896. α priv. Ατ. 1. 2. 49. μαθίω. ἀμαθία, *ας*, ἡ, want of skill or knowledge, ignorance, rusticity, Ατ. 4. 2. 22.

Ἀμάθς, *ον*, ὁ, dust, sand. ἀμαθύνω, *φ. ὕνω*, I reduce to ashes, level with the dust, Il. 1. 589. Eum. 935.

Ἀμαρραντός, *ος*, large, long, immense. ἀγαν μακρός, from μακρός, long, Od. ξ. 311. monstrous, Il. ζ. 179.—invincible, Theo. 25. 258.

Ἀμαλθαια, *ας*, ἡ, the goat Amalthea, which is supposed to have given suck to Jupiter. Ἀμαλθιας κέρας, the horn of Amalthea, the symbol of plenty, Anthol. 2. 294. Luc. 3. 230.

Ἀμάλς, *α, ον*, (for ἀμαλλος, properly applied to the young of animals when yet uncovered with wool or hair) tender, soft, weak, Od. υ. 14. Il. χ. 310.

Ἀμαλύνω, *φ. ὕνω*, I soften a hard substance by mixing it with water, destroy, level, Il. μ. 18.

ΑΜΑΛΛΑ, *ης*, ἡ, an armful, bundle, sheaf, Heb. אֵלֶּם, *alam*, ὅ being transposed.

αμαλλόδεττῃ, ἥρος, ὁ, or αμαλλοδεττης, *ον*, ὁ, a tier of bundles, sheaf-binder, Il. σ. 553. δειω.

ΑΜΑΞΑ, *ης*, ἡ, a waggon. ἐξ ἀμαξῆς, from the stage, Dem. 268. 13.—Charles' swain, Il. α. 487.

αμάξις, *ιδος*, ἡ, ἀμαξιον, *ον*, τὰ, a little waggon, a small cart, Nub. 878.

αμαξίω, *φ. ὕνω*, I drive or draw a waggon—drag a *weary life*, αἰδοπ. 653. αμαξινομίη, perviable, passable by high roads, Herod. 2. 108.

αμαξίαίος, *α, ον*, αμαξιοπλήθης, *ες*, filling a waggon. λίθοι αμαξίαίοι, stones each a waggon-load, A. 4. 2. 2. πλῆθω.

αμαξίτης, *ον*, ἡ, a waggon road, Il. χ. 146.

Ἀμάρα, *ας*, ἡ, an aqueduct, gutter, Il. φ. 259.—a common sewer, cloaca, Theo. 27. 52. Heb. גִּזְרִית, with α prefixed.

Ἀμαραντός, *ον*, and ἀμαραντίος, *ον*, never fading, 1 Pet. 1. 3. fr. α priv. μαραινω.

ΑΜΑΡΤΑΝΩ, imp. ἡμαρτάνον, aor. 2. ἡμαρτον—ἀμαρτανω, *φ. ὕνω*, p. ἡμαρτηνα, I deviate from the mark aimed at, miss, with the gen. Il. 1. 4. 11.—deviate from the right path, err, sin—deviate from the laws, of.

send against, violate, transgress. ἀνθρωπινὰ ἁμαρτανιν, to err human things, sc. κατὰ, i. e. commit venial faults.

ἁμαρτημα, *ατος*, τὸ, ἁμαρτία, *ας*, ἡ—ἁμαρταις, *αδος*, ἡ—ἁμαρτεσύνῃ, *ης*—ἁμαρταλῇ, *ης*, ἡ, an error, offence, sin, transgression—a sin-offering, Lev. 4. 21. ἁμαρτημα γραφικον, an error of the press, or an error in transcribing.

ἁμαρτητικός, *η, ον*, prone to sin, or apt to err, Arist. Ethic. β. 3. τὸ ἁμαρτητικόν, the sinful principle, or the propensity to sin, Plut. 7. 767.

ἁμαρτεσιπῆς, *τος*, ὁ, ἡ, erring in words, vain, false, Il. ν. 826. ἐπος.

ἁμαρταλός, *ον*, ὁ, a sinner, Luke 13. 2. ἁμαρταλωτέρως, more sinful, more widely erring, Arist. Ethic. β. 9.

Ἀμαρτῇ, adv. for ὁμαρτῇ, at the same time.

Ἀμαρτύρος, *ον*, ἀμαρτυρητός, *ον*, not having the testimony of others, unattested, unsanctioned by evidence, unapplauded by witnesses, Herc. F. 290. Dem. 372. 6.—ἀμαρτύρως, adv. without a witness, α priv. μαρτυρ.

Ἀμαρυσσώ, *φ. ξω*, I shine, Hcs. θ. 827. ἀμαρύνῃ, *ης*, ἡ, and ἀμαρυνίμα, *ατος*, τὸ, splendour, brightness, Theo. 23. 7.

Ἀματροχάω, *φ. ὕνω*, I run with a chariot, Od. α. 250.

ἀματροχία, *ας*, ἡ, the track made by wheels, a rut, Il. ψ. 422.

ΑΜΑΤΡΟΣ, *α, ον*, dark, obscure—dim, weak—indistinct track—mean—faint or slight disease. αμαυράς ex Φρενός, from my mind darkly foreboding, namely, the fate of Agamemnon, Agam. 557.

αμαυρῶ, *φ. ὕνω*, I render dark—I obscure—extinguish the glory of, Isthm. 4. 82. efface an insult, Dem. 423. 1. αμαυροῦσθαι, to be veiled, covered, Persæ, 202.

ΑΜΑΧΕΤΟΣ, *ον*, αμαχητός, ἀμάχος, *ον*, not to be fought against, invincible, irresistible, Septem. 85.—one who has not fought, not present in battle, Il. 4. 1. 8.—not given to fight, not litigious. α, μαχη.

αμαχητεῖ, or αμαχητι, ἀμάχη, adv. without a battle, without a struggle.

Ἀμαω, *φ. ὕνω*, I reap, gather, grasp, Od. ι. 247. Jam. 5. 4.—cut off, heap up dust or sand with the hands, pile like corn that is reaped, Anthol. 1. 254. αμῶς, for αμαίς, optat. thou mayest reap the fruits, profit, Ep. Delect. Eton. 200.

ΑΜΒΑΙΝΩ, I ascend, for ἀναβαίω, Theo. 24. 78.

αμβάσις, for ἀναβάσις, *ως*, ἡ, ascent, ladder—a train of horses ascending, CEd. C. 1025.

αμβάτης, *ον*, ὁ, for ἀναβάτης, one that ascends or mounts, Bacch. 1105. a horseman.

αμβάτος, *ον*, capable of being ascended, accessible, Il. ζ. 432.

ΑΜΒΑΛΛΩ, ἀμβάλλομαι, for ἀναβάλλομαι, I throw up, put off, defer, Il. β. 456. ἀμβλεῖν, for ἀμβλῶν, and this for ἀναβάλλου, imperat. do thou throw up thy voice in singing, sing aloud, Theo. 10. 22. ἀμβληπῆν, adv. aloft, loudly, Il. χ. 476. ἀμβολᾶδην, adv. aloft, in squirts, in torrents, φ. 364. Herod. 4. 181.—at intervals, Nem. 10. 62.

ἀμβολη, or ἀμβολη, ης, ἡ, delay, interval. οὐκ ἐς ἀμβολας, Heracl. 271, not after delays, i. e. immediately.

ΑΜΒΛΩΩ, f. ὤω—ἀμβλύνω, f. ὕνω, I blunt, weaken, render abortive. hence ἐξαμβλῶω, and ἀμβλίσκω, I miscarry, Nubes, 137. Plut. 1. 162.

ἀμβλυσ, εἶα, υ, blunt, obtuse—blunt in mind, dull, Ατ. 3. 9. 3. opp. to εὐφρησ—ἀμβλυτερος, more blunt. ἀμβλῖα γυναι, an obtuse angle.

ἀμβλῶν, ὥπος, ὁ, ἡ, and ἀμβλυνωπος, ου, ὁ, ἡ—ἀμβλῶπος, ου, weak-sighted—dim. κατ' εὐφροσιν ἀμβλῶπις αὐγαι, Rhes. 737, in the night the eyes are dim, i. e. unable to see. ἀμβλῶπον βιον, a life dim with tears, i. e. mournful life, Eum. 953.

ἀμβλυνωπει, f. ἡω, and ἀμβλυνωττω, I am dim-sighted or blind, Luc. Anal. 9. το ἀμβλυνωπει, confusion, blindness.

ἀμβλυνωπια, ας, weakness of sight, dimness. Ἀμβροσιος, α, ου, ἀμβροτος, or αἰβροτος, ου, immortal, Antig. 1148. ambrosial. ἀμβροσιος ὕπνος, balmy sleep, Il. β. 19. ἀμβροσια νυξ, 57. ἀμβροσιον ελαιον, refreshing, fragrant oil. ἀμβροσιον εἶδαρ, ε. 367, ambrosial food, food which preserves from corruption, or confers immortality—divine wisdom, Anthol. 1. 149.

ἀμβροσια, ας, ἡ, food of the gods, ambrosia. Ἀμβροτω, for ἀβρωτω—imp. ηἰβροτες, thou hast missed me, scil. μου, as governing the genitive, Il. ε. 284. I miss in the night, stray, from ἀβροτη, night.

Ἀμβων, ὠνος, ὁ, a mount, top, boss. ἀμβωμος, ου, ὁ, an elevated base, high-raised block, Il. 9. 441. fr. ἀναβαῖναι.

Ἀμεγαρτος, ου, unenviable, odious. ἀμεγαρτα κακων, for ἀμεγαρτα κακα, Hecub. 193, sad, evil tidings—dispensed without measure or envy, abundant—vast, furious battle. α priv. μεγαῖρα, Od. λ. 399.

Ἀμεθδός, ου, ὁ, ἡ, without method, not regulated by rules, Long. 2.

Ἀμεθυτος, ου, ὁ, or ἀμεθυτον, ου, το, a precious stone or gem, so called from its supposed efficacy in keeping off drunkenness, amethyst. α priv. μεθυ.

Ἀμειλιτος, ου, and ἀμειλῖχος, ου, not mild, fierce, Il. λ. 137. α priv. μειλῖχος.

Ἀμειναν, ου, ονος, better, preferable, braver, more serviceable, Il. γ. 11. ἀμεινω, for ἀμεινονα, superior, δ. 400. εἰ τογε ἀμεινον,

scil. εἰ, if this be better, α. 116. πολλον, or μεγα ἀμεινω, much better. see αγαθος.

Ἀμειρω, f. ἀμειρῶ, I deprive one of his portion, rob, strip, Pyth. 6. 27. α priv. μειρω.

ΑΜΕΛΗΣ, εος, ὁ, ἡ, c. εσσεος, s. εστος, negligent, unconcerned—unheeded, neglected, Dem. 133. 14. 1211. 7. ἀμελῶς, adv. negligently, carelessly, Thuc. 6. 100. ἀμελῶς, εχειν, to be unconcerned about.

ἀμελειω, f. ἡω, ἀμελειομαι, f. ἡομαι, p. ἡμλημαι, I do not mind, I neglect, am negligent of, governs the genitive. The pass. form is used sometimes actively. των τοιούτων ημεληται, he did not mind such things. α δ' αρετα κατωπισθεν θνατοῖς ἀμελῖται, virtue is neglected behind by mortals, is neglected as a thing thrown behind, Iphig. A. 1094.—neglect business or duty, omit, Il. 7. 5. 9.

ἀμελεια, or ἀμελῖα, ας, ἡ, neglect, remissness, heedlessness—ἀμελῖα δος αὐτα, Iphig. A. 850, consign these things to oblivion.

ἀμελετῆτος, ης, ου, (from α priv. μελειται) neglected, untrained—neglectful, Ipr. 1. 19. ἀμελει, (the imper. of ἀμελειω used adverbially) but, nay—indeed, assuredly. ἀμελει και ταῦτα τοικε, Ατ. 1. 4. 7, assuredly these too seem. In Ion. 438, it may be taken in its original sense. ἀμελει μη και συ, but do not you mind.

ΑΜΕΜΗΤΟΣ, ου, (α, μεμῶ) not liable to be censured, irreprehensible, Dem. 300. 17. faultless, complete—not given to find fault or complain, satisfied—ἀμεμπτῶς, adv. without fault or censure, blamelessly.

ἀμεμψης, εος, irreprehensible, satisfactory, ample, Persæ, 146. ἀμεμψως, adv. without complaint. ἀμεμψια, ας, ἡ, freedom from fault, Septem, 908. faulty.

Ἀμενηνος, ου, deprived of life and strength, feeble, vain, unsubstantial. νεκρων ἀμενηνα καρῆνα, Od. κ. 521, the vain heads, i. e. the shadowy phantoms of the dead.

ἀμενηνω, f. ὤω, I weaken, Il. ν. 562.

Ἀμεργω, f. ζω, I squeeze, suck out—strip with the hand, Theo. 26. 3.—cull, Herc. F. 396.

Ἀμερῶ, f. σω, I take away one's portion, (for ἀμειρω) deprive of sight, deprive of life—deprive of one's country, expel, Olym. 12. 24. α, μερος—crop, shear, imp. ἀμερῶς, for ημερῶς, aor. 1. ἀμερῶς, for ημερῶς, he deprived, Il. ν. 340. Od. 9. 64. aor. 1. pass. sub. μη αὐτος ἀμερῶς, lest thou thyself be deprived, Il. χ. 58.

Ἀμεριμος, ου, ὁ, ἡ, having no care or solicitude, unanxious, 1 Cor. 7. 32.—uncared for, unheeded, Ajax, 1225. α, μεριμνα.

Ἀμετακινήτος, ου, not to be removed, steadfast, 1 Cor. 15. 58. α, μετα, κινω. ἀμετακινήτως εχειν, to be immoveable, Arist. Ethic. β. 68.

Ἀμεταμέλητος, *ov*, not to be regretted—not to be changed. μετανοία ἀμεταμέλητος, 2 Cor. 7. 10, repentance not to be repented of, i. e. rational and effectual repentance.

Ἀμετανοήτος, *ov*, not repented of, Rom. 2. 5.

Ἀμετατρέπτος, *ov*, not liable to change, inflexible. ἀμεταστρεπτι, *adv.* without turning back or looking behind, with precipitation, Σ. 4. 50. α, μετα, στρεφω.

ΑΜΕΤΡΟΣ, *ov*, without measure, immense, innumerable, A. 3. 2. 10.—extravagant—immoderate. εἰς τὰ ἀμετρά, extravagantly, 2 Cor. 10. 13.—ἀμετρως, *adv.* excessively. ἀμετρητος, *ov*, immense, Od. τ. 512.

ἀμετροεικής, *ιος, ό, ή*, one who does not measure his words, an injudicious or impertinent babbler, Il. β. 212. επος.

Ἀμειν, *f. ενωμ*, I surpass, Pyth. 1. 86. h. meo. ἀμενιπορος, *ov, ό, ή*, changing my course. This seems to be an epithet of the tide, whose reflux brings back what before it carried away, Pyth. 11. 58.

Ἀμη, *ης*, a spade, bill hook, sickle, mattock.

Ἀμη, *adv.* ὦν, most true, be it so.

Ἀμητης, *ήρος, ό, ή*, a reaper, Il. λ. 67. fr. αμαω.

Ἀμητος, *ov, ό, ή*, harvest season, Il. τ. 223.

Ἀμητωρ, *ορος, ό, ή*, having no mother, or having a mean mother, Ion. 837.—ἀμητωρ μητηρ, an unmotherly mother, i. e. cruel, S. Elect. 1154. α, μητηρ.

ΑΜΗΧΑΝΟΣ, *ov, ό, ή*, incapable of being contrived, impracticable—wanting contrivance, distressed, perplexed, destitute, Il. 7. 5. 24. Theo. 1. 85. ἀμηχανον, *scil.* εἰ, it is puzzling, unaccountable, Arist. Ethic. η. 3. incomprehensible, vast, Plat. Dial. 120.—one whose machinations cannot be evaded, artful, intriguing, Il. τ. 273.—ἀμεχάνως, *adv.* in perplexity. ἀμηχανως εχει, he is perplexed or unable.

ἀμηχανως, *f. ηωμ*, I am in want, am distressed or perplexed for the want of, Herod. 1. 35. ἀμηχανουντες βιοτενειν, being at a loss to live through want.

ἀμηχανια, *ως, ή*, perplexity, embarrassment, Od. ι. 295.—impossibility.

Ἀμιχτος, *ov*, undefiled with vice, perfect, 1 Pet. 1. 4. (α, μαινω) pure water.

ΑΜΙΓΗΣ, or αμισης, *εις, εος*, unmixed, pure, genuine, Arist. Ethic. κ. 3.

ἀμικτος, *ov*, unmixed, unsocial, Dem. 786. 10.—inhospitable, Cycl. 428. α, μισγω.

ἀμιξια, *ως, Ion.* ἀμιξιη, the not mixing together, the want of intercourse. ἀμιξιη χρημάτων, Herod. 2. 136, the want of commerce.

ΑΜΙΛΛΑ, *ης, ή*, rivalry, contention, conflict, combat, battle: properly, a conflict between soldiers, fr. ὠλλη, a band, λ being transposed.

ἀμιλλασμαι, *f. ητομαι*, I contend, combat, Thuc. 6. 31.—I strive to outdo another, rival in attaining, Arist. Ethic. ι. 8.

ἀμιλλημα, *ατος, το*, a contest, combat.

ἀμιλλητης, *ήρος, ό, ή*, a rival—eager.

Ἀμιππος, *ov, ό, ή*, a soldier, who, instead of riding, led his horse in battle, a foot soldier who fought mixed with the cavalry, E. 7. 5. 23.—equal to a horse in speed, fleet, Antig. 985. ἀμα, ιππος.

Ἀμεις, *ιδος, ή, ή*, a chamber pot—a skiff.

Ἀμισης, *ιος, εος*, not odious. αμισετες, *Ιπ.* 8. 9. less troublesome. α, μισος.

Ἀμισθος, *ov, ό, ή*, not having received pay, unpaid army, Dem. 1188. 6.—unhired, gratuitous, Choeph. 731. α priv. μισθος—αμισθί, *adv.* without reward or recompense, gratuitously.

αμισθατος, *ov, ό, ή*, unpaid, unrecompensed, Dem. 865. 20.

Ἀμίτρος, *ov, ό, ή*, not having a girdle, *scil.* a girl not arrived at maturity, Call. 3. 14. α, μιτρα.

αμιτροχιτων, *ωνος, ό, ή*, having a tunic without a girdle, or a breastplate without a mitre, Il. π. 419.

Ἀμμα, *ατος, το*, a knot—a noose. καθ' ἄμμα λυσειν, Hipp. 671, for καταλυσειν ἄμμα, to untie the knot. ἀπτω.

Ἀμιχθαλοις, *εσσα, απο* not disposed to blend with others, unsociable, Il. ω. 753. α, μισγω.

αμιγνυα, and αμμιγνδη, *adv.* for πανμγνυα, and αναμμιγνδη, together with, promiscuously, without distinction, Dem. 531. 5.—in company with others, amidst others.

Ἀμμεσον, for αναμμεσον, in the middle, between.

Ἀμμορος, *ov*, for αμορος, *ό, ή*, having no portion, destitute, unprotected, Dem. 531. 5.

αμμορια, *ως, ή*, a destitute state, infelicity, Od. υ. 76.—freedom from death, immortality, Dem. 86. 23.

ΑΜΜΟΣ, *ov, ή*, for ψαμμος, properly a place parched by the sun—sand—a place covered with sand for the purpose of exercise, Aπ. 3. 3. 6. from the Heb. צמח.

Ἀμμων, *ωνος, or Αμμοῦν*, a title of Jupiter Ammon, who had a temple in Lydia, so called from αμμος, sand. Ἀμμωνιας, *αδος*, and Ἀμμωνιος, *ιδος, ή*, belonging to Jupiter Ammon. Ἀμμωνιδες ἐδρας, dry sandy seats, such as those of Jupiter Ammon. Hel. 734.

Ἀμνις, *ιδος, ή*, a female lamb. αμνος, *ov, ό, ή*, a male lamb. αμνειος, *α, ov*, of a lamb. αμνεια χλαινα, a lamb-skin cloak, Theo. 24. 61.

αμνιον, *ov, το*, a vessel which received the blood of the victim, Od. γ. 444.

αμνοφορος, *ov, ή*, lamb-bearing, pregnant ewe: but this reading is suspected, μαννοφορος, or μανναφορος, being supposed the genuine one in Theo. 11. 41.

ΑΜΝΗΜΩΝ, *ωνος, ό, ή*, not remembering, forgetful—not remembering a kindness, ungrateful—unrecorded, undivulged, Phæn. 64. α, μνηω.

αμνημονευ, *f. ηωμ*, I forget, pass over in si-

lence—am ungrateful, Dem. 390. 24. ἀμνη-
μοσύνη, forgetfulness, ingratitude, Ion. 1100.
ἀμνηστος, Dor. ἀμναςτος, not to be held in re-
membrance, inglorious, Theo. 16. 42.
ἀμνησεω, f. πω, I forget, forgive, an injury or
a favour, S. Elect. 482. ἀμνηστία, ας, ἡ, for-
getfulness of past injuries, amnesia.
Ἀμογητος, ου, ὁ, ἡ, indefatigable—ἀμογητι,
adv. without toil or trouble. α, μογειω, Il.
λ. 635.

ΑΜΟΣ, η, ου, some other. hence οὐδαμος, μη-
δαμος, no other, no one, and their adverbs,
οὐδαμῶς, μηδαμῶς, οὐδαμῇ, μηδαμῇ, in no
way, by no means—οὐδαμοθεν, from no place
—αμῶς, adv. in some way, by some means.
αμος seems originally to have been written
also μιος, μια, feminine of εἰς.

ἀμοθεν, adv. from any place, any where, Od.
α. 10. "It was necessary to begin the Iliad
with the anger of Achilles: but the muse
might begin any where in dictating the loose
story of Ulysses." Yet it seems more nat-
ural to derive it from ἀμα, together, espe-
cially as we read ἀμοθι in Thucyd. 5. 77.
together, united in a body. The meaning
then would be "at once," and the poet in-
vites the Muse to launch without any fur-
ther delay on the subject, των, scil. περὶ των.

ΑΜΕΙΒΩ, f. ψω, p. m. ημοῖα, I act or give
in return—move by turns, Il. λ. 546.—ex-
change, ζ. 235. ἀμείβοντες, leaning upon or
supporting one another. ψ. 712.

ἀμείβομαι, I move myself so as to correspond
to the motion of another, act my part in
unison with, Il. α. 604.—recompense a fa-
vour—succeed, Rhesus, 615.—correspond
with, fit, K. 9. 14.—reply to in words—move
in my turn, pass, Il. ι. 409.

ἀμοιβαῖος, ἀμοιβαιδός, α, ου, in exchange, re-
muneratory—alternate, by turns, Theo. 8.
31. ἀμοιβηδής, and ἀμοιβηδής, adv. by turns,
alternately, mutually, Theo. 1. 35. Il. σ. 506.

ἀμοιβή, ης, ἡ, ἀμειψίς, εως, ἡ, the action of
giving one thing for another, exchange,
permutation—a return for a good action,
recompense, Od. α. 318.—a return for a
bad action, punishment.

ἀμοιβός, ου, ὁ, ἡ, one who recompenses or
succeeds another—adequate. χάριν ἀμοιβόν,
Il. ι. 467, a grateful requital—in return, as
an atonement, Antig. 1067.

Ἀμοιβός, ἀμορός, and ἀμμορός, without a por-
tion, poor, destitute, Theo. 21. 30. deprived,
Med. 1395.

ΑΜΕΛΓΩ, f. ξω, I milk. ἀμελγομεναι, for
ἀμελγειν, to yield milk, Il. δ. 434.—extract
the juice, draw blood, drain, Theo. 25. 103.
—pluck, Equit. 326.

ἀμελξίς, ιος, ἡ, milking, draining, Job 20. 17.
ἀμολγός, ου, ὁ, ἡ, the season of milking. εν νυκ-
τος ἀμολγω, Il. λ. 173, in the season in
which a thief would milk the flock, scil. in

the dead of the night, which Tacitus ren-
ders 'in furto noctis.'

ἀμολγαῖος, distended with milk, Hes. ε. 588.
ἀμολγεύς, εως, ὁ, ἀμολγιον, ου, a milk pail.

Ἀμορφος, ου, ὁ, ἡ, blameless, Eum. 472.

Ἀμορφος, ου, a dark man, for ἀμαυρος—a lac-
quey. ἀμορφας, αδος, ἡ, a female attendant,
Apoll. 3. 880.

Ἀμορφος, ου, ὁ, ἡ, (α, μορφη) shapeless, de-
formed, ugly—uninformed, uncultivated,
Plut. 6. 602. δυσχλαιναῖα ἀμορφος, disguised
in tattered clothes, Hec. 240.

ἀμορφία, ας, ἡ, deformity, ugliness, Orest. 391.

Ἀμορος, ου, ὁ, ἡ, having no share, portionless,

ἀμεστοχος—deprived, Med. 1395.

Ἀμοτος, ου, greedy, insatiable—greedy of

slaughter, fierce—αμοτος, adverbially, vehem-
ently, exceedingly, Il. ψ. 567.

Ἀμουσος, ου, ὁ, ἡ, (α, μουσα,) unacquainted
with the Muses, illiterate—unmusical—
harsh—αμουσον, and αμουσα, adverbially,
harshly, gruffly, Alcest. 763. ἀδὲι αμουσα,
hesings inharmoniously—αμουσια, ας, ἡ, the
want of literature or refinement, rusticity.

Ἀμοχθος, ου, and ἀμοχθητος, ου, ὁ, ἡ, one who
does not labour or toil, Απ. 2. 1. 33.—not
fatigued—incapable of labouring, indolent,
sluggish—αμοχθει, adv. without trouble,
with ease. α, μοχθος.

Ἀμπᾶλος, ου, ὁ, the action of choosing again
by lot, reallocation, Olym. 7. 110.

ἀμπάλλομαι, for ἀναπαλλομαι, I vibrate,
shake, Orest. 322.—aor. 2. part. ἀμπᾶλων,
for ἀναπαλων, having brandished.

Ἀμπανω, ἀναπανω, I cause to cease, Helen.
1351.—ἀμπανομαι, I rest, repose, Herod.
2. 95.

ἀμπανμα, ατος, το—ἀμπανσις, ιος, ἡ, respite,
rest—resting, Anthol. 3. 120.

ἀμπανηριος, ου, fit for resting, Herod. 1. 181.

Ἀμπειλαγος, for ἀναπειλαγος, through these.

ΑΜΠΕΛΑΟΣ, ου, ἡ, a vine, Il. ω. 245.—ἀμπε-
λις, ιδος, ἡ—ἀμπελιον, ου, το, a small vine.

ἀμπελίνος, η, ου, of a vine, viny.

ἀμπελοῖς, ισας, εν, vine-producing, Il. γ. 184.

ἀμπελοεργος, ου, ὁ, contr. ἀμπελοεργός, a
vine-dresser, Luke 13. 7.—ἀμπελουργω,

f. πω, I cultivate, dress vines.

ἀμπελων, ὄνος, ἀμπελων, ἄνος, ὁ, a place
planted with vines, a vineyard, 1 Cor. 9. 7.

Ἀμπεχω, f. ἀμφεζω, I clothe, cover—wrap
about, Imp. ἀμπεχην, for ἀμφεχην, clung
about his back, Od. ζ. 225. ἀμπεχομαι, imp.

ημπεχομαι, ἀμπισχομαι, imp. ἀμπεσομαι,
I wrap or cover myself, put on.

ἀμπεχονη, ης, ἡ, a covering, cloak, Απ. 1. 2. 5.

ἀμπεχονον, ου, a wrapper, cloak, Theo. 15. 31.

Ἀμπελάω, ἀμπελαεω, f. πω, I wander up
and down (from ἀναπλάζω), miss—fail in.

Olym. 8. 89. Imp. ημπελάεις, you have
missed, have been deprived of, Alcest. 420.

ἀμπελακημα, ατος, το, error, mistake, guilt.

ἡμιπλάσιον, ας, ἡ, error, sin, guilt, Med. 116.
 ἡμιπλάκηντος, ου, wandering, Trach. 121.
 Ἀκτρος, ης, for ἀναπνοη, respiration, repose.
 Ἀμειψιμα, ατος, το, repose, respite, Nem. 1. 1.
 Ἀμπαλον, ἀνα πονον, through labour, Il. v. 239.
 Ἀμπτυκαζω, I shade with ivy—ἀμπτύξ, ἔκτος, ὁ
 or ἡ, a binder, ribbon, fillet, a lace cap,
 Theo. 1. 33.—κατ' ἀμπτύκα δρομαδα, in a
 rolling cover, Philoct. 688.
 ἀμπτύκτης, ἥρος, ὁ, trappings, Septem, 467.
 Ἀμπτύξ, εως, ἀμπτύτις, ἰδος, ἡ, the ebbing or
 reflux of the tide—the space left by the tide.
 Ἀμυγδαλή, ἥς, ἡ, the almond tree, almond.
 ἀμυγδαλίτης, η, ου, or ἀμυγδαλεός, α, ου, of
 the almond—squeezed from the almond,
 A. 4. 4. 8.
 Ἀμύεις, adv. together, in heaps. ἀμα, Il. x. 300.
 Ἀμύρος, α, ου, obscure, indistinct, faint light,
 Long. 17. Dem. 1370. pen.
 Ἀμύσητος, ου, ὁ, ἡ, uninitiated, Arist. Rhet. 3. 2.
 10. οὐκ ἀμύσητα γέλαε, he laughs not like
 one unexperienced—profane. α, μυσεω.
 Ἀμύθος, ου, free from fiction, Plut. 6. 56.
 ἀμύθητος, ου, not to be expressed, not to be
 numbered, vast, Dem. 49. ult.
 Ἀμύκητος, ου, free from lowing, scil. a fold
 without cattle, empty, Antip. Sid. 94. α,
 μυσεω.
 Ἀμύλακι, ου, αἰ, a city of Laconia. ἀμυ-
 λαιός, α, ου—ἀμυλαίαις, εσσα, εν, belong-
 ing to or of Amyclæ, a citizen of Amyclæ—
 Ἀμυλαδής, adv. from Amyclæ. ἀμυλαϊζω,
 I imitate, or use the dialect of, the Amy-
 claean, Theo. 12. 13.
 ἀμυλαί, ου, a sort of shoes, Theo. 10. 35.
 Ἀμύλος, ου, ἡ, (fr. α priv. μύλη), a cake made
 of corn unground but soaked in water,
 Theo. 9. 21.
 Ἀμύμας, ουος, ὁ, ἡ, (another form of ἀμαμος,
 fr. α priv. and the Heb. מִמָּה, mumi, a spot,)
 spotless—blameless, i. e. unjustly suspected
 of collusion with Achilles, Il. α. 92.—οὔ-
 πην, noble.
 ἈΜΥΝΩ. f. ὑνῶ, nor. ημύνα—ἀμυνᾶθω, I am
 faithful to another, (Heb. יָצַח, amun,) I de-
 fend, succour—ward off, repel. aor. 1.
 ημύνα, without the augm. ἀμυνα, Imperat.
 ἀμυνον, avert, with the dat. and accus. Il. α.
 456. δ. 129. Inf. ἀμυνειν, ἀμυνεμεν, ἀμυνε-
 μαι, to avert, to succour, with the dat.
 alone, ζ. 362.—avert from, with the accus.
 and gen. Il. μ. 402. f. ἀμυνῶ. Ion. ἀμυνεω.
 3 plur. ἀμυνουσι, they will bring assistance,
 Herod. 9. 6.—ἀμυνομαι, I am faithful to
 myself, avenge, Ay. 11. 3.—exert myself
 in averting or defending, repel, Od. β. 62.
 ἀμύνη, ης, ἡ, the repelling an insult, defence.
 ἀμυντός, α, ου, must be encountered, Lysis.
 661.—ἀμυντιον, it is necessary to defend or
 avenge, Il. 8. 6. 3.
 ἀμυντρε, ἥρος, and ἀμυντρε, ουος, ὁ, a de-
 fender, avenger, Orest. 1586. Antip. Sid. 61.

ἀμυντήριος, α, ου, fitted to defend or repel.
 ἀμυντήρια, sc. ὅπλα, defensive arms.
 ἀμυντήριον, ου, a bulwark, Polyb. 18. 32. 2.
 ἀμυντικός, η, ου, disposed to avenge, Arist.
 Ethic. δ. 5.
 ἈΜΥΣΣΩ, or ἀμυντω, f. ξω, I wound slightly,
 scratch—lacerate, Il. τ. 282. tear, mangle,
 rend—fret, Il. α. 243. distract, Persæ. 140.
 ἀμυγμα, ατος, το—ἀμυγμος, and ἀμυγμος,
 ου, ὁ, a scratch, mark, wound, laceration,
 Theo. 24. 124.—rending of the hair, Ajax,
 633.
 ἀμύχη, ης, ἡ, a mark, weal, Dem. 1157. 5.—
 a line made by dots, Plut. 2. 721.
 Ἀμυσις, ἰδος, ἡ, the action of drinking at one
 breath without closing the lips, a sort of
 Bucchalian ceremony among the Thra-
 cians, see Hor. lib. 1. Od. 36.—a large
 draught or goblet, Rhesus, 419.—ἀμυσι,
 adv. at one draught, Anacr. 21. ἀμυσίζω,
 f. τω, I drink at one draught, drink greedily.
 ἈΜΦΙ, (preposition governing the genitive,
 dative and accusative, and in each having
 nearly the same sense,) about—about, i. e.
 concerning, in respect of. ἀμφι φιλοτητος,
 about love, περι, Od. 9. 267. ἀμφι φρεσίν,
 concerning virtue—ἀμφι Πριαμον, around
 Priam, Il. γ. 146. π. 108.—about, ὑπὲρ, for,
 on account of, for the sake of. ἀμφι πίδα-
 κος, for the fountain, Il. ε. 825. ἀμφι βοῦσι,
 for the oxen, Il. ο. 587.—about, over, upon.
 ἀμφι ὤμοις, over his shoulders, Il. γ. 328.
 —ἀμφι πυρι, on the fire—about proximity.
 κατὰ, near, towards, at. ἀμφι Κορινθῶν, near
 or about Corinth. ἀμφι κελυβῶν, about the
 road, by the side or near the road. ἀμφι
 δειλῆν, towards, near, evening, Il. 5. 4. 16.
 ἀμφι ασυ, about the town, all over the
 town, throughout the town, Il. λ. 705. ἀμφι
 χρόνον ὅλον, Olym. 2. 55. about, i. e. em-
 bracing, the whole time, throughout the
 whole time. ἀμφι βίοτον λοιπόν, through-
 out, ανα, in, during, the remainder of life.
 ἀμφι ψαμμάδων, through the sand, over or
 along the sand or shore, Ajax, 1083.
 In composition, ἀμφι, or ἀμφ, retains the
 sense of about, near, on both sides, on all
 sides, altogether.
 Ἀμφαγαπαζω, f. ἄσω, I throw my arms
 round a person, ardently embrace, Il. π. 192.
 Ἀμφαγειρομαι, aor. 2. ἀμφαγερομεν, I as-
 semble round, Il. σ. 37. αγειρω.
 Ἀμφαδιος, α, ου, and ἀμφάδος, η, ου, open,
 manifest, undisguised. ἀμφάδην, sc. ευχην,
 Il. η. 169. openly, or in a public manner—
 explicit, professed—ἀμφάδων and ἀμφάδα,
 adverbially, in an open manner, manifestly,
 αμ for ανα, φαν or φαίνο, plainly, Antip.
 Sid. 45.
 ἀμφασία, ας, Ion. ἀμφασιν, ης, ἡ, hesitation
 of speech, inability to speak, Il. ε. 695.
 Ἀμφαίσιω, f. ἔω, ἀμφαίσιωμα, I rush on

both sides—float about—attack on all sides, *Il.* λ. 417. αἶσσω.

Αμφ-αράζω, αμφαραρίζω, I rattle about, ring around, *Il.* φ. 408. αραίζω.

Αμφ-αύτω, *f. ηω*, I sound, ring so as to be heard all around, *Il.* μ. 160. αὐτη.

Αμφ-αφαω, *f. ηω*, I feel about with the hands, handle on every side, *Od.* δ. 277. ἀφαω.

Αμφ-ελανω, *f. αω*, I drive about, *Od.* ζ. 9.

Αμφ-ελισσω, *f. ιζω*, I wind or throw the arms around, *Androm.* 426. αμφελικτος, *ον, ό, ή*, rolled about, *Herc.* F. 399.

Αμφ-επω, and αμφεπιω, *imp. αμφειπον*, or αμφεπον, *without the augm.* I follow round, surround, *Il.* ω. 804.—envelop, *σ.* 348. επομαι, surround *with honours*, invest, *ad.* 497.

Αμφεργω, or αμφειργω, I shut about, inclose. *ερχεται αμφι*, for αμφιερχεται, 3. plur. perf. pass. and this for αμφιερχνται, *Ion.* by substituting α for π, invest, *Il.* π. 481. *ειργω*.

Αμφ-ευω, *f. ευω*, I burn around, *Od.* ι. 389.

Αμφηκης, *ες, εος*, having an edge on both sides, doubly edged, *Il.* κ. 256. ακη.

Αμφηρεφης, *ες, εος*, covered or enveloped on all sides, unseen, *Il.* α. 45. *ερεφω*.

Αμφηρης, rowed on both sides, swift-rowed boat, *Cycl.* 15.—evenly built, *Ion.* 1128.

αμφηριος, *ον*, with two oars on each side, a swift-rowed boat, *Thuc.* 4. 67.

Αμφηριος, *ον*, liable to be disputed, doubtful, *Il.* ψ. 382. *Polyb.* 5. 85. 6. *εριζω*.

Αμφιῶλος, *ον, ό, ή*, sea-girt, *Od.* α. 401. ἄλγ.

Αμφιακτω, or αμφακτομαι, I fasten around, *Hipp.* 770. ἀκτομαι.

Αμφιᾶχω, *p. m.* αμφιᾶχω, I cry so as to be heard around, shriek aloud, *Il.* β. 316.

Αμφιδαινω, αμφιδανω, *f. ητω*—αμφιδημι, *aor.* 2. αμφιδη, I walk about, go round as a guard, protect, *Il.* α. 37.—surround, αμφι-*εας*, having fallen upon, *K.* 10. 13.

αμφιδασια, *ας, ή*, dispute, debate, *Herod.* 4. 14.

αμφιδασις, *ως*, encompassing, *Il.* ε. 623.

ΑΜΦΙΒΑΛΛΩ, *f. βαλσω*, by sync. βαλῶ, *aor.* 2. αμφεβαλλον—αμφιβλιω, *f. ηω*, I throw, scatter round, put on both sides, *Il.* ε. 722.

—put round a garment, wrap with—put the arms around, embrace—dispute, litigate, *Polyb.* 20. 10. 2.

αμφιβλησρος, *ον*, thrown around, wrapped about, *Helen.* 1085.—αμφιβλησρον, *ον*, to, a thing thrown on each side, a large fishing net, *Mat.* 4. 18.—a rampart, *Iphig.* T. 96.

αμφιβολος, *ον*, cast around, smitten on every side, *Septem.* 285.—doubtful, ambiguous—distracted—αμφιβολοι, anchors with two teeth, or with flukes on each side.

αμφιβολια, *ας, ή*, *Ion.* αμφιβολιη, *ης, ή*, ambiguity. αμφιβολιη εχομενοι, held in doubt, distracted with a double calamity, *Herod.* 5. 75.

Αμφιβιος, living in both elements, amphibious.

Αμφιβροτος, *ον, ό, ή*, cried up on all sides, celebrated, *Anthol.* 2. 6.

Αμφιβουλός, *ον, ό, ή*, divided between two counsels, *Call.* 4. 303. doubtful. βουλη, *Eum.* 736.

Αμφιβραχυς, a foot in verse, having one short between two long syllables.

Αμφιβροτος, *η, ον*, covering a man on every side, an epithet of a shield as protecting the whole body, *Il.* β. 338.

Αμφιγινωει, *f. ηω*, I cast about in thought, I doubt, *A.* 2. 5. 8. αμφιγινωθεις, being doubted, i. e. not thoroughly known, *E.* 6. 5. 26.

Αμφιγυνης, *εντος*, lame in both feet. γυνη.

αμφιγυος, *ον*, having a piece of iron annexed to both ends, iron-spiked, *Il.* ν. 147.

Αμφιδαιω, *p. m.* αμφιδόηα, I kindle around, blaze about, *Il.* ζ. 329.

Αμφιδάσως, *εια, ν*, thick on both sides, very hairy, said of Jupiter's ægis.

Αμφιδας, *ων, οι*, tied around, fetters for the feet, garters, *Herod.* 2. 69. δαω.

Αμφιδεξις, *ον, ό, ή*, right, i. e. equally expert with both hands, *Arist. Ethic.* ε. 7.—both hands, *Ced. T.* 1260.—ambiguous, *Herod.* 5. 92.

Αμφιδευτάτος, *η, ον*, second, *Olym.* 1. 80. τραπέζισι τ' αμφιδευτάτα κρειων, for αμφι-*τραπέζισι δευτάτα κρειων*, the most delicate or sumptuous dishes on the table. δυο.

Αμφιδρητος, *ον, ό, ή*, closely contested, doubtful, *Thuc.* 4. 134.

Αμφιδινω, *f. ηω*, I whirl, roll about. αμφιδινηται, is encircled, *Od.* θ. 405. δινη.

Αμφιδουνω, *f. ευω*, I watch a person while going about, chase, *Bion.* 2. 6.

Αμφιδουρος, *ον*, dubious. αμφιδόξω, I am uncertain in opinion, waver. δοξα. το αμφιδόξω, uncertainty, *Arist. Rhet.* 1. 2. 4.

Αμφιδοχος, *ον*, measuring a hand-breadth, filling the hand, *Γα.* 4. 4. δοχη.

Αμφιδρυφης, *εος*, tearing both cheeks through sorrow, deeply mourning, *Il.* β. 700. δρυπτω.

αμφιδρυφος, *ον, ό, ή*, torn on both sides, *Il.* 393.

Αμφιδυρος, *ον, ό, ή*, having an entrance on both sides, a house or harbour, *Apoll.* 1. 940.

αμφιελισσος, *η, ον*, propelled, rolled, rowed on both sides, *Il.* ν. 174. hence αμφιελισσω, or αμφιελισω, *f. ξω*, I put round, *Andr.* 426.

Αμφιεννω, αμφιεννυμι—αμφιενω, *f. εω*, *p. m.* ημφισμαι, I put on, clothe, *Mat.* 6. 30.—αμφιεννυμαι, I clothe myself, am arrayed.

Αμφιζᾶνω, *imp.* αμφιζᾶνον, I rest upon, cover, remain upon, *Il.* σ. 25.

Αμφιβαλασπος, *ον, ό, ή*, near the sea, surrounded by the sea. βαλασσα, *Olym.* 7. 59.

Αμφιθάλης, *εος*, flourishing all around, happy in every respect, *Il.* χ. 496.—blooming or full-grown youth, *Plut.* 1. 254.—abounding with ill, *Agam.* 1153.

ἀμφιθεῖω, *f. ηω*, aor. 1. pass. ἀμφιθεῖσθαι, I put around *the head*, II. κ. 257. ἀμφιθεῖσθαι, being put on so as to cover, 271. τιθεμαι. ἀμφιθετός, capable of being laid on either end, said of a cup with a double bottom, II. ψ. 217.

ἀμφιθεῖω, *f. ισταμαι*, I run about, frisk, Od. κ. 413.

ἀμφιθεκτός, *ον*, ἀμφιθεκτής, *ες*, whetted on both sides, double-edged, Antig. 1315. θηγω. ἀμφιθερός, *ων, ό, ή*, having a double door, or an entrance on both sides, Theo. 14. 42. θηρεα.

ἀμφι-καλυπτω, *f. ψω*, I cover on both sides—render invisible, i. e. crase, Hecub. 908.—veil, II. ε. 68.

ἀμφικαζω, *f. αῶω*, I cleave into two parts—peel around, Od. ζ. 12.

ἀμφικαίμαι, I lie about, border upon.

ἀμφικλυτός, *ον*, washed on both sides. κλυζω.

ἀμφικάρμος, *ον, ό, ή*, thickly covered with hair or leaves, II. ε. 677. hairy, leafy. κομη.

ἀμφικράτος, or ἀμφικρονός, *ον*, double-headed, many-headed, Herc. F. 1274. κρανόν.

ἀμφικρέμης, *εος*, hanging from both shoulders. ἀμφικρέμας, ἀμφικρέμημι, ἀμφικρέμαμαι, I hang about, invest, Isthm. 2. 64.

ἀμφικτυονεῖς, a council consisting of delegates representing the several States of Greece. They assembled at Pylæ, and were hence called *Pythagoræ*. ἀμφικτυονία, *ας, ή*, the council of the Amphictyons—its prerogative. ἀμφικτυονικός, *ης, ον*, of the Amphictyons, Dem. 331. ult.

ἀμφικυλίω, *f. ισω*, I roll about, tumble over. ἀμφικυλισσῶς, for ἀμφικυλίσας, having caused him to fall on his sword, Nem. 8. 40.

ἀμφικυπελλός, *ον*, scil. δεπας, a cup, one end of which serves as a bottom to the other, a double-cupped phial, II. α. 584.

ἀμφιᾶδης, *εος*, that which can be received only with both hands. ample, Herod. 3. 114.

—capacious, Call. 2. 42.—wide-spreading flames, Long. 12. 4.—ἀμφιᾶδῶς, *adv.* vastly, Plut. 5. 575.

ἀμφικυρτός, *ον, ό, ή*, gibbous, said of the moon. ἀμφιλαχναίω, I weed, dig about, II. ω. 241.

ΑΜΦΙΑΕΓΩ, *f. ξω*, I dispute, doubt.

ἀμφιλεκτός, ἀμφιλόγος, *ον*, doubtful, controverted, Phœn. 503. uncertain, litigious, Med. 637. Thuc. 5. 79.—ἀμφιλεκτός, ἀμφιλόγως, *adv.* doubtfully, equivocally. οὐδ' ἀμφιλεκτός, without controversy, Septem, 811.

ἀμφιλοξῶ, *ων*, oracles that are ambiguous. ἀμφιλόφος, *ον*, having two plumes or crests.

ἀμφιλόφον ζυγόν, Antig. 351, the yoke raised at both ends, double-crested yoke.

ἀμφιλύος, *ης, ον*, between the light of the sun and the dark, twilight—grey night, II. η. 433. *fr.* λυκός the sun. hence luceo, lux.

ἀμφιμασσω, *f. αῶω*, aor. 1. m. ἀμφιμασάμεν, I wipe all about, clean, rub with a sponge, Od. υ. 152.

ἀμφιμαχομαι, I fight about, or near, II. ζ. 461.

ἀμφιμελῶς, *αινωα*, black all around, II. α. 103.

ἀμφιμυκάω, *f. ηω*, I bellow round, Od. κ. 227.

ἀμφιμικτός, *εος*, ἀμφιμικτήτος, *ον*, disputed, contested, Trach. 104. νίκος.

ἀμφιμενομαι, I dwell about or in, II. σ. 186.

ἀμφιξεῖω, *f. ισω*, I peel around, polish, II. ψ. 196.

ἀμφιπιδός, *ον*, scil. οχθός, a hill encompassed by plains, Pyth. 9. 94.

ἀμφιπελομαι, I am about, circulate, Od. α. 352.

ἀμφιπενομαι, I employ myself about, II. κ. 28.

ἀμφιπεριναομαι, I echo round with lamentation, Call. in Del. 179. περι. σείνω.

ἀμφιπεριεσφάω, *f. ηω*, I turn round about, drive here and there, II. θ. 348. σφεινω.

ἀμφιπιαζω, *f. αζω*, I squeeze about, aor. 1. ἀμφιπιαξες, grasped, Theo. Ep. 6.

ἀμφιπιπτω, aor. 2. ἀμφοπτεον, I fall upon the neck of a person, embrace, Od. θ. 523.

ἀμφιπλέκεις, *εος*, entwining round. ἀμφιπλέκω, *f. ξω*, I interweave, entwine, Paul. Sil. 29.

ἀμφιπληξέ, *ηγος*, ἀμφιπληκτός, *ον*, beaten on every side, dashing around, Philoct. 688.

πλησσω—beating on both sides, said of a hammer or mallet, Leon. Tar. 4.

ἀμφιπόλος, *ον*, ndj. turning round, circular, accessible on every side, Olym. 1. 149.

ἀμφιπόλος, *ον*, a female attendant, Theo. 24. 91.—a lacquey, Plut. 5. 254.

ἀμφιπολεῖω, *f. ινωω*, and ἀμφιπολεω, I turn round, frequent, Theo. 1. 124.—wait upon, Herod. 2. 56.

ἀμφιποταμαι, I fly about. Imp. ἀμφεποτάτο, flew or fluttered about, II. β. 315.

ἀμφιπροσώπος, *ον*, having two faces, scil. Janus.

ἀμφιπύλος, having a gate on each side, or a double entrance, Med. 134. πυλη.

ἀμφιπύρος, blazing round—spreading fire all around, Ion. 212. πυρ.

ἀμφιπύρτος, *ης, ον*, sea-girt, Od. α. 50.

ἀμφις, *adv.* on both sides—with both hands, II. φ. 161.—apart. It is sometimes used for ἀμφι, about—without, Herod. 1. 85.

ἀμφισαλευω, I shake about. ἀμφισαλευομαι, I float, wave in the wind, Anthol. 1. 504.

ἀμφισθενής, *f. ηω*, I dispute about a person or thing—claim as a right in opposition to another, Dem. 165. 11.—debate—differ, Herod. 9. 74.

ἀμφισθενῆσαι, *ας*, ἀμφισθενήσας, *ας, ή*, dispute, litigation, debate, pleading, Arist. Rhet. 1. 13. 10.

ἀμφισθενήσιμος, liable to be disputed, Dem. 87.

ἀμφισθενήτος, *ον*, controverted, debateable, Thuc. 6. 6.

ἀμφιστάμαι, I stand around, imp. ἀμφιστάτο, surrounded or stood in the circle, II. ω. 712.

Αμφιτεῖλω, f. εἰλῶ, aor. 1. m. ἀμφιτεῖλαμην, I put round, I clothe myself, Theo. 2. 74.
 Αμφιστομος, having two mouths, doubly edged.
 Αμφιστρατομαι, Imp. ἀμφιστρατῶντο, for ἀμφιστρατῶντο, they waged war about, besieged, Il. λ. 712. στρατός.
 Αμφιστεφης, es, eos, twisted—having folds or spires as a serpent, Il. λ. 40. στεφω.
 Αμφιτείνω, nor. 1. pass. ἀμφιτεῖσθην, I stretch out on both sides—throw the arms around one's neck, Orest. 1042.
 Αμφιτείχης, eos, surrounding the walls, around the ramparts, Septem, 290. τείχος.
 Αμφιτιθήμι, aor. 2. m. ἀμφιθέμεην, I put round, girt, Od. φ. 431. put fitters upon, Dem. 422. ult.
 Αμφιτεμνω, I cut on both sides, hack around. ἀμφιτομος, on, cut around, double-edged, Hipp. 1375.
 Αμφιτρεμω, ἀμφιτρομω, f. ησω, I tremble all over, Od. δ. 820.—shake, quiver, Il. φ. 507.
 Αμφιτρητος, on, and ἀμφιτρητος, ἦτος, adj. bored on each side, perforated. δι' ἀμφιτρητος αὐλίου, Philoct. 16, through the den having an opening on both sides. δι' ἀμφιτρητος τῆς δις, scil. πέτρας, through this caverned rock, Cycl. 703.
 Αμφιτρεῖτη, ης, ῆς, the edge of the land worn by the sea, a beach, a sea-goddess, i. e. a poetic name for the sea, so called from its wearing out the land. τρεῖω, Theo. 21. 55.
 Αμφιτρέχω, aor. 2. ἀμφιτρέχον, I run about, spread around, Pyth. 3. 70.
 Αμφιτρυων, onος, ό, husband of Alcmena, and reputed father of Hercules—Αμφιτρυωνιᾶδης, ου, ό, son of Amphitryon.
 Αμφιτύπος, on, having a goad to strike at both ends, double-pointed, Call. 1. 1.
 Αμφιφάλος, ου, scil. κυνέη, double-crested—a helmet with two prominent parts, one to cover the forehead, the other the neck, Il. ε. 743.
 Αμφιφάνης, eos, visible to all, Andr. 834.
 Αμφιχαῖνω, aor. 2. ἀμφιχαῖνον—ἀμφιχασκω, I open the jaws on both sides, i. e. gape widely, Antig. 117.—devour, Il. ψ. 79.
 Αμφιχέω, f. εσω—ἀμφιχέυω, f. ευσω—ἀμφιχέω, f. υσώ, I pour around, spread over, Od. 5. 278. shed fragrance around, Il. β. 41.
 Αμφιχέυτος, on, spread, heaped around, Il. υ. 145.
 Αμφιχρῦσος, on, gilded over. Hec. 541.
 Αμφιχῆλος, ου, lame in both feet. το ἀμφιχῆλον δαιμόνιον, said of Vulcan.
 Αμφ-οδος, ου, ῆ—ἀμφοδον, ἀμφοδιον, ου, το, a place where two ways meet—a cross street.
 Αμφιφορεως, or ἀμφορευς, εως or ηος, ό, a large earthen vessel with two handles, hence amphora. ἀμφοριδιον, a small cask. ἀμφι, φερω.
 ΑΜΦΩ, gen. and dat. ἀμφω, both, together, hence ambo.
 ἀμφωτερος, α, ου, both. It is generally used in the plural, and means two collectively,

and thus differs from ἑκατερος, one of two—ἀμφοτερωθεν, adv. from both sides. ἀμφοτερωθεν τῆς οδου, on both sides of the way—ἀμφοτερωδε, adv. on both sides, in both cases—ἀμφοτερωσι, adv. to both sides.

ἀμφοτεροπλους, ου, ό, ῆς, a freightage, or money paid for the use of a vessel to a place, and its return again to the same port, Dem. 908. 20.

ἀμφοβολος, ου, ό, hurled with both hands.

Αμωμος, ου, and αμωμητος, ου, spotless, faultless (fr. α, and the Heb. מוֹלֵךְ, *muw*, a spot), blameless, Long. 33.—entire, Il. μ. 109.—αμωμητως, without blame, Herod. 3. 82.

ἀμωτος, ου, having two ears or handles. ους, an ear—said of a goblet, Od. χ. 10.

ἀμωτιδες, ων, αι, two ears, one on each side. AN, a conditional particle from ην resolved into εαν, which by excluding ε becomes αν, if—may, might—would, should—can, could—must.

This particle is used with all the moods except the imperative, and with every tense, though less commonly with the present and future indicative. The following remarks may serve to illustrate its meaning. αν being an abbreviation of εαν, the primary sense is if; as εαν τε κλαίης, αν τε μη, for εαντε μη κλαίης, if you weep, and if you do not.—2. When ει expresses the conditional, if in the preceding clause, αν is introduced in that which follows in the sense of would or should. ει μὲν πρῆσθε τι μοι τῶν ὑπο τούτων ῥηθέντων, ἥνυχιαν αν ἤγον· εἰδε μη, τότε αν και αὐτος ἐπειρωμένη ἂ γιγνώσκω, λέγειν, Dem. 40, if any of those things said by these orators satisfied me, I would have maintained silence; but if not, then I too would have attempted to express what I think. 3. Though αν necessarily implies condition, and is hypothetical, it is often intended to convey a positive or absolute sense. Thus ὡς αν μοι δοκῇ, as it may appear to me, is but a modest or unassuming way of speaking for ὡς μοι δοκεῖ—ἕως αν ζῇ, while he may live, for while he lives—ὅν αν φιλήσω, Mat. 26. 48, whom I may kiss, for whom I shall kiss—πιονῶ αν χορευω, Anacr. 9, having drunk I may dance, for I dance.—4. αν is often repeated with the same verb to render the condition or contingency the more prominent or emphatic. εἰδράς αν, εν τούτῳ ισθ, αν, QEd. T. 1438, I would have done it, be assured, I would. ἀληθῆ δε σ' ουκ αν, ῆ συ δοξαζεις ισως, σωσαιμι αν, Orest. 703, I cannot save you, perhaps as you think, by main force, that I cannot. But when αν is repeated, it may take two different meanings, ὡς ουκ αν αὐτον γνῶρισαιμ' αν εἰσίδον, Orest. 373, so that I should not know him if having seen him. νομισατε:

τε τι φαῦλον και το μισον και το πανυ ακρι-
 ζες αν ξυγκραθιν μαλιστα αν ισχυειν, Thuc.
 6. 18, be assured that the base, the middle,
 and the correct, if mixed together, would
 mostly prevail. — 5. Though αν with a par-
 ticiples often takes the primary sense of *if*,
 its general effect is to impart to a past par-
 tiple a future conditional sense. But this
 is owing to an ellipsis, it being necessary to
 repeat the preceding verb to render the
 sentence complete. Thus Φρονιμος δε περι
 τῶν συνουσιων μελλοντος πως αν τις τῶν οντι
 γινωτο; δηλονοτι, ω παῖ, εἴη, ὅσα μεν εἰσι
 μάλιστα εἰδεναι, μαθων αν, how can a man
 become really wise in things about to profit
 him? It is plain, my son, he answers, that
 whatever things it is lawful to know after
 having learnt them, he becomes thus wise by
 learning them; *literally*, having learnt
 them he would, i. e. he would become
 wise, μαθων αν γινωιτο Φρονιμος, II. 2. 6. 19.
 In the sentence following this, αν, con-
 nected with the present participles πυνθα-
 νομενος and επιμελομενος, may be construed
 if learning, if mindful of. And here it may
 be laid down as a rule invariably true, that
 αν with a participle is equivalent to that
 participle changed to the optative with the
 implied subject in the nominative case. Thus
 in the instances above, αν εισιδων bears the
 same import with αν εισιδοιμι. αν ξυγκραθιν,
 with αν ξυγκραθειη, μαθων αν, with μαθοι αν.
 and αν πυνθανομενος, with αν πυνθανοιτο.
 Thus also in Demosthenes, p. 40. 2. επισχων
 αν means επισχοιμαι αν, I would have restrained
 myself. — 6. When ει or ει μη occurs in
 the following clause, αν is often omitted in
 the preceding one, see II. π. 698, where
 ιδων is for ειλον αν, would have captured.
 ηττηντο for ηττηνοντο αν, they would
 have been ashamed, Æschin. c. Ctesiph. § 5.
 Finally, αν often coalesces with ὅτε, ὅποτε
 εἰη, εἰτιδη, into, ὅταν, ὅποτε αν, εἰαν,
 εἰαν, εἰαν, εἰτιδαν, and in this combined
 state modifies the succeeding verb in the
 same manner as when separately used.
 ΑΝΑ or αν, preposition, governing the ac-
 cusative, and in the poets, the dative. This
 preposition signifies medium or interval of
 time or place, answering to the Latin per,
 through, throughout, along. ανα στρατον,
 throughout the army, II. δ. 209. δια—ανα
 νυκτα, through the night, in the night, or
 by night, §. 80.—ανα τον πολεμον, through-
 out the war, during the war—ανα μεσον,
 through the middle, in the midst, between,
 during, Mat. 13. 25. 1 Cor. 6. 5.—ανα με-
 ρε, through part, in part, by turns, alter-
 nately, 14. 27.—back, answering to the
 Latin re, ρεψασκον ανα ογμους, II. σ. 546,
 they turned back to the furrows—in, by,
 ανα στομα, through the mouth, in the mouth,

mouth being the medium, II. β. 250. ανα
 κρατος, through strength, by force, force
 being the means—ανα θυμον, through the
 mind, in the mind, II. β. 36.—up, upon,
 on. ανα τον ποταμον, up the river. ανα
 σκηπτρω, on the sceptre. ανα ναυσιν, on, or
 in, ships. ανα Γαργαρω ακρω, II. σ. 152, on
 the top of Gargarus. ανα δ' ελαταισι θιασους
 εμολε, for αν-μολε, Iphig. A. 1059, a troop
 came up with spears or spikes of fir-tree.
 ανα is often used adverbially, and then
 means a part, separately, each. ελαβον ανα
 δηναριον, they a part received a penny, they
 each or singly received a penny, Mat. 20.
 9. ανα εκατον και ανα πεντηκοντα, Mark
 6. 40, in ranks a hundred each and fifty
 each. ανα πεντε παρασαγγας της ημερας,
 A. 4. 6. 4, they marched a part five para-
 sangs in the day, i. e. they marched five
 each day.

In composition ανα has the sense of back,
 again, up, re, and is opposed to κατα.

Ανα, for αναστηθι, Up, for rise up.

ΑΝΑΒΑΙΝΩ, αναβαινω, f. ηνω—αναστημι, aor.
 2. ανεβην, I ascend, mount—grow up, Mat.
 13. 7. pervade, Od. §. 29.—cause to ascend
 or mount—I swell as a river—return home,
 Polyb. 10. 4. 6.

αναβαινην, adv. upwards, Plut. 7. 392.

αναβαθμος, ου, or αναβασμος, ου, ο, an as-
 cent—steps, ladder.

αναβαθρα, ας, η, a little bridge reaching
 from a ship to the land, a plank—a ladder,
 Luc. 1. 371.

αναβαισιν, or αναβαισιν, εας, η, ascent—expe-
 dition, A. 1. 4. 9.

αναβαιτης, ου, ο, a horseman, Polyb. 21. 12. 9.
 Αναβαιτω, f. ατω, I cause to ascend or
 mount, put on horseback or on board. ανα-
 βιβασεν σαι ιππιας, you must compel the
 horsemen, Iper. 1. 2.—force on the stage,
 make public, Polyb. 11. 6. 8.

αναβιβασμαι, I mount, embark. αναβιβα-
 ται, Att. for αναβιβασται, will raise up,
 cause to mount, Dem. 440. 18.—bring up
 to a court of justice, prosecute, Plat. Dial. 62.
 Αναβαχχους, f. ενου, I rage with Bacchus,
 revel in blood, Herc. F. 1086. πολιν, sc. κατα.
 αναβαχχους, f. ασω, I render furious, Orest. 338.
 Αναβασαζο, f. ασω, lift up, carry away,
 bring back.

Αναβαλλω, f. εβαλῶ, aor. 2. ανεβαλον, I throw,
 put, up—throw up the ground, raise a heap,
 heap up—put on horseback, help to mount
 —throw back as a horse does its rider by
 rearing, Iper. 8. 7.—throw back my cloak
 over the shoulders, as the Cynics did, Anthol.
 3. 172. see Dem. 420. 20.

αναβαλλομαι, I put myself up to do a thing,
 prepare, take in hand, begin, Od. α. 155.
 —throw the time back for myself, defer,
 put off, omit, Ncum. 7. 114. aor. 2. m. αν-

βαλито, put off the examination, remanded to another time, Acts 24. 22.—impede, retard, Dem. 102. 27.

αναδελναις, εως, η, the deferring, delay, Il. 3. 380.

αναδολη, or αμδολη, ης, η, any thing thrown up, a mound, rampart—delay, Herc. F. 93.—impediment—prelude, exordium, Arist. Rhet. 3. 9. 6. Pyth. 1. 7.—clothing—ascend, Polyb. 12. 30. 5.

Αναδισαι, f. ωσω—αναδισμι, optat. αναδιστην, αναδιστην, I return to life, revive.

Αναδελπω, f. ψω, I look up or upon, open my eyes so as to see distinctly—recover my sight, Mat. 20. 34.

αναδελψις, εως, the recovery of sight, Luke 4. 19.

αναδελμω, ατος, το, the action of looking back as dogs do to their master, K. 4. 4.

Αναδλυω—αναδλυζω, f. υω, αμδλυζω, cause to bubble up, ad. 363. I bubble up, spout, gush out, overflow, Theo. 17. 18. Ion. αναδλυω, abounded, Apoll. 3. 223.

Αναδρωω, αμδρωω, f. ηω, I raise up my voice, exclaim, aor. 1. part. αμδρωσας, for αναδωσας, having shouted, Herod. 1. 8. ανεδρωσε, for ανεδρωσε, she shrieked, Herod. 1. 10.

Αναδωμω, αμδωμω, hum as bees, Theo. 3. 13.

Αναδω, Dor. for ανηδω, beardless, Theo. 5. 87.

Αναδρωχω, I make a noise like water when rushing out in a torrent, roar, Il. τ. 13.

Αναδρωχω, f. ζω, re-absorb, swallow again, Il. μ. 240.

Αναδρωχω, f. ζω, p. αναδρωχω, I gush out with noise, spring forth, Il. ρ. 54.

Αναδωλακω, ας, η, the action of turning up the soil, ploughing, Pyth. 4. 406.

Αναγγελλω, f. ελω, aor. 1. ανηγγειλα, I bring back a message or information—reveal, teach, John 16. 13. Prom. 661.

Αναγγιλλω, f. αω, I laugh again, Σ. 4. 45. aor. 1. ανεγγιλλαν, they loudly laughed, Il. 5. 1. 5.

Αναγενναω, f. ηω, I regenerate, renovate, transform from ignorance and vice to knowledge and virtue, 1 Pet. 1. 3. John 3. 3. 2 Cor. 5. 17.

Αναγεωω, f. γεωω, I taste thoroughly, relish critically, Nubes. 525.

ΑΝΑΓΙΓΝΩΣΚΩ, or αναγιγνωσκω—αναγιγνωω, f. ωω—αναγιγνωμι, aor. 2. ανηγνων, I know again, renew my knowledge of a thing by perusing it again—read—recognise, discover, Theo. 24. 23.—instigate, persuade, Herod. 1. 87; 6. 83. αγνωσι, for αναγνωσι, might read it, Theo. 18. 43.

αναγνωσις, εως, η, and αναγνωσημα, ατος, το, reading, Acts 13. 15. inquiry, scrutiny—recognition, or the knowing a person again, Herod. 1. 118.

αναγνωστικός, η, ον, disposed to or fond of reading, Arist. Rhet. 3. 12.

αναγνωριζω, f. ιω, recover my knowledge of a person or thing, recognise, Acts 7. 13.

αναγνωρισις, ιος—αναγνωρισμος, ον, discovery, recognition, A. P. 21. 34.

ΑΝΑΓΚΗ, ης, η, Dor. αναγκα, necessity, compulsion—a principle that forces or compels, custom or obligation, Luke 23. 17. a law of nature—instinct, natural affection—distress, violence, poverty. αναγκη, sc. εστι, there is necessity, it is necessary.

αναγκαζω, f. αω, I force, compel—induce to act by powerful motives, Luke 14. 23.

αναγκατος, to be compelled, Thuc. 7. 13.—αναγκασιον, it is necessary to compel, must force—αναγκασως, adv. forcibly, by compulsion, opp. to εκουσιος, 1 Pet. 5. 2.

αναγκαστικός, η, ον, compulsive, Arist. Ethic. x. 9.

αναγκαιος, α, ον, c. στερος, s. οτατος, (that which is binding or obligatory as dictated by nature, custom, or law) necessary, inevitable—violent, critical, Polyb. 2. 60.

αναγκαια τυχη, compulsion, slavery, Ajax, 486. Persons are said to be αναγκαιοι when united by consanguinity, or when subjects of compulsion, as captives or slaves. Hence αναγκαιον ημαρ, Il. π. 836, the day of compulsion, slavery. αναγκαια τυχη, unavoidable fortune, bondage. τα αναγκαια, A. 4. 1. 9, things necessary, the necessities of life. αναγκαιη, ης, necessity, Il. ζ. 85.

αναγκαιως, adv. necessarily, of necessity. αναγκαιως εχει, it is necessary.

αναγκοΦαγειω, I compel to swallow, Long. 31.

Αναγναπτω, f. ψω, I blunt—untie, Od. ε. 348.

Αναγνος, ον, impure. αναγνεια, ας, impurity.

Αναγορευω, f. ευω, I announce, nominate. αναγορευθηαι, to be called, or surnamed, K. 1. 14. αναγορευσις, εως, η, proclaiming.

ΑΝΑΓΡΑΦΩ, f. ψω, aor. 1. m. ανεγραψαμην, I register—inscribe on a pillar—record, Pl. 3. 11.—transcribe, copy for illustration, Long. 13. αναγραφη, ης, η, inscription—register, record.

αναγραφτος, ον, ο, η, registered, inscribed, recorded, Thuc. 1. 181.

Αναγρια, ας, η, no hunting, a season unfit for hunting, a priv. αγρη, K. 5. 3.

Αναγεωω, I mutter, grumble, Nubes. 942.

ΑΝΑΓΩ, f. αγω, imp. ανηγον, aor. 2. ανηγαγον, I lead, bring up—raise up, Ajax, 131.—lead back, bring home, Od. γ. 272.—re-treat. ποδα αναγειν, withdraw, Mat. 4. 1.

lead away—lead to execution. ανηχθη, was brought up for trial—bring up sacrifice, offer—bring on board, cause to embark, Il. α. 310.—raise up or restore the soul, Anthol. 2. 442.—αναγομαι, I am led up—raise, weigh anchor, withdraw to the deep, opp. to καταγω, Polyb. 1. 21. 4. αναγεσθαι, to be referred, to belong, Arist. Rhet. 1. 4. 3.

αναγωγή, ης, departure, setting sail, E. 1. 6. 20.

αναγωγος, ον, ο, η, not reduced to order, undisciplined, refractory, Απ. 3. 3. 4. inolegant, Long. 34.

ἀγωνιστής, ου, one who has not been engaged in a combat or battle, Thuc. 4. 92. unsignalised, opp. to ἐναγωνιστής. α priv. αγωνίζω.

ἀνὰ διαι, f. αἰσω, ἀναδίζω, f. ἄσω—ἀναδίζομαι, I divide, distribute, Thuc. 3. 52.

ἀνάσσω, ου, ό, division, distribution, Dem. 215. 24.

ἀναδείκνυμι, ἀναδείκνυμι—ἀναδείκω, Ion. ἀνάδεικω, f. ξω, I hold up to the light, exhibit, show, proclaim—appoint to an office—open a gate, S. Elect. 1473.

ἀνδείξις, τως, ή, exhibition—appointment.

ἀνδελφος, ου, ό, ή, without a brother. α priv. ἀδελφος, Απ. 2. 3. 4.

ἀνεδέρσας, υδος, ή, the engrafting of trees. ἀνεδέρσας, plantations or shady walks, Dem. 1251. 23. ἀνα, δένδρον.

ἀνέδρεκα, αορ. 2. ἀνεδρέκων, I look up, see distinctly, Il. ξ. 436.

ΑΝΑΔΕΩ, f. ησω or ισω, I bind, tie up—lash one ship to another—bind with a crown, adorn, crown, Thuc. 3. 288.—I bind up for myself, subjugate, Plut. 7. 257. Polyb. 1. 28. 7.—ἀνέθησαν, they attached, referred, Herod. 2. 143. ἀναδουμένοι, having tied or bundled up, Thuc. 7. 25.

ἀνέθεμα, ης, ή, or ἀνέθεσμος, ου, ό, a head-ornament—a fillet, ribbon.

ἀνέτης, ου, bound up, tied back, Hecub. 923.

ἀνέθηκα, ατος, το, a crown tied to the head, a prize of victory, Σ. 5. 91.

ἀνέχομαι, f. ξομαι, I take back, receive—take on my back, carry—take up a friend, entertain, Acts 28. 7.—take up a business, undertake, promise, Il. ε. 619. take upon me the payment of another's debt, engage as a bail, Theophr. Char. 12.

ἀνέχομαι, ης, cessation, Trach. 825.—bail.

ἀνεδόσασκα, f. ξω, I teach again, teach more perfectly—assure fully, Thuc. 2. 312.—persuade, Herod. 8. 63.

ἀναδρόσασκα, fly back or away, Polyb. 29. 7. 1.

ἀνάδικα, ου, unadjudged, void, Dem. 760. α priv. δίκη.

ἀνάδιπλω, f. ωσω, I double, Π. 7. 5. 3.

ΑΝΑΔΙΔΩΜΙ, ἀνάδω, or ἀναδίδω, f. ωσω, I give up—give up fruit, yield, produce—give up a letter, deliver, Acts 23. 33. restore—give up a flame, emit—give up a sound, utter—distribute—commune—propose for deliberation, Polyb. 5. 58. 2.—give up, sink, fall away, Arist. Rhet. 2. 15. 3.

ἀνέδοτος, given back, restored, Thuc. 3. 52.

ἀναδρῆμι, ἀναδραμίω, I run or shoot up as a tree growing, Herod. 7. 156.—run back, return with speed, withdraw, Thuc. 3. 88.

ἀναδρόμι, perf. m. has shot up, Od. ε. 413.

ἀνάδω, f. ύσω—ἀναδύνω—ἀναδύμι, αορ. 2. ἀνδύω, I spring up, emerge—ἀναδύομαι, I avoid, shrink from, Σ. 5. 2.

ἀναδύει, τως, ή, emerging, disengaging from.

ἀναέδνος, ω, ό, ή, without a dowry, undowered, Il. ι. 145. α priv. ἰδύω.

ἀναείρω, f. εῖρω, imp. ἀνείρων, I lift up—carry away the prize of victory, Il. ψ. 778.

ἀναζάω, I live again, revive, Rom. 4. 9.

ἀναζέω, f. ισω, I boil out, bubble up, Trach. 715.—evaporate, Long. 44.

ἀναζεύγω, f. ξω—ἀναζεύγνυμι, ἀναζεύγνυμι, I prepare for a journey, pack up—break up a camp, leave a station—convey away, Herod. 8. 60.

ἀναζύγη, ης, ἀναζεύγεις, packing up.

ἀναζήτω, f. ησω, I seek again, inquire diligently, examine accurately, Acts 11. 25.

ἀναζωγραφία, describe, paint, Long. 32. 5.

ἀναζώννυμι, ἀναζώννυμι—ἀναζώω, f. ωσω, I tuck up a long garment and thus prepare for action, gird. ἀναζώσασμενοι, having girt our own loins, 1 Pet. 1. 13.

ἀναζωπυρεω, f. ησω, I blow up sparks into a flame, rekindle, 2 Tim. 1. 6. ἀναζωπυρημι, rendered fiery by beings spurred, Ix. 10. 16.

ἀναθαλπώ, imp. ἀνέθαλπον, warm again, Anacr. 3.

ἀναθαλλώ, f. αλῶ—ἀναθηλω, f. ησω, I grow green, flourish again, Il. α. 236.

ἀναθάρσειω, ἀναθαρσειω, f. ησω, I take fresh courage, am reanimated, Thuc. 5. 82.

ἀναθαρρύνω, f. ύῶ, I embolden, give fresh hopes, Π. 5. 4. 11.

ἀναθεμα, ατος, το, that which is set apart for holy purposes, a victim. ηχομένη αὐτος ἐγὼ ἀναθεμα εἶναι ἀπὸ (rather ὑπὸ) τοῦ Χοίρου, Rom. 9. 1, I too (i. e. I too as well as Peter) would have gloried in being separated, i. e. appointed by Christ, for converting my brethren, and to be sacrificed as a victim in their cause—a curse—a person separated, as being under a curse, excommunicated, 1 Cor. 12. 3. ἀνατίθημι.

ἀναθεματίζω, f. ισω, I separate from society, excommunicate—subject myself to a curse in case of having told a falsehood, Mark 14. 71.

ἀναθήμα, ατος, το, that which is put up in a temple, offering—ornament, Thuc. 2. 13. ἀνατίθημι.

ἀναθεωρεω, f. ησω, I view through, contemplate, examine, inspect, Acts 17. 23.

ἀναθεωρεῖσθαι, τως, ή, contemplation, Plut. 1. 205.

ἀναθλίψω, f. ψω, I squeeze, press up.

ἀναθρέω—ἀναθρέω, αορ. 2. ἀνέθρου, by excluding ε, ἀνθρου, Apoll. 3. 555.—ἀναθρέω, f. ωσω, I spring up—rebound. ἀναθρέωσκα, I spring up, Il. ν. 140.

ἀναθροῦσα, f. ησω, I make an uproar, applaud loudly, A. 5. 1. 3.

ἀναθρεμμα, ατος, το, any thing reared up, a grown up cub, Theo. 23. 19. ἀνα, τρεφω.

ἀναθρεω, f. ησω, I look through, examine narrowly, Hecub. 808. Thuc. 4. 87.

ἀναθύω, imp. ἀνέθυον, I burst forth, gush up, Call. in Cer. 27.

ΑΝΑΙΔΗΣ, ες, εος, c. ες ερος, s. ες ατος, shameless, impudent, immodest, importunate, eager, Nem. 11. 59.—immoderate, vast. κυδοιμον αναιδεια δημοτητος, Il. ε. 593, a tumult eager for hostility. λαας αναιδης, δ. 521, an eager stone, a stone hurled with an eager hand, a stone winged with impetuosity, or a huge stone. το αναιδες, impudence, immodesty. αναιδῶς, or αναιδην, adv. without shame, impudently, Dem. 229. 3. αναιδῶς θεασθαι τον ηλιον, to view the sun with unblushing eyes, i. e. fixed unaverted eyes. αναιδεια, ας, impudence, importunity, Luke 11. 8.

Αναιμος, αναιματος, ου, αναιμων, ονος, ο, η, having no blood, bloodless, Il. ε. 342. Eum. 302.—αναιματι, adv. without blood. α, αιμα, ε. 363.

αναιμαρκος, ου, having flesh without blood, Anacr. 43. α, αιμα, σαρεξ.

Αναινομαι, I refuse, dissent, disown, deny, reject, opp. to επαινω, to consent. αναινειαι, thou deniest, givest up the hope, Od. ξ. 149. subj. ανηνηται, for αναινηται, should decline, Il. ι. 506.—imp. αναινετο, for ανηνετο, denied, Il. σ. 500. aor. 1. m. ανηνημεν. ηνηνατο, for ανηνατο, refused, denied, Il. ψ. 204. inf. ανηνασθαι, for αναινασθαι, to refuse, reject, Od. δ. 651.

Αναιρεω, f. ηω or εω, p. ανηρηκα, pass. ανηρημαι—ανελω, aor. 2. ανειλον, m. ανειλομεν, used actively, I take up—take up the dead, bury—take up from the foundation, overturn—take away from the earth, kill, Luke 22. 2.—take up war, make war, take up a question, give for answer, A. 3. 1. 5.—take up my own, recover, receive, Luc. 2. 104.—take up from the ground, tolle, undertake to educate, educate, Acts 7. 21. opp. to εκτιθημι—remove, refute, Dem. 141. perf. part. ανηρηκως, Ion. αναραιρηκως, having taken up, won in the games, Herod. 6. 36. αναιρεσις, εως, η, overthrowing, the taking away of the dead, i. e. burying them, Polyb. 5. 86. 4.

ΑΝΑΙΣΘΗΤΟΣ, ου, ο, η, void of sense, senseless, stupid—void of pain, easy death. το αναισθητον, stupidity, Thuc. 1. 69. αναισθητος αυτου, one who is unacquainted with himself, ignorant of his own frame. αναισθητως, adv. without sense or sensibility, stupidly. αναισθητως των κακων εχοντες, being insensible of evils.

αναισθησια, ας, η, stupidity, Theo. Char. 13. Α-ναισμιω, f. ωω, I consume, waste, Herod. 1. 72.

αναισμιωμα, ατος, consumption, expense, Herod. 5. 31.

Αν-αισω, f. ζω, aor. ανηξα, I start up, K. 6. 17.

ΑΝΑΙΣΧΥΤΟΣ, ου, ο, η, impudent, indecent, Thuc. 2. 52. αναισχυτως, adv. impudently.

αναισχυντω, f. ηω, I am impudent—impudently deny, Thuc. 1. 37. αναισχυνται προς αλληλους, to want self-respect towards one another, i. e. to be insensible of one another's reproach or praise, Σ. 8. 39.—αναισχυντομαι, I am shameless, feel no shame, Arist. Rhet. 3. 11. 3.

αναισχυντια, ας, η, effrontery, impudence. see Arist. Rhet. 2. 3. 5.

Αναιτιος, ου, free from fault, blameless, Il. 1. 5. 7. α priv. αιτιος—αναιτιως, adv. without cause or blame.

Ανακαθαίρω, I cleanse the stomach by throwing up its impurities, purge, Il. 2. 2. 15.—ανακαθαίρομαι, I am purified—purify myself. Ανακαθίζω, f. ισω, I sit up, Luke 17. 15.

Ανακαινίζω, I become new. παλιν ανακαινίζειις μετανοιαν, Heb. 6. 6, scil. ιαντοις, to renew themselves again unto repentance, again to repent, i. e. to incur the necessity of a new repentance after having fallen away.

Ανακαινω, f. ωω, I make new, renovate. ανακαινυται, is renewed, 2 Cor. 4. 16.

ανακαινωσις, εως, renewal, renovation, Tit. 3. 5.

Ανακαιω, imp. ανεκαιω, light up, Od. η. 13.

Ανακαλεω, f. ηω or εω, I call upon or back—appeal to as a witness, Dem. 799.—in-volve—recall—appeal to, exhort with a loud voice—call, Thuc. 1. 3. ανακαλειομαι, I summon for myself, E. 7. 4. 33.

ανακλησις, εως, η, imploring, invocation, Thuc. 7. 71.

Ανακαλυπτω, f. ψω, I unveil, open, 2 Cor. 2. 14. ανακαλυπτηριον, ου, το, the day in which the bride unveiled herself after marriage, namely, the third. ανακαλυπτηρια, ων, gifts presented to the bride on being unveiled, by the bridegroom, Long. 4.

Ανακαμπω, f. ψω, I bend back my course, return, Acts 18. 21.—go backwards and forwards, Polyb. 5. 102. 7.

Ανακανθος, ου, ο, η, without thorns, destitute of bristles or spines, Herod. 4. 53. α, ακανθος.

Ανακαπτω, I swallow up, devour, Herod. 2. 93.

Ανακειμαι—ανακειομαι, f. εισομαι, I sit up as a person in bed—recline at table. ο ανακειμενος, he who reclines, a guest, Mat. 22. 10.—I lean upon—erect, am fixed up, Thuc. 3. 114. ανακεῖται, for ανακεινται, are dedicated, Herod. 1. 41.

Ανακες, ων, οι, Castor and Pollux, called Διοσκούροι, as the sons of Jupiter—ανακειον, a temple in honour of them—a workhouse, Dem. 1120. 24. In this place slaves were exposed to sale.

Ανακιδᾶος, ου, ο, echo, clack, Orest. 183.

Ανακεραννυω, ανακεραννυμι—ανακερω, ανακερω, f. ασω, I mix up, blend with, Bacch. 126. aor. 1. ανα κρητηρα κερασσειν, for κρητηρα ανεκρασε, he mixed up the goblet.

Ανακεφαλαίω, f. ωω, I bring to a head—sum up, comprehend under one common

head, Ephes. 1. 10. ἀνακεφαλαιώσις, *was*, a summary view, recapitulation.

Ἀνακηλῶ, I burst, gush forth, II. ψ. 507.

Ἀνακηρύσσω, f. ξω, announce, proclaim, Plut. 585.

Ἀνακινῶνται, f. ενω, I expose myself again to danger, risk, Herod. 8. 68.

Ἀνακινῶ, f. ηω, I stir up again, agitate anew—*awake, said of a disease that is disturbed after being at rest*, Trach. 1260. *renew a war*—sift a person, i. e. examine closely, Polyb. 10. 7. 4.

ἀνακινήσις, *was*, agitation, CEd. T. 749.

Ἀνακίρνω, ἀνακίρνωμαι—ἀνακίρω, I blend with, mix up—temper, Hipp. 254. Plut. 8. 476.

Ἀνακλάζω, f. γξω, aor. 2. ἀνεκλάγον, I exclaim, shout, bark aloud, II. 1. 4. 15.

Ἀνακλάω, f. αυω, I loudly lament, Bion. 1. 94. aor. 1. ἀνεκλαυσι, moaned over, Theo. 1. 74.

Ἀνακλῶ, f. ᾄω, I bend or incline the head to the shoulder, Orest. 1471. *tear up from the roots*, imp. ἀνεκλων, they tore up, Thuc. 2. 76.—ἀνακλασμαι, bend back, return, Polyb. 18. 22. 4.—reflect the light. τοῦ τοῦ φωτός ἀνεκλωμενον, the reflection of the light.

ἀνεκλάσις, *was*, ἡ, the refraction of light.

Ἀνακλίνω, f. ἰνω, p. ἀνακκλινῶ, I bend back a covering, open, disclose, Od. λ. 524. aor. 1. part. pass. ἀνακκλινθῆς, having bent himself backward, ι. 371.—place on its side so as to rest against a wall—recline or sit down at table, Mark 6. 39.

Ἀνακλύω, I belch forth, emit a torrent.

Ἀνακλύω, f. ωω, I unthread, reverse.

Ἀνακοιῶ, f. ωω, I commune with another, consult—propose for deliberation, Polyb. 11. 26. 2.—ἀνακοινοῦμαι, I ask counsel for myself, Nubes, 470. communicate, confer, Theoph. Char. 4.

Ἀνακοιῶνται, I marshal, arrange, II. ε. 824. ἀνακοινοῦσθαι, or, not consequent, not harmonizing with what goes before.

ἀνακολουθία, ας, ἡ, the want of concord, discord or discrepancy in syntax.

Ἀνακομίζω, f. ἰω, I carry back or up, convey to a higher ground—ἀνακομίζομαι, I bear myself up under evils, Hipp. 831.—recover, Απ. 2. 10. 1. ἀνακομισθῆναι, to recover myself, escape, return, Polyb. 1. 38. 5.

ἀνακομιδῆ, ης, ἡ, carrying back, recovery of things lost, restoration, Dem. 250. 13.

ἀνακορτίζω, f. ἰω, I dart, spout up, II. ε. 113.

Ἀνακοττω, f. ψω, aor. 2. ἀνεκοπτον, aor. 2. pass. ἀνεκοπην I beat back the edge, blunt—cut off the fastenings of a door, Od. φ. 47.—restrain, hinder, Gal. 5. 7.

Ἀνακοφίζω, f. ἰω, I lift up, Orest. 218.

ἀνακοφίσις, alleviation, relief, CEd. T. 218.

Ἀνακουῶ, f. ουω, I listen to, S. Elect. 81.

ἀνακραζῶ, f. αζω, aor. 2. ἀνεκράγον, I cry out, bawl, exclaim, Theo. 16. 12.

Ἀνακράτος, for ἀνα κρατος, by force.

Ἀνακρίνω, f. ἰνῶ, I institute a judicial inquiry into, examine, Acts 17. 11.—decide, E. 5. 3. 25.

ἀνακρίσις, *was*, ἡ, examination, scrutiny, Σ. 5. 2.

Ἀνακροῖται, f. ηω, I clap the hands, applaud.

ΑΝΑΚΡΟΨΩ, f. σω, I draw or pull back—

cause a vessel to move backward without turning it, but by directing the oar forward and keeping the face towards the stern.

This is expressed by ἐπὶ πρυμνῇ ἀνεκρουοντο, they rowed by striking back towards the stern, Herod. 8. 84. ἀγκρουομαι, I sing, chaunt, warble, Theo. 4. 31.—prepare—begin a discourse. see Polyb. Lex. ἀνακρουσθαι νικταρ, to strike nectar, i. e. to awaken on the lyre the sweetest song, Anthol. 2. p. 1. πανι μικρον (rather μακρον) ἀνακρουομενος, cease further to recede, do not longer defer, Luc. 1. 49. see note by Hemster. ἀνακρουομενοι, assailing or bearing down upon, Thuc. 7. 38. ἀνακρουετον, it is necessary to withhold, must repress.

ἀνακρουσις, holding back, retreat, Thuc. 7. 62.

Ἀνακταομαι, f. ησθμαι, I recover, repossess, Herod. 3. 73. attach, II. 1. 3. 8.

Ἀνακνυω, f. ηω, I mix up, Plutus, 302.

Ἀνακνυλῶ, f. ηω, I roll back—bend forward, Orest. 231.—unfold into being, produce, Plut. 6. 405. ἀνακνυλομαι, I roll myself back, roll in a contrary course, change or fluctuate as fortune, Arist. Ethic. α. 10.

Ἀνακνυλῶσις, ἰος, ἡ, a revolution, Polyb. 6. 9. 10. from ἀνακνυλῶ, f. ωω, I roll or wind my way back, Long. 22.

Ἀνακνυμῶσαλαζω, I tumble, overturn with great noise, II. π. 379. κνυμῶλον.

Ἀνακνυτω, f. ψω, I unbend, raise up my head, make straight, Luke 13. 11.—recover my spirits—emerge into view as a ship at sea, Aves, 146. ἀνακνυθαμεν, we have raised our eyes, looked up to, Cycl. 212.

Ἀνακως, adv. watchfully, carefully. ἀνακως τιος εχειν, to be watchful of any thing, Herod. 1. 24. ὅπως αὐτων ἀνακως ἐξουσι, Thuc. 8. 102, that they might carefully watch them.

Ἀναπαύω, f. ηω, ἀναπαύω, f. ενω, I suspend the motion of a ship, hove to—restrain, curb, S. Elect. 734. Herod. 9. 13.

ἀναπαυῆ, ης, ἡ, cessation, truce, Thuc. 5. 32.

Ἀναπαλάζω, f. ξω, I shout in going to battle.

Ἀναπαμῶσάνω, ἀναληῶ, f. ψω, p. ἀνιληφω, aor. ἀνιλάω, I take up, aor. 1. pass. ἀνιληφθῆ, he was taken up, Acts 1. 2.—take up arms, put on—take up a load, carry,

convey—take up a person for an associate or friend, gain, ingratiate, Arist. Rhet. 1. 1. 10.—take up a wife, marry—take up the mouth of a horse, curb—take up for my use, appropriate—take up an office, undertake, assume—raise again, reanimate, Ise. 2. 15.

—I take up to carry, bring with—take up a book, read—take up strength, recover. ἀναλαβόντες Φως, to receive the light again, come again to life, Orest. 285.

ἀναληψίς, εως, ἡ, recovery or restitution, Thuc. 5. 65.—ascension.

ἀναληθής, εως, not true, unsound, hollow, Long. 3. 4. fr. α, ἀληθής.

Αναλαμπάω, f. ψω, I shine forth, break out again in a flame—blaze out, Mosch. 4. 103.

Αναλγης, εως, ἀναλγητος, ου, ὁ, ἡ, free from pain or sorrow—unfeeling, cruel, Hipp. 1386.—callous. ἀναλγητοτερος, more stupid, Thuc. 2. 40.—ἀναλγητως, adv. without pain or grief. α priv. αλγος.

ἀναλογησία, ας, stupidity, Dem. 237. 13.

ΑΝΑΛΕΓΩ, f. ξω, ἀναλεγομαι, I pick up, collect, Il. λ. 754.—read. το ἀναλεγόμενον, that which is read or recorded, A. 2. 1. 12.—select, Plut. 6. 293.

ἀναλογος, ου, conformable, proportionable, fit. ἀναλογον, scil. ες, it is reasonable, Luc. 1. 182.—ἀναλογως, adv. conformably, in proportion or unison. hence analogous.

ἀναλογεω, f. ηω, I am conformable, similar, in proportion. τῇ πλασσει ἀναλογούν, rendered like the sublime by the composition alone, Long. 40.

ἀναλογισμός, ας, the same ratio, proportion, analogy—that rule or law by which the Gospel represents the Almighty as distributing talents to different servants, Rom. 12. 5.

ἀναλογίζομαι, f. ἰσομαι, I compute, reason, think—infer, Απ. 2. 1. 4.—call to mind, Dem. 802. ult.

ἀναλογισμός, ου, reflection, proportion, Dem. 262. 5.—design, E. 5. 1. 16.

ἀναλίσχω, I lick up, Herod. 1. 64.

Αναλθής, ες, ἀναλθης, ου, incapable of healing, unavailing—incapable of being healed, irremediable. Bion. α priv. αλθεω.

Αναλτος, ου, Dor. for ἀνηλτος, sunless, said of the grave, Alcest. 449.

ΑΝΑΛΙΣΚΩ, ἀναλω, f. ωω, I consume food—consume men, destroy—consume money, expend, A. 7. 7. 21.—waste time, E. 6. 2. 8.

ἀναλώσις, εως, ἀναλωμα, ατος, consumption, waste, expense, Απ. 3. 6. 6.

ἀναλωτος, ου, incapable of being taken, impregnable, A. 5. 2. 15.—not to be taken by bribes, incorruptible.

Αναλκεις, ἰδος, (α, αλκη) weak in body, infirm—weak in mind, timid, cowardly, Il. β. 201.

ἀναλκεια, ας, ἡ, feebleness, cowardice, Il. ζ. 74.

Αναλλομαι, I spring up, Theo. 8. 88.—jump upon or back. ἀλλομαι.

Αναλός, ου, ἀναλμος, without salt, insipid, Mark 9. 50. O. 20. 12. fr. α, ἀλας.

ἀναλτος, ου, unseasoned with salt—having no salt, hungry, Od. ε. 238.

ΑΝΑΛΥΩ, f. υω, I loosen, untie. νυκτας (scil. κατὰ) ἀλλυσιπεν, for ἀνιλυε, imperf.

unravelling the web by night, Od. β. 105. part. pres. ἀλλυουσα, for ἀναλυουσα, undoing or untying, 109.—loosen a ship, weigh anchor—loosen an assembly, dissolve—loosen an animal that travels, put up, rest—loosen myself from a fault, retrieve, efface, E. 7. 5. 18.—loosen a decree, set aside, rescind, Plut. 2. 704.—loosen the soul from the body, die, Phil. 1. 23.—return, Polyb. 4. 68. 4.—discharge, correct, compensate, Dem. 187. 24.

ἀναλυσίς, εως, ἡ, dissolution, deliverance from evil, S. Elect. 142.—the dividing of a compound into its constituent parts, analysis.

ἀναλυτικός, η, ου, capable of analysing or solving analytic sciences, Arist. Rhet. 1. 4. 5.

Αναμαίωμαι, f. ηω, I desire eagerly, spread furiously, rage as fire, Il. v. 490. μαιμαω.

Αναμαρτητος, ου, ὁ, ἡ, inoffensive, faultless, Π. 3. 1. 15. α, ἀμαρτανω—ἀναμαρτητως, adv. without sin or fault, Απ. 2. 8. 5.

Αναμαρτυρος, ου, not to be traversed by a waggon or chariot. α priv. ἀμαξα, Herod. 2. 108.

Αναμασσω, or ἀναματτω, f. ξω, I wipe, wash away—expiate, Od. τ. 92. Herod. 1. 155.

Αναμαχομαι, ἀναμαχομαι, f. ἰσομαι, I renew the battle, I fight again, Π. 3. 1. 12.

Αναμειβάτος, ου, ὁ, ἡ, not to be mounted, inaccessible. α, βαινω, Π. 4. 5. 15.

Αναμιλπω, f. ξω, I sing again, warble forth, Theo. 17. 113.

Αναμινω, αμμενω, f. ενω, aor. 1. ἀνμεινω—ἀναμινω, I wait patiently, earnestly look for, 1 Thess. 1. 10.—stay to receive the enemy, sustain, await, Hec. 1263.

Αναμίστος, ου, situated between, intermediate, Herod. 2. 108.—ἀναμίστον, adv. in the middle, between.

Αναμίστος, ου, quite full, Dem. 779. 25. ἀναμίστον, f. ωω, I fill up, cram, Ranæ, 1083.

Αναμετρεω, f. ηω, I measure back a way, repass—measure out—experience, find by experience, Ion. 1271.—I measure the size or value, estimate, E. Elect. 51.—ἀναμετρησάσθαι, to re-measure words, repeat, Orest. 14.—measure out, set, Theo. 24. 125. ἀναμετρομενη δακρυ, giving an abundant measure of tears, shedding tears abundantly, Iphig. T. 346.

ἀναμετρησις, εως, measuring again, estimate.

Αναμιγνύω—ἀναμιγω, f. ξω, ἀναμιγω, imp. ἀνμιγον, I mix up, blend, intermix with, Od. δ. 41. meet together in a confused body, Dem. 1259. 8. ἀναμιμνιχαται, Ion. for ἀναμειμνιγνται, they are mixed or confused, Herod. 1. 146.

ἀναμιξ, ἀναμιγδα, αμμίγα, adv. mixed together, in confusion, promiscuously—between, together, Theo. Ep. 5. 3.

Αναμνῆτος, οη, not having a knot, without knots, K. 2. 5. α, ἀκτω, to fasten.

ἀναμμενος, η, ον, one who fastens a garment on himself. λουστας ἀναμμενος, scil. κατὰ, Herod. 7. 69, having put on lions' skins, perf. part. of ἀναπτω, for ἀνημμενος.

ἀναμνω, ἀναμνησκειν, f. ησω, I put in mind. ἀμνησσει, for ἀναμνησει, will admonish, Pyth. 4. 96. aor. 1. ἀνεμνησας, thou hast reminded, Od. γ. 211. aor. 1. optat. ἀμνησσει, for ἀναμνησσει, might recall to mind, Pyth. 1. 91.—ἀναμνησσομαι, ἀναμνησσομαι, I call back to mind, remember, recollect, Heb. 10. 32. ἀναμνέσται, Ion. for ἀναμνέται, he traces back, records, Herod. 1. 173.

ἀναμνησις, εις, recollection, reminiscence, commemoration, Luke 22. 19.

ἀναμολα, I come back, pervade, Hec. 928.

ἀναμορμυρῶ, I murmur, Ion. ἀνεμορμυρῶ, I roared as the troubled sea, Od. μ. 238.—bellow, Apoll. 3. 1300.

ἀναμολαί, f. ευσω, I unbar a door, Med. 1317. ἀναμνύς, ἕκος, without a caul or fillet, Call. 6. 125.

ἀναμυχιζομαι, I groan, murmur deeply, Prom. 743.

ἀναμφόλως, ον, unequivocal—ἀναμφόλως, adv. without doubt, unquestionably. α, ἀμφόλως.

ἀναμφίλεκτος, ἀναμφιλόλογος, ον, unquestionable—ἀναμφίλεκτως, ἀναμφιλόλογως, adv. without dispute or controversy, unquestionably, Απ. 4. 2. 32.

ἀναμφισήτητος, ον, undisputed, unquestionable, Thuc. 1. 132.—easily found out—ἀναμφισήτητως, adv. without dispute, unquestionably, Dem. 218. 19.

ἀνανδρος, ον, unmanly. το πατων ἀνανδρῶτατος, the most cowardly thing of all, Dem. 37. 7.—without a husband, fr. α, ανηρ—ανηρεια, or ανανδρεια, ας, unmanliness, cowardice, sluggishness, Α. 9. 5. Dem. 199.

ἀνανεζω, ἀνανεωα, f. ωσα, I renew, renovate—sanction anew—recall to mind, Polyb. 5. 56. 7. Helen. 721. Ephes. 4. 23.

ἀνανεωσις, εις, η, renewal, renovation, Thuc. 6. 82.

ἀναπεινω, f. ευσω, I show unwillingness by a nod—refuse—forbid by an expression of the face, Od. φ. 129.

ἀναπειναι, I go up. αννέται, for ἀνανέσται, rises, Od. κ. 192. τριμαι.

ἀναπεινω, f. ψω, I awaken out of drunkenness, am sober after intoxication, 2 Tim. 2. 26.

ἀναντιρρήτος, ον, not to be contradicted, incontrovertible, Acts 19. 36.—ἀναντιρρήτως, adv. beyond contradiction.

ἀναπη, ες, κος, up-hill. τα αναντα, for αναντα, steep ascents, acclivities, Il. ψ. 116.

ἀναξ, ακτος, ό, voc. ανα, a king, ruler, sovereign—lord, master, Od. α. 556. adjectively, ανακτες Δεοι, sovereign gods. βαμος ανος, a royal altar.

ανανυτος, for ανηνυτος, ον, useless, unprofitable, Theo. 15. 87. α, ανυω.

αναξηραίνω, f. ανώ, I dry up, exhaust, Il. φ. 347. Call. 6. 114.

ΑΝΑΞΙΟΣ, ον, unworthy, incompetent—not deserving, Heracl. 527.—unmerited, Iphig. Α. 852.—αναξίως, adv. unworthily, unbecomingly.

αναξιω, f. ωσω, I deem unworthy, treat another in an unbecoming manner, dishonour, E. Elect. 256.

Αναξιφορμιγέ, ιγγος, adj. ruling the lyre, an epithet of odes or songs, to which the lyre is subservient, Olym. 2. 1. αναξ, Φορμιγέ.

Αναξυριδες, ον, αι, covering for the legs or thighs, trowsers, Herod. 7. 64. called also βρακχαι.

Αναπαιδευω, f. ευσω, instruct anew, Equit. 1096.

Αναπαίς, ανapæst, a foot consisting of two short and one long syllable.

Αναπαλιν, adv. back again, in a contrary order.

Αναπαλλω, f. αλῶ, shake up—raise a spear so as to be in a posture to hurl it, aor. 1.

ανεπηλῆ, instigated, Bacch. 1179. aor. 2.

επαλον, part. παλων, Ion. πιπαλων, having poized, Il. γ. 355. αναπαλλομαι, I lift myself up, jump up, Il. ψ. 692. imp. ανεπαλτο, for ανεπαλλετο, jumped, reared, 9. 85. This last may be ανεφαλλετο, fr. ανα, επι, αλλομαι.

αναπαλος, αμπαλος, ον, ό, a change of lot, Olym. 7. 10.

Αναπασσω, f. ᾶσω, sprinkle upon, Olym. 10. 115.

ΑΝΑΠΑΤΩ, f. αυσα, I cause a person to stop, I stop the voice, Trach. 1278. the active voice has often a reflex sense, the reciprocal pronoun being understood. see Cæd. C. 1175.—αναπαυομαι, f. ανομαι, I stop myself—rest, repose—repose in the grave, Anthol. 1. 473.—tarry—comfort—cease.

αναπαυσις, εις, η—αναπαυμα, ατος, το—αναπαυλας, ης, η, rest, repose, recreation, refreshment—deliverance—end, opp. to αρχη. κατ' αναπαυλας, Thuc. 2. 75, by turns, so that each in his turn might enjoy rest—αναπαυλαι, places of rest, altars, Hipp. 1137.

αναπαυτηριον, ον, το, a place of rest—a season for rest, i. e. night, Απ. 4. 3. 3.

Αναπειθω, f. σω, I dissuade—persuade—invite, prompt, induce, Philip. 73. αναπειθομενοι τοις δωροις, induced by gifts, i. e. bribed, Απ. 1. 5. 3.—appease, Equit. 68.

αναπειστηρις, α, ον, persuasive, Nub. 1073.

Αναπειραω, f. ασω, I try again, make a fair trial of, Thuc. 7. 7. Dem. 1229. 10.—αναπειραομαι, I make a trial of, Polyb. 26. 7. 9.

αναπειρα, ας, an attempt, Polyb. 10. 20. 6.

Αναπεμνω, f. ψω, αναπεμπομαι, I send back, send up, Il. 7. 5. 12.—send forth, emit, dispatch, Luke 23. 7.

ἀναπομπή, ης, conveyance, remittance.

Ἀναπείτω, ἀναπείζω, f. ἄσω, p. ἀναπείτῳ, ἀναπείτῳ, pass. ἀναπείτῳ, I open a door, II. μ. 122. lay open a passage—widely open my eyes—spread out the sails of a ship, II. α. 480. Olym. 6. 45. ἀναπείτῳ, open, wide sea, Herod. 8. 60.

ἀναπείτομαι, ἀναπείτομαι, fly upward. ἀναπείτῳ, inf. ἀναπείτῳ, ἀναπείτῳ, to open, expand, Olym. 6. 45. ἀναπείτῳ, part. pass. stretching out himself on the back, Isthm. 4. 80.

Ἀναπήδῳ, f. ἡσῳ, I spring up—jump upon a horse, II. 1. 4. 4.—leap upon a wall.

Ἀναπήρῳ, ον, ὁ, ἡ, maimed, Luke 14. 13.

ἀναπήρῳ, f. ἡσῳ, I maim, mutilate, Philip. 14.

ἀναπήρῳ, ας, mutilation, Arist. Rhet. 2. 8. 10.

Ἀναπλήρῳ, inf. ἀναπλήρῳ—ἀναπλήρῳ, imp. ἀναπλήρῳ, was full—I fill up—fill up with shame, cover, overwhelm, Dem. 466.—drink the full measure of evil, suffer, Herod. 6. 12.

Ἀναπῆτω—ἀναπῆτω, f. ἡσῳ, p. ἀναπῆτῳ—ἀναπῆτω, f. ἡσῳ, m. ἀναπῆτῳ, aor. 2. ἀναπῆτῳ, I fall back, fall on the back—bend back as in pulling an oar—become supine, am dejected, Thuc. 1. 70.—recline at table, Luke 11. 37.—I am remiss, Dem. 567. 12.

Ἀναπῆτῳ, ον, ὁ, ἡ, Œd. T. 480, wandering up and down in pursuit of the offender through all his mazes, and finally overtaking him: others read ἀπαπῆτῳ, unerring, sure of their aim. α, πῆτῳ.

Ἀναπῆτῳ, or ἀναπῆτῳ, f. ἡσῳ, I feign anew, re-fashion—imagine, Polyb. 3. 94. 2.—compose a song—ἀναπῆτῳ, moulding himself, Plut. 6. 217.

Ἀναπῆτῳ, f. ἡσῳ, I entwine, Olym. 2. 195.

Ἀναπῆτῳ, f. ἡσῳ, Ion. ἀναπῆτῳ, I sail back—set sail, Polyb. 1. 25. 9.—return with a fleet, Herod. 8. 70.

Ἀναπῆτῳ, ὡν, ὡν, filled up, crowded, Herod. 4. 31.

Ἀναπῆτῳ, f. ἡσῳ, I fill again, replenish—make up the deficiency, Od. ε. 302.

Ἀναπῆτῳ, f. ἡσῳ, I fill up a gap—fulfil, complete—fill up the place of another, 1 Cor. 14. 16.—fill up the wants of another, satisfy, Dem. 1466.—ἀναπῆτῳ, I fill up for myself, Helen. 913.—store. ἀναπῆτῳ, recovered its full light, Thuc. 2. 28.—ἀναπῆτῳ, must fulfil, it is necessary to complete.

ἀναπῆτῳ, ὡν, fulfilment, accomplishment.

ΑΝΑΠΝΕΩ, f. ἡσῳ, I throw out my breath, respire, imp. ἀναπνέω, they breathed again, had time to breathe, recovered, II. λ. 327. aor. 1. optat. Ἄεol. with the gen. ἀναπνέω, might have respite from his labour, τ. 227. ἀναπνέω, aor. 1. pass. inf. to have respite, to be refreshed, Theo. 25.

363.—breathe after, aspire to, Nem. 7. 7. breathe out smoke, am consumed, Olym. 8. 47.

ἀναπνέω, imperat. ἀναπνέω, ἀναπνέω, recover thy breath, take respite, II. χ. 222. ἀναπνέω; for ἀναπνέω, λ. 359, he breathed again, recovered, aor. 1. pass. ἀναπνέω, for ἀναπνέω, or ἀναπνέω, II. ε. 697, he recovered himself.

ἀναπνέω, ὡν—ἀναπνέω, ης, breath, respiration, respite, II. λ. 800. Nub. 627.

Ἀναπῆτῳ, f. ἡσῳ, I retreat, retrace—retrace words or ideas that are erroneous, retract, rectify, Herod. 2. 116.—re-examine, 5. 92.

Ἀναπῆτῳ, ον, unredeemed, II. α. 99. α, ποιῳ.

Ἀναπῆτῳ, f. ἡσῳ, ἀναπῆτῳ, f. ἡσῳ, I turn over again, revolve. ἀναπῆτῳ, ἀναπῆτῳ, Pyth. 6. 2, we again turn up the soil of the graces, again cultivate poetic ground—turn over in my mind, consider, Philoct. 1267.

Ἀναπῆτῳ, ον, inexcusable, Rom. 1. 20.

Ἀναπῆτῳ, ον, a conductor, Mercury.

ἀναπῆτῳ, ον, unwashed, Equit. 356.

Ἀναπῆτῳ, ἀναπῆτῳ, f. ἡσῳ, I exact, enforce payment—receive pay as a soldier, A. 7. 19. χρηματῳ ἀναπῆτῳ, Thuc. 8. 107, they exacted contributions—ἀναπῆτῳ, I enforce for myself.

Ἀναπῆτῳ, for ἀναπῆτῳ, λ being changed into ε, f. ἡσῳ, I fill up, cause to flow, shed tears, II. ι. 433. see also πῆτῳ, for πῆτῳ, filled the sails, α. 481.

Ἀναπῆτῳ, f. ἡσῳ, I rise, soar on wings—I buoy with hope, Herod. 2. 115.—alarm, agitate, Eur. Supp. 89.—ἀναπῆτῳ, I am on the wing, fluctuate in uncertainty, E. 3. 4. 2.—am furnished with wings, Aves, 1439. perf. part. ἀναπῆτῳ, buoyed on the wing, elated, intent, Σ. 9. 5.

Ἀναπῆτῳ, f. ἡσῳ, p. ἀναπῆτῳ, I unfold, explain—open a volume, Herod. 1. 48.—expand the wings—extend the wings of an army.

ἀναπῆτῳ, ης, ἡ, unfolding. ἡλίου ἀναπῆτῳ, the unfolded beams, effulgence of the sun—the expanse of heaven, Ion. 1445.

Ἀναπῆτῳ, f. ἡσῳ, I spit out, Antig. 1021.

Ἀναπῆτῳ, f. ἡσῳ, aor. ἀναπῆτῳ, I blow up into a flame, Luke 12. 49. kindle—light up the torch of discord, Jam. 3. 6.—fasten, cling to a thing as a flame does to that which it consumes, tie, suspend—attach to. μαρμῳ ἀναπῆτῳ, Od. β. 86, to light on us the torch of scorn, stigmatise with scorn.

Ἀναπῆτῳ, aor. 2. ἀναπῆτῳ, I hear a report, am informed, A. 5. 7. 1.

ἀναπῆτῳ, ον, noised abroad, heard of, notorious, Herod. 6. 64. Od. λ. 273. ἀνα, πῆτῳ.

Ἀναπῆτῳ, ἀναπῆτῳ, εως, ἀναπῆτῳ, ἡ, return of the sea or a flood, i. e. the ebbing of the tide—return of the deluge to the bowels of the earth, Olym. 9. 78.

Ἀναπῆτῳ, ον, disabled, weak, Orest. 228.

Αναριθμος, *αναριθμῖος*, *ου*, unnumbered, innumerable, Isthm. 5. 64. Ajax, 655. fr. α, *αριθμος*, of no estimation.
αναριθμιομαι, I number for myself, recount, review, Dem. 346. 20.
αναριθμητος, *ου*, not to be numbered, innumerable, Olym. 7. 45. fr. α priv. *αριθμῖος*.
Αναριτος, without a dinner, Theo. 15. 147.
Αναρκτης, *ου*, ὁ, ἡ, unsubdued, independent. α, *αρχη*, Eum. 529.
Αναρμοςος, *ου*, unfit, discordant, Απ. 3. 10. 13. το *αναρμοςον του πραγματος*, the incongruity of the thing—*αναρμοςια*, ας, unfitness, incongruity.
Αναρπαζω, f. *αρω*, I take up arms, seize—snatch up *as a vulture does his prey*, tear up from the roots, utterly destroy—*αναρπασθεις*, ὑπ' *ανιμου*, Thuc. 6. 104, taken up by the wind, overtaken by a storm—I defeat, plunder. see Il. χ. 276. Ajax, 1006.
αναρπαζανδρος, α, *ου*, men-seizing, devouring men, sc. the Sphinx, Septem, 778. *ανηρ*.
αναρπαστος, *ου*, snatched away, Hec. 206.
Αναρρῶω, f. *ρρω*, I declare, proclaim. *αναρρῶνθεις*, being appointed, E. 1. 4. 8.—*αναρρῶμαι*, f. *ααρρῶμαι*, I flow up, ascend.
αναρρῶσις, *ως*, ἡ, proclamation, Dem. 244. 21.
Αναρρῶνγυμι—*αναρρῶνγω*, f. *ξω*, I break through a wall, aor. 1. *αναρρῆξαν*, they broke through, Theo. 22. 12.—draw asunder a cord till it bursts, 22. 172. Il. η. 461. burst forth, cause to burst forth—pour out hoarse or loud voice, Equit. 623.—aor. 2. *αναρρῶγω*, hence *αναρρῶγειω*—*ημι*, aor. 2. pass. *αναρρῶγην*, I break out as a disease, Plut. 1. 14.
Αναρρίπτω, f. *ψω*—*αναρρίπτω*, f. *ρρω*, I throw up—toss up *as a bull with his horn*—hurl a quoit—throw up *the waves in rowing*, Od. υ. 75.—dash through dangers, scatter, Herod. 7. 50. *κινδυνον αναρρίπτειν*, to defy danger, Thuc. 4. 95.
Αναρρῶδω, f. *ρρω*, I swallow up with a great noise, ingulph, Od. μ. 104.
Αναρρῶνω, *αναρρῶνυμι*—*αναρρῶω*, f. *ωω*, I recover my strength, recover, Thuc. 7. 46.
Αναρσιος, *ου*, unfit—not fit to associate with, cruel, unrelenting. α priv. *αρω* to fit, Il. ω. 365.
Αναρταω, f. *ρρω*, I attach a thing, suspend from, hang upon, Dein. 1480. 5.—*αναρταομαι*, I attach to myself, join to my yoke, Π. 1. 1. 5. conciliate—am ready, Herod. 6. 88.
Αναρχος, *ου*, ὁ, ἡ, without a leader, Il. β. 703.—without a beginning. α priv. *αρχη*.
αναρχια, ας, ἡ, the want of government, insubordination. h. *anarchy*.
Αναστροφω, I draw back with a chain, I curb. see note on Hipp. 237. Apoll. 1. 391.
Αναστρω, f. *ωω*, I stir up, inflame—wave the hand, Thuc. 4. 38.—shake off a garment—raise up a thing so as to strike, threaten, Dem. 784. 22.

Αναστροφω, I treat wantonly, Vesp. 61.
Ανασυνω, I move, rush up. *ανασύντο*, for *ανασυντο*, plup. pass. squirted up, Il. λ. 458.
Ανασυναζω, f. *αωω*, *ανασυναζομαι*, I gather or pack up furniture for removing—convey goods that have been collected—collect goods among a conquered people, plunder—move, transfer a camp. *ανασυναζοντες τας ψυχας ὑμων*, Acts 15. 24, harnessing, i. e. putting a yoke upon your very souls to lead you away into bondage. see ver. 10.—overturn a treaty, Polyb. 9. 31. 6.
Ανασκητος, untrained. α, *σκηω*, Π. 8. 8. 12. *απασκηνως*, adv. without discipline. *ανασκητως διακείμενοι*, they are such as are undisciplined or inelegant.
Ανασκολλᾶμι, f. *ισω*, fix the head on a pike, empale, crucify, Herod. 1. 128. *αυα, σκολοψ*.
Ανασκορταω, f. *ρρω*, kick up with the heels.
Ανασκοτῶω, f. *ρρω*, I review—reflect upon, Thuc. 7. 42. consider thoroughly, Thesm. 673.
Ανασπαρῶω, f. *αξω*, I tear up the roof.
Ανασπῶω, f. *αωω*, I draw up from a pit—draw back into heaven, Acts 11. 10.—draw up the brows so as to appear supercilious—draw up the boundaries, tear up, throw down—draw up a weapon from the body, extract—draw out my words, prolong, protract, Ajax, 302.—tear, rip up a grave, Med. 1379.
Ανασπᾶτος, *ου*, drawn up, snatched, torn away, Herod. 5. 12. 106. Polyb. 24. 8. 6.
Ανασπᾶτος, Dor. for *ανησπᾶτος*, unsubdued, invincible, Theo. 6. 46. fr. α, *ἡσπᾶω*.
Ανασσω, ης, ἡ, a queen, mistress. *ανασσω*, f. *ξω*, I act as a king, rule, command—guard, protect, Il. α. 38. see *αναξ*—*ανασσομαι*, am ruled, am under the power of a king, Theo. 17. 92.
Ανασῶσις, *ως*, ἡ, a rising up—the removal of a people from their abodes, devastation—the raising of a wall—resurrection of the dead—commotion, riot, Polyb. 40. 2. 10. *ανασσω*.
Ανασῶτηρ, ηρος, and *ανασῶτης*, *ου*, ὁ, a person who overturns, a despoiler, Septem, 1017.
Ανασῶτος, *ου*, overturned, Απ. 4. 2. 29.
Ανασῶτω, f. *ωωω*, turn upside down, disturb, Acts 17. 6.
Αναστημα, ατος, το, elevation, Long. 7.
Ανασταυρω, f. *ωωω*, I fix on a stake or a cross, crucify again, Heb. 6. 6.
Ανασταχῶω, imp. *ανασταχνεσκον*, I grow up, shoot forth like ears of corn, Apoll. 3. 1354.
Αναστῶω, I tread back, retrace, αἰ. 644.
Αναστῆλλω, f. *εἰλῶ*, aor. 1. *αναστῆλα*, I dress up, put on—send back—repulse an assailant, A. 5. 4. 12. *αναστῆλλομαι*, am removed—aor. 2. pass. *αναστῆλην*, was restrained—I remove a garment.
Ανασινω, *ανασινᾶζω*, f. *αξω*, I fetch a deep sigh, lament. *βραχυ ανασινει*, Orest. 156, throws out his breath at short intervals, opp. to *ιμπνει*, to take in his breath, he breathes hard and quickly—gasp, Anacr. 21.

Ἀναστρεφω, f. ψω, I crown, braid. *ἀναστρέμμα*
καρὰς, Hipp. 860, I have my temples entwined.
 Ἀναστρεφω, f. ξω, I fix or rear a tree, ad. 650.
 Ἀναστομω, f. ωω, I open the mouth—open
 the mouth of a trench, Π. 7. 5. 7.—open
 the jaws so as to swallow—cause to open in
 gaps, *ἀναστομούν την επιφανείαν*, Plut. 8. 583.
 Ἀναστοναχew, f. ηω, *ἀναστοναχίζω*, f. ιω, I
 groan, sigh deeply, Π. κ. 9.
 ΑΝΑΣΤΡΕΦΩ, f. ψω, I turn up, overturn,
 reverse, pervert, I back up, return—dis-
 order, convulse, Thuc. 2. 49.—*ἀναστρέφο-
μαι*, I turn myself back—conduct myself,
 behave—I am occupied about—traverse, so-
 journ, Mat. 17. 22. *γαίαν ἀναστρέφομαι*, sc.
αὐα or *κατα*, Od. ν. 326, I dwell, tarry in
 another country.
ἀναστρέμμα, ατος, a turning of the eyes, K. 4. 4.
ἀναστρεφῆ, ης, η, turning back, Thuc. 2. 89.
 overthrow, reverse—behaviour, Gal. 1. 13.
ἀναστρεφω, I turn back, turn on all sides,
 Hes. α. 121.—turn up and down for the
 purpose of examining, Od. φ. 394.
Ἀναστρω, f. ῥω, I raise the petticoat, tuck
 up the clothes, said of immodest women,
 Herod. 2. 60.
Ἀνασχω—*ἀνασχω*, f. ηω—*ἀνασχωμι*, imperat.
ἀνασχε, see *ανχω*, I hold, lift up a
 shield—raise up the hands, hold forth lamps,
 light up, Med. 1027.—rise up as the sun—
 spring up as an effect from its cause, Herod.
 5. 106.—hold its way through as an arrow,
 pierce, Π. ρ. 310.
ἀνασχωμαι, I hold myself up, endure, perse-
 vere—stretch forth, Theo. 22. 129.
ἀνασχεῖν, hold out, stretch, Theo. 22. 129.
ἀνασχιστός, ον, *ἀνασχιστός*, to be endured, Od. β. 63.
Ἀνασχίζω, f. ιω, I split up, rend, Theo. 25.
 277.—rip open the belly, Herod. 1. 123.
Ἀνασωζω, f. ωω, aor. 1. m. *ἀνσωσάμην*, I
 bring back in safety, restore an exile—pre-
 serve, recover, Herod. 1. 106.—rescue from
 death—realise a fable or apply it to a real
 fact, Plut. 4. 86.—*ἀνασωζομαι*, I save my-
 self—am preserved. *ἀνασωθῆναι*, aor. 1. inf.
 to be safely restored, E. 4. 8. 28.
Ἀναταρασσω, Att. ττω, f. ξω, I disturb, alarm—
ἀναταρασσομαι, I am confounded. *ἀνατιτα-
ραγμένοι*, thrown into confusion, A. 1. 7. 15.
Ἀνατρωσω, Att. ττω, f. ξω, aor. 1. m. *ἀν-
ταξάμην*, I new model, forge or falsify the
 Gospel, Luke 1. 1. alluding to some pre-
 tended evangelists, who attempted to give a
 false account of Christ.
Ἀνᾶτι, or *ανᾶτι*, adv. without injury or loss,
 with impunity, Med. 1357. α, ατη.
Ἀνατινω, f. νω, *ἀνατιτάλα*, I stretch through,
 raise my hands to heaven—extend the wings
 —erect the eagle.
ἀνατινωμαι, I lift up a sword as if to strike—
 menace, Dem. 389.—rouse the attention,
 Plut. 6. 221.

ἀνατάσας, ιως, η, stretching out, extension.
Ἀνατελίζω, repair, rebuild, E. 4. 4. 18.
ἀνατελισμός, οῦ, ὁ, a repairing, rebuilding.
Ἀνατέλλω, f. ελω, p. *ἀνατεταλκα*, I rise, Mat.
 4. 16.—cause to rise, 5. 45.—cause to be
 born, Isthm. 6. 111.—*ἀντελλε*, aor. 1. caused
 to spring up, II. ε. 777.—*ἀνατελλομαι*, I am
 risen—raise myself, kindle, spread as a flame,
 Isthm. 4. 111.
ἀνατολη, ης, η, a rising of the sun—place of
 the sun rising, the east.
ἀνατολικός, ης, ον, of the east, eastern.
Ἀνατεμνω, dissect. *ἀνατομή*, ης, accurate de-
 scription, Long. 32. 5. *anatomy*.
Ἀνατιθῆμι, aor. 2. *ἀνέθη*—*ἀναθῆω*, f. ηω, p.
ἀναθήκα, aor. 1. *ἀνέθηκα*, I put up or
 upon, suspend—put a load upon a beast—
 put up a temple, erect, dedicate—put a thing
 to another's account, ascribe, refer, attribute
 —put up to view, explain, relate, Acts 25.
 14.—fit, accommodate, Polyb. 24. 3. 9.—
 put up the hand to vote, decree, determine,
 Herod. 2. 134.—put up a treasure, store—
ἀνατίθεμαι, aor. 2. *ἀνέθεμην*, put up for my-
 self, claim, appropriate—change a sentiment
 or position, A. π. 1. 2. 24.
Ἀνατίπω, f. ηω, I raise the price of an ar-
 ticle, make a higher demand, Herod. 9. 33.
Ἀνατινασσω, f. αξω, I shake or toss up vio-
 lently, agitate the sails, Orest. 342.
Ἀνατλάω, *ἀνατλήμι*, aor. 2. *ἀνέτλην*, I bear
 up under a thing, endure to the end, Π. 1.
 2. 1. Phœn. 60.
Ἀνατολμαίω, f. ηω, I become bold again, as-
 sume fresh courage, Alcest. 277.
Ἀνατρέπω, poet. *αντρέπω*, f. ψω, aor. 2. *ἀν-
τρέπων*—aor. 2. pass. *ἀντρέπην*, I turn
 back an assailant, repulse—turn up a vessel,
 overturn, overset—turn up the heels, trip,
 supplant, trample upon—turn up the founda-
 tion, undermine, 2 Tim. 2. 18. *ἀντρέπεται*
Φρενα, he had his mind overwhelmed, was
 overwhelmed with sorrow, Theo. 8. 90.
ἀνατροπή, ης, overthrow, Long. 9. 6.
Ἀνατρέφω, f. θρεψω, I support myself or feed
 upon—serve up food, perf. m. *ἀνατρε-
φας*, thou hast supplied with fresh nutri-
 ment a pain that ought to close its eye or
 be lulled asleep, hast added fresh fuel to
 the poison that inflames me, Trach. 1026.
 Dr. Maltby with Porson erroneously sup-
 poses the root to be *ἀνατρέπω*. A similar
 mistake is committed by Reiske, who takes
ἀνατρεφότες for *ἀνατεροφότες*, having
 fed upon the vitals of their country, so as to
 devour its freedom and independence, Dem.
 324. 27.—support, maintain, Π. 8. 3. 15.—
 aor. 1. inf. *ἀναθρεψαι*, to nurse up the mind,
 animate, 5. 2. 15.
Ἀνατρέχω, *ἀναδρέμω*, aor. 2. *ἀνδράμην*, I run
 up, ascend rapidly—run up as a tree grow-
 ing—squirt, gush out—run back, recede,

retreat, II. ε. 599. *εγὼ κῆδος αὐτῷ ἀντρέμας ἔμην*, Olym. 8. 72, I caused his fame to mount in song—retrace my errors, i. e. mend, reform, Polyb. 2. 13. 4.—retrace a subject, revert to.

ἀνατρίβω, f. ψω, ἀνατρίβομαι, I rub up and down, pat, K. 6. 26.—wear out by rubbing.

ἀνατρέβω, f. ἄσω, I disturb, Equit. 311. ἀναυγής, ου, unilluminated, Prom. 1064.

ἀναυδής, ους, ἀναυδός, ου, without speech, mute, Od. ε. 456.—unheard of, impious, Ajax, 961. α, αυδή.

ἀναυδής, ου, unutterable, strange, Ion. 783. ἀναυρός, ου, ό, a torrent, Anacr. 7. 777.

ἀναυῶ, f. υῶω, aor. 1. ἀναύσα, I shout, shriek. ανα, αῶω, Theo. 4. 37.

ἀναφαίνω, ἀμφαίνω, f. ἀφῶ, hold up to the light, disclose, reveal, II. α. 87. ἀμφαίνει, for ἀνφαίνει, he rendered conspicuous, threw lustre upon, Nem. 9. 29. aor. 1. ἀμφαίνει for ἀνφαίνει, declared, announced, Pyth. 4. 109. aor. 1. m. ἀνφηνάτο, displayed the victory in himself, Isthm. 4. 119. p. m. ἀναφναι, I appear, II. 3. 2. 7.—ἀναφαίνομαι, I show myself, appear conspicuous, II. λ. 62.

ἀναφανδόν, ἀναφανδῶ, adv. openly, manifestly.

ἀναφαίρετος, ου, not to be taken away.

ἀναφαλαγγίας, ου, ό, bald-pated, Luc. 1. 160.

ἀναφέρει, ἀμφερω—ανοίω, f. ανοίω—ἀνέγω, p. ἀννέγω, aor. 1. ἀννέικω, pass. ἀννέχθην, I bring, carry, lead up, Od. λ. 624.—convey, import—return votes, Σ. 5. 9.—bring up sacrifice, offer, Heb. 7. 27.—take away sin in consequence of sacrifice, 1 Pet. 2. 24.—endure, sustain, Thuc. 3. 38.—bring back, relate—refer, impute, Orest. 76.—concern, relate to, Herod. 3. 71.—rise up from sleep or intoxication, recover, Nem. 11. 49. aor. 1. part. ό ἀννέικας, he who brought back, Herod. 3. 70. part. m. ἀννέικαμενος, having repeated, 1. 86.—having brought back, 3. 148. part. pass. ἀννέχθεις, being brought back to himself, having recovered himself, 1. 116.—having returned, 1. 141.

ἀναφερόμαι, I collect myself, Plut. 2. 800.

ἀναφορεῖα, ας, ή, the transferring of a crime from one to another, Orest. 4. 14.—authority—a reference—subterfuge, responsibility, Dem. 301. 24.

ἀναφορὸν, ου, το, a wooden bar, Ranæ, 8.

ἀναφυνγυ, f. ξω, I escape by running up a hill, escape danger by rising above it—ἀναφυνγομαι, I escape, am acquitted, E. 2. 3. 19.

ἀναφλεγω, f. ξω, I rekindle, Troad. 320.

ἀναφλύω, f. υῶω, I bubble up, II. φ. 361.

ἀναφρόσω, I frighten, alarm, Vesp. 668.

ἀναφροδότης, ου, ό, ή, not given to Venus. ουκ ἀναφροδίτην, not elegant. α, αφροδίτη.

ἀναφρονω, f. ηω, I recover my senses after a delirium or intoxication, A. 4. 8. 16.

ἀναφροντιζω, f. ισω, I revolve in my mind, am anxious to gain a certain end, Olym. 1. 111.

ἀναφύω, f. ἐρῶ, p. ἀναπιφύωκα, I mix up with blood, huddle, confound, Herod. 1. 103.

ἀναφυσάω, and ἀναφυσιαω, f. ηω, I puff up—cause to swell—breathe forth, utter, Theo. 12. 24.—ἀναφυσισω, fetching a deep breath, panting, Apoll. 2. 433.—ἀναφυσάομαι, I am puffed up, swell with pride, II. 7. 2. 7.

ἀναφύω, f. υῶω, I produce, Theo. 10. 40. ἀναφύομαι—ἀναφύμι, aor. 2. ἀνέφυν, inf. ἀναφύναι, I spring up, grow naturally, Plut. 1. 32.

ἀναφώνω, f. ηω, I exclaim, Luke 1. 42.

ἀναχωῶ, f. ασω, I go back, retreat, A. 4. 1. 12.—ἀναχωζομαι, I recede, II. η. 264.

ἀναχαιτιζω, f. ισω, I raise the mane—plunge as a restive horse—throw off the rider over the neck. μικρὸν πταίσμα πάντα ἀναχαιτισί, Dem. 20. 27, a small accident tumbles to the ground all his greatness, Hipp. 1232.

ἀναχάινω, I open the jaws widely, gape, Equit. 638.

ἀναχαρασσω, f. ξω, I engrave upon, Plut. 7. 556.

ἀναχέω, f. ἀναχυνω, I pour upon. Imp. ἀνέχεις, overspread, Anacr. 51.

ἀναχον, ης, the throwing up or belching of flames, Long. 35. 4.

ἀναχόεις, ιως, ή, a pouring forth, excess, 1 Pet. 4. 3.

ἀναχορευω, f. ενσω, I lead up the dance—celebrate the orgies of Bacchus, Bacch. 482. agitate with madness, Orest. 581.

ἀναχωννυω, ἀναχων, f. ωω, I heap up—raise a road, Dem. 1279. 20.—erect a tomb, Phanias. 8.

ἀναχωρῶ, f. ηω, I go back—retreat as a conquered army, II. 3. 3. 27.—withdraw from danger—return after a victory—retire, give place to a superior, 8. 4. 3.

ἀναχωρεῖς, ιως, ή, retreat, Dem. 354. 11.

ἀναχωρεῖω, f. ισω, I cause to retreat, bring, conduct back—withdraw an army, II. 2. 2. p. 104.

ἀναψύχω, f. ξω, I breathe again, reanimate—I cool, refresh by exposing to the breeze, regale—mitigate the pains of a wound by fanning—I dry, repair a ship by bringing it on shore, E. 1. 5. 6.

ἀναψύχῃ, ης, ἀναψύξις, ιος, ή, the recovering of the breath—release, Ion. 1604. refreshment, repose.

ἀνδάνω, I please, imp. ουκ ήνδανε, did not please, with the dat. ός μάλιστα ήδανε, who proved most acceptable. πάνιν ήνδανε, II. ω. 25. Att. for ήνδανε, proved agreeable, was acceptable.

ἀνδραῖα, ων, τα, for ἀνθηρα, flowery places,

flower-beds, Theo. 5. 93. Anthol. 2. 3. 68.—mound, ridge, Mosch. 4. 101.

ανδιχα, adv. apart, in two ways. αναδιχα.

ΑΝΗΡ, gen. ανήρος, ενδρος, ó, a man—a man, opp. to a coward, a hero—a man, opp. to a woman, a male, husband—a man, opp. to the gods, a mortal, mankind, Il. ζ. 146.—a person—one of a whole class. ανηρ δημου, one of the people—a person in manhood, opp. to παις.

αννηωρ, ορος, unmanly, cowardly, Od. κ. 301. ανδραγαθει, f. ηω—ανδραγαθίζομαι, I act the part of a brave man, behave gallantly, Thuc. 2. 63. 3. 40. αγαθος.

ανδραγαθια, ας, heroisin, gallantry, Thuc. 3. 64.

ανδραγρια, αυ, τα, spoils taken from a captured enemy, ανηρ, αγρα, Il. ζ. 509.

ανδρακας, adv. man by man, Od. ν. 14.

ανδραποδον, ου, το—ανδραποδης, εος, ó, ή, a person put under the feet of another (ανηρ, πους), a slave, Il. η. 475.—a servile, mean man, opp. to γνωριμος, Απ. 4. 2. 39.

ανδραποδιζομαι, I enslave, Αγ. 7. 6.—treat as a slave, Απ. 2. 2. 2.

ανδραποδισις, ιως, ή, the stealing or enslaving of men, the making men slaves, Apol. 25.

ανδραποδισμος, ου, the enslaving men, Thuc. 2. 68.

ανδραποδιστης, ου, ó, a man-stealer, a slave-dealer, plagiarist. ανδραποδισται ιαντων, men who make slaves of themselves, who give up their liberty for gain, Απ. 1. 2. 6.

ανδραποδοκαπηλος, ου, ó, a slave-dealer.

ανδραποδωδης, εος, ó, ή, having the sentiments of a slave, servile, Απ. 4. 2. 22.—ανδραποδωδης, adv. like a slave, ignobly.

ανδραριον, ανδριον, ου, το, a puny man, Theo. 5. 40.

ανδραρχθης, εος, loading a man, unwieldy, Od. κ. 127. αχθος.

ανδρεία, Ion. ανδρηνη, ή, manliness, fortitude, courage, opp. to δειλια, Απ. 4. 6. 10.

ανδρεικελος, like a man. το ανδρεικελον, similitude to the human figure, paint, O. 10. 5.

ανδρειος, α, ου, Ion. ανδρηιος, manly, brave, Orest. 916.—masculine—to ανδρειον, manliness, courage—ανδρειως, adv. in a manly manner.

ανδρειοτης, fortitude, Α. 6. 5. 9.

ανδρηλατης, ου, ó, one who expels a just claimant, Septem, 639. ανδρηλατω, I expel or banish a guilty person, CEd. T. 100. ανηρ, ελαυνω.

ανδρις, αντος, ó, a statue representing a man.

ανδριαντοποιος, ου, ó, a statuary. ανδριαντοποιω, f. ηω, I make statues. ανδριαντοποιια, ας, ή, the making of statues. ποιω.

ανδριζω, f. ιω, I render manly, strong, or robust, O. 5. 4. ανδριζομαι, I act like a man, behave with manly firmness, 1 Cor. 16. 30.

ανδρικος, η, ου, manful. ανδρικότερος or ανδρι-

κωτερος, more manly or magnanimous—ανδρικως, adv. in a manly manner.

ανδρις, adv. after the manner of men, Theo. 18. 23.

ανδρoγίγας, αντος, a gigantic man, Call. 6. 32.

ανδραγυνος, ου, a man-woman, hermaphrodite.

ανδροδαϊκτος, ου, ó, ή, man-killing. δαιζω.

ανδροδαμιας, αντος, and ανδροδαμος, η, ου, subduing her husband, δαμαω, Nem. 3. 66.

ανδροκμης, ητος—ανδροκμητος, αν, fatiguing or harassing men. ανδροκμητας αγωνιας, E. Supp. 525, combats which cause men to fall. ανδροκμητη επ' τυμβω, Il. λ. 371, on a tomb which caused distress to the Greeks, many of whom being wounded from behind it. καμνω.

ανδροκτανος, ου, adj. man-slaying. ανδροκτονω, f. ηω, I slay a man. ανδροκτονουσα, Eum. 599. πτεινω.

ανδροκτασια, ας, ή, carnage, Il. ω. 548.

ανδρολεγειρος, men-destroying, Septem, 314. ολω.

ανδροληψια, ας, ή, an action against one who protected a murderer, Dem. 647. 24.

ανδρημιος, ου, man-like. ανδριόμοιος, crowded with men, Il. λ. 358. human flesh, Od. ι. 297.

ανδρω, f. ωω, I render manly—transform into men, Lyc. 176. ανδρoομαι, become a man, arrive at manhood, Herc. F. 42. aor. 1. ηνδρωθη, reached manhood, Herod. 4. 155.

subj. ανδρωθωσι, for ανδρωθῶσι, 7. 149, might become men.

ανδρωπαις, δος, ó, a manly boy, a boy just arrived at manhood, Septem, 529.

ανδροτυχης, εος, adj. obtaining a husband, wedded, conjugal, Eumf. 962. τυγχω.

ανδροσφιγξ, ιγγος, ó, a statue representing a man and a sphinx, Herod. 2. 175.

ανδροφαγω, I eat human flesh, Herod. 4. 107.

ανδροφονος, ου—ανδροφοντης, ου, or ανδρειφοντης, ου, ó, a man-slayer, homicide, Septem, 578. φονω.

ανδροφονια, ας, ή, manslaughter. ανδρωδης, εος, c. ετερος, 3. εστος, manly, magnanimous—ανδρωδιστα, adv. with the utmost magnanimity—ανδρωδης, adv. manfully.

ανδρων, Ion. ανδρων, ανδρειων, ὄων, ó, a hall for men, a dining-room, Herod. 7. 187.

ανδρανιτις, ιδος, ή, a chamber for men, O. 9. 5.

Ανεγγυλος, ου, ó, ή, not registered as a free citizen, Plut. 1. 154.—ανεγγυλος, γυνη, a woman not legitimately espoused—uncertain season, Anacr. Ep. 82.

Ανεγειρω, f. ερω, I raise up, awaken from sleep, rouse, Ικ. 9. 6.—refresh the memory, Olym. 8. 98.—raise up a person dejected, cheer. ανεγειρομαι, or ανεγομαι, I am awakened, roused—rouse myself. ανεγειρομένη φημη, emblazoned fame, Isthm. 4. 39.

Ανεγκλητος, ου, ó, ή, to be blamed, censured, or accused, Απ. 2. 8. 5. unimpeachable.

α priv. *εγκαλειω*—*ανεγκαλητως*, adv. blamelessly.

Ανεδον, adv. loosely, carelessly, without restraint, Arist. Ethic. η. 8.—*ανεδον ερουκεται*, is protected at large, without care, i. e. is not protected, but is open and accessible, Philoct. 1150. *ανημι*, Choeph. 15.

Ανιδω, rather *ανω*, f. *ειω*, I put upon, lay the dead on a bier, Il. v. 657. fr. *ιω*.

Ανιδηλος, ον, unwilling—unwelcome, sad, Herod. 7. 88. α, *ειδελω*.

ανιδωλοποιουμαι, I form a picture, model in the mind, imagine, Plut. 9. 583.

Ανιλω, f. *ηω*—*ανειλισσω*, f. *ξω*, I roll back, unroll, open—wind back *my steps*, hasten, Orest. 171. *ανειλιγται*, rolls itself, Long. 12. 4. α, *ειλω*.

Ανιμενος, for *ανειμενος*, η, ον, part. pres. of *ανιμι*, remiss—devoted, Herod. 2. 108.—unguarded—*ανειμενως*, adv. remissly. see *ανημι*.

Ανιμι, fr. *αντω*, *ανημι*, inf. *ανειναι*, also *ανιω*, *ανω*, go up, return. *ανιοις* (from the form *ανω*), you should ascend, Π. 2. 4. 12. *ανισι*, 3. sing. goes, applies to, Il. χ. 492. imp. *ανισιον* for *ανισιον*, I went up, climbed, Od. κ. 146.—part. pres. *ανιων*, ascending, rising *up*, Il. σ. 136.—returning, Od. κ. 332. *ανιμι εκεισε του λογου*, I return to that part of the discourse, Herod. 7. 239.

Ανιμων, ονος, unclothed, Od. γ. 348. α, *ειμων*.

Αντω, *ανειπω*, imp. *ανειπον* or *ηνειπον*, I bring back word, announce, Pyth. 1. 61.—command—nominate—threaten, Π. 4. 2. 17. α, *ειπω*.

Αντρω, *ανιργω*, f. *ξω*, I force back, keep off, Il. η. 56.—hold back, restrain, E. 7. 1. 21.

Ανρω, I tie on, twist about, Herod. 3. 118. fr. α, *ειρω*.

Ανω, adv. above—*ανεκαθεν*, from above, from the beginning, from one's ancestors, Herod. 1. 170. *το ανεκαθεν*, at first, in their origin, Polyb. 16. 12. 2.

Ανωδωτος, ον, affording no passage out, inextricable. α, *εκδανω*, Thuc. 3. 98.

Ανιδωτος, ον, said of daughters too poor to marry, unsettled, Dem. 1124. 7.

Ανιδωγητος, ον, inexplicable, ineffable, 2 Cor. 9. 15. α, εκ, *διηγομαι*.

Ανεκκλητος, ον, unutterable, 1 Pet. 1. 8.

Ανεκλειπτος, ον, never-failing, inexhaustible, Luke 12. 33. fr. α, εκ, *λειπω*.

Ανεκμπλημι, imp. *ανεξιμπλημι*, A. 3. 4. 14, I fill up again, replenish.

Ανεκπληκτος, ου, δ, ή, not likely to astonish, not liable to be alarmed, undaunted. *το ανεκπληκτατος*, the highest degree of intrepidity, Αγ. 6. 7.—*ανεκπληκτως*, adv. without consternation, intrepidly. α priv. εκ, *πλησσω*.

Ανεκτος, ον (*ανεχω*), to be supported. *ουκ ανεκτον*, sc. *εσι*, it is insufferable, Il. α. 573.

—*ανεκτῶς*, adv. tolerably. *ανεκτως τειν*, to be endured, to be such as can be tolerated.

Ανεφραγτος, ον, inexplicable, Aπ. 4. 3. 8.

Ανελεγχω, f. *γξω*, I detect—*ανελεγχομαι*, I am discovered, found to be, Ion. 1470.

ανελεγκτος, ον, unexplored, untried—not liable to be refuted, certain, Thuc. 5. 85. infallible—*ανελεγκτως*, adv. without inquiry or evidence, Plut. 4. 665.

Ανελεημων, ονος, δ, ή, unmerciful. α, *ελεημων*, Rom. 1. 31.—*ανελεημονως*, adv. without compassion.

Ανελευθερος, ον (α priv. *ελευθερος*), illiberal. *το ανελευθερον*, illiberality—*ανελευθερως*, adv. illiberally, in a mean manner.

ανελευθεριως, ας, ή, meanness, Arist. Ethic. β. 7: *Ανελιττω*, or *ανελισσω*, f. *εξω*, I unfold, open a volume, Aπ. 1. 6. 14.—curl.

Ανελκω, f. *ξω*, *ανελκω*, f. *νω*—*ανελκομαι*, I draw back, bend a bow—raise a scale—extract the point of a spear. Imp. *τειχας ανεληκτο*, for *ανεληκτο*, he tore, plucked up his own hair, Il. χ. 77.—haul on shore a vessel to be repaired—raise the feet as in running fast, Med. 1181.

Ανελπιτος, ου, δ, ή—*ανελπιτις*, ιδος, δ, ή (α priv. *ελπις*), destitute of hope—desperate, K. 7. 9.—contrary to expectation, strange, Trach. 687.—*ανελπισως*, adv. unexpectedly, beyond hope.

Ανεμῶτος, ον, not to be mounted upon, inaccessible. α priv. *ιμῶπινω*.

Ανεμητος, ον, not having a portion, poor, Plut. 4. 404.—not distributed. α, *νιμω*, Dem. 1083.

ANEMOS, ου, δ, the wind, *animus*, breath, mind. *ις ανεμου*, on the wind, said of a vain attempt. *πνοη ανεμοιο*, breath of the wind, the blowing wind, Theo. 25. 168. *ις ανεμοιο*, the force, impulse of the wind, 25. 94. *κυματα παντοιων ανεμων*, the waves of winds blowing on all sides, Il. β. 397. h. *animus*.

ανεμοις or *ηνεμοις*, *εσσα*, εν, εντος, windy, stormy—exposed to the wind, and consequently lofty, Il. γ. 305. *ηνεμοεν ισιον*, a sail given to the wind.

ανεμιζομαι, am carried by the wind, Jam. 1. 6.

Ανεμοσκεπης, εος, sheltering from the wind, warm cloak, Il. π. 224. *σκεπας*, a covering.

Ανεμοσφαραγῶς, ου, δ, ή, said of two valleys where the wind, being compressed, rattles as in a throat, harsh-sounding, Pyth. 9. 7.

Ανεμοτροφος, ον, or *ανεμοτρεφης*, ες, nursed by the wind, impetuous, Il. λ. 256.—nursed in the wind, hardy. *τρεφω*.

Ανεμοτροπος, ον, turning with the wind, volatile—fleet-winged storm, Anacr. 41. *τρεπω*.

Ανεμωλιος, ον, hollow like the wind, vain, false, Il. δ. 355.—ineffectual, Φ. 474.—*ανεμωλιον*, adv. derisively, in vain, Theo. 25. 239.

Ανεμωνη, ης, ή, wind-flower, corn-rose. *ανε-*

mone, said to be produced from the blood of Adonis, Theo. 5. 92. *ανεμῶναι των λογων*, flowers of speech fading and insipid, Luc. 2. 348.

Ανεμποδιστος, ου, ό, unimpeded, Arist. Ethic. η. 12. *ανεμποδιστως*, adv. without impediment. α, εμποδιζω.

Ανεδεκτος, ου, not to be admitted, impossible. α, ενδεχομαι, Luke 17. 1.

Ανεξάλειπτος, ου, indelible. α, εξ, αλειψω.

Ανεξιγκτος, ου, unconvicted (α, εξ, εξιγκω), unsifted, unsupported by evidence, Thuc. 1. 21. not brought to a test, untried, 4. 126.

Ανεξερευνητος, ου, not to be investigated, inscrutable, Rom. 11. 33. α, εξ, ερευνω.

Ανεξεταστος, ου, ό, η, untried, unexamined. α, εξισταζω, Dem. 50. 16.—*ανεξετασως*, adv. without examination.

Ανεξευρετος, ου, not to be found out, unsearchable—*vac.* Thuc. 3. 87. α, εξ, ευρισκω.

Ανεξιπατος, ου, ό, η, disposed to bear wrongs, forbearing, meek, 2 Tim. 2. 24. *ανεχω*.

Ανεξιμαστος, ου, unsearchable, Rom. 11. 33.

Ανεξοδος, ου, ό, η, not having a passage out, Plut. 7. 92.—irretrievable, said of a country from which there is no return, Theo. 12. 19. α, εξ, οδος.

Ανεπαίσθητος, ου, insensible, c. gen. Long. 4.

Ανεπαίσχυτος, ου, shameless—having no reason to be ashamed, faultless, 2 Tim. 2. 15.

Ανεπαφους, ου, untouched, entire, Dem. 926. 20.

Ανεπαχθης, εις, not hateful, benign. το *ανεπαχθες*, benignity, serenity—*ανεπαχθως*, adv. without grudge or hatred, Plut. 1. 241. α, επι, αχθος.

Ανεπιβουλευτος, ου, not insidious, candid, fair towards each other, Thuc. 3. 37.

Ανεπιδίκος, ου, assigned to a possessor contrary to the forms of law, Dem. 1135.

Ανεπιεικης, εις (α, επιεικης), unjust, inequitable. *ανεπιεικεστερον*, too unfair, Thuc. 3. 66.

Ανεπιεικεια, ως, unfairness, iniquity, Dem. 845.

Ανεπικλητος, ου, not liable to be called in question, blameless, II. 2. 1. 9. α, επικλητος—*ανεπικλητως*, adv. without crimination or censure.

Ανεπιληπτος, ου, not liable to censure, blameless, Orest. 920.—*ανεπιληπτως*, adv. without reprehension, in safety, A. 7. 6. 26.

Ανεπισκεπτος, ου, unconsidered, unexamined, A. 2. 4. 3.—neglected, Polyb. 32. 19. 5.

Ανεπισῆτος, ου, ό, η, not intent on business, remiss—*ανεπισῆτως*, adv. inadvertently, Long. 33. 4.

Ανεπιστημονος, ου, ό, η, unskilful, undiscerning, A. 1. 2. 19.—*ανεπιστημονως*, adv. unskilfully.

Ανεπιστημοσύνη, ης, η, unskilfulness, ignorance, opp. to *επιστημη*, Thuc. 5. 7.

Ανεπιτακτος, ου, not subject to controul, independent, Thuc. 7. 69. α, επιτακτος.

Ανεπιτηδειος, Ion. *ανεπιτηδεος*, ου, unfit, unexpert, E. 1. 6. 4.—adverse, Herod. 1. 175.

Ανεπιτιμητος, ου, blameless. α, επιτιμαω, Dem. 1417. 12.—unpunished, Polyb. 35. 2. 3.

Ανεπιφθονος, ου, not liable to envy, not invidious, free from malignity and scorn, Polyb. 11. 10. 3.—not exposing to hatred, Trach. 1033. *ανεπιφθονωτατον*, most excusable, Dem. 331. 23. *πασι ανεπιφθονον*, sc. *εσι*, it is not invidious for all men, it is allowed to all, Thuc. 1. 75.—*ανεπιφθονως*, adv. without being envied.

Ανερεθίζω (*ανα, ερεθίζω*), *φ. ισω*, I stir up. *ανερεθίζομαι*, I am stimulated, excited, imp. *ανερεθίζετο*, was stirred up, provoked, Thuc. 2. 21.

Αν-ερειπομαι, *φ. ψομαι*, aor. 1. *ανηρεψαμην*, I snatch up, convey away, II. v. 234. The bees are said to have picked up for Menander the flowers of the Muses, Anthol. 3. 286.

Ανευματιστος, ου, wanting a ballast or a fulcrum, unstable. α, ερμα. Long. 2. 2.

Αν-ερωμαι, poet. *ανειρωμαι*, I ask again, interrogate, II. φ. 508. Od. δ. 461. Imp. *ανρευ*, for *ανηρου*, thou didst ask, Theo. 25. 193. ό *με ανειραι*, what thou askest of me, II. γ. 177.

Ανερυνω, *φ. ηω*, I search, sift thoroughly, scrutinize. *ανα, ερυνω*.

Ανερυνητος, ου, not to be scrutinized. *ανερυνατα δυσθυμη*, sc. *κατα*, you reprove for things not to be inquired into, Ion. 255, i. e. things secret.

Ανερω, imp. *ανειρον*—*ανερευω*, I creep, get up—crawl back, return, Phœn. 1185.

Ανερυθριαω, *φ. ᾶσω*, I blush again, Σ. 3. 12.

Ανερω, imp. *ανερουν*, *φ. νω*, I draw up, hoist, Od. ι. 77. tuck up, draw ashore, Herod. 9. 97.

Ανερχομαι, *α, ανελυθω*, *φ. ευσω*, aor. 2. *ανηλυθον*, *ανηλθον*, I come or go back, return—spring from the ground—ascend, Od. x. 97.—advance, Hercul. 802.—go back over the same subject, repeat, Phœn. 1213.

Ανερωταω, *φ. ηω*, I ask, question, again, Od. δ. 251.

Αναις, *ως, η*, the action of loosening, remitting or relaxing—release from chains, Acts 24. 23.—opp. to *επιτασις*, rest, repose, 2 Cor. 2. 12. *ανημι*.

Αναις, ου, ό, η, having no home or hearth, a wanderer, II. ι. 63. α, *εστια*.

Ανεταζω, *φ. ᾶσω*, I examine thoroughly, extort by tortures, Acts 22. 24.

Ανυ, prap. governing the genitive, without, sine. *ανυ δικης*, without a trial, II. 7. 5. 26.—unless, 1. 6. 12. *και ανυ*, and though, 5. 4. 13. *ων ανυ*, without which, without possessing which, 6. 1. 10. *ανυ πατρος υμου*, John 10. 29, without your father, without his assistance or concurrence.

Ἀνευθετός, *ον*, not well placed, incommo-
dious, Acts 27. 12. *α*, *ευ*, *θειω*.

Ἀνευθύνομαι, *ον*, not under controul—not ac-
countable, Thuc. 3. 43.—*ανευθύνας*, adv.
without responsibility, with impunity, He-
rod. 3. 80. *α*, *ευθύνα*.

Ἀνευρίσκω, aor. 2. *ανευρον*, I find out, Theo.
30. 9. discover, A. T. 2. 9. 3.

Ἀνευφημέω, *φ. ησω*, I lament without using
ill-boding terms, Orest. 1335.

Ἀνεφελος, *ον*, cloudless, *α*, *νεφέλη*, Od. ζ. 45.

Ἀνεγγύγγω, unpugged, irresolute, wavering
mind, Thuc. 4. 55. *α*, *εγω*, *εγγυον*.

ANEXΩ, Imp. *ανειχον*, I hold up, stop,
cease, E. 1. 6. 14.—hold on, persevere, 2.
2. 10.—rise as the sun, K. 6. 13.—*ανειχσαι*,
subj. for *ανειχη*, may sustain, administer
just laws, Od. τ. 111. *φ. η* m. will hold myself
under, sustain, bear, endure, τ. 27. take
persons upon me, entertain, Od. ε. 13.

ανασχω, *ανασχωμι*, *φ. ησω*, has nearly the same
sense, aor. 2. *ανισχε*, held up, projected, Il.
ε. 310. lifted up, υ. 278. raised up, γ. 318.
aor. 2. m. *ανισχητο*, raised for himself, Il. φ.
67. endured, σ. 430. *ανασχωμιεν*, for *ανασ-
χαιεν*, to raise, Il. ω. 301. *φ. η* m. *ανασχωσεσθαι*,
about to endure or sustain, ε. 285. *οικησι-
σκειτο*, Ion. for *ανισχητο*, σίγων, Herod. 8. 26,
being silent he could not continue so—he
could not continue silent.

ανασχεσθω, Imp. *ανισχεσθι*, held up, lifted, Il.
κ. 412. *ανασχεσθιεν*, aor. 2. inf. for *ανασχεσθιεν*,
to bear up against the waves, emerge, Od.
ε. 320.

ανισχω, I hold up, remove, Il. ε. 798. raise
the hands, 3. 347. rise as the sun.

Ἀνψιος, *ον*, *ο*, a cousin, nephew, Theo. 22.
170.—*ανεψια*, *ας*, a female cousin—*ανε-
ψιστης*, *ητος*, *η*, consinship, consanguinity,
Dem. 1068. ult.

Ἄνως, *ω*, the Attic form of *αυανος*, mute.
ανως κακων, not clamorous under evils,
calm, patient, Herod. 5. 27. *α*, *αυω*.

Ἀνησάω, *φ. ησω*, I grow up to manhood—re-
new my youth, Heracl. 173. *ανω*, *ησάω*.

ἄνητος, *ον*, not full grown, beardless.

Ἀνηθον, *ον*, *το*, anise, dill, a plant used for
food and medicine, Mat. 23. 23.

ανηθιως, *η*, *ον*, consisting of anise, Theo. 7. 63.

Ἀνηθοποιητος, *ον*, not expressive of the hu-
mours and characters of men, said of De-
mosthenes, Long. 34. 3.

Ἀνηστος, *ον*, not to be cured, incorrigible,
A. T. 3. 5. 18.—irreparable evils—inconso-
lable, Il. ε. 397. *α*, *απω*—*ανησιτως*, adv.
incurably—*αυτους ελυμησαντο ανησιτως*,
Herod. 8. 23, they defeated them with ir-
reparable loss.

Ἀνηκοος, *ον*, *ο*, *η*, not listening to, dis-
obedient—not having heard of, Mosch. 3.
108. uninformed, Dem. 441. 15. fr. *α*, *ακουω*.

ανηκουσος, *ον*, *ο*, *η*, not listening to, stubborn

—not heard of before, strange, Hippol.
362. *το ανηκουσον*, unwillingness to obey,
K. 5. 8.

ανηκουστω, *φ. ησω*, I refuse to comply with,
disobey, Herod. 1. 115.

Ἀνηκω, *φ. ξω*, I advance, proceed, improve
in virtue. *ανηκειν εις τα φειδων πρωτα*, He-
rod. 7. 13, to arrive at the summit of pru-
dence—I am, avail. *χρημασι ανηκοντες εις
τα πρωτα*, 7. 134. being amongst the first in
wealth. *εις ουδεν ανηκει*, it avails nothing.
ανηκει, it pertains, it is fit, Ephes. 5. 4. *οσι
το ανηκον*, that which belongs to thee, thy
duty, Philem. 8.

Ἀνηλεης, *εις*, *εος*, unmerciful, unrelenting,
Call. 4. 106.—*ανηλεως*, adv. unmercifully,
cruelly, *α*, *ελεος*.

Ἀνηλιος, *ον*, not exposed to the sun, dark,
opaque, Alect. 855. *α*, *ηλιος*.

Ἀνηλιπτος, *ον*, *ο*, *η*, without shoes, unshod, *α*,
ηλιπ, a shoe or sandal, Theo. 4. 56.

Ἀνημελκτος, *ον*, *η*, unmilked, Od. ι. 439.

Ἀνημερος, *ον*, not belonging to the day, wild,
fierce, inhuman, Hecub. 1078. Wild ani-
mals, as they leave their retreat in the
night to prowl for their prey, may be said
to be animals not of the day but of the
night, *α*, *ημερα*.

Ἀνυμνος, *ανυμντος*, *ον*, impracticable, intri-
cate, Dem. 208. ult. ineffectual, Od. π. 3.—
inexhaustible, S. Elect. 168. *α*, *ανυμ*—in-
surmountable, Polyb. 9. 24. 4.

Ἀνριθμος, *ον*, innumerable, Prom. 89. *α*,
αριθμος.

Ἀνηφαιστος, *ον*, not belonging to Vulcan, un-
natural fire, Orest. 620. *α*, *ηφαιστος*.

ANTI, *αντ*, *ανθ*, prep. governing the geni-
tive only, and is used to express the cor-
respondence between one thing and an-
other when they are exchanged, or when
they act one in opposition to another. *αντι*,
therefore, means substitution, equivalence,
reciprocity, or opposition, and is rendered
by for, instead, in the room of, equal to,
against, before, for the sake of. *αντι τωνδε
χαριν δοιεν*, Il. φ. 481, may they give a fa-
vour in the room of these things, may they
recompense thee for these things. *αντι πολ-
λων λαων εστι*, Il. ι. 116, he is in the place
of, equal to, many people, he is himself a
host. *αντι αδελφου*, Od. δ. 154, in the place
of a brother, as, like a brother. *αντι ικετοϋ*,
Il. φ. 75, in the place of a suppliant, as a
suppliant—*αντι εκου εσθηναι*, Il. φ. 481, stand
in opposition to me, against me. *χλαιναν
αντι οφθαλμοιιν ανασχων*, Od. δ. 115, hold-
ing his garment in opposition to his eyes,
before his eyes. *ανθ ων*, in return for which,
wherefore, quare, propterea quod—*αντι
μεγαλων*, for the sake of great things, Arist.
Ethic. γ. 1.

In composition *αντι* retains its primitive

sense of equivalent, like—opposite, against—in return, in one's turn, on one's part.

Ανθαιρεομαι, ανθιλομαι, aor. 2. ανθιλομενην, I choose in the place of another, prefer—obtain a crown, Hecub. 660. αιρεομαι.

Ανθαμιλλος, ου, ο, a rival, Ion. 606.

Ανθαμιλλαομαι, I rival, cope with, E. 6.2.16.

Ανθαπτομαι, I cling to, supplicate in my turn, Hecub. 275.

Ανθεκτος, α, ου, verbal of αντεχω, to be laid hold of in opposition to another, to be claimed. της θαλασσης ετολμησεν ειπειν ως ανθεκτα εστι, sc. αρχη, he dared to say that the command of the sea ought to be claimed by them, Thuc. 1. 93.

Ανθελκω, imp. ανθελκων, I draw, pull against, so as to counteract another, Plut. 9. 92. αντι, ελκω.

Ανθιμα, for αναθιμα, a gift, Theo. Ep. 13.

ΑΝΘΟΣ, εος, το, the upper part of a plant or herb, a flower, bloom, bud. ανθος χορου, a blade of grass, Jam. 1. 10.—a crown or garland made of flowers—the flower of age, Pyth. 4. 281.—the flower of horses, i. e. those which carried the palm, Olym. 2. 91.—a flower of song, a song of triumph, 9. 74.—a flower of fire, a spark, Prom. 7.—flower of the body, colour, complexion, 23. splendour. ανθος αλος, bloom of the sea, i. e. purple—flower of an army.

ανθιμος, ου, ανθιμιος, α, ου, flowery. εστιγμενος ανθιμιον, adverbially, marked or enamelled with flowers, A. 5. 4. 18.

ανθιμιον, the herb gith, A. 5. 4. 18.

ανθιμοις, εσσα, εν, εντος, flowery, Il. ψ. 385.

ανθιμωδης, εος, flower-like, flowery.

ανθριων, ανος, ο, the chin where grows the beard, ανθος, the flower of manhood, Il. α. 501.

ανθριζ, ικος, ο, ανθριζικος, ου, ο, an ear of corn, Il. υ. 227.—the stalk, Theo. 1. 52.

ανθω, f. ηω, p. ηυνθα, m. ηυθα, Att. ανηνθα, by inserting ο, ανηνοθα, I bring forth flowers or blossoms—flourish, I bloom—grow like a flower in wealth or fame, prosper, Hecub. 1210. Thuc. 1. 19.—shine, glitter, Il. 6. 4. 1. It is used to express blood gently oozing from a wound as a flower gradually unfolds to the eye, Il. λ. 266.

Ανθλιος, ου, opposite to the sun, brilliant like the sun, Ion. 1550. αντι, ηλιος.

ανθρος, α, ου—ανθινος, η, ου, flowery, florid—ανθρως, adv. flower-like, in a florid manner—τα ανθρα, things in full bloom, in repute, and not yet decayed, Il. 1. 6. 19.

ανθιζω, f. ιω, I cause to bloom, embellish, Ion. 890. aor. 1. ηνθισι, adorned, Anacr. 53.

Ανθησαομαι, I am conquered. Inf. ανθησασθαι, to make a reciprocal concession, Thuc. 4. 19. ησασομαι.

ανθιμος, ανθινος, η, ου, flowery, Od. ι. 84.

Ανθ-ιππειω, I ride against, Iπρ. 1. 20.

ανθιππασια, ας, η, an engagement in which a party of horse run one against another.

Ανθιστημι, aor. 2. αντιστην—ανθιστω, f. ηω—ανθισταμαι, in an active sense, I stand against, oppose, resist—render ineffectual by resisting, Rom. 12. 2.—resist a law-giver, rebel against—resist evil, withstand, defeat, 2 Tim. 4. 15. αντι, ιστημι.

Ανθοροκος, ου, yellow-flowered, Hecub. 471.

Ανθολογος, ου, ο, η, a collector of poetical beauties—ανθολογιω, I gather flowers—ανθολογια, ας, η, a collection of flowers. h. anthology.

Ανθομολογειω (αντι, ομολογειω), ανθομολογομαι, I give reciprocal assent, mutually agree or stipulate, Dem. 894. 26.—praise in turn, Luke 2. 38.

ανθοπλιζομαι, I arm myself in my turn or in opposition. perf. pass. ανθοπλισα, has been armed against, O. 8. 12.

Ανθορμειω, imp. ανθωρμειω, I station a fleet in front of, or against, Thuc. 2. 86.

ανθοσμιας, ου, ο, wine which smells of flowers, spiced, rich, wine, Plutus, 807. οσμη.

ΑΝΘΡΑΣ, ακος, ο, a live coal, Rom. 12. 20.

ανθρακια, ας, a heap of burning coals, live cinders, John 18. 18. Il. ι. 213.

ανθρακω, f. ωω, I reduce to cinders, perf. part. pass. ηνθρακωμενος, burnt to ashes, Prom. 380.

Ανθρηνη, ης, η, a hornet, Nub. 9. 44.

ανθρηνιον, ου, το, a hornet's nest, Vesp. 1075.

ΑΝΘΡΩΠΟΣ, ου, ο, η, man—mankind—man in his several relations, i. e. husband, 1 Cor. 7. 1.—master, Mat. 10. 36.—slave, Luke 12. 26.—a person. εξιτητεον εις ανθρωπους, Απ. 1. 1. 14, they should go out among men, i. e. in public.

ανθρωπαρεσκος, ου, ο, η, a man-pleaser, a flatterer, parasite, Ephes. 6. 6. αρεσκω.

ανθρωπειος, α, ου, Ion. ανθρωπηιος, belonging to or of man—human affairs, imperfect, Herod. 1. 5. 32. 207.—ανθρωπειως, adv. man-like, after the manner of men, Thuc. 3. 40.—by human means, 5. 103.

ανθρωπινομαι, live among men, Arist. Ethic. κ. 8.

ανθρωπικος, η, ου, c. ωτερος, like, suitable, to man—not exceeding the nature or rank of man, Plut. 8. 149.—ανθρωπικως, adv. man-like, conformably to human nature.

ανθρωπιος, η, ου, of man, human, opp. to θειος, divine—peculiar to man, Απ. 4.3.14.

—human fault, venial—human things, common, ordinary. τα ανθρωπινα, human affairs, 1. 3. 4.—ανθρωπινας, adv. like a man.

τα ανθρωπινα ανθρωπινως φερειν, to bear human things like a man, or with the feelings of a man.

ανθρωπιον, ανθρωπιριον, ου, το, ανθρωπισκος, ου, ο, a little man, manikin, Plut. 4. 16.

ανθρωποειδης, εος, ανθρωπομορφος, ου, bear-

ing the human shape or form, Herod. 2. 86.

ἀνθρωποθύσια, ας, ἡ, human sacrifice. *Θυσ.*

ἀνθρωποκτορὸς, ου, ὁ, ἡ, a man-slayer.—**ἀνθρωποκτονέω**, I sacrifice a human being, Hecub. 260.

ἀνθρωπολόγος, ου, one who speaks of men, Arist. Ethic. δ. s.

ἀνθρωποφύης, εος, assuming the nature of man, born like men, Herod. 1. 131. *Φυσ.*

ἀνθρωποφάγος, ου, ὁ, ἡ, a man-eater, cannibal.

ἀνθρωποφαγία, ας, the eating of human flesh.

ἀνθρωποσάργει, f. *ἥσω*, I offer human sacrifice, Hecub. 259. *σφαζώ*.

ἀντιτάγω, I bring under trial in return, re-criminate, Thuc. 3. 70. *αντι, ὑπάγω*.

ἀντιπαύσσω, I meet in return, encounter, reason with, Long. 18. *ὑπαύτω*.

ἀντιπρόστος, ου, ὁ, a pro-consul.—**ἀντιπαύω**, I am a pro-consul, Acts 18. 12. *αντι, ὑπάτω*.

ἀντιπρεσβύω, assist, supply in return, A. E. 1. 10.

ἀντιπομπήμι, I swear in opposition, invalidate by a contrary oath, Dem. 1174. 8.

ἀντιπυργέω, Ion. *αντιπυργεύω*, f. *ἥσω*, I act my part, co-operate, Hipp. 999.—serve in return, Herod. 3. 133. *αντι, ὑπυργεύω*.

ΑΝΙΑΝ, f. *ἥσω*, I wound the body or mind, grieve, sadden, afflict, Od. v. 178. from *α* priv. *ἰαω*, to heal, on the same principle as negotium, business, is from nec, otium, no leisure; or disease, no ease. *οὐτις ἀνιάται οὐ παρόντι*, Od. i. 334, no one is grieved by thee present—no one feels sad in thy presence. aor. 1. part. pass. *ανιηθείς*, worried, disgusted, Od. α. 133. *καὶ πόθος ἐστὶ ἀνιηθέντα νεισθαι*, Il. β. 291, there is a natural desire or longing in every man when from home, that when distressed he should return. f. m. *ανιενται*, for *ανιένται*, and this for *ανισσονται*, from *ανισομαι*, the Ionic form of *ανιομαι*, they will heal, or remedy, Herod. 7. 236.

ανίω, f. *ἄσω*, I feel sorrow or solicitude, am anxious about, Il. σ. 300. Imp. *ανιῶσον*, for *ἠνιῶσον*, they were grieved, harassed, ψ. 721.—grieve, afflict transitively, Od. τ. 323.

ανίω, or **ανία**, ας, ἡ, Ion. *ανιη*, sortow, sadness, vexation, Od. η. 192. *σπρηκτιν ανιην*, said of Scylla, a cause of distress against which there is no remedy, μ. 223.

ανίωρος, or **ανιηρός**, α, ου, grievous, vexatious, Π. 1. 4. 14.—*ανιῶρως*, adv. sadly. *ανιηρέστερος*, more irksome, more sad, Od. β. 190.

ανιάτος, ου, not to be healed, wretched, Επ. 4. adverbially, *ανιατὸς εἶχεν*, to be incurable or hopeless, Dem. 332. 21.

Αν-ἰάχμ, I shout, exclaim, Apoll. 2. 270.

Ανιδρῆτος, ου, unsteady, Dem. 786. α, *ιδρύνω*.

Ανιδρωτός, ου, not caused to sweat by labour, Π. 2. 1. 14. α, *ιδρῶς*—*ανιδρωτι*, adv. without sweat, without trouble, or labour.

ΑΝΙΗΜΙ, I remit, relax, permit. *ανιῖται*, Ion. *ανιῖται*, they suffer, Herod. 2. 36. inf. *ανιεναι*, part. *ανιεις*, remitting, giving up, Ephes. 6. 6. to give up oneself to sport, indulge in, 2. 173. imp. *ανιην*, *ανισσας*, they did not relax, Il. 1. 4. 21. aor. 2. *ανην*, contraction of *ανεν...ανισσαν*, they opened, Il. φ. 537. sub. *ανῆ*, may give me up, resign, relinquish me, Theo. 11. 23. optat. *ανιην*, or *ανην*, Il. β. 34, may relinquish or leave, inf. *ανιεναι*, contr. of *ανιεναι*, to dismiss, release, A. 7. 6. 21. part. *ανεις*, having put on, stimulated, Il. ε. 761. *ανιεμαι*, by transp. *ανιεμαι*, I relax myself, am relaxed, am released, am remiss. *ανιεμενη*, having opened, Il. χ. 80. *ανιεμενοι*, turning up goats for slaughter, sacrificing them, Od. β. 300.

ανω, (from *ανω, ἰω*) f. *ανωσθω*, or *ανωσσω*, the same in sense with *ανιημι*, aor. 1. *ανωσα*, or *ανῆκα*, optat. *αναισθαιμι*, stir up, induce, Il. ξ. 209. aor. 1. ind. *ανῆκε*, or *ανηκε*, instigated, Il. ε. 882. *ου μὴ σε ανῶ*, for *ανωσθω*, Heb. 13. 5, I will not leave, forsake thee, aor. 1. pass. *ανωθή*, was released, Acts 16. 26.

ανωεω, *ανωεις*, thou givest her up to her own wishes, humourest, Il. ε. 880. fr. *ανω, ἰω*.

Ανιθν, for *ανω ἰθν*, straight up, Od. 9. 377.

Ανικητός, Dor. *ανικᾶτος*, unconquered, invincible, Theo. 22. 111. K. 1. 17. α, *νικᾶω*.

Ανιμαω, f. *ἥσω*, I draw up water with a bucket or thong, buoy up, A. 4. 2. 6.

Ανιππεύω, mount a horse, ride upon, Ion. 41.

Ανα-πτήμι, aor. 2. *ανεπτήν-ανιπτάμαι*, I mount on wings, fly aloft, Iphig. T. 843.

Ανιπτός, ου, unwashed, Il. ζ. 266. α, *νιπτω*.

ανιπτοπούς, οδος, having the feet unwashed, scil. the priests of Jupiter, who always slept on the ground, Il. π. 235. α, *νιπτω, πους*.

Ανισός, ου, unequally divided, unequal, unjust, Il. 2. 2. 10.—*ανισως*, adv. unequally, unjustly. *ανισως ἔσχε*, he was unjust, Dem. 752. 17.

ανισω, f. *ῶσω*, I render unequal.

ανισωσις, εως, ἡ, unequal division, partial union, Thuc. 8. 87.

ανισαριθμός, ου, unequal in number, Επ. 3.

Ανιστῆμι, aor. 2. *ανεστην-ανιστῶ*, f. *ἥσω*, per. *ανιστηκα*, I cause to rise, raise up—raise from sleep, wake, rouse—raise a wild beast from its den, start—raise a house from its basis, overthrow, subvert—raise up a trophy, build, erect—expect, Polyb. 29. 11. 10.—restore. *ανιστάσθαι*, Ion. for *ανιστηκᾶσθαι*, have risen up, Herod. 3. 62. part. *ανιστῶς*, for *ανιστηκώς*, οτος, having risen up against, fallen upon, 3. 66.—*ανιστάμαι*, inf. *ανισσᾶσθαι*, I raise myself, rise—recover—remove, Heracl. 59.—raise again, renew—restore, Dem. 477. 23.

Ανιστορέω, f. *ἥσω*, I ask again, Hipp. 92.

Ανιχνεύω, f. *ῶσω*, I go in the steps of another, trace. *ιχνύω*, Il. χ. 192.

Ἀνοδος, *ον, ἡ*, an expedition into a higher country, ascent, A. 2. 1. 1. *ἀνα, ὁδος*.
Ἀνοδος, *ον*, pathless, inaccessible. *α, ὁδος*.
Ἀνοδυρομαι, I lament, bewail, II. 5. 1. 3.
Ἀνοήμων, *ονος, α, νοεω*, unwise, Od. β. 270.
ἄνοητος, *ον*, without thought, unwise, imprudent; opp. to *προνοητικός*—*οἱ ἄνοητοι*, the senseless multitude, Ajax, 162.—*ἄνοητῶς*, adv. unwisely, absurdly, rashly, K. 3. 8.
ἄνοια, *ας*, folly, madness, 2 Tim. 2. 9.
Ἀνοίγω, *φ. ξω, ανοιγνύμι*, I open—open a gate, imp. *οὐκ ἀνέγω*, he could not have opened, was not able to open, II. ξ. 178. *ἀνασπαιγσκον*, they threw open for, Ion. for *ἀσπυγον*. *ἀνεώγες*, Att. for *ἀνέωγες*, opened a chest, uncovered, II. π. 221. aor. 1. *ἀνέωξα*, for *ἀνέωξα*, I opened, Anacr. 3.—open a way, cut, cleave, Pyth. 5. 118.—open a treasure, disclose, Ion. 923.—*ανοικτεον*, it is necessary to open, must unfold—*ανοικνύμαι*, imp. *ἀνέωγνυην*, was opened, II. β. 809.
ἄνοιξις, *εως*, an opening, Ephes. 6. 19.
Ἀνοίδω, *φ. ησω, ανοιδαινομαι*, I swell up—swell as the sea by the wind, Hipp. 1210.—swell with passion or inflammation.
Ἀνοικεος, *ον*, unsuitable, inappropriate, Long. 43. 1. *α, οικεος*.
ΑΝΟΙΚΟΣ, an exile, Herod. 3. 145. *α, οικος*.
Ἀνοικίζω, remove my habitation, rebuild.
Ἀνοικοδομεω, *φ. ησω*, I rebuild, repair, Acts 15. 16.
Ἀνοικονομητος, *ον*, not fit to be set forth in a house, irregular, Long. 33. 5. *α, οικονομεω*.
Ἀνοικτρος, *ον*, not to be pitied. *οὐδ' ἀνοικτρον δακρυ*, a tear not unpitied, Iphig. T. 227.
ἄνοικτος, merciless, Thesm. 1031. Troad. 782.
ἄνοικτως, adv. without pity, i. e. without being buried, CEd. T. 180.
Ἀνοιστος, *α, ον*, to be related—*ἐκεῖσε ἀνοιστον*, I must recur there, return in mind to that place, Her. F. 1241. *ἀναφρω*.
Ἀνολῆσις, unhappy, unfortunate. *ἀνολῆσις, ας*, ἡ, misfortune, wretchedness, Hes. ε. 319.
Ἀνολεθρος, *ἀνώλεθρος, ον*, undestroyed, saved from destruction, II. ν. 761. *α, ὀλεθρος*.
Ἀνολυζω, *φ. ξω*, I shout from grief or joy, S. Elect. 750.—supplicate, Iphig. T. 1337.
Ἀνολοφύρομαι, I lament, Thuc. 8. 81. aor. 1. m. *ἀνολοφύρατο*, loudly bewailed, II. 7. 3. 5.
Ἀνομαλίζω, I make equal, perf. pass. inf. *το ἀνομαλίσθαι*, the act of equalizing, Arist. Rhet. 3. 11. 5. fr. *ἀνα, ὀμαλίζω*.
ΑΝΟΜΟΣ, *ον, ὁ, ἡ*, not subject to law—lawless, sinful, living without the law of Moses, 1 Cor. 9. 21.—*οἱ ἀνομοι*, violators of, or apostates from, the law. *το ἀνομον*, that which is against law, violence—*ἀνομως*, adv. without a law, Rom. 2. 13.—*ἀνομα*, adverbially, Iphig. A. 399, unlawfully.
ἄνομια, *ας, ἡ*, a deed contrary to the law of God, impiety, sin—a deed contrary to the laws of men, injustice, violence, rapine, Aπ. 1. 2. 44.—the antichristian system by

which the enemies of the Gospel endeavoured to undermine it by setting aside its truth, and confounding the natural distinction between virtue and vice, 2 Thess. 2. 7. 2 Cor. 6. 14.

Ἀνομμάτος, *ον, ὁ, ἡ*, without eyes, blind. *α, ὀμμα*, Philoct. 877.

Ἀνομοιος, *ον*, unequal, unlike, Aπ. 3. 8. 4.—*ἀνομοίως*, adv. unequally. *εχω*, A. 7. 7. 29, I am unequal to, not on an equality with—*ἀνομοιοειδης*, dissimilar, A. E. ι. 1.—*ἀνομοιοτης, ητος, ἡ*, inequality, Arist. Ethic. β. 8. **Ἀνομολογεω**, *φ. ησω, (ἀνα, ὀμολογεω)* I assent, allow, per. *ἀνέμολογημαι*, I have been acknowledged, Dem. 254. 10.

Ἀνομολογια, *ας*, disagreement, Plut. 7. 768. **Ἀνονητος**, *ον*, unprofitable, useless, unhappy, Orest. 1507.—*ἀνονητα*, adverbially, unprofitably, to no purpose, Hecub. 766. *α, ονημι*. **Ἄνοος**, contr. *ἄνοος, ον, ὁ, ἡ*, thoughtless, senseless—obdurate, II. φ. 441. *α, νοος*.

Ἀνοπαία, *ας, ἡ*, a furious bird of the eagle kind, Od. α. 320. it is the Heb. *פֶּשֶׁן*. Damm. 2821, takes it to be the neut. plur. of *ἀνοπαίος*, taken adverbially, invisibly, unrecognised. *α, ὤψ*.

Ἀνοπλος, *ον*, unarmed, unmanned. *α, ὀπλον*.

Ἀνορθω, *φ. ὠσω*, I raise again, set upright—rebuild, Acts 15. 16. Thuc. 6. 88.—restore, rescue, CEd. T. 46.—*ἀνορθοομαι*, I raise myself upright, Luke 13. 13.

ἀνορθωσις, *ιος, ἡ*, correction, amendment.

Ἀνορμος, *ον*, harbourless. *γάμος ἀνορμος*, a marriage in which the anchor of Hymen cannot be cast, an unlawful marriage, CEd. T. 422. *α, ὀρμος*.

Ἀνορούω, *φ. ούσω*, I rise, spring up, start up, II. α. 248.—rise up as the sun—gush forth as a fountain. *ἀνα, ὀρούω*.

Ἀνοροφος, *ον*, unroofed, lofty. *α, ὀροφος*.

Ἀνορταλίζω, I soar aloft, Equit. 1344.

Ἀνοσιος, *ον, ὁ, ἡ*, unholy, impious, *ἡνυρε*.

This epithet is given to one who acts contrary to a sense of honour, or to the feelings of human nature. He is *ἀνοσιος* who betrays his trust or abuses the confidence of others, Aγ. 11. 4. who acts with cruelty towards a friend or a stranger, II. 4. 6. 2. A man when impious towards the gods is *ἀσεβης*; when unjust towards man he is *ἀδίκος*, and *ἀνοσιος* when cruel or unjust towards his own relations—*ἀνοσιως*, adv. contrary to nature, nefariously slain, E. El. 677. **ἀνοσιουργος**, *ον, ὁ, ἡ*, a nefarious doer.

Ἀνοσος, or **ἀνούσος**, *ον*, free from disease, sound, healthy, Thuc. 2. 49.

Ἀνοστος, **ἄνοστητος**, **ἄνοστιμος**, *ον, ὁ, ἡ*, prevented from returning, incapable of returning. *παντας ἐθῆκαν ἀνοσους*, Od. δ. 182, he caused them all not to return. *α, νοσος*.

Ἀνουᾶτος, *ον*, without ears, deaf. *α* priv. *ουσις* or *ους*, an ear, Theo. Ep. 4.

ἀνυπότακτος, *ov, ó, ἡ*, incapable of admonition, incorrigible, Dem. 1477. 14.

ἀνυτῆτος, *Ion. ἀνυτῆτος*, not wounded by a weapon in hand, and thus it differs from ἀόλητος, unwounded by a missile weapon. *α, ωταω*, *Il. δ. 540*.

ἀνολη, *ἡς, (ἀνίχω)* a suspension of arms, truce, Polyb. 2. 6. 5.—forbearance.

ἀνσταν, ἀνασταν, tear asunder, Pyth. 4. 49.

ΑΝΤΑ, preposition or adverb, governing the genitive, against, in front of, *Il. υ. 75*.—over and against, directly opposite. *Θεοισι* *αυτα* *ειμι*, *ω. 630*, directly is like the gods, like them to the face, very like. *τυχεῖν* *αυτα* *μοι*, *Nem. 6. 46*, directly to hit the mark.

Ανταγορεύω, *φ. ενωα*, contradict, *Ran. 1104*.

Ανταγορεύω, I buy one thing for another, purchase in return, *A. 1. 5. 5*.

Ανταγωνίζομαι, I contend against, resist, *Heb. 12. 4*. ανταγωνιστής, *ov, ó*, a rival, antagonist, adversary, *Troad. 1006*.

Ανταίρω, ανταίρω, *φ. αἰῶ, aor. 1. αὐτήρα*, I lift up a hand or a weapon against another, *Herod. 3. 144*.—make war upon, *Polyb. 15. 7. 8*.—ανταίρομαι, *or ανταίρομαι*, I raise myself against, oppose, *Luc. 2. 683*.—rise against, *Plut. 2. 252*.

ανταῖος, *α, ov*, and *ανθηεις, ισσα, εν*, opposite, adverse—propitious, *Apoll. 1. 1140*. *ανταῖαν* *πλάγαν*, a direct blow, i. e. a blow directly levelled at a vital part, *Andr. 841*.

Ανταίω, I demand in return, or in the room. *αντι, αἰτω*, *Thuc. 3. 19*.

Αντακίος, *ov, ó*, a species of whales without a spine, *Herod. 4. 53*.

Αντακουω, *φ. ενωα*, hear in return, *Hec. 321*.

Ανταλλάσσω, *ττω, ανταλλάσσομαι, φ. ξομαι*, I change one thing for another. *Θανατοι* *ανταλλάσσειται*, *Phoen. 1627*, shall receive death in return, expiate with death.

ανταλλάγμα, *ατος*, a thing given in lieu of another, an equivalent, ransom, *Mat. 16. 26*.

Ανταμίζομαι, I exchange words for words, answer—recompense, *Theo. 24. 71*.

ανταμύδος, *ov, ó*, one who gives in return or in recompense, *Call. 4. 52*.

Ανταμυνομαι, I defend myself in return, avenge myself for an injury, *Thuc. 4. 19*.

Ανταμείβεσθαι, I cause to mount in turn, or force to climb in front, *E. 3. 2. 12*.

Ανταμῶν, ανταναγομαι, I set sail against, *E. 1. 1. 3. aor. 2. ανταναγῶν*, I put to sea in opposition to the enemy.

Ανταμῶν, I take away in turn, refute, *Plut. 6. 72*.—balance favours received against losses sustained, cancel, *Dem. 304. 12*.

Ανταμῶν, I destroy in return, cause death for death, *Orest. 1165*.

Ανταμῶν, wait in my turn, *Thuc. 3. 12*.

Ανταμῶν, *aor. 1. ανταμῶν*, I fill or stop up in my turn, *E. 2. 4. 8*.

Ανταμῶν, *φ. ενωα*, I fill up by balancing

one against another, *Dem. 182. 22*.—supply what is defective on the part of another, *Col. 1. 24*.

Ανταμῶν, I set myself against, resist, *Trach. 448*.

Ανταμῶν, *p. m. ανταμῶν*, *plup. ανταμῶν*, *ανταμῶν*, rose up over against, *Thuc. 2. 75*.

Ανταμῶν, *φ. ζω*, open the eyes against, face, *Long. 34. 4*.

Ανταμῶν, *ανταμῶν*, stretch out, *Call. 1. 30*.

Ανταμῶν, *ov*, equivalent, *Απ. 2. 10. 3*.

Ανταμῶν, *φ. ζω*, I claim in return, demand an equivalent, *Thuc. 6. 16*.

Ανταμῶν, demand in return, *Thuc. 3. 58*.

Ανταμῶν, exhibit in turn, *Σ. 2. 22*.

Ανταμῶν, I deliver up in turn, *Π. 3. 3. 26*. repay a favour—punish, *Rom. 12. 9*.

Ανταμῶν, *ατος*, a recompense, *Luke 14. 12*.

Ανταμῶν, *ως*, retribution, reward, *Col. 3. 22*.

Ανταμῶν, I give an answer—answer the arguments or accusations of another, contradict, *Rom. 11. 12*.

Ανταμῶν, I slay in return, kill him who killed another, *Hecub. 262*.

Ανταμῶν, receive in return, *Dem. 471*.

Ανταμῶν, *inf. ανταμῶν*, I destroy in return, slay the slayer, *Ion. 1328*.—ανταμῶν, *aor. ανταμῶν*, he perished after having caused another to perish, *E. Supp. 743*.

Ανταμῶν, I break wind at, *Nub. 202*.

Ανταμῶν, I show in reply, demonstrate in opposition, *Thuc. 3. 38*.

Ανταμῶν, I lay hold in opposition, undertake war against, *c. gen. Herod. 7. 138*.

Ανταμῶν, *η, ov*, belonging to the antarctic circle, antarctic.

Ανταμῶν, embrace in return, *Π. 1. 3. 9*.

Ανταμῶν, *ς*, reflecting the rays, refulgent.

Ανταμῶν, *φ. ηω*, I reflect the rays of the sun. *ανταμῶν* *φονος*, *Orest. 1519*, reflects slaughter, menaces slaughter with its glittering point.

ανταμῶν, *ας*, reflected light, *K. 5. 18*.

Ανταμῶν, I speak in return, *S. Elect. 1507*.

Ανταμῶν, *φ. ηω*, *Ion. αντη*, *φ. ηω*, I go against, meet, encounter, am present at—go to meet so as to share, partake of, engage in, *Π. η. 158. aor. 1. ηντησας* *οπωπης*, *Od. δ. 327*, you met the sight, happened to see—receive from, obtain, *c. gen. Herod. 1. 114*.

Ανταμῶν, *φ. αω*, *aor. 1. αντησας*, I liken on the other hand, *Vespæ, 1302*.

Ανταμῶν, I register one name in lieu of another, substitute, *Dem. 792. 3*.

Ανταμῶν, *φ. ηω*, I accuse or inculpate in return. *αντι, εγκαλιω*, *Dem. 1012. 17*.

Ανταμῶν, I contradict, *Acts 4. 14*.—refuse to acquiesce in—reply to, *Antig. 1065*.

Ανταμῶν, I ask in return, *Herod. 1. 129*.

Ανταμῶν, *φ. αω*, introduce in the room.

ανταμῶν, have been imported, *Dem. 121. 6*.

ΑΥΤ-ΙΟΦΕΡΩ, I bring in a law in the room of another, substitute, Dem. 486. 24.
 ΑΥΤ-ΕΚΚΟΠΤΩ, f. ψω, I cut, knock out in return, Dem. 744. 13. *αυτι, εκκοπτω*.
 ΑΥΤ-ΕΚΠΕΜΠΩ, f. ψω, I send out against, I dispatch a commander, E. 4. 8. 25.
 ΑΥΤ-ΕΚΠΛΩ, f. ευσω, I sail out against, Thuc. 4. 13.
 ΑΥΤ-ΕΚΤΡΕΧΩ, *αυτεκτρεμω*, aor. 2. *αυτεξεδραμον*, I run out against the enemy—anticipate by a rapid march, E. 4. 3. 10.
 ΑΥΤΕΛΛΩ, for *ανατελλω*, I cause to rise up—put forth, Apoll. 2. 44. spring up, Septem. 541.
 ΑΥΤ-ΕΜΒΑΛΛΩ, f. αλῶ, I act in concert with one country by invading another, E. 3. 5. 4. invade in turn, Polyb. 5. 96. 3.
 ΑΥΤ-ΕΜΒΕΒΑΛΩ, f. ασω, I cause to embark in the room of another, Thuc. 7. 13.
 ΑΥΤ-ΕΜΠΛΗΘΩ, I fill in return, fill by way of remuneration, A. 4. 5. 20.
 ΑΥΤ-ΕΜΦΑΙΝΩ, I make a show in opposition, oppose, resist, Polyb. 18. 11. 12.
 ΑΥΤ-ΕΞΑΓΩ, f. αξῶ, I lead out against—export in the room, Πτο. 3. 2.
 ΑΥΤΕΞΙΣΤΑΝΩ, I sally forth against.
 ΑΥΤΕΞΙΜΙ, inf. *αυτεξιναμι*, I march out, sally forth against, plup. m. *αυτεξεησαν*, marched out against, E. 4. 5. 10.
 ΑΥΤΕΞΙΣΧΟΜΑΙ, *αυτεξιλυθα*, aor. 2. *αυτεξεληθον*, I go out against, Πτο. 6. 3.
 ΑΥΤ-ΕΠΑΙΝΩ, f. ησω, I praise in return, applaud those who applaud, II. 8. 3. 19.
 ΑΥΤ-ΕΠΑΝΑΓΩ, f. αξῶ, I conduct a fleet, sail against, Thuc. 4. 25.
 ΑΥΤ-ΕΠΕΞΑΓΩ, imp. *αυτεπεξεηγον*, I lead out against, oppose, Thuc. 8. 104.
 ΑΥΤ-ΕΠΕΞΙΜΙ, plup. m. *αυτεπεξηειν*, I sally forth, march out against, II. 3. 3. 15.
 ΑΥΤΕΠΕΞΙΣΧΟΜΑΙ, aor. 2. *αυτεπεξεηλθον*, I go out, march against, Thuc. 4. 131.
 ΑΥΤ-ΕΠΙΒΟΥΛΕΩ, lay counter-snares, Thuc. 1. 34.
 ΑΥΤ-ΕΠΙΓΡΑΦΩ, I write upon in the room of what was erased, Dem. 615. ult.—*αυτεπιγραφομαι*, I write my own name in the room of my adversary, I write my name on a trophy, i.e. claim the victory, Polyb. 18. 17.
 ΑΥΤ-ΕΠΙΔΕΙΚΝΥΩ, f. ξω, exhibit in opposition, prove myself the reverse, *Αγ.* 1. 12.
 ΑΥΤ-ΕΠΙΘΥΜΩ, desire in return. *αυτεπιθυμωσθαι*, to be sought in return, *Απ.* 2. 6. 28.
 ΑΥΤ-ΕΠΙΚΟΥΡΩ, aid in return, E. 4. 6. 3.
 ΑΥΤ-ΕΠΙΜΕΛΕΟΜΑΙ, I take care in return, mind in opposition, II. 5. 1. 9.
 ΑΥΤ-ΕΠΙΣΤΡΑΤΕΥΩ, I lead out an army against, I too attack, E. 4. 8. 33.
 ΑΥΤ-ΕΠΙΤΕΙΧΙΖΩ, I raise a wall against. *αυτεπιτειχισμενος*, fortified against, Thuc. 1. 141.
 ΑΥΤ-ΕΠΙΤΙΘΗΜΙ, *αυτεπιτιθω*, imp. *αυτεπιτιθειον*, I place, send a letter in return, Thuc. 1. 129.
 ΑΥΤ-ΕΡΩΩ, I love in return, Σ. 8. 3. *ερων αν-*

τιραται, loving he is loved in return—I rival in love. *αντερσσης, ου, ο*, a rival.
 ΑΥΤ-ΕΡΑΝΙΖΟΜΑΙ, I earn for myself by serving one who served me, Leon. Al. 34.
 ΑΥΤ-ΕΡΕΙΔΩ, f. εισω, I prop by counter-pressure, E. 5. 2. 2.—press the heel against the ground, tread, Philoct. 1403.—press in return, resist, *Æ. Supp.* 702.
 ΑΥΤΕΡΕΙΣΙΣ, *εως*, counter-pressure, Plut. 7. 366.
 ΑΥΤΗΡΗΣ, *εως*, adverse, opposite, Phœn. 761.
 ΑΥΤ-ΗΡΕΤΗΣ, *ου, ο*, an antagonist, Septem. 289.
 ΑΥΤΗΡΗΣ, *ιδος, η*, any thing that supports or resists by counter-pressure, such as a prop, buttress, K. 10. 7.—rafters extending from the beak to the ribs of a ship, both within and without, for the purpose of strengthening it against attack, Thuc. 7. 36.—*αυτηριδες*, the bits. *ερεγων εξ αυτηριδων*, Rhœsus, 785, they snorted at the bits, i. e. they struggled against the bits with snorting and terror.
 ΑΥΤ-ΕΡΩΩ, or *αντειρωω*, f. ησω or εσω, *ερω*, I gain say. *αντερησεται*, shall be said against, Trach. 1200.
 ΑΥΤ-ΕΡΩΜΑΙ, I ask in return, ask again.
 ΑΥΤ-ΕΡΥΟΜΑΙ, aor. 1. inf. m. *αντερυσασθαι*, I draw, procure for money, Theog. 77.
 ΑΥΤ-ΕΡΩΤΑΩ, f. ησω, I ask in return, Dem. 386. 23.
 ΑΥΤΕΥΕΡΧΕΤΑΙ, f. ησω, I benefit in return, repay a favour, *Απ.* 2. 6. 4.
 ΑΥΤ-ΕΥΕΡΧΕΤΙΚΟΣ, η, ου, disposed to favour or oblige in return, Arist. *Ethic.* δ. 3.
 ΑΥΤΕΥΝΟΩ, f. ησω, I cherish good-will in return. *αντι, ευνοω*, II. 8. 3. 19.
 ΑΥΤΕΥΝΟΙΩ, f. ησω, I do good in return, return a favour, A. 5. 5. 10.
 ΑΥΤ-ΕΧΩ, imp. *αυτιχον*, f. *ανθεξω*, I hold against—hold out against an enemy, sustain, resist, Persæ, 411.—hold out against labour, endure, support, opp. to *υπεικω*, to sink under—hold to a thing as my own, claim, seek—hold to virtue, cultivate, pursue, II. 2. 2. 15. *αντεχομαι*, f. *ανθεξομαι*, I hold myself against—withhold myself, abstain from—cling, adhere to, c. gen. Mat. 6. 24. Nem. 1. 50.—undertake the cause of, help, 1 Thess. 5. 14.
 ΑΥΤΗΝ, adv. before, directly, II. α. 187.—*Ικαλη αυτην*, like to the face, quite like, *χ.* 240.
 ΑΥΤ-ΗΧΩ, f. ησω, Dor. *ανταχω*, I sound in return, resound, Alcest. 125.
 ΑΥΤΙΑΝΕΙΡΑ, ης, η, equal to a man, courageous, epithet of an Amazon. *σαιοις αυτιανειρα*, Olym. 12. 13, a battle in which man opposed man, a furious battle. *αντι, ανηρ*.
 ΑΝΤΙΑΝ, f. ασω, go against another so as to meet him, meet a friend, partake of, c. acc. part. *αντιωσαν*, for *αντισαν*, contr. of *αντιαουσαν*, sharing, aor. 1. optat. *Æol.* *αντιασει*, might meet, hit, reach, c. gen. II. ν. 290. inf. *αντιαω*, for *αντιαω*, to share in, II. ν. 215. aor. 1. part. *αντιασας*, for *αν-*

τισας, having shared, indulging in, c. dat. Isthm. 6. 21. imperat. *αντιοαντων*, for *αντικισσας*, let them meet *an office*, undertake, encounter, II. ψ. 643. *αντιασθε*, *αντισθε*, ye meet, are present at, II. ω. 62. *αντιζω*, f. *αζω*, Dor. *αζω*, I meet, unite with, Nem. 1. 101. *Αντιζω*, I shout, humopposite, Theo. Ep. 4. *Αντιπινω*, aor. 2. *αντεπιν*, I go against, resist, Dem. 290. 26. Herod. 3. 72. *Αντιπαλλω*, f. *αλλω*, aor. 2. *αντεπαλον*, I throw against, oppose—hurl in return—encounter *an enemy*—oppose in words, dispute, controvert, c. acc. Luke 24. 17. *Αντις*, *ον*, exerting force against force, violent—*αντιςιον*, or *αντεισιν*, adv. forcibly, violently, in open defiance, II. α. 278. *βια*. *Αντιεπαπταω*, injure in return, Arist. Ethic. ε. 11. *Αντιεπειω*, f. *ψω*, I look directly in the face, I face, brave, c. dat. A. 4. 7. 9. *αντιδλεψις*, *ης*, a reciprocal glance, such as that of a lover, Iro. 1. 35. *Αντιεσω*, f. *ησω*, I shout in return—echo the cry of another, Bion. 1. 39. *Αντιεσθω*, succour in return, c. dat. Thuc. 7. 58. *Αντιελευ*, f. *ησω*, I come against, meet—meet *an enemy*, encounter—meet *a friend*, aid—undertake, Od. ε. 271.—am present at, α. 87.—I entreat, Plutus, 103. *αντιελη*, *ας*, *αντιεσθησις*, encounter, entreaty, Thuc. 7. 75. Plat. Dial. 109. *Αντιγυμνονεω*, f. *ησω*, I have a contrary opinion—controvert, II. 4. 3. 3. *Αντιγραψω*, f. *ψω*, I write back, write in return. *αντιγραφομαι*, I bring an action against a person in return, retort an accusation, Dem. 1044. 5. *αντιγραψη*, *ης*, a rescript—a law-suit by which a person claimed relationship to such and such family—recrimination, Nub. 472. *αντιγραφης*, *ως*, *ο*, a notary whose office was to keep a counter-part of the accounts of the *αποδεκται* or general receivers, to prevent peculation. *Αντιδανειζω*, I lend in return, Arist. Ethic. ι. 2. *Αντιδηντος*, *ου*, a vice-president at a feast. *Αντιδισσομαι*, f. *ωσομαι*, I salute, embrace in return, II. 4. 2. 11. *Αντιδωρομαι*, I look upon, face with steady eyes, Hercul. F. 163. *Αντιδωχωμαι*, f. *ζωμαι*, I receive in return. *Αντιδιασθηναι*, inf. *αντιδιασθηναι*, I cross over to *an enemy* instead of his crossing to me, A. 1. 8. *Αντιδιασθω*, accuse in return, A. R. 3. 15. *Αντιδιασθημαι*, place myself in opposition, am disaffected, 2 Tim. 2. 25. resist, Long. 17. *Αντιδωμι*, *αντιδιδωμι*, f. *ωωμι*, I give in return, repay, Hec. 271. *αντιδωσις*, *ως*, *η*, recompense, exchange of property, O. 7. 3. see Pot. A. G. 1. 85. *Αντιδωτον*, *ου*, a remedy, *antidote*.

Αντιδικος, *ου*, *ο*, *η*, an opponent at law, an adversary, Mat. 5. 25. *αντιδικεω*, f. *ησω*, I litigate with, oppose a person in a law-suit, A. 4. 4. 8. *Αντιδωρομαι*, f. *πορομαι*, I give in return, Helen. 158. remunerate, II. 5. 4. 15. *αντιδωρα*, *ας*, a counter-gift, Arist. Ethic. δ. 2. *Αντιζομαι*, Ionic form of *ανθιζομαι*, or *αντικαθιζομαι*, I place myself opposite, pitch a camp, encamp in front of the adverse party, Herod. 5. 1. *Αντιζητω*, f. *ησω*, I seek one who seeks me, mutually inquire, O. 8. 23. *Αντιθεος*, *ου*, *ο*, *η*, equal to a god, godlike, noble, Od. γ. 114. *Αντιθεραπευω*, f. *ενωω*, I respect in return, mutually honour, A. 1. 4. 18. *Αντιθεω*, f. *θευσομαι*, run against, Herod. 5. 22. *αντιθετος*, *ου*, placed against or in opposition. *αντιθεσις*, *ως*, *η*, opposition—dispute, cavil, 1 Tim. 6. 20. *antithesis*. *Αντιθυρον*, *ου*, *το*, scil. *κατα*, in front of the door, Od. π. 159. *θυρα*. *Αντικαθεζομαι*, *αντικαθημαι*, Ion. *αντικατιζομαι*, I rest opposite the enemy, encamp in front of, Thuc. 1. 30. Herod. 5. 1. *Αντικαθιστω*, f. *ησω*, *αντικαθιστημι*, aor. 2. *αντικατεστην*, I place myself against another, oppose, Heb. 12. 4.—draw up *an army* in front of the enemy, II. 1. 6. 19.—I appoint a person in the room of another, substitute, Polyb. 22. 15. *αντικαθιστασθαι*, to oppose myself to, Iro. 7. 5. *Αντικαλεω*, f. *κλησω*, invite in return, Luke 14. 12. *Αντικαταλλαττω*, f. *αζω*, I exchange, purchase in the room of, Plut. 10. 390.—I conciliate, reconcile, Polyb. 15. 20. *αντικαταλλαττομαι*, I give in exchange, barter for, c. gen. Dem. 273. 23. *Αντικειλω*, I order in return, Thuc. 1. 128. *Αντικειμαι*, I lie against, pitch a camp opposite, correspond, Gal. 5. 17.—oppose, am adverse. *ο αντικειμενος*, the adversary, Luke 21. 15.—*αντικειμενος*, adv. conversely, Arist. Rhet. 1. 7. 18. *Αντικειντρον*, *ου*, *το*, that which serves for an incentive or stimulus, Eum. 130. *Αντικηδευω*, f. *ενωω*, I feel affection for in return. *αντικηδευω σε πατρος*, Ion. 781, I honour thee for thy attention to my father. *Αντικηρυσσω*, f. *ξω*, I proclaim in return. *Αντικνημιον*, *ου*, *το*, the fore-part of the leg—the shank or shin-bone, II. 2. 3. 8. *κνημη*. *Αντικοπη*, f. *ψω*, I cut by re-acting on a thing—intersect—impede by opposing a keen front, E. 2. 3. 17. *αντικοπη*, *ης*, *η*, intersection—interstice. *Αντικρατεω*, maintain on my part, ρδ. 98. *Αντικρουω*, f. *ουσω*, p. *αντικρουωκα*, I dash against, frustrate by an adverse accident—occur, Dem. 291. 20.—interrupt, Plut. 9. 10.

αντιπρουνσι, εως, dashing against, collision.
Αντιπευ, rarely αντιπευς, adv. or a præp. c. gen. directly opposite, in front, in a straight line—against, Il. 9. 301.—from one side to the other, throughout, π. 116.—in direct terms, openly, Choeph. 190.

Αντικτανος, ου, avenging the murder, in vengeance for the murder, Eum. 467.

Αντικτασμαι, f. προμαι, I acquire in turn, obtain an equivalent, recover, Thuc. 1. 70.
αντικτησις, εως, ή, the acquiring of one thing for another—recovery of a property, Plut. 7. 880.

Αντιλαγχάνω, aor. 2. αντιλαχόν, I obtain in the room, Dem. 974. 14.—*αντιλαχέιν δι-κην*, to obtain a new trial, a former sentence being by a just plea laid aside. This action was called *αντιληξις*. see Rob. A. G. 72.

Αντιλαζομαι, or αντιλαζύμαι, I lay hold of a thing on the opposite side so as to bear a part of its weight, bear my share, Orest. 451.

Αντιλαμβάνω, αντιληψω, f. ψω, aor. 2. αντιλαβών, I seize in turn, take one thing in the room of another—*αντιλαμβάνομαι*, I take hold for myself—claim, usurp—restrain, curb—take hold of a thing to carry it, undertake—take hold of a person when weak or falling, succour, support, Acts 20. 35. c. gen.—I re-act on an object by means of my eyes, perceive, Luc. 1. 779. Thuc. 7. 66.—take hold for my use, partake, 1 Tim. 6. 2.
αντιληπτειον, must be taken in hand, we must ourselves engage in our affairs, Dem. 9. 12.—must restrain, c. gen. 1π. 8. 8.

αντιληψις, εως, ή, αντιλαβή, ης, ή, a handle, a thing to lay hold of when acting on an object, mane of a horse, 1π. 5. 7.—help, relief, 1 Cor. 12. 28.—perception—reprehension—impediment, embarrassment, Plut. 4. 42.

Αντιλαμπω, f. ψω, I reflect a light, shine, K. 5. 18.—kindle a flame so as to answer another, Agam. 302.

ΑΝΤΙΑΓΕΙΩ, f. ξω, I speak in return, answer, CEd. T. 408.—speak against, gainsay, oppose in debate, Il. 6. 2. 9.

αντιλεκτος, ου, disputed, contested, Thuc. 4. 92.

αντιλογος, ου, contradictory, Helen. 1156.

αντιλογω, f. ηω, I contradict, Antig. 389.

αντιλογια, ας, Ion. αντιλογιη, ης, contradiction, debate, controversy, Herod. 9. 87. Heb. 7. 7.

αντιλογιζομαι, argue against, E. 6. 9. 24.

αντιλογικός, η, ου, capable of contradicting, qualified to dispute, Nubes, 1175.

Αντιλεων, ουτος, ό, Equit. 1044, lion-like man.

Αντιλειδωρεω, f. ηω, I reproach in return—return railing for railing, 1 Pet. 2. 23.

Αντιλύτρον, ου, το, the price paid for the deliverance of a captive, ransom, 1 Tim. 2. 6.

αντιλυτρωω, ransom in return. *αντιλυτρωτειν*, it is necessary to redeem in return, c. dat. Arist. Ethic. ι. 2.

Αντιμανθάνω, I learn one thing instead of another, aor. 2. part. *αντιμαθων*, having learnt better or otherwise, Vesp. 1444.

Αντιμαρτυρεω, I bear testimony against, Luc. 3. 119. *αντιμαρτυρομαι*, I summon one to bear testimony in my favour, Luc. 3. 450.

Αντιμεθελκομαι, I draw to myself against another, pull backwards and forwards.

Αντιμεθίσταμαι, I transform myself into the room of the person of whom I spoke, Long. 27.

Αντιμετρεω, f. ηω, I give measure for measure, measure in return, Mat. 7. 2.

Αντιμετωπος, ου, front against front, Ag. 2. 12.

Αντιμεταβολη, ης, a figure of speech by which one thing is changed or substituted for another, Long. 23.

Αντιμεταθεσις, ιος, a substitution of one person for another, Long. 26.

Αντιμηχανασμαι, I contrive against, counter-plot, Polyb. 16. 30. E. 5. 2. 5.

Αντιμίμος, ου, made in imitation, Thesm. 17. — *αντιμιμω*, I make after a model.—*αντιμιμησις, εως, ή*, the action of copying after a model, emulation, Thuc. 7. 77.

Αντιμισθος, ου, ό, a recompense, Æ. Supp. 285. *αντιμισθια, ας*, reward, wages, Rom. 1. 27.

Αντιμοιρια, ας, ή, a corresponding portion, mutual share, Dem. 946. pen. fr. μοιρη.

Αντιμολος, ου, the reverse of a song, not in unison with gladness, sad, woeful, Med. 1176.—a substitute to soothe in the room of sleep, Agam. 17.

Αντιναυπηγεω, I build a ship in conformity to a model—build in a manner most secure against an attack, Thuc. 7. 62.

Αντιξος, ου, contr. ους, ουν, planed across the grain, cross-grained, adverse, Apoll. 2. 79. ξω.

αντιξωω, I am discordant, Olym. 13. 47. *το αντιξουν*, discord, Arist. Ethic. θ. 1.

ΑΝΤΙΟΣ, α, ου, adverse, opposite. But it must be rendered often in the sense of an adverb or preposition, c. gen. against, in front, in the presence, before, Il. β. 185. *το αντιον*, that which is against, the front. *οι αντιοι*, those opposite, the enemy—*αντιον, adverbally*, against, in opposition, Il. α. 230.

αντιοομαι, f. ωσομαι, aor. 1. ηντιωθην, I go against, imp. *ηναντιούντο*, they resisted, c. dat. Herod. 4. 1.

Αντιοσάττω, I stand opposite, Philoct. 640. ττω.

Αντιοχεια, ας, the capital of Syria—*Αντιοχευς, εως, ό*, an inhabitant of Antioch—*Αντιοχευομαι*, become an Antiochene, am effeminate, Pallad. 49.

Αντιοχις, ιδος, ή, one of the tribes at Athens.

Αντιπαθης, ες, εος, actuated with opposite feelings, aversive.

αντιπαθεια, ας, aversion, antipathy.

Αντιπαίξω, sport by jumping one against another, said of hares, K. 5. 4.

Αντιπαῖς, ός, ό, like a boy or girl, a big boy, Luc. 1. 21.—boyish, Eum. 38.

Αντιπαιμα, I dash against, resist, Polyb. 18.29.
Αντιπάλος, *ον, ή*, an antagonist—*adjectively*, opposite, struggling against, c. gen. *Alphe*. 12.—reciprocal, Iphig. T. 446. *το αντιπαλον*, rivalry, competition, equality of power, Thuc. 4. 92.—**αντιπαλως**, *adv.* with the power or confidence of a rival, like a rival, Thuc. 8. 87.

Αντιπαρεβάλλω, I place by the side so as to compare—contrast—*exposetodeath*—place by the side *on a table*, provide on my part, A. 5.3.

αντιπαρεδωλη, *ης, ή*, contrast, comparison.

Αντιπαράγγελλω, I command in opposition, said of a general who, when the enemy are commanded to prepare for battle, issues a similar order to his army, E. 4. 2. 12.

Αντιπαράγω, I lead against the enemy—move parallel with him so as to keep him in check, Π. 1. 6. 19.

Αντιπαράκαλεω, invite, advise to take an opposite course, Π. 2. 2. 15.

Αντιπαρεκκινουμαι, encourage in return, E. 3. 3. 19.

Αντιπαρελυνπει, distress in return, Thuc. 4.80.

Αντιπαρεπλεω, sail against, Thuc. 2. 83.

Αντιπαρεσκευη, *ης, ή*, preparation against, military force, to resist an enemy, Thuc. 1.141.

αντιπαρεσκευαζομαι, I equip myself for war against an enemy, Thuc. 1. 80.

Αντιπαρετασσομαι, I prepare in turn for action, arm myself against, c. dat. E. 1. 3. 4.

Αντιπαρημι, *plup.* **αντιπαρημι**, I proceed against, encounter, A. 4. 3. 13.

Αντιπαριζω, I draw out in opposition, confront, Plut. 7. 838.—lead out an army, take the field against an enemy, Dem. 239.6.

Αντιπαριχομαι, *αor.* 2. **αντιπαρηλθον**, I pass by on the opposite side, Luke 10. 31.

Αντιπαρην, give in return. **αντιπαρην** *τηνμακα*, cause mutual difficulties, harass, in return, Dem. 555. 22.—**αντιπαρασχομαι**, restore, Ipr. 7. 12.

Αντιπασχω, I suffer evil for evil—am benefited in return, Philoct. 590. p. m. **αντιπικτις**. *to αντιπικτισθης*, retaliation, Arist. Ethic. i. 5.

Αντιπαταγω, I roar in the face, Thuc. 3.29.

Αντιπατω, *εψω*, send back, remit, (Ed. T.) 314.

Αντιπαισιος, *ον*, plur. *τα αντιπαισια*, on the other side, the opposite coast, Il. β. 635.

αντιπαις, **αντιπαις**, *adv.* directly opposite, Luke 8. 26. Thuc. 2. 66. c. gen.

Αντιπειρισμη, I stand about in opposition, change, Long. 36. **αντιπειρισται**, is compressed around (Plut. 9. 623) by a counteracting power—bring terror or danger upon in return, Polyb. 4. 50. 1.

Αντιπειλαμδανω, *αor.* 2. **αντιπειπλαζον**, I embrace in return, Σ. 9. 4.

Αντιπτερος, *ον*, hard as a rock. *πετρα*.

Αντιπλε, *προς, ή*, a large basket made of osiers, and serving for a cradle, Ion. 19.

Αντιπιπτω, *αor.* 3. **αντιπιπτον**, I fall, set myself against, resist, Acts 7. 51.

Αντιπλησσω, I strike in return, *αor.* 2. pass. **αντιπληγημαι**, to be smitten back, Arist. Ethic. i. 5.

αντιπληξ, ηρος, *adj.* liable to be beaten against by the waves, lofty rocks, Antig. 599.

Αντιπληρωω, *εψω*, I fill up so as to counter-balance a loss, Π. 2. 2. 15.—supply a ship with its complement, man.

Αντιποθειω, desire in return, A. 2. 6. 28.

Αντιποιω, I do in return to, remunerate, O. 5. 12. *with two accusatives*—retaliate evil, A. 3. 3. 6.—**αντιποιομαι**, I make a thing for myself, claim, aspire to, 5. 2. 9.

Αντιποιος, *ον*, serving as a punishment for, Eum. 268.—**αντιποινα**, *ων*, a punishment for, Hec. 1065.

Αντιπολεμω, I wage war against, Π. 7. 2. 7.

αντιπολεμιος, *ον, ή*, **αντιπολεμος**, an adversary in war, enemy, Herod. 4. 134.

Αντιπορος, *ον, ή*, situated on the opposite side, opposite, Med. 210.

αντιπορευομαι, *εψωμαι*, march against, A. 4. 8. 14.

Αντιπους, *οδος, ή*, foot against foot. *οι αντιποδες*, the antipodes, those who have their feet toward each other on the opposite side of the globe.

Αντιπρασσω, I act against, A. 2. 17. **αντιπραττομαι**, exert myself against, oppose, Ipr. 2. 17.

Αντιπρεσβυνω, I send deputies in opposition, Thuc. 6. 75.

Αντιπροικω, *adv.* at a low price, A. 1. 18.

Αντιπροκαλιεσθαι, I give in return security to a master to indemnify him for the loss of a slave, if he died when summoned to bear evidence for me, and put to the torture, Dem. 979.

Αντιπροσπινω, I pledge in return.

Αντιπροσκαμω, I draw the ground with a hoe to the roots of vegetables to prevent them from dying for want of soil, O. 17. 13.

Αντιπροσειρω, I address in return, A. 3. 13.1.

Αντιπροσειμι, *inf.* **αντιπροσειναι**, to march against, come forth in front, Thuc. 6. 66.

Αντιπροσκαλεσθαι, summon in return, retort an action on my accuser by instituting another against him, Dem. 1153. 3.

Αντιπροσφωω, **αντιπροσφωγω**, I bring so as to place before, Σ. 5. 9.

Αντιπροσωπος, *ον, ή*, face to face, opposite to, Strato. 90. Ipr. 3. 8. **προσωπον**.

Αντιπροτεινω, *imp.* **αντιπροτειναι**, for **αντιπροτειναι**, he stretched forth in return, E. 4. 1. 13.

Αντιπρωρος, *ον*, having the prow turned towards, Herod. 7. 11. before the face, Trach. 227.—front to front. *κατ' αντιπρωρα ναυσταθμων*, Rhesus, 136, in front of the naval station. *αντι, πρωρα*.

Ἀντιπυργῶ, *f. ὦσα*, I fortify against, strengthen with towers, Eum. 691.

Ἀντιπυθαρομαι, *aor. 2. αντιπυθομην*, I ask in return, ask on my part, E. 3. 4. 10.

Ἀντιρῶπω, I counterbalance, Agam. 583.

Ἀντιρόπος, *ον*, of equal force or weight, S. Elect. 120.—of equal value, equivalent, O. 3. 15. *αντιρόπως*, *adv.* with equal weights. *αντιρόπως πραττοντες*, successfully counteracting, E. 5. 1. 33.

Ἀντιρόω, *f. ἦσα*, I contradict. *αντιρόησις, εως, ἡ*, contradiction—a sentence given against.

Ἀντισηκῶ, *f. ὦσα*, I place in the opposite scale—counterbalance. *c. gen. αντισηκῶσας*; *τῆς παροιῆς ευπραξίας*, Hecub. 57, counterbalancing thy former prosperity by an equal weight of present adversity.

αντισηκῶσις, εως, ἡ, an equal balance, compensation, Herod. 4. 56.

Ἀντισκευάζομαι, I furnish a house so as to correspond, or I furnish on my part, Aγ. 8. 6.

Ἀντισοομαι, I am equal in power or magnitude, Thuc. 3. 11. *αντι, ισω*.

Ἀντισπαῖ, *f. ἄσα*, I draw in opposition to another—attract, K. 5. 1.—divert, Prom. 337.

αντισπατος, ου, tearing asunder, Trach. 770.

αντισπασμος, ου, ὁ, distraction, Lysist. 966.

Ἀντισπασιάζω, I stand in opposition, follow an opposite party, Π. 7. 4. 2. *οἱ αντισπασιαζοντες*, the opposite faction, A. 4. 1. 19.

αντισπασιωτης, ου, ὁ, a political adversary, Herod. 4. 164.—a faction, A. 1. 1. 10.

Ἀντισᾶτης, *ου, ὁ*, standing against another, adverse to, Septem, 523.

αντισατιω, f. ἦσα, oppose, resist, Herod. 3. 52.

Ἀντισοιχος, *ον*, corresponding in motion, parallel, Androm. 746. *αντισοιχῶ, f. ἦσα*, I move in a line opposite, move parallel, S. 2. 21.

Ἀντιστρατευομαι, I war against, *c. dat. Rom. 7. 23*.

Ἀντιστρατοπέδευομαι, I pitch my camp opposite, encamp in front of, A. 7. 7. 20.

Ἀντιστρέφω, *f. ψω*, I turn aside, turn about so as to stand opposite, change my course, Aγ. 1. 16. E. 6. 2. 16.

αντιστροφη, ης, a counter-motion of the chorus from right to left, antistrophè, A. R. 3. 9. 1.

αντιστροφος, ου, ὁ, ἡ, turning opposite, corresponding. *ισι αντιστροφος, c. dat.* corresponds, Arist. Rhet. 1. 1. 1.—a counter-part, Plut. 6. 62.

Ἀντισυλλογίζομαι, reason against, draw a contrary conclusion, Arist. Rhet. 2. 25. 2.

Ἀντισυμμαχεομαι, I aid in return, mutually aid, Long. 17.

Ἀντισχυρίζομαι, I struggle against, resolutely oppose, Thuc. 3. 44.

Ἀντισχω, *αντισχομαι, αντασχω*, I hold out, secure myself against, Thuc. 1. 7.—hold up a thing against another, *c. acc. and gen. αντισχῶσθαι τραπέζας ιων*, Od. χ. 74, do you hold the tables against the arrows, protect yourselves from the arrows with the tables

—am equal to, supply sufficiently, Herod. 7. 58. *αντασχομενη*, holding herself, standing opposite, Od. ζ. 141.

Ἀντισφαιρίζω, *f. ἴσα*, I play against another at ball, A. 9. 5.

Ἀντιπασσω, Att. *ττω, f. ξω*, I oppose with an army—arm against—*αντιπασσομαι*, I set myself in array against, resist, *c. dat. Rom. 13. 2. αντιτετακται*, is opposed, Π. 7. 1. 8. set myself against iniquity, punish or avenge, Jam. 5. 6.—*αντιτακτεω*, it is necessary to oppose, must arm against.

αντιταξις, ιος, array against, Thuc. 7. 17.

Ἀντιτινω, I stretch in opposition—struggle against, K. 6. 8. resist—stretch in return, repay, Med. 891.

Ἀντιτμνω, I cut against, cut medicine against disease, dispense, Alcest. 975.

Ἀντιτιχισμα, *ἄτος, το*, a wall raised against another, Thuc. 2. 77. *τιχίζω*.

Ἀντιτεχνος, *ου, ὁ, ἡ*, a rival artist, Ranæ, 815.—a rival, Luc. 3. 147.

Ἀντιτεχναομαι, I lay snares against, plot in return. *αντιτεχνησις, εως*, a stratagem laid against an adversary, Thuc. 7. 70.

Ἀντιτιμωμ, *f. ἦσα*, I honour, reward in return, Π. 5. 2. 5. *εγω δε δη τινος ὑμῖν αντιτιμωμαι*, but of what indeed shall I be deemed worthy by you—what sentence will you in your turn pronounce upon me, Plat. Dial. 107.—*αντιτιμωμαι*, I choose a milder punishment instead of that for which the accuser contends, Dem. 743. 21.

Ἀντιτιθημι, (see *τιθημι*) I place against, oppose—place *meat* before another, Aπ. 3. 14. 1.—set one thing before another in value, prize more, Thuc. 2. 85. *c. acc. and gen.*—put up in a temple in the room of something received thence, dedicate, Hipp. 620. *ἢ μη ποδα αντιθη ποδι*, Helen. 986, unless he put his foot before my foot, unless he encounter, confront me in battle—oppose argument to argument, refute, Dem. 1093. 22.

Ἀντιτιμωρεομαι, I punish in return, avenge, Iphig. T. 354. Thuc. 3. 72.

Ἀντιτιω, *f. αντισισομαι—αντιτινω*, I punish in return, Med. 261.—pay for, requite, E. Supp. 450.

αντιτος, ου, ὁ, ἡ, expiatory. *αντιτα εργα*, deeds to be requited, Od. ε. 51.

Ἀντιτολμος, *ου*, a bold adversary, Eum. 556.

αντιτολμα, f. ἦσα, I dare to oppose, act with boldness against an adversary, Thuc. 7. 21.

Ἀντιτομος, *ου*, cut against a disease, i. e. calculated to heal, Pyth. 4. 393.

Ἀντιτοξινω, I shoot in return, A. 3. 3. 10.

αντιτορεω, f. ἦσα, I bore a hole from side to side, penetrate through, Π. ε. 337. κ. 267.

Ἀντιτύπος, *ον*, beating in return. *αντιτυπος τυπος*, repulsive form, Herod. 1. 67. hard—obstinate, E. 6. 3. 6.—responsive, reflected sound, Anthol. 2. 95.

αντιτύπον, ου, το, an impression taken from a model called *πρωτοτύπον*. *ὡς* **αντιτύπα των αληθινων**, Heb. 9. 24, a temple corresponding to or bearing the resemblance of the true models.

Αντιτυπία, f. ψα, **αντιτυπιω**, f. ησω, I strike in return, *re-act*, Nubes. 1426. am adverse.

Αντιτυγχάνω—**αντιτυγχομαι**, p. **αντιτυγχμαι**, I am held in the place of another, c. gen. *γυναικος αντιτυπίζω*, thou hast become woman-like, Il. 9. 163.

Αντιφάω, per. pass. **αντιπιφάμαι**, inf. *απθαι*, to have been killed on account of another, that is, killed to atone for him, Il. v. 447.

Αντιφριζέω, f. ξω, I carry myself with equal force against another, I match, Il. φ. 357.—compare to, Pyth. 9. 88.

Αντιφρομαι, am resisted, Il. α. 598.

αντιφρονει, ης, ή, a settlement on the wife in return for her dowry, Agam. 414.

Αντιφθεγγομαι, I sound in return, re-echo, Olym. 6. 105. **αντιφθογγος**, ου, uttering contrary sounds, responsive, Archias, 28.

Αντιφίλος, ου, ό, ή, one who loves in return. **αντιφιλω**, I also love. **αντιφιλησι** *ό φιληθεις*, Theo. 12. 16, the person loved loved in return.

αντιφιλησις, ιος, the loving in return, A. E. 5. 2.

Αντιφλέγω, illumine in turn, Olym. 3. 35.

Αντιφονος, ου, shedding blood for blood, said of death mutually inflicted, Septem. 898.—stoning murder by murder, S. Elect. 250.

Αντιφορτίζομαι, I export in the room of, barter goods, Dem. 926. 11. Πσ. 3. 2.

Αντιφράσσω, fence against, obstruct, Σ. 5. 6.

Αντιφυλάσσω, ττω, f. ξω, I guard against or in turn—**αντιφυλακττομαι**, I guard myself against, mistrust in return, A. 2. 5. 2.

αντιφυλάκην, ης, mutual vigilance, Thuc. 2. 84.

Αντιφώνος, ου, corresponding to or adverse in sound. **αντιφωνα**, *adverbially*, in unison with, E. Supp. 800.

αντιφωνα, imp. **αντεφωνευ**, I sing in unison with another, Anacr. 1. sound in return.

Αντιχειροτονω, f. ησω, vote against, Thuc. 6. 24.

Αντιχειρίζομαι, f. *ισομαι*, I gratify or favour in return, Il. 4. 1. 6.

Αντιχορηγος, ου, ό, a leader of the chorus in one tribe rivalling the leader of another in munificence, Dem. 533. 14.

αντιχορηγέω, I rival, vie with another choragus of a different tribe, Dem. 534. 25.

Αντιχρῶν, I supply, furnish a sufficiency, βοτ. 1. *ουκ αντιχρησι*, was not sufficient, Herod. 7. 127.

Αντιχριστος, ου, ό, an adversary of Christ, a corrupt system of Christianity founded by the Gnostics, which aimed at the subversion of the Gospel, 1 John 2. 18.

ΑΝΤΑΟΣ, ου, ό, and **αντλος**, ου, το, a collection of filthy water in a ship—sink—a strong current, a tide, whirlpool, Olym. 9. 79. *κλυδωνιου αντλων*, Septem, 797, an over-

whelming tide, meaning an army flowing into a country like a tide. see line 65. *εν αντλω τιθέναι*, Pyth. 8. 14, to put in the sink, treat with contempt.

αντλῆω, f. ηω, I draw water out of the sink, pump. *εκ πιθω* (for *πιθου*), **αντλεις** *δηλον*, you evidently draw from a cask, i. e. live in affluence, Theo. 10. 13.—draw out time, spend—draw out my ingenuity, exert, exhaust, Pyth. 3. 110.—draw out life to the dregs, lead a lingering miserable life, Hipp. 898.—draw out blood, shed, spill.

αντλία, ας, ή, a sink, pump, Philoct. 488.

αντλιον—**αντλημα**, ατος, το, an instrument to draw water, bucket, John 4. 11.

Αντ-οικοι, ου, those who live in the same latitude in the opposite hemisphere. h. *antæci*.

Αντ-οικτειρω, I pity in return, Ion. 312.

Αντολη, ης, ή, for *ανατολη*, ης, ή, the rising of the sun or stars, Od. μ. 4.

Αντομαι, I meet, Il. β. 595.—meet an enemy, encounter—meet a friend, assist, succour—meet a thing with my hand, receive, Pyth. 2. 130.—cause the ends of a thing to meet so as to place one on the other, double, Il. v. 415.—pray, supplicate. Imp. *αντετα*, had met, assisted him, Il. χ. 203.

Αντ-ομνυω—**αντομω**, f. ωω, I swear against, invalidate by an oath the oath of another, Dem. 1051. 10. **αντι**, *ομνυω*.

αντιμωσισια, ας, ή, an oath in opposition to another, a defendant's oath, Vespæ, 542.

Αντ-οφθαλμω, f. ηω, I direct my eye to an object, I face, Acts 27. 15. **αντι**, *οφθαλμος*.

Αντοφειλω, I owe a favour, am obliged, Thuc. 2. 40. **αντι**, *οφειλω*.

Αντροπαία, ας, ή, a change. **αντροπαία χρονια**, a change of fortune made with time, a seasonable change, Septem, 707.

Αντρον, ου, το, a cave, antrum—**αντροθε**, from a cave, Pyth. 4. 81. for *εντερον*, that which is within the earth, its bowels.

αντρονης, εος, full of caverns, A. 4. 3. 8.

Αντυξ, υγος, ή, the circumference of a wheel—the exterior rim of a shield—the border of any round thing, a ring or boss on the seat of a chariot, Il. ε. 262.—the seat, Herc. F. 948.—the chariot, Hipp. 1231.—a wheel—the pole or firmament, Anthol. 3. 104.

Αντ-ανεομαι, I buy one thing for another. Imp. **αντιανεϊτο**, purchased in return, O. 20. 26.

Αντῶπος, **αντῶπιος**, ου, directly facing, Iphig. A. 584. *ωψ*.

Αντῶφελῶω, f. ηω, I profit in return, O. 5. 6.

Ανυδρος, ου, **ανυδάτος**, ου, having no water, dry, Mat. 12. 43.—*νεφελαι ανυδροι*, clouds that promise but yield no rain—unwashed with holy water, Troad. 1084. *σμυρνη ανυδρος*, Ion. 89, myrrh that delights in dry soil. **ανυδρια**, ας, drought, α. *υδωρ*, Il. 8. 6. 10.

Ἀνυμεναίος, *ου, ὁ, ἡ*, without the rites of Hy-men, unmarried, Hec. 414. *α, ὑμεναίος*.
Ἀνυμφος, *ανυμφέντος, ου*, unespoused, illegitimate, Antig. 991. *α, νυμφη*.
Ἀνυμνεῖν, celebrate, enforce by an oracle.
Ἀνυπερλήτος, *ου*, not to be surpassed, insurmountable—invincible, Il. 8. 7. 3.
Ἀνυποδῆτος, *ανυποδῆτος, ου*, unshod, barefooted, Nubes, 363. *α, ὑποδῆω*.
Ἀνυποδησῖα, *ας, ἡ*, the want of shoes or sandals, the being barefooted, A. 2. 3.
Ἀνυποκρίτος, *ου, ὁ, ἡ*, free from hypocrisy, sincere, Rom. 12. 9. *α, ὑποκρίνω*.
Ἀνυπονητος, not liable to suspicion, Dem. 1404. 22.
Ἀνυποπτος, *ου, ὁ, ἡ*, not suspicious, Thuc. 3. 43.—unsuspected.—*ανυποπτως*, adv. without suspicion. *α, ὑποπτος*.
Ἀνυποστᾶτος, *ου*, one who does not knock under, intrepid, invincible, inviolable, Ap. 4. 4. 15. A. 10. 7.
Ἀνυποτακτος, *ου*, not subject to authority, Heb. 2. 8.—refractory, disorderly, Polyb. 3. 36.
ΑΝΥΩ, *φ, ὥω*, poet. *ανω*, imp. *προν—ανῶτω*, or *ανῶτω*, *φ, ὥω*, I bring to an end—dispatch, exhaust, Agam. 24.—complete a journey, Od. o. 294.—finish a work—finish a period of time, pass—finish my resources, consume, Od. ω. 71.—finish my object, avail, obtain, Il. δ. 56. *ανυεται*, brings about, realizes for himself, Pyth. 2. 90. *πνυτο*, imp. for *πνυτο*, was accomplished, Od. ε. 243. *ανυτο*, was consumed, was spent, passed, scil. *χρονος*. *ανυμες*, for *πνυμεν*, we dispatched, Theo. 7. 10.
ανῶσις, *εως*, consummation—profit, remedy, order, Theo. 25. 91.
ανυσίμκος, *ανυτίκος, ου*, capable of dispatching, efficacious. *ανυτικωτάτη χρηματισίς*, O. 20. 22, the most effectual or sure produce—*ανυσίμως*, adv. efficaciously, with success.
ανυσίεργος, *ου, ὁ, ἡ*, one who dispatches, active, prompt, Theo. 28. 14. *εργον*.
ανυστος, *ου*, practicable, possible. *σιγη ὡς ανυστον προσήσαν*, A. 1. 8. 8, they advanced with the silence it was possible, advanced with all possible silence.
ΑΝΩ, adv. above, upwards, up, opp. to *κατω*, beneath—on the top. *εως ανω*, to the top, to the brim, John 2. 7. *το ανω*, the upper part, summit—the parts of the earth that are highest and furthest from the sea, A. 7. 1. 18. It is sometimes used as a preposition. c. gen. *ανω των ἰππεων*, above the horsemen.
ανωτερος, *α, ου*, comp. of *ανω*, higher, superior, further up.—*ανωτερα*, adverbially, higher, further up or back.
ανωτάτος, *η, ου*, highest, uppermost, supreme—*ανωτατω*, adverbially, highest, uppermost, topmost, furthest.

ανωθεν, from above, from heaven—from a higher place—from the beginning, Luke 1. 3.
ανωτερίκος, *η, ου*, belonging to the higher parts or country, opp. to *κατωτερος*, Acts 19. 1.
Ανωγαίον, *ου*, Att. *ανωγειον*, *ω (αρω, γαιης)*, an upper room, a dining-room, A. 5. 4. 16.
Ανωγα, *φ, ὥω*, p. med. *ανωγα*, for *πρωγα—ανωγῶ*, *φ, ὥω*—*ανωγῆμι*, imper. *ανωγῆθι*, by syncope *ανωγθι*, *ανωχθι*, *ανωχθω*, &c. I command, prompt, Od. ξ. 463. imp. *πρωγει*, he commanded, Theo. 24. 67. fr. *ανοιγω*, to open the mouth as in speaking.
ανωγη, *ης*, *ανωξίς, ιος, ἡ*, a command, order.
Ανωδῦνος, *ου (α priv. οδυνη)*, not yielding pain, not feeling pain—alleviating pain, Pyth. 3. 11.—*ανωδυνον κακον*, Ajax, 555, an unfelt evil—*ανωδυνως*, adv. without pain.
ανωδυνία, *ας, ἡ*, freedom from pain.
Ανωθω, *φ, ὥω*, aor. 1. *ανεωθα* or *ανωσα—ανωθῶ*, *φ, ὥω*, I push up or back, force upwards—repel, Herod. 7. 139.
Ανωῖτος, *ου*, unthought of, unsuspected, sudden, Il. φ. 39. Herod. 6. 66.—not known or understood—*ανωῖσι*, *ανωῖσας*, adv. inadvertently, without suspicion, Apoll. 3. 7. fr. *α priv. οῖα*.
Ανωλεθρος, *ου*, imperishable. *α, ολεθρος*.
Ανωμᾶλος, *ου*, unequal, uneven. *α, ὁμαλος*.
Ανωμαλία, *ας, ἡ*, inequality. h. *anomaly*.
Ανωμομασος, *ου*, nameless, detestable, Hecub. 714. *α, ονομάζω*.
Ανωμοτος, *ου*, unsworn, not bound by an oath, Hipp. 612.—*ανωμοτι*, Herod. 2. 118. adv. without an oath. *α, ομνωω*.
Ανωνυμος, *ου*, anonymous, obscure. *α priv. ονομᾶ*.
Ανωρος, *ου*, premature, Herod. 2. 79. *α, ὥρα*.
Ανωρία, Ion. *ανωρη*, *ης*, unseasonableness, an inconvenient season, Herod. 8. 113.
Ανωρᾶι, for *ανωρῖσαι*, aor. 1. inf. of *ανωρῶ*, for *αναφῖρω*, to refer to, impute, Herod. 1. 157.
Ανωφελῆς, *ης, ιος*, *ανωφελῆτος, ου*, useless, unproductive, Il. 1. 6. 11.—hurtful, E. 1. 7. 10. *το ανωφελές*, inutility—*ανωφελως*, adv. unprofitably, in a useless manner.
Ανωχῦρος, *ου*, unfortified. *α, οχυρος*, Ay. 6. 6.
Αζεινος, *ου*, *αζεινος, ου*, inhospitable, inhuman—boisterous, Iphig. T. 218.
Αζεισος, *ου*, unsmoothed, rugged. *α, ξεω*.
Αζίνη, *ης, ἡ*, an axe, Mat. 3. 10. *ascia*.
ΑΞΙΟΣ, *α, ου, c. αξιωτερος*, worthy—fit, meet, Theo. 1. 44. Mat. 3. 8.—equivalent, worth the money, cheap, Theo. Char. 3. *αζια του δειπνου εργασομαι*, I will work things equivalent to my supper, will earn my supper—*αζιως*, adv. worthily, in a becoming manner, adequate, fitly.
αζία, *ας*, worth, merit, dignity, Il. 2. 3. 6.
αζιανγρος, *ου*, worthy of admiration, A. 10. 2.
αζιανουσος, *ου*, worthy of being heard, deserving of attention, Il. 5. 4. *ακουω*.

αξιμακροῦτος, ον, deserving of attention, engaging, Δ. 4. 2. **απροσπομαι**.
αξιπληγτος, ον, worthy of being recorded, memorable, Herod. 1. 16. **απο, ηγεομαι**.
αξιπαινος, ον, praiseworthy, Dem. 1405. 25.
αξιερπας, ον, deserving of love, II. 5. 2. 5.
αξιοδωτος, ον, worth living for. **ουκ αξιοδω-
 τος**, not worthy to be deemed life, of no
 value, E. 4. 4. 6. **βιωω**.
αξιεργος, ον, industrious, O. 7. 34.
αξιοδουμκτος, ον, worthy of admiration, ad-
 mirable. **θαυμαζω**, Απ. 1. 4. 4.
αξιοθεατος, ον, Ion. **αξιοθετος, ον**, c. **αξιοθεα-
 τωτερος**, by syncope **αξιοθεωτερος**, worthy of
 being seen, gratifying to the sight—worthy
 of consideration, O. 3. 4. **θεωω**.
αξιοθρηνος, ον, worthy of being lamented, Alc. 914.
αξιοκτητος, ον, worthy of being possessed,
 valuable, II. 5. 2. 5. **κταμαι**.
αξιολογος, ον, c. **μτερος**, worthy of estimation,
 estimable, Απ. 3. 7. 1.—**αξιολογας**, adv. in
 a worthy manner, adequately.
αξιωμακαριςτος, ον, worthy of being proclaimed
 happy, Απολ. 34. **μακαριζω**.
αξιωμαχος, ον, ο, η, fit for combating, ade-
 quate, Herod. 6. 89.—**αξιωμαχος**, adv. in
 an equal combat, on equal terms, Plut. 3. 118.
αξιμισος, ον, or **αξιμισητος, ες, εος**, worthy of
 being hated, hateful, Eum. 367.
αξιμνημονευτος, ον, worthy of being recorded,
 memorable, E. 4. 8. 1. **μνημονευω**.
αξιολικος, ον, worthy of victory, victorious,
 II. 1. 5. 7. **νικηω**.
αξιπειθος, ον, worthy of being mourned,
 mournful, Hipp. 1463.
αξιπιστος, ον, worthy of credit, creditable—
 easily believed as being probable, II. 4. 1.
 10.—worthy of confidence, trusty—**αξιο-
 πιστοτερος**, more to be confided in. **πειθω**.
αξιοπρεπης, εος, graceful in form, Σ. 8. 4.
αξιορατος, ον, worthy to be seen, Luc. 2. 42.
αξιοσκεπτος, ον, worthy of consideration—
 specious, probable, E. 6. 1. 4. **σκεπτω**.
αξιοσπουδαςτος, ον, worthy of cultivation, Α. 10. 3.
αξιοσρατηγος, ον, ο, η, worthy of being a com-
 mander. **αξιοσρατηγοτερος**, more fit to com-
 mand, Α. 3. 1. 16.
αξιοτεκμηρετος, ον, fit to prove, convincing.
τεκμαιρω, Απ. 4. 4. 10.
αξιοτιμος, ον, worthy of honour, Επ. 2. 3.
αξιοφιλητος, ον, worthy of being loved, lovely.
αξιοχρεως, ον, ω, worthy of credit, faithful.
χρεως—competent, Polyb. 1. 30. 5. Orest.
 596.
αξιωω, f. **ωσω**, p. **ηξιωκα**, I think fit, judge or
 deem worthy, Luke 7. 7.—honour, II. 5. 5.
 13.—regard as deserving of punishment, II.
 6. 4. 3.—render worthy, 2 Thess. 1. 11.—
 ask, desire—**αξιοομαι**, I am deemed worthy,
 am honoured—deem myself worthy, claim.
αξιωμα, ατος, το, worth, majesty, II. 5. 5. 10.
 —dignity, Orest. 9.—claim. h. **axiom**.

αξιωσις, εως, η, rank—claim—opinion, Thuc.
 2. 88.—import, 3. 82.—entreaty, request.
Αξυλος, ον, thick-wooded, abounding with
 large trees, II. λ. 155.—α augm. **ξυλον**—
 destitute of trees, Αθ. 2. 12. α priv.
Αξυνκροττος, ον, not qualified by previous
 training. **αξυνκροττοις πληρωμασι χερσα-
 μενοι**, employing on the emergence unfit
 hands for manning the ships, Thuc. 8. 95.
Αξυνκροατος, ον, not disposed to unite in terms
 of peace, irreconcilable—ineffectual, vain,
 Polyb. 15. 9.—incapable of closing, incu-
 rable wound. **το αξυνκροατον**, the want of
 agreement between those who treat for
 peace, Thuc. 3. 46.
Αξυμφορος, ον, uncondusive, Thuc. 1. 32.
Αξυνετος, ον, ο, η, unwise, Arist. Ethic. η. 8.
 —**αξυνετατερος**, more foolish. **αξυνεσια, ας**,
 η, the want of intelligence, folly, stupidity,
 Thuc. 6. 36. α, **συνετος**.
Αξυντακτος, ον, ο, η, not subject to controul,
 insubordinate, Thuc. 6. 72. α, **συντασσω**.
Αξων, αξονος, ο, the axle of a wheel—a wheel,
 II. π. 378.—the track of a wheel. **αξονες**,
 ων, οί, the tablets on which the laws of
 Solon were written, Plut. 9. 116.
αξονηδωτος, ον, driven by the axle, rapid.
ΑΟΙΔΟΣ, ο, η, a minstrel, bard—**αιοδος, ον**,
 adjectively, expert in music or the liberal
 arts. **αιοδοτατος**, most tuneful, Theo. 12. 7.
 —prophetic bird. fr. **αιειδω**.
αιοδη, ης, η, a song, Od. α. 159. elegy. **αιοδαν**,
 of those who sing, scil. the muses, Theo.
 16. 769.
αιοδιωω, f. **αισω**, I sing, Od. κ. 227.
αιοδωμος, ον, celebrated, Herod. 2. 79. II. ζ. 358.
Αοικος, ον, ο, η, having no home, poor.
Αοικητος, ον, not inhabited, uninhabitable,
 Herod. 5. 10. α, **οικωω**.
Αοικος, using no wine, Eum. 108. α, **οινος**—
αιοινοι αγνεια, rites performed without the
 use of wine.
Αοκνος, ον, ο, η, not sluggish, active. **αοκνο-
 τατα**, neut. plur. **adverbially**, more nimbly
 than all, II. 1. 4. 2. α priv. **οκνος**—**αοκνωω**,
 adv. promptly, with agility.
αοκνισα, ας, Ion. **αοκνηη, ης**, promptitude.
Αολλης, ες, εος (condensed like the air in a
 storm. **αελληης**), thick, crowded, collected
 in a body, II. ε. 498. **αολληα μητιν**, wisdom
 or counsel enveloped in the mind.
αολλιζωω, f. **ισωω**, I collect, II. ζ. 270.
Αορες, ων, οί, the inhabitants of Boeotia—
Αοριος, of the Ionians, Ionian—**Αοριδες, ων**,
αι, an epithet of the Muses.
Ανοπλος, ον, unarmed—unharnessed **horses**,
 unprotected, II. 3. 30. α, **οπλον**.
Αορ, gen. αορος, ο or **το**, a sword, II. κ. 484.
Αορατος, ον, invisible—**τα αορατα του Θεου**,
 the invisible properties of God, Rom. 1. 20.
 not capable of seeing, blind, Polyb. 3. 108. 6.
Αοργητος, ον, free from anger, meek. **το αορ-**

γητον, meekness, Arist. Ethic. β. 7. αοργη-
σια, ας, meekness, ας, οργη.
Αοριστος, ον, unlimited, undefined, Thuc. 1.
139. α, οριστος—unregulated, Plut. 6. 280.
Αορτια, f. ησω, I suspend, Archias, 22. αορτη,
ηρας, δ, asuspender, belt—a thong, Od. λ. 608.
Ασσεια, f. ησω, I minister to, assist, Mosch.
4. 110.
αοσακτηρ, ηρος, δ, an attendant, Od. ψ. 119.
Αουτος, ον, ό, ή, without ears. fr. ους—not
wounded. α, ουταα, Il. σ. 536.
ΑΠΟ, απ', αφ', a preposition governing the
genitive only. (It seems to have been the
Heb. מִן, *ab*, stem, father, source, origin)—
from—from as the *origin, cause, or instru-*
ment of an action. απο θεων εργα ισασι, Il.
σ. 420, they know their works from the
gods, the gods being the origin of their
knowledge. εμης απο χειρος αλυζειν ολεθρον,
κ. 371, to escape destruction from my hands,
my hands as the source of his destruction.
τους επεφνε απο βιου, he slew them from
his bow, his bow being the instrument of
slaying them. απο των καρπων, Mat. 7. 16,
you shall know them from their fruits, by
means of their fruits. απο του οχλου, Luke
22. 45, from the crowd, on account of the
crowd. απο της χαρας, from joy, because
of joy, Mat. 13. 44.—from as the *subject of*
discourse or observation, or as the materials
out of which a thing is made. He discoursed
απο γραφων, from the scriptures, the scrip-
tures being the source and by consequence
the subject of his discourse—of or out of
the scriptures, Acts 17. 2. ενδυμα απο τρι-
χων καμηλου, Mat. 3. 4, a raiment from the
source or materials of it—a raiment of a
camel's hair. προσεχετι απο των ψευδοπρο-
φητων, Mat. 7. 15, take heed from false
prophets, false prophets being the origin
and consequently the object of your pre-
caution—beware of false prophets. τω μεν
αφ' ιπποϊν, ο δ' απο χρονος ωρνυτο, Il. ε. 13,
they two made the attack from horses, i. e.
from the chariot, but he from the ground,
the chariot being the source or basis from
whence the former made their attack, the
ground being that of the latter—on the
chariot, on the ground. ουδ' απο δρυος ουδ'
απο πετρας, neither on an oak, nor on a
rock, Il. χ. 126, from as the *origin of motion,*
or distance of time and place as the effect of
motion. αφαντος ενγεντο απ' αυτων, Luke
24. 31, he vanished from them. απο πατρι-
δος αιης, Il. β. 208, from their native land,
away, or at a distance from it. απο υμινης,
π. 447, at a distance from the conflict. οι
απο της χωρας, those from the country,
those whose origin is the country, natives
or inhabitants of the country, the country
people, Polyb. 1. 31. 3. απο δειπνου, Il. θ.

54, from supper, supper being the point of
time in which their arming began, after
supper. απο τουτου του δεσους, from this
alarm, after this alarm, Polyb. 2. 18. 9.
απο κατασουλης κοσμου, Mat. 25. 34, from,
i. e. since, the foundation of the world.
To be from some things is to be without them
or contrary to them. αφ' οπλων, from their
arms, without their arms. απο δεξης, from
thy expectation, wide of or contrary to thy
expectation of me, Il. κ. 324. απο θυμου
μλλον μοι εσαι, α. 563, thou wilt be more
remote from my mind, i. e. less agreeable
to my heart.

In composition απο retains its proper signi-
fication, and often gives the compound a
sense the very reverse of the simple verb.

Απ-αγγελω, f. ελθω, Ion. απαγγελεσκω, I
carry away information from one party to
another, bring back tidings, make known,
Il. ι. 622.—celebrate, Heb. 2. 12.

απαγγελια, ας, ή, tidings, Polyb. 24. 10. 8.
Απ-αγκαλιζομαι, I take away in my arms—
embrace, perf. part. pass. απηγκαλισμενη,
having folded the child in her arms, Heracl.
42. αγκυλη.

Απαγης, ες, not solid, fluid, α priv.—com-
pact, α augm. and πηνυα, Herod. 7. 61.
Απ-αγλαιζω, f. Ισω, I strip of beauty, de-
flower, Agath. 15. αγλαιζω.

Απ-αγορευω, f. υσω, I prohibit, forbid. *It is*
often followed by μη, its sense is then simply
to command. απαγορευω σοι μη κινισθαι,
Il. 1. 4. 13, I command thee not to move
thyself, not to stir, imp. απηγορευε μηδεν
βαλλειν, he ordered him to strike no one,
1. 4. 14. *Standing alone or accompanied by*
a participle απαγορευω, like απειρω, means
to give up, renounce, grow weary, A. 1. 5. 3.
ουδεις απεγορευει θεαμενος, Ιπ. 11. 9, no
one gives up seeing—no one is tired of
seeing—decline, fail, syn. with εκλειπω. τα
απαγορευομενα, things declined or laid aside
as useless, Il. 6. 2. 11.

απαγορευσις, εως, ή, prohibition.

Απ-αγριω, f. ωω, I render fierce. perf. part.
pass. απηγριμενος, wild, Philoct. 229.

Απ-αγχω, f. αγξω, I hang from, hang by
means of a cord, Polyb. 16. 34. 9.—I stran-
gle. απαγχομαι, aor. 1. απηγξαμην, I hang
myself, Mat. 27. 5. Theo. 3. 9.—am choked
with excessive grief.

Απ-αγχονιζω, f. Ισω, I strangle, αδεσπ. 109.

Απ-αγω, f. ζω, p. pass. απηγμαι, aor. 1. pass.
απηχθην, I lead from one person or place
to another, lead to—*aor. 2. απηγγον,*
lead away to execution, Mat. 27. 31.—
lead away plunder, carry, convey away—
lead from the right path, mislead, seduce—
lead from danger, avert, withdraw.

απαγινω, f. ησω, I bring, carry away—bring
a tribute, pay, Herod. 3. 24.

απαγωγή, ης, ἡ, the leading away, misleading—conveyance—payment, Herod. 1. 6.—captivity—an action by which the thief was taken and punished.

Ἀπαῖς, ιός, ἡ, mind, heart. ἀπαῖς, for ἀπαῖας, accus. plur. Pyth. 1. 161.

Ἀπ-αῶν, I do not sing in unison—disagree with—displease, Herod. 2. 129. αἰδῶ.

Ἀπ-αίρομαι; I convey myself away, depart, Il. φ. 563. αἶρω.

Ἀπ-θάνατιζω, render immortal, A. E. κ. 7. Ἀτάβης, εὐς, unhurt, Herod. 1. 32; 5. 19.—insensible of, inexperienced in, Herod. 1.

207. α, παθος.

απαθεία, ας, insensibility, *apathy*, A. E. β. 3. Ἀται, for ἀπο, from, Il. λ. 663.

Ἀπαιδαγωγῆτος, ου, ὁ, ἡ, without a pedagogue or guardian. fr. α, παιδαγωγῶν, A. E. δ. 1.

Ἀπαιδευτος, ου, ὁ, ἡ (α, παιδεύω), uneducated, illiterate, Ἀπ. 4. 1. 4.

απαίδευσις, ας, ἡ, want of education, vulgarity, ignorance, Ἀθ. 1. 5.

απαίδευστος, adv. in a rude or ignorant manner. ἀπαιδευτὸς εἷμι, is unskilful, absurd, Ion. 249.

Ἀπαιδία, ας, ἡ, the want of children, a childless state. α, παῖς. ἀπαιδῖαν νοσεῖν, to labour under the want of children, to languish in a childless state, Ion. 620.

Ἀπ-αἰρῶμαι, or ἀποαἰρῶμαι, I take away, imp. ἀποαἰρῶτο, Od. μ. 419. prevented.

Ἀπ-αίρομαι, Ionic form of ἀφαιρῶμαι—ἀπείρομαι, aor. 2. ἀπείλομην, I take away, deprive, rob. It governs two accusatives, Herod. 8. 3. aor. 1. pass. ἀπαιρέθην, for ἀφηρεθὴν ῥη ἀπαιρέθω τὴν ἀρχην, 3. 65, lest I have my government taken from me.

Ἀπ-αίρω, f. αἶρῶ, p. ἀπηρεκα, I take away by force. aor. 1. pass. ὅταν ἀπαρέθῃ, when he shall be taken away, Mat. 9. 15. αἶρω—depart, Med. 938.—convey by sea, Herod. 8. 57.

Ἀπ-αιολᾶω or εἰω, I cause to vary or shift from—stagger, perplex, Ion. 549. ἀπαιολῆ, ης, ἀπαιολήμα, ατος, το, shifting, trucking, fraud. ξένων ἀπαιολήμα, a fraud, i.e. a defrauder, of strangers, Choeph. 998. αἰολος.

Ἀπαῖς, δος, ὁ, ἡ, childless, Hec. 809.

απαῖδια, ας, a childless state, Dem. 1365.

Ἀπ-αἰσω, f. ξῶ, I hasten away, Il. φ. 234.

Ἀπ-αίτω, f. ἦσω, imp. ἀπητέον—ἀπαιτιζῶ, f. ἴτω, I ask what is my due of another, demand, exact. It governs two accusatives, Luke 6. 30.—solicit *charity*. ἀπαιτητος, to be required, A. E. β. 2.

ἀπαιτησις, εως, ἡ, demand, Dem. 901.

Ἀπ-ακμῆ, ης, decline of vigour, Long. 9. 15.

Ἀπακτομ, f. ὦσω, fasten the door, Ajax, 580.

Ἀπαλαίετος, ου, not overcome in wrestling, unthrown, Nem. 4. 153. α, παλαίω.

Ἀπ-αλαλῶ, I keep off, Il. χ. 438.—protect

against, Il. χ. 548. ἀπαλαλῆσθαι, inf. for ἀπαλαλῆσαι, to keep off *diseases*, heal, c. dat. and acc. Theo. 28. 20. fr. αλκῶ.

Ἀπαλαμνος, or ἀπαλάμος, ου, ὁ, ἡ, having no hands, unskilful, wretched, Il. ε. 597. ἀπαλαμνοι φρεῖνες, Olym. 2. 105, minds injured to vice, incorrigible, violent. α, παλαμνη.

Ἀπ-αλείφω, f. ψω, I wipe away, expunge.

Ἀπ-αλγέω, f. ἦσω, p. ἀπηλγῆκα, I become insensible to pain or shame, am hardened, grow desperate, Ephes. 4. 19.

Ἀπ-αλεξέω, f. ἦσω, I keep off, drive away, repel, c. gen. and acc. Il. ω. 371—protect from, Od. ρ. 364.

Ἀπ-αλθίβομαι, I heal myself of wounds, scil. ἔλκα, Il. 9. 405. fr. αλθεω.

Ἀπ-αληθνύομαι, I speak the truth, O. 3. 12.

Ἀπ-αλλάσσω, Att. ττω, f. ξω, I change away, put off, detach from, remove, A. 3. 2. 18.—deliver, rescue from, save, Il. 4. 1. 2.—change *place*, depart—come off, acquit myself, Ἀπ. 1. 7. 3.—remove *disease*, take away, Orest. 1051.—deliver up, restore, Hec. 1222.—deliver from *revenge*, spare, save, Antig. 596.

ἀπαλλάσσομαι, ττομαι, aor. 1. ἀπηλαχθην, 2. ἀπηλλάγην, p. ἀπηλλάγμαι, I am removed, delivered, released, acquitted—I deliver, save, myself—acquit, disengage myself—withdraw, get off, depart. ἀπαλλάττονται, they withdraw themselves *from life*, put themselves to death, Il. 5. 1. 7.—ἀπαλλάττομαι, f. ἡρομαι, I will detach myself, E. 4. 6. 3.

ἀπαλλάγη, ης, ἀπαλλάξις, εως, deliverance, release from—departure, Herod. 1. 12.—release *from life*, death, Il. 5. 1. 7.—issue.

Ἀπ-αλοῖαω, or ἀπαλοῶ, f. ἄσω, I grind, Il. δ. 522.—thresh, Dem. 1040. 22.

Ἀπ-αλλοτριῶ, f. ὦσω, I alienate. ἀπηλλοτριώμενος, having become a stranger, estranged, alienated from, Ephes. 4. 18.

ἀπαλλοτριώσις, εως, alienation, Arist. Rhet. 1. 5. 7.

ἈΠΑΛΟΣ, η, ου (pen. short), soft to the touch, tender—tender *in years*, young—tender *plant*, delicate, pliant—tender *cheeks*, fair, blooming—tender *feet*, light—tender *grapes*, sweet, luscious—tender *waves*, gentle. comp. ἀπαλωτερος, more tender, younger, Theo. 11. 20. περιζ ἀπαλω σωματος, for ἀπαλου, about his delicate mouth, 29. 25.

ἀπαλοτης, ητος, ἡ, tenderness, Ἀπ. 2. 1. 22. ἀπαλωτερεφης, ες, εως, delicately fed, tenderly educated. τρεφω, Il. φ. 363.

ἀπαλῶ, f. ὦσω—ἀπαλύνω, f. ὑνῶ, I soften, render delicate, A. 2. 1. ἀπαλυνεται, Anacr. 37, is rendered calm.

Ἀπ-αμῶ, f. ἦσω, I cut, chop off, Il. φ. 301.

Ἀπ-αμῶλυνω, f. ὑνῶ, I blunt, avert, Septem, 721. weaken, Herod. 3. 134.

Απ-αμείρωτω, I miss, fail to hit, Il. π. 466.
 Απ-αμείδομαι, I answer, reply, Od. η. 298.
 Απ-αμείλω, f. ησα, throw away by neglecting.
 απημέλημενον, carelessly dropped, Philoct.
 661.

Απ-αμύνω, f. ὑνῶ, aor. 1. m. απημυνάμεν, I ward off, avert. απο λοιγον αμυναι, for λοιγον απαμυναι, with an accusative, Il. α. 67.—I defend, protect, Il. ι. 593, with the dative—οὐκ απαμυνιτο, he did not defend or help himself, Od. λ. 578.

Απ-απαινομαι, aor. 1. m. απανηνάμεν, or απηνηαμεν, Dor. απαναναμην, inf. απανηνασθαι, I reject, Od. κ. 297.—disavow, Agath. 66.

Απ-απαισχυντω, I act impudently, imp. απανησχυνται, he behaved with effrontery, Dem. 850. 17.

Απ-απαλισκω—απαναλω, f. ωσω, p. απανηλαα, I consume away, diminish the whole by detaching a part, Thuc. 7. 11.

Απ-ανδροομαι, I grow, become a man. απηνδρωθη ὁμας, scil. κατα δεμας, became manly in body, Ion. 52.

Απανευθεν, or απανευθε, adv. or prep. c. gen. apart, at a distance from the rest. απο, ανευ, Il. α. 48.

Απ-ανθω, f. ησα, I drop my flowers, wither, Eccles. 1121. απανθησει, scil. σεφος, will display its flowers so as to furnish a crown, Anthol. 1. 488.

Απ-ανθρακιζω, I roast, broil, Ranæ, 509.

Απ-ανθρωπος, ον, remote from men, inhospitable, solitary, Prom. 20.—απανθρωπως, adv. inhospitably. απανθρωπως χρησθαι τινη, Plut. 3. 724, to treat a man with inhumanity.

Απ-ανιστημι, απανιστάμαι, I depart, settle in another habitation, Thuc. 1. 2.—remove from a siege, abandon, I. 140.

απανουργος, ου, ὁ, ἡ, guileless. το απανουργον, freedom from artifice.

Απ-ανοιγω, imp. απανενγη, he opened, Il. π. 221.

Απανταχῇ, απανταχοῦ, απανταχοθεν, απανταχοδι, απαναχοσι, adv. every where, in every place, in every respect. απας.

Απ-ανταω, f. ησα, I meet—meet a friend, throw myself in the way, Mat. 28. 9. succour, A. E. 9. 6.—meet an enemy, encounter, Luke 14. 32. imp. απηντω, scil. αι εκδρομαι, those who sallied out met them, Thuc. 4. 127.—meet an argument, reply to, refute.

απαντησις, εως, the meeting, Mat. 25. 1.

Απ-αντιον, απ-αντικρυ, adv. directly opposite, over against. εις την απαντιον, sc. γην, to the opposite coast, Herod. 7. 34.

Απ-αντομαι, I set myself against, Rhesus, 901. Απ-αντλιω, f. ησα, I exhaust, exonerate, Orest. 1641.—extricate, Prom. 84.

απαντλησις, εως, exhaustion, Plut. 10. 337.

Απαυς, adv. at once, once for all, altogether.

Απ-αξιος, ου, ὁ, ἡ, unworthy, a corruption of επαξιος, in Herod. 7. 96.

Απ-αξιοω, I deem unworthy, disown, Thuc. 1. 5.

απαξιωμαται, aor. 1. m. απηξισατο, hath rendered unworthy, degraded, Eum. 363. αὐτον ουδενος απηξιούτο, he deemed himself unworthy, i. e. despaired, of nothing, Plut. 9. 71.

Απαρᾶτος, ον, not to be transgressed—not passing from one to another in succession, perpetual, Heb. 7. 24. α, παρᾶτιστα.

Απ-αραιρομαι, Ion. for αφαιρεομαι, I take away for myself—I am stripped, Herod. 7. 159. part. perf. απαραισημενοι, for αφηρημενοι, scil. ὅπλα, having had their arms taken from them, 9. 103.

Απαραιτητος, ον, not to be deprecated, inevitable, Dem. 772. 25.—inflexible—απαραιτητως, adv. inevitably, inexorably, Thuc. 3. 84. α, παραιττω.

Απαρακλητος, ον, uninvited, Thuc. 2. 98.

Απαρμυθος, ον, inexorable, Prom. 185.

Απ-αρασσω, wrench asunder, aor. 1. απηρηξαν, they cut off, Herod. 8. 90.

Απαρσκευαστος, ον, and απαρασκευος, ον, unfurnished, unprepared, unawares, 2 Cor. 9. 4. Απ. 3. 4. 11. α, παρασκευαζω. απαρασκευας, adv. without preparation. απαρασκευας εχειν, to be unprepared.

Απαρεμφατος, ον, not expressed or defined. το απαρεμφατον, the infinitive mood.

Απ-αρσκα, I feel displeasure, am displeased, Ion. 745.—απαρσκομαι, aor. 1. m. απηρησαμην, I soften the displeasure of another, appease, Il. τ. 185.

Απαρθενος, ου, adj. deprived of virginity, flowered, Theo. 2. 41. παρθενος απαρθενος, an unvirgined virgin, Hecub. 610. i. e. an immolated virgin. α, παρθενος.

Απ-αριθμω, f. ησα, I take an exact account of—pay—number my stock, have, Π. 5. 2. 15. απριθμησις, εως, number, Thuc. 5. 20.

Απ-αρνεω, I deny, renounce, Mat. 26. 34.

απαρνος, ου, ὁ, ἡ, one who denies or refuses. απαρνον τελεθει, is refused, Æ. Supp. 1053. απαρνος ουδενος καδισατο, Antig. 441, she was a denier of nothing, she denied neither.

Απαρρησιαστος, ου, ὁ, ἡ, not using freedom of speech, unmanly, cringing. το απαρρησιαστον, the want of manly freedom. α, παρρησιαζω, Long. 44. 4.

Απ-αρταω, f. ησα, I hang from, Androm. 412.—bind to my interest, cause to depend—απαρταομαι, I depend upon, am suspended—am remote from, Polyb. 12. 17. 1.—linger behind, hang back. απαρτημενος, depending upon, Ιφρ. 4. 17. απηρητημενον, disunited, fluctuating, Dem. 43. 22.

Απ-αρτι, adv. from this time—altogether, Rev. 14. 13. απο, αρτι.

Απαρτιζω, f. ιτω (απο, αρτιος), I make a thing

even with a design or model, i.e. complete—make uneven or unequal. σπουδή και τοῦδε οὐκ ἀπεριτίζει ποδὰ, Septem, 376, haste makes his step not uneven with that man. i.e. an urgent business makes him come with speed equal to this man. *Eleocles and the scout hastily come on the stage the same moment*—I prepare. Polyb. 31. 20. 10.

ἀπεριτιμος, ον, ὁ, completion, Luke 14. 28.

ἀπεριλογισ, ης, a round sum—amount, total, Herod. 7. 29. ἀριτος, λογος.

Ατ-αῖω, f. υῶα, take away, Herod. 4. 2.—ἀπαρυσιον, it is necessary to take from, must abate, Equit. 917.

Ατ-αρχομαι, f. ξομαι, I offer the fruits, Od. γ. 445.—I begin with an offering to the gods, Il. 7. 1. 1. ἀπαρχμα, ατος, το, a thing first offered, offering.

ἀπαρχη, ης, ἡ, the first fruits offered to the gods, offering, Orest. 96.—the first and choice specimen, 1 Cor. 15. 20. ἀπαρχης, adverbially, from the beginning.

Ατας, ασα, αν, all, altogether—the whole—complete, every, Olym. 10. 97.

Ατ-ασπαιρω, I palpitate, quiver, Ion. 1207.

Ασπας, ον, ὁ, ἡ, from α, παω, not having tasted food, hungry, Od. δ. 788.

απασια, ας, ἡ, fasting, ἀπασιαν ἀγειν, Nubes, 621, to keep a fast.

Ατ-ατραπτω, f. ψω, I flash from, emit a blaze.

Ατατροβη, apart, asunder, alcoh. απο, ατερ.

ΑΠΑΤΗ, ης, ἡ (απο, ατη), the false colouring which passion throws over an object so as to render it desirable, deception, disappointment. ἡ ἀπάτη του πλουτου, Mat. 13. 22, the deceitful influence of wealth. xi ἐπιθυμιαί της ἀπάτης, Ephes. 4. 22, the desires of delusion, delusive desires.

απαταω, f. ησω, I deceive, betray into error, Jam. 1. 26. aor. 1. ἀπατησ, for ηπατησ, c. gen. decoyed me by her wiles, Il. τ. 97.

απατιων, ανος, ὁ, a deceiver, Απ. 1. 7. 5.

απατηλος, ης, ον, and ἀπατηλιος, α, ον, deceitful. ἀπατηλια ειδως, Od. ξ. 287, versed in the arts of deception, cunning.

απατητιλος, ης, ον, deceitful, I πρ. 5. 5.

Ατ-ατιμαω, f. ησω, I dishonour, Il. γ. 113.

Απάτωρ, ορος, ὁ, ἡ, fatherless—born of an obscure father, Ion. 110.—having God and not man for a father, Heb. 7. 3. α, πατηρ.

Ατατουρια, αν, τα, a festival at which children were registered. see Rob. A. G. 290.

Ατ-αυγαζομαι, f. ασομαι, I emit beams from the eyes, behold with vivid or bright eyes, Call. Del. 126.

αυανσμη, ατος, το, the beams of the sun reflected—a bright image reflected as in a glass. Thus Christ is said to be a bright image of God, because, while God himself is invisible, he is, as it were, rendered visible in the character of his son, Heb. 1. 7. Απαυδαω, f. ηω, I forbid, interdict, but it

means simply to command, when followed by μη, as in Rhcs. 934.—renounce, Theo. 22. 129.—sink under, despair through fatigue, c. dat.

απαυθαδιαζομαι, I behave with arrogance, Plut. 8. 797. Plat. Dial. 109. απο, αυθαδης. Απαυθημεριζω, I return the same day, A. 5. 2. 1. απο, αυτος, ημερα.

Ατ-αυραω, f. ηω, imp. ἀπηυραον, I take away the breath, waft away as the wind does, fr. αυρα—deprive. It has often two accusatives instead of one being in the genitive. αμφω θυμον απηυρα, Il. ζ. 17.—αμφω, accusative dual. instead of αμφοιν, he took away life from both—deprived both of life. τους (for τῶν, or τουτων) κλυτα τευχρα απηυρα, λ. 334, these he deprived of their fair arms. One of the accusative nouns is however sometimes in the dative. see Il. ε. 236. aor. 1. m. απηυρατο, took away, robbed for himself, Od. δ. 646. (Similar to this is the verb απουριζω, fr. απο, and ουρος, wind, I take away as the wind does, waft away by force, hence απουρας, for απουρισας, Il. ζ. 455.) απηυρα, thou hast taken to thyself, enjoyest, Prom. 28.

Απαιτος, ον, incessant. α, παυα, Ajax, 1206.

Απάφω, απαφισκω, I deceive or delude by soothing, cajole, Od. λ. 216. pres. optat. απαφοιτο, might deceive me for himself, that is, to answer his own purpose, ψ. 216.

Ατ-αυτομολεω, I run away, desert, Thuc. 7. 75.

Ατ-αχθομαι, I hate, abhor, imp. απηχθασθε, ye were hated, Thuc. 2. 63. απο, αχθομαι. Απειδilos, or απειδιλωτος, ον, unshod, without sandals, Prom. 135. α, πεδιλον.

Απειος, ον, even, plain ground—abounding with plains. α αυγμ. πειος, Herod. 4. 62.

Απ-ειδω, απειδεω, f. απειδισω, by sync. απιδω, I look away from one thing to another, see the event, Phil. 2. 23.—glance upon.

Απειδης, ιος, disobedient. α, πειθα, Tit. 1. 16.

απειθια, ας, disobedience, Rom. 11. 13.

απειθει, or απιθειω, f. ησω, I disobey, c. dat. aor. 1. ουδ' απιθητε μυθα, Il. α. 220, did not disobey the command, f. ου μιν σοι τοδε εφιμενη απιθησω, I will not refuse obedience to thee enjoining this command, ω. 300. οι απειθησαντες, those who disobeyed, the refractory, Heb. 3. 18.

Ατ-εικαζω, f. ασω, I draw the image of, liken, Απ. 3. 10. 1.—imagine, conjecture, Trach. 144. απεικαζομαι, I liken myself—I assimilate.

απεικασιον, it is necessary to draw the likeness, must paint, Απ. 3. 10. 8.

Απειλειω, f. ηω, (απο, ειλειω) I roll away, fold up, entangle. απειλεισθαι εις αποριαν, Herod. 1. 24, to be involved in difficulty—reduced to distress, aor. 1. pass. ηπειλησθην, was involved, part. απειλησυντες, being reduced, 9. 34. In the active voice απειλειω

means I wrap up my ideas in dark language, i. e. insinuate, threaten, vow, vaunt, glory, c. acc. and dat. imp. ἄς (ἀπειλας) ηπειλείτε Τρωεσσι, II. π. 201, which threatens he threatened upon the Trojans, with which he threatened them. aor. 1. οὐδ' ηπειλάσεν ἀνακτι, nor did he vow or pray to the king, II. ψ. 863. ηπειλάσαν, they menaced, β. 665. ἀπειλάτην, by sync. for ηπειλάσαστην, aor. 1. dual. Od. λ. 312, they two threatened. ἀπειλῆ, ης, a boast, menace, II. ι. 244. ἀπειλαῖον, gen. plur. for ἀπειλῶν, ἀκορητοί, insatiable of threats or boastings, II. ξ. 479. ἀπειλάτηρ, ηρος, ὅ, a boaster, menacer, II. η. 96. —ἀπειλάτηριος, threatening, Herod. 8. 112. ἀπειλήτικος, ηρος, given to threaten, Απ. 3. 10. 8. Απειμι, (ἀπο, εἰμι) I am away, am absent. ἀπεισι, is wanting, II. 1. 2. 10. Od. ζ. 220. subj. ὅποτε ἀπεκθην ἀνῆρ, for ἀπῆ, when a man is away, Od. τ. 169. imp. ἀπῆν, or ἀπένν, I was absent, f. ἀπείσεται, for ἀπείσεται, or ἀπείσαι, he will be away or absent, Od. β. 285. c. dat. οὐδεὶς σοι ἀπείσαι, A. 6. 6. 12, none will be absent from thee, i. e. all will be present with thee, inf. ἀπείναι, to be absent, to be wanting, II. 2. 1. 5. part. ἀπειαν, being absent or away, Od. ν. 189. Απειμι, ἀπῶ, ἀπειω, I go away, depart, imp. ἀπιδί ὡς ταχιστα, begone as soon as possible, II. 5. 3. 14. inf. ἀπένναι, to go away, withdraw, said of the sun when declining, Απ. 3. 3. 8. subj. ἀν πον ἀπιῖ, fr. ἀπῶ, if he should ever depart. perf. m. ἀπηῖα, plur. ἀπῆην, Σ. 1. 2, he went away, withdrew, 3. plur. ἀπηστάν, all withdrew, II. 7. 1. 1.—leave a standard or post, desert, II. 5. 1. 10.—ἀπειμι being a verb of motion is used in the present for the future, αἰβιο, I will go, Od. ρ. 593. ἀπεισι, will cease, II. 4. 5. 10. Απ-εἴπω, or ἀποεἴπω, I forbid, the sense of ἀπαγορεύω, aor. 1. ἀπείπα, part. ἀπείπας, having commanded, Herod. 3. 153. aor. 1. m. ἀπείπαντο, they commanded away from themselves, rejected, refused, 6. 100. part. ἀπείπαμενος, having renounced, declined, 7. 14. Απειρασος, ον, ὁ, ἡ, not to be tempted. α, πειραζο, Jam. 1. 13. ΑΠΕΙΡΩ, I drive off, exclude—restrain, Απ. 2. 1. 16. imp. ἀπειργεν, c. acc. and gen. hindered, detained him from, Αγ. 2. 25. ἀπειργε, for ἀπειργε, excluded, II. ω. 238. ὅσον (scil. πιδίου) ἐκ νῆδν ταφους πυργου ἀπειργε, II. 9. 213, what space the ditch of the tower, i. e. the ditch before the tower, inclosed. ἀπειργα, or ἀποεργω, I separate, II. 9. 325. serve as a common boundary, Herod. 1. 72.—line, grize, 7. 43.—inclose, include, 3. 116. perf. part. ἀπειργμενος, included, shut up, 1. 154. ἀπειργάω, imp. ἀποεργάθθι, for ἀπειργάθθι,

he forced away, removed, Od. φ. 221.—separated, II. φ. 599. Απειραντος, ον, unlimited, undetermined, Thuc. 4. 36. α, πειραίνω. Απειρσιος, α, ον, for ἀπειρσιος—ἀπειρῖτος, ον—ἀπειρῶτος, ον, not having bounds, boundless, immense, II. α. 13. Od. κ. 195.—great fear, Paul. Sil. 30. α, πειραῖς. Απειρεω, or ἀπερεω, f. πῶα, p. ἀπειρηκα, I falter, fail in strength—sink under labour. ἀπειρηκας, wearied, exhausted, Hipp. 1354.—prohibit. ἀπειρηται, it has been forbidden, Polyb. 1. 81. 9. Απειρος, ον—ἀπειρων, ονος, adj. boundless, innumerable, II. ω. 796. α, πειρας. Απειρος, for ηπειρος, ον, the main land, Hipp. 763. ΑΠΕΙΡΟΣ, ον, ὁ, ἡ, ἀπειρητος, ον, ὁ, ἡ, one who has made no trial, inexperienced in, unacquainted with, II. μ. 304. ἀλλοδαπῶν ἀπειρῶτοι δομοι, Nem. 1. 31, houses not untried by strangers, i. e. not unfrequented by strangers. ἀπειρῶτος κακῶν, unacquainted with evils. ἀπειρως, adv. unskilfully. ἀπειρως εἶχω, I do not know, am unacquainted with, Herod. 2. 45. ἀπειρία, ἀπειροσύνη, ης, inexperience, unskilfulness, Dem. 378. 4. K. 7. 11. ἀπειροκάρος, ον, inexperienced in wickedness, free from fraud, simple, Alcest. 937. το ἀπειροκακον, simplicity, probity, Thuc. 5. 105. ἀπειροκάρος, ον, unexperienced in what is fair and honourable, rude, unpolished. το ἀπειροκαλον, vulgarity, Απ. 3. 10. 5. ἀπειροκαλία, ας, vulgarity, rudeness, II. 1. 2. 3. ἀπειρομάχης, εος, unexperienced in battle, unwarlike, Nem. 4. 50. μαχη. Απειτος, ον, obstinate, Plut. 6. 226. α, πειθω. Απειχονος, ον, offspring, descendant, Sim. 91. Απ-ἐκδέχομαι, I earnestly expect, wait with earnest expectation, Rom. 8. 19. Απ-ἐκδύνομαι, f. υσομαι, I strip, lay aside a garment, Coloss. 3. 9.—strip of arms, 2. 15. ἀπεκδύσεις, εως, ἡ, the laying aside a garment—the divesting the mind of those sinful habits which clothe it, Coloss. 2. 11. Απ-ἐκλήθρομαι, ἀπεκκλησθρομαι, I cause to forget, efface from my mind. ἀπεκκλησθεις θαμείος, be forgetful of your amazement, cease your amazement, Od. ω. 393. Απ-ἐκρῶφω, sup out of, swallow, Equit. 700. Απεκρητος, ἀπεκτος, ον, uncombed. α, πεκω. Απ-ἐλαυνω, ἀπελαω, f. ἄσω, p. ἀπηλάκα, pass. ἀπηλάμαι, Att. ἀπέληκαμαι, plur. ἀπέληλαμην, I drive away, repulse—drive away danger, avert—drive from office, exclude, II. 1. 2. 15.—drive from the city, expel—drive along, hasten. ἀπέληλατο, he was far from, Herod. 7. 205. imp. ἀπελαυνεν, he drove off, departed, II. 4. 1. 3.—aor. 1. ἀπηλάσαν, they drove away, repulsed, A. 3. 1. 22. perf. inf. ἀπέληλακεναι, to have kept off, averted, II. 4. 2. 5.

Ἀπ-ἀργῶν, I refute, expose. **ἀπελεγμός**, ου, ὁ, refutation, exposure, contempt, Acts 19. 22.
Ἀπείληρος, ου, exceeding the measure of a hundred feet, vast, Il. ε. 245. αὐγμ. **πλεθρον**.
Ἀπ-ἐλευθερος, ου, a freedman, 1 Cor. 7. 22.
ἀπελευθεροῦμαι, f. **σω**, I make free, deliver from slavery, Lev. 19. 20.
ἀπελευθερώσεις, **ῥω**, ἡ, restoration to freedom, manumission, Dem. 215. 25.
Ἀπ-ἐλπίζω, f. **ισα**, I hope something from another, expect, Luke 6. 35.—give up the hope of, despond, despair—relinquish as hopeless, Polyb. 1. 19. 12.
ἀπὸ λήτιμος, οὔ, ὁ, despair, consternation.
Ἀπ-έμειω, f. **σω**, I vomit out, Il. ξ. 437.
Ἀπ-εμπολῶ, or **ἀπεμπελώω**, f. **πω**, I sell off, barter—sell *my person*, prostitute, Σ. 8. 21.
Ἀπεναντι, **ἀπεναντίον**, **ἀπεναντίας**, adv. and sometimes a *preposition with the genitive*, opposite, over against—in the presence, in the sight of, Acts 3. 16.—in opposition, beyond, Herod. 7. 55.
Ἀπ-επαρίζω, f. **ξω**, I strip off. **τοὺς ἐπαρίζον** ἀπ' ἐντα, *with two accusatives*, for **τοὺς**, scil. **τοὺτους**, **ἀπενπαρίζον ἐντα**, for **ἐνταῦν**, they stripped them of their arms, Il. μ. 195.
Ἀπ-επνεύχω, aor. 1. **ἀπνεύκω**, pass. **ἀπνεύχθην**, or **ἀπνεύχθην**, I carry, convey away—carry to, supply with, Od. π. 360.—aor. 1. pass. inf. **ἀπνεύχθῆναι**, to be conveyed in words, related, Herod. 1. 66.
Ἀπείθε, **ῥω**, free from sorrow. α, **πένθος**.
ἀπείθετος, not to be mourned over, Eum. 915.
Ἀπ-επιστυρίζω, f. **ισα**, I absent myself a whole year, Ατ. 1. 3. 13. **ἐπιστυτός**.
Ἀπ-επιτάω, I forbid, Iphig. T. 552.
Ἀπεικώς, οτός, perf. part. of **ἀπεικω**, improper or unseemingly—alienated from, Polyb. 6. 26. 12. **ἀπεικοκώς**, or **ἀπικοκώς**, adv. improbably, absurdly, Thuc. 6. 54.
Ἀπεικνύτος, ου, unripe, Philip. 68. α, **πεικνύω**.
Ἀπειρετός, ου, not to be tried or tasted, raw, sour, Leon. Tar. 44. **πειρώ**.
Ἀπειρώς, ου, ὁ, ἡ, without a robe, undressed, naked, Nem. 1. 74. α, **πειρών**.
ἄπειρ, adv. for **ὥσπερ**, as, in the manner as—**ἄπειρ**, as if, as though.
Ἀπειραντος, or **ἀπειραντος**, ου, endless, boundless, 1 Tim. 1. 4. Dem. 632. 10. α, **πειραίνω**.
Ἀπ-εργαζομαι, I work off; cause, produce for myself, I exert myself at work, aor. 1. **ἔπειργασαμην**, I wrought, made, Σ. 4. 21. **οἱ ἀπειργαζόμενοι**, those who make, makers, inf. **ἀπεργαζέσθαι**, to effect, accomplish, Ατ. 1. 6. 5. This has sometimes a passive sense in the perfect and aor. 1. perf. inf. **ἀπεργασθαι μοι**, to be done, to be shown, by me, Il. 8. 8. 13. part. **ἀπεργασμένος**, finished, accomplished *man*, O. 11. 3. aor. 1. inf. **ἀπεργασθήναι**, to be effected, 1τ. 10. 5.
Ἀπ-εργω, I shut out of one place so as to in-

close in another, inclose, Herod. 1. 154 ; 2. 99.—separate, 1. 72.—work off, line, graze, 7. 109. περιγῶ.
Απεριλάλητος, ου, not to be out-talked, ever chattering, Ranæ, 863. α, ἀλλῶ.
Απεριμεριμνος, unconcerned—απεριμεριμνως, without care, Nubes, 136.
Απ-ερείδω, f. εἰσω, I displace by leaning against—press against—enforce—lean aside, incline to, K. 5. 32. ἀπείδομαι, I put myself upon, depend, press upon, 1π. 10. 7.
Απέρω, f. ῥω, p. ἀπειρηκα, I forbid, Thuc. 1. 29.—refuse, 1. 121.—resign, plup. pass. ἀπειρηγηντο, had been given up or set aside, 5. 48.—am out of heart, am spiritless. see ἀπειρῶ.
Απεριόπτος, ου, one who does not look around him, unconcerned about, Thuc. 1. 41.
Απεριορίστος, ου, interminable, Long. 32.
Απερισκῆπτος, ου, inconsiderate, heedless. ἀπερὶσκεπτοτερον, too rashly, Thuc. 6. 65.—ἀπερὶσκεπτως, adv. inconsiderately.
Απερισπαστος, ου, not distracted, tranquil, Sap. 16. 11.—ἀπερισπασως, adv. without distraction. περισπᾶω, 1 Cor. 7. 39.
Απεριτμητος, ου, uncircumcised, Acts 7. 51.
Απεριτροπος, ου, ὁ, ἡ, not subject to vicissitudes, not able to return, S. Elect. 183.
Απ-ερός, ἀπέρει, begone, Herc. F. 260.
Απ-ερυσθιαω, f. ἄσω, I throw away shame, am shameless, Nub. 1218.
Απ-ερύω, f. ὕσω, I take off, draw away the skin, Od. ξ. 134. ἀπο, ερυω.
Απ-ερύκω, f. ξω, I restrain, hinder, Od. ι. 119. aor. 1. ἀπηνεζα, kept off, repelled, A. 5. 8. 11.
Απ-ερχομαι—ἀπειλευθω, f. ευσομαι, aor. 2. ἀπγλυθον, ἀπῆλθον, Dor. ἀπῆνθον, Theo. 2. 84, I go away, depart—return, A. 1. 1. 4.—go after, follow, Mark 1. 20.—recede from, forsake, John 18. 6.—go after evil desires, abandon to, Jude 7.—go away as a disease when cured, leave.
Απ-ερωεω, f. ῥω, I glide away, skulk from battle, 11. π. 723.
ἀπερσευς, εως, ὁ, one who causes another to recede, a checker, 11. 9. 361.
Απ-εσθια, I eat, bite off, Dem. 788. 25.
Απειω, οος, contr. οὖς, ἡ, absence. ἀπο, εἰσιω.
Απυθης, εος, having not heard of, Od. γ. 184.—unheard of, γ. 88. α, πυθομαι.
Απ-ευθύω, f. ὕνω, I make straight from being crooked, direct—govern, Cæd. T. 104.
Απ-ευαζω, f. ἄσω, I lull to rest. ἀπυνασθεῖς, sunk in repose, Trach. 1258.
Απ-ευχομαι, I avert by prayers, deprecate, abhor, detest, Thesm. 714. Dem. 71. 17.
Απ-ευαγίζω, I undervalue, Luc. 1. 62.
Απεφθος, ου, purified by being boiled or melted, refined, Herod. 1. 50. ἀπο, εφθος.
ΑΠΕΧΘΗΣ, ες, εος, hateful, opp. to φίλος, Call. 6. 117.—hostile, malicious—ἀπεχθῆς,

adv. hatefully. *απεφθῶς εχειν*, to be odious to, Dem. 61. 25. *απο, εχθρος*.

απεχθειν, ας, ή, enmity. δια απεχθειας ελθειν, to come through hatred, to become hateful, Prom. 122.

απεχθαιρω, f. αρω, aor. 1. απηχθηρα, I hate, subj. *τως απεχθηρω*, I shall so hate you, Il. γ. 415.—render odious, cause to loathe, Od. δ. 105.

απεχθανομαι—απεχθομαι, aor. 2. απηχθομην—απεχθειμαι, f. ησομαι, I am hated, become odious, Od. β. 202. Il. δ. 53. Herod. 1. 89.—I feel hatred or indignation towards, Hipp. 1260.

Απ-εχω, f. αφεξω—αποσχω, aor. 2. απεσχον, I have from, receive, Mat. 6. 25.—I am away, distant from—am far from doing a thing, 1. 2. 62.—abstain—*απεχομαι, f. αφεξομαι—αποσχομαι, aor. 2. απεσχομην*, I withhold, restrain myself—am free from, Med. 1097.—*απειχει, impersonally*, it is sufficient, it is well, Mark 14. 41.

απισχω, I withdraw, Od. λ. 94.

Απ-ηβαιω, f. ηβαιω, I strain, purify, Ranæ, 674. *Απ-ηγεομαι, αφηγεομαι*, I relate, tell, Herod. 1. 2.

απηγημα, ατος, το, απηγησις, ιος, a tale, narrative, Herod. 2. 3; 3. 125.

Απηλεγης, εος, heedless—*απηλεγως, adv.* without care or concern, peremptorily, Il. ι. 309. *αλεγω*.

απηλεγως, f. ηω, am heedless, Apoll. 2. 17. *Απημων, ονος, ό, ή, απημαντος, ου*, without loss, unhurt, safe, Il. ν. 744. Od. τ. 281.—prosperous, Leo. Phil. 6.

απημοσύνη, ης, safety—innocence, Theog. 756. *Απηνη, ης, ή, a vehicle directed by reins, a cart, waggon*, Od. ζ. 69. *απο, ηνιαι*.

απηνης, εος, not submitting to the rein, obdurate, cruel, Il. α. 340. Od. ψ. 97. *savage. το απηνης, savageness. απηνως, adv.* cruelly. *απηνημα, ατος, το, echo from, reflection*, Long. 9. 2. fr. *απο, ηχσω*.

Απηωρος, απηωρος, απηωριος, ου, hanging, projecting, waving from as branches from a tree, Od. μ. 435.—wide, at a distance, Pyth. 8. 124. fr. *αποαιρω*.

Απιθᾶνος, ου, not likely to gain credit, improbable, Long. 9. 14.

Απιτυσσω, I am unwise or stupid. κηρ απιτυσσαν, Il. ο. 10, deprived of reason. α, πιτυσσαι.

Απιος, α, ου, primitive, paternal, (from the Heb. אב, father) the primeval land, Il. α. 27, i. e. Peloponnesus, where was probably settled the first Grecian colony.

Απιος, ου, ή, a pear-tree, pirus—απιον, ου, το, a pear, pirum, Heb. אפרוז, fruit, Theo. 7. 120.

Απ-ισω, I make equal, fit, Plut. 1. 22.

ΑΠΙΣΤΟΣ, ου, ό, ή, c. οτερος, faithless, without faith or belief, John 20. 27.—treacherous, Il. ω. 207.—incredible—disobedient, Luke 12. 46. Luc. 1. 179.—*απιστως*,

adv. without credit or confidence—absurdly—*απισως εχειν*, to mistrust, K. 3. 7.

απιστω, f. ητω, I mistrust, disbelieve, suspect, Polyb. 4. 18. 8.—disobey—prove faithless, 2 Tim. 2. 15. *απισειν*, it is necessary to disobey, must distrust, A. 2. 6. 5.

απιστια, ας, ή, want of faith, Mark 9. 24. disbelief, Mat. 13. 58.—distrust.

απιστοσύνη, ης, ή, faithlessness, infidelity in regard to the marriage state, Med. 423.

Απ-ισχυριζομαι, aor. 1. m. απισχυρισαμην, exert myself against, strenuously oppose, Thuc. 1. 140.

άπλαϊ, ων, αι, a sort of shoes, Dem. 1267. 23. *Απλᾶντες, εος, (α, πλανω) unerring, fixed stars, steady*, Long. 2.—straight, Paul. Sil. 51.—*απλως, adv.* without wavering, steadily.

απλαντος, unerring, undeceived.

Απλως, ου, (α, πλαισω) unfeigned, sincere. Απλως, for απειλως, ου, inaccessible, immense, Rhesus, 310. α, *πελαζω*.

απλᾶτος, απλητος, and απλετος, ου, not to be approached, inaccessible, immense, A. 4. 4. 7.—long time, Luc. Ep. 29.—too fierce to be approached, αδ. 533.—inaccessible flames, raging, Pyth. 1. 40.—inaccessible fate, inextricable, irremediable, Ajax, 256. *απλετοι ἄλεις*, vast masses of salt. α, *πελαζω*.

Απλευσος, ου, not navigable, Π. 6. 1. 11.

Απληρωτος, ου, not to be filled, insatiable.

Απλητος, ου, c. οτιρος, unfilled, insatiable, greedy—profuse, Theo. 15. 30.—*απλητως, adv.* insatiably. *απλητως διακειμενος*, extravagantly devoted, Π. 4. 1. 8. α, *πλητω*.

απλησια, ας, ή, greediness, Dem. 614. 7.

Απλοᾶμος, ου, ό, ή, without locks, bald. Απλοῖς, ἴδος, adj. a thick covering worn in cold weather, sometimes single, *άπλους*, sometimes διπλῆ, double, Agath. 8. Il. ω. 280.

Απλοος, ου, απλους, ουν, unfit for sailing, un-navigable, Dem. 307. 18.—unable to sail.

απλοια, ας, ή, inability to sail. απλοια χρωμενιοι, experiencing adverse wind, being weather-bound; Iphig. A. 88. α, *πλω*.

ΑΠΛΟΟΣ, ης, ους, contr. ους, ουν, c. ουςετος, s. ουςατος, simple in composition, one, one-fold—simple in colours, unmixed, uniform—simple in contrivance, artless—simple in discourse, plain, unvarnished—simple way, easy, plain, unintricate—simple in nature, sound, uncorrupted, Luke 11. 34.—simple in disposition, open, generous, candid, opp. to επιζουλος—simple in heart, honest, upright, guileless. *άπλου Φιλημα*, a sincere kiss, Anthol. 2. 360.

άπλως, adv. simply, openly—generally, absolutely, abstractedly, A. E. η. 13.—altogether, at all, E. 4. 1. 16.—generously, candidly, Polyb. 32. 13. 14.—briefly, in fine. *άπλοζομαι*, I act with sincerity, Απ. 4. 2. 16.

ἀπλως, *φωσ*, I make simple, expand, Anacr. 39.
 ἀπλοτης, *ητος*, ἡ—ἀπλοσύνη, *ης*, ἡ, simplicity,
 sincerity, plainness, Π. 1. 4. 3.
 Ἀπλος, *ος*, without folds, plain, *αδ*. 291.
 Ἀπλως, *ος*, without riches, poor.
 Ἀπνυτος, *ος*, breathless, Od. *ε*. 456.—scent-
 less—unexposed to the wind, Plut. 8. 47.
 —ἀπνυστι, ἀπνυστας, adv. at one breath,
 without breathing, Dem. 328. 12. ἀπνυ. *πνυω*.
 ἀπρος, without breath or scent, Call. Ep. 31.
 ἀπρως, *ας*, ἡ, the want of wind, a calm.
 Ἀπαιρομαι, for ἀφαιρομαι, I take away a
 thing for myself, Il. *α*. 230.
 Ἀποαινυμαι, imp. ἀποαινυτο, took away,
 prevented, Od. *μ*. 419.
 ΑΠΟΒΑΙΝΩ, ἀποβαω, *φ. ηω*—ἀποβημι, aor.
 2. ἀπέβη, I depart—dismount—disembark
 —turn out, happen, Luke 21. 13.—come
 to, reach, Theo. 13. 15.
 ἀποβαθρα, *ας*, a thing to descend by, plank.
 ἀποβάνις, *ως*, ἡ, descent on land—a place to
 descend or disembark—dismounting—the
 basis of a ladder, Polyb. 8. 6. 4.
 ἀποβάτης, *ος*, ὁ, a combatant who jumped
 from one horse when fatigued to another.
 Ἀποβάλλω, *φ. αἰλῶ*, aor. 2. ἀπέβαλον—ἀπο-
 βάω, *φ. ηω*, p. ἀποβέληκα, I throw away
 —throw out of my hand, lay aside, lose,
 waste, forfeit—throw off a person, reject—
 throw away for a low price, undersell, O.
 20. 28. ἀποβάλλομαι, I am thrown away—
 throw myself away, reject for myself, Theo.
 11. 19.
 ἀποβλήτος, *ος*, to be rejected, Il. *β*. 361.
 ἀποβολή, *ης*, ἡ, casting away, a cast-off, loss,
 A. R. 1. 6. 4. Acts 27. 22.
 ἀποβαζομαι, *φ. ασομαι*, I force away, beat
 off. ἀποβασσθην, I was repulsed, Il. 4. 2. 12.
 ἀποβέβηζω, *φ. ασω*, I cause to disembark, I
 land, E. 1. 2. 4. A. 1. 4. 5.
 Ἀποβωω, aor. 2. ἀπέβων, I die.
 Ἀποβλάπτω, *φ. ψω*, I injure by depriving.
 ἀποβλάφθεις, deprived, Ajax, 954.
 Ἀποβλάσσω, aor. 2. ἀπέβλασεν, I shoot from.
 Ἀποβλέτω, *φ. ψω*, I look from one to an-
 other, view, behold—look to a person for
 refuge, A. 3. 1. 25. depend upon, expect—
 admire, Απ. 4. 2. 2.
 ἀποβλέπτος, *ος*, ὁ, ἡ, to be looked to, con-
 spicuous, Hecub. 354. admirable.
 Ἀποβλίττω, *φ. ηω*, I squeeze out honey from
 the wax, Aves, 498. ἀπέβλισατο, stole his
 songs from the hive of the Muses, said of
 Pindar, Antip. Sid. 79. μέλισσα.
 Ἀποβλύζω, I throw out of the mouth as a
 babe does its food, spit out, Il. *ι*. 487.
 Ἀποβλύσκω, I depart, return, Apoll. 3. 1143.
 Ἀποβουκόλει, *φ. ηω*, I suffer or cause to stray
 from the flock, kidnap, Π. 1. 4. 12.
 Ἀποβράζω, *φ. ασω*, I bubble, spit out.
 Ἀποβρίζω, *φ. ξω*, sleep away the time, Od. *ι*. 151.
 Ἀποβάμιοις, *ος*, ὁ, ἡ, to be driven from an al-

tar, impious, Cycl. 364.—ἀποβάμιοι θυσιαι,
 sacrifices offered without an altar, i. e. of-
 fered on the bare ground.
 Απογαλακτίζω, *φ. ισω*, Att. *ιῶ*, I wean.
 Απογεινομαι, I am away, cease to be or be-
 come, Arist. Poet. 25. p. 98.
 Απογεισσω, *φ. ωσω*, I protect, fence with eaves
 or a pent-house—shelter the eyes by means
 of eye-brows, Απ. 1. 4. 6.
 Απογινωσκω, I produce, Long. 15. 11.
 Απογεινομαι, I taste, partake of, Π. 1. 3. 4.
 Απογηρασκω, I decay with old age.
 Απογιγνώσκω—απογινώσκω—απογινωσκω,
 I change my mind, abandon a design, A.
 1. 7. 15.—despair. c. gen. *ἐαυτων* ἀπεγνώ-
 κατε, ye have forgotten yourselves, are be-
 come desperate, Dem. 52. 16. imp. ἀπεγι-
 νώσκει, he renounced, abandoned, c. acc.
 193. 5. aor. 2. ἀπεγνω, followed by *μη*, re-
 fused, determined not to succour, 69. pen.—
 acquit, opp. to καταγιγνώσκω, to condemn,
 539. 3.
 ἀπογνώσις, *ως*—απογνοια, *ας*, the abandon-
 ment of hope, despair, Thuc. 3. 85.
 Απογεινομαι—απογιγνομαι, aor. 2. ἀπεγ-
 νομην—απογινω, p. m. ἀπογεγωνα, I am
 away, am absent from—depart, die, He-
 rod. 4. 5. ταις ἀμαρτιας ἀπογεινομαι, be-
 ing dead to sin, having renounced a life of
 sin, 1 Pet. 2. 24.
 ἀπογονος, *ος*, ὁ, a descendant, off-spring.
 Απογραῖφω, *φ. ψω*, I write, copy from, tran-
 scribe, register, Heb. 12. 23. ἀπογραφομαι,
 I write down my name, register myself—
 rank among writers—expunge, Dem. 791. 24.
 ἀπογραῖζω, *ης*, a register, census, Acts 5. 37.
 Απογυιω, *φ. ωσω*, I lame, disable, Il. *ζ*. 265.
 Απογυμνάζω, I lay bare the teeth, i. e. utter
 with naked shamelessness, Septem, 447.
 Απογυμνω, *φ. ασω*, I make bare—aor. 1. part.
 puss. ἀπογυμνωθεις, stripped naked, Od. *κ*.
 301. ἀπογυμνοομαι, lay bare for myself,
 Απ. 3. 4. 1.
 ἀπογυμνωσις, *ως*, ἡ, the making bare.
 Αποδαζομαι, I give away a part, Il. *ρ*. 231.
 aor. 1. m. ἀπέδασσαο, c. gen. thou hast
 made her a partaker, Theo. 17. 50.
 ἀποδασμος, ἀποδασμιος, *ος*, ὁ, portion, tri-
 bute—a colony or settlement paying tri-
 bute to the mother country, Herod. 1. 146.
 Αποδάκνω, I bite off, *ζ*. 5. 7.
 Αποδακρύνω, *φ. νωω*, I shed tears, Vesp. 983.
 Αποδιττίζομαι, *φ. ιξομαι*, frighten away, Il.
μ. 52.
 Αποδιτοτομειω, *φ. ηω*, I cut off the neck,
 slay, Il. *σ*. 336. δειρας, τεμνω.
 Αποδεικνυω, ἀποδεικνύμι, ἀποδεικνύμαι—
 ἀποδεικω, *φ. ξω*, aor. 1. ἀπέδειξα, Ion. ἀπο-
 δεκα, *φ. εξω*, I hold out to view, publish, ex-
 hibit, display, Herod. 9. 71.—demonstrate
 —exert—render, Herod. 3. 130.—confer,
 3. 67.—appoint. ἀποδεικνυντο, they exerted
 themselves, 7. 223.

αποδειξίς, or **αποδείξις**, *εως*, ἡ, exhibition—demonstration — appointment—performance, Herod. 1. 207.
αποδεικτικός, *ον*, demonstrative, Polyb. 4.40.
Αποδειλίαω, *φ. ἄσω*, I decline through timidity, A. 3. 4.—believe cowardly, Aπ. 3. 12. 2.
Αποδikaτω, *φ. ὡσα*, pay tithes, Luke 18. 12.
ΑΠΟΔΕΧΟΜΑΙ, Ion. **αποδεκομαι**, *φ. ξομαι*, aor. 1. m. **απιδeξαμην**, I receive from another—receive a person, entertain—receive a discourse, approve of, assent to, comprehend, Aπ. 3. 10. 15.—accept an office—receive a discipline, submit to, follow—sustain an attack.
αποδεκτος, *ον*, worthy of being received, acceptable, 1 Tim. 3. 1.
αποδεκτος, *α, ον*, to be received—**αποδεκτεον**, it is necessary to receive, O. 7. 35.
αποδεκτης, ἡρος, a receiver of the revenues.
αποδοχειον, *ον*, a receptacle, repository.
αποδοχη, ἡς, ἡ, acceptance, 1 Tim. 1. 15.
Αποδeω, aor. 2. pass. **απδeσθην**, I take off the skin, flay, peel, Theo. 25. 278.
αποδεμα, *ατος*, a hide, peel, Herod. 4. 64.
Αποδeω, *φ. ησω*, I tie, suspend from a peg—I am short of, lack, Thuc. 2. 13.
αποδης, deficient, destitute, Plut. 5. 208.
ΑΠΟΔΗΜΟΣ, *ου, ε*, a man who is away from his own people, a sojourner, Mat. 13. 34.
αποδημeω, *φ. ησω*, I go from, leave, home, travel, sojourn abroad, Mat. 25. 14.
αποδημητης, *ον, ε*, one who is fond of travelling, active abroad, Thuc. 1. 70.
αποδημeια, *ας, ης*, absence from home, foreign service, Aπ. 2. 8. 1.
Αποδikaτω, *φ. ησω*, I acquit, Dem. 542. 6.
Αποδιδρακω, aor. 2. pass. **απδeσθην**, I run away, escape by concealing myself. and thus differs from **αποφeyω**, I escape by speed, A. 1. 4. 8.—skulk from, II. 1. 6. 19.
αποδρασις, Ion. **αποδρασις**, *εως*, escape, Herod. 7. 210. the avoiding, Dem. 568. 8.
Αποδιδuμι (see **διδuμι**), I give from, give away, give up—give up to another what is due, pay, render—give up a trust, restore, deliver up—give up a thing promised or cowed, fulfill, realise—give up in return as the seeds are when intrusted to the ground, produce, bring forth, Heb. 12. 11.—deliver an account, bear my testimony, record—return a favour, give up for money, sell, A. 7. 6. 30.—give up a person to the consequence of his actions, recompense, punish, 2 Tim. 4.8.
αποδοσις, *εως*, restitution, explanation.
Αποδeκeω, *φ. ησω*, I plead my own cause, justify myself, E. 1. 7. 10.
Αποδikaω, I throw, spurn, away, Herc. F. 1204.
Αποδιοριζω, *φ. ισω*, I separate myself as a heretic, I form a schism, Jude 19.
Αποδιcκω, I chase away, pursue, E. 6. 2. 11.
Αποδοκeω, *φ. ησω*—**αποδοκαω**, *φ. ζω*, I decline—

disapprove, determine, Herod. 1. 152. **απδeξe**, it was decreed, E. 7. 4. 34.
Αποδοκιμαζω, *φ. ἄσω*, I disapprove, reject, Mark 8. 31. **αποδοκιματεον**, it is necessary to disapprove of, must reject—reprobate, Herod. 1. 199.
Αποδοκuω, *φ. ὡσα*, I incline, Od. i. 372.
Αποδρεπα, *φ. ψω*, I crop off, Olym. 1. 20, enjoy, Pyth. 9. 193.
αποδρῦθω, or **αποδρυντω**, *φ. ψω*, I tear off, claw—lacerate, II. π. 324. Agath. 71.
Αποδουρομαι, I deplore, S. Elect. 1128.
Αποδυω, *φ. ὡσα*—**αποδυμι**, aor. **απιδυν**, I strip off. **απιδυνeι**, robbed, Theo. 5. 15. **αποδυν**, having stripped off my cloak, 3. 25.
αποδουρομαι, I strip myself—am stript of the body, separate from it, said of the soul. see Anthol. 3. 292.
αποδυτηριον, *ον, το*, a place for undressing at the public bath, Aδ. 2. 10.
Αποσιπα, I refuse, deny, II. α. 515.
Αποσeω, *φ. εστω*, I make away, sweep away, II. φ. 329. **εδω**, for **εργω**, I do.
Αποσeω, inf. **αποζην**, I derive subsistence from, I live upon, Thuc. 1. 2.
Απ-ζω, p. m. **αποδωδα**, I smell of, Plut. 6.46.
Αποζευγγuμι—**αποζευγαω**, *φ. ζω*, aor. 1. pass. **απeζευχθην**, aor. 2. **απeζυγην**, I separate those that bear the same yoke—disunite, force from, Herc. F. 1375.
Αποθαρεω, *φ. ησω*, I am confident, O. 16. 6.
Αποθαυμαζω, wonder at, admire, Od. ζ. 49.
Αποθεν, adv. from afar, II. 5. 1. 8.
Αποθεριζω, *φ. ερισω*, aor. 1. **απεθερισα**, by sync. **απεθερισα**, I reap, mow, clip off, Orest. 128. —strip, Meleag. 1. 17.
Αποθεω, *φ. ὡσα*, I deify, rank among the gods, Long. 16. **αποθεωσις**, *εως*, deification.
Αποθeσις, *εως, ης*, putting away lust, laying aside, 1 Pet. 3. 21.—putting away the body, removal from life, 2 Pet. 1. 14. **αποτιθημι**.
αποθετος, *ον*, neglected, Od. ρ. 296.
αποθετος, *ον*, laid up, reserved, Dem. 1376. pen.
Αποθειω, *φ. ευσω*, I run away. **αποθεισμενος**, about to run away, Herod. 8. 56.
αποθηκη, *ης, ης*, a repository, granary, Mat. 3. 12. storehouse, Thuc. 6. 97.
Αποθηρισω, *φ. ὡσα*, I render savage, exasperate, Plut. 10. 159.—**αποθηρισομαι**, I am rendered fierce, Long. 17.
Αποθησαυριζω, *φ. ισω*, treasure up, 1 Tim. 6. 19.
Αποθλιζω, *φ. ψω*, I squeeze, press from, Anacr. 3. 47.—press upon, Luke 8. 45.
αποθλιψις, *ιος*, the squeezing out, elision.
Αποθνησκω—**αποθανω**, *φ. m.* **αποθανuμαι**, aor. 2. **απεθανον**, I die away, perish, Aπ. 4. 8. 3. fut. subj. aor. 2. **κη κα μη ποθανω**, for **και ειπε μη αποθανω**, and though I should not die, Theo. 3. 27.
Αποθeαυνομαι, I am emboldened, behave with insolence, Plut. 6. 291. insolently claim, Dem. 1407. 14.

Αποδρῆμι, aor. 2. ἀπεδρῆον, I jump off, spring from a horse, Herod. 1. 80.

Αποδρῆμι, f. σμ, I shatter, Phoen. 1408.

Αποδρῆμι, I jump from, mount up as the smoke, Il. π. 748. spring from a ship, β. 702.

Αποδύμιος, ον, repugnant to my feelings—disagreeable, Il. ξ. 261. απο, θυμός.

αποδύμιος, ον, ὁ, ἤ, unwilling, Plut. 6. 326.

Αποθύια, f. ὤω, I slay, sacrifice, Αγ. 1. 34.

Αποτύος, ον, undone. α. ποιῶ, Olym. 2. 29.

ΑΠ-ΟΙΚΟΣ, ον, ὁ, one who has left his home, a settler—a colony, A. 5. 3. 4.

αποικία, f. ηω, I am from home—am absent, Iphig. A. 680. τυ δ' ἑκατοτέρη ἐμ' (for ἐμοί) αποικίη, Theo. 15. 7, thou dwellest far from me.

αποικία, ας, ἡ, absence from home, a colony, settlement, A. 4. 8. 17.

αποικίς, ἴδος, adj. of a colony. ἀποικίδες πόλεις, colonial towns, Herod. 7. 167.

αποικίζω, f. ἴω, aor. 1. ἀποκίσα, I cause to remove, banish, Od. μ. 135.—place in another family, Orest. 629.—lead, establish a colony, build, Thuc. 1. 24.

αποικοδομεῖν, I shut out by raising a wall against, obstruct, encompass with a wall, Dem. 1277. 12. Thuc. 7. 73.

Αποκτιζομαι, I lament, complain with lamentation, Herod. 1. 114. οικτιζω.

Απομυζω, f. ζω, loudly lament, bewail.

Απομν, ον, τὰ (for ἀπομν, from α, φονος, money paid by a person that his own life might not be forfeited for the life of another taken away by him), ransom, price—reward, Olym. 7. 30.

απομναι, f. ηω, I compel a person to pay a ransom, enforce a fine or penalty, Dem. 629. 22. ἀπομνᾶσαι, to ransom for myself, liberate, Rhesus, 177.

απομνός, ον, ὁ, ἡ, unpunished, S. Elect. 1071.

απομνός, ον, demanding vengeance, vengeful, Herc. F. 887.

απομναι, f. ὤω, I inflict punishment by way of ransom, avenge, Nem. 5. 28.

Απομναι, f. εῖω, I hurl a shaft from the bow, shoot, Antip. Thess. 63. απο, οἶστω.

Ατ-ορχομαι, imp. ατρχομαι, I go away, depart—withdraw from, Il. λ. 408.—depart from life, perish—am absent, Od. δ. 109.

Αποκαθαίρω, αποκαθαρίζω, f. ἴω, I wipe, clean, Il. 1. 3. 5.—purify—expiate—αποκαθαίρομαι, I purify myself, purge away, Il. 2. 2. 15.

αποκαθαρίσις, ιως, ἡ, purification, Ep. 1. 7.

Αποκαθιστάω, αποκατασταω, f. ηω, I restore to its former state, return, A. 6. 3.—establish, reform, Acts 1. 6. αποκαθισθαι, to subside, settle, Plut. 8. 232. aor. 1. pass. αποκατεσθῆ, was made whole, Mat. 12. 13.

αποκαταστασις, ιως, ἡ, restoration, the establishment of universal righteousness, Acts 3. 21.

Αποκαίω, I burn away, remove, destroy by

burning, Il. φ. 336.—parch by excessive heat or excessive cold, A. 4. 5. 3.

Αποκαινύμαι, I excel, surpass, Od. 9. 127.—conquer, 219. καινω, I kill.

Αποκαιριος, ον, unseasonable, Philoct. 156.

Αποκαλέω, f. ηω, I call away, recall, Il. 1. 4. 25.—call, pronounce, deem, Iphig. A. 1354.

—I reproach, Ajax, 738.

Αποκαλυπτω, f. ψω, I reveal, Mat. 10. 26.

αποκαλύψις, ιως, ἡ, revelation, development, 1 Cor. 14. 6.—revealed will, Gal. 2. 2.

Αποκαμνω, f. καμῶ, I give up, faint through weariness, OEd. C. 1776. Απ. 2. 6. 35.

Αποκαμπτω, f. ψω, I turn from the right road, decline, Ion. 135. bend, wind into a circle, Il. 7. 1. 3.

Αποκαπνύω, f. ἴω, I breathe out. απο δε ψυχην εκαπνυσι, for ψυχην δ' αποκαπύσι, Il. χ. 467, he breathed out his soul, i.e. expired. opp. to αναπνυω.

Αποκαρᾶδομαι, f. ηω, I look for with the head thrust forward, earnestly expect.

αποκαρᾶδοκία, ας, ἡ, earnest expectation. απο, καρᾶ, δεχομαι, Rom. 8. 19.

Αποκαταρασσω, f. ζω, I break or beat down, Herc. F. 1057.

Αποκαταταται, Ion. for αποκαθηνται, Herod. 4. 66, they sit apart, or aside.

Αποκαταλλάσσω, f. ζω, I reconcile, Ephes. 2. 16.

Αποκαυλιζω, I cut off from the stem, see Eur. Supp. 716, lop off, Thuc. 2. 76.

Αποκειμαι, f. εισομαι, I am laid by, stored up, reserved, Il. 3. 1. 11. Coloss. 1. 5. αποκειται τοις ανθρωποις, Heb. 9. 27, it is laid up, it is destined for men to die.

Αποκειρω, f. εῖω, or εῖω, aor. 1. απεκειρᾶμην, I clip, lop off, shear. απο εἰφανην κικαρσαι πυργω, Heebub. 910. for αποκειρασσαι, thou hast the crown of thy battlements, thou hast the battlements which crowned thee, shorn away.

Αποκειρματιζω, f. ἴω, I dispense in small pieces, expend, Pallad. 145. κερμα.

Αποκειφαλιζω, f. ἴω, I behead, Mat. 14. 10.

Αποκηδευω, f. εῖω, I perform funeral rites for the dead, mourn, Herod. 9. 31.

αποκηδεω, f. ηω, I abstain from grief, become heedless or remiss, Il. ψ. 413.

Αποκηρυκτω, f. ψω, I proclaim by a herald, announce the sale of by a crier, Dem. 687. 23.—prohibit the use of by an edict or proclamation, 1006. 21.—publicly command, E. 5. 2. 18.—disinherit a son. This act is called αποκηρυξις, and a son disinherited was αποκηρυκτος.

Αποκινδυνευω, f. εῖω, I expose to danger, Thuc. 7. 81. try at any peril, risk, Απ. 4. 2. 5.

Αποκινω, f. ηω, I move away, Od. χ. 167.

Αποκίσις, ον, ὁ, the release of a slave, or a song sung for his deliverance, Equit. 20.

Αποκίω, I go away, Od. π. 156.

Αποκλαζω, f. γζω, I proclaim with a trumpet

Αποκλαῖμαι, I bewail, c. acc. *Vespæ*, 562.
Αποκλαῖω, f. ἄσω, I tear, rend asunder, split, Theo. 22. 14.—reflect the voice, Archias. 28.
Αποκλείω, Ion. ἀποκλήϊω, ἀποκλήω, ἀποκλήϊζω, f. ἴσω, I shut the door against, so as to shut out, Luke 13. 25.—shut from the light, shut up, confine—preclude, prevent, Απ. 3. 11. 10.—intercept. ἀποκεκληῖατο, for ἀποκεκληῖντο, they had been intercepted, Herod. 9. 50. ἀποκεκλημένοι τῇ οὐσῇ τοῦ προορέαν, Thuc. 4. 34, prevented from seeing what was before them with their sight—deprive, Herod. 1. 37. ἀποκλαῖζον, imper. aor. 1. for ἀποκλείσον, shut to, close, Theo. 15. 43. part. ἀποκλαῖας, for ἀποκλείσας, having shut up, confined, 15. 77.
ἀποκλείσις, ιος, ἡ, the shutting of the door against me, the excluding, Thuc. 4. 85.
Αποκληρὸς, ου, ὁ, ἡ, having no lot or portion—destitute, Pyth. 5. 71.
ἀποκληρῶω, f. ὠσω, I distribute, appoint by lot, I choose by ballot, select—aor. 1. m. ἀπεκληρώσαντο, they selected or assumed for their portion, Plut. 9. 287. ἀπεκληρώθητε, Dem. 778. 4, ye were appointed.
ἀποκληρώσις, εως, ἡ, appointment made by lot.
Αποκλινῶ, f. ἰνῶ, I turn aside, deviate from—verge towards, Theo. 7. 140. ἀποκλινθεῖς, leaning against, 3. 38.—decline, A. 2. 2. 8.—incline, am disposed to, Plut. 6. 541.
ἀποκλίσις, εως, ἡ, inclination, bias, partiality.
Αποκλυζῶ, f. ὕσω, I wash away, efface, Plut. 8. 823.—overwhelm, Anacr. Ep. 82.
Αποκναίω, I wear away by gnawing, tease, *Vesp.* 679. enfeeble, opp. to αὐξάνω, E. 6. 2. 1.
Αποκνεύω, f. ηῶω, I delay, defer—shrink from the danger, Thuc. 3. 30.—ἀποκνητεον, must delay, hesitate.
ἀποκνησις, εως, tardiness, Thuc. 1. 99.
Αποκοιμάμαι, I sleep, rest from a thing, aor. 1. ἀπεκοιμήην, *Vespæ*, 213.—repose.
Αποκοιτεῖω, f. ηῶω, I spend the night from duty, Dem. 238. 10. ἀπο, κοιτη.
Αποκολυμβῶω, f. ηῶω, I swim away—save myself by swimming from a sinking vessel, Thuc. 4. 25.
ἀποκομιζῶ, f. ἴσω, I carry away or home, E. 5. 4. 58.—convey, lead away, Il. 7. 3. 4.
ἀποκομίη, ης, ἡ, return, Thuc. 1. 137.—conveyance, transportation.
Αποκομπαῖζω, vaunt in consequence, *Herc.* F. 981.
Αποκοπτῶ, f. ψω, I cut off—dislodge, A. 3. 4. 24.—avert an arrow—amputate, aor. 2. pass. ἀπεκοπήν, I was cut off, repulsed.
ἀποκομμεῖ, ατος, το, a morsel, Theo. 10. 7.
ἀποκοπή, ης, ἡ, the cutting off, apocope—a thing cut in rough pieces, rugged parts, Plut. 2. 625.—ἀποκοπαι χρεών, the cancelling of debts, Dem. 215. 25.
Αποκορυφῶω, I draw to a head, accomplish—give a summary answer, Herod. 5. 73.

Αποκοσμεῖω, I remove things placed in order, imp. ἀπεκοσμεον, displaced, Od. η. 232.
Αποκοτταῖζω, f. ἴωω, I play at a pastime called the cottabus, E. 2. 3. 24.
Αποκορυφίζω, f. ἴωω, I lighten, alleviate, *Hec.* 105.
Αποκρεμάω, f. ἄσω, I hang down, Il. ψ. 879.
Αποκρημνός, ον, steep, craggy, abrupt, full of precipices, Dem. 793. 6.
Αποκρίνω, f. ἰνῶ, I separate from, Herod. 2. 36.—ἀποκρινόμαι, f. οἶμαι, aor. 1. m. ἀπεκρινάμην, pass. ἀπεκρίθην, I answer, reply after deliberating, John 11. 23.
ἀποκριμα, ατος, το, an answer by a judge in consequence of the evidence placed before him, verdict, condemnation, 2 Cor. 1. 9.
ἀποκρισις, εως, ἡ, the action of separating, excitement—answer, reply, Luke 20. 26.
Αποκροτός, ον, rugged, craggy, *Ιπ.* 7. 15.
Αποκρούω, f. οἶσω, I beat off. ἀπεκρουντο, Herod. 4. 200, they of themselves repulsed. ἀποκρουσάτω, to be thrown off the horses, *Ιπρ.* 3. 14. το χεῖλος ἀποκρουσμένος, having its lip or rim broken off, Acharn. 458.
Αποκρυπῶ (for ἀποκρύπτω), f. ψω, aor. 2. ἀτεκρύβον, I place out of sight, hide, conceal, Mat. 25. 18.—treasure up—ἀποκρυπτομαι, I conceal myself, or am concealed, Απ. 2. 6. 29. O. 15. 11.
ἀποκρύψος, ον, hidden writings, i. e. writings that would be thought genuine, but kept secret for fear of exposure, apocryphal.
Αποκτείνω, f. ἐνῶ, aor. 1. ἀπέκτεινα, I kill, destroy, Mat. 10. 28. aor. 2. ἀπέκτανε, he slew, Il. χ. 423.—inf. ἀποκτάνειν, Ion. ἀποκτάνειν, ἀποκταμεναι, to slay, Il. υ. 165. i. 675. plup. pass. ἀπεκτάτο, was killed, e. 472. part. perf. ἀποκταμένος, for ἀπεκταμένος, slain, δ. 496. ἀποκτινυνυ, ἀποκτινυνμι, slay, A. 6. 5. 17.
Αποκτίσις, εως, a colony, Call. 2. 72. ἀποκτιζω.
Αποκυῖω, f. ηῶω, bring forth, James 1. 15.
Αποκυλίω, f. ἴωω, I roll away, Mat. 28. 2.
ἀποκυλισμα, ατος, rolling off, Long. 40. 4.
Αποκακῶω, f. ὕσω, I lament over, Agam. 1555.
Αποκαλύψω, I prevent, Herod. 1. 66.
Απολαγχᾶν—ἀπολήγω, aor. 2. ἀπελάχον, I receive by lot, obtain, *Herc.* F. 391.—fail to obtain, am disappointed, Ion. 609.
Απολαῖζωμαι, I take from, Helen. 917.
Απολαιμοτομος, ον, having the throat cut, slaughtered, *Hec.* 207. λαιμός, τεμνω.
Απολακτίζω, f. ἴωω, I strike with the heel, kick—spurn, Prom. 653.
Απολαμβεῖν—ἀπολήζω, f. ψομαι, aor. 2. ἀπελάβον, p. ἀπελήφα, pass. ἀπελήμμαι, I take from another, receive—recover, Il. 3. 1. 10.—take out of other things, choose, select—take the consequences of my actions, suffer, enjoy, Luke 23. 41. Rom. 1. 27.—take something sought, obtain—take away

a person from others, conduct, intercept—take into my house, admit, entertain.

απολαύωμαι, I am taken by the enemy, captured, intercepted. ἀπολαμφθέντες, Ion. for ἀποληφθέντες, intercepted, Herod. 8. 11. ἀπολαμφσάσθαι, Ion. for ἀποληψάσθαι, to receive, 3. 146.

απολαμπρύνω, f. υνῶ, I render illustrious—απολαμπρυνόμεαι, I become renowned for noble exploits, Herod. 1. 41.

Απολαμπύω, f. ψω, I shine forth, Il. τ. 381.

Απολαπτω, f. ψω, lick off, swallow, Nubes, 809.

ΑΠΟΛΑΥΩ, f. αὐσω, I derive pleasure from the use of a thing, enjoy, c. gen. Il. 4. 3. 4.—I am delighted with, Iphig. T. 454.—derivative benefit from, Herc. F. 63.—experience—suffer, Phoen. 1211.

απολαύω, f. εως, use, enjoyment, 1 Tim. 6. 17.

απολαυστικός, η, ον, fit for enjoyment—pleasurable, palatable wine. οἱ ἀπολαυστικοί, men given to pleasure, the voluptuous, A. E. α. 5.

Απολέγω, f. ζω, p. απείλεγμα, απείλεγμα, I select, choose from, 1 Petr. 8. 12.—απολεγόμεαι, I reject, renounce, loathe, Plut. 10. 377.

απολέκτος, ον, picked, choice, A. 2. 3. 9.

Απολείωμαι, I drop from, distil, Od. η. 107.

ΑΠΟΛΕΙΠΩ, f. ψω, απολιμπάνω, Plut. 6. 216, I leave by going away, forsake a friend, c. acc. Dem. 865. 6. Il. 5. 1. 10.—

leave off a work, abandon a place, E. 5. 4. 51.—leave behind, the sense of καταλείπω, A. 6. 5. 3.—leave behind in running, out-

run, Il. 8. 3. 11.—fail, decay or wear away, intransitively, Σ. 8. 14.—want, am short of, Herod. 7. 218. ἀπολείπτειν, it is necessary to tarry behind, must remain, O. 7. 38.

απολείπομαι, I am short of, behindhand with, c. gen. Dem. 312. 27.

απολείψις, εως, η, leaving off, desertion—a bill of divorce, Plut. 6. 544.

απολοιπος, ον, δ, η, the remainder, the rest.

Απολέγω, f. ζω, I lick off, Luke 16. 21.

Απολέμος, ον, δ, η, unfit for, unskilled in war, Il. 7. 4. 1. unwarlike. ἀπολέμον εὐνομίαν, Pyth. 5. 89, a state of society well regulated by laws and free from military despotism.

απολέμον πολεμον, an unjust unnatural war, Herc. F. 1133.—απολέμως, adv. without war or hostility.

ΑΠ-ΟΑΕΩ, f. ἀπολέω, by sync. ἀπολῶ, p. απώλεκα, Att. απολώλεκα, I cause to perish, destroy, aor. 1. απώλεσα, I have lost, Od.

β. 46. inf. ἀπολέσθαι, to cut off, kill, Il. 3. 2. 6.—overturn, ruin, E. 2. 1. 2. ἀπο θυμον ὀλέσκει, for θυμον ἀπολέσκει, to destroy his life, to kill him, Il. ε. 852. ἀπολέσαν, for απώλεσαν, they destroyed, slew them, α.

268. perf. inf. ἀπολώλεκεναι, to have caused the destruction, E. 1. 5. 10. fut. part. ἀπολῶντες, for ἀπολίσκοντες, about to destroy, Herod. 9. 18. pass. ἀπολεσόμενος, about to perish, 7. 218.

απολλῶ, ἀπολλυμαι, I destroy, kill, condemn, Aθ. 1. 16. inf. ἀπολλύναι, to sentence to death, cause to perish, E. 1. 4. 6. ἀπολλύμαι, I am destroyed, 1. 1. 26. inf. ἀπολλύσθαι, to perish, opp. to come into being, Aπ. 1. 1. 14.

απολλω, perf. m. απώλωλα, I am undone, am ruined, Il. 1. 3. 8. aor. 2. m. απώλομαι, I was destroyed. απώλετο, perished, Il. ζ. 223. is vanished, Od. α. 413. ἀπολεσκειτο, for απώλετο, was lost, escaped, scil. water, Od. λ. 585. subj. ἀποληται, may perish, am undone, Il. λ. 763. inf. ἀπολεσθαι, to perish, die, Il. μ. 117. part. ἀπολομένος, killed, lost, optat. ὥπως απώλοιαιτο, for απώλοιντο, that they might be destroyed or lost, Od. ι. 554.

Αποληγω, f. ζω, I cease—cease to exist, die, Il. ζ. 149. opp. to φυνω, imp. απέληγοντο, stopped themselves, desisted, Theo. 22. 19. ἀποληΐζομαι, I rob. aor. 1. m. απέληΐσαντο, they took away for themselves, robbed of, c. acc. Herod. 1. 70.

Αποληγῶ, I babble, trifle. ἀπολεληρηκεναι, to have surpassed in folly, Polyb. 33. 12. 10.

Απολιγανω, I raise a clamour, Acharn. 967.

Απολις, ἴδος, adj. not having a city—banished, E. 6. 3. 1. ἡ μεγάλῃσιν ἀπολίσιν ὀλωλεν, Troad. 1291, the great city as a city no longer exists.

Απολίσθαινα, f. ἄνω—απολίσθω, I slip, slide off, Thuc. 7. 65. slip from life, die.

Απολιταρρύζω, f. ἴσω, Att. ἰώ, I hurry away, escape, Nubes, 1255.

Απολιτμαρομαι, I suck, lick, Il. φ. 123.

Απολλων, ὠνος, ὁ, the son of Jupiter and Letona, Apollo—the poetic name of the sun.

Απολλωνιος, of Apollo, made by Apollo.

Απολλῶν, ὠνος, ὁ, the destroyer, Rev. 9. 11.

Απολογεομαι, f. ησομαι, I plead in my own defence, defend myself—reply to. απελογηθη, he pleaded, E. 1. 4. 6.

απολογία, ας, η, a defence, apology, Απολ. 3.

απολογίζομαι, I give an account of to the public, state, Æschin. c. Ctes. §. 1α.

Απολουω, f. σω, I wash away—απολουομαι, I wash for myself, Od. ζ. 219.—purify myself, 1 Cor. 6. 11.

Απολοφύρομαι, I bewail, E. 1. 1. 18. c. acc.

Απολομαινομαι, I purify myself, Il. α. 313.

απολυμαντής, ἥρος, ὁ, a pest, one who wipes away the refuse of a table, Od. ρ. 377.

Απολυτρωω, I deliver from bondage, redeem, Exod. 21. 8. Dem. 159. 15.

απολυτρωσις, εως, η, deliverance from bondage, redemption, purification, dismissal of sin, Ephes. 1. 7. Heb. 9. 5.

ΑΠΟΛΥΩ, f. υω, I loose from—loose from an accusation, acquit—loose an assembly, dismiss—loose an army, discharge, disbanded—loose from disease, heal, Luke 13. 12.—loose a captive, restore—loose from prison, release—loose from labour or care, exono-

- rate—loose from the body, cause to die, Luke 2. 29.—loose from obligation, forgive, 6. 36.—loose from desire, satisfy, gratify, Ap. 2. 1. 5.—I loose an argument, refute. ἀπολῦσις, εὐς, ἡ, release, deliverance.
- ἀπολυτικός, η, ον, prone or fitted to loose, calculated to dissolve—ἀπολυτικός, adv. loosely. ἀπολυτικός εἶχον, E. 5. 4. 24, they were inclined to separate or detach him.
- Ἀπολῶσθαι, disgrace myself, Ajax, 217.
- Ἀπολυτίζω, f. ἴσω, I cull, crop the lotus—pick hair, Iphig. A. 793.—mark out, select persons for death, Eur. Supp. 449.
- Ἀπομαγδαλία, ας, ἡ, a soft part of the bread used to clean the hands and thrown to the dogs, Equit. 414.
- Ἀπομανθάνω, ἀπομαθῶ, f. ἤσω, aor. 2. ἀπὲμᾶθον, I unlearn, forget, II. 4. 3. 3.
- Ἀπομαραίνωμαι, I wither away, die a gentle death, Apol. 7.
- Ἀπομασσω, or ττω, f. αἶσω, I shake, wipe away, Dem. 318. 17. brush off the dust, Luke 10. 11.—impress, Theo. 15. 95.—ἀπομασσομαι, I take an impression of a thing, I copy—feed upon, partake of, Equit. 816.
- Ἀπομαῖχος, ου, ὁ, ἡ, withdrawn from battle, A. 3. 4. 20.—disabled.
- ἀπομαχομαι, ἀπομαχεσθαι, f. εἶσομαι, beat off—fight at a distance, Polyb. 8. 7. 5.
- Ἀποματαίω, I break wind, Herod. 2. 162.
- Ἀπομεμφομαι, I dissuade, Rhesus, 900.
- Ἀπομερίζω, I distribute—intrust to, Polyb. 10. 16. 4.
- Ἀπομεριμνῶ, I lay aside care, Vespæ, 5.
- Ἀπομετρώ, I measure out, O. 10. 10.—ἀπομετρεσθαι, I measure for myself.
- Ἀπομηκύνω, f. ὕνω, I lengthen out, Plut. 8. 43.
- Ἀπομνησθαι, f. ἴσω, I persevere in anger, though remote from the object of it, c. dat. II. 5. 772.
- Ἀπομιμνέσθαι, I take off an imitation, copy, Ap. 3. 10. 3. ἀπομιμητις, εὐς, imitation.
- Ἀπομισθός, ου, ὁ, ἡ, a person hired but unpaid, E. 6. 2. 9.—disbanded, Dem. 67.
- Ἀπομισθόω, I hire, rent, Thuc. 3. 69.
- Ἀπομνηστικομαι, ἀπομνησμαι, f. ἤσομαι, I remember, hold in remembrance. ἀπὲμνησαντο, thought of him, II. 4. 428.—confer a favour from the recollection of a favour received, Alcest. 300.
- ἀπομνημονεύω, f. εὐσω, I cause to be remembered, bring to mind—record—repeat, Dem. 345. 10.—remember an offence, avenge, Ap. 1. 2. 31.
- ἀπομνημονεύμα, ατος, το, a record, memoir.
- Ἀπομνησικακία, f. ἤσω, I remember an affront, live in enmity with, Herod. 3. 49.
- Ἀπομνήμι—ἀπομνῶ, f. ὠσω, I take a solemn oath in consequence of something previously said—affirm, on oath, II. 4. 332.—deny with an oath, Σ. 303.—In this sense it is followed by κη, Cycl. 303.
- Ἀπομονοομαι, I am left alone, Plut. 2. 657.—ἀπομονοωθῆσονται, they shall be left alone, i. e. excluded, Thuc. 3. 28.
- ἀπομορνῦμι—ἀπομορῶ, I wipe, wash, brush away, II. 5. 737. ἀπομορῶεις την ὀργην, having wiped off, suppressed my wrath.
- Ἀπομουσος, ου, ὁ, ἡ, foreign to the muses, unlettered, Med. 1089.—ἀπομουσῶς, adv. unskilfully, ungracefully. ἀπο, μουσα.
- Ἀπομυθεομαι, f. ἤσομαι, I dissuade, II. 1. 109.
- Ἀπομυσσω, ττω, f. ξω, I blow my nose—overreach—ἀπομυττομαι, I wipe myself, Equit. 910.—ἀπομυκτεον, must wipe, Cycl. 558.
- ἀπομυξίς, εὐς, ἡ, wiping the nose.
- Ἀποναίω, f. αἶσω, I send away, fut. subj. ἀποναισσωσι, for ἀποναιωσι, they may restore, II. 4. 85. aor. 1. m. ἀπεναισσωτο, he separated himself, withdrew, β. 629. separated for himself, ejected, Iphig. T. 1259. ὅν ἀπεναισθην, from whom I withdrew myself, whom I abandoned, Med. 166.
- Ἀπονεμα, f. ἱμῶ, aor. 1. ἀπνειμα, I give away, impart, 1 Pet. 3. 7. ἀπνειμοντο, they fed themselves upon, appropriated for their own food, Aves, 1289.
- Ἀπονεομαι, I go away, withdraw, Od. 1. 27.
- Ἀπονημι, ἀπονημαι, (instead of ἀπονᾶμαι) I receive benefit to myself, enjoy, imp. ἀπονητο, for ἀπωνητο, he enjoyed, c. gen. II. 4. 25. ἀπονησεται, f. m. of ἀπονεω, will enjoy, λ. 762. aor. 1. m. ἀπωνᾶμην, for ἀπωνᾶσῃμην, optat. ἀποναιο, II. 4. 556, thou mightest enjoy.
- Ἀπονίζω, I wash away, wipe off, II. 4. 425.
- Ἀπονιπτα, f. ψω, aor. 1. m. ἀπενιψαμην, I wash the hands or the feet, Mat. 27. 24.
- ἀπονιπτρον, ου, το, a washing-bason, or tub.
- Ἀπονοοομαι, I act under the total absence of sense and virtue, am desperate, or mad, E. 6. 4. 23.—ἀπονοοημένος, desperate, mad. ἀπονοοημένως, adv. furiously, E. 7. 2. 8.
- ἀπονοια, ας, ἡ, a state of mind implying the absence of sense and moral character, profligacy, insatiation, Theoph. Char. 6.
- Ἀπονος, ου, ὁ, ἡ, unaccustomed to toil, leading an unlabourious life—without trouble, easy, CEd. C. 1656.
- ἀπονία, ας, freedom from labour, II. 2. 2. 15.
- ἀπονως, adv. without toil or trouble, at ease, Απ. 2. 1. 24. ἀπονωτερον, more easily.
- Ἀπονοστω, f. ἤσω, I depart home, return. ἀπονοσθῆναι, must come back to Troy, after having returned home to consult the oracle, as implied in παλιμπλαγθῆναι, see Servius on Æneid. 2. 178.
- ἀπονοσφι, adv. apart from, without the assistance or concurrence, II. 4. 541.
- ἀπονοσφίζω, I separate from the truth, evade, falsify, CEd. T. 488.
- Ἀπονουχιζω, f. ἴσω, Att. νυχιῶ, I tear away with my nails, snatch, Equit. 706. ἀπο, ονυξ.
- Ἀποζῆνος, ου, inhospitable shore, CEd. T. 20,

αποξένω, banish to a strange land, Plut. 9. 404. αποξενοομαι, am estranged from my native country, Hec. 1221.

Απξω, f. σω—αποξω, f. σω, I plane, shave away—scrub the body as in washing it—smooth the wrinkles of old age, Il. i. 446.—lop off, ε. 81.

Απξηραινω, I render dry, dry up. αποξηραινωμαι, to become dry. αποξηραμμενος, Herod. 7. 109, dried up.

Απξυνω, I polish—sharpen, Od. ζ. 260.—raise the voice, Plut. 4. 613. οξυνω.

Αποπαττω, fut. αποπαττωειν, Ion. for αποπατανω, will turn their faces from the enemy, skulk, Il. ζ. 101.

Αποπατος, ου, ε, a place aside from a path, a recess, Achar. 81. α, πατος.

Αποπατω, I step aside. αποπατωμοις, about to ease one's self, Plut. 1185.

Αποπαυω, f. αυω, aor. 1. αποπαυσα, I cause to cease, restrain, Il. φ. 340.—stop an enemy, defeat—cause to desist, Eur. Supp. 639.—αποπαυομαι, I restrain myself, imper. αποπαυω, desist from, c. gen. Od. α. 340.

Αποπειρα, ας, η, an attempt. αποπειραν λαμβανω, to receive, i. e. run the risk of a battle, Thuc. 7. 21.

Αποπειραμι, f. ασομαι, I make a trial of, attempt—try, sift, Il. 2. 3. 3.—make an attempt upon my friends, deceive, Prov. 16. 29.

Αποπειρω, f. ψω, I send away—send away a prisoner, release, E. 1. 2. 6.—send a messenger, dispatch, Il. 4. 5. 12.—send home, dismiss, 7. 5. 14.—send away a thing borrowed, remit, return, A. 1. 2. 1.—αποπειρωμι, I send away from me, discharge, repudiate, decline, Il. 1. 3. 16. export, Il. 1. 7.

Αποπειρως, εως, η—αποπειρη, ης, η, sending away, dismissal, discharge, Herod. 7. 148.

Αποπειρω, αποπειρομαι, I break wind.

Αποπειτομαι, I fly away, return, Pax, 719.

Αποπηγνυμι, αποπηγνομαι, I thicken, clot as cold blood, stiffen with cold, freeze, A. π. 8. 6. Ranæ, 126.

Αποπηδω, f. ησω, I jump off, rebound, hasten away, c. gen. A. π. 1. 2. 16.

Αποπηδω, εως, a springing away, Plut. 9. 88.

Αποπιπτω, f. αποπισσθαι, aor. 2. απεπισον, I fall from, Acts 9. 13.—fall down, drop, Il. ζ. 350.—fall from my object or aim, fail in, miscarry.

Αποπλανω, f. γξω, I cause to wander, drive away, Od. α. 75. aor. 1. pass. απεπλαναγχθης, 5. 573, thou hast been wandering—flew, glanced away, c. gen. Il. χ. 291.

Αποπλανω, f. ηω, I cause to err, mislead, Mark 13. 22. αποπλανομαι, I wander, err. απεπλανησαν, they have gone astray, apostatized, 1 Tim. 6. 10.

Αποπλανω, εως, η, wandering, A. R. 3. 13. 5. αποπλανης, ου, ε, straying from his mother, a vagrant, Bianor, 16.

Αποπλασσω, f. ασω, I mould, copy from.

Αποπλεω, f. ευσω—αποπλωω, f. ωσω, I sail from—set sail, return by sea, Acts 27. 1. Herod. 8. 75.

Αποπλοος, contr. ος, ουν, the sailing away, departure, Herod. 8. 79.

Αποπληθω, f. ησω, I satiate, glut, gratify, Thuc. 7. 68.—αποπληθηναι, I allay thirst.

Αποπληρωω, f. ωσω, I fill up. αποπληρωθην, might be satisfied, Arist. Rhet. 1. 10. 17.

Αποπληρωσις, εως, filling to the brim, satiety.

Αποπλησσω, f. ξω, I strike with terror, astound—αποπλησσομαι, I am thunder-struck—faint through terror, Antig. 1189.

Αποπληκτος, ου, ο, η, astounded, mad. αποπληκτος τας γυναικας, Vespæ, 942, having his jaws paralytic so as to be rendered dumb.

Αποπληκτικός, ου, labouring under apoplexy, apoplectic, Arist. Rhet. 3. 10. 7.

Αποπληξω, ας, sudden seizure, apoplexy.

Αποπλισσομαι, aor. 1. m. απεπληξατο, he started away, Acharn. 217.

Αποπλυνω, f. ύνω, I wash away—wash clothes, clean a net, Luke 5. 2. imp. απεπλυνεσαι, Ion. for απεπλυνε, was washing away the pebbles, Od. ζ. 95.

Αποπνυω, Ion. αποπνιω, f. ευσω, I breathe out life, expire—breathe out a sound, utter—breathe out the time, pass the time till expired, Isthm. 7. 48.—exhale—cause to evaporate—smell of.

Αποπνιγω, f. ξω—αποπνιγημι, I suffocate, strangle—drown, Luke 8. 33.—choke, Mat. 13. 7.

Αποπνοω, give over labour, cease working.

Αποπορευομαι, I go away, A. 7. 6. 23. imp. απεπορευομενη, I departed.

Αποπειραμαι, I buy of. imper. αποπειραιου, ω, do thou buy, Ranæ, 1258.

Αποπειρα, f. ισω, I saw asunder, Ammian. 19.

Αποπειριω, nor. 2. αποπειριλον, I take a little from a thing, Od. ε. 457.

Αποπροθεν, αποπροθι, αποπρο, adv. far, afar off, at a distance, Il. κ. 209.

Αποπροθω, I run away before, αδ. 366.

Αποπροημι—αποπροω, f. ησω, aor. 1. αποπροηκα, I send dispatch to a place, Od. ζ. 26.—fling to the ground, Od. χ. 327. part. αποπροεις, having hurled, χ. 82.

Αποπροτεμνω, I cut off, Od. 9. 475.

Αποπροφηνω, avoid, allay thirst, Meleag. 10.

Αποπτημι, αποπταμαι, I fly off as an arrow—vanish as a dream, Il. π. 469.

Αποπτολις, εως, ο, η, an exile, Œd. C. 207.

Αποπτω, ου, out of sight, unseen, Ajax, 15.

Αποπτωω, f. υσω, I spit out, disgorge, Il. δ. 246. το αποπτωειν, the action of spitting, Il. 1. 2. 16. to reject, abominate, Theo. 27. 5.

Αποπτωος, ου, to be spit out, Med. 1373.

Αποπυδαριζω, I cause a person to dance by kicking him, Equit. 694. απο, πους.

Αποπυνθαρομαι, I ask of, Herod. 3. 154.

αποροθητος, *ον*, unwasted, unsacked—invincible, Hes. 906. *α*, πορθειν.

ΑΠΟΡΟΣ, *ον*, impassable. *απορευτος*, A. 2. 4. 2. *τα απορα*, perplexities, impediments in the way, A. 2. 3. 8.—difficult, perplexing. *εν αποροις*, in difficulties or embarrassments, Π. 1. 6. 3.—needy. *ευδης. οι απορωτατοι*, the most indigent or destitute, A. 4. 2. 38. opp. to *πλουσιος*. *απορον εστι*, it is distressing or impracticable, A. 3. 3. 4.—*αποροις*, adv. with difficulty. *απορω εχειν*, to be in distress, to be doubtful.

απορειν, *φ. ηω*, I am in want—am perplexed—I doubt, inquire, am at a loss, (Ed. T. 454.—*απορειομαι*, I want, desire—am wanted. *ουδεν απορειται*, nothing is wanted or desired, A. 13. 7. 2 Cor. 4. 8.

απορια, *α*, *η*, want, doubt, perplexity, A. 3. 1. 9. distress, Luke 21. 25.

απορητικός, *η*, *ον*, given to doubt, doubtful. *Απορύνμαι*, I hasten away, II. ε. 105.

Απορουω, jump off, retreat hastily, Od. χ. 95. *Απορᾶδυμει*, *φ. ηω*, I withdraw from an object from laziness—neglect, A. 3. 7. 9.

Απορᾶιω, hammer away—wrench from one's grasp, waste, Od. α. 404. *ῥαίω*.

Απορᾶινω, *φ. ανω*, I sprinkle, deposit seed, Herod. 2. 93.—shower, scatter eggs.

απορᾶντηιον, *ον*, *το*, a place to sprinkle water, a vessel used in sprinkling, Ion. 434.

Απορᾶπτω, *φ. ψω*, I sew up in consequence, sew again, Herod. 1. 193. *απο, ῥαπτω*.

Απορᾶψιδειν, I recite from the poets the praises of warlike men, Π. 3. 3. 24.

Απορῆν, *φ. ευω*, I flow away—wither as a flower, Theo. 7. 121.—shrink, waste, as flesh does when exposed to the fire, Med. 1201.—slip away, escape, Long. 33. 3.

απορῆν, *ης, η*, and *απορῆια*, *α*, a flowing away, E. 5. 2. 5.—efflux.

Απορῆν, *φ. ηω*, I forbid, announce.

απορῆναις, *ιος*, the announcing, Polyb. 14. 2. *απορῆντος*, *ον*, not to be spoken or divulged

—mysterious—impious—impure, obscene, Dem. 1335. 5.

απορῆια, *α*, efflux, effluvia, Long. 13.

Απορῆνγυμι, *απορῆνω*, *φ. ξω*, I break, wrench asunder. *ρηξεν δ' αω*, for *απερῆξεν*, he burst, II. ε. 587. *αο*. 2. pass. *απερῆγην*, optat. *απορῆσθην*, might be torn asunder, Herod. 8. 19.

απορῶνας, *αδος*, *adj.* rugged, steep.

απορῶξ, *αγος, η*, that which bursts forth, a stream, efflux—precipice, *adjectively*, craggy shores, Od. ν. 98.

Απορῶγγω, *φ. m.* *απερῶγα*, I decline through fear, shudder at, Od. β. 52.

Απορῶπτω, *φ. ψω*, *p. pass.* *απερῶμμαι*—*απορῶπτω*, *φ. ηω*, I throw away—jump off, Acts 27. 43.—reject—throw myself upon, attack, Herod. 92.

Απορῶνιδειν, I whistle, scream as a bird.

Απορῶφειν, *φ. ηω*, I sup of, gulp down.

Απορῶναι, *φ. ηω*, I flow away, pass as a stream, vanish—fall away as leaves, decay.

απορῶντος, *ον*, flowing away, exuberant, Hes. ε. 595.—drawing away as a pipe, I. 4. 3.

Απορῶφαιζω, I render destitute. *απορῶφαισθέντες*, 1 Thess. 2. 17, bereaved.

Απορῶχομαι, *αο*. 1. *m.* *απαρῶχομαι*, I danced away, lost by dancing, Herod. 6. 126.

Απορ, εος, το, breath—weariness, labour, Phœniss. 856. Heb. *הנה* for *הנה*.

Απορῶσθαι, I fluctuate, am tossed, beat about at a distance from land, Thuc. 1. 137.—ride at anchor, Dem. 1. 21.

Απορῶσθηναι, *υμι*, I extinguish, perish, *αο*. 2. *καθ' απεσθην*, I should have died, was nearly dying, Anacr. 7. perf. (from *αποσθῆναι*) *απεσθῆκε*, has died away, become extinct, Π. 8. 8. 7.

Απορῶσθαι, *απορῶσθηναι*, I shake, throw off, as a horse does his rider, c. acc. Π. 7. 1. 18.—dissipate, Nubes, 287.—shake off sleep, Luc. 1. 111.

Απορῶσθηναι, I behave haughtily—celebrate with pomp, Ran. 715. 857.

Απορῶσθηναι, *p. pass.* *απορῶσθηναι*, by transp. *απεσθῆναι*, I hasten away, withdraw precipitately, Od. ι. 236.

Απορῶσθηναι, *απορῶσθηναι*, I set a mark upon—show from clear marks, demonstrate, Herod. 9. 71.—proscribe, confiscate, E. 2. 3. 15.

Απορῶσθηναι, *φ. ψω*, I rot away. A. 5. 4. 10.

Απορῶσθηναι, *Ion.* for *Αφισθῶσθηναι*, part. *απορῶσθηναι*, *Ion.* *απορῶσθηναι*, I render holy, sanctify—fulfil an oath, Herod. 4. 154.

Απορῶσθηναι, *φ. ωω*, I render flat. *τας ῥίνας απορῶσθηναι*, we have our noses flattened, Luc. 1. 431. I turn away, withdraw from shore, Thuc. 4. 25.

Απορῶσθηναι, *φ. ηω*, I am, become silent.

απορῶσθηναι, *εως, η*, silence, a figure of speech by which the meaning is suppressed and left to be gathered from the context.

Απορῶσθηναι, *φ. ψω*, I cut off by a ditch, intercept, A. 2. 4. 2.

Απορῶσθηναι, *φ. αω*, I scatter, *αο*. 1. *απερῶσθηναι*, caused to disperse, ordered to depart, II. τ. 309. imperat. *απορῶσθηναι*, dissipate thou, Od. 9. 149.—*απορῶσθηναι*, *απορῶσθηναι*, I disperse, scatter abroad, E. 5. 4. 42.—*απορῶσθηναι*, inf. of *απερῶσθηναι*, to disperse, depart, II. ψ. 4.

Απορῶσθηναι, *ης, η*, furniture, baggage—young children as part of a luggage, Gen. 43. 8. *απορῶσθηναι*, *φ. αω*, I lay aside, deposit baggage or furniture—dismantle, evacuate—remove—*απορῶσθηναι*, to strip, reject, Plut. 8. 683.—to strip a man of his life, kill, Luc. 2. 670.

Απορῶσθηναι, *ον, ο, η*, not living in the same tent, opp. to *συστῆναι*, Π. 8. 7. 3.

αποκηρῖν, *f. ηωμ, αποκηρῖν, f. ωω, I move my tent, Gen. 13. 18.—encamp, dwell at a distance from the enemy, A. 3. 4. 21.*

Αποκηρῖτω, *I rush, force my way to, fall upon, Plut. 3. 472. Herod. 1. 120.*

Αποσκιάζω, *f. ἄσω, I throw into shade, conceal, Long. 17. 3.*

αποσκίασμα, *ατος, το, a shadow, Jam. 1. 14.*

Αποσκηπτομαι, *I fix or fasten a ship by means of an anchor, Olym. 6. 270.*

Αποσλῆμι, *I wither away, inf. αποσκληναι, to pine, Vespæ, 161.*

Αποσποσκω, *I survey, view, Hecub. 939.*

Αποσπορπίζω, *f. ἴωμ, I disperse, dissipate.*

Αποσπυρόμηνω, *I am angry with, Il. α. 65.*

Αποσπυλέω, *f. εῖσω, I rob, spoil another of his arms, c. acc. and gen. Theo. 24. 5.*

Αποσπυγχμ, *f. ξω, I cleanse, wipe away, Her. 21.—lick with the tongue.*

Αποσπύγχμ, *f. ξω, I cause to waste, consume, aor. 2. pass. αποσπύγχην, I waste, pine with disappointment, am balked.*

Αποσπύω, αποσπύεσθαι, *I brush away flies with the tail—drive away an enemy, scare, terrify, Polyb. 30. 5. 16.*

Αποσπῶω, *f. ἄσω, I tear away—force from—unsheath, Mat. 26. 51.—αποσπᾶσθην, he tore himself, i. e. withdrew from them, Luke 22. 41. κομῆς αποσπᾶδαισα, torn away, i. e. dragged by the hair, Androm. 403.*

Αποσπῆς, ἄδος—αποσπᾶδιον, *ου, το, a thing torn away, a twig, bunch of grapes, Philip. 20.*

Αποσπίνω—αποσπίνω, *f. εῖσω, I pour out a libation, cause to drop away, Od. ξ. 531.*

Αποσπίνω, *f. εῖσω, I hasten, drive away, deter, Herod. 6. 108.*

Αποσπιδω, *f. ηωμ, I brush off the dust, Aves. 8.*

Αποσπίζω, *f. αξω, I distill, shed grace, breathe favour, Isth. 4. 124.*

ΑΠΟΣΤΑΝ, *f. ηωμ, I stand away, place at a distance—cause to separate or to revolt, Herod. 9. 113.—weigh out, repay, Il. ν. 745. see αφιστημι.*

αποσᾶδα, *adv. at a distance, Od. ζ. 146.*

αποσημα, *ατος, το, sedition, turbulence—a seditious or turbulent citizen, Plut. 9. 227.—abscess—distance, interval, A. E. α. 10.*

αποσᾶις, *εως, ἡ, the giving way to, the ceding of goods, Dem. 386. 36.—departure, death, Hipp. 277.—distance, Απ. 4. 7. 5.*

αποστασια, *ας, ἡ, revolt—apostasy, Acts 21. 21.*

αποστασιον, *ου, το, divorce. βιβλιον αποστασιου, a bill of divorce—an action brought against a freedman for neglect of duty to the master who had released him, Dem. 940. 15.*

αποστατω, *f. ηωμ, I separate from, desert, Il. 4. 5. 11.—am distant from—αποστατιον, must keep aloof, withdraw from.*

αποσᾶτης, *ου, ὁ, a deserter, apostate.*

Αποσπυροω, *f. ωωμ, I fence round with a paliade, fortify with pales or a trench, E. 7. 4. 32.*

Αποσπυρίζω, *f. ἄσω, I uncover the roof, Mark 2. 4.*

Αποσπύω, *I contain—ward off, avert.*

Αποσπίνω, *f. ωωμ, I reduce to a narrow compass, plur. pass. απεσπινωτο, were contracted, Theo. 22. 101.*

Αποσπείχω, *aor. 2. απεσπείχον, I depart, Il. α. 522.—remove, Theo. 24. 54. c. acc.*

ΑΠΟΣΤΕΛΛΩ, *f. εἰλᾶ, aor. 1. απεσπείλα, I send away, dispatch—dismiss—send, put forth, Mark 4. 29. aor. 2. pass. απεσπείλη, was sent, delivered, Acts 13. 26.*

αποστολη, *ης, ἡ, mission—apostleship, Rom. 1. 5.—expedition, Polyb. 26. 7.*

αποστολεως, *εως, ὁ, plur. of αποστολεις, commissioners of the navy, Dem. 1146. ult.*

αποστολος, *ου, ὁ, a delegate, apostle—armament, fleet, Dem. 30. 5.*

Αποσπείρω, *I renounce the love of a person, reject, Theo. 14. 50.—hate, Agam. 510.*

Αποσπείρω, *f. ηωμ, I deprive, rob of, c. acc. and gen. Il. 3. 1. 6.—withhold from another his right, with two accusatives, A. 7. 6. 8.—αποσπείρομαι, I am deprived, withheld, Jam. 5. 4. αποσπείρεσθε, ye suffer yourselves to be robbed, 1 Cor. 6. 7.*

αποσπείρης, *ου, a robber, defrauder, Nub. 728.*

αποσπείρησις, *εως, ἡ, a depriving, fraud.*

Αποσπείρω, *f. εἰσω, I fix upon, ad. 272.*

Αποσπείρω, *shine with, c. gen. Od. γ. 408.*

Αποσπείρω, *f. εἰσω, I rub the body with an instrument called ελεγγυς, I scrub, O. 11. 18.*

Αποσπείρω, *f. εἰσω, I deliver by word of mouth, ask magisterially, catechize, dodge, Luke 11. 53.*

Αποσπείρω, *f. εἰσω, I take away the edge, Luc. 1. 118. stop up the mouth.*

Αποσπείρω, *f. εἰσω, I encamp at a distance, A. 3. 4. 21.*

ΑΠΟΣΤΡΕΦΩ, *f. ψω—αποσπείρω, aor. 2. απεσπείρων, I turn away, divert—turn from vice, convert—turn from what is right, pervert—turn away a person asking, reject, refuse, Mat. 5. 42.—turn away out of sight, conceal, Απ. 1. 4. 6.—dislike, forsake—return home—restore, Mat. 27. 3.—αποσπείρομαι, am distorted, rejected—I turn myself away, am turned away—turn a person from me, turn away, hate, Iphig. T. 806.—reject, Tit. 1. 14. απεσπείρμενος, averse, Herod. 7. 160.*

αποσπείρω, *ης, ἡ, a turning away or aside, aversion, averting, Med. 799.—refuge, resource, Herod. 2. 13.—apostrophe.*

αποσπείρω, *ω, turned away—averse. ομμάτων αποσπείρους αυγας, Ajax, 70, the averted rays of his eyes, his averted glances.*

Αποσπείρω—αποσπείρω, *f. ξω, I hate, shun through hatred, Rom. 12. 9. αδιασπ. 116.*

Αποσπείρω, *f. εἰσω, I roll away, as the wind does straw—thrust off, Il. π. 703.*

Αποσπείρω, *I pluck away figs, Equit. 259.*

Ἀποσπᾶμαι, f. ἤσω, I spoil, rob. ἀποσπᾶται, he shall be deprived of, Prom. 171.
 Ἀποσυναγωγος, ου, ὁ, ἡ, turned out of the synagogue, excommunicated, John 9. 22.
 Ἀποσῶ, I tear asunder, Theo. 22. 105.
 Ἀποσφᾶζω, ἀποσφᾶττω, f. ξω, I cut open the throat, slaughter, Acharn. 326.
 Ἀποσφακίζω, f. ἴσω, I waste with the gangrene, grow scabby, Herod. 4. 28. σφακίλος.
 Ἀποσφάλλω, f. ἄλω, aor. 1. ἀπείσφηλα, I disappoint, cause to drift, drive away, Od. γ. 320.—ἀποσφάλλομαι, aor. 2. ἀπείσφαλλον, I am disappointed, supplanted, Iphig. A. 472.
 ἀποσφενδονητός, hurled from a sling.
 Ἀποσφιγγω, f. γξω, I bind, tie up. ἀποσφιγμένος, tied up, strong, nervous, Luc. 3. 9.
 Ἀποσφραγίζομαι, I unseal, break open the seals put upon parcels or boxes. *Helen was now unpacking the treasures she had brought with her from Troy*, Orest. 1105.
 Ἀποσφραϊνομαι, I derive scent from, smell, Lucill. 9.
 Ἀποσχω, f. ἤσω, ἀποσχεθῶ, ἀποσχω, I keep off, withdraw, remove, Il. ζ. 96. Od. λ. 94.—ἀποσχομαι, I restrain myself, abstain. see ἀπχω.
 Ἀποσχεδίαζω, f. ἄσω, I act, get ready at the spur of the moment, deliver extempore, pour out spontaneously, Luc. 2. 453.—sketch hastily. ἀποσχεδιασμένος, rashly enacted, Arist. Ethic. ε. 5.
 Ἀποσχαλιδύωμαι, ατος, το, a stake fixed in the ground to support the net, K. 10. 7.
 Ἀποσχίζω, f. ἴσω, I split away, aor. 1. ἀπείσχισιν, he tore, rent asunder, Od. δ. 507. imp. pass. ἀπείσχιζοντο, they were cut off, Herod. 9. 61. aor. 1. ἀπείσχισθσαν, they were split, were separated from, 1. 58. perf. ἀπείσχιται, has been divided from, 2. 17.
 Ἀποσχοινίζω, I separate by a rope. ἀποσχοινισμένος, debarred from justice, Dem. 178. 16.
 Ἀποσχολάζω, I spend my leisure hours, am occupied in, Arist. Ethic. κ. 6.
 Ἀποσωζω, f. σω, I restore from sickness—convey safety, aor. 1. pass. ἀπείσωθην, I arrived in safety, Herod. 7. 229.
 Ἀποτασσω, f. ξω, I order away, separate from others, I station, plup. pass. ἀπείτακτο, were posted, E. 5. 2. 30. ἀποτασσομαι, I detach myself from others, bid farewell, 2 Cor. 2. 13. c. dat.—renounce, Luke 14. 33.—hence ἀποτακτός, ου, set apart, appointed, Herod. 2. 69.
 ἀποταυροομαι, I rage like a bull, am furious, Med. 188.
 ἀποταφρευω, f. ενσω, I intercept by a ditch, A. 6. 1. 5. ταφρος.
 Ἀποτινῆμι, I die away, aor. 2. ἀπείτινῆσαν, the cattle were dead, Od. μ. 393.
 Ἀποτεινω, f. ενῶ, I stretch forth, Luc. 2. 83. hence ἀποτάσις, ιος, ἡ, extension.

ἀποτεινομαι, I stretch myself, I inveigh against—am stretched out, extend, A. 1. 8. 7.
 Ἀποτειρίζω, f. ἴσω, I keep off, intercept, by means of a wall, A. 2. 4. 2.
 ἀποτειρισμα, ατος, το, a bulwark, E. 1. 3. 6.
 Ἀποτελευταω, f. ἤσω, I terminate, end in.
 Ἀποτίλω, f. ἴσω, I bring to an end, finish, aor. 1. ἀπείτελει, he completed the wall, E. 3. 2. 8. pass. ἀπείτελεσθ, was finished, Σ. 4. 64. pres. optat. ἀποτελοῖην, for ἀποτελοῖμι, I might carry to effect, execute, practise, Il. 1. 4. 25.—pay tribute, fulfil, Σ. 2. 8.—render, f. m. ἀποτελούνται, they will render themselves, become, A. 3. 1. perf. part. ἀποτετέλεισμενος, accomplished, O. 3. 13.
 ἀποτέλεσμα, ατος, το, effect, Polyb. 4. 78. 5.
 Ἀποτμήνω, f. ἐμῶ, ἀποτμήνω, aor. 2. ἀπείτμημον—ἀποτμήω, f. ἤσω, aor. 1. pass. ἀπείτμηθην, I cut off—cut off the head, behead—cut off the nails, pare—cut off a way, intercept. ἀποτμήνεται, he cuts off for himself, scil. μέρος, appropriates, Theo. 7. 86. Herod. 1. 82.—cut off one place from another, separate, Herod. 1. 72.
 ἀποτομος, ου, rugged, A. 4. 1. 2.—severe, brief—ἀποτομώς, adv. with severity, abruptly, briefly.
 ἀποτομή, ης, and ἀποτομία, ας, ἡ, cutting off, amputation, E. 2. 1. 22. severity, Rom. 11. 29.
 ἈΠΟΤΕΥΧΩ, f. ξω, I miss my aim, fail in attaining, miscarry, E. 6. 5. 6. aor. 2. ἀπείτυχον, I lost, Il. 1. 6. 19. c. gen.
 ἀποτυχω, f. ἤσω, perf. ἀποτίτυχηκατε, ye have been unfortunate or unsuccessful, opp. to εὐτυχω, E. 7. 1. 2. οἱ ἀποτίτυχτες, the disappointed or unfortunate, Arist. Rhet. 1. 12. 11.
 ἀποτυγχᾶνω, I fail to obtain, miss, c. gen. Απ. 4. 2. 27. miscarry in.
 ἀποτυγμα, ατος, το, ἀποτυχία, ας, ἀποτεύξις, ιος, ἡ, miscarriage, failure.
 Ἀποτηκομαι, I waste away, Plut. 10. 757.
 Ἀποτηλῶ, ἀποτῆλε, adv. at a distance.
 Ἀποτίθηναι—ἀποθῆω, f. ἤσω, I put away, aor. 1. ἀπείθηκε, he put by, laid up, Il. π. 254. imp. ἀπείθισαι, they laid by in store, stored up, A. 2. 3. 9.—ἀποτίθηναι, I lay by for myself, treasure up, Il. 6. 1. 11.—f. m. ἀπείθειομαι, for ἀποθῆομαι, while I shall lay aside, set in their places, Il. ε. 409. aor. 2. m. ἀπείθετο, he laid aside his cloak, put down, Od. ξ. 500. see Acts 7. 58. imperat. ἀποθέσθε, lay aside, divest yourselves of all your vices, Coloss. 3. 8.
 ἀποτίλλω, aor. 1. ἀπείτλα, I pluck, pick feathers, Lysist. 578.
 ἀποτίλλω, ατος, το, fleece, Theo. 15. 19.
 Ἀποτίμαω, f. ἤσω, I dishonour—despise—punish, fine, Herod. 5. 77. ἀποτίμαεν, to give a security or pledge. ἀποτίμασθαι, to receive a pledge or a security, Dem. 1030. 4. 1029. 19.

ἀποτίμημα, ατος, το, a settlement or recompense to the wife for her dowry—a pledge or security given by a guardian to his pupil, Dem. 866. 3.

ἀποτίμησις, ως, ἡ, an estimate, census, tax. ἀποτίμος, ου, ό, ἡ, degraded, CEd. T. 225.

Ἀποτίσσω, f. ξω, I shake off, Luke 9. 5.

Ἀποτολμῶ, f. ηω, I am bold, I dare, Rom. 10. 20. ἀποτολμητειον, must be bold, must dare.

ἈΠΟΤΙΩ, f. ιω, I honour—honour *a debt*, pay, repay, recompense, Il. χ. 271. aor. 1. ἀπέτιε, he hath expiated, Od. α. 43. fut. inf. ἀποτισιμεν, for ἀποτισειν, that thou art about to repay me, Il. φ. 399.—ἀποτισομαι, I exact payment for myself, avenge, punish, fut. 1. m. ἀποτισσαι, thou wilt avenge their violence, Od. λ. 117. aor. 1. m. ἀπέτισάτο, he avenged, ψ. 312.—ἀποτισειν, it is necessary to pay, must honour.

ἀποτιῶ, I pay away, repay, remunerate. ἀποτιμειν, inf. for ἀποτιναι, in the sense of the imperative, let them repay, Il. γ. 286.—restore, Od. β. 132.

ἀποτινῶ, υμι, ἀποτινῶμαι, I exact payment, imp. ἀπετινῶτο, he recompensed, repaid, Il. π. 398. part. τῶν με ἀποτινῶμενοι, recompensing me for these things, Od. β. 73. Ἀποτμήσω, f. ξω, I cut off, cut the throat, slaughter—cut from the main body, intercept, Il. λ. 146. for ἀποτεμνω.

Ἀποτμος, ου, ό, ἡ, ill-fated, unfortunate.

Ἀποτοξέω, I shoot off the bow, pierce. ἀποτιτοξενται, has hit the mark, Luc. 1. 26.

Ἀποτος, ου, ό, ἡ, without drinking—not fit for drinking. ονοι αποτοι, asses living without water, Herod. 4. 192. α, ποτος.

Ἀποτραχύνω, f. ὤω, I roughen. το αποτραχυμινον, that which is rough, abruptness, vehemence, Long. 21.

ἈΠΟΤΡΕΠΩ, f. ψω, p. ἀποτρεῖσθαι, pass. ἀποτρεπῶμαι, I turn away from—turn aside, reject—turn off, avoid, 2 Tim. 2. 5.

—discourage, dissuade—frustrate, E. 6. 3. 6.—turn away from my design, desist, R. 4. 1. 10.—turn back, return, Il. 5. 1. 12. ἀποτρεπτος, α, ου, to be turned from—ἀποτρεπται, must avert, direct to another thing. ἀποτροπή, ἡς, ἡ, turning away, avoiding—means of averting, Thuc. 2. 45.

ἀποτροπῆος, ου, averting evil, a guardian.

ἀποτροπος, ου, turned aside, removed from, Od. ξ. 372.—capable of averting, Phœn. 589.—to be avoided, hateful, Ajax, 606.

ἀποτρῶσσω, ἀποτρῶσσομαι, I turn myself away, shrink from, Il. σ. 585.

Ἀποτρεχῶ, ἀποδρεμω, aor. 2. ἀπέδραμον, f. 2. ἀποδραμοῦμαι, I run away, O. 11. 18.

Ἀποτριῶ, f. ψω, I wear away, consume, rub off, Theo. 16. 17.—rub down a horse—break, bruise, Od. ε. 238.—ἀποτριβομαι, I rub off for myself, file away, Plut. 6. 306.—shake, beat off—extenuate.

ἀποτριῶ, ἡς, ἡ, the wear of a thing by long use, Dem. 1215. 22.

Ἀποτριχω, f. θριξω, aor. ἀπεθριξα, I cut, clip off the hair, Orest. 128. θριξ.

Ἀποτροφος, ου, ό, ἡ, nursed from home, Herod. 2. 64. educated apart. απο, τρεφω.

Ἀποτρώω, f. ὤω—ἀποτρεύω—ἀποτρυχω, f. ωω, I wear down, diminish, Trach. 124.—worry, Plut. 5. 138.

Ἀποτρώω, f. ξω, I eat away, Theo. 10. 6.

Ἀποτυμπανίζω, I beat with a club, Plut. 6. 849. put to the torture, rack, A. R. 2. 5. 14.

Ἀποτυπω, f. ωω, I form, assimilate.

ἀποτυπῶσις, ιος, formation, resemblance, Long. 13. 4.

Ἀποτυπτομαι, give over, finish, beating, Herod. 2. 40. beat myself, mourn, Luc. 3. 453.

Ἀπουρίζω, f. ιω, I remove, aor. 1. part. ἀπουρας, for ἀπουρισας, having taken away—removed the boundaries, from ἀφορίζω, Il. χ. 489. ουρος, a limit. see ἀπαυρῶ.

Ἀπους, gen. ἀποδος, having no feet—slow-footed, lame, Philoct. 641.

Ἀπουσία, ας, ἡ, absence, Philip. 2. 12.—detrimēt, injury, from απο, ων.

ἀποφᾶγω, I eat away, devour, Equit. 495.

Ἀποφαινω, f. ἄνω, I hold forth to view—relate, show, demonstrate—hold forth for use, bring forth, produce, O. 7. 13.—ἀποφαινομαι, aor. 1. m. ἀπέτηνᾶμην, I express myself—declare my sentiments—produce an account or estimate—exhibit a specimen—interpret, Ion. 101. II. 8. 8. 7. part. perf.

ἀποπεφασμενος, clearly expressed, *adverbia*lized, in express terms, Dem. 1367. 27.

ἀποφᾶσις, ιως, ἡ, ἀποφᾶσις, declaration, decision—an answer of the oracle—list, estimate, Dem. 1032.

Ἀποφύγω, f. ξω, aor. 2. ἀπέφυγον—ἀποφυγᾶν, I fly away, escape—shun, avoid, 2 Pet. 1. 4.—escape being condemned, am acquitted, E. 2. 3. 19.

ἀποφύγη, ἡς—ἀποφυγῆς, ιος, escape, refuge.

ἀποφυκτικός, η, ου, fitted to escape. τὰ ἀποφυκτικά, the means of escaping condemnation, defensive means, Aπολ. 8.

ἈΠΟΦΕΡΩ, I carry away to be buried, E. 4. 5. 4.—carry away a tribute to the person who receives it, convey, remit, pay, Il. 4. 5.

14.—carry away a letter, deliver, Dem. 824.

6.—carry away a thing borrowed, restore—exhibit, represent, Dem. 1208. 6.

Ἀπενεχῶ, aor. 1. ἀπηνεχα, I carry away, obtain, Dem. 1191. 15.—state, enumerate, represent, 1189. 8. aor. 1. m. part.

ἀπενεκαμμένος, having carried away for myself, or exhibited on my part, Aγ. 6. 2.

aor. 1. pass. ἀπηνεχθη, he brought himself back, returned, E. 3. 3. 1. inf. ἀπενεχθῆναι, Ion. for ἀπενεχθῆναι, to be conveyed away, Herod. 2. 152. part. ἀπενεχθείς, having brought himself away, returned, Aπ. 4.

2. 33. Ion. *ἀπενιχθέντα*, things brought away, reported, related, Herod. 1. 66.
ἀπ-ο-ι-ω, f. *οισω*, I carry away, pay, Il. 4. 6.
 4.—f. m. *ἀποισθῇ*, thou shalt carry away the prize, obtain, Theo. 1. 3.—recover, save, Phoen. 1177.
ἀποφορά, ας, Ion. *ἀποφορη*, ης, ἡ, a rent, tax, tribute, Ad. 1. 11. Herod. 2. 109. exhalation.
Ἀποφάω, f. *ἥσω*, aor. 1. *ἀπέφησα*, I refuse to assent, deny, Il. 1. 6. 12.—refuse, reject, 6. 1. 18.
ἀποφῆμι, inf. *ἀποφᾶναι*, to deny, opp. to *καταφᾶναι*, to affirm, Arist. Ethic. ζ. 3.—dissent, refuse, Il. η. 362.
ἀποφῆσις, or *ἀποφᾶσις*, εως, ἡ, negation, denial, refusal. το *ἀποφᾶτικος*, negation.
Ἀποφθιγγομαι, I sound, utter forth—declare—express myself, Acts 2. 4.
ἀποφθιγμα, ατος, το, a remarkable saying, apophthegm—oracle. *ἀποφθιγματικός*, fond of apophthegms, sententious, laconic.
ΑΠΟΦΘΙΩ, *ἀποφθιομαι*, I die away, perish, imper. *ἀποφθισθो*, for *ἀποφθισομαι*, let another perish, Il. 9. 429. aor. 1. pass. *ἀπέφθινεν*, for *ἀπέφθισεν*, they perished, Od. ψ. 331. pluperf. *ἀποφθιμην*, for *ἀπέφθιμην*, I had perished, Od. x. 51. part. *ἀποφθιμένος*, for *ἀποφθισμένος*, having perished, dead, Theo. 22. 141.
ἀποφθινω, I wither, die away, perish, Philoct. 462.
ἀποφθιδω, I perish, Od. ε. 110.
ἀποφθινύθω, I perish, Il. ε. 643.—destroy my life, lose my life, Il. π. 540.
ἀποφθιρω, f. *εῖρά*, I destroy, consume, E. Supp. 1116. f. pass. *ἀποφθαρησεται*, he will go to destruction, he will go and be hanged, Herc. F. 1290.
ἀποφθορα, ας, ἡ, blight, abortion, Eum. 187.
ἀποφλαυρίζω, f. *ἴσω*, or *ἰξω*, I slight, vilify, Herod. 1. 86. Pyth. 3. 23. *φᾶυλος*.
Ἀποφλοιω, f. *ωσω*, I take off the peel.
Ἀποφονος, ον, forbidden to be shed, impious slaughter, Orest. 168.
Ἀποφορτίζομαι, I unload, Acts 21. 3.
Ἀποφρασσω, f. *ξω*, I obstruct—fence, secure by a fence, Antig. 247.—hem in, Thuc. 8. 104.—shut up the ears or mouth, Luc. 3. 585.
ἀποφραγνύω, imp. *ἀπέφραγνύσαν*, they broke up or obstructed the way, Thuc. 7. 74.
ἀποφραξίς, εως, ἡ, a fence, A. 4. 2. 15.
Ἀποφυσας, f. *ἥσω*, I blow away, Vesp. 329.
Ἀποφωλιος, ον, remote from a cave—uninitiated, illiterate in mind, scil. *κατα νοον*—the mysteries of religion were often performed and the lessons of philosophy delivered in caves, Od. θ. 177. *φᾶλος*.
Ἀποχαζομαι, I recede from, Od. λ. 94.
Ἀποχαλάω, I relax, dissolve, Nubes, 760.
Ἀποχαλινω, f. *ωσω*, I take off the bridle—*ἀποχαλινούμαι*, I am stripped of the bridle, 1π. 11. 7.

Ἀποχαλκίεω, f. *εῖσω*, fortify with brass, K. 10. 9.
Ἀποχαλκίζω, I strip of its money, Pallad. 48.
Ἀποχειροποιῶτος, ον, ὁ, ἡ, one who lives by manual labour, Herod. 3. 42. *χειρ*, βίωω.
Ἀποχειροτονεω, f. *ἥσω*, I vote against—remove an officer by a public vote, Dem. 676. 10.—rescind, 678. 1. aor. 1. pass. *ἀπεχειροτονήθη*, was set aside.
Ἀποχέτευω, I lead away in a different channel, conduct, Plut. 7. 894. Long. 13.
Ἀποχέω, I pour away. *ἀπο εἶδατα χεῖν*, for *ἀπέχευεν*, he poured out, Od. χ. 20. *ἀποχευοῦνται*, pour from the ground, cause to flow, Ion. 148.
ἀποχευω, *ἀποχευομαι*, I pour away, Ion. 148. Od. χ. 20. pour out.
Ἀποχη, ης, ἡ, distance, a receipt. *ἀπέχω*.
Ἀποχω, f. *ωσω*—*ἀποχωννυω*, f. *ωσω*, I turn aside a stream by means of a dam—stop, block up a harbour, E. 2. 2. 2. Plut. 4. 313.
Ἀποχρᾶω, f. *ἥσω*, aor. 1. *ἀπέχρησα*, I am sufficient, am enough, Herod. 5. 31. *ἀποχρᾶ*, *ἀποχρη*, and *ἀπέχρησι*, are used impersonally, it suffices, it is enough, it was sufficient, Herod. 4. 137. 9. 79.—*ἀποχρησσομαι*, inf. *ἀποχρησθαι*, part. *ἀποχρημένος*, Ion. *ἀποχρημένος*, I use—I am content, am satisfied, Herod. 1. 36.—I abuse, Dem. 215. 8. *ἀποχρησις*, εως, ἡ, the abuse of a thing, waste, decay occasioned by the use of a thing, Col. 2. 28.
ἀποχρῶνται, adv. sufficiently, Thuc. 4. 77.
Ἀποχῶλεω, f. *εῖσω*, I lame a horse. *ἀποκεχῶλεω*, disabled, E. 7. 2. 9.
Ἀποχωρεω, f. *ἥσω*, I depart from, withdraw, Mat. 7. 23.—secrete, Pl. 1. 2. 16. *τὰ ἀποχωρούντα*, things which pass from the body, excrements, Aπ. 4. 2. 3.
ἀποχωρησις, εως, ἡ, departure, Pl. 5. 4. 20.
ἀποχωρίζω, f. *ἴσω*, I separate, divide, rend, Acts 15. 39.—*ἀπέχωρισθη*, was rent, Rev. 6. 14.
Ἀποψάω, f. *ἥσω*, I scrape off, Pl. 1. 3. 5.
Ἀποψηφίζομαι, I vote in the negative, condemn, Dem. 271. 6.—absolve from a crime, acquit, Dem. 407. 8. exclude by a public vote from being one of the tribe, Dem. 1365. 19.
Ἀποψις, εως, ἡ, a look out, an aspect, prospect, Herod. 1. 204. *οψις*.
Ἀποψύχω, f. *ξω*, aor. 1. *ἀπέψυξα*, I emit my breath, expire—die or faint through fear, Luke 21. 26.—cool or dry by exposing to the breeze, Il. 6. 612.
ἀποψύχος, ον, inanimate, dull, Long. 42.
Ἀποψάλλω, I circumcise, Acharn. 592.
Ἀπραγμων, ονος, ὁ, ἡ, free from business, without trouble, Aπ. 2. 1. 33. α, *πρασσω*.
ἀπραγμοσύνη, ης, ἡ, freedom from toil or trouble, leisure, Aπ. 3. 11. 16.
ἀπραγμονως, adv. without molestation, without labour, E. 6. 4. 27.
ἀπρακτος, ον, *ἀπρηκτος*, ον, undone—inactive, Theo. 16. 12.—ineffectual, Il. β. 276.

—incurable, *Od. μ. 223.*—*απρακτως*, adv. without effect, sluggishly.

απραξία, *ας*, ἡ, sloth, inaction, *Orest. 426.*

απρακτω, *φ. ηω*, I do not succeed, am unsuccessful, *Π. 1. 6.*

Απράτως, *ον*, not saleable, *Dem. 910. α, τραω.*
απραξία, *ας*, ἡ, a want of sale, a stagnation of trade, *Dem. 909. 23.*

απριάτην, adv. unpurchased, *Il. α. 99.*

Απρεπής, *ες*, *εος*, uncomely, disgraceful, *Theo. 5.40.* *απρεπώς*, adv. unbecomingly. *α, πρεπω.*

απριμία, *απριπτή*, *ης*, ἡ, ugliness, *ad. 103.* inelegance, *Arist. Rhet. 3. 6. 2.*

Απρηγνός, *ον*, not mild, rough *sea. α, πρηνς.*

Απριξ, *απριγδα*, adv. from the roots, (*απο, μ(α)*)—firmly, with clenched hands, *Ajax, 310.* at the end of which line for *χειρ* read *πρι*, *i. e. περι αρειου Θονου.* see a similar arrangement in verse 805. It is usually derived from *α* and *πριω*.

Απραϊρετός, *ον*, not chosen after deliberation, *Arist. Ethic. ε. 8.*—*απραϊρετως*, without deliberate choice.

Απροϋλεντος, *ον*, not previously deliberated upon, *A. E. ε. 8.*—not provided for by a decree of the senate, *Dem. 594. 23. α, προϋλινω.*

Απροθύμος, *ον. ο, ἡ*, unwilling, reluctant. *απροθύμως*, adv. reluctantly, *Herod. 7. 220.*

Αροΐδης, *ες*, *εος*, unforeseen, sudden, *Archias, 31.*

Ατρακός, *ον*, adj. without a dowry. *α, προιξ.*

Ατρονητος, *ον*, unforeseen, improvident, *E. 5. 3.*—*ατρονητως*, adv. heedlessly, rashly, *Π. 1. 4. 21.*

Ατροπικός, *ον*, unforeseen, *Prom. 1073.*

Απροβάτος, inaccessible. *βαω.*

Απροδοακητος, *ον*, unexpected, *Iph. A. 1610.* *απροδοακητω*, contrary to expectation, *A. 1. 1. 8.* *απροδοακτως*, adv. unexpectedly.

Απροσηγυρος, *ον. ο, ἡ*, not to be addressed. *απροσηγορία*, *ας*, the neglecting to address or salute, *Arist. Ethic. ε. 5.*

Απροσιτος, *ον*, inaccessible, *Nem. 11. 63.*

Απροσιτος, *ον*, inaccessible, *1 Tim. 6. 16. ειμι*—*απροσιτως*, adv. incomparably, with unrivalled excellence, *Plut. 6. 166.*

Απροσικτος, *ον*, unprovided, *Dem. 1232. 18. A. 13. 7. α, προ, σκεπτω.*

Απροκλητος, *ον*, unsummoned, said of a person who had a verdict given against him without being summoned to hear the accusation, *Dem. 544. 3.*

Απροσκοπος, *ον. ο, ἡ*, not stumbling, upright, *Acts 24. 16.*—not causing others to stumble, inoffensive, *1 Cor. 10. 32. κοπτω.*

Απροσκόπος, *ον*, unforeseen, *Eum. 105.*

Απροσμικτης, not mixing with others, unsocial, *Herod. 1. 65. μισγω.*

Απροσμιλτος, *ον. ο, ἡ*, unsocial, repulsive.

Απροσμεάτος, *ον*, not to be taken in with the sight—immense, *Olym. 2. 128. οράω.*

Απροσσαιον, *ον, το*, the want of a patron. *απροσσαιας δικη*, an action brought against a stranger for living at Athens without a patron. *α, προ, σαιω. Dem. 940. 15.*

Απροσωποληπτός, *ον. ο, ἡ*, not paying respect to person, judging of a man not by his rank or wealth, but by his works or moral character, impartial—*απροσωποληπτως*, adv. without respect of person, impartially. *προσωπον, λησω, 1 Pet. 1. 17.*

Απροτιμαστος, *ον. ο, ἡ*, uncontaminated, unviolated, *Il. τ. 263. α, προς, μαομαι.*

Απροφασιστος, *ον*, not using false pretences, but willing and ready, not a shuffler, *Ag. 11. 13. α, προφασίζω—απροφασιστως.* without shuffling or excuse, with cordiality—without scruple or doubt, *E. 7. 3. 7.*

Απροφυλακτος, unprovided against, *Thuc. 4. 55.*

Απταιστος, *ον*, not liable to stumble, sure, upright, *Jude 24. Ιω. 1. 6. α, πταιω—απταιστως*, adv. without stumbling.

Απτερος, *ον*, without wings, unfledged, *Herc. F. 1039. α priv.*—with large wings, winged, rapid, *α augm. πτερον—απτερως*, rapidly, *Lyc. 627.*

Απτην, *ηντος, ο, ἡ*, not able to fly, unfledged, *Il. ι. 232. α, πτημι.*

Απτοεπής, *ες*, *εος*, using words that fasten on their object, biting. *άπτω, επος, or αποτοεπής*, unawed in speech, *Il. 9. 209. α, πτοεω, επος.*

Απτοητος, *ον*, intrepid, undismayed. *α, πτοεω.*

Απτολεμος, *απτολεμιστος*, *ον*, adj. unwarlike, cowardly. *α, πολεμος, Il. β. 201.*

Απτω, *φ. άψω*, I touch—touch with fire, light, kindle, for *αναπτω*, *Anacr. 3. c. acc. Isthm. 4. 74.*—fasten, join, *Od. φ. 408.*

άπτομαι, I fasten myself upon, touch, cling to, *c. gen. John 20. 17. aor. 1. ηψάτο*, touched him, *Mat. 8. 3. laid hold of, 8. 15.*

—*μη άπτισθι*, *2 Cor. 6. 17*, do not touch, *i. e. avoid—touch food, eat, Od. δ. 60. inf. aor. 1. m. άψασθαι*, to touch the knees, embrace, entreat, *Il. φ. 65. imp. ήπτειτο*, touched the mark, reached, hit, *9. 67.—touch an adversary*, fasten upon, grapple with, *399.*

—touch a work, take in hand, stick to, *Il. β. 358.—touch the feelings*, affect, impress, engage, *Theo. 1. 35.—aor. 1. pass. άφθη*, for *ήφθη*, was burnt, blazed, *2. 25. άψασθαι*, to burn, *Od. ι. 379. άπτιται* *ζηλων* *Ηρακλειος*, *Olym. 3. 78*, he reached the pillars of Hercules—reached the highest eminence.

άπτομεσθα, for *άπτομεθα*, *c. dat. we attain to, Pyth. 10. 44. άψαμενη*, having fastened, *c. acc. Od. λ. 277.—touch a subject*, treat, notice, *A. 5. 6. 15.*

Απτος, *ον*, subject to the touch, tangible.

Απτως, *άτος*, not liable to fall, sure, fast. *α, πιωτω*, *Olym. 9. 139.*

Απυλωτος, *ον*, without a gate, *E. 5. 4. 20.*

open-mouthed, *Ran. 862. α, πυλη.*

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Ἀπυργός, and ἀπυργωτός, without towers, unfortified. α, πυργός, Od. λ. 263.

Ἀπῦρος, ον, ἀπυρωτός, ον, unused to fire, new cauldron, Σ. 4. 5.—unboiled, Il. ψ. 855.—ἀπυροὶ ἀκοῖαι, eatables not prepared by fire, i. e. vegetables or fruit, Leon. Tar. 45.

Ἀπυστός, ον, unheard of, unknown, Od. α. 242.—not having heard of, unacquainted with, δ. 675. α, πυνθανομαι.

Ἀπῶα, Ion. ἡπῶα, f. ὠα, I address, invoke under the name of father, from the Heb. אב, ab, Septem, 132.—tell—call aloud—announce—celebrate, Pyth. 2. 36.

Ἀπφύς, υός, father, Theo. 15. 13.

Ἀπωδός, ου, adj. unmusical, discordant, Cycl. 488. ἀπο, ὠδή—Ἀπωδῶ, f. ἡσῶ, I do not harmonize, differ from, Plut. 10. 314.

Ἀπωθεν, adv. at a distance, from afar. ἀπωτέρω, further off. ἀπωτάτω, furthest, most remote.

Ἀπωθᾶ (ἀπο, ὠθῶ), f. ἀπωσῶ—ἀπωθεῖω, f. ἡσῶ, I force, thrust away, repel an enemy—ἀπωθεομαι, I remove myself, withdraw—reject, Acts 13. 46.—shake off sleep, Theo. 21. 22.—avert slavery—expel, Phœn. 76.—ἀπωσειον, it is necessary to, must reject, Herc. F. 924.

Ἀπωτός, ον, rejected, disowned, Ajax, 1019.

Ἀπωλεία, ας, ἡ, destruction, Mat. 26. 8. ὀλεω. Ἀπωμάτος, ου, adj. to be abjured, to be refused on oath, Antig. 388.—sworn or bound by an oath to the contrary, 394.—unlawful, Anthol. 1. 43.

ἄρα, αρ, (and by dropping α) ῥα, lo, behold—therefore, then, accordingly—I say, I suppose or presume—namely, that is to say, to wit—perhaps, peradventure, by chance—moreover.

The particle αρα seems to have the same common origin with ὁραω: and as its use consists in inviting the attention of the reader to the subject of discourse as worthy of especial notice, its primary signification is that of LO, BEHOLD. Thus the flatterer in Theophrastus, Char. 2, on seeing his friend eat languidly, takes up a delicate bit, and adds, τοῦτι αρα ὡς χρῆσιν εἴ! lo this, how excellent it is. αὐταρ αρα ζεύς δ᾽ αὖτε διακτορῶ, &c. Il. β. 103. but lo! Jupiter gave it to Mercury. Under the figure of the sceptre Homer derives the power of Agamemnon from Jupiter, and as he wanted to render this idea prominent, he fixes the reader's attention by αρα. Again, καὶ ὁ Κυρὸς λαβὼν, εἰδὼν τε αρα τοῖς παισὶ, καὶ ἅμα εἶπεν—ὡ παῖδες ὡς αρα ἐθλυκρούμεν ὅτα τεν τᾷ παραδείσῳ θηρία ἐθρώμεν, Il. 1. 4. 11. and Cyrus took the presents; and lo! he distributed them among the boys, saying at the same time, Sec, boys, how we trifle when we hunt wild beasts in the park. Here the first αρα, lo, marks the consequence of the grant made by Astyages, and is precisely what we express by THEREFORE,

ACCORDINGLY, THEN, *igitur, ergo, proinde*, and thus it should always be rendered when marking an inference in argumentative discourses. See Luke 11. 20. 1 Cor. 15. 15. Rom. 7. 21; 8. 1. The second αρα, as used above, is to hold forth the subject as evident, “see here how we trifle,” &c. or “we trifle as you may see.” Accordingly Sturze, not improperly, though widely, renders this by “ut patet.” When Gobryas first presented his daughter to Cyrus, Xenophon, II. 5. 2. 3, thus characterizes her: καὶ τέλος τὴν θυγατέρα δεινὸν ἀρα καλλὸς ἔχουσαν ἐξαγαγών, and last of all he brought out the daughter, behold! her possessing wonderful beauty. He brought her out the last, as an object the most splendid of all, and crowning the whole. αρα therefore marks this effect, and is equivalent to VERILY, INDEED, *sane, quidem*. οἶους αρα ἡμεῖς ἔχομεν ἑταίρους, Il. 2. 2. 3, lo! what comrades we have, such verily, or, such, I say, are the comrades we have. Cyrus when a child paid homage to Sacas; and it is added, ὁ δὲ Σακάς αρα καλὸς ὡν ἐτυγχάνει, Il. 1. 3. 7. but behold Sacas was really very handsome. Here again αρα arrests the attention as giving the cause of the homage paid by the child, and may be rendered by SINCE, INASMUCH AS, THAT IS TO SAY, *namque, scilicet, nimirum*. ποταμοῖσι μὲν τις καὶ ἄλλος αρα ἡμῖν ἐστὶ διαβάσιος, A. 2. 4. 3, behold if any other river is to be passed by us. In this passage αρα holds forth to attention the encountering of another river, as an event of ordinary occurrence, and therefore probable: it is here therefore equivalent to PERHAPS, PERADVENTURE, *fortassis, forte*.—If by chance we have to cross another river. When a writer wishes to be emphatic, he uses αρα to enforce his meaning. This use continually occurs in Homer. ὡς αρα Θωνησας, Il. β. 35, lo having thus spoken,—having, I SAY, thus spoken. *inquam*. see also Il. α. 583. With this view, to enforce his similitudes, the same poet inserts αρα after ὡς, ὁλος, τοιος—ὡς αρα, thus, I say, Od. τ. 442. τοιον αρα, such, I say, Il. β. 482. βῆ δ' αἰ' ὄνειρος, Il. β. 16, thus, I say, went the dream—βῆ δ' αἰ' ἐπ' Ἀτρεΐδην, it went, I say, on Atreides. It may not be unnecessary to repeat that in these and in all similar instances, the primary sense of lo! might be adopted—lo the dream went—lo it went on Atreides. And this is the more proper, as the intention of the poet's language is to fix the attention on the speed with which the dream executed his commission. στή δ' αἰ' ὑπὲρ κεφαλῆς, 20. lo he stood over his head. The impetuosity here intended was well understood by Virgil, who thus expresses it, *Æn.* 4. 702, *devolat, et supra caput adstitit*.

ἄρα, an adverb of interrogation, for *ἤ ἢ*, whether, *num, numne, an*. It is however worthy of remark, that *ἄρα*, though very rarely, assumes the sense of *ἄρα*. When Atossa in the play of Persæ, 345, asserts that Pallas protected her favourite city, the messenger replies, *εἰ ἄρα Αθηνῶν, εἰ ἀπορ-
ητος πόλις*, yes, and therefore the city of the Athenians is impregnable—that it is. see moreover *Œd. T.* 1395. Conversely *ἄρα* interrogatively in the sense of *ἄρα*, occurs in *Œd. T.* 1099. But these and such examples are, it may be presumed, only poetic license, to preserve the metre unviolated.

Ἀραγδῆν, adv. with a crash. *αρασσω*.

ΑΡΑ, *ἄς*, Ion. *αρη*, *ἡς*, *ῆ*, prayer—curse, imprecation—destruction, *Od. χ.* 208.

αρια, *ας*, Ion. *αρη*, *ἡς*, *ῆ*, imprecation, threat, *Il. ε.* 431. *φ.* 339.

αραμαι, I pray—pray for good, supplicate—pray for evil, curse. *αρας αραμην*, pouring curses, *Med.* 607.—imp. *ἡεῖθ' for ἡεῖτο*, he prayed, *Il. α.* 35. c. dat.—aor. 1. m. *ἡεῖατο*, *δ.* 143.—they prayed, implored. optat. *αρησθῆναι*, for *αρησῆναι*, would pray, *Od. α.* 164. imp. *ἡω*, for *ἡεαυ*, thou didst pray, *Od. σ.* 170. fut. *συγχεας ερινυς* (for *ερινυς*) *αρησεται*, *β.* 135, she will pray for direful curses, fr. *Heb. ῖν*, to curse or render barren by a curse.

αρω, *αρημι*, inf. *αρῆναι*, Att. *αρημηναι*, to pray for, wish, *Od. χ.* 322. pass. forms *αρημι*, for *αράμαι*, part. *αρημενος*, bound by a curse, barren, exhausted, stiff, *Od. ζ.* 2.

αριος, *α*, *ον*, bound by a curse, cursed, execrable, *Œd. T.* 656.

αράτος, *η*, *ον*, cursed, execrable, *Antig.* 988.

ΑΡΑΙΟΣ, *α*, *ον*, thin, rare, narrow, (opp. to *βαθύς*, broad, deep)—slender voice, *Theo.* 13. 59.—delicate hand—feeble, *Il. σ.* 411. of the same origin with *αηρ*, namely, *Heb. ῖν*, *anar*.

αραιότης, *ητος*, *ῆ*, rarity, slenderness.

αραιω, *φ.* *ωω*, I make thin or rare, rarefy. *αραιωσις*, *εως*, *ῆ*, rarefaction.

αραιωμα, *ατος*, *ο*, a fissure, *Long.* 10. 7.

Αράχος, *ον*, *ό*, (properly the roar of a cataract, *Heb. הרהר*) a clang of arms, clash, chattering of the teeth, *Il. x.* 375.

αράξω, *φ.* *ηω*, I roar, ring, rattle, chatter as the teeth, *Theo.* 22. 126.

Αραιημι, Ion. for *ἡρημαι*, perf. of *αίρεσμαι*, I have been captured or chosen. part. *αραιημενος*, taken, elected, *Herod.* 4. 66; 7. 118. plup. *αραιησθην*, was captured, 9. 102.

Αραισκα—*αράρα*, I fit, put on, *Od. ζ.* 23.—fit stones to each other so as to construct with firmness, build, *Il. π.* 212.—per. m. *αράρα*, part. *αράρας*, *υια*, *ος*, having fitted, adjectively, firm—*αράρατος*, adv. firmly, fitly. see *αρω*.

Αρασσω, *φ.* *ξω*, Ion. *αρασσωσκω*, I hammer. imp. *αρασσαιον*, for *ῥασσαιον*, they beat the ground, *Pyth.* 4.402.—knock at a door, *Theo.* 2. 159.—pelt with stones—strike the head. *αραγμα*, *ατος*, *το*, *αραγμος*, *οῦ*, *ό*, clattering, clashing, *Cycl.* 204.

ΑΡΑΧΝΗ, *ῆς*, *ῆ*—*αραχνης*, *ου*, *ό*, the weaving insect, a spider. *Heb. ῖν*, to weave.

αραχνην, *ου*, *το*, a net made by a spider, cobweb, *Theo.* 16. 96.—*αραχνιαυ*, I abound with cobwebs.

αραχναίος, *α*, *ον*—*αραχνηεις*, *εσσα*, *εν*, abounding with cobwebs—full of spiders.

Αρῶν, *ης*, *ῆ*—*αρῶνις*, *ιδος*, *ῆ*, a sort of shoes or boots worn by women, *Theo.* 7. 26.

ΑΡΤΟΣ, *η*, *ον*, (by syncope. for *αίργος*) inactive, idle—unproductive, fallow, unwrought, *Il.* 3. 2. 1. languid, *Long.* 34. 4.—*αργως*, adv. slothfully, indolently. *αργοτατα*, most inactive, very slightly, *O.* 15. 1. *α* priv. *εργον*—working much, active—quick, strenuous. *α* augm, *εργον*, *Il. α.* 50.

αργαλιος, *α*, *ον*, difficult to be done or encountered, *Il. α.* 589.—violent, *Il. ε.* 667.—destructive, 544.—cruel, *Od. λ.* 399. from *α* augm. *εργον*. *αργαλιωτατος*, most crabbed or morose, *Equit.* 974.

αργω, *φ.* *ηω*, I am inactive or idle, *Il.* 1. 2. 15.—am useless, lie as the ground, unproductive—I delay, 2 *Pet.* 2. 3.—am languid, unavailing, *Long.* 9. 10.

αργία, or *αργεια*, *ας*, *ῆ*, inactivity, idleness—unskilfulness as arising from inertness, *Med.* 296.

αργελοφος, *ον*, *ό*, a top or end that is useless, *Vespæ*, 670. *λοφος*, a crest.

Αργος, *τος*, *το*, a city of Peloponnesus. *Αργοθεν*, from Argos—*Αργεϊος*, of Argos, Argive—*Αργεϊων*, *ων*, *οι*, inhabitants of Argos, Argives, the subjects of Agamemnon, and therefore more immediately under his command than the Achivi or other Greeks, and hence sometimes used in contradistinction to them, *Il. α.* 79, though often a general name for the Greeks.

Αργος, *ου*, *ό*, a famous shepherd with a hundred eyes, appointed by Juno to watch *Ιω*, and slain by Mercury, (see *Ovid. Met.* 1.) who on this account is called *Αργεϊφοντης*, *ου*, *ό*, the Argicide.

ΑΡΤΟΣ, *η*, *ον*, white—active, quick.

αργης, *ῆτος*—*αργετος*, *ου*—*αργηεις*, *εσσα*, *εν*—*αργεννος*, *η*, *ον*—*αργινοεις*, *εσσα*, *εν*, white, *Il. γ.* 141. *θ.* 133. *β.* 647.—bright. *These being epithets of the wind, of light or lightning, came, hence, to signify swift, winged.*

αργετις, *ιδος*, fair virgin, *Anthol.* 3. 78.

αργετης, *ου*, *ό*, white, fleet, an epithet of the west wind, *Il. φ.* 534.

αργητης, *ου*, *ό*, rapid, *Eum.* 181. *πτηνον αργητην οδιν*, the winged fleet serpent—white, *Septem.* 60.

αργίλος, αργίλλος, ου, ό, αργή ιλυσ, the white mud, i.e. clay. hence argilla.
αργιλώδης, ες, εος, clayey, argillaceous.
Αργικεραυνός, ου, Jupiter as hurling the livid thunder, Il. τ. 121.
Αργιόδους, οτός, having white teeth, Il. ι. 535.
Αργίπους, οδος, or αργιπόδης, ου, white-footed or swift-footed, Il. ω. 211.
Αργολίς, ιδος, ή, Argolica, Argolis, Greece.
αργολίζω, I favour, side with the Greeks.
Ε. 4. 8. 32.—αργολικός, η, ου, of Greece, Grecian.
ΑΡΓΥΡΟΣ, ου, ό, silver—any thing made of silver, such as money, vase, idol, Acts 17. 29. chest or coffin, Il. 8. 7. 9. αργός, white.
αργυραμοιβός, ου, ό, a money changer, a banker, Theo. 12. 37. αμειβώ.
αργυρεός, α, ου—αργυρεος, α, ου, contr. ούς, α, ου, of silver, silvery, consisting of silver, Il. 7. 2. 7. Φιάλην αργυράν, a silver cup.
αργυρεια, υν, τα, silver mines, Il. 4. 5.
αργυρηλάτος, ου, wrought of, inlaid with, silver, Ion. 1181. ελαυνω.
αργυριον, ου, το, a piece of silver, a silver coin, money, Il. 1. 6. 12.
αργύρις, ιδος, ή, a silver cup or phial, Olym. 9. 136.
αργυρίτις, ιδος, ή, scil. γη, a soil producing silver, Polyb. 34. 9. Il. 1. 5.
αργυροδότης, ου, ό, having silver streams, bright, Il. φ. 8. δινη.
αργυρογνώμων, ονος, ό, one who is expert in trying silver—trafficker in money, A. R. 1. 15. 7. γνωμη.
αργυροήλος, studded with silver, Il. β. 45. ήλος.
αργυρολόγος, ου, ό, a collector of money, a tax-gatherer, Equit. 1068.
αργυρολογειν, f. ησω, I collect money, exact a tribute from the conquered, E. 1. 1. 8.
αργυρολογία, ας, ή, a collecting of money, extortion, E. 1. 1. 5.
αργυροκοπος, ου, ό, a silver-beater, silver-smith, Acts 19. 24.—αργυροκοπειν, I work in silver—αργυροκοπειον, ου, the workshop of a silversmith.
αργυροπέζα, ας, ή, silver-footed, Il. α. 538. rings of silver about the feet were among the articles of dress used by women of quality in Asiatic countries. πους.
αργυροπούς, οδος, silver-footed, A. 4. 4. 13.
αργυρορύτης, ου, ό, silver-flowing, bright stream, Herc. F. 386. ρευ.
αργυροτοίχος, ου, having walls hung with silver ornaments, Agam. 1541. τειχος.
αργυροτόξος, ου, bearing a silver bow, Apollo, Il. β. 766. τοξον.
αργυροφειγής, εος, shining with silver-light. Φειγγος—splendid famine, said of a scanty meal served on plate, Anthol. 2. 323.
αργυρω, f. ωσω, I adorn with silver. αργυρω-θεντις, Ncm. 10. 80. silvered, i. e. furnished or presented with silver. αργυρωθιςσαι προ-

σωπα αοιδα', Isth. 2. 13. songs silvered in face, silver-stamped songs—songs whose appearance shows that they were composed from the love of gain.

αργυρεαμα, ατος, το, a silver vase.

αργυρωδης, ες, silver-like, productive of silver. ειδος, Il. 4. 3.

Αργυρωνητος, ου, bought with silver, a slave, Alcest. 679. Herod. 4. 72. ωννω.

Αργυφός, αργυφεις, white-woven, (αργός, ύφαινω) snowy white, Il. ω. 621.—silver-wrought, pearl-beet case, σ. 50.

Αργω, οος, contr. ούς, ή, the ship in which Jason sailed for the golden fleece—Αργωος, α, ου, of the Argo. Αργων σκαφος, Med. 477, the ship Argo—Αργοναυται, υν, οί, those who sailed with Jason in the Argo, the Argonauts.

Αρής, ιος, ή, a point, an arrow, Herod. 5. 18.

Αρδω, f. αρσω—αρδew, f. ησω—αρδew, f. ευσω, I water, supply with water. aor. 1. ηρσαν, they gave water to, watered, Herod. 5. 12.—water the soil, fertilize, Prom. 877.—cultivate, cherish, Olym. 5. 55. αρδew, for αρδew, they refresh, adorn, Isthm. 6. 94.—wet, or cause to be wet, Theo. 15. 31.—αρδew, imp. for ηρδew, watered, Herod. 2. 13. αρδew, αρδew, ου, ό, a place to draw water, a fountain, Lyc. 622. Il. σ. 521.

Αρην, adv. by one lift, entirely, altogether, Iphig. A. 1588.—aloft, Alcest. 611. αιρω.

Αρεθυσσα, ης, ή, Arethusa, the name of a fountain at Syracuse, Theo. 1. 117.

ΑΡΗΣ, gen. αρεος; αρεως, or αρεος, by sync. αρης, ό, a slayer, from αιρω, Mars, the god of war—war, battle—the evils of war—a wound, carnage, desolation.

αρειος, α, ου, or αρηιος, com. αρειοτερος, martial, brave—heroic—strong walls, Il. δ. 407.

Αρειοπάγος, ου, ό, the hill of Mars where was held the supreme council at Athens.

αρειφάτος, or αρηιφάτος, ου, slain in war, Od. λ. 41. Φονοι αρειφατοι, war-spread carnage, Eur. Supp. 603. Φαι for Φοντω.

αρειων, ου, ονος, (comp. of αρης,) better, braver, more excellent, nobler, opp. to κακίων, Pyth. 6. 69.

αρηιθός, ου, ό, ή, swift in battle, brave, valiant. 9ω, to run, Il. δ. 280.

αρηιφίλος, ου, loved by Mars, a lover of war, warlike, Il. γ. 136.

Αρεκτός, ου, undone, not accomplished. α, ρεζω, Il. τ. 150.

Αρεσκω—αρεω, f. εσω, c. dat. I unite, coalesce with another so as to please him, I please—please a leader, obey—please a neighbour, oblige—please the people, humour, ingratiate—please an injured or offended person, satisfy, atone, conciliate, Il. ι. 120. ει τω μη αρεσκει ταύτα, if these things do not please any man, if they do not seem agreeable, if any do not approve of or assent to these

things, *Απ.* 4. 8. 11.—*αρισκομαι*, I am pleased, satisfied with, *Herod.* 7. 160. unite to myself by pleasing, appease the gods, *Απ.* 4. 3. 6. please myself, indulge. *φ. αρισκομεθα*, we will settle, *Il.* δ. 362.—satisfy, *i.* 112.

αρισκωντας, adv. agreeably. *ει αρισκωντας εχοι*, *Iphig.* T. 581. if it be agreeable.

αριστος, ου, δ, a fawner, *A. E. β.* 7.—*αρσικα*, ας, pleasing, *Col.* 1. 10. *Theo. Char.* 5.

αριστος, ου, agreeable, pleasing. *ουκ αριστον εστι*, *Acts* 6. 2. it is not agreeable, it is not right or honourable. *αρισεως*, adv. in a pleasing manner, acceptably.

APETH, ης, η, (whatever is an object of choice or preference in any thing, from *αρε*) virtue—virtue of the person, beauty, *Il.* 5. 1. 2.—virtue of the body, health, a sound state—virtue of the mind, goodness, rectitude, moral worth, *Απ.* 2. 1. 20.—virtue in disposition, generosity, beneficence, *1 Pet.* 2. 9. *Απ.* 3. 2. 4.—virtue in war, courage, fortitude, prowess, *Α.* 9. 2.—distinction, glory—faculty.

αριτα, *φ. ηνω*, I am distinguished, happy, *Od.* 7. 114.—lead to honour or happiness, *5. 328.*

Αρηγν, *φ. ξω*, I assist, defend, *Il.* α. 77. c. dat.—ward off, *Troad.* 772.

αρηγν, ουος, δ, a helper, defender, *Il.* δ. 7.

αρηγν, ιως, η, assistance, *(Ed. C.)* 865.

αρηγος, ου, a helper, *Il.* δ. 235.

αρηγη, ης, help, succour, *Il.* δ. 408.

Αρη, ινος, υος, α, a young lamb, *Il.* γ. 103.

Αρηρωτας, adv. (from *αραρω*), *per. part.* of *αρω*, to fit) compactly, firmly, *Med.* 1192.

Αρητης, ηρος, δ, one who prays, a priest, *Il.* α. 11. *των αρητηρων*, (where *των* is placed before *Χρυση*, on account of the metre,) the priest or his priest.

αρητος, that which entails a curse, execrable.

αρητων γοων, *Il.* ε. 37. a deep felt mourning, a mourning that brings a curse on the cause of it, *Il.* ω. 741.

ΑΡΘΜΟΣ, ου, δ, fitness, from *αρω*—union, friendship, *Prom.* 199.

αρθμω, *φ. ηνω*, I am united in friendship—I am reconciled, *Il.* η. 302.

αρθμιος, ου, δ, a person in union with another, a friend, ally, *Od.* π. 427.

Αρθρος, ου, το, a joint, from *αρω* to fit—*τα αρθρα*, the limbs or members of the body, *Hec.* 67.—sinews of the mind, *Polyb.* 18. 23. the muscles of the mouth, *Cycl.* 621.—the private parts, *Herod.* 3. 86. socket of the eyeball, *(Ed. T.)* 1301.

αρθρωδης, ιος, muscular, *K.* 4. 1.

αρθρων, *φ. ωω*, I join the voice so as to render it articulate, articulate, *Απ.* 1. 4. 12.

αρθροπιδη, ης, fetters for the limbs.

Αριαδνη, ης, η, daughter of Minos. see *Ovid.* *Met. lib.* 8. *Od.* λ. 320.

API, *ει*, an inseparable particle, meaning very, exceedingly, easily.

αριγνως, *ατος*, and *αριγνως*, *ον*, easily known, much distinguished, *Od.* δ. 207. *γνω*.

αριδακρυς, υος, δ, η, profusely weeping.

αριδεικτος, ου, δ, η, very conspicuous. *αρι*, *δεικω*, *Il.* λ. 248.

αριδηλος, *ον*, very manifest, *Herod.* 8. 65.

αριζηλος, *ον*, or *ος*, *η*, *ον*, much to be envied, illustrious, *Il.* β. 318.—*αριζηλως*, adv. distinctly, splendidly said.

αριπρεπης, ιος, most comely, very distinguished, *πρεπω*, *Il.* ζ. 477.

αριστημος, ου, δ, η, very remarkable, noble exploits, *Hom. Merc.* 12. *Theo.* 25. 158. *σημα*.

ΑΡΙΘΜΟΣ, ου, δ, a number—persons or things numbered, a multitude—sum, amount—muster, review, *Herod.* 8. 59.—the measure of a journey, distance, *A.* 2. 2. 3. *αριθμω* *ενα μη καταλειπεσθαι*, not one in many, i.e. not even one to be left behind.

αριθμω, *φ. ηνω*, I number (in contradistinction to *μετρω* I measure, or *ζωω* I weigh) have an exact knowledge of, in consequence of numbering, *Mat.* 10. 30.—*αριθμωμαι*, I am reckoned, am deemed, classed, *Theo.* 17. 27.

αριθμημα, ατος, number, amount, *Eum.* 756.

αριθμητος, ου, *Dor.* *αριθμῆτος*, and *αριθμιος*, *ον*, to be numbered, worthy of being numbered, estimable, *Theo.* 14. 48.—easy to be numbered, few, 16. 87.

αριθμητικος, η, *ον*, skilled in numbering.

αριθμητικη, the art of reckoning, arithmetic—*αριθμητικως*, adv. arithmetically, by numbering, or by calculation.

Αριν, αριος—*αριος*, *ον*, without a nose, not sagacious, opp. to *ευριος*, *fr.* α. *ρις*, *K.* 3. 2.

Αρισθαρεμῆτος, the best charioteer, the victor—the prize of superiority in driving the chariot, *Pyth.* 5. 39. *αριος*, *αριμα*.

ΑΡΙΣΤΑΝ, *φ. ηνω*, I take a meal in the beginning of the day, *νη* *εστι*, I breakfast—take a meal during the day, dine: and thus it differs from *δειπνω*, to take a meal at the close of the day, *Equit.* 812.

αριστιζω, I entertain at dinner, *Equit.* 535.

αρισον, ου, το, a morning meal, breakfast, lunch—food—fodder, *Ιπ.* 9. 11. *Od.* π. 2.

αριστοποιω, *αριστοποιωμαι*, I make a meal, breakfast upon—prepare dinner. *τα αριστοποιουμενα*, things breakfasted upon, *E.* 4. 5. 1.

ΑΡΙΣΤΟΣ, ης, *ον*, (superlative of *αριων*), best, very good—best in form, most beautiful—best measure, wisest—best in archery, most skilful, *Il.* ν. 313.—best in power, highest, chief—best arms, strongest, most useful, best in birth or rank, noblest—best horse, finest, most spirited—best in courage, bravest. *αριστοι* or *οι αριστοι*, the chiefs, officers, magistrates, opp. to the people—*αριστα*, the best things. *αδειν αριστα*, adverbially, to sing most excellently, in the best style.

αρισεια, ας, preeminence, valour, *Ajax.* 443.

αρισειον, ου, *Ion.* *αρισηιον*, το, the reward of

superiority, the palm—*a monument raised to superior merit*, Dem. 428. 15.

αριστερος, α, ον, (best in name and not in reality, *ευωνυμος*;) left, left-handed, unlucky, επ' αριστερα, to the left, sc. *μερη*, i. e. the west, Il. 6. 660. επ' αριστερα εσθης, you went to the left, i. e. plunged in misfortunes, Ajax, 185. επ' αριστεροφιν, to the left wing, Il. 9. 309.—*αριστερα*, scil. *χειρ*, the left hand, opp. to *δεξια*.

αριστευς, εως, or *ηος*, ο, the best man, a chief. *ανηρ αριστευς*, a leading man, Iphig. A. 28.

αρισειναι, f. *εισω*, I behave in the best manner, act with bravery—*achieve—excel in strength and valour*, Απ. 3. 5. 10.

αρισειδαν, adv. for superior merit, according to excellence—*by a choice of the best*, Long. § 10. Polyb. 6. 10.

αριστογονος, ου, ο, η, producing the best—*nobly born*, Pyth. 11. 5.

αριστοκρατεομαι, am governed by the principal men, live under an aristocratical government.

αριστοκρατια, ας, η, a government composed of the few principal men, aristocracy.

αριστοκρατικός, η, ον, of aristocrats, aristocratical—*αριστοκρατικός*, adv. aristocratically.

αριστομαντις, ιος, ο, the best prophet, the most illustrious, Philoct. 1376.

αριστοππος, ου, ο, η, and *αριστοππους*, ηος, the best to labour, the most active, Olym. 7. 94.

αριστοτοκος, ου, ο or η, the most excellent child, Rhesus, 909. *αριστοτοκεια*, ας, η, mother of the noblest offspring, Theo. 27. 72. *τοκος*.

αριστοχειρ, ειρος, ο, η, best-handed. *αριστοχειρ αγων*, a combat of the bravest, Ajax, 948.

Αρισφάλης, εος, prone to fall, very slippery, steep, Od. p. 196. *αρι*, σφαλλω.

Αριφάδης, εος, very explicit, quite manifest, Il. ψ. 240.—*shining with light*, Theo. 24. 39.—*αριφραδης*, adv. very distinctly, clearly. *φραζω*.

Αρκας, αδος, ο, η, an Arcadian.—*Αρκαδες*, ων, οι, the Arcadians.—*Αρκαδια*, ας, Ιον. *Αρκαδιη*, ης, η, a region of Peloponnesus, Arcadia. *Αρκαδικος*, Arcadian.

Αρκενδος, ου, η, the juniper tree, Theo. 5. 97.

Αρκτηος, α, ον, to be begun, to be governed—*αρκτειν*, it is necessary to begin, O. 16. 11.—*must rule*, Cæd. T. 638. *αρχω*.

ΑΡΚΕΩ, f. *ισω*, aor. 1. *ηρκισα*, I keep off, avert—I suffice, am enough, 2 Cor. 12. 9. Mat. 25. 9. *αρκει μοι τα παροντα*, the things present are sufficient for me, I am satisfied with my present circumstances—*avail, protect*, E. 2. 3. 21.—*aid—αρκεομαι*, I am satisfied. aor. 1. *ηρκισθη*, I might acquiesce, Long. 9. 4.

αρκεις, εως, sufficiency, succour, Cæd. C. 74.

αρκτος, ον—*αρκιος*, ον, sufficient, adequate. *ον οι ανθρωποι επατει*, Il. β. 393, it will not be sufficient to him, he will not be able.

αρκουντως, adv. sufficiently, competently. *ουδεν ηττον αρκουντως ηδισθαι*, to be gratified not with less satisfaction. *αρκουντως εχειν*, to be sufficient, Hec. 318.

ΑΡΚΤΟΣ, ου, ο or η, a bear, Od. λ. 610.—*a constellation of that name—the north*.

αρκτικός, η, ον, of the bear, arctic, northern—*αρκτικη ζωνη*, the frigid zone.

αρκτης, α, ον, of the north, or bear, northern *breeze*, Agathias, 51.

αρκτουρος, ου, ο, a star in the tail of the great bear, arcturus, Thuc. 2. 78. *ουρα*.

αρκυσ, υος, η, a net for catching bears and boars, and therefore the strongest; and thus differs from *δικτυον*, K. 5. 28.

αρκυσασια, ας, η, of *αρκυσασιος*, ου, το, the place where a net is set, K. 6. 6.

αρκυσάτος, η, ον, (superlative of *αρκυσ*) net-like—a net work. *αρκυσατη μηχανη*, Orest. 1422, a strong net-like plot, an inextricable snare.

αρκυαρος, ου, ο, a person who watches a net, K. 6. 5.—*a huntsman*. *ουρος*, a watch.

Αρμαλιη, ης, η, a small allowance of food—a pittance, Theo. 16. 35.

ΑΡΜΑ, ατος, το, a chariot—the horses drawing it, from *αρω*, to fit, Pyth. 2. 21.

αρματιος, ον, of a chariot, a chariot-song, Orest. 1385, a triumphal song on the part of the victor—funereal, mournful on the part of the vanquished.

αρμαμαξα, ης, η, a close carriage used by women of quality, composed of *αρμα* and *μαξα*, as we should say, chariot-waggon.

αρματευω, I drive a chariot, Orest. 987.

αρματηλάτης, ου, ο, a charioteer, Σ. 2. 27.

αρματηλατω, f. *πω*, ride in, drive, a chariot.

αρματηλασια, ας, η, the driving of a chariot.

αρματινικα, ας, η, a victory in the chariot race, Pyth. 6. 17.

αρματοκτύπος, chariot-rattling, Septem, 188.

αρματοπηγος, ου, a wheelwright, a coach-maker. *πηγω*, Il. δ. 485.

αρματοτροφω, f. *πω*, I feed, keep, chariot horses, Αγ. 9. 6. *αρματοτροφια*, ας, the keeping or maintaining of horses.

αρματοροχια, ας, η, the turning of a wheel, a rut, Il. ψ. 505. *τρεχω*.

Αρμενος, η, ον, or *αρμενος*, for *ηρμενος*, perf. part. of *αρω*, fitted—one united, a friend—consistent, Theo. 29. 9.

Αρμενον, and *αρμενον*, ου, το, (a thing lifted or fitted up in a ship, from *αιρω*, or from *αρμενος*, fitted) a sail, Theo. 13. 68.

Αρμος, ου, ο—*αρμη*, ης, a joint, Heb. 4. 12.—*the joining together—juncture—a thing joined, a compact form*, K. 5. 29.—*the fastenings of a door*, Hipp. 824. *αρω* to fit.

hence *armus* the shoulder, and *arm*. *Αρμοζω*, or *αρμοστω*, f. *σω*, I adjust, fit, join, unite closely. aor. 1. *ηρμοσεν*, Od. ε. 247, he fitted to each other. imp. *αρμοζον*,

for *ἡμεῶν*, they united in social union, governed, Nem. 8. 20.—unite in marriage, Pyth. 9. 207.—*ἀρμολομαί*, I am united—unite to myself, receive in marriage, aor. 1. m. *ἡρμολομην*, I have espoused, 2 Cor. 11. 2. Herod. 4. 65. imperat. *ἀρμολοίτο*, fit for thyself, construct a raft, Od. ε. 162.

ἀρμολος, *ου*, *ἀρμολογη*, *ἦρος*, *ἀρμολοσω*, *ορος*, *ο*, a person that unites the members of society in social harmony, a ruler, a magistrate, A. 6. 2. 8. Eum. 459.

αρμοί, or *ἀρμοί*, adv. lately, Theo. 4. 51. for *ἀρμυ*, with fitness, fitly.

ἀρμυια, *ας*, *ῆ*, fitness, concert, agreement—harmony—character, temper, Hipp. 162.—a regular order. *οὐποτε ταν Διός ἀρμυιας θνάτων παριζιάσι βουλαι*, Prom. 566, the designs of mortals can never transgress the established laws of Jupiter. *The allusion is to the harmony of the spheres, by which each body moves in its proper orbit, and from which none can deviate.*

ἀρμυνικός, *η*, *ον*, skilful in music, *harmonic*.

ΑΡΣ, *αρρος*—*αρριον*, *ου*, *το*, a lamb, John 21. 15.

αρροφάγος, *ου*, *ο*, a devourer of lambs, a wolf.

αρραις, *ιδος*, *ῆ*, a lamb's skin with the wool on. *αρς*, Theo. 5. 50.

αρριος, *ας*, *ον*, of a lamb—a ram, Il. β. 550.

Αρριμαι, f. *αρρομαι*, I deny, opp. to *ομολογω*, John 1. 20, refuse, inf. aor. 1. m. *αρρησασθαι*, to refuse, Il. ξ. 212. imp. *αρρῆνιτο*, he declined, τ. 304.

αρρησις, *ως*, the denying, Dem. 392. 12.

αρρηλμος, *ου*, to be denied, Philoct. 75.

Αρρυνω, f. *αρρυνω*, I plunge under, dive, Il. π. 742. urino.

αρρυκτης, *ἦρος*, *ο*, a diver.

Αρρυμαι, in p. *αρρῦμην*, I get water by drawing it, from *αρυνω*—I gain, earn, obtain, α. 159.—save, Od. α. 5.—vindicat. Il. ζ. 446.

ΑΡΟΝ, f. *οσω*, p. *ορσαι*, pass. *ορμαι*, Att.

ορρομαι—*ορσαι*, I plow, cultivate, plant, aor. 1. pass. *ορσθην*, I was planted, i. e. formed, CEd. T. 1506. (Heb. *צָרַן* in Syr.

צָרַן, aro, the earth.)

ορσις, *ως*, *ῆ*, plowing—land fit for plowing, arable land, Il. ι. 576. σ. 541.

οροτης, *ἦρος*—*οροτης*, *ου*, *ο*, a plowman—a tiller. *Περιιδων αροται*, Nem. 6. 56, those who cultivate or court the muses.

οροτος, *ου*, *ο*, plowing—the plowing season, Trach. 69. Od. ι. 122.

οροτος, *ου*, (adjectively) plowed. *μητ' αροτον αυτοις γην ανιεναι τινα*. scil. *καρπον*, CEd. T. 178, that the soil when plowed should not yield to them any fruit. In the next clause, these terms are to be supplied, *μητ' ου αροτον γην γυναικων ανιεναι παιδας*, nor moreover the conjugal soil yield children. see verse 1210. Plut. 6. 544.

Αροτριος, *ου*, friendly to plowing, Apollo.

αροτριότης, *η*, *ου*, agricultural life, Anthol. 2. 121.

αροτρον, *ου*, *το*, a plough, Od. σ. 373.

αροτριαια, f. *ασω*—*αροτρηνω*, I labour at the plough, I till, 1 Cor. 9. 10.

αροτρηνος, *ως*, *ο*, a plowing ox, steer, Dem. 531.

αροτροφορειω, I draw the plough.

αρουρα, *ας*, *ῆ*, a plowed field—arable land—soil, ground—earth, Il. β. 458.—a measure of one hundred cubits, Herod. 2. 168.

αρουραϊος, of the fields, rural, rustic *music*.

ΑΡΠΑΖΩ, f. *ασω*, or *αζω*, I seize, snatch, carry away with violence, *said of wild beasts seizing their prey*, Il. ε. 556. or of a plunderer, aor. 1. *ηρπασε*, without the augm. *αρχαδς*, snatched, carried away by force, Pyth. 9. 11. ν. 528. Od. ο. 250. *ηρπαξει*, seized, Il. μ. 305.—rob, steal, Il. 1. 2. 6.—anticipate, rescue, frustrate, Ajax, 2.

αρχαδης, adv. rapaciously, with rapid force.

αρχαγη, *ης*, *ῆ*, rapine, prey, plunder, Il. 1.

2. 6.—violence, rape, Cycl. 279.

αρχαγίμος, *ον*, got by plunder—rapacious.

αρχαγίμος, *ου*, *ο*, a thing to be violently seized or greedily caught at, Phil. 2. 6. see Plut. 6. 39.

αρχακτης, *ἦρος*, a plunderer, Il. ω. 262.

αρχακτηρια, *ας*, a crane as robbing the seed.

αρχαλεις, voracious—*αρχαλεις*, adv. greedily, Od. ξ. 110.

αρχαλιζω, I seize with eagerness. *μη κωκυτοισιν αρχαλιζεται*, Septem, 245, do not catch at this alarm with loud lamentations.

The allusion is to hounds pursuing the game with loud cries.

αρχαξ, *αγος*, *ο*, *ῆ*, rapacious, Mat. 7. 15.

αρχατος, *ον*, snatched, to be seized or swallowed as a bait, Meleager, 45.

αρχιδων, *ης*, *αρχιδων*, *ονος*, a noose, cord, snare, Il. 1. 6. 19.

αρχη, *ης*, *ῆ*, a sickle—a faulchion, Hes. θ.

178.—a rapacious bird, vulture, Il. τ. 350.

αρχυιαί, *ου*, *αι*, in a physical sense, gusts of wind, which seized a thing with violence—

winged fiends, said to have conveyed away whatever has insensibly disappeared—harpies.

Αρχαζων, *υνος*, *ο*, a pledge, firm assurance, Heb. *רָבָע*, 2 Cor. 1. 22.

Αρχαφος, unsewed. α. *ραπτω*, John 19. 23.

Αρχην, *εν*, *ενος*, or *αρχην*, *ενος*, (for *αρχη*, a transposition of *ανη*.) a male, opp. to *ἡν-λυν*, *adject.* male, Il. μ. 451.—masculine.

Αρχεπης, *ες*, *τος*, of no moment. α. *ρεπα*.

Αρχηκτος, *ον*, unbroken, not to be broken—unbroken bonds, strong, indissoluble—unbroken fortress, impregnable, Il. ξ. 56.—unbroken dispute, undecided, strongly contested, Il. ν. 37.—unbroken in body, unwounded—unbroken in mind, invincible, undaunted, Theo. 25. 112.—a cloud not to be broken, thick, impenetrable, Il. ο. 20.—hail not to be broken, large, ponderous, Theo. 22. 16.—a voice not to be broken, ever durable, inexhaustible, Il. β. 490. α. *ρησσω*.

αρόηκτως, adv. without being broken. *αρόηκτως* *εχειν*, to be firm, Lysist. 182.
Αρόηνης, *εος*, Theo. 25. 83. not mild like a lamb, fierce. *α*, *ρήν*.
Αρόητος, *ον*, (*α* priv. *βρω*) not to be spoken or divulged, forbidden—sacred, awful, 2 Cor. 12. 4.—unspeken, Od. ζ. 466.
Αρόχους, *ον*, *ο*, *ή*, a basket, Aves, 1309.
Αρύθμος, *ον*, not fitted, without symmetry, unharmonious, disproportioned—*αρύθμως*, adv. without neatness, clumsily, Plut. 5. 152. inelegantly. *α*, *ρύθμος*. see *Απ*. 3. 10. 11. Hipp. 529.
Αρύσονται, for *αναρύσονται*, from *αναρύσμαι*, I draw up, pump water, Herod. 6. 119.
Αρύτιδωτος, *ον*, unshrivelled, fresh apples, Philip. 11. *α*, *ρύτις*.
Αρύδωει, *ορρώδω*, *φ*. *ηω*, I dread, shudder at, shrink from, Herod. 1. 80—*αρώδια*, *ας*, *ή*, Ion. *αρώδιη*, *ης*, dread, horror, 4. 140.
Αρώξ, *ώγος*, broken, craggy. *α* augm. *ήσσω*.
Αρώστος, *ον*, *ο*, *ή*, infirm—sick, Mat. 14. 14. —sluggish in mind, Απολ. 30.
αρώστω, *φ*. *ηω*, I am sick or infirm, Απ. 3. 11. 10.
αρώστια, *ατος*, *το*, infirmity, Επ. 4.
αρώστια, *ας*, malady, infirmity, Ιπ. 4. 2.
Αρς, gen. *αρνος*, *ο* or *ή*, a lamb, Ιλ. χ. 263. *χρυσαν αρνα*, the gold-fleeced lamb, Eur. Elect. 704. see *αρην*.
ΑΡΣΗΝ, or *αρήν*, *α*, male, masculine, valiant, Plut. 6. 390. *αρένες ερωτες*, the love of males.
αρενικός, masculine, male, Exod. 23. 17.
αρενοκοιτης, or *αρένοκοιτης*, *ον*, *ο*, a catamite, sodomite. *κοιτη*, 1 Cor. 6. 6.
αρενοπαις, *οδος*, male offspring, vigorous.
αρειπους, *οδος*, *ο*, *ή*, feet-lifting, fleet hares.
Αρεις, *ιός*, Att. *ιως*, *ή*, the lifting up—elevation—a thing to be raised, a load. *αιρω*.
Αρτάμος, *ον*, *ο*, (a cutter of bread. *αρτος*, *ταμνω*) a cook, butcher, Lyc. 236.
αρτάμω, *φ*. *ηω*, I cut bread—act as a butcher or cook, Eur. Elect. 815.—I kill—carve—lacerate, Alcest. 497.
ΑΡΤΑΝ, *φ*. *ηω*, p. *ητηκα*, I hang upon, cause to suspend, Androm. 803. Hipp. 1217.
αρταομαι, I hang over an object, am preparing for—depend upon. The Ion. form is *αρτεω*, *αρτομαι*. see Herod. 5. 120.
αρτάνη, *ης*, *ή*, a halter, Oed. T. 1289.
αρτεμων, *ονος*, *ο*, the top sail, so called as suspended by ropes, Acts 27. 40.
αρτημα, *ατος*, *το*, a thing suspended, a pendant, ear-ring, Herod. 2. 69.
αρτηρια, *ας*, artery, the wind-pipe.
ΑΡΤΙΟΣ, *α*, *ον*, fit, suitable, even. This epithet expresses one thing as according with another. Thus, one number coalescing with another makes *αρτιος*, an even number, opp. to *περισσος*, odd. *αρτια βαζειν*, Ιλ. ζ. 92, to speak things suitable to the occasion, appropriate, just. A person is even with his

object when equal or ready for it, prepared, Herod. 9. 27. A thing is even with its end when perfect, complete, sound, mature, grown into perfection.
αρτεμης, *εος*, sound, perfect, Ιλ. η. 308.
Αρτεμης, *ιδος*, *ή*, Diana as making an even number with Apollo, they being twins.
αρτι, *αρτιως*, adv. the time past even with the present, recently, just now, lately—the time present even with the past, now—at length.
ιως αρτι, until now. *απ' αρτι*, from this time, henceforth.
αρτιαζω, I play at even and odd, Plut. 817. —I make even with, ascertain, *αδισκ*. 34.*
αρτιασμος, *ου*, a play at even and odd, A. R. 3. 5. 4.
αρτιερεχης, *εος*, recently watered. *βερεχα*.
αρτιερεφης, recently born, infant cries, Septem. 342. *αρτιερεφης* is not so proper.
αρτιγαμος, *ον*, *ο*, *ή*, recently married.
αρτιγενης, *εμ*, *αρτιγενητος*, *ον*, and *αρτιγενθος*, recently born, very young, 1 Pet. 2. 2.
αρτιγλυφης, *εος*, recently wrought, Theo. Ep. 4.
αρτιδακρυς, *νός*, recently weeping. *ως αρτιδακρυς εμμι*, Mod. 903, how prone to weep am I of late become!
αρτιδαης, *εος*, recently informed, fresh taught.
αρτιπης, *εος*, speaking what is fit, undisguised, Ιsth. 5. 58.—specious, Ιλ. χ. 281. *επος*.
αρτιζω, *φ*. *ιω*, I make even, fashion, finish, lead a dance, Theo. 13. 43.—instruct.
αρτιθαλης, *εος*, recently blooming, fresh.
αρτιθανης, *εος*, recently dead, Alcest. 609.
αρτικολλος, *ον*, recently formed, Trach. 781. *κολλω*, fresh information, Septem. 379.
αρτιμαθης, *εος*, *ο*, *ή*, having recently learnt, just surprised with evil tidings, Hec. 685.
αρτιπαχης, *εος*, newly fastened. *πηγνυμ*, Theo. Ep. 3.
αρτιπους, *οδος*, sound in feet, sure-footed, opp. to *χαλως*, Ιλ. ι. 501.
αρτικοπος, *ον*, having lately produced.
αρτιτροπος, rather *αρτιτροφος*, *ον*, *ο*, *ή*, just reared, or recently fed, said of virgins quite young, but full grown and exposed to the lust of the conquerors, Septem. 335.
αρτιφρων, *ονος*, sound in mind. *φρην*, Od. ω. 260.
αρτιφους, *εος*, newly sprung, *αδισκ*. 176.
αρτιφύτος, newly planted, fresh blooming.
αριχεριος, *ον*, recently tinged, Trach. 700.
ΑΡΤΟΣ, *ον*, *ο*, bread, loaf, food. *αρτος δωρικος*, coarse bread. *εν υπνω πασα κυων αρτως* (for *αρτου*) *μαντευεται*, Theo. 21. 45, every dog dreams of bread in his sleep.
αρτοκοπος, *ον*, *ο*, *ή*, a grinder of corn, miller, baker. *κοπτω*, A. 4. 4. 13.
αρτοπωλης, *ον*, *ο*, *ή*, a seller of bread.
αρτοποιος, *ον*, *ο*, *ή*, a baker, Ιλ. 5. 5. 10.
αρτοποιία, *ας*, *ή*, the making of bread, baking, Απ. 2. 7. 6.
αρτοιτω, I eat bread, Ιλ. 6. 2. 11.
Αρτω, *φ*. *νω*—*αρτων*, *φ*. *υνω*, I prepare—

adjust—I fit, condense, Herod. 1. 12.—**contrive**, feign, Od. λ. 365.—I season, restore savour, Mark 9. 50.

ἀρτυνμαι, ἀρτυνομαι, imp. **ἤρτυνετο**, he concerted for himself, Il. β. 55. **ἀρτυνθη**, was restored, consolidated, λ. 216.

ἀρτυμα, ἄτος, το, a seasoner—seasoning.

ἀρτυνοί, ἄν, οί, magistrates among the Epidauri, Plut. 7. 171.—**ἀρτυναι, ἄν, αἱ**, courts or sessions of such magistrates, Thuc. 5. 47.

Ἀρῦα, ἀρῦτω, f. ὕσω, I draw water—exhaust, Il. 1. 3. 8.—**ἄρυσμαι**, I draw for myself—I am drawn.

ἄρυσκς, ἤρος, ὁ, a liquid measure containing one draught, Herod. 2. 168.

APXII, ἤς, ἡ, beginning. **ἀρχηθεν**, for **ἐξ ἀρχῆς**, from the beginning—the first, John 2. 11.—the first cause, author, Il. β. 100.—

source—the first or highest power, sovereignty, government—a person who governs, a ruler, magistrate, Rom. 8. 28.—

persons governed, and constituting a community—a subject of discourse. **ἀρχην**, adverbially, for **κατ' ἀρχην**, from the beginning, from the first, altogether, Il. 1. 2. 8.

ἀρχαι, extremities, principalities, authorities, Tit. 3. 1.—first principles.

ἀρχαγγέλος, ου, chief of angels, archangel.

ἀρχαῖος, ας, ον, ancient—former—veteran, Polyb. 1. 9. **το ἀρχαῖον**, at first, formerly—the former price, Il. ο. 3. 2. **τὰ ἀρχαῖα**, things antiquated, obsolete, silly, Prom. 318.—the principal, Equit. 13. 87. **οἱ ἀρχαῖοι**, the ancients.

ἀρχαῖως, adv. in ancient times, formerly.

ἀρχαῖολογία, I give an account of ancient times, Thuc. 4. 69.—**ἀρχαῖολογία, ας, ἡ**, an account of ancient times—antiquities.

ἄρχοντος, ου, ὁ, ἡ, formerly born, aged.

ἀρχοντοῦτος, οἱ **ἀρχοντοῦτος**, ου, anciently gotten wealth, hereditary, Agam. 1052.

ἀρχοντοπρεπής, ἴος, to be revered for its antiquity, venerable, Prom. 410.

ἀρχοντοτροπος, ον, turning or pointing to antiquity, antiquated, Thuc. 1. 71.

ἀρχοντοῖα, ας, ἡ, an assembly called constitution for electing officers and magistrates—

ἀρχοντοσάτω, I hold a court or assembly of the people—speak in, send deputies to, such assemblies. **ἀρχη. αἰρεσις**, Polyb. 26. 10.

ἀρχιδίτης, ου, ὁ, a just governor, Nem. 1. 96.

ἀρχίος, ου, το, a government house, E. 5. 4. 58.—tribunal. **τὰ ἀρχία**, the offices of state.

ἀρχιδάκος, ου, ὁ, a first mover or author of evil, Il. ε. 63.

ἀρχιπολις, sovereign of the state, Pyth. 9. 92.

ἀρχιτεκτον, ου, το, a model, archetype.

ἀρχην, f. ὕσω, I lead, command, Il. ε. 200.

ἀρχηγός, ου, leading the chorus, Troad. 151.

ἀρχηγέτης, Dor. **ἀρχαγετής**, ου, ὁ, leader, Ed. T. 770.—conductor of a colony—author, founder.

ἀρχηγίτω, f. **ῥω**, I begin, S. Elect. 83. take the lead—**ἀρχηγίτιω**, f. ὕσω, I preside over, Herod. 2. 133.

ἀρχηγός, ου, ὁ, a ringleader, author, Acts 3. 15.

ἀρχιερεὺς, ἴως, ὁ, a chief or high priest. **οἱ ἀρχιερεῖς**, the heads of the sacerdotal families.

ἀρχιερατικός, ἡ, ον, belonging to the chief priest, of the high priest, Acts 4. 6.

ἀρχιερασύνη, ἡς, ἡ, the high priesthood.

ἀρχιδεωρός, ου, ὁ, chief of the deputies annually sent to Delos by the Athenians.

ἀρχιδεωρεῖν, f. **ῥω**, I fulfill the office of, act as a, chief deputy, Dem. 552. 4.

ἀρχικλῶψ, ὠπος, ὁ, captain of a banditti.

ἀρχικυβερνητής, ου, ὁ, a chief pilot.

ἀρχιπλάτης, ου, ὁ, one who leads a wandering band, the leader of an expedition.

ἀρχισυναγωγός, ου, ὁ, a prefect or president of the synagogue, Luke 8. 41. **συναγωγή**.

ἀρχιτεκτων, ἡρος, ὁ, a master builder, architect, A. π. 4. 2. 10.—**ἀρχιτεκτονεῖν**, f. **ῥω**, I act as a master builder, plan—**ἀρχιτεκτονία, ας, ἡ**, a chief workmanship, architecture.

ἀρχιτεκτονική, ἡς, ἡ, scil. **τεχνη**, the master-art—architecture, Arist. Ethic. α. 1.

ἀρχιτελώνης, ου, ὁ, a chief publican or farmer of the revenues, Luke 19. 2.

ἀρχιτρικλῖνος, ου, ὁ, master of the feast. **τρικλῖνον**, a dining-room, John 2. 9.

ἀρχιυπασπιστής, ου, ὁ, a chief of those who bear shields, captain of the guards.

ἀρχιφύλος, ου, ὁ, the chief of a tribe. **φυλον**.

ἀρχος, ου, ὁ, a chief—commander of an army—captain of a ship, or pilot—master of horse—prince of birds, the eagle, Pyth. 1. 13.—chief of the sailors, Od. δ. 629.

ἀρχικός, σκίφλις, in, or fit for, commanding, A. 2. 6. 5.—**το ἀρχικον**, the principle or office of ruling, O. 21. 2.

ἀρχω, f. **ῥω**, I set in order, arrange, Heb. 777, Pyth. 3. 7.—command, rule, take the lead, begin, A. 1. 4. 14. imp. **ἄρχε**, he went before, began, Il. φ. 391. imperat. **ἀρχε**, begin, c. gen. inf. **ἀρχεμεναι**, for **ἀρχεῖν**, to begin, v. 154. aor. 1. **ἤρξα**, optat. **ἄλολ**.

ἀρξέσταν, they might begin, Il. δ. 335.—offer, c. dat. Isthm. 6. 55.

ἀρχομαι, I begin, c. gen. A. 1. 8. 12. **σεο δ' ἀρξομαι**, I will begin with thee, Il. ι. 91.

aor. 1. m. **ἤρξατο**, he took a beginning to himself, he began, Pyth. 4. 409. **ἀρχω**, or **ἀρχομαι**, is often used by way of circumlocution, and may be rendered *adverbially*.

νῦν οὗτος σου ἀρξάμενος ἐπεύμουσιν φίλος γενεσθαι, Il. 7. 5. 18, having begun with thee a child I wished to become thy friend

—I wished to become thy friend immediately from thy youth. **ἄρχε μιν**, he began to go, for he immediately went, Il. ν. 329.

ὅποιον ἀρξέσται τις πορεύσθαι, A. 1. 1. 5, wherever any one should begin to go, for

τις πορεύεται, wherever any one should

go, beginning thence as a central point. *οὕτω δὴ ἐγὼ ἀρχομαι μὲν τοὺς θεοὺς θεράπειν*, O. 11. 8, thus indeed I begin to worship the gods, thus I first worship the gods, or worship them above all things—I am governed, obey the rule of another, *Απ.* 2. 1. 10.—offer, c. acc. *Il.* τ. 254. hence *ἀρχματα*, *ων*, offerings, *Od.* ξ. 446.—part. *ἀρχμενος*, for *ἀρχομενος*, beginning, commencing, *Herod.* 1. 174.

ἀρχων, *οντος*, *ός*, one who rules, ruler, chief, *Il.* 1. 2. 1. *ἀνὴρ ἀρχων*, a man in authority, opp. to *ιδιωτής*, a private person, *5.* 2. 11. *Ἀρω*, *f.* *αῤῥῶ*, or *αῤῥω*, I fit, join, *aor.* 1. *ἤρσα*, part. *ἄρσας*, having fitted with oars, furnished, *Od.* α. 80. imperat. *ἄρσων*, fit with lids, cover, *β.* 353. *aor.* 2. *ἤρην*, *Ion.* *ἤρᾶρον*, or *αῤῥᾶρον*, had fitted, *Il.* μ. 105. or clothed in, c. dat. *Il.* δ. 210. fitted with food, satisfied, *Od.* ε. 95. p. m. *αῤῥᾶρει*, is fitted, *Prom.* 60. *αῤῥᾶρει*, fitted itself, was pleasing to us, was determined upon by us, *Od.* δ. 777. pluper. *αῤῥῆει*, or *ἤρῃει*, was fitted to, suited his hand, *Il.* γ. 338. was fitted with stakes, thickly fenced with them, *μ.* 56. part. *αῤῥῶς*, *νῖα*, *ός*, *οτος*, fitted, firmly joined or tied, compact, plur. *αῤῥῶτες*, having fitted, wedged themselves together, *Il.* ν. 800. *aor.* 1. pass. *αῤῥην*, for *ἤρθησαν*, they were condensed, or wedged themselves, *Il.* π. 211.

ΑΡΩΜΑ, *ατος*, *το*, properly plowing, or a piece of plowed land, *fr.* *αῤῥω*, *Pax*, 1158.—*αρωματα*, flowers or plants growing in a cultivated spot. Hence *αρωμα* came to signify simply the sweet odour which plants or flowers emit, especially when burning on the altar, spice, perfume, *Mark* 16. 1.

αρωματίζω, smell of spices, emit odours. *αρωματικός*, *η*, *ον*, aromatic, odoriferous. *αρωσῖμος*, *ον*, fit for plowing, *Antig.* 575.

Ἀσατός, *ον*, unloaded, uncompressed, soft, *O.* 19. 11. unpacked. *α*, *σαττω*. *Ἀσαλαμίνιος*, *ον*, not a man of Salamis, not an expert sailor, such as the Salaminians were, *Ranæ*, 206. *α*, *Σαλαμῖς*.

Ἀσαλευτός, *ον*—*αυῶλος*, *ον*, *αυῶλης*, untossed, unagitated, as troubled water, immoveable, lasting, *Heb.* 12. 28. *Bacch.* 388. *α*, *σαλευω*—*ασαλευτός*, *adv.* without agitation, immoveably.

Ἀταμινθος, *ον*, *ή*, a cistern, bath, *Od.* ρ. 90. *Ἀσανδῶλος*, *ον*, without sandals, *Bion.* 1. 22. *Ἀσαρκος*, *ον*, void of flesh, lean, *Κ.* 4. 1. *α*, *σαρκ*—*ασαρκία*, *ας*, *ή*, leanness.

Ἀσαφής, *ης*, *εος*, not clear, indistinct—uncertain, *Ced.* T. 447.—*ασαφεία*, *ας*, *ή*, indistinctness, obscurity, uncertainty.

ασαφῶς, *adv.* indistinctly, *K.* 3. 10. *Ἀσαι*, *ασαομαι*, (a new verb from the fut. of *αἶω*, *αωω* to satiate) I am satiated, I loathe, *Theo.* 25. 240. *aor.* 1. subj. *ασαθῆν*, he might satiate or cloy, *Herod.* 9. 41.

Ἀσέστος, *ον*, (*α*, *σῶς*, or *σῶεντος*) not to be put out, (*said of fire which cannot be quenched till its subject is completely consumed*) vast, unquenchable—unfading glory, *Od.* δ. 548.—unquenchable laughter, *Il.* α. 599, loud repeated peals of laughter—unquenchable battle, raging—unquenchable storm, violent.

ασέστος, *ον*, *ή*, bitumen, *Gen.* 31. 9.

Ἀσόλη, *ης*, *ή*, or *ασόλος*, *ον*, *ή*, soot.

ασόλομαι, am tinged with soot.

Ἀσεῖης, *ης*, *εος*, c. *εσερος*, *ς*, *εσατος*, having no fear or reverence of the gods. (*It is usually applied to one who grossly violates the laws of God or the dictates of nature, and thus differs from* *ἀδίκος*, or *παράνομος*)—impious, profane, unnatural, *1 Tim.* 1. 9. *Απ.* 1. 2. 2.—*ασεῖδῶς* *adv.* impiously, without decency or modesty, *Plut.* 10. 707.

ασεῖα, *ας*, *ή*, the want of reverence towards God, impiety, profaneness, irreligion.

ασεῖω, *f.* *ἤσω*, I act impiously, *Απολ.* 22. fut. subj. *ασεῖσθωσι*, if they be impious, plup. *ἠσέηκει*, had committed an impious act, *E.* 1. 4. 8.

ασεῖημα, *ατος*, *το*, an act of impiety.

Ἀσειρωτός, *ον*, *ός*, *ή*, unharnessed, ungovernable, *Ion.* 1150. *α*, *σειρα*.

Ἀσελγής, *εος*, wanton, lewd, insolent, *Dem.* 23. 19. *ασελγώς*, *adv.* wantonly, *Dem.* 120. 10.

ασελγεία, *ας*, wantonness, petulance, *Dem.* 131. *ασελγαίνω*, I indulge in lewdness, act insolently, *Dem.* 1257.

Ἀσεληνός, *ον*, *ός*, *ή*, moonless, *Anacr.* 8. *ασηνη*.

Ἀσεμρός, *ον*, c. *οτιρος*, irreverent, undignified. *Ἀσεπτός*, irreverent towards the gods.

ασεπτω, act irreverently, commit impiety. *Ἀσημαντός*, *ον*, undirected, unprotected, *Il.* κ. 485. *σημαίνω*.

Ἀσημος, *ον*, and *ασημων*, *ονος*, unmarked, unstamped—unemblazoned, *Phœn.* 1119. modest—obscure, uncertain, indistinct, *Ced.* C. 1739. *Hipp.* 269.

ασημώς, *adv.* indistinctly, ambiguously, *Prom.* 643. *α*, *σημα*, without a track, sign or notice, *K.* 3. 4.

Ἀση, *ης*, *ή*, satiety, loathing, disgust.

Ἀσηπτος, *ον*, not liable to rot. *α*, *σπῶ*.

ΑΣΘΕΝΗΣ, *ης*, *εος*, c. *εσερος*, *ς*, *εσατος*, weak—weak in body, infirm, sick, feeble—weak in frame, brittle, frail, weak in numbers, few, *Il.* 1. 6. 19.—weak in resources, poor, unprotected—weak in principle, unconfirmed, doubtful, *Rom.* 5. 6.—mean, contemptible, *1 Cor.* 1. 25.—*ασθενῶς*, *adv.* weakly. *ασθενως* *εχειν*, to be weak, to be sick. *α*, *σθενος*. *ασθενω*, *f.* *ἤσω*, I am weak—weak in body, am sick, infirm—weak in mind, am timid, cowardly—weak in mind or in principle, am doubtful, unconfirmed, *Rom.* 4. 19.—weak in circumstances, am destitute, unprotected, *2 Cor.* 4. 9.

ασθενεια, ατος, το, a weakness, Rom. 15. 1. **ασθησια**, ας, ή, weakness of body, feebleness, sickness, opp. to **βωμη**—weakness of mind, cowardice, effeminacy, opp. to **αλκη**, or **αυδαια**.

ασθινος, I render infirm, break down the strength, weaken, II. 1. 5. 3.

Ασθμα, ατος, το, breath, hard breathing, panting, asthma, II. ο. 241.

ασμαινω, I pant, gasp, II. ε. 585.

ΑΣΙΑ, ας, η, Asia, or Asia minor.—**Ασις**, ιδος, η—**Ασις**, αδος—**Ασιητις**, **Ασιαιτις**, ιδος, belonging to Asia, Asiatic. **κρουματα Ασιαδος**, sounds of the lyre, this being invented in Lydia, Thesm. 125.

Ασιανος, ου, adj. a native of Asia.

Ασιαρχης, ου, prefect of Asia, Acts 19. 31.

Ασιγτος, not silent, sounding, Call. 4. 286.

α, σιγη—ασιγησια, ας, ή, loquacity.

Ασιδης, ου, unpointed with iron, unarmed.

Ασθλα, ης, ή, a sort of yoke put across the shoulders to carry certain things, Arist. Rhet. 1. 7. 32.

Ασινης, εος, not hurtful, unhurt, Od. λ. 109.

—**ασινως**, adv. without hurt, without injury.

Ασις, εως, ή, scum, slime, mud, II. φ. 321.

ΑΣΙΤΟΣ, ου, ό, ή, (pen. long) fasting, unfed—without food, hungry. **α,σιτος**, Od. δ. 768.

ασιτω, f. ηω, **ασιτιζω**, α, I abstain from food, I fast, am without dining. Hipp. 277.

ασιτια, ας, ή, the want of food, abstinence, fasting, Acts 27. 21.

Ασάλλος, ου, unweeded, undressed, Theo. 10. 14. α, **σκαλλω**.

Ασκαλαρωτης, ου, ό, an evel or lizard, Nub. 170.

Ασκατης, ου, ό, or **ασκωντη**, ης, ή, a pallet-bed, Nubes. 693.—a pillow, Anthol. 2. 179.

Ασκαθαμυκτος, ου, having eyes fixedly open, not winking, Equit. 292.—**ασκαθαμυκτει**, adv. without winking, with fixed eyes, II. 1. 4. 28. α, **σκαθαμυσσω**.

Ασκηθης, or **ασκηθης**, εος, unwounded, unhurt, Od. ξ. 255. α, **κηθω**, to cut, **scalthe**.

Ασκηθης, εος, having no limbs, immovable—**ασκηθης**, adverbially, incessantly, Od. α. 68.

ασκηθως, adv. without intermission, II. τ. 68.

Ασκητρως, ου, unsmoothed. α, **σκητρων**.

Ασκητος, ου, ό, ή, uncovered. α, **σκητω**.

Ασκητος, ου, unconsidered—inconsiderate, rash, Eccles. 258. Απ. 4. 2. 19.—**ασκεπτως**, adv. inconsiderately, rashly. α, **σκηπτομαι**.

Ασκενος, ου—**ασκηνης**, εος, unfurnished, Herod. 3. 131.—unprepared, CEd. C. 1084.

α, **σκηνος**.

ΑΣΚΕΩ, f. ηω, p. ηκηκα, I practise—labour, Acts 24. 16. train, discipline, exercise, II. 8. 1. 13.—cultivate, adorn, dress, polish—teach, institute—**ασκομαι**, I train, discipline myself—I am trained, disciplined, inured. **αθη ηκημενος**, a disciplined, accomplished man, Απ. 9. 13. 6.

ασκητος, α, ου, to be exercised, II. 5. 3. 16.

—**ασκητιον**, it is necessary to exercise, Απ. 2. 1. 29.

ασκημα, ατος, το, discipline, exercise, regimen, II. 7. 5. 26. p. 457.

ασκησις, εως, ή, a severe regimen to which the combatants submitted with a view to the public games, training, Απ. 1. 2. 27.

ασκητης, ου, ό, a man inured to discipline, a severe disciplinarian—an experienced practitioner.

ασκητικός, η, ου, fitted to exercise, ascetic.

ασκητος, ου, acquired by practice or discipline, Απ. 1. 2. 23.—curiously wrought, polished, adorned, Theo. 1. 33.

Ασκηνος, ου, ό, ή, without a tent. α, **σκηνη**.

Ασκιος, ου, without a shade, unshaded—rendered desolate, i. e. stripped of its trees, Anthol. 3. 247. α priv.—having much shade, well shaded. α augm. **σκια**, Nem. 6. 73.

Ασκιων, ωνος, ό, ή, without a stick.

Ασκληπιος, ου, ό, Æsculapius, a physician, and disciple of Chiron—**Ασκληπιαδης**, ου, ό, a son or descendant of Æsculapius—**Ασκληπειον**, or **Ασκληπείον**, ου, το, a temple of Æsculapius.

Ασκοπος, ου, inconsiderate, II. β. 157.—unexpected, Ajax, 21.—unviewed, CEd. C. 1680.—**ασκοπως**, adv. inconsiderately, heedlessly.

Ασκος, ου, ό, a leather bag or bottle used to carry wine, Mat. 9. 16. **ο των ανεμων ασκος**, a wind-bag, a pair of bellows.

Ασκιμα, ατος, το, a loop of leather by which the oar was hung to the **σκαλμος** or a round piece of wood, when the rower rested from his labour, Ranæ, 367.

Ασκολια, ων, τω, a festival of Bacchus in which it was customary to jump upon swelled leather bags—**ασκολιαζω**, for **ασκω αλλομαι**, I jump upon the leather bag, Plutus, 1130.

Ασμα, ατος, το, a song, ballad. **αδω**.

ασματοκαμπτης, ου, ό, one who deviates from the proper tune, Nub. 333.

Ασμενος, η, ου, (for **ήσμενος**, part. of **ήδω**) willing, glad, II. 3. 3. 18.—**ασμενως**, adv. willingly, 6. 1. 23.

ασμινίζω, I act cheerfully, I feel glad, Polyb. 4. 11. 5. **ασμινίζουσιν ισθοντες**, Plut. 6. 384, they are glad in eating, they eat with gladness.

Ατοφος, ου, ό, ή, unwise. Απ. 3. 9. 4.—uninstructed, refractory, Ephes. 5. 15.

ασοφια, ας, ή, folly, stupidity, Plut. 2. 788.

ΑΣΠΙΖΟΜΑΙ, f. **σπμι**, (from the Heb. **נָשַׁן**, a lip) I salute, embrace, welcome, greet, Rom. 16. 3. **ησπασατο**, impressed with the lips, recommended, introduced, Anthol. 2. 220.

ασπασμος, ου, ό, **ασπασμα**, ατος, το, salutation, greeting—caresses, Hecub. 831.

ασπασιος, α, ου—**ασπας**, ου, to be saluted,

welcome, II. x. 35.—*ασπασίως*, adv. cordially, with welcome, Theo. 16. 7.
ασπασίως, η, ον, disposed to salute, affable.
Ασπαιρω, f. *ἄσῳ*, I quiver, gasp in the agonies of death, II. γ. 293. Herod. 8. 5.
Ασπαλαθρος, ον, ὁ, aspalathus, the white thorn.
Ασπαργος, ον, ὁ, the asparagus.
Ασπαρτος, ον, unsown. α, *σπειρω*, Od. ι. 123.
Ασπειρος, ον, ὁ, ἡ, one with whom no treaty can be made, perfidious, Dem. 786. 10.—contrary to the faith of treaties, Plut. 1. 272. α, *σπενῶ*.
Ασπερμος, ον, without seed, II. υ. 303.
Ασπερχης, ες, εως, urgent, incessant—*ασπερχης*, adv. incessantly, II. δ. 32. α aug. *σπερχω*.
Ασπετος, ον, not to be expressed, vast, Od. χ. 407. II. θ. 554. α, *ειπω*, or *εσπω*.
Ασπίλος, ον, without spots or stains, 1 Tim. 6. 14.
Ασπις, ἰδος, ἡ, a venomous serpent, an asp, Rom. 3. 13. *ἦδω*, in the form of *ἦδω*.
ΑΣΠΙΣ, ἰδος, ἡ, a shield, scutum, ἐπ' *ασπίδα*, to the shield, to the left or the side on which the shield lay, II. 7. 5. 3. *ασπίδες*, men bearing shields, Herod. 5. 30.
ασπίδα πῶδλης, ἦτος, one who throws away his shield, Vespæ, 590. *αποβαλλω*.
ασπίδοπηγιον, ον, το, a shop or office where shields were made, Dem. 945. 15. *πηγω*.
ατπίδιωτης, ον, ὁ, shield-clad, II. β. 554.
ασπίδοδουπος, ον, shield-sounding, Isthm. 1.31.
ασπίδοῦχος, ον, one who has a shield. *εχω*.
ασπίδοφειμων, ον, an epithet of the armed men who sprang from the serpent's teeth sown by Cadmus. But the true reading seems to have been *ασπίδοξυμωνα*, teeming or springing up with shields. Thus it answers to what the scholiast properly says, "bearing shields and not ivy." See Phœn. 802, and the words of Ovid, Met. 3, 110, *crescitque seges clypea virorum*.
ασπίτης, ον, *ασπίτηρ*, ἦρος, *ασπίτωρ*, ορος, ὁ, shield-bearing, expert in defending, Ajax, 566.
Ασπλαγγος, ον, having no bowels, cowardly, Ajax, 472. uncompassionate. α, *σπλαγγνα*.
Ασπουδος, ον, ὁ, ἡ, one with whom no treaty or covenant can be made, implacable, Rom. 1. 31. Dem. 314. 16. α priv. *σπείδω*.
Ασπορος, ον, unsown. α, *σπειρω*, Dem. 279.4.
Ασπουδι, or *ασπουδι*, adv. without hurry or trouble. α, *σπουδή*, II. θ. 512.
Ἄσσα, for *ἄττα*, *ἄτινα*, whatever things.
Ἀσσαριον, ον, το, half the *ας*, a Roman coin equal to about three farthings of our money, Mat. 10. 29.
Ασιςσια, ας, ἡ, a title of Minerva, from the Heb. *שִׁשְׁנָה*, *asis*, strong, brave, Herod. 1.19.
Ἄσσον, adv. high, near, comp. of *αγγι*—*αγγιον* becomes *ἄσσον*, ας *ταχιον* becomes *ῥᾶσσον*, c. *ασσοτερος*, adverbially, *ασσοτερω*, nearer. *ασσοτάτω*, very near.
Ἄστακτος, ον—*αστάτης*, ες, εως, not dropping,

not flowing, Iphig. T. 1241. α priv.—fast-dropping, α augm. *σταζω*—*αστακτι*, adv. in drops, copiously, Œd. C. 1315.
Ασταθης, *ασταθμητος*, *αστάτος*, unstable, Dem. 383. 5. infirm, fickle. *το ασταθμητον*, the uncertainty, Thuc. 3. 59.—uncertain, Orest. 979. Long. 22. *το ασταθμητοτατον*, the most uncertain or least to be depended upon, Dem. 383. 5. wandering stars, *Απ.4. 7. 5.* not firm or valid reason. α, *στω*.
αστατες, f. *ἦσω*, I am unsettled, have no fixed abode, 1 Cor. 4. 11.
Αστασιαστος, ον, free from commotion, undisturbed by a change of inhabitants—settled, Thuc. 1. 2. α, *σταισι*.
Ασταῖς, ἰδος, ἡ, a grape expanded, a raisin.
Ασταχυσ, υος, ὁ, an ear of corn, II. β. 148.
Αστεγος, *αστεγαστος*, ον, uncovered. *δια το αστεγαστον*, on account of being unsheltered, as being without a covering or shade, Thuc. 7. 87.
ΑΣΤΕΙΟΣ, α, ον, of a city—well bred—comely, polished. *ην αυτειος τῷ θεῷ*, Acts 7. 20, he was comely to God—while Moses was comely in the sight of men, he possessed also those graces of the mind which rendered him comely in the sight of God—witty, facetious, opp. to *αγροικος*.
αστειως, adv. politely, facetiously. fr. *αεν*.
Αστειπτος, ον, untrodden, Philoct. 2. α, *σεισω*.
Αστεμφης, or *αστεμῆς*, ες, εως, unmoved, steady, resolute, firm, II. β. 344. brave, Theo. 13. 37.—*ασημφῶς*, adv. immovably fast.
Αστεκτος, ον, not to be borne, intolerable.
Αστινακτος, free from groans or sighs, cheerful day, Hec. 691. α, *σειαζω*.
Αστοις, α, ον, must be sung, *ᾠδω*, Nubes, 1207.
Αστεπτος, ον, ὁ, ἡ, uncrowned, unadorned with garlands, Heracl. 441. α, *σειφω*.
Αστεργηνωρ, Dor. *αστεργᾶνωρ*, ορος, disdaining a man for a husband and aspiring to a God, ambitious, Prom. 929. α, *σεργω*, *ανηρ*.
Αστεργης, ες, εως, implacable, Ajax, 787. α, *σεργω*.
ΑΣΤΗΡ, ερος, ὁ, a star, a constellation.
αστεριος, α, ον, starry, *ἀστροπ.* 575.
αστεροειδης, εος, having the form of a star.
αστεροεις, εσσα, εν, starry, II. δ. 44.
αστερισκος, ον, ὁ, a mark prefixed to certain conspicuous verses (*) asterisk.
αστεροπη, ἡς, ἡ, *στεροπη*, *αστροπη*, a flash, lightning—any reflected lustre, II. x. 154.
αστεροπητης, ον, ὁ, he who causes the lightning to fly (*πειτω* or *πταω*, to fly), the thunderer, sc. Jupiter, II. α. 580.
αστεροφεγγης, illumined with stars. *φεγγος*.
αστερωπος, ον, star-like, bright, Ion. 1079. *ωψ*.
Αστεφνης, εος—*αστεφᾶνος*, *αστεφανωτος*, ον, uncovered, uncrowned, Dem. 331. 3. Hipp. 1137. A. 13. 8. α, *σειφω*, *σειφανος*.
Ασθηρικτος, ον, unconfirmed, unstable, wavering, 2 Pet. 2. 14. Long. 2. 2. *σειρίζω*.

Ἀστὴρ, *ος*, untrodden, solitary, Ajax, 666.
τὰς ἀστὴρ Ἀπολλωνί, the boat of Charon
 trodden by Apollo, i. e. unvisited by the
 light of the sun, opp. to the real boat dedi-
 cated to him by the Athenians, Septem, 865.
Ἀστὸς, *ων*, unrobed, unadorned, α, *ἐλλω*.
Ἀστομος, *ος*, having a tender mouth, K. 3. 3.
 —uncurbed, S. Elect. 726. untractable. *γμα*.
Ἀστυς, *ου*, without sighs or groans, silent.
πιτυλον ὅς δ' Ἀχέρωντα ἀμείβεται τὰν πστο-
νον θωρηίδα, Septem, 856. an enallage for
αστυς, to agree with *ὅς*, *ὅς* **πιτυλος**, the
 boat of Charon is conveyed by rowing with-
 out the dashing sound of other oars. α, *σινω*.
Ἀστος, *ων*, a citizen, a helpmate, Il. λ. 242.
αστη, *ης*, ἡ, a female citizen.
αστικός, *ων*, of the city, city-crowd, Plut. 3. 88.
Ἀστοργος, *ου*, ὁ, ἡ, devoid of natural affection,
 Theo. 17. 49.—unnatural death. α, *σέργω*.
Ἀστοχος, *ου*, one who misses the mark, erring
 —*αστοχῶ*, adv. without aim, indudiciously.
αστοχῶ, f. *ηω*, I miss my aim, err from the
 right mark, 1 Tim. 6. 21.
αστοχημα, *ατος*, *το*, error, miscarriage.
αστοχία, *ας*, ἡ, the want of a judicious aim.
Ἀστράς, *ος*, not to be turned aside, firm as
 a pillar, Olym. 2. 146. α, *στρέφω*.
Ἀστραγάλος, *ου*, ὁ, an ankle, knuckle—the
 pastern of a beast—*αστραγάλοι*, dice, Il. ψ.
 88. the vertebrae of the back.
αστραγαλίζω, I play with dice. *αστραγαλί-*
εις, *ιος*, ἡ, playing with dice, A. R. 1. 11. 15.
ΑΣΤΡΑΪΪ, *ης*, ἡ, or *αστεροπη*, lightning, a
 flash—a meteor, Luke 11. 36.
αστραπτω, f. *ψω*, I flash, lighten—reflect a
 glaring light, Luke 17. 24. Il. 6. 4. 1.
Ἀστραπτιυτος, *ου*, uninured to the army, Plut.
 8. 173. one who refuses to serve in war.
αστραπτεία, *ας*, the refusing to serve in war.
 α, *στρατος*, Dem. 533. 10. Equit. 443.
Ἀστρεπτος, *ου*, *αστροφης*, *ου*, not turning. αψ
ρεσθαι *αστρεπτος*, Theo. 24. 94. to depart
 without turning the face aside, return with
 backward steps—inexorable, from whom
 there is no return, Lyc. 813.
ΑΣΤΡΟΝ, *ου*, *το*, a star consisting of other
 stars, a constellation—an image in the form
 of a star, Acts 7. 43.—star of wisdom, Pal-
 lad. 115. a distinguished ornament—Sirius,
 the dog-star.
αστρογειτων, *ονος*, a neighbour to the stars,
 lofty, towering, Prom. 720.
αστροβίτος, *ου*, prescribed for the stars, said
 of their laws, Pallad. 62.
αστρολογος, *ου*, ὁ, one who predicts future
 events from the stars, an astrologer, an ob-
 server of the laws of the stars, an astrono-
 mer, A. π. 4. 2. 10.
αστρολογία, *ας*, ἡ, astrology, astronomy.
αστρολογίω, f. *ηω*, I practise astrology.
αστρονομος, *ου*, ὁ, one who studies the laws
 of the stars, an astronomer.

αστρονομία, f. *ηω*, I contemplate the stars,
 study their laws, Nub. 194.
αστρονομία, *ας*, ἡ, a knowledge of the stars,
 astronomy, A. π. 4. 7. 4.
αστρωπος, *ον*, star-faced, starry, Her. F. 406.
αστρώος, *ης*, *ον*, *αστρειος*, shining as a star.
Ἀστροτος, *ος*, unvelled, Herc. F. 52. α, *σρω*.
ΑΣΤΥ, *ος*, *το*, a city—the city of Athens.
αστυδωτης, *ου*, ὁ, crying through the city, a
 city crier, Il. ω. 701. *βοαω*.
αστυγειτων, *ονος*, ὁ, ἡ, situated near the city,
 neighbouring, E. 1. 3. 2.
αστυδρομειω, f. *ηω*, I run to and fro through
 the city. *αστυδρομουμένην*, overrun, plun-
 dered, Septem, 207.
αστύκος, or *αστικός*, *ης*, *ον*, belonging to the
 city, town-people, Eum. 1000.—polished,
 Theo. 20. 4.
αστυνίκος, *ου*, ὁ, ἡ, triumphant, surpassing in
 excellence, Eum. 918. *νικη*.
αστυνομος, *ου*, ὁ, regulating the city, polished,
 Nem. 9. 73.—*αστυνομοι*, officers at Athens
 who took care of the streets and aqueducts,
 Dem. 735. 10.
αστυνομία, I am a police officer, or fill the
 office of *αστυνομος*, Dem. 1461. 11.
αστυχος, *ου*, ὁ, ἡ, protector of the city, *ρχω*,
 said of a solicitude which has for its object
 the welfare of the state, Agath. 43.—sur-
 rounding the city as a wall.
Ἀστυλος, *ου*, unsupported with pillars.
Ἀστυφελος, *ου*, not rugged as stubble, but level
 as a lawn, Antiphil. 28.
Ἀστυφελικτος, *ου*, undisturbed, A. 15. 7. quiet,
 Call. 4. 26. *στυφελίζω*.
Ἀσυνγνῶμων, *ονος*, ὁ, ἡ, one who has no sym-
 pathy for others, severe, cruel. α, *συν*, *γνώ-*
μη, Dem. 547. 8.
Ἀσυνγνῶτος, *ου*, inexcusable, Long. 3.
Ἀσυνκρεατος, *ου*, not coalescing, repulsive,
 discordant, Pallad. 72. α, *συνκρεαω*.
Ἀσυνκρίτος, *ου*, incomparable, Plut. 6. 509.
Ἀσυνκομιετος, *ου*, ungathered fruits, unripe,
 Il. 1. 5. 7. α, *συν*, *κομιζω*.
Ἀσυνγῆτος, *ου*, not to be confounded.
Ἀσυκοφαντητος, *ου*, not to be calumniated.
Ἀσυλητος, *ου*—*ασύλος*, *ου*, not to be plunder-
 ed, inviolable, Helen. 456.—*γην ασυλον*, a
 safe retreat, an asylum, Med. 387. α, *συλαω*.
Ἀσυλλογιστος, inconclusive—not attainable
 by reason, Plut. 8. 293.—not powerful in
 reasoning or in counsel, Polyb. 12. 3.
Ἀσυμῶτος, *ου*, not capable of coalescing, ir-
 reconcilable.—*ασυμῶτως*, adv. irrecon-
 cileably.
Ἀσυμῆλπτος, *ου*, not to be conjectured, inca-
 pable of being learnt, Trach. 707.
ασυμβολος, *ου*, one who does not contribute
 his share—a fruitless member—a drone of the
 hive. *ασυμβολον δειπνον*, an entertain-
 ment defrayed by one man, and not by con-
 tribution, Luc. 3. 28.

Ἀσυμπάθος, *ος*, not having sympathy with.
Ἀσυμμετρος, *ου, ο, ή*, incommensurate, disproportionate, K. 2. 8. Plut. 3. 752.
Ἀσυμμετρία, *ας*, disproportion, the want of symmetry or moderation, Luc. 3. 499.
Ἀσυμφορος, *ου*, inexpedient, II. 5. 2. 11. inconvenient, Troad. 491. hurtful, Hes. ε. 780.
Ἀσυμφωρος, *ας*, adv. without use. **Ἀσυμφωρως** *ερχειν*, to be inexpedient.
Ἀσυμφωνος, *ου, ο, ή*, discordant, Acts 28. 25.
Ἀσυμφωνια, *ας*, dissonance, disagreement.
Ἀσυμβαλκτος, *ου*, irreconcilable.
Ἀσυνδετος, *ου*, unconnected, distant, K. 5. 30.
Ἀσυνετος, *ου, ο, ή*, unwise, imprudent, unenlightened, Rom. 10. 30. Phæn. 1606.—**Ἀσυνετως**, *ας*, adv. unwisely, foolishly.
Ἀσυνεσια, *ας, ή*, ignorance, folly, O. 8. 17.
Ἀσυννημων, *ονος*, unwise, Agam. 1068.
Ἀσυνθης, *εος*, unaccustomed, strange to.
Ἀσυνθετος, *ου, ο, ή*, covenant-breaking, faithless, Rom. 1. 31.—**Ἀσυνθετῶτατος**, the most faithless, Dem. 383. 6. not capable of combining, Long. 10. 6.—**Ἀσυνθετω**, I break a covenant.—**Ἀσυνθεσια**, *ας, ή*, a breach of faith.
Ἀσυντακτος, *ου, ο, ή*, unarranged, disorderly—incompact, clumsy, K. 3. 3.—**Ἀσυντακτως**, *ας*, adv. without order, in confusion.
Ἀσυντονος, *ου*, relaxed, remiss, feeble—**Ἀσυντομως**, *ας*, adv. without effort, feebly, remissly.
Ἀσυντονωτατα, *ας*, *αδverbially*, most feebly, II. 4. 2. 15.
Ἀσυνσκευαστος, *ου*, unarranged, said of utensils so placed as to be inaccessible or unfit for use, O. 8. 13.
Ἀσυστάτος, *ου*, Att. **Ἀξυστατος**, inconsistent, beyond compare, Agam. 1479.
Ἀσυνηλος, *ου*, mean, contemptible, II. ι. 648.
Ἀσυνη, ἔσυν, most mean, Damm, 2480, derives it from **ασοφος**, unwise, of no skill.
Ἀσπαδαστος, *ου*, inconvulsive, easy death, Ajax, 844. **σπαδαζω**, to struggle.
Ἀσφακτος, *ου*, unslaughtered, Ion. 228.
ΑΣΦΑΛΗΣ, *εος*, comp. *εστερος*, sup. *εστατος*, not liable to fall or stumble, firm, solid—safe, sure, certain. **ασφαλεις**, *αδverbially*, safely—**ασφαλεις**, scil. *εστι*, it is safe, to **ασφαλεις**, safety, security. *εξ ασφαλους*, from a safe place, I πρ. 4. 16.—**ασφαλως**, *ας*, adv. safely, with certainty, with safety or firmness, Απ. 1. 3. 5.
ασφαλεια, *ας, ή*, safety, security, certainty.
ασφαλιζω, f. *ισα*, I render safe, fasten—secure by a guard, Mat. 27. 64.—fortify.
Ἀσφαλτος, *ου, ή*, a kind of fat clay like pitch, bitumen—a bituminous lake. Heb. **הַיִּשְׁפָּשׁ**, a low ground, Theo. 16. 100.
ασφαλτω, f. *ωσα*, I cover with bitumen.
Ἀσφαργος, *ου, ο, ή*, for **σφαργος**, the throat or windpipe, II. χ. 328.
ασφαργεω, f. *ηω*, I make a rattling noise in the throat, I rattle, Theo. 17. 94.
Ἀσφοδιλος, *ου, ο, ή*, the daffodil, its stem is called

ανθερικος,—*adjectively*, Od. ω. 13. abounding with daffodil.
Ἀσφυκτος, *ου*, not having a vivid pulse, suffering a stagnation of the blood as a person fainting, Lucill. 115.—not producing excitement, Plut. 5. 502. α. *σφυζω*.
Ἀσχαλλω, f. *αλῶ*, aor. *ζ. ποχᾶλον*—**ασχαλω**, f. *ηω*, I grieve, am indignant—I chafe, fret, Herod. 3. 152. II. β. 292.
Ἀσχετος, *ου*, not to be restrained, impetuous. *μενος* (scil. *κατα*) **ασχετοι**, irresistible in might, Od. γ. 104.—intolerable, II. π. 549.
Ἀσχηματιστος, *ου*, without shape or figure—not using figures of speech. α. *σχημα*.
ΑΣΧΗΜΩΝ, *ονος, ο, ή, σ. μονστερος, ε. εσθᾶτος*, unseemly, indecent, Απολ. 7. *τα ασχημονα*, the parts of the body improper to be exposed, 1 Cor. 12. 29.
ασχημονει, f. *ηω*, I act unseemly, do a base act—am ignominiously treated, Hecub. 407.
ασχημοσύνη, *ης, ή*, indecency, turpitude, shame, Rev. 16. 15.
ΑΣΧΟΛΟΣ, *ου, ο, ή*, having no leisure, busy, Orest. 93. occupied.—**ασχολως**, *ας*, adv. without leisure. **ασχολω**, *εχω*, I am engaged, busily occupied. α. *σχολη*.
ασχολει, I cause to be busy, employ, occupy, Luc. 1. 845. **ασχολεομαι**, I have no leisure, am occupied. **ασχοληθεις**, busily employed, Luc. 3. 212.
ασχολια, *ας*, want of leisure, occupation, business, Iερ. 9. 8.
Ἀσωδης, *εος*, marshy, from *αις*, mud, ΑΕ. Supp. 32.—loathing, Plut. 10. 56. from *αση*, satiety.
Ἀσωμᾶτος, *ου*, incorporeal, immaterial.
Ἀσωτος, *ου, ο, ή*, abandoned, desperate, profligate, Ajax, 190.—wasteful, deadly, Agam. 1606.—a prodigal, Prov. 7. 11.
ασωτως, *ας*, adv. prodigally. **ζῶν ασωτως**, Luke 15. 13, living in ruinous extravagance. **ασωτως εχοντες**, those who are sick beyond hope of recovery, given up, Plut. 9. 635. fr. α. *σας*.
ασωτια, *ας, ή*, profligacy, prodigality.
ΑΤΑΚΤΟΣ, *ου, (α, τασσω)* not subject to discipline, insubordinate, disorderly, 1 Thess. 5. 14.—**ατακτως**, *ας*, adv. without order, in a disorderly manner, opp. to *κοσμιως*, inconsistently with the laws, Dem. 38. 11.
ατακτω, f. *ηω*, I disobey orders, behave disorderly, 2 Thess. 3. 7.
αταξια, *ας, ή*, want of discipline, insubordination, confusion, Dem. 38. 14.
Αταλαντος, *ου*, equal in weight—equal in combat, a match, II. β. 169.—equal in appearance, like. α. for *άμα*, **ταλαντον**.
Αταλαιπυρος, free from labour or trouble, α. priv.—irksome, α. aug. Thuc. 1. 20.—**αταλαιπυρως**, *ας*, adv. without weariness or trouble.
ΑΤΑΛΟΣ, *ου, ο, ή, (α, ταλας, pen. short)* free from sorrow or misery—of an age not to suffer misery, young, tender, II. σ. 577.

ατᾶλλω, f. ἀλῶ, I sport, frisk in ease and plenty—cherish, gladden, Ajax, 560.

αταλαφρην, ορος, ὁ, ἡ, Il. ζ. 400. said of a babe not yet capable of care or sorrow, where a contrast is intended between him and his amiable parents now overwhelmed with distress.

αταλῶψυχος, ον, weak-spirited, Agath. 23.

Αταρ, conjunction, (from αὐταρ by excluding υ,) but, and, *sed*, ατ, Il. α. 506.—αταρ ου, and not, β. 214. see 313. In prose writers αταρ is seldom used, and its place is supplied by ἀλλὰ or πᾶν, Il. 2. 1. 2. O. 17. 15. Αταρακτος, ον, undisturbed, not causing disturbance, Iτρ. 2. 1. αταρακτως, adv. without alarm or confusion. α, ταρασσω.

αταρᾶξια, ας, ἡ, composure, Plut. 3. 500.

αταρᾶχος, ον, unalarmed, Il. 2. 1. 16.

Αταρᾶς, ιος, αταρᾶτος, ον, unalarmed, intrepid, Il. γ. 63. ν. 299. αταρᾶς της θιας, unmoved at the sight—αταρᾶτητα, neut. plur. *adverbially*, ἔχεις αταρᾶτητα θέρμᾳται, Ajax, 197, insolence moves on, spreads with an unawed, unblushing front. α, ταρῶς.

Αταρτος, αταρπίτος, or ατραπίτος, ου, ὁ, a straight path, a path that does not turn to the right or left, and therefore liable to be in some places steep and rugged, Herod. 7. 175.—the straight path to the grave, (Theo. 23. 23.) whence there is no return. α, τρεπω.

Αταυρος, αταυρωτος, ου, ἡ, unyoked, chaste.

ΑΤΑΣΘΑΛΟΣ, ον, efflorescing with passion or guilt, self-willed, and therefore inattentive to the claims or feelings of others, insolent, inclement, unjust, profligate, Il. ν. 634. λ. 694. ατη, θάλλω.

ατασθαλλω, f. ἀλῶ, ατασθαλιω, f. ηῶ, I bloom, effloresce with passion as with blossoms, behave wantonly, Od. τ. 88.—act contrary to justice, truth and honour, Od. σ. 57.

ατασθαλια, ας, ἡ, infatuation, rashness, Il. χ. 104.—injustice, rapine, violence, Od. ψ. 67.

Ατᾶφος, ου, ὁ, ἡ, unburied, Hec. 50.

αταφια, ας, ἡ, the being unburied.

Ατι, for ἅ τι, i.e. καθ' ἅ τι, because, as, inasmuch as, neut. plur. of ὅς and τι, ᾗ τε, where, Theo. 1. 15. *ceū*, utpote, quippe, Il. 1. 3. 3.

Ατιγυτος, ου, ὁ, ἡ, unmoistened with tears, hard-hearted, Herc. F. 833. α, τιγγω.

Ατιρης, ες, ιος, not to be worn or wearied, invincible, Il. γ. 60.—imperishable, Olym. 1. 60. importunate, fierce, Theo. 23. 6. α, τισω.

Ατιχος, ον, without a wall. ατιχιστος, ον, unwalled, unfortified, Ay. 2. 24. α, τιχιζω.

Ατικμαρτος, ον, not affording a sure ground for conjecture—not ascertained, Thuc. 4. 63.—uncertain—waving, Aves, 170.—ατικμαρτως, adv. without certainty. τα ατικμαρτως ἔχοντα, things uncertain as to their use, Ατ. 1. 4. 4. α, τικμαιρω.

Ατικρος, ου, ὁ, ἡ, childless, A. E. 9. 13.—ατικρως, f. ηῶ, I am childless.

ατικνια, ας, the being without a child. ατικνω, f. ηῶ, I render childless. fr. α, τεινον.

ΑΤΕΛΗΣ, ις, ιος, comp. ετερος, s. ετατος, not brought to an end, imperfect, incomplete, abortive, Long. 14. 3.—ineffectual, Philoct. 795.—οὐκ ατελης, sure, certain, Od. ρ. 546. α, τελος.—exempt from tribute, Polyb. 22. 26. 17.

ατελεια, ας, ἡ, Ion. ατεληνη, exemption from tribute, privilege, A. 3. 3. 11.

ατελειος, ον, unfinished—unripe—unavailing—impracticable, uncultivated, Dem. 1461. 15.—uninitiated, Bacch. 40.

ατελευτος, and ατελευτητος, not brought to an end, not capable of being executed, impracticable, Il. α. 527.—not completed, δ. 175.—not to be wrought upon, inflexible, Cœd. T. 341.

Ατιμω, I beguile by false hopes, Od. β. 90. deprive—ατιμωμαι, I am stripped, balked of, Il. ψ. 835.

Ατινης, ις, ιος, intent, steady, keen mind, Hes. θ. 661.—inflexible, Vespa, 730.—wide-spreading ivy, Antig. 826. ατινης παρησια, undaunted freedom of speech—eager, intent, Nem. 7. 129.—ατινις, *adverbially*, intently, very.

ατινιζω, f. ιῶ, I look with stretched eyes, gaze upon, Acts 3. 2. ατινιζομενος, gazed at, Simonid. 90.

Ατις, αταρθς, ατριθεν, adv. or prepos. without, asunder, apart from, Il. α. 498.

Ατριακμος, ον, and ατριᾶμων, ορος, difficult to be boiled or digested, hard as a rock, Theo. 10. 7.—said of anger that will not be soothed, stubborn, implacable—harsh grating sound, Prom. 1098. α, τισην, Polyb. 4. 21. 4.

Ατριμων, ορος, boundless, having no extremes as a circle, round, iEc. 926. α, τριμα. Ατριος, Ion. for ιτριος, another, Herod. 4. 11.

Ατριπης, ες, ιος—ατριπος, ον, delightful—delightless feast, joyless, sullen—bitter, Il. ζ. 285.—gloomy, disagreeable—painful, τ. 354. less pleasing, Thuc. 1. 22. α, τριπω.

Ατριυχης, ιος, ατριυχητος, unarmed, Androm. 1118.—unwrought. α priv. τριυχω. Philip. 62.

Ατριχος, ον, artless, guileless, inartificial, or not obtained by art, A. R. 1. 15. 1.—α, τριχη—ατριχως, adv. without art or guile—plainly, assuredly, by all means, Luc. 1. 57.

ατριχια, ας, ἡ, unskilfulness, inertness.

Ατριμελης, ιος—ατριμελητος, ον, unadorned, neglected, Agam. 900. Il. 5. 4. 9. ατριμελητως, adv. negligently, heedlessly. ατριμελητως ἔχουσιν, to be neglected or unheeded, Il. 8. 1. 5. α, τριμειλω.

ατριμελια, ας, neglect, Apoll. 3. 829.

Ατθις, ιδος, of Attica, Apoll. 1. 93.

ΑΤΙΜΟΣ, ου, ὁ, ἡ, com. οτερος, sup. οτατος, without honour, Mat. 13. 57.—dishonoured,

disgraced, degraded—ignoble, opp. to *εὐδοξος*, Π. 5. 5. 9.—*ατιμωτέρα ἰδρα*, a less honourable seat. *α. τιμῇ*—*ατίμως*, adv. without honour, ignominiously.

ατιμῶω, *φ. πῶω*, I dishonour, disgrace, perf. part. pass. *ατιμαμένος*, ignominiously treated, Mark 12. 4.

ατιμητός, *ον*, dishonoured—mean, of no value—unrewarded, *Ιερ.* 9. 10.—*ατιμητός δικη*, an action at law, the penalty of which was not left to the discretion of the judge, but was unalterably fixed by the laws.

ατιμία, *ας, ἡ*, disgrace, degradation, infamy—contempt, *Απ.* 1. 2. 51.

ατιμαζῶ, *φ. ἄσω*, I dishonour, treat with contempt, *Οἰδ.* T. 348.—dishonour an oath, violate, *Hipp.* 611.—despise, undervalue. *ατιμαστον*, it is necessary to dishonour, must despise, *Σ.* 4. 17.

ατιμαστής, *ἦρος*, *ατιμαστής*, *ον, ὁ*, one who dishonours another, avenger, *Septem.* 635.

ατιμῶω, *φ. πῶω*, I deprive a person of his rank as a citizen, degrade, *Dem.* 743. 21.

ατιμώσεις, *εως, ἡ*, degradation, ignominious death, *Choeph.* 433.

ατιμαγέλης, *ον, ὁ*, one who neglects his flock. *αγέλη*, said of a bull that wanders from his own herd to another, *Theo.* 25. 132.

ατιμαγέλειω, *φ. πῶω*, I neglect, *Theo.* 9. 5.—despise, see *Schol.* on *Luc.* 2. 336.

Ατιμοπενθής, *εως, ὁ, ἡ*, mourning in dishonour, *Eum.* 820. *πενθος*.

Ατιζῶ, I disgrace, make no account of, *Rhian.* 1.

Ατιστός, *ατίτος*, *ον*, unhonoured, unavenged, *Il.* v. 414. *Eum.* 389. *α. τιῶω*.

ατίτας, *ον*, unavenged, *Eum.* 252.

Ατιμωρητός, *ον, ὁ, ἡ*, unpunished—unrecompensed, *Thuc.* 3. 57. *α. τιμῶω*.

Ατινακτός, *ον*, unshaken. *α. τινασσω*.

Ατιταλλῶ, I rear, educate with care and tenderness, *Od.* σ. 322. adorn, grace, *Theo.* 15. 110. see *αταλλῶ*.

Ατλητός, *ον*, unsufferable, *Il.* τ. 367. *ατλητῶω*, I refuse to endure, *Οἰδ.* T. 523. *α. τλαῶω*.

Ατλας, *αυτός*, brother of Prometheus, *Od.* α. 52.—a mountain of Mauritania.

ατλαντικός, *η, ον*—*ατλαντικός*, *α, ον*, of Atlas, Atlantean. *ατλαντικαὶ νησοὶ*, the Atlantic isles, the Hesperides. These lay on the borders of Libya, and to them the poets referred their Elysian fields.

Ατλαντίδες, *ων, αἱ*, the fifteen daughters of Atlas, of which five were called Hyades, the rest Pleiades.

Ατμῆς, *ἴδος*—*ατμῇ*, *ἥς, ἡ*—*ατμός*, *ον, ὁ*, vapour, exhalation, steam, smoke, *Acts.* 2. 19.

ατμιζῶ, *φ. ἴσω*, I emit vapour, *A.* 4. 5. 10.

ατμώδης, *ες, εως*, full of vapour, steaming.

Ατμητός, *ον*, uncut, unclipped—undug, *Πο.* 4. 47. *α. τρέω*, *οτ τρέμω*.

ατομός, *ον*, uncut, unshorn, *Trach.* 203. *εν*

ατομῶω, scil. *χρονῶω*, in indivisible time, i.e. in an instant, *1 Cor.* 15. 52.

Ατοιχος, *ον*, unsecured by a wall, unfortified, *Ion.* 1133. *α. τειχος*.

Ατοκος, *ον*, adj. without usury, said of a capital not producing interest, *Dem.* 1250.

Ατολμός, *ον, ὁ, ἡ*, not bold, cowardly, *Nem.* 11. 42.—*ατολμῶω*, adv. timidly.—*ατολμία*, *ας*, timidity. *α. τολμῇ*, *E.* 12. 3. 22.

ατολμητός, *ον*, not to be dared, not to be attempted, *Isthm.* 8. 23. *τολμῶω*.

Ατονος, *ον*, unextended—relaxed, languid.

ατονω, *φ. πῶω*, I am relaxed, I become infirm, paralytic or weary, *ἄδ.* 752. *Plut.* 7. 358.

ατονία, *ας, ἡ*, relaxation, languor, debility, *Luc.* 1. 75.

Ατοπος, *ον*, that which has no place in a country, foreign—that which has no place in nature or the course of events, unaccustomed, strange, unexpected—that which has no place in reason and truth, irrational, absurd, inconvenient—that which has no place in sound morals, wicked, impious, 2 *Thess.* 3. 2.—*ατοπως*, adv. absurdly, without reason or justice.

ατοπία, *ας, ἡ*, strangeness, *Plut.* 8. 360.—*περverseness*, absurdity—insolence, *Ran.* 1419.

Ατραγῶδος, *ον*, without pomp. *α. τραγῶδια*, *Plut.* 8. 61. *ατραγῶδης*, *ον*, destitute of dignity.

Ατρακτός, *ον, ὁ*, a reed, arrow, *Philoct.* 286.—*distaff*.

ατρακτυλῆς, *ιδος, ἡ*, a species of thorn, a briar, *Theo.* 4. 52.

Ατράπος—*ατραπίτος*, *ον, ὁ*, a path which has no turning, a straight road, *Herod.* 7. 175. *Od.* v. 195.—a beaten path, *Απ.* 3. 11. 8.—track of history, subject, *ἁδισπ.* 584.

Ατρεκής, *εως*, that which has no darkness, (from *α* priv. and the Persian *ṛēk*, the parent also of *dark*.) clear, bright, true—real blood, i.e. the blood of a real man and not a man in appearance, or of a god, compare *Il.* ε. 208. with 117.—certain—sincere, impartial, *Olym.* 3. 21.—*ατρεκές*, adverbially, truly, certainly, manifestly—*ατρεκής*, or *ατρεκάς*, adv. with truth, in reality, in a clear light, *Il.* β. 10. *Herod.* 1. 57.

ατρεκία, *ας*, *Ion.* *ατρακκία*, *ης, ἡ*, brightness, truth, sincerity, *Herod.* 4. 152.

ΑΤΡΕΜΗΣ, *εως*—*ατρεμαῖος*, *ον*, unmoved, still—soft—silent. *ατρεμα*, *ατρεμας*, *ατρεμει*, adv. without agitation, quietly, steadily, firmly, *Il.* ε. 318. β. 200.

ατρεμῶω, *φ. πῶω*—*ατρεμιζῶ*, *φ. ἴσω*, I am quiet, remain still—am in a state of tranquillity and peace, *Herod.* 7. 8; 8. 68.—keep still, confirm, *Theogn.* 303.

ατρεμία, *ας, ἡ*, freedom from fear, composure, firmness, *Nem.* 11. 14.

ατρεμός, *ον, ὁ, ἡ*, without trembling, firm, intrepid, *Il.* π. 163.—*ατρεμῶω*, am without

fear or trembling, am calm or firm.—*ατρομας*, unagitated, Theogn. 979.
ατροματος, ου, without terror, intrepid.
Ατριπτος, ου, inflexible, immutable. *ατριπω*.
Ατριπτος, ου, intrepid, neut. plur. *adverbially*, securely, in safety, Ion. 1198. α, *τριω*.—*ατριπτος*, adv. without fear, with intrepidity.
Ατρεις, ους, ο, the son of Pelops—*Ατρείδης*, *Ατρείδης*, ου, ο, or *Ατρείων*, ουος, the son of Atreus, Agamemnon or Menelaus.
Ατρείματος, ου, tender-footed horses. α, *τριβάζω*, or *τριβώ*, Iτρ. 8. 3.
ατρείων, ες, ιος—*ατριπτος*, ου—*ατρείων*, ουος, untrodden, indistinctly marked, A. 4. 2. 6. undiminished, entire, Il. 8. 7. 3.—not to be trodden, impervious, Theo. 13. 64.—untrained in, uninured, tender, Od. φ. 151. *τα ατριπτα*, untrodden, said of corn unthrashed, O. 18. 5.
Ατρίχως, ου, ο, ή, without hair, Call. 3. 77. α, *τριχέ*.
ατροματος, ου, without terror, Antip. Sid. 40.
Ατροπος, ου, unalterable, eternal *sleep*, Theo. 3. 49. α priv.—that which turns aside, perverse, Nem. 7. 151. α augm. *τριπω*.
ατροπια, ας, inflexibility, sternness.
Ατροφως, ου, ο, ή, unfed, lean. fr. α, *τροφω*, Δπ. 3. 3. 4.—*ατροφως*, am unfed.
Ατρυγος, ου, adj. free from dregs. α, *τρυξέ*.
ατρυγης, ες, ιος, not to be gathered, said of honey beyond reach, Antiphil. 30.
ατρυγιστος, ου, fruitless, barren *sand*, Il. α. 316. fruitless *night*, Damag. 11. i.e. death, as differing from night in which man when weary enjoys the fruit of repose. α, *τρυγιστος*.
Ατρυμων, ουος, not worn down, unsubdued by evils, Septem. 874.
ατρυτος, ου, indefatigable, vast, immense, Herod. 9. 52. α, *τρυω*, Mosch. 4. 69.
ατρυτωνη, ης, ή, invincible, scil. Minerva.
Ατρωτος, ου, invulnerable, unpierced, disabled, said of a ship, Polyb. 1. 46. 10.—unwounded, Phoen. 603. α, *τρωω*.
Αττα, father, sir, a term of respect addressed to elders, Od. π. 57. 31.
Αττα, or *αττα*, Att. for *ατινα*, or *τινα*, Dor. *αττα*, some, any, whatever things, of whatever sort. *αικτρα αττα*, some mournful things, Π. 2. 2. 6.—those. *τα ποια αττα εργα* ει, 3. 3. 6, what those works are. *οπτοι αττα αν υμᾶς περιη τα πραγματα*, Dem. 17. 15, whatever those events may be which await you. *αλλα αττα*, any other things, Iτρ. 8. 7. *μυρια αττα*, innumerable things, Long. 32. 6.
Αττακης, ου, ο, the bald locust, Lev. 11. 22.
Αττάται, alas! Philoct. 743.
Αττιλαβος, ου, ο, a species of locusts, Herod. 4. 172. see Pliny, 29. 5.
Αττικός, η, ου, Athenian, Attic—elegant.
αττικη πιστις, Attic, i. e. honest faith. see *ακτα*.

αττικός, adv. with Attic elegance or purity, after the manner of the Attics.
αττικίζω, I favour, imitate the Athenians, E. 1. 6. 9.
αττικιστι, adv. in the Attic dialect.
αττικισις, ιος, ή, Attic purity or manners.
Αττω, (for *ατσω*, or *αίσσω*) I jump, spring as a snake, Dem. 786. 5.
Ατυκτος, ου, unmade, Phocyl. 51. α, *τυχω*.
Ατυμζευτος, ου, *ατυμζος*, unburied, tombless death, not blessed with a grave, Crinag. 35.
Ατυραννυτος, ου, not tyrannized over, independent, Thuc. 1. 18. α, *τυραννυω*.
Ατύφος, ου, devoid of pride, without pomp.
ατυφια, ας, ή, freedom from pride, an unsunning deportment, Plut. 6. 103.
Ατυχης, ες, ιος, luckless, unfortunate—*ατυχισατα*, *adverbially*, most unfortunately, Long. 33.
ατυχω, f. *πω*, I fail to obtain, miscarry—am unfortunate, Nubes, 427. Π. 1. 3. 12.
ατυχημα, ας, *ατυχησις*, ιος, ή, *ατύχημα*, ατος, το, miscarriage, disappointment, misfortune, calamity, slaughter, Απ. 3. 9. 8. Dem. 171. 11.
Αυ, adv. (seemingly from *αω*, to breathe, and means the act which is consequent on breathing, i. e. to throw back the breath) back, retro, Il. α. 759. up, μ. 261.—again, rursus—also, moreover, porro, etiam—in one's turn, X. 3. 5. see E. 6. 4. 35.—on the contrary, Απ. 2. 1. 11.—further, next, Il. β. 43.
Αυος, α, ου, dry, hollow *sound*, Il. μ. 137.—parched, Theo. 8. 48.—needy.
αυαιω, f. *αυανῶ*, aor. 1. *νηνηα*, I dry by exposing to the sun—wither, cause to fade, S. Elect. 821.—*αυαιομαι*, aor. 1. *αυανθην*, I am dried, seasoned as timber is, O. 16. 13.—pine away, burst, said of envy, Anthol. 1. 485.
αυαλιος, α, ου, dry eyes, squalid, Theo. 14. 4.
αυηλος, η, ου, dry, combustible, Rhian. 5.
Αυγειας, ου, ο, prince of the Eleans, whose stable was cleansed by Hercules.
ΑΥΓΗ, ης, ή, light, beam, lustre—dawn, Acts 20. 11. blaze of fire—a mirror, so called from its bright and polished surface, Hecub. 926.—*αυγαι*, the eyes, Androm. 1181.
αυγαζω, f. *αω*, I shine, beam upon, 2 Cor. 4. 4. *intransitively*—illumine, irradiate, *transitively*—I eye, see in a clear light, Π. ψ. 458.
αυγασμα, ατος, το, brightness, splendour.
ΑΥΔΗ, ης, ή, a voice, word, discourse, Il. α. 249. a thing expressed in words, E. Supp. 600.—sound of a trumpet, Rhesus, 144.
αυδηεις, εσσα, εν, having an articulate voice, using the language of men, Od. ε. 334. vocal, in opposition to fishes that are mute—civilized, eloquent, ζ. 125.
αυδαω, f. *πω*, I speak audibly or distinctly, tell—utter, accost, mean, Hipp. 352.—call, 1282.—command, Dem. 53Γ. 2. imp. *ηυ-*

δαορ... πῦδα, he spoke, Il. ζ. 54. aor. 1. ηῦδῃσι, αὐδῇσι, Ion. αὐδήσασχ, for αὐδήσασσι, he spoke, shouted, i. 786. αὐδασομεν, for αὐδήσομεν, we will speak of, celebrate, Olym. 1. 12. f. m. αὐδασομαι, I will utter for myself, 2. 166.

αὐδαζω, f. αἶω, I speak, aor. 1. m. ηὔδατο, she expressed herself, spoke, Herod. 5. 51.

ΑΥΘΑΔΗΣ, εὖς, self-willed, (αὐτος, ἥδω) c. εἰς, sturdiy, keen, Prom. 64.—insolent—stubborn, unruly, 2 Pet. 2. 20.—cruel, opp. to φιλάνθρωπος—αὐθαδῶς, adv. insolently, haughtily.

αὐθαδεια, or αὐθαδία, ας, ἡ, self-sufficiency, arrogance, stubbornness.

αὐθαδῖκος, η, ον, self-pleasing, unfeeling.

αὐθαδισμα, ατος, το, insolence, Prom. 969.

αὐθαδοσμοσ, ου, foul-mouthed, Ranæ, 861.

Αὐθαϊμων, ονος, ὁ, one of the same blood, a brother. πυτος, αἷμα.

Αὐθαίρετος, ου, ὁ, ἡ, of one's own accord, unsolicited, 2 Cor. 8. 3.—self-elected, A. 5. 7. 17.—αὐθαίρετως, adv. voluntarily, fr. αὐτος, αἶρεω.

Αὐθεκας, self-same in all things, Arist. Ethic. δ. 7.—severe, Plut. 6. 38.—αὐθεκῶς, adv. in every instance, rigidly, Plut. 3. 46. αὐτος, ἑκαστος.

Αὐθεντης, ου, one who is armed against himself. αὐτος εντιμ, self-murderer, one who perpetrates a crime with his own hands—author, Polyb. 23. 14.—usurper. *adjectively*, self-inflicted, Heracl. 839.

αὐθεντω, f. ηω, I exercise power over, dominate, 1 Tim. 2. 12.

Αὐθημερινος, η, ον, on the same day—αὐθημερον, adv. the very day, Dem. 543. 11. αὐτος, ἡμερα.

αὐθι, adv. for αὐτοθι, here, in the same place, Il. α. 492. hic, ibidem—there, in the same grave, γ. 244. illic.

αὐθις, adv. again, a second time—back—hereafter, Il. α. 425.—in return.

αὐθιγενης, εὖς, born in the same place, native, indigenous, Herod. 4. 48. 180.

Αὐθομαιμων, ονος, born of the same blood.

Αὐτᾶχος, ον, dry-shouting, i. e. loudly shouting. αὐος ιαχος, Il. ν. 40.

Αὐλάξ, ἄκος, ἡ—ᾠλάξ, ακος, ἡ, or ᾠλξ, ᾠλος, a furrow: hence, by prefixing α, sulcus.

ΑΥΛΗ, ης, ἡ, a space round a house inclosed by a wall, a court-yard—a mansion, hall—mansion of the dead, grave, Alcest. 261.—mansion of the gods, a temple—a sheep-fold, Il. δ. 433.

αὐλαῖος, of a hall or court—αὐλαῖα, ας, ἡ, a curtain, tabernacle.

αὐλειος, ας, ον, of a hall or court. ἐπ' αὐλειαις θυραις, Od. σ. 238, at the porch or hall-door.

αὐλεια, ας, ἡ, a porch, gate, Theo. 15. 43.

αὐλητης, ου, ὁ, a bailiff, Apoll. 4. 1487.

αὐλιον, ου, το, a small inclosure, a stall, fold, Theo. 25. 87.

αὐλις, ιδος, ἡ, a place of abode for the night, a tent, pavilion—a fold—nest.

αὐλιζομαι, f. ισομαι, I bring to or put up in the fold—tarry, abide, imp. ηυλιζετο, he spent the nights, lodged, Luke 21. 37. aor. 1. pass. ηυλισθη, he took up his abode, or lodged, Mat. 21. 17. ηυλισθησαν, they spent the day, tarried, encamped, A. 4. 3. 1.

ΑΥΛΟΣ, οὔ, ὁ, a thing bored or excavated, fr. the Heb. לֵּלֶךְ, a pipe, flute, lute, Il. ε. 495.—what is conveyed through a pipe, stream, Od. χ. 18.—a clasp, τ. 227.—the socket of a spear, Il. ε. 297.

αὐλος, f. ηω, I play on a pipe or flute, I pipe—αυλομαι, imp. ηυλομεν, I am piped—I sound with piping. αὐλείται παν μελαθρον, Iphig. T. 367, every house rings, resounds with music.

αὐλημα, ατος, το, piping, sound of the pipe, Σ. 6. 5. Ranæ, 1337.

αὐλησις, εως, ἡ, playing on the pipe.

αὐλητης, ου—αὐλητηρ, ηρος, ὁ, a flute-player, a piper, Hes. α. 283. Acharn. 862.

αὐλητρις, ιδος, ἡ, a female flute-player.

αὐλητικός, η, ον, belonging to the pipe, of the pipe or flute, A. R. 1. 11. 15.

αὐλοποιος, ου, ὁ, a pipe- or flute-maker. ποιω.

Αὔλος, ον, immaterial, incorporeal. α, ὠλη.

Αὐλων, υνος, ὁ, a narrow passage, channel—a narrow sea, straight, Prom. 730.—a depression between two hills, a valley.

αὐλᾶτις, ἴδος, high-coned helmet, Il. ε. 182. oblong, conical.

ΑΥΞΩ, I cause to grow, give increase, augment, advance, Nem. 7. 47.—enlarge, feed, prosper, Olym. 5. 8.—αὐξομαι, I am augmented, I increase, Nem. 8. 68. imp. ηύξειτο, grew, became great, Il. 4. 2. 2.

αὐξω, f. ηω, I cause to grow, enlarge, feed, A. π. 2. 7. 9.—promote, aggrandize, honour, E. 7. 1. 12. aor. 1. pass. subj. ἵνα αὐξηθῇτι, ye might increase, 2 Pet. 2. 2.

αὐξᾶνα, I cause to grow, give increase, augment, prosper, 1 Cor. 3. 6.—αὐξανομαι, I receive increase, I grow, flourish; but αὐξανω, and αὐξω, are sometimes used intransitively in the sense of αὐξανομαι, and αὐξομαι, as in Mat. 6. 28. Ephes. 2. 21.

αἰξω, I give increase, augment, Il. μ. 214.—prosper, Olym. 8. 116.—cherish, ε. 139.—αἰξομαι, I receive increase, imp. αἰξετο, grew, advanced, Il. 9. 66.

αὐξησις, εως, ἡ, growth, increase, augmentation, Il. ο. 3. 6. αὐξει την αὐξησιν ταῦ θεου, Col. 2. 19, scil. κατα, increaseth according to the increase of God—receives a divine, abundant increase.

αὐξίμος, η, ον, causing an increase, K. 7. 9. Αὔος, dry, Il. χ. 327.—αὐση, ης, ἡ, drought, aridity, fr. αὔος—clamour, fr. αὐω, Sim. 20.

Ἀνυπνος, *on*, sleepless, wakeful, Od. *x.* 84.—sleepless rocks, ever sounding, Iph. T. 423.
 Ἀνρα, *ac*, Ion. ἀνρη, *ac*, ἥ, air, breeze, gale, breath, E. Supp. 1029. hence ἀνρα—wind in the vitals, i. e. the throbbings of pain, Hipp. 165. ἀνρη δαίμονος, the breath of a God, divine inspiration.

Ἀνριον, *adv.* the morning of the coming day, to-morrow. ἀνριον χρόνος, the time of to-morrow, to-morrow. την ἀνριον μέλλουσάν, *sc.* ἡμεραν, the coming day, Alcest. 787.

Ἀνσονις, Ἀνσονιοι, *ων, οι*, Ausonians, the ancient inhabitants of Italy—Ἀνσονις, ἰδος, ἥ, Ausonian—Ἀνσονίτις, ἰδος, ἥ, *sc.* γῆς, Ausonia or Ausonian land.

Ἀνταλεις, *α, on*, ill dressed, shabby. *α, ευταλως*, Od. *τ.* 327.

Ἀντρος, *α, on*, (from αὔρος) dry—rough—harsh—cruel, Luke 19. 21. hence *austere*. ἀντροτης, ητος, and ἀντροια, *α, ἥ*, roughness, harshness, austerity, A. 5. 4. 16.

Ἀνταγγελος, *ον, ὁ*, one who brings his own message instead of sending information by another, Philoct. 575. harbinger.

Ἀνταγεστος, *ον*, depending on one's own discretion, attainable, Od. *π.* 145. ἀγιστω.

Ἀνταδελφος, *ον*, born of the same womb, an own brother or sister.

Ἀνταρ, *conj.* (from αὐτε, ἀρα) but, on the contrary—and. ἀνταρ ἐπει, and when, Il. *γ.* 1; *β.* 421.

Ἀνταρκης, *ες, εος*, (αὐτος, ἀρκω) sufficient or complete in myself, adequate, competent, Il. 4. 3. s. p. 227.—satisfied with my own, content, A. *π.* 2. 6. 2. comp. ετιρος, sup. εατω, *adverbially*, ἀνταρκεσεται, most satisfied, with the utmost contentment, A. *π.* 1. 2. 14.—ἀνταρκως, *adv.* sufficiently—εχειν, to be content or independent, A. *Ρ.* 1. 6. 2.

ἀνταρκεια, *α, ἥ*, sufficiency, contentment.

αὐτι, *adv.* (see αὐ, with which it has the same sense) again, in return—on the contrary, Il. *α.* 404. i. e. the son being generally inferior to the father. see Hor. lib. 3. od. 6.—αὐτε, for αὐθις, here, Il. *α.* 202.

Ἀντιπαγγελτος, *ον*, declaring of himself, of one's own accord, voluntary, Herc. F. 706.—unprovoked war, Polyb. 4. 16. ἐπαγγελλω.

Ἀντιπαῖνμος, *ον*, having the self-same name, Phoen. 776. αὐτος, ἐπανυμνος.

Ἀντιρετης, *ον*, one who himself rows as well as fights, Thuc. 1. 10. 6. 91.

Ἀντα, ἥ, ἥ, clamour—a shout, the roar of battle, Il. *β.* 98.—battle, Il. *α.* 492. fr. αων. αὐτω, *f. ηω*, I shout, roar, bellow—call aloud, invoke, Hipp. 168. ἐκπληξιν νεαν Φιλων; αὐταις, Phoen. 1277, you bellow fresh alarm to your friends.

Ἀντιμαρ, *adv.* in the same day, Il. *α.* 81.

Ἀντακκος, *ον, ὁ, ἥ*, himself a hearer, an eye-witness. αὐτος, ακουω, Thuc. 1. 193.

Ἀντικα, *adv.* in the same instant, immedi-

ately. ἀντικα μαλα, very readily—for example, A. *π.* 4. 7. 2.

Ἀντις, *adv.* the Ionic form of αὐθις, back—again—hereafter, Il. *α.* 140.—in my turn.

Ἀντμη, ἥ, ἥ, αὐτμην, ενος, ὁ, breath—odour, exhalation—blast, Od. *λ.* 399.

ΑΥΤΟΣ, αὐτη, αὐτο, the same, opp. to ἄλλος, as *is* to *alius* in Latin. ὁ ποιησας αὐτα ζησεται εν αυτοις, Gal. 4. 17, he who doeth the same shall live by the same. When *the same* is a substitute for a person or thing going before, it is rendered in English by *he, she, or it*. αὐτος; therefore must be often rendered by these personal pronouns, as in the above example, “he who doeth them shall live by them.” But the general use of this pronoun is to mark opposition to some other person or thing mentioned in the context, then αὐτος means SELF. Ἰησους αὐτος ου εβαπτισεν, John 4. 2, Jesus himself did not baptize, in opposition to his disciples who did. περικτος αὐτος, himself a fifth, i. e. with other four, Thuc. 1. 46. ὅς και αὐτος ἐμαθητευσι τῷ Ἰησου, Mat. 27. 57, who became himself a disciple. αὐτος εγω, I myself, I too, as well as Peter, Rom. 9. 3.—αὐτους, Il. *α.* 4, themselves, i. e. their bodies or real selves, in opp. to ψυχας, their empty shades. αὐτοισι, upon themselves, i. e. the Greeks themselves, in opp. to the mules and dogs, Il. *α.* 50. ἐπ’ αὐτῷ τῷ βαρεῖτω, upon the lyre itself, upon the very lyre, Anacr. 9. ἐπι συνεγγυς αὐτῶν ησαν, Polyb. 1. 51, for αὐτοι συνεγγυς, when they were near themselves, when they were near one another. τουτους αὐτους συνδωμει διαφθειρεσθαι, 1. 57. 8, it happened that these themselves perished—these by themselves—these alone perished. αὐτος has the article sometimes prefixed—ὁ αὐτος, αὐτος or ὡτος, and then means, he who is the same, the very same, the self-same, Hec. 299. Heb. 1. 12; 13. 8. το αὐτο is also written ταυτον, the very same thing. ταυτον σπερμα, the very same seed, CEd. T. 1125. αὐτος moreover has *ε* prefixed, and is contracted into αὐτος, the reciprocal pronoun OWN SELF. αὐτη προς αὐτης, she from her own self, CEd. T. 1237. τοὺς δωδεκα μαθητας αὐτοῦ, Mat. 10. 1, his own twelve disciples, suos ipsius discipulos, in opp. to the disciples of John understood. ἐφ’ αὐτῶν τας θυσιαις ἐπιτελουντες, Joseph. A. J. 18. 1. 5, performing sacrifices on their own selves, or according to Rom. 12. 1. offering themselves a living sacrifice, and no longer the ritual sacrifices of the law. αὐτος καθ’ αὐτον ισχυσει ο νομος, Contra Apion. 2. 29, the law was able alone by its own self, i. e. without any external allurements.

αὐτοανθρωπος, *ον, ὁ*, the very inan, i. e. the archetype or general form of man in the

divine mind, which is the real man, in contradistinction to the *sensible* man, which is but the shadow of him, Arist. Ethic. α. 6. αυτοβουλός, ου, ό, ή, self-willed, acting on his own authority, Septem, 1055. βουλή. αυτοβοή, adv. on the first shout, at the onset. βον, Thuc. 8. 62. αυτογενήτος, ου, αυτογενής, born of himself. κοιμήματα αυτογενήτα, incestuous commerce, Antig. 876.—native modesty. αυτογνωμων, ουός, ό, ή, one who acts at his own discretion, an arbiter—αυτογνωμονίω, f. ηω, I act at my own discretion, proceed without the form or authority of law, E. 7. 3. 6. γνώμη. αυτογνωτός, ου, self-determined, Antig. 887. αυτογράφος, ου, written with one's own hand, *autograph*. γραφή. αυτοδάης, εός, self-learnt, invented by himself, Ajax, 709. δαω. αυτοδαικτός, ου, ό, ή, self-slain, mutually slaughtered, Septem, 732. δαίζω. αυτοδεκαετία, ιων, τα, the entire space of ten years, Thuc. 5. 20. αυτοδιδάκτος, ου, ό, ή, self-taught, Od. χ. 347. αυτοδηλος, ου, self-evident, Septem, 848. αυτοδίκος, ου, one who has the power of deciding without appealing to another—independent in the administration of justice, Thuc. 5. 18. δίκη. αυτοδίω, adv. in the same way, instantly, Od. 9. 449. ίδος. αυτοειτής, αυθεντής, ου, one who is himself the instrument. αυτος, εντιμ. the very perpetrator, murderer, CEd. T. 107. αυτοεϊται, adv. in the same year. ετος. αυτοθεν, αυτοθεν, adv. from the same place, thence, Il. τ. 77.—from that very circumstance, Acharn. 116.—there, Theo. 5. 60.—αυτοθεν, in the same place, there, here, 5. 60. Herod. 4. 29. αυτοκαβδαλος, ου, one who makes a coarse bread for himself—made on the spur of the moment, coarse, vulgar, A. R. 3. 14. 11. αυτοκασιγνητος, ου, ό, αν own brother—αυτο-κασιγνητη, ης, an own sister, a sister german. αυτοκατακρίτος, ου, ό, ή, self-condemned, Tit. 3. 11. κατακρίνω. αυτοκελεύθος, ου, ό, ή, travelling alone. αυτοκελής, εός—αυτοκελεύτος, ου, ό, ή, self-commissioned, of his own accord, Herod. 9. 5. A. 3. 4. 3. αυτοκλητος, ου, ό, ή, self-invited, of his own accord, Trach. 396. αυτοκομος, ου, wearing his own hair, hairy, Ranz, 840. αυτοκρατωρ, ουός—αυτοκρατής, ου, ό, one who has power over himself, not subject to a master, independent, A. π. 2. 1. 21.—one who has all power in himself, a plenipotentiary, E. 7. 1. 1.—an absolute monarch, a despot. κρατew—αυτοκρατορικώς,

adv. like an absolute monarch, with the authority of a sovereign. αυτοκτενω, I slay myself, part. αυτοκτείνωντι, they two slaying themselves, killing one another, Antig. 56. κτενω. αυτοκτονος, ου, self-slaying, violent hands, Med. 1254.—αυτοκτονος, or αυτοφονος, adv. with mutual slaughter, violently, A. Supp. 69. αυτοκτίτης, ου, self-formed, native caves, Prom. 300. κτιζω. αυτεληκύθος, ου, ό, one who carries his own oil, one who is his own attendant, Dem. 1261. 17. αυτολυρίζω, I play the lyre myself. ουός αυτολυρίζων, said of one who while affecting elegance, yet does a thing with extreme awkwardness, Luc. 2. 321. ΑΤΤΟΜΑΤΟΣ, ου, or ός, η, ου, (αυτος, μω) self-moving, moved by an internal impulse, Il. ε. 479. spontaneous, and not asked—voluntary, and not forced—not premeditated, sudden, Pyth. 4. 107.—αυτομάτως, adv. spontaneously, from blind impulse, strangely, Theo. 21. 97. απο του αυτομάτου, spontaneously, by accident—αυτοματία, ας, ή, a spontaneous motion—chance, Plut. 9. 251. αυτοματιζω, f. ισω, I move spontaneously, act on my own authority, Il. 4. 5. 10. αυτομητηρ, ερος, very mother, own mother. αυτομολος, ου, ό, ή, spontaneously moving—a deserter, Il. 9. 3. 23.—αυτομολειω, f. ηω, I come of my own accord—desert, A. 1. 7. 10.—αυτομολία, ας, ή, desertion. αυτονομος, ου, ό, not subject to a foreign power, free, independent, Il. 1. 1. 4.—αυτονομειω, αυτονομομαι, I use my own laws, am free, or independent—αυτονομία, ας, η, freedom, independence, E. 5. 1. 33. αυτονύχι, adv. in that very night. νυξ. αυτοξύλος, ου, wrought of mere wood, or of solid wood, Philoct. 35. ξυλον. αυτοπαγης, εός, self-made, i. e. not made by human art, said of the cells of the bees, Antiphil. 29. πηγω. αυτοπαϊς, δος, ό, the very son, Trach. 839. αυτοποιος, ου, self-made, CEd. C. 730. αυτοπολις, ιος, ό, ή, possessing a city of their own, having a free state, Thuc. 5. 79. αυτοπονητος, ου, self-wrought, or working for one's self, industrious bees, Antiph. 29. αυτοπρεμνος, ου, root and branch, Antig. 725. αυτοπτης, ου, ό, an eye-witness, Luke 1. 2. αυτορϋτος, ου, flowing of itself, spontaneously dropping, Pyth. 12. 30. αύτος, αύτη, αύτο, himself, herself, itself, a contraction of the reciprocal ε and αυτος. αυτοσι, adv. to the same place, A. 4. 7. 1. αυτοςπορος, ου, spontaneously grown. αυτοςϋτος, ου, self-roused, unpropelled by another. στω, Eum. 169. αυτοσάλα, ας, Ion. αυτοσάλη, ης, ή, a stand-

ing fight, a single-handed combat, a pitched battle, Il. v. 925. *εἶσα*.

αὐτοσάλας, *ον*, having himself sailed *here*, in his own ship, Philoct. 505.

αὐτοσάνος, *ον*, groaning under self-brought sorrow, Septem. 920.

αὐτοσφάγης, *εος*, self-slain, slain by his own hands, Ajax, 840. *σφαζώ*.

αὐτοσχέδιος, *α, ον*, made on the spur of the occasion, ready, spontaneous, close combat—a close wound, i. e. a wound inflicted at hand, fatal, Il. μ. 192.

αὐτοσχέδα, *ορ* *αὐτοσχεδον*, adv. at hand, closely, in close quarters, Il. η. 273.

αὐτοσχέδιαζω, *φ. άσα*, I act or speak from a sudden impulse—act without authority from another—undertake a thing rashly, without any preparation, risk, Δπ. 3. 5. 21.

αὐτοσχέδιας, *ον, ό*, one who undertakes a thing without due qualification, a novice, an inexperienced speaker or agent, opp. to *τεχρίτης*, Δ. 13. 5.

αὐτοτελής, *ες, εος*, self-perfect, i. e. containing in one's self the principles of perfection—prompting to the fulfilment of its own purposes, Plut. 6. 510.—using their own tributes, *and not paying them to others*, free, independent, Thuc. 5. 18.—*αὐτοτελής*, adv. completely, with absolute authority.

αὐτοτραγικοπίθηκος, *ον*, Dem. 307. 25, a mere tragic ape.

αὐτῷ, adv. scil. *χωρῶν*, in that or in the same place, there, here—in the same time, scil. *χωρῶν*, immediately.

αὐτοῦργος, *ον, ό, ή*, self-made, native song—one who cultivates his own land—a labourer. *αὐτοῦργον χερί*, with self-working hand, with his own hand, Orest. 918.—*αὐτοῦργον*, I labour with my own hands, supply myself by labour, Plut. 2. 825.—*αὐτοῦργον*, *ας, η*, one's own labour, Plut. 2. 190. 544.—a work made by one's own hands, Eum. 337.

αὐτοφλαῖος, *ον*, together with its bark, Theo. 25. 208. rude, unpolished, Philip. 7.

αὐτοφόνος—*αὐτοφοντης*, *ον, ό*, one who sheds his own blood, or that of a near relative, Med. 1269. *αὐτοφόνως*, adv. with her own hands, or by self-murder, Æ. Supp. 65.

αὐτοφύης, *ες, εος*, sprung up of itself—native, own—*natural course*, Iπ. 7. 11.—*αὐτοφύης*, adv. spontaneously. *φυν*.

αὐτοφύτος, *ον*, springing up of itself, said of a wound that is not inflicted, but breaks out of itself, Pyth. 3. 83.

αὐτοφώνος, *ον*, expressed of itself, said of a vowel—self-uttering, said of a tree which had power to deliver oracles, Luc. 2. 705.

αὐτοφωρος, *ον*, caught in the act of thieving—detected in the very act, John 8. 4.—self-convicted, Antig. 52. *επ' αὐτοφωρῃ*, in the fact, clearly. *φωρῃ*.

αὐτοχείρ, using his own hand, Ajax, 57.—an assassin—*αὐτοχείρῃ*, *adverbially*, with his or my own hands, S. Elect. 1025. Acts 27. 19. *αὐτοχειρία*, *ας, η*, the actual perpetration of murder, *in contradistinction to the planning of it*, E. 6. 4. 34.—killing with one's own hands, Herod. 3. 13.

αὐτοχθῶν, *εος*, born on the very land in which a person lives, a native, Ion. 29. indigenous, Agam. 545.

αὐτοχρῶνος, *ον*, for *αὐτοχρῶνος*, wrought of solid brass, Il. ψ. 826.

αὐτοχρημα, adv. Equit. 74, in effect, really.

αὐτως, (*αὐτος* or *αὐτός*, this, the same, *adverbialized*) thus, so, in the same manner, (Ed. T. 950. *ὡς δὲ αὐτως*, for *ὡς αὐτως*, in the same manner, Π. 2. 1. 9.—thus, i. e. *as now*, in vain, Il. α. 133.—thus, *as now*, i. e. without cause, 528.—thus, i. e. altogether, completely, β. 138.—thus, i. e. without price or reward, ι. 595.—thus, i. e. unarmed, σ. 198. *so that the meaning always depends on the context*.)

ΑΤΧΗΝ, *εος, ό*, the neck, or the back of the neck—shoulder, Anacr. 4.—a neck of land, an isthmus—a high place. *κεφαλήν ὑπὲρ αὐχένα ἔχει*, he bears his head over his neck, he bears it aloft, i. e. is proud or confident.

αυχενίος, *α, ον*, of the neck, Od. γ. 450.

αυχνίζω, *φ. ίσω*, imp. *αυχνίζον*, I cut the throat, strangle, Ajax, 289.

αυχνω, *φ. ησ*, I lift the neck—I glory, boast, Thuc. 2. 39. pride in, Iphig. A. 412.

αυχνη, *ης, ή*, glory, boast, Nem. 7. 38.

αυχμηα, *ατος, το*, an act of pride or boasting—a proud mark, Phœn. 1144.

ΑΥΩ, or *αύω*, *φ. σω*, I dry, parch with heat—kindle, shine—cause to shine, Od. ι. 490.

αυχμος, *ον, ό*, a want of rain, drought, opp. to *ομβρός*, squalidness, Plut. 5. 147.

αυχμω, *φ. ησ*, I am squalid, Od. ω. 249.

αυχμηρός, *α, ον*, equalid, sordid, filthy—dry, *αδισπ.* 705. Theo. 25. 225.

αυχμαδης, parched, squalid, Orest. 223.

Αυω, *φ. αυσα*, or *αύω*, *φ. αύσω*, I shout—resound, Il. ν. 409.—call upon, invoke, ι. 101.

αυως, Æol. for *ηως*, the morning, aurora. ΑΦΑΓΙΣΤΕΝ, I perform holy rites for the dead, Antig. 253. *απο, άγιστω*.

ΑΦΑΓΙΖΩ, (*απο, άγιος*) *αφαγιστω*, I purify, render holy—consecrate, Num. 6. 3.—offer expiatory sacrifice, Alceet. 1156.

ΑΦΑΙΡΩ, *φ. ησ*—*αφίλω*, *αορ.* 2. *αφείλον*, I take away—take a part from the whole, subtract—take one thing from another, distinguish, separate—take away from a place, remove, reject, expel—take away by law or authority, suppress, prohibit, Απ. 3. 6. 6.—take away war, discontinue, cause to cease—take away envy, eradicate, Δπ. 2. 6. 23. abandon, Rom. 11. 27.—take away a limb,

amputate, pare *nails*—take away *beauty*, spoil, deface, destroy—take away *what belongs to another*, spoil, deprive of, divest—take away *from sight*, conceal.—αφαιρέομαι, aor. 2. αφείλομην, I take away for myself, Il. α. 161.—rob, deprive of—take away *one's attempt*, frustrate, Polyb. 10. 12. 4. αποαιρεῖσθαι, for αφαιρεῖσθαι, Il. α. 230. μήτις σὺ τοῦ ἀποαίρειο κοῦρην, 275, for τοῦ ἀφαιρέο, do thou not take away the girl for thyself. ἀφελόμενος, for ἀφειλούμενος, having taken away, Herod. 1. 14.

αφαιρείται, it is necessary to take away.

αφαιρέσις, εἰς, ἡ, taking away, depriving—an oblation, Num. 36. 4. aphæresis, a figure in grammar, by which a vowel or syllable is taken away in the beginning of a word.

Αφαλλομαι, aor. 2. αφηλομην, I jump, spring from, ἀδσπ. 462. ἀπο, ἄλλομαι.

Αφαλος, ον, without a cone or crest, Il. κ. 258. α, φαλος.

Αφαμαρτάνω, uor. 2. αφημαρτον, I miss—miscarry, ἀπο, ἀμαρτανω, R. 6. 1. 4.

αφαμαρτοεπής, εἰς, εἰς, inappropriate in speech, verbose, tedious, Il. γ. 215. ἐπος.

Αφ-αὐδάνω, I displease, offend, Od. π. 387.

ΑΦΑΝΗΣ, εἰς, εἰς, invisible—vanished, Ipr. 4. 11.—obscure, uncertain—secret. το α-φάνης, obscurity, secrecy. αφανίστατα, neut. plur. used adverbially, most secretly. α priv. φαίνω.

αφανεία, ας, ἡ, obscurity. αφανεία τυχης, the frowns, caprice of fortune, Isthm. 4. 52. αξιωματος αφανεία, the want of dignity, Thuc. 2. 37.

αφανίζω, f. ἴσω, I cause to disappear, steal—bury—disfigure, Mat. 6. 16. αφανίζομαι, I cause myself to disappear, withdraw from public view, vanish. το αφανίζεσθαι, the not appearing in public, retirement, Αγ. 9. 1.

αφανίσις, εἰς, ἡ, αφανισμός, οὐ, ὁ, disappearing, extinction, Heb. 8. 13.

αφαντος, ον, vanished, Luke 24. 31. extinct, Il. ζ. 60.—obscure, humble, Nem. 8. 58. αφαντον, adverbially, unobserved, unheeded, Pyth. 11. 46.

Αφαπτω, I fasten from, Theo. 22. 52.

Αφαι, adv. (from απο, ἀρα) therefrom, immediately, Il. α. 349.—swiftly, comp. αφαιτερος, more swift, Il. ψ. 311.

Αφ-αρπαζω, f. ἄσω, I snatch from, plunder—pick off *crumbs*, Anacr. 9.—seize greedily, Trach. 557.—steal a kiss.

Αφῆ, ἥς, ἡ, a touch, the sense of touching—a joint—kindling. περι λυχνων ἀφας, Herod. 7. 215. about the lighting of lamps, about the time in which the lamps are lighted.

ἀφω, f. ηω—ἀφασσω, I touch, feel, handle, Apoll. 2. 710. εὔρε τοῦ ἀφασσυντα, for ἀφῶντα, he found him handling, Il. ζ. 322.

Αφᾶτος, ον, not to be spoken of, obscure,

Hes. ε. 3.—surprising, Ion. 783. innumerable, Long. 34.

αφαισις, ας, inability to speak through fear or astonishment, Thesm. 911. α, φαι.

Αφ-αυαίνω, f. ἄνω, I dry up, exhaust.

Αφαιρος, ον, comp. στερως, obscure, ignoble, opp. to ανδρειος—light, airy—rapid, infirm, opp. to ὑγρος, or ὑγιής—small, Theo. 21. 49.—αφαιρώς, adv. indistinctly, imperfectly.

Αφεγγής, εἰς, without light, dark, Phæn. 556.—softly breathing odour, Prom. 115. α, φεγγος.

Αφείρος, ον, ὁ, separated, unclean. ἀπο, εἶρα, Lev. 15. 19.—αφείρων, ὅρος, ὁ, that part of the body on which a person sits, podex, anus—a sink, a privy, Mat. 15. 17.

Αφιδής, εἰς, unsparing, liberal, abundant, Call. 6. 126.—frequent, Thuc. 4. 26. α, φειδω—αφειδεως, or αφειδῶς, adv. unsparing—without mercy, severely. αφειδέστατα, most severely, A. 1. 9. 8.

αφειδω, f. ηω, I spare not, lavish, Luc. 3. 336.—expose to danger, S. Elect. 986.—shrink from, decline, Antig. 420.—despise, Apoll. 2. 98.

αφειδία, ας, ἡ, the neglecting of one's person, austerity, Coloss. 2. 23.—the exposing of one's self to danger.

Αφικτιον, from απεχω, it is necessary to abstain, must abstain, Απ. 1. 2. 34.

Αφελής, εἰς, separated for holy purposes, from απο, ἔλω, sound, unblemished—simple, plain, upright, Polyb. 26. 10. 8.

αφελότης, ητος, αφελεία, ας, ἡ, soundness of mind, simplicity, Acts 2. 46. Long. 34.

αφελῶς, adv. simply, with simplicity, without anger or indignation. αφελῶς ἐχων, simply or plainly dressed, Polyb. 39. 1. 4.

Αφελω, f. ἔλω—αφελυνω, f. ὠω, I tear, pull, drag away, Hec. 141.—force violently—draw away, attract, Απ. 4. 5. 6.

Αφειρος, or αφρος, εἰς, το, also αφενος, ον, ὁ, a yearly produce, revenue, Il. α. 171. wealth.

Αφειρω, f. ψω, I creep, sneak away, depart, Theo. 27. 64. ἀπο, ἐρπω.

Αφειρος, ον, not to be borne. α, φειρω.

Αφεισιος, ον, one who is not a domestic. εἰσα.

Αφηγεομαι, Ion. απηγεομαι, f. πομαι, I take the lead, lead the way, Il. 2. 3. 10.—relate, Herod. 1. 2.

αφηγημα, απηγημα, ἄτος—αφηγησις, απηγησις, ιος, ἡ, a narrative, narration, Herod. 2. 3; 3. 125.

Αφ-ημαί, I sit apart, Il. ο. 106.

Αφημερινω, I spend the day away from my post, am absent in the day, Dem. 238. 9.

Αφθαρτος, ον, (α, φθειρω) incorruptible.

αφθαρσία, ας, ἡ, freedom from corruption or decay, incorruption, 1 Cor. 15. 42.

Αφθιγκτος, ον, unutterable—inarticulate—mute, silent tongue, ἀδσπ. 386. α, φθειρω.

αφθογγος, ον, not vocal, mute, Mus. 102.

ἀσθίνας, *ov*, not subject to decay, imperishable. *α*, *ὀθία*, II. β. 46.

ἀσθύνος, *ov*, not subject to envy, unenvious—liberal, abundant, A. 3. 1. 13. *α*, *ὀθύνος*;—*αφθύνος*, adv. without envy, liberally, freely.

ἀφθυσία, *ας*, *ή*, abundance, II. 1. 4. 17.

ἀφθύνετος, *ov*, not an object of envy, unenvied, opp. to *ἐπιζήλος*, Agam. 948.

ἀφιδρύνω, *φ* ὕψω—*αφιδρύνω*, *φ* ὑψώ, I place away—displace, Helen. 280. *αφιδρυνθην*, was placed or removed *here*, *ᾠδισπ.* 331.

ΑΦΙΗΜΙ, *ignr.* *αφίη*—*αφίω*, *φ* *ἡμι*, *impr.* *αφίω*, *pass.* *αφισθιόμεναι*, *aor.* 1. *αφίσθη*, by transposition *αφίσθη*—*αφω*, *φ* *ἡμι*, *aor.* *αφίω*, *aor.* 1. *pass.* *αφίσθη*, I send away, put off—hurl—dismiss, dispatch, divorce—acquit—put off *my sins*, forsake, abandon, Mat. 6. 12.—put forth *my voice*, utter, Mark 13. 57.—put off *my duty*, neglect, omit, Mat. 13. 23.—leave behind, permit. *κακῶς αφίω*, *impr.* of *αφίω*, he ignominiously dismissed him, II. α. 25. *aor.* 1. *αφῆκε*, and *αφῆκε*, he sent from his hand, launched, II. x. 372. *φ* 115. *lon.* *αφῆκε*, he dismissed, Herod. 3. 119. *aor.* 2. *αφην*...*αφίστη*, they two dismissed *their thirst*, allayed, II. λ. 641.

subj. *αφίη*, for *αφῆ*, may hurl, II. π. 590.

optat. *αφίη*, or *αφῆ*, might throw, γ. 217.

part. *αφίς*, having dismissed. *αφίς*, for *αφίς*, Herod. 7. 60, having sent away.

αφισσῶντες, *fut. part.* for *αφισσούτες*, about to sing, 9. 18. *imperat.* *αφίς*, *lon.* *αφίς*, dismiss thou, drop from thy hand, offer, Orest.

—*αφίσταμαι*, *impr.* *αφίσταμαι*, by trans. *αφίσταμαι*, I disengage myself, withdraw, II. 2. 1. 8.

ἰών τυραννίδος αφίω (for *αφίστο*), he willingly disengaged himself from the government, *Isr.* 7. 11. *ἵππος αφθίς εις ταχος*, the horse having put himself forth into speed, hastened its pace.

αφίς, *ως*, *ή*, dismissal, release of a captive—the remitting or forgiving a debt while yet *enslaved*, Deut. 15. 3.—remission of sins, Mat. 26. 28. i. e. the forsaking of their sins on the part of men, and the forgiving of past sins on the part of God—a starting-place, S. Elect. 688. speed, impetuosity.

αφίς, *ov*, *ή*, one who is skilful in letting off an engine, a shooter, Polyb. 4. 46. 3.

αφίς, *ov*, dismissed, loose, Prom. 671.

αφίστησις, *ας*, *ή*, the starting-post.

αφίστα, *ος*, *ή*, a shooter, deliverer, an epithet of Apollo, II. ι. 404.

Αφίστα, *φ* *ἡμι*, I deliver from under a curse by expiation—*αφίσταμαι*, I expiate, purify myself, Eum. 448.

Αφίσταμαι, *αφισθιόμεναι*, *αφισθιόμεναι*, *lon.* *αφισθιόμεναι*, *αφισθιόμεναι*, I come, go away: but *απο* in this verb points to the place understood where motion begins, and it therefore means I come to, arrive at, Od. ζ. 159. *impr.*

αφίω, thou hast come, or arrived, Od. ι. 171. *sub.* *αφίηται*, shall reach, II. π. 63.

f. *αφίξαι*, thou shalt come at, Od. μ. 39. *imp.* *αφίξαιτο*, come to me, befell me, II. σ. 895. *αφίκοιτο*, *lon.* for *αφίκοιτο*, they got, proceeded into, Herod. 8. 56. *αφίξαιτο*, for *αφίκοιτο*, they plunged in, 5. 49. *αφίκοιτο*, for *αφίκοιτο*, they advance into, 3. 82.

αφίκοιτο, *ος*, *ή*, patron of the suppliant, namely, Jupiter, *Æ. Supp.* 1.

αφίξαι, *ος*, *ως*, *ή*, departure, arrival at, return, Herod. 1. 69.

ΑΦΙΛΟΣ, *ov*, friendless, Ajax, 624. *αφίλος φίλων*, Helen. 531. unfriended by friends, destitute of friends—*αφίλος*, adv. unkindly, Agam. 806.

αφίλος, *ος*, *ή*, an enemy of what is good, 2 Tim. 3. 3. *α*, *φίλος*, *αγαθός*.

αφίλος, *ος*, *ή*, not a lover of money. *αφίλος*, *ος*, *ή*, not selfish, disinterested, 1 Tim. 3. 3. *αφίλος*, *αυτός*.

αφίλος, *ος*, unbeloved, *Æd. C.* 1777.

Αφίσταμαι, *aor.* 2. *αφίσταμαι*, I fly away, II. ν. 587.—disappear, A. 1. 5. 3.

Αφίπτος, *ov*, unfit for, unskilled in, riding, *Ag.* 1. 15. *απο*, *ίπτος*.

αφίπταζομαι, ride off, depart on horseback. *αφίπτιω*, *φ* *ἡμι*, I ride off, A. 1. 5. 12.

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pure. οὐδ' ἀφοιδαντον χερα, sc. κατα, with a hand not unjustified by Apollo, Eum. 237.

α, φοιδάζω.

*Αφομοίω, f. αω, I take the exact image of a person or thing, Απ. 3. 10. 2. αφομοιοῦμαι, I am like, Heb. 7. 3. απο, ὁμοιος.

Αφοπλίζω, f. ισω, I put away my arms—disarm, Il. ψ. 26. απο, ὀπλιζω.

Αφοραω, f. αω, I see at a distance—I turn away my eyes. παιουσιν αφορωντας, Π. 7. 1. 18, they smite the enemy looking away, they attack them in the rear—direct my attention from one thing to another, in-spect, study a model, Heb. 12. 2. απο, ὄραω. αφορητος, ον, not to be borne, insupportable. α, φορεω, E. 5. 4. 58.

Αφορίζω, f. ισω, or Att. αφοριῶ, I separate a thing by assigning to it fixed limits, define, Long. 8.—separate a person from his country, banish—excommunicate, Luke 6. 22.—separate a person for a particular purpose, select, appoint, Acts 13. 2.—separate a thing from its owner, alienate, defraud, Alcest. 36.

Αφορμη, ης, ἡ, occasion, opportunity—pre-text, motive, cause—the means of gaining any end, the materials of a work, Απ. 2. 7. 11.—art or profession as the means of living—provision, subsistence—a capital, Dem. 186. 18.

αφορμαω, f. ηω, I hasten away, march off, E. 7. 5. 7.—αφορμηθῆεν, for αφορμηθησαν, might sally forth, Il. β. 794.

αφορμος, ον, a fugitive—hasty, CEd. C. 238.

Αφορμιζω, f. ισω, I set sail, sail away, convey from harbour, Iphig. T. 18. απο, ὅρμος.

Αφορμικτος, sung without a lyre, Eum. 333. harsh or mournful. α, φορμιγξ.

Αφορος, ον, unproductive, barren, O. 20. 3.—free from tribute. α, φερω.

αφορια, ας, ἡ, barrenness—sterility of intellect, stupidity, Σ. 4. 55. α, φερω.

Αφορυκτος, ον, unstained with blood, Antip. Sid. 29. α, φορυσσω.

Αφουσιω, αφουσιομαι, I reject as unclean, abominate, Plut. 6. 231. atone for a foul deed, expiate, Dem. 1160. ult. απο, ὀσιος.

ΑΦΡΑΔΗΣ, εος, (pen. short) insensate, unwise—unconscious dead, Od. λ. 475.—infatuated, β. 282.—αφραδῶς, adv. unwisely. α, φραζω.

αφραδew, I am unwise, rash, Od. η. 294.

αφραδια, ας, ἡ, unskillfulness, Il. β. 368. rashness, folly, Dem. 421. ult.

αφρατος, ον, inexplicable, unexpected. ες το αφρατοτατον χωριον, into the most secret place, Herod. 5. 92. αφρατως, adv. imprudently, S. Elect. 1276.

Αφρακτος, ον, unfenced, unwatched, Ajax, 921.—unawares, uncautiously bound, Hipp. 657. αφρακτα πλοια, unfenced ships, i. e. without a deck.

αφρητωρ, ορος, ὁ, ἡ, having no kindred or tribe, Il. ι. 63. α, φρατηρ.

Αφρικτι, adv. without dread or horror. α, φρισσα, Call. 3. 65.

ΑΦΡΟΣ, ον, ὁ, foam, Il. ε. 559. froth.

αφρειω, f. ηω—αφριζω, f. ισω, I foam, am covered with foam, Il. λ. 282. Mark 9. 18.

Αφρογενεια, ας, ἡ, foam-producing Venus.

αφροεις, or αφριοεις, εσσα, εν, foaming, covered with foam, Antip. Thess. 26.

αφροφίης, ες, producing foam, said of the lettuce, Philoct. 30.

αφρωδης, ες, εος, like foam, full of foam.

Αφροδιτη, ης, ἡ, the principle of love personified, Venus, the goddess of beauty—lust, Σ. 2. 21.

αφροδισιον, ον, a temple or statue of Venus.

αφροδισια, ον, τω, the rites of Venus, sensual indulgences, E. 5. 4. 4.

αφροδισιαζω, inf. αφροδισιαζειν, to gratify Venus, indulge, Απ. ι. 3. 16. aor. 1. pass. ηφροδισιασθην, I suffered pollution, was violated, Ier. 3. 4.

ΑΦΡΩΝ, ονος, ὁ, ἡ, c. αφρονεσενος, α. αφρονεσας, devoid of reason, irrational—unwise, foolish, opp. to εμφρων—mad, extravagant, opp. to σωφρων—αφρονως, adv. irrationally, madly, through stupidity, Π. 1.6.19. α, φρη.

αφρωνειω, f. ηω—αφραινω, I am unwise, or mad, Il. ο. 114. act unbecomingly, Il. β. 258.

αφροσύνη, ης, ἡ, folly, madness—infatuation—temerity, Π. 3. 1. 10.

ΑΦΡΟΝΤΙΣ, ιδος, adj.—αφροντισος, ον, heedless, neglectful, Σ. 6.—unawares, Agam. 1279. unconcerned for—αφροντισως, adv. carelessly, negligently. ουκ αφροντισως, not without care or anxiety, Med. 914. αφροντισως εχειν, to be unconcerned for, Π. 1.6.19.

αφροντιστω, f. ηω, I am unmindful of, I neglect, A. 5. 4. 10.

Αφρουρητος, ον, αφρουρος, ungarrisoned.

Αφ-υδραινω, I sprinkle. aor. 1. in. αφυδρανῆ-μην, sprinkle myself, Ion. 97. απο, ὕδωρ.

Αφύς, εος, c. ετερος, naturally unapt, untoward, dull, opp. to ευφυης, Π. 1. 6. 19.—αφυῶς, adv. without natural aptitude. αφυως εχειν, to be unfit. αφυῶς διακειμενος, ill disposed, little qualified. α, φυω.

αφυια, ας, natural inaptitude, dullness.

αφη, or αφρη, ης, ἡ, anchovy, Equit. 642.

Αφυκτος, or αφευκτος, ον, not to be avoided, unerring shaft—irresistible charms—inextricable chains, Pyth. 2. 75.—αφυκτως, adv. inevitably, Herod. 9. 116.

ΑΦΥΛΑΚΤΟΣ, ον, ungarded, unprotected—unawares, Π. 1. 6. 19.—not to be guarded against, inevitable, Plut. 9. 82.—incautious, rash—αφυλακτως, adv. unguardedly.

αφυλακτω, f. ηω, I am off my guard; am inapprehensive, Π. 1.6.5. αφυλακτῆται, is left unguarded, is neglected, Polyb. 7. 15. 6.

αφυλαξια, ας, ἡ, negligence, O. 4. 10.

Ἀφυλλος, *ov*, leafless. ἀφυλλος *τοματος* ἐξαπ-
των λῆτας, Orest. 583. applying the suppli-
cations of a leafless mouth, i. e. a tongue
withered with disease, or supplicating with
words only, without the garland usually
carried by a suppliant. *α*, φυλλον.

Ἀφύλος, *ov*, having no tribe, uncongenial.

Ἀφύπνιζω, *f. ἴσω*, rouse from sleep, Rhesus, 25.

Ἀφύπνω, *f. ὤσω*, I sleep, *nor*. 1. ἀφύπνωσι,
he withdrew to sleep, Luke 8. 23.

Ἀφυσγίτος, *ov, ὁ*, a muddy stream, a torrent,
Il. λ. 495. from

Ἀφυσσά, *f. ἔσω*—Ἀφυσά, *f. ὤσω*, I pour out, Od.
ι. 204. draw forth, exhaust, Il. *α*. 171.—I
water, fertilize, Med. 836.

Ἀφύτνιτος, *ov*, unplanted, O. 20. 22.

Ἀφῶνος, *ov*, dumb—irrational, mute *brute*,
2 Pet. 2. 10.—Ἀφῶνως, *adv*. without voice,
speechless. *α*, φωνή.

Ἀφῶντος, *ov*, speechless, CEd. C. 1348.

Ἀφῶνις, *α*, ἦ, muteness, silence.

Ἀφῶνιτος, *ov*, unilluminated, dark. *α*, φωτίζω.

Ἀχαια, *α*, ἦ, Achæa, Greece.—Ἀχαιῖς, *ἴδος*,
fem. adj. belonging to Greece.—Ἀχαιίδες,
Ἀχαιῖδες, Ἀχαιῖδες, Grecian women.

Ἀχαιίδες πόλεις, Grecian cities.—Ἀχαιῖκος,
Ἀχαιῖκος, *η, ov*, Grecian, of Greece. Ἀχαιῖ-
καίτρος, more Grecian, more suitable to the
Greeks, Polyb. 26. 2.—Ἀχαιῖος, *ov, ὁ*, a Gre-
cian—Ἀχαιοί, *ων, οί*, the Greeks.

Ἀχαλῖνος, and ἀχαλῖνωτος, *ov*, without a bri-
dle, unbridled, Iτ. 5. 3.—licentious *longue*.

Ἀχαλκας, *ov*—ἀχαλκῆς, *εὐς*, not secured with
brass, unarmed, unprotected, CEd. T. 200.

Ἀχαλκεος οὐδός, a house without brass, a
poor cot.

Ἀχαλκευτος, *ov*, unarmed with brass.

Ἀχαλῆς, *εὐς*, one who gapes, needy, Anacr.
65. *a* *augm.* χαινω.

Ἀχάνης, *εἰς, εὐς*, yawning widely—vast, im-
mense *atmy*, Plut. 9. 436. deep *sea*. ἀχανῆς
χάσμα, a chasm or mouth dark and deep
—fixed in stupor or amazement, Polyb.
7. 17. 5.

ἈΧΑΡΙΣ, *ι, gen.* τος—ἀχαριστος, *ov*, ungrat-
itious, disagreeable—unthankful, Aπ. 2. 2. 1.
—grating, Cycl. 487. *opp.* το χαριῖς—χα-
ρις ἀχαριστος, Phoen. 1745. an ungrateful re-
turn—ἀχαριστως, *adv.* ungraciously, ungrate-
fully, disagreeably.

Ἀχαρίτω, ἀχαρίστωμαι, I am ungrateful, Aπ.
2. 2. 2.—experience ingratitude, Polyb. 23.
11. 8.

Ἀχαρίστια, *α*, ἦ, ingratitude, Il. 1. 2. 7.

Ἀχαρίτος, *ov*, ungrateful, inelegant.

Ἀχαρῆη, *ης, ἦ*, a borough of Attica, peopled
by the Athenian tribe called Ceneis.—
Ἀχαρῆνις, *εὐς, ὁ*, a citizen of Acharna, plur.
Ἀχαρῆνις, the Acharnians.—Ἀχαρναῖος, *ov*,
Ἀχαρῆνης, *ov*, Ἀχαρῆνης, *ov*, Ἀχαρῆνις, *η,*
ov, one of the Acharnians, an Acharnian.
Ἀχημάτος, *ov*, unexposed to the storm.

Ἀχῆρ, *εἰρος*, and ἀχῆρ, *ov*, without hands.
ἀχῆρῶποιστος, *ov*, not made with hands, not
constructed by human art, Mark 14. 58.

Ἀχῆρῶτος, *ov*, not made or reared with hands,
CEd. C. 730.—unsubdued, Thuc.

Ἀχελῷος, and Ἀχελῶος, *ov*, a river which di-
vided Acharnania from Ætolia—Ἀχελῷος,
ἴδος, belonging to the Achelous—Ἀχελῷος,
scil. πόλεις, cities near the sea, Achelous
being a name for water in general, Persæ, 866.

Ἀχέρδης, *ov, ἦ*, a species of thorn, a sloe tree,
Anthol. 1. 490. Od. 2. 10.

Ἀχῆρων, *οντος, ὁ*, a river of Epirus—Acheron,
a river of hell—hades. ἀχῆρ *βίω*.

Ἀχῆροντιος, Ἀχῆρωνιος, *α, ov*, of Acheron.

Ἀχῆρως, *ἴδος, ἦ*, the white poplar, Il. *ν*. 989.

Ἀχῆτης, *ov, ὁ*, for ηῖτης, tuneful, Eur. Elect.
151. shrill, hoarse *grasshopper*.

ΑΧΘΩ, *εὐς, το*, grief, sorrow, anguish. ἀχος
ἀδῶντος, a sorrow which renders life lifeless,
embitters life, Ion. 763.

ἀχῆω, *f. ἴσω*—ἀχομαι—ἀχνύμαι, I grieve,
groan, Il. 2. 694. 869. ἀχῶν κῆρ, *sc.* κατὰ
κῆρ, grieving in heart, having heart-felt
grief, Il. *ε*. 399.

ἀχω, ἀχομαι, I grieve, Od. *τ*. 129.

ἀχῆω, I feel sorrow, am in pain for. θυμὸν
ἀχῆων, *scil.* κατὰ, grieving in my mind,
Od. φ. 318. *with the genitive as expressing
the cause of the grief*, Od. *π*. 139.—ἀχῆω
becomes ἀχω, ἀχνῶ, ἀχνύμαι, I grieve,
Il. 2. 524. part. ἀχνυμένος, grieving, *c. gen.*
Il. 2. 125. ἀχνυμένη κῆρ, *scil.* κατὰ, sad in
heart, Il. *ω*. 773.

Ἀχῆω, Dor. ηῆω, I resound, echo. ἀχῆουσι,
for ηχουσι, they warble, Theo. Ep. 4. 10.
Imperat. ἀχῆι, do thou cause to sound,
beat, *c. acc.* 2. 36.

Ἀχῆη, ἦνος, ὁ, ἦ, also ἀχανῆς, ἀχῆης, gap-
ing from want, poor, needy, Theo. 16. 33.
a *augm.*—ἀχῆνις, *α, ἦ*, gaping for a thing.
ορματῶν ἐν ἀχῆνις ἔρβει πᾶς ἀφροδίτα,
Agam. 427, in the vacuity, i. e. in the ab-
sence, of the eyes, all love vanishes. *α, χαινω*.

ἈΧΘΟΜΑΙ—ἀχθομαι, *f. πομαι, οτ πομαι*,
nor. 1. ηχθῶσθην, I am laden—am laden
with sorrow, I grieve, am pained, Il. *ε*. 361.
—am grieved to do a thing, am reluctant,
loath, E. 5. 2. 7.—am grieved at the con-
duct of another, am angry, displeased. *nor*.

1. ηχθῶσθῆσαν, they were indignant, Il. 7. 4. 3.
ἀχθος, *εὐς, το*—ἀχθῆδω, *ονος, ὁ*, a load—a load
of evil, grievance, sadness, trouble, calamity,
Prom. 26. Eπ. 1. 4.

ἀχθῆνιος, *η, ov*, grievous. το ἀχθῆνιότατον του
βίου, the most burdensome thing in life,
Aπ. 4. 8. 1.—odious, Hipp. 94.—ἀχθῆνιος,
adv. with regret, reluctantly, E. 4. 8. 27.

ἀχθοφόρος, *ov, ὁ*, carrying a burden, a carrier,
a beast of burden. Φρῶν, Herod. 7. 187.

ἀχθοφορεῖω, *f. ἴσω*, I bear a burden, carry.

ἀχθοφόρις, *α, η*, the bearing a burden.

Ἀχιλλεύς, or Ἀχιλῆς, *ως*, or *ης*, the son of Pelous and Thetis—Ἀχιλλείος, or Ἀχιλλῆϊος, *ης*, *ον*, of Achilles.

Ἀχιτών, *υμος*, without a coat, wearing simply a waistcoat, called ὑπερδυτής, and not also a coat, *επειδυτής*, under the pallium, A. π. 1. 6. 2.

Ἀχλαινός, *ον*, *ὁ*, *ῆς*, unclad, poorly clad.

αχλαίνια, *ας*, tattered clothes, Helen. 1298.

Ἀχλός—αχλοερός—αχλωδής, *εος*, destitute of verdure, barren, Helen. 1343. χλοή.

Ἀχλυσ, *υος*, *ῆς*, mist, fog, Acts 13. 11.—darkness, II. ε. 696.

αχλύω, *φ. υωα*, am darkened, Od. μ. 406.

αχλυνδής, *εος*, misty, dark, *αδ.* 159.

Ἀχρη, *ης*, *ῆς*, chaff, husk, mote—foam, froth—sea-weed, II. δ. 428.—a tear, dew, Trach. 861.—the down upon fruit—οἰνωτός *αχρη*, frothy wine, Orest. 115.

Ἀχρῶς, *αχρῶς*, *ον*, *ὁ*, without down, beardless, Philip 21. *α* priv. *χρῶς*.

Ἀχολός, *ον*, devoid of gall, rage-allaying, Od. δ. 221. *αχολία*, *ας*, *ῆς*, freedom from anger.

Ἀχρηγῆτος, *ον*, unsupplied with means, indigent, A. E. α. 8.—*αχρογῆα*, *ας*, the want of means, indigence.

Ἀχροός, *αχρορευτός*, *ον*, not accompanied with a dance—joyless, S. Elect. 1075.

Ἀχρας, *ἄδος*, *ῆς*, a wild pear-tree, Eccles. 554.

Ἀχράης, *ες*, *εος*, pure, bright *water*. *α*. *χραα*.

Ἀχραντός, *ον*, undefiled, Iphig. A. 1574. unsoiled, Theo. 1. 60. *α*. *χραίνω*.

Ἀχρείος, *ον*, also *ος*, *α*, *ον*, Ion. *αχρηῖος*, *ον*, useless *servant*, sluggish, unprofitable—useless *member*, hurtful—useless *soldier*, ineffective, cowardly. *αχρείον ἰδῶν*, looking silly or useless to himself, i. e. like a coward, II. β. 269.—useless *archer*, unavailable, unsuccessful, Eur. Elect. 883. Herod. 1. 191. *αχρείον*, *adv.* without effect, without biting, gently, Theo. 25. 72. *αχρείον δ' ἐγέλασσε*, Od. σ. 162, she laughed without the use or command of her organs, she involuntarily or unconsciously laughed. This same idea is thus expressed in Od. σ. 347. *οἱ δ' ἄρ' ἔπειτα γναθροῖσι γέλωτος* (for *ἐγέλων*, contr. of *ἐγέλωον*), *ἄλλοτριονοι*, they laughed with jaws not their own, i. o. with jaws of which they had not the use or command, with involuntary jaws. From this *σαρδονίος γέλασσε* differs, as meaning a laugh of malignity or a grin that betrays gall at heart.

αχρειῶν, *φ. υωα*, I render useless, *aor.* 1. *pass.* *αχρειώθησαν*, they became unprofitable, Rom. 3. 12.

αχρηιότης, *τητος*, unprofitableness, uselessness. ΑΧΡΗΜΩΝ, *υρος*, *ὁ*, *ῆς*, having no money, poor, Med. 461. *α*. *χρημα*.

αχρημοσύνη, *ης*, the want of gain or wealth, indigence, Od. ε. 302.

αχρηματία, *ας*, *ῆς*, the want of supplies, poverty, Thuc. 1. 11.

Ἀχρητός, *ον*, or *αχρηῖος*, unfit for use—useless—sluggish, unproductive, O. 17. 14.—worthless *as without Christ*, Philem. 11.—ineffectual, Iphig. T. 121. *γάμος αχρητός*, a marriage barren of happiness, wretched—*αχρητός*, *adv.* without use or benefit.

Ἀχρι, *αχreis*, *adv.* as far as—until. *αχreis ἀγῆς*, until dawn. *αχreis τοῦ νῦν*, until now. *αχreis ὧν*, until which time, while, Rom. 11. 25. *αχreis πεντε ἡμερῶν*, until five days, after an interval of five days, Acts 20. 6.

Ἀχροός, *ον*, *ὁ*, *ῆς*, colourless, unblushing.

Ἀχρύτος, *ον*, unadorned with gold.

Ἀχρύμος, *ον*, without juice or sap, sapless.

Ἀχῦρος, *ον*, *το*, chaff, palca, Mat. 3. 12.

αχυρεμία, *ας*, *ῆς*, a heap of chaff, II. ε. 502.

αχυροδοκῆ, *ης*, *ῆς*, a place in which the chaff is collected, a heap. *δεχῶ*, O. 18. 7.

Αχωριστός, *ον*, not to be separated, inseparable—not contained, not comprehended or admitted in either party, A. 9. 5.

Ἀψ, *adv.* back, backward, retro, II. α. 60.

Ἀψαντός, *ον*, untouched, unconsumed—not touching, CEd. T. 988.—*αψανσι*, *adv.* without touching. *α*. *ψανω*.

Ἀψεγῆς, *ες*, and *αψεκτός*, *ον*, without censure, harmless, S. Elect. 499.—blameless, Theog. 797. *α*. *ψεγω*.

Ἀψευδής, *ες*, *εος*, free from falsehood, true—infallible, Herc. F. 59.—*αψευδώς*, *adv.* without deceit or falsehood.

αψευδῶς, *φ. ηωα*, I do not lie, tell the truth, am faithful, sincere, Dem. 459. 20.

Ἀψηκτός, *ον*, unshaved, unsmoothed.

Ἀψηκτός, *adv.* unvetted, one who has not given his suffrage, Vesp̄as, 750. *α*. *ψηκίζω*.

Ἀψινθος, *ον*, *ῆς*,—*αψινθῶν*, *ον*, *το*, wormwood, absinthium, Rev. 8. 11. A. 1. 5. 1.

Ἀψίς, *ἴδος*, *ῆς*, a handling, fastening—*ἀψίδις*, the meshes of a net, II. ε. 487.—the fellos of a wheel—a wheel, Hipp. 1233. chariot, Ion. 88.—an arch—the firmament. *φ. ἀπτω*.

ἀψίδων, *φ. υωα*, I tie to the meshes of a net. *ἀψος*, *εος*, *το*, a joint—*τα ἀψια*, the things joined, the limbs—bonds, Paul. Sil. 7.

Ἀψορόος, and *ἀψορός*, *ον*, flowing back, ebbing—retrograde—back, II. φ. 456.—*αψορόν*, *adv.* *αψορόν θυμός ἐνι στήθεσσι* *αγισθῆν*, δ. 152, his breath again collected within his breast, i. e. he again revived—in return, Od. ι. 501. *αψ*, *φ. ηωα*.

Ἀψοφῆτος, *ον*—*αψοφός*, *ον*, noiseless, Ajax. 921.—*αψοφῆτι*, *adv.* without noise, silently. *α*. *ψοφός*, Dem. 797. 12.

Ἀψύρος, *ον*, lifeless, 1 Cor. 14. 7.—not animal food, Hipp. 952.—inanimate. *α*. *ψυχ*.

ἀψύχια, *ας*, *ῆς*, lifelessness, timidity, fainting, Alcest. 7. 27.

αψυχαγωγῆτος, *ον*, not captivating the soul, unalluring, Polyb. 9. 1. 5.

ἈΩ, *φ. αωα*, I breathe—repose, *aor.* 1. *αωαμην*,

we spent the night, Od. π. 367. imp. *αὐ...*
as, contr. *ῆ*, he breathed, uttered with his
breath, spoke.

αἶα, f. *αἶαυ*, I breathe, aor. 1. *αἶσαμην*, we
reposed, slept the night, Od. γ. 151. inf. *αἶ-
σαι*, in the sense of the imperat., do thou
sleep, α. 40.

αἶμαι, inf. *αἶμαι*, to breathe, blow, Od. γ.
183. poet. *αἶμηναι*, for *αἶμαι*, to blow, Il.
ψ. 214. *αἶες*, plur. *αἶετες*, blowing, ε. 526.
imp. *αἶη*, blew, Od. μ. 325.—*αἶμαι*, part.
αἶμενος, blown upon, tossed by the wind,
Od. ζ. 131. *αἶται*, is carried by the wind,
is spread, Isthm. 4. 15. imp. *αἶτο*, was agi-
tated, Il. φ. 386.

αὐδῆς, ες, *ἰος*, yielding no smell, scentless. α
priv. *οὔω*.

ἄμρος, αν, or *αμριος*, αν, unseasonable, pre-
mature—deformed, ugly, Ατ. 1. 3. 14. said
of the feet not in season, i. e. weak or unfit
to move, Od. μ. 89. Damm, 1789, derives
it from α priv. and *ορω*, and renders it *ακα-
ρητος*, immoveable.

αἰωα, or *αἰωρια*, ας, a bad season, inclemency,
Plut. 7. 276.—*αἰωριας*, scil. *κατα*, unsea-
sonably, Acharn. 24.—*αἰωρος*, or *αἰρι*, adv.
unseasonably, Theo. 11. 40. prematurely.
α priv. *ῶμα*.

ἄως, Dor. for *ἠως*, gen. *αῶδς*, the morning
star, Eur. Elect. 730.

ἄντα, f. *ἠνα*, I cull flowers—indulge re-
freshing sleep, Il. α. 159.

ἄνθος, ου, ὅ, or *ἄντον*, ου, το, a flower, the
finest of the kind. *λινόιο λεπτόν ἄντον*, the
exquisite flower of linen, the finest linen,
Il. ι. 657. *οἶος ἄντω*, in the flower of a sheep,
in the finest wool, Od. α. 433. *νεύτων ἄν-
τος*, the flower of sailors, the most expert
sailors, Pyth. 4. 335. *ἄντος ὕμνον*, the flower
of songs, the most exquisite song. *δικῆς ἄν-
τος*, Nem. 350, the flower of justice, scil.
truth. *γλαυκῆς ἄντον*, the most florid elo-
quence. *αἰχλαίζεται δὲ καὶ μουνικᾶς ἐν ἄντρ*,
Olym. 1. 23, he shines in the flower of
music, he is graced with the blooming or-
naments of the muses.

B.

BAAA, Heb. *בַּא*, an idol meaning lord.
βαῖται, *βαβαιαῖε*, O! strange, bless me,
alas. *βαῖται τῆς εὐαγγελίας*, O what a rich
booty! Luc. 1. 626.

Βαβυλων, ἄντος, ῆ, the capital of Assyria—
Βαβυλωνιος, α, ου, of Babylon, Babylonish
—*Βαβυλωνιοι*, the Babylonians—*Βαβυλα-
νία*, ας, scil. γῆ, the land of Babylon.

ΒΑΔΙΖΩ, f. *ἰω*, Att. *βαδιῶ*, I walk and not
ride, opp. to *τρεῖχω*—walk and not ride, opp.
to *ἰκτυω*—walk and not stand, move, go

to, frequent, Nubæ, 414.—*βαδιστον*, must
walk—*βαδίζομαι*, I go, Plut. 90. f. m. *βα-
δίσουμαι*, I will proceed, Dem. 314. 21.

βαδην, adv. step by step, slowly.

βαδισμα, ατος, το, a gait, Ατ. 27.

βαδίσαις, ιος, ῆ, walking, Vesp. 1168.

βαδιστης, ου, ὅ, a walker, courier, Med. 1178.

βαδιστικός, η, ου, expeditious, Ranæ, 128.

ΒΑΖΩ, f. *ξω*, I speak, Il. ξ. 92. blab, Od.
δ. 32.

βαζαῖ, ἄκος, *βαζακτης*, ου, a vain prattler.
ΒΑΘΜΟΣ, ου, ὅ, (from *βαιω*) ascent—step-
ladder—elevation, rank, 1 Tim. 3. 13.

βαθμεις, ἰδος, ῆ, a threshold—entrance on
life, Pth. 5. 8.—the base of a statue.

βαθρον, ου, το, a step—the base of a statue,
pedestal—footstool—foundation, Olym. 13.
9.—seat, Iphig. T. 962.

ΒΑΘΥΣ, τια, Ion. *ση*, ν, c. *βαθυτιος* or *βα-
θιων*, s. *βαθυτατος* or *βαθιστος*, deep—deep
bosom, full, spacious, Il. β. 560.—deep *hair*,
long, K. 4. 8.—deep *darkness*, intense, Od.
ι. 144.—deep *wood*, thick, Il. λ. 415.—deep
corn, tall, E. 3. 2. 13. Il. β. 147.—deep
wealth, vast, ample—deep *good*, great—
deep *storm*, black, tempestuous—deep *morn*,
early dawn, Luke 24. 1.—deep *soil*, fertile
—deep *sleep*, sound, profound.

βαθως, adv. deeply, profoundly.

βαθος, εος, το, depth, Π. 7. 5. 5.—breadth,
opp. to *μικρος*, depth of mind, Polyb. 27. 10.
3. for *βαθους* in Long. 2. 1, read *παθους*,
the pathetic.

βαθυβουλος, ου, ὅ, ῆ, deeply wise, Pers. 142.

βαθυγυιος, ου, deep-soiled, fertile. γῆ.

βαθυγηρας, α, ὅ, ῆ, deeply, very, aged. γῆρας.

βαθυδίνης, ου, ὅ, having deep eddies, unfath-
omed ocean, Od. κ. 511. *δινη*.

βαθυδίνης, εσσα, ερ, abounding with deep
eddies, deeply flowing, Il. φ. 603.

βαθυδοξος, ου, ὅ, ῆ, having deep fame, very
glorious, Pyth. 1. 127. *δοξα*.

βαθυζωνος, ου, deep-girdled, long-waisted,
said of women of rank, Il. ι. 590. *ζωνη*.

βαθυκολπος, ου, ὅ, ῆ, deep-bosomed, long-
waisted, i. e. noble woman, Il. σ. 339.—rich,
fertile, Pyth. 9. 177.

βαθυκηρυμος, ου, having banks steep and
craggy, Nem. 9. 95.

βαθυκτεάρος, ου, deeply rich, ample fortune,
opulent, Paul. Sil. 71.

βαθυλειμος, ου—*βαθυλειμων*, υνος, ὅ, ῆ, hav-
ing fertile or extensive meads, Il. ι. 151.

βαθυληϊος, ου, having deep corn, fruitful.
ληϊος, Il. σ. 551.

βαθυμαλλος, ου, thick-woolled, fine-fleeced
skin, Pyth. 4. 286.

βαθυμητης, ου, Æol. *βαθυμήτα*, deep in
counsel, profoundly wise, Nem. 392.

βαθύνω, f. *υνῶ*, p. *βρῦσθυνα*, pass. *βρῦσθυμ-
μαι*, Att. *βρῦσθυναμι*, I make deep, deepen.
τοκαψι καὶ βρῦσθυνα, Luke 6. 48, he dug and

deepened, i. e. he dug deeply—excavate, render deep, *Il.* ψ. 421.

βαθυέυλος, *ov*, thick-wooded, *Bacch.* 1196.

βαθυπέδιος, *ov*, widely levelled, a plain deeply embosomed by hills, *Nem.* 3. 30.

βαθυπλοκάμος, *ov*, δ, φ, deep-curled.

βαθυπλουτος, *ov*, δ, ψ, having deep wealth, richly stored heart, *Crinag.* 17.

βαθυπυγων, *ov*, δ, long-bearded.

βαθυρέιτης, *βαθυρέος*, *ov*, *βαθυρέμιον*, *ov*, *ov*, deeply flowing, very deep. *βω*, *Il.* φ. 8. 195.

βαθυρίζος, *ov*, deep-rooted, *Apoll.* 1. 1199.

βαθυσκάφης, *ov*, deeply dug, *S. Elect.* 437.

βαθυσκίος, *ov*, deeply shaded, *Theo.* 4. 19. *σκια*.

βαθυστερος, *ov*, broad-breasted, ample-bosomed earth, *Nem.* 9. 59.

βαθυστεριγέ, *ιγγος*, deeply fixed, said of a ponderous stone, *Philip.* 74.

βαθυσχοινος, *ov*, bearing tall reeds, *Il.* δ. 983.

βαθύτης, *ητος*, φ, depth.

βαθυφρων, *ov*, deep-minded, inscrutable fate, *Nem.* 7. 1. *φρη*.

βαθυφυλλος, *ov*, broad-leaved plane-tree, *Mosch. Idyl.* 5. *φυλλον*.

βαθυχαιτης, *ov*, having deep, i. e. long hair.

βαθυχθων, *ov*, deep-soiled, fertile, *Septem.* 304.

Βαϊθ, a bath, a liquid-measure, *Heb.*

Βαϊον, *ov*, to, a branch of the palm, *John* 12.

15.—*βαϊνος*, *η*, *ov*, made of palm branches.

BAINΩ, I go—*go on*, march, proceed, *1τ.*

1. 3.—*go up*, climb, mount, ascend, *Λ.* 2.

3.—*go after*, follow, *Il.* κ. 149.—*go to an enemy*, assail, attack, *Il.* ζ. 21.—*go by*, pass

—*go about a person to defend him*, succour, *Il.* ε. 510.—*go away*, fly, depart, vanish, *Il.* 9. 229. μ. 16.—*go down*, descend, β. 167.

—*go through*, cross, traverse, *Il.* 9. 343.—*go near*, approach, *Isthm.* 2. 16.

βαιω, *f. ηω*, I go, *aor.* 1. *έβησ*, he caused to mount or embark, *Herod.* 1. 80. *βήσσει*, he caused to come down, brought down, *Il.* ε. 164.

Hence it appears that the first aorist of this verb has a transitive sense. So has

aor. 1. *m.* *βησατο*, for *έβησατο*, he mounted the chariot, *Il.* γ. 262. *f.* 1. *βησω*, *Ion.* *βειω*,

by inserting *ι*, *βειω*, *οφρα βειω*, while I shall go, *Il.* ζ. 113. *f.* 1. *m.* *βησεται*, will go, will become of, *Il.* β. 339. *βασύνται*, *Dor.* for

βησονται, will go, *Theo.* 4. 26.—*βησομαι*, a new verb: hence the imperf. *βησιτο*, for *έβησσειτο*, he mounted, *Il.* ε. 745.—*βειομαι*, the

Ionic form, will go on in life, live, *Il.* χ. 431.

—will go by the will of another, obey, shall be ruled by, *Il.* α. 194. perf. *βέβηκε*, has gone, is accustomed to go, *Isthm.* 4. 71.

plup. *βέβηκει*, for *έβέβηκει*, had gone, was gone, went, *Il.* π. 856. perf. *m.* *βεβᾶσσι*, contr. *βεβᾶσι*, have passed, are gone, *Il.* β. 134. inf. *βεβαιναί*, *βεβαιναί*, *βεβαιμεν*, to go about him, defend, protect him, *Il.* ε. 510.

βημι, *aor.* 2. *έβην*, inf. *βῆναι*, part. *βας*, crist-

ing mostly in the compound form, as in *αναβαινα*, having ascended. *καταβαινα*, descended. *βῆ*, *εβα*, for *έβη*, he went to, *Il.* ε. 152. *βῆμεν*, for *έβημεν*, he went to go, hastened to go, ε. 167. *βῆ δ' ελααν*, he hastened to drive, he hastily drove, *Il.* ν. 27. *οὐς μη κῆρες θανατοιο εἶσαν φερουσαι*, *Il.* β. 302, for *θανατοιο εἶσαν*, whom the fates of death went taking away—whom the ministers of death, i. e. fate, took away.

βαῖνη, *ης*, φ, a robe with figures on it like the palm-leaves, 1 *Macc.* 13. 37.

βαίος, or *ηβαίος*, α, *ov*, short, unimportant, small, *Pyth.* 9. 134. *Il.* ξ. 141.—*βαίον*, *ηβαίον*, adverbially, a little, smallest, β. 380.

Βαίτη, *ης*, φ, a covering, cloak, bag, garment, *Theo.* 3. 25. *Herod.* 4. 64. *Ἰβ'.*

Βαιτύλος—*βαιτυλιον*, *ov*, to, a square or oblong stone of a black colour used in ancient times instead of a statue to represent God, *Heb.* *לְבַיִת*, a house of God.

βακτηριον, ας—*βακτηριον*, *ov*, *βακτρον*, *ov*, to, a stick, staff—a prop, *Hec.* 281.—a badge of authority, sceptre, rod, *Dem.* 298. 6.

βακτρυμα, ατος, the use of a stick to guide a blind person, *Phæn.* 1534.

βακχάρις, or *βακχάρις*, *ιδος*, η, the fox glove or ladies glove, the blue bell flower.

Βακχευς, *ως*—*Βακχος*, *ov*, δ, a poetic name for wine, Bacchus the god of wine, he is also called *Βακχειος*, *Βακχειωτης*, *Βακχευτης*, *Βακχυντω*.

Βακχευσαυχος, *ov*, δ, a shout in honour of Bacchus, *Equit.* 407.

Βακχειός, *Ion.* *Βακχῆιος*, α, *ov*, of Bacchus, inspired by Bacchus, Bacchanalian.

Βακχειον, *ov*, to, a temple of Bacchus—revelry, *Phæn.* 21.—*Βακχεῖα*, *ov*, his rites.

βακχευω, *f. ενωω*, I am inspired with Bacchus, revel, rage, *Antig.* 140.

βακχια, ας, fury, inspiration, *Long.* 92.

Βακχευμα, ατος, to, Bacchanalian fury, revelry, *Bacch.* 608. *τα βακχευματα*, the orgies of Bacchus.

Βακχη, *ης*—*βακχης*, *ιδος*, η, a devotee of Bacchus—a frantic woman, *Hec.* 133.

βακχιαζω, I feel the influence, act the part, of Bacchus, *Bacch.* 929.

Βακχιος—*Βακχῆιος*—*Βακχῆιος*, of Bacchus, furious, Bacchanalian.

Βαλαναγρα, ας, η, an instrument to remove a bolt, a key. *βελος*, *αγειρω*—*βαλαναγρα*, bars or bolts, *Polyb.* 7. 16. 5.

Βαλανεις, *ως*—*βαλανῆτης*, *ov*, δ, the keeper of, or attendant at, a bath.

βαλανευω, *f. ενωω*, I furnish a bath, *Pax*, 1109.

βαλανειον, *ov*, to, a bath, balneum, *O.* 9. 5.

ΒΑΛΑΝΟΣ, *ov*, δ, acorn—date, *A.* 1. 5. 10.—chesnut—bolt, gland—*βαλανηρος*, bearing acorns or dates.

βαλανηφάγος, *ov*, δ, η, feeding on acorns, hardy, *Herod.* 1. 66. *φάγο*.

βαλανίζω, *ἑ. ἰω*, I shake down the acorns.
βαλαρον, *ἑ. ωω*, I bolt, bar, stop, Pax, 361.
βεβαλανμενος, stopped up, Eccles. 370.
βαλαστιον, *ον*, a money-bag, Luke 10. 4.
βαλαστιοτομος, *ον*, a cut-purse, pick-pocket, Rame, 772. **τεμνω—βαλαστιοτομος**, I cut purses, pick pockets, A. 1. 2. 62.
βαλεις, *ιδος, η*, a place for starting in the chariot race—the goal—the goal of life, Med. 1245.—gable end, pillar, buttress, Her. F. 867.
βαλιος, or **φαλιος**, *α, ον*, having a white speck in the forehead, speckled, dappled, Hec. 90.
βαλλω, *αορ. 2. εβαλον—βαλεω, ἑ. βαλειω*, by *sync.* **βαλω**, *ἑ. m.* **βαλοῦμαι—βωω, ἑ. βληω, *ἑ. 1. pass.* **βληθηναι**, *αορ. 1.* **εβληθη**, I throw, hit, smite, Il. *α.* 59.—throw around, scatter—throw to another, give, deliver, throw a net, cast, fling—throw in money, deposit—throw in water, pour—throw a sickle, put forth, Rev. 14. 16.—throw in seed, sow—put forth leaves, shoot, germinate, Theo. on Plants, 9. 22.—throw on a couch, lay, Mat. 8. 6.—throw out of doors, reject, lose, *αορ. 2.* **βαλε**, for **εβαλε**, he smote, wounded, Il. *π.* 807.—she applied, put to, *ε.* 732. subj. **βαλωμεν**, let us strike a league, form friendship, Il. *δ.* 16. plup. **βεβληκει**, for **εβληκει**, fr. **βλεω**, Il. *ε.* 73, he had smitten, he struck, perf. part. **βεβληκως**, having thrown or shot. In John 13. 2, **εινυτον** is understood, and the devil is represented as hurling himself, when changed into an arrow, into the heart of Judas, meaning that the traitor formed the sudden and deliberate purpose, to become an informer against Jesus. **βλημενος**, for **βεβλημενος**, Od. *α.* 495, being struck or wounded. But this may be taken from the form **βλημι**, **βλημαι**, part. **βλημενος**, hence the optat. **βλημεν**, 2. pers. **βλειο**, if thou be struck, Il. *ν.* 288. 751.—strike a bargain, make, form, Il. *δ.* 10. **βαλλετο**, he put on himself, *β.* 43. lay down for myself, Pyth. 4. 245.—**βαλλονται**, they fix in themselves, Il. *ε.* 50. **βαλλοκειτο**, for **εβαλλετο**, he threw, Herod. 9. 74. **βαλλομενος**, casting a thing with myself, conferring, meditating, Herod. 5. 106. perf. pass. **βεβληνται**, have been laid, Nem. 1. 11. Ion. **βεβληται**, have been hit *with arrows*, are wounded, Il. *λ.* 656. 2. pers. **βελπαι**, thou art wounded, Il. *ε.* 248. plup. **βεβληται**, for **εβληντο**, as many as were wounded, *ε.* 28.
Βαλασμον, *ον*, balsam of Mecca or Tolu.
Βαμψαινω, (for **Φαμψαινω**, from **Φωω** reduplicated, I speak much, fail to speak from haste or fear) falter, stammer, Il. *κ.* 375.
Βανυσος, *ον, ο*, (a man employed in heating a furnace. **βανος**, *αἰων*) a mechanic, labourer, workman, Il. 5. 3. 17.**

βανυσια, *ας, η*, a mean employment—vulgarity, gross profusion, Arist. Ethic. *β.* 7.
βανυστικός, *η, ον*, mechanical, O. 4. 2.
Βαεις, *ως*, talk, rumour, CEd. T. 527. **βαζω**.
ΒΑΙΠΤΩ, (for **βαπτω**) *αορ. 2.* **εβαπον**, *ἑ. ψω*, *ρ.* **βεβαπω**, I dip for the sake of dyeing, I dye, stain, Ajax, 95.—dip a bucket in water, draw, Theo. 5. 127.
βαμμα, *ατος*, immersion, dye, Acharn. 112.
βαπτος, *η, ον*, dyed, coloured, Plutus, 530.
βαπτης, *ον, ο*, a priest of Cotys, the goddess of lewdness, Luc. 3. 122.
βαπτίζω, *ἑ. ἰω*, I plunge—plunge in water, dip, baptize, John 4. 2.—plunge in sleep, bury, overwhelm, Eum. 15. initiate into a knowledge of the gospel, Mat. 28. 19.—plunge in air or wind, purify, 3. 11.—plunge in fire, consume or purify with fire.
βαπτίζομαι, I am plunged, Polyb. 3. 72. 4.—am baptized—I plunge myself, I plunge myself in sin, wallow in—plunge myself in sorrow, submit to, suffer, Mat. 20. 20.—I solemnly engage myself by a public expression of faith. see 1 Cor. 15. 29. Rom. 6. 3. **εβαπτισθη**, he washed himself, Luke 11. 38.
βαπτισμα, *ατος, το*, **βαπτισμος**, *ου, ο*, immersion, baptism—plunging in affliction, Mark 10. 38. **το βαπτισμα ο εγω βαπτίζομαι βαπτισθηναι**, to have the baptism, in which I initiate myself, administered to them.
βαπτιστης, *ον, ο*, a person who administers baptism, a baptist, Mat. 3. 1.
βαπτιστηριον, *ον, το*, a place for immersion or baptism, a baptistery.
Βαρᾶθρον, *ον, το*, a deep pit into which criminals were thrown at Athens, E. 1. 7. 10.
Βαραβρωδης, *ας, εος*, full of pits or caverns.
ΒΑΡΒΑΡΟΣ, *ον, adj.* barbarous—barbarous in origin, i. e. not a Greek or Roman, a barbarian, foreigner, A. 2. 1. 6.—barbarous in temper or character, uncivilized, savage—barbarous in speech, foreign, unintelligible—**βαρβαρος**, *adv.* barbarously.
βαρβαρίζω, *ἑ. ἰω*, I speak with a foreign idiom, speak unintelligibly or incorrectly, Luc. 1. 12.—I favour, imitate, the barbarians, E. 5. 2. 25.
βαρβαρισμος, *ον, ο*, a foreign idiom, a barbarism, A. P. 76.
βαρβαρισκος, *η, ον*, belonging to foreigners, barbaric. **βαρβαρικοι φόβοι**, fear or alarm caused by barbarians, Polyb. 3. 9. 5.—**βαρβαρικῶς**, *adv.* in a foreign tongue, opp. to *ἑλληνικῶς*, A. 1. 8. 1.
βαρβαροφωνος, *ον, ο, η*, using a foreign tongue, a foreigner. *φωνη*, Il. 3. 867.
βαρβαρων, *ἑ. ωω*, I render barbarous—**βαρβαρομαι**, I am become a barbarian, i. e. alienated from the feelings and manners of a Grecian. **βεβαρβαρωσαι**, Orest. 485, thou art become a barbarian.

βαρέϊτες, ου, ἡ, or **βαρέϊτες**, ου, το, a harp, lute, lyre, barbiton, Anacr. 1.
βαρεῖτος, for **βραδύτος**, the slowest, Il. χ. 309.
Βαρεῖς, ιος, or **ιδεῖς**, ἡ, a structure of any sort, a boat or barge used on the Nile, Herod. 2. 96.—a citadel, tower, palace.
BAPTYZ, *ια*, υ, heavy, heavy-armed, Il. 5. 3. 16.—heavy *hands*, violent, destructive, Il. α. 219.—strong, robust, firm, ε. 48.—heavy *calamity*, pernicious, Il. β. 111.—heavy *pain*, keen, oppressive, ε. 417.—heavy *sound*, deep, grave, loud, Od. ι. 257.—heavy *with age*, infirm, decrepid, CEd. T. 17. irksome, dangerous, Dem. 231. 15. neut. **βαρυ**, or plur. **βαρια**, adverbially, **βαρως**, heavily, sadly. **βαρειως** **Φερεν**, to take a thing ill, to be indignant or displeased at, Aπ. ι. 7. 1. **βαρειως** **ηκουσας**, they heard with indignation, A. 2. 1. 7.—they heard heavily, are become dull of hearing, Mat. 13. 15.
βαρος, ιος, το, a weight, burden, load—weight of character, dignity, pomp, weight of metal, force, power, Polyb. 2. 3. 5. **βαρος** **δοξης**, a weight (i. e. a weighty crown) of glory. **πλουτον βαρος**, a weight of wealth, abundance, Ajax, 180. **αγγελιας βαρος**, Hec. 107, a weight of message, a weighty, afflictive message.
βαρια, f. **πω**, ρ. **βεβαρηκα**, I am heavy, perf. part. **βεβαρηκοτες**, for **βεβαρηκοτες**, heavy *with wine*, Od. γ. 139.—load, overwhelm, Luc. 1. 366.—**βαριμαι**, I am burdened, oppressed, Luke 9. 32. 1 Tim. 5. 16.
βαρυαλγης, ιος—**βαρυαλγης**, ου, heavily grieved, very grievous, Ajax, 200. **αλγος**.
βαρυαχης, ες, ιος, very painful, hard death, CEd. C. 1631. **αχος**.
βαρυορμητης, ου, ὁ, deep-roaring, awfully sounding *Jupiter*, Antig. 1129.
βαρυορμος, ου, deep-murmuring, loudly roaring. **βερω**, Philip. 76.
βαρυορως, ὄτος, deeply eating or piercing wound, Philoct. 704. **βρω**.
βαρυγυνος, or **βαρυγυνῶτος**, ου, heavy-kneed, tardy, Theo. 18. 10.
βαρυδαιμων, ονος, ὁ, ἡ, oppressed by an evil genius, ill-fated, Alceat. 868.
βαρυδαιμονει, I am oppressed by a demon, am very wretched, Equit. 555.
βαρυδακρυς, ου, also **βαρυδακρυς**, υος, shedding heavy tears, sadly weeping.
βαρυγδουπος, ου, or **βαρυδουπος**, loudly roaring sea, Muske. 270. Mosch. 2. 116.
βαρυδοτιρα, ας, ἡ, dispensing affliction, afflictive *fate*, Septem, 975. **δω**.
βαρυθυμος, ου, heavy-minded, fierce, Med. 176.
βαρεῖθω, I am or feel oppressed, Il. π. 519.
βαρυκομπος, ου, loudly roaring, Pyth. 5. 79.
βαρυκοτος, ου, ὁ, ἡ, deeply enraged, inveterate, Eum. 783. **κοτος**.
βαρυλογος, ου, ὁ, ἡ, uttering bitter things, reproachful, Pyth. 2. 100.

βαρυμοχος, ου, encountering heavy toils.
βαρυνω, f. **ωω**, I make heavy, load. imp. **βαρυνε**, for **εβαρυνε**, Il. ε. 664, oppressed, caused him to sink, Od. ε. 321.—offend, exasperate, Aπoλ. 9. **βαρυνομαι**, I am loaded or oppressed, A. 2. 5. aor. 1. part. **χιρα βαρυνθεις**, Il. υ. 480, having his hand made heavy, wounded in the hand.
βαρυοπης, ου, ὁ, ἡ, deep-toned, loud-sounding *thunderer*. **οψ**, Pyth. 6. 23.
βαρυπαθω, f. **πω**, I am sadly grieved.
βαρυπαλᾶμος, ου, heavy-handed, atrocious, Pyth. 11. 37.
βαρυπτεση, ιος, heavy-falling *foot*, i. e. crushing with its weight. **πιπτω**, Eum. 375.
βαρυπενθης, ος, sadly mourning—**βαρυπενθια**, ας, ἡ, heavy mourning, grievous sorrow.
βαρυποτμος, ου, ill-fated—the most wretched, Phœn. 1367.
βαρυπους, οδος, heavy-footed, having a large club, scil. Hercules, Philip. 52.
βαρυσταθμος, ου, heavy-weighing, ponderous, Arist. Ethic. ζ. 8.
βαρυσιγᾶχμ, I groan heavily, Il. α. 364.
βαρυστονος, ου, deeply groaning, a heavy groaner, Dem. 314. 10.—very lamentable, CEd. T. 1256. **στυμ**—**βαρυστονος**, adv. with a heavy sigh, sadly.
βαρυσυμφορος ου, c. **ωτερος**, heavily afflicted, deeply miserable, Herod. 1. 45.
βαρυσφραγος, ου, deep clashing, loudly thundering, Isthm. 8. 47.
βαρεῦτης, ητος, ἡ, heaviness, gravity—oppression, Polyb. 1. 31. 7.
βαρυτιμος, ου, very costly—severe in punishing, Æ. Supp. 25.
βαρυτονος, ου, drawn out so as to be narrow or slender, K. 5. 30.—pronounced with a grave tone.
βαρυφρων, ονος, ὁ, ἡ, heavy-minded, meditating destructive things, Apoll. 4. 731.
βαρυψυχος, ου, heavy-minded, cowardly. **ψυχη**, Ajax, 319.
ΒΑΣΑΝΟΣ, ου, ὁ, the Lydian stone, by which gold is tried, a touch-stone—trial, proof, Il. 7. 5. 23.—torment, Luke 16. 23.—a violent disease, Mat. 4. 24.
βασανιζω, f. **ισω**, I try gold—examine by torture—explore, Iπ. 3. 7. torment, Mark 8. 6. 29.—**βασανιζομαι**, I am tried or tormented—am found or ascertained, O. 10. 18.—**βασανισιον**, we must examine, must try.
βασανισμος, ου, ὁ, torment, Rev. 14. 11.
βασανισης, ου, ὁ, a torturer, Dem. 978. 11.—a gaoler, Acts 16. 23.—**βασανιστρια**, ας, ἡ, a woman that tries or tortures, Ran. 844.
βασανιστρια, ου, το, a place of torment.
ΒΑΣΙΑΕΥΣ, ιως, a king, governor, ruler, a chief commander—a prince, opp. to **διωτης**. **μηνας βασιλευς**, the Great King, i. e. God, Mat. 5. 38. **βασιλευς των αιωνων**, king of ages, eternal king. **εκ βασιλειων βασιλεις**,

kings from kings, kings descended from a line of royal ancestors—*adjectively*, princely, royal. βασιλεὺς ἀνὴρ, a princely man. βασιλντερος, more regal, nobler, Il. i. 160. βασιλευντος, most worthy of a king.

βασιλειος, α, ον, or ος, ον, Ion. βασιληϊος, belonging to a king—*kingly*, royal.

βασιλεια, ας, Ion. βασιληϊη, ης, η, scil. γη, a kingdom—a queen, Theo. 24. 71.

βασιλειον, ου, το, sc. δαμα, the house of a king, palace, A. 3. 4. 15. *used generally in the plural*, βασιλειαι, Ion. βασιληϊαι, ον, a palace.

βασιληϊς, ιδος, η, royal, *kingly*, Hipp. 1281.

βασιλευν, f. ενωμ, I hold the rank, exercise the function, of a king, part. βασιλευντων, reigning, ruling. βασιλευσι, has the chief sway, A. π. 4. 3. 14.—triumph, prevail, Rom. 5. 14; 6. 12.

βασιλικος, η, ον, having the appearance or dignity of a king, royal, princely, magnificent, A. π. 4. 2. 11. βασιλικη τεχνη, the art of a king, or of ruling, A. π. 2. 1. 17.—βασιλικως, adv. in a princely style, with royal magnificence.

βασιλις, ιδος—βασιλισσα, ης, η, the consort of a king, a queen, princess, O. 19. 5.

βασιλινκος, ου, ο, a little king—a *basilisk*, or fabulous serpent, called also a cockatrice.

βαις, εως, η, a going, gait, walk. ποδος βαεις, a footstep. τροχων βαεις, spokes or summits of the wheels, S. Elect. 720. ενρις βαεις, a well-scented, sagacious, movement, Ajax, 8.—foundation. hence *basis*.

βαιμος, η, ον, passable, opp. to αβατος.

ΒΑΣΚΑΝΟΣ, ου, ε or η, (an invidious talker, one who speaks for the purpose of sorcery, or one who uses charms, from βαζω, to speak; or, as some will have it, from φασαι κεινω, I kill with the eyes) an enchanter, a sorcerer, Plutus, 571.—*adjectively*, deceitful, malignant, envious, Dem. 267. 8.

ΒΑΣΚΑΝΙΑ, ας, η, envy, malignity, Dem. 311. 8. calumny, witchcraft. *It was believed that some malignant influence issued from the eyes of envious persons, which infected the air, and rendered it noxious to those who imbibed it.*

ΒΑΣΚΙΝΩ, f. ανω, aor. 1. εβασκηνα, I deceive, seduce by evil arts, Gal. 3. 2.—I envy, Theo. 5. 13. hinder through envy—calumniate—bewitch, Theo. 6. 39.

ΒΑΣΚΑΣ, ου, ο, a teal, querquedula, Aves, 885.

ΒΑΣΚΑ, Ionic form of βαω, imp. βασκε, come, go. βασκι, go, go, i. e. go quickly, Il. β. 8.

ΒΑΣΣΑΡΙΟΥΣ, εως, ο, a title of Bacchus—Βασσαρις, ιδος, η, a female devotee of Bacchus.

ΒΑΣΑΖΩ, f. αωμ, I carry—carry *stones*, pick up—carry up, raise, extol—carry away *dis-ease*, remove, heal, Mat. 8. 16.—carry away *the property of another*, steal—carry *news*, announce—carry *punishment*, bear, suffer, Gal. 5. 10.—carry *the burden of another*,

help, assist—carry *in mind*, comprehend,

weigh, Thesm. 444. perceive, Prom. 886.

ΒΑΣΑΓΜΑ, ατος, το, a thing carried, a load.

ΒΑΣΑΚΤΟΣ, η, ον, borne, Meleager, 7.

ΒΑΤΑΛΟΣ, ον, an effeminate person, a man smutty or phlegmatic, Dem. 288. 17.

ΒΑΤΕΙΑ, or ΒΑΤΕΙΑ, a tomb, grave—a rising ground, said to be the tomb of the amazon Myrine in front of Troy. It seems to be the Chaldean בַּתִּי, or the Heb. בֵּית, a house, or the grave, which is the last home of man. Hence the meaning of Homer, Il. β. 813, when he says that the immortals called the rising ground σμα, i. e. it was so called in the polished language of Greece, whereas by men, i. e. in the vulgar dialect of the Trojans, it was named ΒΑΤΕΙΑ.

ΒΑΤΟΣ, ον, accessible, passable, Polyb. 10. 8. 7. intelligible *to all*, ad. 539. from βαω.

ΒΑΤΩ, f. ηω—ΒΑΤΩΜ, I mount. οια ΒΑΤΩΝΤΑΙ, while they copulate, Theo. 1. 87.

ΒΑΤΗΡ, ηρος, ο, one who mounts—ΒΑΤΗΡΙΟΣ, α, ον, disposed to mount, lecherous, Phocyl. 176.

ΒΑΤΟΣ, ου, ο, Heb. a bath, a liquid measure containing seven gallons and a half.

ΒΑΤΟΣ, ου, η, a bush, bramble, Luke 6. 44.

ΒΑΤΙΑ, ας, η, a thicket, Olym. 6. 90.

ΒΑΤΙΟΝ, ον, το, Plutus, 1012, a little bush, a term of endearment.

ΒΑΤΙΣ, ιδος, η, a thorn-back, Vesp. 510.

ΒΑΤΩΔΗΣ, εος, abounding with brambles.

ΒΑΤΡΑΧΟΣ, ου, ο, a frog, Mosch. 3. 111.

ΒΑΤΡΑΧΙΖΩ, I act like a frog, swim, croak.

ΒΑΤΡΑΧΙΣ, ιδος, η, a garment of a frog colour, Equit. 1406.

ΒΑΤΡΑΧΟΜΥΜΑΧΙΑ, ας, η, battle of the frogs and mice, a poem ascribed to Homer.

ΒΑΤΤΟΣ, ου, ο, (ΝΒ, bada) a liar, babbler.

ΒΑΤΤΑΛΟΓΩ, f. ηω, I use vain repetitions, blab, feign, falsify, Mat. 6. 7.

ΒΑΤΤΑΡΙΖΩ, stutter, stammer, Luc. 2. 673.

ΒΑΥΖΩ, Dor. Βαυζω, f. ξω, I bark, Theo. 6. 10.—howl over, lament, Persæ, 13.

ΒΑΥΚΟΣ, η, ον, little, nice, paucus.

ΒΑΥΚΙΖΟΜΑΙ, I live delicately.

ΒΑΥΚΙΔΕΣ, ων, αι, a sort of delicate or costly shoes used by women of quality.

ΒΑΥΚΟΤΑΠΟΥΡΓΟΣ, one who is cunning in little things, meanly cunning, A. E. δ. 7.

ΒΑΦΗ, ης, η, immersion, Ajax, 660.—dye. κροκου βαφαι, Agam. 247, saffron-coloured veils or fillets, fr. βαπτω.

ΒΑΦΕΥΣ, εως, ο, a dyer, Nicias. 9.

ΒΔΑΛΛΩ, βδύλλω, I separate the juice by pressure, I suck, milk, Heb. בָּדַל, badal, to separate, separate from as unclean, shun with disgust, Equit. 224.

ΒΔΕΧΛΑ, ης, η, ablood-sucker, leech, Theo. 2. 56.

ΒΔΕΛΛΙΟΝ, ου, το, juice, gum, Gen. 2. 12.

ΒΔΙΛΥΡΟΣ, α, ον, separated from others as impure, abominable—impudent, Plutus, 994.

βδελυγία, ας, ἡ, impurity, effrontery, flagitiousness, Polyb. 8. 11. 8.

βδελυρενομαι, I behave in an impudent manner, act detestably, Dem. 214. 24.

βδελυσσα, βδελυσσομαι, f. ξομαι, p. εδελυγμαι, I abhor, nauseate, stink, Plutus, 700. οἱ εδελυγμενοι, Rev. 21. 8, those who had defiled themselves with the ordure of vice and idolatry.

βδελυγμα, ατος, το, defilement—an idol as productive of moral impurity, Luke 21. 20.

βδελυγμία, ας, ἡ, nauseousness, loathsomeness, Απ. 3. 11. 13.

βδελυκτος, ον, abominable, filthy, Tit. 1. 16.

βδελυκτροπος, ον, to be averted as abominable, odious, Eum. 52.

Βδew, break wind, stink, נָבַח, Pax, 150.

ΒΕΒΑΙΟΣ, α, ον, firm, so as not to be moved, immoveable—firm, so as not to disappoint, sure, constant, faithful, A. 1. 9. 17.—firm, so as not to change, lasting, durable, II. 3. 2. 11.—firm, so as not to be refuted, certain, true, valid, steady, unerring, Antig. 1084.

βεβαιον, or βεβαιως, adv. firmly, steadfastly.

βεβαιωτερος, more sure or lasting, II. 2. 1. 5.

βεβαιότης, ητος, ἡ, firmness, stability, surety.

βεβαιωω, f. ωσω, I confirm—ratify, Mark 16. 20.—entertain firm hope, Polyb. 3. 31. 3.

βεβαιωσις, εως, ἡ, confirmation, Heb. 6. 16.

βεβαιωτης, ου, ό, one who confirms, voucher.

ΒΕΒΗΛΟΣ, ου, adj. Dor. βεβῆλος, not admitted into the inside of a temple, uninitiated, profane, Theo. 3. 51. βεβηλον αλσος, a grove not consecrated, and therefore accessible to all. βηλος, Luc. 1. 537.

βεβηλω, f. ωσω, I pollute a temple, Acts 24. 6.—profane the sabbath, Mark 12. 5.

βεβηλωσις, εως, ἡ, profanation, pollution.

βεβουλευμενος, adv. advisedly. see βουλευω.

βεβαιμενος, η, ον, Ion. for βεβοημενος, perf. pass. of βοωω, celebrated, Herod. 3. 37.

Βεελζεβουβ, בְּעִזְבַּי, lord of flies, the name of an idol among the Eeronites, 4 Reg. 1. 2. The Hebrews availing themselves of the similarity between בְּעִזְבַּי, a fly, and בְּעִזְבַּי, dung, by way of contempt, changed the former for the latter: hence we read βεελζεβουλ, Luke 11. 15, the lord of dung.

βελιαια, or βελιαρ, worthless, γυλιβ, wicked.

Βεγκος, ου, ό, bread, so called by the Phrygians, but its origin seems to be the Heb. כֶּבֶךְ, beg, the origin also of φαγω, Herod. 2. 2.

βεκκεσεληνος, ου, ό, one who receives bread from the moon, an old dotard, Nubes, 497.

Βελλεροφοντης, ου, or Βελλεροφων, ουτος, ὁ, a tyrant of Corinth, II. ζ. 155.

ΒΕΛΟΣ, εος, το, anything thrown. βαλλω, an arrow, dart, shaft—javelin, stone—thunderbolt, Herod. 4. 79. εντος βελους, within the reach of an arrow, within shot, opp. to εξω των βελων, E. 4. 3. 16.

βελεμενον, ου, το, a dart, Anacr. 14.

βελοθηκη, ης, a repository of arrows, quiver.

βελονη, ης, ἡ, a needle, bodkin—a sort of fish.

βελονοπωλης, ου, ό, a seller of needles, a certain usurer, Plutus, 175.

βελοςΦενδουη, ης, ἡ, a dart thrown from a sling.

Βελτιων, ον, ονος—βελτερος, ον, (comp. of αγαθος, seemingly from the obsolete βουλετος,) better, more eligible, preferable, opp. to χειρων—better in war, more brave or courageous—better in knowledge, wiser, more skilful, cleverer—better in fortune, richer, more honourable. επι το βελτιον, for the better—βελτιον, adverbially, better, 2 Tim. 1. 18.

βελτιωω, f. ωσω, I make better, reform.

βελτιωσις, εως, ἡ, amelioration, reformation.

βελτιστος, η, ον, superlative of βελτιων, Dor.

βεντιστος, the best, most excellent. βελτιστος,

βιος, the best, the most happy life. οἱ βελτιστοι,

the rich, the noble, opp. to δημος, or πληθος. ως βελτιστους γενεσθαι, to become

most perfect or accomplished, Απ. 4. 8. 6.

οἱ τα ειδη (sc. κατὰ) βελτιστοι, the best in

form, the handsomest. ω βελτιστε, O my best

friend. ως βελτιστε, in the best manner, as

well as possible. βεντιστε εϋτος, you, good

sir, Theo. 5. 76.

Βεμῶνη, ηκος—βεμῶνιζ, ικος, ἡ, a top which

boys play with, Nub. 1461.

βεμῶνιζω, βεμῶνισμα, f. ᾠσω, I turn, whirl

as a top, Vesp. 1520.

Βενθος, εος, το, depth, profundity—deep

caverns, Od. α. 53.—deep recesses of a wood,

ρ. 316. ἄλος βενθος, the depth of the sea,

the deep sea, Od. δ. 780.

Βερεθρον, ου, or βερεθρον, το, a great pit, a

cavern, Heb. תַּבְרִין, II. θ. 14.

Βερεκυσ, υντος, ἡ, a city of Phrygia. Βερεκυν-

τιος, α, ον, of Berecys, Berecynthian.

Βερενικη, ης, ἡ, the name of several noble

women, and especially the wife of Ptole-

mæus Lagus—hence βερενικιδες, a sort of

shoes worn by Berenice.

Βερεσχοι, ων, οἱ, fools, Equit. 632, the gods

who preside over folly.

Βηλος, ου, ό, a palace, court, II. α. 591.

Βῆμα, Dor. βαμα, ατος, το, a step, pace—a

spot to set the foot upon, the smallest spot,

Acts 7. 5.—mission, direction, S. Elect.

164.—tribunal, throne, pulpit. κατεχων το

βῆμα, occupying a court of justice, pre-

siding in it, Luc. 2. 50.

βηματιζω, I measure by steps. βεηματισμι-

νος, measured out into miles, Polyb. 3. 39. 8.

Βησω, I cough—βηξ, βηχος, ἡ, a cough.

βηρυλλος, ου, ό, a precious stone of a faint

green resembling the emerald, a beryl.

Βῆσσα, ης, ἡ, a thicket, brushwood, copse—

woodlands containing rich pasture, II. ε.

588. Hence the Fr. bois, and our bush—

βασπεις, *εσσα*, *εν*, abounding with thickets, woody, Hes. ε. 389.

Βηπαρμος, *ονος*, a fine dancer, Od. 9. 250.—**βηπαρμος**, *ου, ο*, the Pyrrhic dance, Apoll. 1. 1135.

BIA, *ας*, Ion. **βιη**, *ης, ή*, strength, vigour—violence, force—majesty, Il. σ. 117.—**βιητι**, in his strength—disinclination, opp. to *εκων*. **βιη της μητρος**, against the will, in spite of, the mother, A. 7. 10.—injustice, opp. to *δικη*. **βιαι**, powers of life, energies, Il. χ. 219.

βιαω, *φ. ησω*, *ρ. βεινηκα*—**βιαζω**, *φ. ασω*, I force, use force, make an effort—violate—enslave—overcome, overwhelm, Il. ψ. 576.—outrage, plunder—**βιαομαι**, **βιαζομαι**, I am forced, suffer violence—I force myself into, Luke 16. 16.—force a city or passage—compel—attack. *ε βιατο*, for *βιαοιντο*, Il. λ. 467, they would overwhelm him—**βιασθων**, must struggle against, Rhcs. 584.

βιασθης, *ου, ο*, a person who compels or violates. *οι βιασθαι*, the violent, Mat. 11. 12. **βιαιης**, *ου, ο*, one that is furious, Pyth. 1. 18. **βικιος**, *α, ου*, violent, outrageous, rapacious, Od. β. 236.—**βικιας**, *adv.* violently, through main force, with violence, χ. 37.

BIBAΩ, from **βιαω**, I stalk, *part.* **βιβαιων**, striding, Il. γ. 22. lightly tripping, Olym. 14. 24.—**βιδημι**, *part.* **βιδας**, striding, Il. η. 213. bounding, Il. ν. 371.—**βιδεαζω**, *φ. ασω*, *part.* **βιδεαων**, by *sync.* **βιδεων**, *contr.* **βιδων**, about to mount, CEd. C. 394.—**βιδεσθω**, I stride, Il. ν. 809.

BIBAOΣ, *ου, ή*, an Egyptian plant called papyrus, of the bark of which was made paper, A. 7. 5. 8.—bark—parchment—book, Herod. 5. 58.

βελερδιον, *ου, το*, a little book, Rev. 10. 2. **βελερον**, *ου, το*, parchment, Lucill. 18.

βελιον, *ου, το*, a book, parchment, scroll, a libel—a bill, certificate of divorce, Mat. 19. 7.—a register—letter, Herod. 3. 128.

βελιδιον, *ου, το*, a little book, pamphlet—a small tablet or parchment, Dem. 1283. 5. **βελιθηκη**, *ης, ή*, a library, *bibliotheca*.

βελιοκαπηλος, *ου, ο*, a bookseller. *καπηλος*.

βελιοδροος, *ου, ο*, a letter-carrier—registrar—delegate, Polyb. 4. 22. 2.

βελιονος, *η, ου, sc. υινος*, made of the papyrus, Isa. 18. 1. But it is thought to have been a Thracian wine; **βελιας**, it is said, being called a vine in that country, Hes. ε. 589. see **βυελινος**, and Dr. Maltby's note.

βικος, *ου, ο*, an earthen vessel with ears, a jar, cak—a chest of figs, Luc. 3. 320.

βιτω, *φ. ησω*, I commit fornication, coeo, Ranae, 752.—**βιτωμαι**, **βιτωσκομαι**, I prostitute myself, Eccles. 228.

βιος, *ου, ο*, a bow, arrow, Il. α. 49.

BIOΣ, *ου, ο*, life—the means of supporting life, food, subsistence—the period of human

life, Aπ. 1. 2. 8.—mode of living—rank of life, Long. § 7.

βιοδαρος, *ου, adj.* food-yielding earth, bountiful, Philoct. 1191.

βιοθεμεμων, *ονος*, supporting life, scil. aether, Nub. 570. enjoying life, Orph. H. 33. **τρεφα**.

βιολογομαι, I describe the manners or characters of men. **τα βιολογουμενα**, the things described conformably to the course of life, Long. § 9. representations of real life.

βιοσερης, *εος*, deprived of food, destitute, poor. *ερεω*, CEd. C. 780.

βιοτη, *ης, ή*—**βιοτος**, *ου, ε*—**βιοτης**, *ητος, ή*, livelihood—mode of living, life, Nem. 7. 8. Dem. 322. 17.—age—men—wealth, merchandise, Od. α. 455. hence *booty*.

βιοτιον, *ου*, a slender subsistence, Plut. 1165.

βιοτευω, *φ. ευσω*, I get a livelihood, Il. 3. 2. 12.—lead a life—last, flourish, Nem. 4. 11.

βιοτεια, *ας, ή*, mode of living, employment, subsistence, O. 6. 10.

βιοτησιος, *α, ου*—**βιοτικος**, pertaining to life, fit for supporting life, Apoll. 2. 1007. **μετα ναυτιλην βιοτησιον**, after the turbulent life of a sailor, *αδσπ.* 575.

βιοφειδης, *εος*, sparing, stingy, Philip. 11.

βιοφθορος, *ου*, life-corrupting gold, Phocyl. 40.

βιω, *φ. υσω*—**βιωμι**, *imp. ειω*, *inf. βιωναι*, I live, lead or spend life—I derive subsistence, Herod. 2. 177. **λυπηρος βιωσμεσθα**, we shall lead a wretched life, Il. 5. 4. 16. **βιος βειωμενος**, life led, Aπολ. 5.

βιωσιμος, *η, ου*, to be led—fit for living. **βιωσιμος χρόνος**, the time for living. **τι μοι βιωσιμος**; why is life to be led by me, why should I live? Antig. 572.

βιωσις, *εως, ή*, life, way of living, Acts 26. 4.

βιωτος, *ου*, life to be led, E. 2. 3. 19. **τινι βιωτο**; by whom is life to be led, who would wish to live? **βιωτον ουκ ην αν μοι**, life would not be led by me, I would not live, Dem. 554. 5. **βιος αβιωτος**, a life not to be led, a wretched life.

βιωτικος, *η, ου*, pertaining to life, temporal, Luke 21. 34.—private, domestic, Polyb. 13. 1. 3.

βιοφειλης, *ες, εος*, useful for life. *ωφελειω*.

βλαισος, *η, ου*, having crooked legs, varus.

ΒΛΑΞ, *gen.* **βλακος**, *c.* **βλακωτερος**, or **βλακωτερος**, *s.* **ωτατος**, or **ισατος**, senseless, sluggish, stupid, lazy, inert, O. 8. 16. Aπ. 4. 2. 40. **βλακικος**, *η, ου*, **βλακωδης**, *ες, εος*, dull, sluggish, lazy, O. 8. 17. 1π. 9. 1.

βλακευω, *φ. ευσω*, I am lazy, A. 2. 3. 7.

βλακειαι, *ας, ή*, laziness, sluggishness, cowardice, Il. 2. 13. p. 111.

ΒΛΑΒΩ, Att. **βλαπτω**, *φ. ψω*, *p.* **βεβλάφα**, I impede, entangle, supplant—I do harm to, hurt, injure, opp. to *ωφελειω*. aor. 1. **βλαψε**, for **εβλαψε**, Od. ξ. 178, he defrauded, deprived, *c. gen.* **βλαδετα**, is hindered, Il. τ. 82.—is injured or impaired,

Anacr. 3. aor. 1. pass. ἐλαφθέσαν, Il. ψ. 387, they were entangled and thus retarded, part. βλαφθείς, overtaken, supplanted, Il. ι. 508. dual. βλαφθεντι, the two horses being entangled, Il. ζ. 39. aor. 2. ἐλάσων, pass. ἐλάσεν, for ἐλασθησαν, they were impeded, Il. ψ. 461. perf. pass. βεβλαμμαι, part. βεβλαμμένος πτορ, scil. κατα, deprived of his heart, slain, π. 660.

βλαση, ης, ἡ—βλασος, εος, το, hurt, detriment, injury, opp. to ωφελια, Thuc. 2. 65.

βλαστέρος, βλαπτηριος, hurtful, injurious. βλαψιφρων, ονος, ὁ, ἡ, hurt in mind, insatuated, mad, wretched, Septem, 731. φρην.

ΒΛΑΣΤΟΣ, ου, a shoot from the stem, a twig, scion. βλαστοι, roots, O. 19. 10.

βλαστάνω—βλαστω, f. ηω, I shoot, bud, Œd. C. 638.—I blossom or flower—spring from—cause to sprout forth, produce, Jam. 5. 18.

βλαστη, ης, ἡ—βλαστημα, ατος, το, a shoot—offspring, Heracl. 1006. τεκνων βλαστημα, a brood of children, a flourishing family.

βλαστημος, ου, ὁ, a shoot, branch. βλαστημον σωματος πολυν, Septem, 12, a large shoot of body, a vigorous, full grown body.

Βλασθημος, ου, ὁ, one who injures another's fair fame. βλαπτω, φημι, a defamer, reviler, 2 Tim. 3. 2. blasphemer.

βλασφημειω, f. ηω, I revile, vilify God by imputing evil or applying reproachful names to him—taunt, reproach, Luke 23. 39. opp. to ευφημειω, Dem. 252. pen.

βλασφημια, ας, ἡ, slander, obloquy, a reproachful name, Ion. 1189. infamy, blasphemy. βλαπτω, φημι.

Βλαυτιον, ου, το, a slipper—βλαῦται, αν, αι, a sort of shoes, slippers, Equit. 885.

ΒΑΕΠΩ, f. ψω, p. βελεφα, I see—look, advert to, mind, beware of, Mark 8. 15. Achurn. 375.—I see the light, live, Hecub. 311.—cast a look of desire, covet, Mat. 5. 25.—see before my eyes, behold, am in the presence of, Mat. 18. 10.—see with my mind, perceive. βλεπειν Αρην, to look Mars, i. e. like Mars, look furious. κλεπτον βλεπει, he looks like a thief, Vesp. 895. βλεπει μανικον τι, she looks somewhat mad. βλεπων καρδαμα, 453, looking like the nasturtium, i. e. acrid or sour. αγανωτερον βλεπειν, to look more cheerfully, Lysist. 886.

βλεμμα, ατος, το, a glance, look, Herod. 4. 5. βλεμεσμαιω, (for βλεμμεσμαιω) f. αῶν, I cast a piercing glance, look furiously. ὁ δε τι σθενεί βλεμμεσμαιω, Il. ρ. 135, he with conscious might darts fiery looks, burns with furious strength.

βλεπτικός, calculated to see, of sight, αἰ. 445. βλεπος, εος, το, a look, sight, aspect, Nub. 1178.

βλεπτος, seen, visible, Œd. T. 1358.

βλεφάρις, ιδος, ἡ, an eye-lash—βλεφαριδες, the eye-lashes, Απ. 1. 4. 6.

βλεφαρον, ου, το, plur. βλεφάρων, ων, the skin

or membrane which incloses the eye, the eyelids, Απ. 1. 4. 6.

Βλήμα, ατος, το, a shot, wound—a cast on the dice, E. Supp. 330. βαλλω.

βλητος, η, ον, struck, wounded, Cal. 3. 127.

βλητρον, ου, το, an iron clasp put round the shaft of a spear at certain intervals in order to brace it, Il. ο. 678.—a nail, peg.

βλητιρα, ας, a shooter of arrows, Diana.

ΒΛΗΧΗ, ης, ἡ, Dor. βλαχη, the bleating of a sheep—the squall or shriek of a terrified infant, Od. μ. 266.

βληχομαι, f. ηομαι, I bleat, Theo. 16. 92.

βληχρος, α, ον, bleating—feeble, timid. see αβληχρος—tranquil or gently murmuring sea, Apoll. 4. 152.—βληχρως, adv. feebly, slightly, opp. to ισχυρως.

βληχω, οος, οῦς, ἡ, or βληχων, ονος, ὁ, also βληχωνιον, the herb pennyroyal, so called as supposed to cause the sheep to bleat.

Βλιμαζω, βλιματτω, f. σω, or ξω, I feel the breast of a bird, Aves, 530.—excite desire by feeling, lust after, Lysist. 1166.

Βλιστω, Att. βλιττω, I squeeze honey out of the comb, for μελισσω, fr. μελι, Plut. 6. 373.

Βλιττος, ου, ὁ, a pot-herb—βλιττομαμας, ου, ὁ, an insipid, stupid person, Nub. 997.

Βλοσυρος, α, ον, full of dregs—turgid—stern or shaggy brows, Il. ο. 608. Theo. 24. 116.

βλοσυράπις, ιδος, ὁ, ἡ, fierce-eyed. αψ, Il. λ. 36. βλοσυροφρων, ονος, fierce-minded, Æ. Supp. 840.

Βλυζω, f. υσω, I spring up, flow, Orph. 597.

Βλωσκω, f. ξω, I reach, arrive at, Lyc. 448.

Βλωθος, α, ον, tall pine—verdant, Il. ν. 389.

Βλωμος, ου, ὁ, a piece or morsel, for βρωμος. Βωγγειον, ου, α, a shield, buckler, as being covered with a hide. βους, Il. μ. 22.

βους, εως, ὁ, a thong, strap, Od. ο. 291.

βοεια, ας, scil. δορα, a hide, Il. λ. 842.

βοειος, βοεος, α, ον—βοεικος, η, ον, pertaining to an ox, of an ox, Il. δ. 122. βοεια ημματα, ox-words, big, noisy words. δημος βοειος, fat beef. βοεικα ζευγα, yokes of oxen, A. 7. 5. 1.

βοανλιον, ου, το, a cow-house. βους, αυλη.

ΒΟΑΩ, f. βοηω, or βοεω, f. 1. m. βοεσσομαι, Dor. βοσσομαι, I roar like an ox. βοι, I shout, bawl—shriek, vociferate through fear, Il. 4. 2. 14.—shout through joy, exult—exclaim with indignation—call upon, invoke, Luke 18. 7. aor. 1. m. βοεωατο, for βοεωατο, called upon, Theo. 17. 60.—βοεωσθαι, to be noised abroad, celebrated.

βοᾶμα, or βοημα, ατος, το, a shout, clamour. βοᾶις, ιδος, adj. loud, high-sounding voice.

βοη, ης, ἡ, Dor. βοα, a shout, clamour, loud lamentation, Od. ω. 48.—sound of music, tune—shout in the beginning of a battle, battle. βοη αγαθος, brave in the onset, one who is ready to begin a battle, a character of Menelaus as being more interested than any other in the war, Il. β. 408.

βοητης, υος, ἡ, clamour, tumult, Od. α. 369.

βοηθῆναι, *ov, ó, ἡ*, running with shouts *on an enemy*, impetuous, Heracl. 34.—quick to succour *a friend*, Orest. 1290.
βοηθόμεναι, *f. ημεν*, I run with shouts to assist—sally forth, Luc. 1. 107.
βοηθημία, *ων, τῆ*, a festival at Athens offered in the month *Βοηδρομιων*, or the third month of the Athenian year, answering to our September. see Plut. 1. 57.
βοηθεῖν, *f. ημεν*, I run with shouting. *βοηθεῖν*, sally forth—attack *an enemy*—succour, assist *a friend*—defend, maintain, vindicate, make an excursion, E. 4. 8. 17. *βοηθεῖν τοῖς νόμοις*, to support the laws, put them in force—relieve, alleviate *disease*, Polyb. 11. 25. 2.—*βοηθητικόν*, it is necessary to succour, must avenge, E. 6. 5. 10. c. dat.
βοηθός, *ov, ó, ἡ*, one who runs to support another, a helper, an ally—a defender, Nem. 7. 48.
βοηθός, *ov, adj.* running to aid. *βοηθοὺν ἄρμα*, Il. *ε.* 481, an auxiliary chariot.
βοηθητικός, *η, ov*, quick, able, to succour, A. R. 1. 13. 12. *το βοηθητικόν*, the power of succouring.
βοηθία, *ας—βοηθημα, ατος*, help, assistance, succour, Dem. 9. 16.—relief—reinforcement—a supply—march, expedition.
βοηλάτης, *ov, ó*, (*βοῦς ἐλαυνω*) a cow-herd—one who carries away the oxen as the prize of superiority in singing, Olym. 13. 26.—*βοηλάτης*, *ιδος, ἡ*, cattle-driving rod, Mosch. Ep. 1. 411.—*βοηλατῆς*, I attend cattle, Lyc. 815.—drive away, plunder—*βοηλασία*, *ας, ἡ*, the driving-away cattle, plunder, Il. *λ.* 671.
βοηρομος, *ov, ó, ἡ*, a cow-herd, herdsman.
βοῖδιον, or *βοιδιον, βοῖδαριον*, *ov, το*, a young bullock or heifer, dimin. of *βοῦς*.
βοθύος, *ov, βοθύος*, *ov, ó*, a ditch, trench, Mat. 12. 11.—well—cistern, Od. *λ.* 26.
ΒΟΙΩΤΙΑ, *ας, ἡ*, a province of Greece—*Βοιωται, ov, oi*, the inhabitants of Bœotia, Bœotians—*Βοιωτικός, α, ov, Βοιωτικός, η, ov*, belonging to or of the Bœotians, Bœotian—*Βοιωτής, ιδος, fem. adj.* a Bœotian female. *Βοιωτίδες πόλεις*, Bœotian cities—*βοιωτιάζω*, I act or imitate the Bœotians, favour their cause, A. 3. 1. 17.
Βοιωταρχης, *ov*, a chief magistrate of the Thebans—*βοιωταρχία*, *f. ημεν*, I am a chief magistrate of the Bœotians—*βοιωταρχία*, *ας, ἡ*, the office of a chief magistrate among the Bœotians.
βοιωτουργης, *ες, εος*, of Bœotian manufacture, fr. *εργον*, 1 *πρ.* 12. 3.
Βολβᾶ, *ης, ἡ*, vulva, Luc. Ep. 9. a hog's harslet, deemed a dainty, Horacē, Ep. 1. 15. 41.
Βολβός, *ov, ó*, an onion, leek, scallion, bulb.
Βολβήσκος, *ov, ó*, a small onion or leek.
ΒΟΛΗ, *ης, ἡ*, any thing shot or cast, E. 4. 5. 15.—light thrown from the sun, a ray, sunbeam, a glance of the eye, Od. *δ.* 150.

—a thunderbolt—the dropping of *immature fruits*, a stone-throw, a bow-shot, *ε.* 283.
χίονος βολαι, snow-balls.
Βολαίος, darting. *βολαίος θυμνος*, Plut. 8. 195.
Βολῆαι, *f. ημεν*, *p. βεβόληκα*, I shoot, pierce. *αμνηχανῖν βεβόλησαι*, Apoll. 4. 1318, thou art smitten, astounded in perplexity.
Βολίτος, *ov, ó*, a thing cast, a piece of dung.
Βολιτικός, *η, ov*, of dung, Rhanē, 297.
Βολος, *ov, ó*, the casting of a net, Theo. 1. 40.
εις βολον, within a shot, Rhes. 730.
Βολις, *ιδος, ἡ*, any thing cast, an arrow, dart.
Βολίδες, rays of light—*βολίζω*, *f. ισαι*, I cast a line, measure the deep with a plummet, Acts 27. 28.
BOMBOΣ, *ov, ó*, a buzz, or hum of bees.
βομβηεις, εσσα, εν, humming, buzzing bee.
βομβάζε, βομβηλοδομμάζε, adv. hurly burly.
βομβέω, *f. ημεν*, I tinkle—ring as a heavy body falling on the ground, Il. *ν.* 530.—whiz as an arrow in the air, murmur, resound—hum as bees, Theo. 1. 107.
βομβηεις, εως, ἡ, the humming of bees.
βομβηδον, adv. with a hum. *βομβηδον ανερχονται*, Luc. 1. 610, they come up with a buzz.
βομβηυλιος, *ov, ó*, a bee, a gnat, Vespā, 107.—a vessel with a narrow neck, Luc. 2. 332.
βομβηανυλιος, *ov, ó*, a piper, Acharn. 866.
Βοοκτασία, *ας, ἡ*, the killing of oxen, Apoll. 4. 1724. *κτενω, βου—βοοκτασις, εος, ἡ*, a station for cattle, a cow-house. *εσσω—βοοκταγία*, *ας, ἡ*, the slaughtering of oxen. *σφαζω*.
Βορά, *ας*, Ion. *βορη, ἡς, ἡ*, food—fodder—flesh, Cycl. 122.
Βορός, *ov, ó*, a glutton, voracious, Pax, 38.
Βορβορος, *ov, ó*, food reduced to excrement, dregs, mud, mire, 2 Pet. 2. 22.—*βορβορος, βορβορίζω*, I stain, cover with mud.
βορβορωδης, εος, full of dregs, miry.
βορβορωθύμος, *ov*, muddy-minded, Pax, 752.
βορβοροταραξίς, *εως, ó*, a stirrer of mud, a turbulent fellow, Equit. 309.
Βορέας, Ion. *βορης, ov, ó*, βορρᾶς, *α, ó*, the north wind, boreas, aquilo, A. 4. 5. 3.—the north.
βορείος, βορηίος, βορειαιος, ov, βορρείος, ov, βορραίος, α, ov—βορέας, πδος, βορηγίς, βορεγίς, fem. adj. pertaining to the north, of the north, northern. *τα βορεία*, the northern regions. scil. *μείρη*—northerly winds, scil. *πνευματα*, K. 5. 3.
ΒΟΣΚΩ, *βω, f. βωω, or βωω—βοσκει, f. ημεν*, I feed cattle, attend on a flock—maintain, instruct, John 21. 15.—glut, Od. *ε.* 228.—*βοσκομαι*, I feed, maintain myself, am fed—*βοσκητιον*, it is necessary to feed, must maintain.
βοσις, εως, ἡ, a feeding, pasture, Theo. 25. 8.—food, Il. *τ.* 268.
βοσκη, ης, ἡ, food, nutriment, Helen. 1347.
βοσκημα, ατος, το, an animal fed, a flock, brood, breed, Hipp. 1356.—a herd of swine, Il. 8. 1. 3. *βοσκημάτων βιος*, the life of brutes.

βοταμία, *ων, τα*, places yielding food for cattle, pasture grounds, Thuc. 5. 53.

βοτῶν, *ἡρος—βοτῶν, ὁρος—βοσκός, ου, ὁ*, a feeder of cattle, a breeder, shepherd. *οἰωνῶν βοτῆρ*, a feeder or observer of birds, an augur, Septem, 24.

βοτῆρικός, *η, ου*, pastoral, Plut. 1. 98.

βοτῶν, *ου, το*, an animal fed, brood, Theo. 11. 34. **βοτᾶ ποντοῦ**, sea monsters.

βοτάνη, *ης, ἡ*, whatever the ground yields fit for feeding, grass—a herb, herbage, plant—pasture, Il. v. 493. **βοτάνη λεοντος**, plant of the lion, parsley, Nem. 6. 71. hence *botany*, the science of plants.

Βοσπορος, *ου*, a part of the sea near Constantinople called the Thracian Bosphorus; another called the Cimmerian, near the entrance of the Mæotis—**βοσποριος**, *α, ου*, of the Bosphorus.

ΒΟΤΡΥΣ, *υος, ἡ*, a fruit fed or reared with care, fruit of the vine, from **βοσκα**—a bunch or cluster of grapes, Il. σ. 562.

βοτρυδιον, *ου, το*, a little cluster.

βοτρυδον, *adv.* in clusters, Il. β. 89.

βοτρυξ, *ἔχας*, and **βοτρυχος**, *ου, ὁ*, hair in clusters, a curl, lock, ringlet.

βοτρυχωδης, shaded with curls, Phœn. 1507.

βοτρυοεις, *εσσα, εν—βοτρυῶνς, εος*, abounding with grapes, cluster-like, Apoll. 2. 674.

βοτρυπαίς, *αἰδος, ἡ*, cluster-bearing vine.

βοτρυχαιτης, *ου*, having clustered locks.

Βουδοτης, *ου, ὁ—βουδοτος, ου, adj.* fit for feeding cattle, grassy, Od. v. 246. **βους**, **βοσκα**.

βουδοσιον, *ου, το*, pasture-ground, Call. 2. 50.

βουβάλος, *ου, ὁ*, a wild ox, a buffalo.

βουβρωσις, *ιος, ἡ*, a great desire to eat, famine, from **βου**, greatly, and **βρωθω**, I devour, Il. ω. 532.

Βουζων, *ανως, ὁ*, the groin, Il. δ. 492.—a swelling in the groin, **βυθο**—**βουζωνιαω**, *f. ασω*, I have a swelling in the groin, Ran. 1313.

βουγαίος, *ου, ὁ, ἡ*, consisting of much earth, big-bodied. **βου**, much, **γαίη**. **βουγαίε**, unwieldy sluggish mass, Od. σ. 78. Plut. 7. 196. or a great vaunter, fr. **βου**, **γαίω**.

βουθερης, *εως*, having much hair, grassy, Trach. 191. from **βου**, **εθειρα**.

βουθυρος, *ου, αν*, an ox-feaster, a great glutton.

βουθύτος, *ου, ὁ, ἡ*, a great solemn feast, CEd. C. 1565.—**βουθυτει**, I slay an ox, offer a costly sacrifice, Hecub. 260.—**βουθυσια**, *ας, ἡ*, the slaughtering of an ox, a solemn sacrifice, Olyn. 5. 11.

Βυκαίος, *ου, ὁ*, a reaper, Theo. 10. 1.

Βουκεφάλος, *ου, ὁ*, a horse with a large head. **βου**, great, and **κεφαλή**. **Bucephalus**, a celebrated horse of Alexander.

Βουκερως, *ω*, horned virgin, Prom. 608. *περας*.

ΒΟΥΚΟΛΟΣ, *ου, Dor.* **βακολος**, *ου, ὁ*, a feeder of cattle, a herdsman—rustic, Il. v. 571.

Βουκολιον, *ου, το*, a herd, flock, Theo. 8. 39.

βουκολιχος, **βουκολικος**, *η, ου*, pastoral, *bucolic*.

βουκολτω, *f. ησω*, I feed cattle, attend on a flock. imp. **βουκολεσσεις**, Ion. for **βουκολεις**, thou feedst *thy oxen*, Il. φ. 448.—decoy—hide by false charms, Luc. 2. 440. **βουκολεομαι**, I beguile myself, feed myself with false desires, 2. 398. Vesp. 10.

βουκολιαζω, *Dor.* **βουκολιασδω**, I sing a pastoral song, play on the pipe, Theo. 5. 60.

βουκολιαστης, *ου, ὁ*, a pastoral poet.

βουκράνος, *ου*, having an ox's head, Trach. 13.

ΒΟΥΛΗ, *ης, Dor.* **βουλα**, *ἡ*, advice, counsel, Il. 5. 5. 14.—deliberation, consultation, E. 6. 4. 8.—senate, council, 6. 5. 33. **βουλῇ**, with design, or with the advice, E. 6. 4. 35.

βουλαρχος, *ου, ὁ*, a first mover, planner.

βουλαίος, *ου*, Jupiter as counsellor, Lyc. 435.

βουλευα, *f. ευσα*, I plan, design—advise—I act as a senator, Aπ. 1. 1. 18.—**βουλευομαι**, I deliberate, consult, 2. 7. 8. **τα βεβουλευμενα**, the things decreed, resolutions, Herod. 4. 128.

βουλεια, *ας, ἡ*, the function of a senator.

βουλευτηον, it is necessary to consult, must deliberate, Il. 4. 5. 11.

βουλευιον, also **βουλευτηριον**, *ου, το*, the place of deliberation, senate-house, senate—advisers, Androm. 447. Septem, 577.

βουλευμα, *ατος, το*, a counsel, measure, decree. **φροντιδων βουλευματα**, Hec. 626, fictions of our own fond wishes. **λιμνη βουλευματων**, the harbour of my plans, i. e. the person with whom I shall find a refuge, after the execution of my plans, Med. 769.

βουλευσις, *ιος, ἡ*, deliberation—a plot, premeditated murder, Dem. 778. 19.

βουλευτης, *ου, ὁ*, a senator, E. 2. 3. 16.

βουλευτικός, *η, ου*, of a senator, senatorial. **βουλευτικός ὅρκος**, an oath imposed on a senator, Aπ. 1. 1. 18.

βουλευτος, *ου, decreed*, Call. 5. 35.

βουλω, **βουλομαι**—**βουλευω**, *f. ησω*, **βουλομαι**, I will, wish, desire, Il. 6. 1. 18.—**πρεφαι βουλεται**, he ever loves, is always accustomed, Polyb. 9. 40. imp. **ἠεουλοντο**, Att. for **εεουλοντο**, they wished, aor. 1. **ἠεον ληθη**, he preferred, decreed, E. 4. 4. 8. hence *volō*, and our *will*.

βουλημα, *ατος, το—βουλῆσις, εως, ἡ*, will, volition, design, inclination, Dem. 53. pen.—scheme or plot, Ajax, 44.

βουλῆφορος, *ου*, a counsellor. **Φερω**, Il. ω. 651.

Βουλῆμος, *ου, ὁ*, excessive hunger, famine, Plut. 8. 770. **βου, λιμος**.

βουλιμιαω, *f. ασω*, I feel excessive hunger, faint through hunger, A. 4. 5. 7.

Βουλῦτος, *ου, ὁ*, the time for loosening the oxen, the setting sun, Il. π. 779. **βους, λην**.

Βουνος, *ου, ὁ*, a hill, eminence, mound.

βουνειδης, **βουνωδης**, *ες, εως*, hilly, rising.

ΒΟΥΣ, *gen.* **βοος, ὁ, ἡ**, an ox, a cow, bullock—a victim, hence *βικ*. In composition **βου**; or **βου** means large, much.

βουνομορς, ου, ὁ, ἡ, grazing herds, Cf. J. T. 26.—fed upon by herds—fit for feeding.

βουπαις, οος, ὁ, α great boy, a lubber.

βουπεινα, ας, ἡ, excessive hunger, ravenousness, Lyc. 581. Call. 6. 24.

βουπληξ, ἡγος, and βουπληκτρος, ου, ὁ, a goad, Il. ζ. 135.—a hatchet. πλῆσσω.

βουπληκτρος, ου, ox-made, large *bee*, Strato, 88.

βουπρεος, ου, ox-piercing, large spit, Androm. 1135. fr. περιω, A. 7. 8. 8.

βουπρωος, ου, having the front of an ox, horned, Trach. 13. περιω.

βουσταθμος, ου, ὁ—βουσταθμον, ου, το—βουσταθμς, ης, ἡ, a station for oxen, stable, cow-house, Helen. 29.

βουτροφορς, ου, turned with oxen, plowed, Lyc. 1438. στρεφω. twisted around the ox, said of a band or collar which fastens the neck to the yoke, Philip. 14.—a goad as serving to turn the oxen.

βουτρωγειν, I slaughter, sacrifice oxen, E. Elect. 627. σφαζω.

βουτης, ου, Dor. βουτας. ου, ὁ, a herdsman, cow-herd—adjectively in Hipp. 537. βουταν φορον, slaughtered oxen.

βουτομορς, ου, το, the bur-reed, a plant which the ox loves to crop. τιμνω, Theo. 13. 36.

βουτύπος, ου, ὁ, a smiter of oxen, Apoll. 4. 468.

βουτυρον, ου, το, butter. βους, τυρος.

βουφονος, ου, an ox-killer.—βουφονια, f. ηω, I slaughter or sacrifice an ox, Il. η. 466.—βουφονια, ας, ἡ, a festival in which an ox was killed, a great feast, Nub. 984.

βουφορς, ου, ὁ, a cattle-feeder, bubulcus.

βουφορς, ου, f. ηω, I feed oxen, attend a herd, Alcest. 8.—βουφορς, ου, a herd, flock.

βουρης, ου, ὁ, a purchaser of oxen for the public sacrifices. βους, ωνιω, Dem. 570. 7.

βουπις, ιδος, ἡ, large-eyed, Juno. βου, ωψ.

βουτης, ου, ὁ, a herdsman—a plowman, the name of a constellation, Bootes.

βουτω, f. ηω, I drive the oxen, Hes. ε. 389.

ΒΡΑΒΕΥΣ, ης, βραβευτης, ου, ὁ, the president who adjudged the prize to the victor, an umpire, avenger, Orest. 1065.

βραβεύω, f. ευω, I act as an umpire, preside, direct, Col. 3. 15.—decide, intercede—dispense, Meleager, 11.

βραβεία, ας, η, decision—terms of reconciliation, Phœn. 453.

βραβείον, ου, το—βραβῆ, ης, ἡ, the reward of victory, a prize, Philip. 3. 14.

ΒΡΑΞΥΛΟΝ, ου, το, a damson, Theo. 7. 146.

ΒΡΑΓΧΟΣ, ου, hoarse, Agath. 69.

βραγχορς, ου, ὁ—βραγχορς, ης, το, hoarseness.

βραγχιος, ου, having gills.—βραγχια, αν, τα, the gills of a fish, Theo. 11. 54.—αμφι-βραγχια, αν, τα, the parts about the glands of the throat.

ΒΡΑΔΥΣ, εια, υ, c. βραδίων, βρασσαν, s. βραδυτατος or βραδισος, by transp. βραδισος, slow—slow in feel, tardy, Aθ. 2. 5.—slow

to anger. meek, patient, Jam. 1. 19.—slow in heart, dull, stupid, opp. to συνετος. Luke 24. 25. το βαδυν, tardiness—βραδως, adv. slowly, tardily, A. 1. 8. 8. βραδιον, more slowly.

βραδως, ης, το—βραδύτης, ητος, ἡ, slowness, delay, tardiness, 1τ. 11. 12. Il. τ. 411. 2 Pet. 3. 9.

βραδύνω, f. ύνω, I render slow, retard, delay—am slow or tardy, 1 Tim. 3. 15.

βραδυνγλωσσορς, ου, ὁ, ἡ, slow of tongue, stammering, Luc. 3. 598. Exod. 4. 10.

βραδυνπειθς, ης, slow to be persuaded.

βραδυνπλω, f. ηω, I sail slow, am detained by contrary winds, Acts 27. 7. πλους.

βραδυνπους, οδος, ὁ, ἡ, slow-footed. βραδυνπουν ηλυσιν αρθραν, Hecub. 66, the slow movements of my limbs.

βραδυνσκελης, ης, slow-legged Vulcan.

βρασσαν, ου, ονος, Ionic compar. of βραδυν, for βραδίων, more slow, more dull, Il. κ. 226.

Βραζω, βρασσω, I boil, bubble violently.

βρασμος, ου, ὁ, boiling, bubbling, agitation.

βρακεια, αν, τα, breeches, brogues, braccæ. from βρακος, with the digamma, Theo. 28. 11.

Βραυραυια, αν, τα, a festival in honour of Diana at Brauron, an Athenian borough.

βραυρωνοθεν, adv. from Brauron, Dem. 1264. 20.

Βραχίον, ονος, ὁ, the arm from the elbow to the shoulder, brachium—might, Acts 13. 17.

βραχιαλιον, ου, το—βραχιονιστη, ηρος, ὁ, a bracelet.

ΒΡΑΧΥΣ, εια, Ion. η, υ, short—short time, little—short height, low, opp. to ύψηλος—

short distance, near, opp. to μακρος—short measure, small—short words, few. εν βραχυτάτῃ, scil. λογῃ, in the shortest discourse, Il. 1. 2. 15.—short occasion, light—short

work, brief, simple. τα βραχεια, a few things, Σ. 4. 34.—shallows, Herod. 2. 102. βραχυτι, something small, a small portion—βραχυ, βραχεως, adv. shortly, briefly. βραχεια, neut. plur. shortly, Απολ. 30.—comp. βραχυων, βραχυτερος, shorter, more brief—sup.

βραχυτατος, βραχυισος, most brief, shortest. δια βραχειων, in few words, in a short compass. επι βραχυ, εις βραχυ, in brief, briefly, a little. κατα βραχυ, by little, gradually, in a short time. παντα βραχυ, in a small or moderate degree, Polyb. 16. 12. 11

βραχυγνώμων, ονος, ὁ, ἡ, c. γνωμονεσς, narrow-minded, having less foresight, 1τρε. 4. 18.

βραχυδρομος, ου, αλφ, able to run only a short distance, said of the hare, K. 5. 21.

βραχυκωλος, ου, having short clauses, said of a period, A. R. 3. 9. 6.

βραχυλογος, ου, ὁ, ἡ, using few words, concise, Plut. 4. 142.—βραχυλογια, f. ηω, I use paucity of words, speak with conciseness.—βραχυλογια, ας, η, brevity of speech.

βραχύνω, f. ύνω, I shorten, abbreviate.

βραχυπορος, ου, narrow passage, Plut. 2. 829.
βραχυσιδηρος, ου, adj. having a short iron spike, lightly armed, Nem. 3. 79.
βραχυσυλλαβη, ης, η, shortness of syllables, conciseness of speech, Call. Ep. 13.
βραχυστομος, ου, having a narrow mouth.
βραχυτης, ητος, η, shortness, K. 5. 32.
βραχυφυλλος, ου, having small leaves, ad. 332.
βραχυχρονης, ου, of short duration, Plut. 6. 406.
Βραχω, f. ξω, I roar as thunder, Heb. קרן, rattle as arms, ring, Il. δ. 420.—crack, Il. ε. 838. roar as a torrent, φ. 9.—rumble, φ. 387.
Βρεγμα—*βρεγμα*, ατος, το—*βρεγμος*, ου, δ, the forepart of the head, sinciput, Il. ε. 568.
Βρεκειξ, indecl. the croaking of frogs.
Βρεμω, f. μῶ, I roar as the wind—rage as the sea—express in loud notes, Bacch. 162.—neigh, snort. *ὅπλοις βρεμων*, raging in arms—*βρεμομαι*, I resound, roar, Nem. 11. 8. h. *fremō*.
Βρειθος, ου, δ, pride, pomp, arrogance.
Βρειθυμ, *βρειθυμαι*, I am proud, overbearing.
Βρειθυται εν ταις ὁδοις, Nubes, 361, he is stately or consequential in his walks—mutter with supercilious air, Luc. 1. 170.
Βρειτάννοι, ων, δ, the Britons, from the Welsh *brith*, painted. Hence Oppian gives them the epithet *αιολωντοι*, having parti-coloured backs—*Βρειτάνις*, ιδος, Britain.
Βρειτας, αος, το, a painted image, seemingly from the Celtic *brith*—a statue.
Βρεφος, εος, το, the foetus yet in the womb, an embryo—a babe—boy, Anacr. 3.—*βρεφυλιον*, ου, an infant.—*βρεφοκτονος*, ου, an infanticide.
Βρεχω, f. βρεξω, p. βεροχα, aor. 1. pass. *ἐβρεχθην*, p. *βεβρεγμαι*, I cause to rain, pour rain, wet, moisten, Luke 7. 44. *ακτίσιν ὠν βεβρεγμενος σωμα*, Olym. 6. 92, having his body bedewed with the rays of violets, i. e. sprinkled with the radiant dews which fell from the violets.
Βρεξις, εως, η, raining, wetting, I π. 5. 9.
BPI, an inseparable particle increasing the sense of a word, very, greatly.
Βριαρρος, α, ου, strong, heavy, Il. π. 413.
Βριαια, I render strong, extol, Hes. θ. 447.
Βριαρευς, εως, δ, a mighty warrior (*βρι, αρης*)—a giant, Briareus.
Βριζω, f. ξω, I dream, am sluggish or inactive. compare Il. δ. 223. with β. 18.—I slumber. *νυσάζω*.
Βρειπθος, ου, δ, one who shouts aloud, loudly shouting *Mars*, Il. ν. 521. *ηπνω*.
BPIΘΥΣ, εια, υ, heavy, ponderous, Il. ε. 746.
Βριθος, εος, το—*βριθοσυνη*, ης, η, weight, gravity—a load, burden. Il. ε. 839.
βριθυκεως, α, a stag with heavy horns.
βριδυ, f. βρισα, p. m. *βεβριδα*, I am heavy, laden with fruits, Od. τ. 112.—make a strong impression, prevail, Il. μ. 346. 359.—excel, surpass, Ajax, 130.—am overwhelmed, Il.

π. 384.—am laden with glory, i. e. rendered majestic, exalted, Nem. 3. 70. *βριθουσα σαλπιγξ*, a loud trumpet. *εις βεβριθυια*, a violent contention, Il. φ. 385. imp. *βριθον*, for *εβριθον*, they were heavy with, full of, Od. ι. 219. aor. 1. *εβρις*, he loaded, enriched, Nem. 8. 31.
Βριμω, οος, ους, δ, a terrific fiend, Hecate.
βριμομαι, *βριμοομαι*, I gnash my teeth with anger, am enraged, Il. 4. 5. 5. Equit. 851.
βριμη, ης, η, terrific power, such as that of magic, Apoll. 4. 1677.
βριμημα, ατος, το, menace, intimidation.
Βρογχος, ου, *βροχθος*, ου, δ, the throat—the trachea or wind-pipe—jaws, Theogn. 1095.—*βρογχιος*, ου, of the throat.—*βρογχια*, ων, τα, the gristles of the rough artery—convicities of the lungs.
BPOMOS, ου, δ, from *βρεμω*, a roar, crash of thunder—crackling of a flame—bellowing, Hipp. 1202.—*βρομιος*, α, ου, roaring—*βρομιος*, a title of Bacchus. *βρομια χαρις*, Bacchanalian or noisy mirth.—*βρομιαζω*, I roar, rave under the influence of Bacchus.
βρομειω, f. ηω, I roar—hum, buzz, Il. π. 642.
BPONTH, ης, η, thunder, the roar or a clap of thunder, Od. υ. 121.—a power of eloquence which astounds or electrifies.—*βρονταιος*, ου, of thunder—the thunderer, scil. Jupiter.
βροττω, f. ηω, I thunder, Il. θ. 133.—electrify with flashes of eloquence.—*βροττημα*, ατος, το, the roar of thunder, Prom. 992.
βροττηικεραυνος, ου, darting forth thunder and lightning, Nubes, 264.
BPOTOS, ου, a man—a mortal, opp. to *θεος* or *αθανατος*—*βροτοι*, mortals, the source of corruption in man, flesh and blood, gore, Il. η. 425.
βροτειος, *βροτειος*, α, ου—*βροττηιος*, ου, of mortals—mortal, perishable—incidental to mortals, Andr. 1256. opp. to *αμρτοτος*.
βροτοις, εσσα, εν, blood-stained, Il. ζ. 480.
βροτοκτονος, ου, a murderer—consisting of a slain mortal, human sacrifice, Iphig. T. 334.—*βροτοκτονω*, f. ηω, I slay a mortal, I murder, Eum. 424.
βροτολοιγος, ου, δ, a man-destroyer, a homicide, an epithet of Mars, Il. ε. 518.
βροτοσκοπος, ου, adj. men-observing, i. e. noticing the actions of men to punish them, vigilant *furies*, Eum. 503.
βροτοςυνης, εος, men-hating, Prom. 798.
βροτοφωγγης, εος, illuminating men, ad. 597.
βροτω, f. ωω, I stain with blood. *βεβροτωμενα*, blood-stained arms, Od. λ. 41.
βροχη, ης, η, rain, wet, Matth. 7. 25. *βρεχω*.
βροχθος, α, a throat, gullet, Theo. 3. 54.
βροχος, ου, *βροχίς*, ιδος, η, a cord, noose, rope, snare, 1 Cor. 7. 25. the throat, Long. 10. 2.
βρουχος, ου, δ, a sort of locust, Lev. 11. 29.
Βρυλλα, I tipple, sip, Equit. 1123.

Βύχην, I plunge, hence **βουχθεις** ἄλι, plunged in the sea, Philip. 77. from **βουχην**.

ΒΥΤΚΩ—**βούχων**, f. **βουζω**, I tear with the teeth, bite, chew, gnaw, Lysist. 301.—gnash the teeth, Acts 7. 54. **βέουχως**, Il. v. 393, causing the teeth to gnash through pain—I greedily devour, Cycl. 371.—**βουκαμαι**, I am racked with pain.

βουγμος, ου, ὁ, gnashing of the teeth, extreme anguish or pain, Mat. 6. 12.

βουγδην, **βουχδον**, adv. with gnashing of the teeth, with a roar, Apoll. 3. 1372.

βουχας, α, ον, roaring, Promi. 1081.

βουχαμαι, f. **πομαι**, I roar as a bull, growl as a tiger—groan deeply, Ajax, 322.

βουχα, ἡς, ἡ, **βουχημα**, ατος, το—**βουχηθμος**, ὦ, ἄ, a roar, growl—a deep groan.

βουχητης, roaring rage, Paul. Sil. 47.

BPTΩ, f. **βουω**, I spring up as water, stream, gush—spring forth as buds, bud, sprout, blossom, teem—cause to spring transitively, produce, emit, Jam. 3. 11. hence **breiv**. This is the Heb. **בְּרִי**, a well, which also gave rise to **βουαζω**, I spout or burst out from the ground, *Æ. Supp.* 891.—abound—exult.

βουον, ου, το, sea-weed, Theo. 21. 7.

βουονος, ις, ιος, mossy, fungous, Plut. 8. 541.

βουον, ου, το, ale or beer, called also **ζυθος**.

ΒΡΩΩ, f. **βρωω**, **βρωσκω**, I eat, devour, perf. part. **βρωσκας**, having eaten of, Od. x. 403.

—having fed upon, Il. x. 96. **βρωσεται**, paulo-post fut. shall be eaten, consumed, Od. β. 203.—**βρωδα**, **βρωδω**, I devour, Il. δ. 35.—**βρωμι**, imp. **βρωμι**, I eat, Call. 1. 49.

βρωμα, ατος, το—**βρωμη**, ἡς, ἡ—**βρωτης**, νος, ἡ, a thing eaten, food, nourishment, eating, Rom. 14. 15. *Απ.* 4. 7. 9.

βρωμος, ου, ὁ, carrion, the food of birds.

βρωσις, ιως, ἡ, eating, the sharing of food, meat, John 6. 27.—the corrosion or waste made by a worm, Mat. 6. 20.

βρωσιμος, η, ον, and **βρωτος**, ον, fit for eating, eatable, Luke 24. 21.—το **βρωσιμον**, or το **βρωτον**, that which is eaten, food, *Απ.* 2. 1. 1.

βρωτιος, η, ον, disposed to eat, voracious.

βρωτης, ἡρος, ὁ, an eater, devourer, Eum. 806.

βρωμαμαι, f. **πομαι**, a corruption seemingly for **βρωκαμαι**, I roar, bray, *Vespæ*, 616.

ΒΥΒΛΩΣ, ου, ἡ, an Egyptian plant, of which the bark was called **παπυρος**, and wrought into paper or ropes, *Æ. Supp.* 768.—paper, thus differs from **βύβλος**, a book—a city of Egypt.

βυβλιον, or **βυβληριον**, ου, a little book, scroll.

βυβλιος, η, ον, made of the byblus or papyrus. **ὅπλον νηος βυβλινος**, tackle of a ship wrought of the byblus, Od. φ. 390. **αινος βυβλινος**, wine of Byblus, the city where it was made, or rather wine made of the juice of that plant, which being nutritious was chewed by the Egyptians as some men now

do tobacco. Theophrastus (*Hist. plant.* 4. 9.) expressly says that they drank this juice. **ΒΥΘΟΣ**, ου, ὁ, bottom—deep sea—the deep—depth, Theo. 11. 62.—**βυθιος**, ον, belonging to the deep—dwelling in the deep, Orph. H. 23. **βυθιος ὑποδους**, having dived into the deep—deep net—inextricable.

βυθίζω, f. **ισω**, I plunge, cause to sink—**βυθίζομαι**, I am plunged, I sink, Luke 5. 7.

Βυζαντιον, ου, το, the city of Byzantium, now called Constantinople—**Βυζαντιοι**, αν, οι, the inhabitants of Byzantium.

Βυκτης, ου, adj. swelling, Od. x. 20. **βυζω**.

Βυκάνη, ης, ἡ, a trumpet, buccina.

ΒΥΡΣΑ, ης, ἡ, a skin, hide, *Απ.* αλ. 29.—**βυρστιος**, η, ον, made of skin or of leather.—**βυρσινη**, ης, ἡ, a leather thong, a whip or scourge.

βυρσαιος, ου, ὁ, the tanner eagle, a ravenous eagle; a name given to Cleon, who was a tanner, *Equit.* 197. **αιετος**.

βυρσις, ιως, ἡ, a tanner, Acts 9. 43.

βυρσοδένειν, f. **ησω**, I dress leather, am a tanner, Plutus, 167.—**βυρσοδενης**, ου, ὁ, a dresser of leather, a tanner, Nub. 581.

βυρσοτεινης, ις, ιος—**βυρσοτορος**, ον, skin-stretched. **τυμπανα βυρσοτηνῃ**, timbrels or drums made of stretched skins, i. e. sounding, Helen. 1363. rattling. **βυρσιτον κυκλωμα**, Bacch. 124, the hide-stretched orb, i. e. the sounding timbel. **τιμω**.

Βυσσος, ου, ἡ, flax of the finest sort raised in Egypt, cotton—fine linen, Luke 16. 19. Heb. **בָּצָל**.

βυσσινος, η, ον, fine linen, Rev. 18. 16.

ΒΥΣΣΟΣ, οὔ, ἡ, for **βυθος**, a bottom, deep, Herod. 3. 23. hence **αβυσσος**, bottomless—**βυσσοβιν**, adv. from the deep, Il. ω. 80.

βυσσοδμεν, f. **τυσω**, I plan deep counsels, meditate in secret, Od. ε. 66.—conceal in my breast schemes of revenge, Luc. 3. 153. **δομενω**.

βυσσοφωον, ονος, meditating deep revenge.

Βυω—**βυζω**, f. **σω**, p. **βυζωκα**, pass. **βυενμαι**, I fill, cram, Od. δ. 134.—stop up in consequence of filling, close, το **τομα βυζωγο**, Herod. 6. 125, he had his mouth crammed.

εις θαλαμον βυσας, having shut her up in the chamber, Alcest. 1058. see Maltby.—hence **βυζην**, adv. cram full—in a body, confertim, Thuc. 4. 8.

Βῶκος, βούκος, ου, a herdsman, Theo. 10. 33.

Βαλος, ου, ἡ—**βαλας**, ακος, ἡ, glebe, a clod.

ΒΩΜΟΣ, ου, ὁ, Heb. **בֶּזֶק**, any high place to sacrifice upon, a high altar, altar.

βαμις, ιδης, ἡ, an ascent—steps called **κρωσσα**—a small altar, Herod. 2. 125.

βαμιαίος, or **βαμιος**, α, ον, of the altar, Antig. 1309.—at the altar, *Æ. Supp.* 93. **βαμιαί τροφιαί**, pieces of meat from the altar, Ion. 52.

βαμολοχος, ου, ὁ, one who lies in wait for what

he can get from the altar, a parasite, buffoon—*adjectively*, scurrilous, Nub. 909.
βωμολοχνα, βωμολοχνομαι, I act the buffoon, am scurrilous, Nub. 936.

βωμολοχνα, ατος, το, and βωμολοχια, ας, η, buffoonery, scurrility, Equit. 902.
Βωβω, for *βοηβω*, I help, Meleg. 19.

Βωρεω, f. *ηω*, I call to—bawl, Theo. 5. 64.

Βωτης, βουτης, ου, ο, a herdsman, Theo. 1.80.

Βῶσαι, Dor. for *βοσαι*, aor. 1. of *βοω*, to call, invoke, Herod. 1. 146.

Βῶς, Dor. *βους*, an ox—*βῶν* for *βουν*.

Βωξ, ὄκος, ο, a sea-calf, from the Doric *βῶς*, hence phoca, see Anthol. 3. 53.

Βωτιανιστος, η, ου, men-feeding, populous, Il. α. 155. from *βωσκα, ανηρ*.

Βωτρε, ορος—βωτηρ, ηρος, ο, a shepherd.

Γ.

Γ, Dor. for *γε*, indeed, at least.
γα, Dor. for *γη*, earth.

Γαγγάμη, ης, γαγγάμων, ου, a large net as collecting every thing in it, Agam. 369. from the Arab. *وَدَّ* *gama* to collect.

Γαγγραινα, ης, η, a gangrene, cancer—moral infection, Plut. 6. 240. 2 Tim. 2. 17.

Γαζα, ης, η, a king's treasure, a royal cabinet.—*γαζοφυλακειον, ου, το*, a place where money, vases, and other valuable things are preserved—a treasury, John 8. 20. *φυλασσα*.

γαζοφυλαξ, κος, a keeper of the treasury.

ΓΑΙΑ, ας, η, για, γη, Δατ. γᾱ, ᾱς, η, (that which produces all things; from *γαω*,) the earth, opp. to *ουρανος*—earth, opp. to *θαλασσα*, land, shore—ground—the earth when made to produce, i. e. when cultivated, a country, region, the habitable world—soil—any thing made of earth, a mass of earth, a dead body, Il. α. 54.—*γαιθεν*, from the earth or ground.

γαισιος, Ion. γαισιος, ου, pertaining to the earth, of the earth, earthy. *γαισιος υιος*, son of earth, Od. η. 324.

γαιγενης, ιος, earth-born, Apoll. 3. 1185.

Γαισχορος, γαισχορος, γαιούχορος, γεισχορος, ου, ο, the title of Neptune, or the sea as surrounding the land, land-holder. *εχω*.

γαιος, ου, of the earth, terrestrial. *γαιος ανημος*, land wind, blowing from the land.

γαιωδης, ες, ιος, earthy, low places, Polyb. 2. 15. 8.

Γαισος, ου, ο, a spear, javelin, Polyb. 6. 39.

Γαιω, part. γαιων, I am high, exult, Heb. *תָּנַז*, Il. α. 405.

ΓΑΛΑ, obs. *γαλαξ, ακτος, το*, milk—curd—the simplest principles of the gospel, 1 Cor. 3. 2.—the cream of poetic genius, Nem. 3. 135. *γαλα ορειδων*, the milk of birds, abundance or rarity.

γαλαθνος, ου, ο, a young lamb, a suckling, Od. δ. 336. *γαλαθνοι χοίροι*, sucking pigs—of a babe, infantine heart, Simonid. 7.

γαλακτικός, η, ου—γαλακτοις, ισσα, εν—γαλακτοειδης, or γαλακτωδης, ιος, of milk, milky—having the colour of milk.

γαλακτοτοτης, ου, ο, a drinker of milk, a stranger to the artificial modes of life, a rustic, Herod. 1. 216. *πινω*, Eur. Elect. 169.

γαλακτοφορος, ου, η, milk-bearing, a nurse.

γαλακτω, f. ωω, I give suck, Plut. 8. 538.

γαλακτοομαι, I am filled with milk, Plut. 10. 34.

γαλαξιας, ου, ο, the milky way, galaxy.

Γαλατια, ας, η, Gallo-græcia, a part of Asia Minor—*Γαλαται, ων, οι*, Galatians—*γαλατικός, η, ου*, of Galatia, pertaining to the Galatians.

Γαλη, ης, η, contr. *γαλη, ης*, a cat, Theo. 15. 28.—weasel; hence *γαλεα*, a helmet, as made of the skin of this animal.—*γαλιαγρα, ας, η*, a cage for weasels, a mouse-trap. *αγρε*.

Γαλιος, ου, ο, a lamprey, a glutton, Luc. 1. 615.

γαλειωδης, resembling the lamprey or weasel.

Γαλειρος, mild, cheerful—*γαλειρος*, adv. gaily.

Γαλειωτης, ου, ο, a starry lizard—evet, newt, stellio, Nub. 173.

ΓΑΛΗΝΗ—γαληνη, ης, η, a tranquil state of the sea (and thus it differs from a tranquil state of the air, *ηνημια*), a calm. *οι δ' ελθωσι* (for *ελθωσι*, and this for *ελασσουσι*) *γαληνην*, Od. η. 319, they will row the calm sea; or *κατα γαληνην*, they will urge the oars along the tranquil sea—serenity, tranquillity, A. 5. 7. 5.

γαληναιος—γαληναιος—γαληνος, η, ου, tranquil, serene, gentle, mild, Iphig. T. 345.

γαληνεια, Dor. *γαλανεια, ας, η*, calmness, tranquillity of mind, Iph. A. 546.

γαληνιαω, f. ᾱω—γαληνίζω, f. ἴσω, I become calm, am serene or tranquil.

Γαλωας, ω, γαλως, ω, a husband's sister, a brother's wife, Il. γ. 122. Heb. *זָנוּ*.

Γαλλος, ου, ο, a priest of Cybele, gallus.

ΓΑΜΟΣ, ου, ο, an union between a male and female, marriage—marriage-feast—*γαμοι*, entertainments, Luke 12. 36.—an apartment or hall in which a feast is celebrated, Mat. 22. 10. Arab. *وَدَّ* *gama*, to unite.

γαμει, f. ηω, or εω, by sync. *γαμᾶ*—obs.

γαμω, aor. 1. εγημα, I unite in marriage, marry, wed. The active form is generally used of the male, qui ducit uxorem; but the female, quæ nubit, is also said to marry, 1 Cor. 7. 28.—*γημας, αντος*, a man who has married. *γαμιομαι, f. ησομαι, εσομαι*, said generally of the female. I give myself in marriage, am married—give in marriage, Il. ι. 394.—receive in marriage, marry, said of the male, Mat. 5. 32.

γαμιζω, γαμισκα, I give in marriage, 1 Cor.

7. 38.—*γαμιζομαι, γαμικομαι*, I am given in marriage, am wedded, Mark 12. 25.

γαμβρος, ου, ο, one who is become related by marriage, (for *γαμης*), a son-in-law—also a brother-or father-in-law, Hipp. 631.—a husband, Theo. 15. 129.

γαμετης, ου, ο, a married man, a husband.—*γαμετη, ης, η*, a wife, Il. 4. 6. 2. O. 3. 10. *γαμιλος, η, ου*—*γαμιος, α, ου*, pertaining to marriage, nuptial, conjugal, hymeneal, Mosch. 2. 120. Bion. 1. 88.—*τα γαμικα*, marriage rites, wedding.

γαμικως, adv. with marriage pomp, A.E. δ. 5. *γαμηλιος, α, ου*, nuptial, Bion. 1. 88.—presiding over marriage.—*γαμηλια, ας, η*, marriage portion.—*γαμηλια, ων, τα*, marriage rites, Dem. 12. 12.

Γαμορος, γημορος, or γεμορος, ου, ο, a land-holder, a native citizen, opp. to a stranger or slave, Herod. 7. 155. Æ. Supp. 621. *γη, μειρα*.

Γαμφηλη, ης, η, or *γαμφη*, a jaw—*γαμφηλαι*, the jaws of a lion, Il. v. 200.—the mouth of a horse, τ. 390.—the talons of a bird—the cheek. hence to champ.

ΓΑΜΥΟΣ, *ου*, adj. crooked.—*γαμφυνυξ, υχος*, having crooked talons, rapacious, Proin. 488.

ΓΑΝΟΣ, *ιος, το*, joy, gladness. *γανος μελισσης*, the sweets or delight of the bee, i. e. honey. *βοτρυς γανος*, the exhilarating juice of the grapes, Ranæ, 1355.

γανεις, ισα, εν, gladsome, Æ. Supp. 1026.

γανω, I am bright. *γανοντα εναντα, for γανντα*, shining arms, Meleag. 115. Il. v. 265.

γανω, f. ισα—*γανω, γανω, f. ισα*, I render joyful, make glad, exhilarate—*γανωμαι, γανυμαι*, I am elevated—rejoice, exult, Iphig. T. 1239. Od. μ. 43.

γανωμα, ατος, το—*γανωις, εως, η*, *γανωμα, ατος, το*, a thing that causes delight, gift, blessing, Paul. Sil. 74. joy, exultation—lustre, decoration, Plut. 7. 155; 6. 176.

Γαπτης, εκ, ιος, fallen to the ground, Phœn. 672. *γη, τιπτη*.

γαπορος, for *γηπορος*, or *γεωπορος, ου, ο*, a tiller of the ground.

ΓΑΡ, (a conjunction) in fact, indeed, truly, then—for, because, wherefore.

The real signification of this particle is supplied only by its origin, which is the Persian *kar-dan*, to do, and which is the parent also of the Latin *cur*, and the French *car*. Hence the primary notion of *γάρ* is, IN FACT, INDEED, TRULY, THEN. Αυτος γάρ ο Ιησους μαρτυρησεν, John 4. 44, and in fact—indeed—Jesus himself bore testimony. ως γάρ υπαγεις μετα του αντιδικου σου, Luke 12. 58, while you are indeed going with your adversary to the judge. τω γάρ Μωσῇ λεγει, in fact, to Moses he says, or to Moses indeed he says, Rom. 9. 15. εδοκησαν γάρ,

15. 17, they have indeed thought fit. *η γαρ υπαδρος γυνη*, Rom. 7. 2, the wife is in fact—is indeed or assuredly—bound by the law to her husband while living. *ου γαρ δια νομου η επανγγελια τῷ Αβρααμ*, Rom. 4. 13, in fact the promise was made to Abraham not by the law. *τι γαρ καλον εποιησεν*; Mat. 27, 23, and what evil in fact hath he done? *αλλα γαρ τις εις*, Acharn. 594, but who in fact are you?—who then are you?

From signifying in fact, *γάρ* came to express the cause of some circumstance preceding it—FOR, BECAUSE, THEREFORE, just as *εργω*, in fact, means in Latin (*ergo*) therefore. But it is to be remarked, that the sentence in such cases is very often elliptical. “Do you not know, brethren, for (*γάρ*) I speak to them that know the law,” Rom. 7. 1. Here *γάρ* refers to a clause understood—“Do you not know, brethren”—I put this question because I speak to them who know the law. *πως γαρ τοι δωσουσι γερας*, Il. α. 123, “Thou, Atides, art most avaritious, and thy avarice has prompted thee to make an impracticable request, for how shall the Greeks give thee a reward?” Sometimes, in the rapidity of association, the writer gives his reason for a thing which he has not yet expressed; and the force of *γάρ* is to be observed only by new modelling the sentence, see Il. η. 328. Sometimes *γάρ* refers to a circumstance preceding at some distance. “And they said to themselves, Who will roll away the stone from the mouth of the monument?—for (*γάρ*) it was very large,” Mark 16. 4. The writer giving way to the impulse of his ideas, interposes the clause, “and having lifted up their eyes, they saw that the stone was rolled away.”

Γαργαλη, ης, η, *γαργαλος, ου, ο*, tickling, titillation, Thesm. 140.—*γαργαλιζω, f. ισα*, I tickle, soothe, flatter, Anacr. 181.—*γαργαλιζομαι*, I am tickled, soothed, Luc. 3. 152.—*γαργαλισμος, ου, ο*, tickling.

Γαργαριων, ὄνος, ο, the throat.—*γαργαριζω, f. ισα*, I wash the throat, gargle.—*γαργαρισμος, ου, ο*, gargling.

ΓΑΣΤΗΡ, gen. *γαστρος*, or *γαστρος, ης*, the belly—womb—bosom—appetite, A. π. 2. 1. 2.

γαστριδον, ου, a little belly, Nubes, 391.

γαστροδης, big-bellied, Plut. 560.

γαστηρ, ης, η, the belly of a vessel, Il. σ. 348. *γαστρος, ιος, ο*, or *γαστρων, ὄνος, ο*, a big-bellied man, a glutton, Aves, 1604.

γαστριζω, I indulge, smite the belly, Equit. 452.—*γαστριζομαι*, I have my belly fed, am well fed. *το γαστριζεσθαι*, the over filling the belly, gormandizing, Luc. 3. 26.

γαστριμαργος, ου, ο, eager for the belly, Olym. 1. 82.—*γαστριμαργια, ας*, voraciousness.

γατομω, I cut the ground, plow, Lyc. 1391.

Γαυλος, ου, ο, a milk-pail, Herod. 6. 119.

Γαυλος, ου, ὁ, a ship of burden, a transport or merchant ship, Herod. 6. 17.

γαυλικος, ου, of a merchant ship. γαυλικά, χρηματα, mercantile goods, A. 5. 8. 1.

ΓΑΥΡΟΣ, ου, proud, Long. 7. 2.—insolent—petulant, Theo. 11. 21. το γαυρον, pride, wantonness.

γαυροτης, ητος, ἡ, pride, a haughty air.

γαυριω — γαυριομαι, I exult, pride myself, prance, Ix. 10. 16. Dem. 308. 6.

γαυρου, φωνη, I cause to prance, render proud.

γαυροομαι, I pride myself, prance, Ix. 2. 15.

γαυριμα, ατος, το, pride, exultation.

ΓΑΩ, I am sprung, I am, p. m. γεγαῶ... γεγαῶσι, they are, exist, Od. ε. 35. inf. γεγαμην, for γεγαμηναι, to beborn, to have sprung, Olym. 9. 164. part. γεγαως, ὄτος, sprung, Il. ι. 456.—γεγαμην, (a new verb from the perfect γεγαμην) inf. γεγαμηναι, to have sprung, Olym. 6. 83.

ΓΕ, indeed, even, at least. This particle is of the same origin with κε, κεν or και; and its sole use is to mark opposition or emphasis. και γε επι τους δουλους μου, Acts 2. 18, and even upon my servants. ουδ' μη φιλοις γε, ουδε ξινοις ελπι νικαι γελωτα παρ' εχθραις, Il. 2. 2. 8, you willingly neither afford laughter even to your friends, nor to strangers. και οφιλον γε βασιλευσσει, 1 Cor. 4. 8, and I wish indeed you were kings. ει μη ολον, μέρος γε, if not the whole, at least a part. ληυσσιντε το γε παντες, Il. α. 120, this at least all of you see, i. e. though the malignant and envious eyes of Calchas alone see that I am the cause of the pestilence, all of you can see this, namely, that my prize goes elsewhere. Achilles expected that Agamemnon would have accepted his challenge to come and take away any thing that belonged to him on board his ship, verse 300. This would have given him joy, but he sent his heralds; and it is said that when Achilles saw them, he did not rejoice. ουδ' αρα τωγ' ιδων γηθησεν, behold on seeing them indeed Achilles did not rejoice, 330. which means that he would have rejoiced had he seen Agamemnon. γε is generally annexed to other words, but mostly to ὁ, ὅς, συ, αυτος, εγω, and with these, as doubtless in other instances, it is an expletive.

Γεγωνη, from γεγω, I make known, by trans. γεγω, and with the Ionic-augment, γεγωνη, I cause my voice to become known, i. e. I speak aloud, am heard, imperat. γεγωνε, call, Orest. 1220. declare, Prom. 193. inf. γεγωνειν, γεγωνμεν, to be heard, Il. θ. 223, p. m. γεγωνα, part. γεγωνας, heard, θ. 227. plup. γεγεγωνε, he called aloud, exclaimed, χ. 34.—γεγωναι, imp. γεγεγωναι, γεγωνεν, I cried to, loudly invoked, Od. μ. 370.—γεγωνισκα, part. γεγωνισκων, loudly uttering, E. Elect. 809.

γεγωνησις, ιως, ἡ, a cry, vociferation.

γεγυρος, ου, audible, bawling—γεγυροτηρ φωνηματα, with a louder voice, Luc. 2. 702.

Γειννα, indecl. the vale of Hinnom in the neighbourhood of Jerusalem, where the idolatrous Jews sacrificed children to Moloch—a place of punishment after death, supposed to resemble gehenna, hell, hades, Mat. 5. 22.

Γειροτης, ου, ὁ, a plowman. γῆ, αρος.

γειρομορος, ου, ὁ, one who has a portion of the land, a colonist, Apoll. 4. 1452.

γειφορος, ου, a wheel-barrow to carry earth.

Γεισον, or γεισσον, ου, also γεισος, εος, το, the eaves of a roof—the chapter of a pillar—the coping of a wall—a ridge of stone or turf on the top of a house—a battlement, turret, Orest. 1571.—γεισσομαι, I form a coping, am covered or protected with a coping, &c.

ΓΕΙΤΩΝ, ουος, a neighbour—adjectively, neighbouring, at hand, Aπ. 2. 2. 12.

γειτονειναι, φ. ευσω, I am in the neighbourhood, situated near, I border upon, Il. α. 1. 8.

γειτνια, ας, ἡ, neighbourhood.—γειτνιαω, φ. ασω, I am in the neighbourhood. ὁ γειτνιαω, he who is near, a neighbour, Dem. 1272. 19.

γειτοσβιος, η, ου, neighbouring, Antip. Sid. 103.

γελᾶντες, εος, Dor. for γαλῆντες, cheerful, glad—some heart, Olym. 5. 5.

ΓΕΛΑΩ, φ. ἄσω, γελω, for γελᾶ, Od. φ. 105, I laugh, smile, rejoice. εἰα γελᾶντι, Dor. for γελᾶσι, as or how they laugh, Theo. 1. 90. part. γελᾶων, γελᾶονσα, γελειναι, γελᾶσθαι, laughing, 1. 95. 36. γελᾶοντες, for γελᾶντες, laughing, Od. σ. 40. imp. γελᾶτω, for γελαῶν, they laughed, Od. υ. 347. γελᾶοντες, rejoicing, Od. υ. 390.—γελᾶζω, φ. ἄσω, I laugh, aor. 1. γελᾶσσε, for γελαῶσα, laughed, smiled, shone around, Il. τ. 362. Dor. γελαξεν, he scornfully derided me, Theo. 20. 15.

γελᾶσμιος, γελᾶσιος, laughing, laughable.

γελᾶσμοι, ων, οί, wrinkles caused by smiling.

γελᾶσμα, ατος, το, a laugh, smile, giggle. κυματων ακηριθμον γελᾶσμα, Prom. 90, unnumbered smile of waves, i. e. unnumbered waves that smile, in allusion to their glossy appearance, or unnumbered giggling waves, in reference to their sound.

γελᾶσος, η, ου, to be laughed at, Od. 3. 307.

γελᾶσος, υος, mirth, Call. 4. 324.

γελᾶσθης, ου, ὁ, one who laughs at another, a mocker, CEd. T. 1435.

γελῶδης, γελοῖος, ου, c. οτερος, α. οτατος, ridiculous, contemptible, opp. to σπουδαῖος—humorous, sportive, Il. 2. 3. 1.—γελῶδης, adv. in a way that excites laughter, ridiculously—γελῶδης εχων, being ridiculous, ridiculously situated, hence γελοῖον.—γελῶ-

αζω, I mock, deride.—*γελωσμενος*, ου, ε, mockery.—*γελωσας*, ου, α scoffer.
γελωσμελιω, I compose ludicrous verses.
γελωσμελιη, ης, η, laughing from complaisance to another, i. e. affecting to laugh as a flatterer, Anthol. 2. 389. *ομιλιω*.
γελος, ου, ε—*γελως*, α, ογ *ατος*, ε, laughter—derisious—an object of derision, a laughing-stock, Od. σ. 99. Dem. 47. *γελως παντα*, all things are laughter, i. e. contemptible.
γελωτοποιος, ου, ε, one who excites laughter, a buffoon, Σ. 1. 11.—*γελωτοποιω*, I act the buffoon, cause laughter by mimicry, Δπ. 3. 9.—*γελωτοποιω*, ας, η, buffoonery, mimicry.
Γεμα, I am full, am laden with, Mat. 23. 25.
γεμιζω, I fill, load *a ship*, Dem. 569. 4.—*γεμίζομαι*, I load for myself, am laden, 910. 8.
γεμος, εος, το, a mess, feast, Agam. 1232.
ΓΕΝΩ, I am born or made, am, become, turn out, happen, p. m. *γενωσι*, came, or sprang into being, was made, John 1. 2. perf. part. *γεγονας*, become, being, Π. 1. 2. 13. aor. 2. *εγενου*, m. *εγενομενη*...*γενετ'*, for *εγενετο*, he became, was, Π. x. 35. *γενεθ*, for *εγενετο*, became, was rendered, δ. 466. *γενοικα*, for *εγενετο*, rose up, befel, Od. λ. 207. *γενε*, for *εγενου*, thou art born, didst spring up, Π. x. 897. imper. *γενεσθ*, *γενεσθω*, be thou, Od. χ. 491. subj. *γενωμαι*, optat. *γενωμενη*...*ε μη γενωτο*, which I pray may never happen, Septem, 5. inf. *γενεσθαι*, part. *γενομενος*, ε δε *γενομενος*, scil. *λογος*, the reason which really happened, the true reason, the truth, Æschin. c. Ctes. § *εγ*. opp. to *πλασθεις λογος*. aor. 1. *εγενω*, m. *εγεναμενη*, used transitively, *εγενατο*, she produced, brought thee forth, Π. α. 280. *Even the second aorist is sometimes used transitively*, as *γενετο*, for *εγενετο*, he produced for himself, took up, laid hold of, Π. σ. 476.
γενω, f. ησ, fut. m. *γενησεται*, will come to pass, 1 Cor. 15. 54. aor. 1. pass. *εγενηθη*...imperat. *γενηθητω*, let it be done, be it to thee, Mat. 15. 28. part. *γενηθεις*, being done, Heb. 4. 3. aor. 1. indic. *εγενηθημιν*, we produced or behaved ourselves, *or simply* we were, 1 Thess. 2. 5. perf. pass. *γεγενημαι*, I have been made, am become, or passed. part. to *γεγενημενον*, that which took place, the event which ensued, Π. 5. 3. 11. *The same in sense with το γεγονος*, 5. 4. 9. *τα γεγενημενα*, past events, 1. 6. 19. p. 84.
γενομαι, *γινωμαι*, *γιγνομαι*, I am made, am produced—I spring up, happen, take place. inf. *γενεσθαι*, to come into being, to be born, opp. to *απολλυσθαι*, to perish, Δπ. 1. 1. 15. imperat. *μη γενεσθ*, be not, 2 Cor. 6. 14. part. to *γιγνομενον*, that which happened, the event, Π. 3. 3. 30.—product, gain—that which usually or justly befalls a person, scil. *μερος*, his just portion, Dem. 261. 1.

τα γιγνομενα, things usually come to pass, ordinary events, Π. 1. 6. 19. *τους γιγνομενους παιδας*, children which are produced and still exist or are in being, 8. 6. 7. *ενταις γιγνομεναις ημεραις*, in the passing days, in that and the next day, Π. 5. 4. 21. hence *gigno*.
γενεαρχης, ου, ε, the founder of a family.
γενεα, ας, *γενεη*, also *γεννα*, ης, η, birth, origin—the thing born, race—race of leaves, leaves, Π. ζ. 146.—race of men, human race, family, breed—a race going before, ancestors - a race coming after, posterity—the present race, generation, age—*γενεθεις*, in race, employment or character.
γενεαλογω, Ion. *γενεηλογω*, f. ησ, I trace a person's birth or parentage, Herod. 2. 91.—give a man's pedigree—*γενεαλογητομαι*, I am registered as born of a certain family—derive my origin, Heb. 7. 6.—*γενεαλογια*, ας, η, a register of one's birth, genealogy.
γενεθλη, ης, η, birth—breed, Π. ε. 270. *αργυρου γενεθλη*, the birth-place of silver, silver-mine, Π. β. 857.
γενεθλιακος, η, ου, at the birth, natal.
γενεθλιος, α, ου, pertaining to birth—native—presiding over birth, Olym. 13. 148.—used substantively, one who gives birth to another, a parent, author.—*γενεθλια*, ου, τα, natal rites, the anniversary of one's birth.
γενεθλον, ου, offspring, Philoct. 458.
γενειας, αδος, η, beard, Call. 3. 26.
γενοιον, ου, το, beard, chin, Od. π. 176.
γενιαω, f. ησ—*γενιασκα*—*γενιαζω*, Dor. *γενιασδα*, I have a beard, am grown to manhood, Od. σ. 175. Theo. 14. 28.
γενειητης, ου, ε, bearded, Luc. 3. 24. Call. 3. 90. *γενειος*, ας, ε, production, origin, Π. ξ. 201. *genesis*, i. e. the creation of the world—growth of plants, formation. *το προσωπον της γενειως*, Jam. 1. 24, the image of his form. *τον τροχον γενειως*, the wheel of his being, the course of his life, 3. 6.
γενεισις, α, ου, pertaining to birth, natal—*γενεσια*, ου, τα, birth rites, birth-day feast, Mat. 14. 6.
Γενεη, ης, birth, Π. α. 535.
γενετη, ου, ε, Dor. *γενετας*, ου, *γενετης*, α son, progeny, (Ed. T. 478.—a father.
γενετης, ηρος—*γενετωρ*, ερος, ε, a parent, founder.—*γενετιζω*, ας, η, a mother.
Γενετυλις, ιδος, η, the goddess of birth, Venus, Nub. 52.
γενης, ιδος, ηδος, η, a pick-axe, Antig. 255.
γενηται, ου, οι, those born of the same tribe. see Dem. 1319. 27.
γενηκος, η, ου, c. *ατερος*, pertaining to the whole kind, general, from *γενος*. *γενικη πτωσις*, the genitive case.
Γεννω, f. ησ, p. *γεγεννηκα*, I cause to be born, produce, beget, Iphig. A. 1065. *εγενη-*

την, I was born. *γεννηματος*, produced, created, destined by birth, 2 Pet. 2. 12. *ο γεννησας*, he who has produced, a father. *ο γεννηθεις*, he that is produced, offspring, son. *γενναεις*, Dor. for *γεννησις*, thou shalt produce. *γενναω*, Iphig. A. 1065. *τα γεννηματα*, the parts of trees which produce.

γεννα, ης, a race, progeny, Hecub. 193.

γενναϊος, ου, c. *στερος*, s. *στατος*, brave, generous, noble, Ad. 1. 2. manly—liberal—rich fruits, Dem. 328. 18. *γενναϊον*, adverbially, generously. *το γενναϊον*, *abst.* noun, generosity, manliness—*γενναϊως*, adv. generously, nobly, manfully.

γενναδας, ου, ο, a generous, brave man, Ranae, 179.

γενναοτης, ητος, η, noble mindedness, Phoen. 1708.

γενναιοπρεπης, ες, εος, noble-minded, magnificent—*γενναιοπρεπως*, adv. magnificently. *γεννημα*, ατος, το, a thing produced, offspring, race, brood, Mat. 3. 7.

γεννητος, η, ου, produced by nature, born, Mat. 11. 11.—native, and not made by art.

γεννητικος, η, ου, fit to produce. *γεννητικα* *μερια*, membra genitalia—productive, Long. 15.

γεννητης, ου—*γεννητωρ*, ορος, ο, a producer, founder—*γεννητορες*, ancestors, Hipp. 683.

γενης, εος, το, a thing produced or born, a race, kind, genus—species, variety—birth, origin, Il. δ. 58.—offspring, Acts 17. 28.—family, 4. 6. sort, nation—sex, Septem, 190. *γενη γλωσσαν*, sorts or diversities of tongues. This word is often redundant. *γενης δαιμονων*, the race of demons, for *δαιμονες*, demons. *γενης φιλοσοφων*, for *φιλοσοφοι*, &c.

γενης, υος, η, a cheek, jaw, Il. λ. 416.—a hatchet, Soph. Elect. 195.

Γερανός, ου, ο, a crane—a species of dance instituted by Theseus to celebrate his deliverance from the labyrinth, Luc. 2. 288.

ΓΕΡΑΣ, ατος, αος, contr. *ας*, το, plur. *γερατα*, Ion. *γερια*, contr. *γερα*, honour, a gift given by way of honour, reward—prize, privilege, Il. δ. 323.—authority, dignity, u. 182.

γεραιος, α, ου, c. *γεραιτερος*, s. *γεραιτατος*, surpassing in age and dignity, venerable, aged *hand*, infirm, Hecub. 64.—*substantively*, an old man, a sage. *γεραιτεροι*, elders. *αι γεραιαι*, the women of rank, Il. ζ. 87. 270. Dem. 1369. *ult.*

γερανδρον, ου, το, an aged, venerable tree.

γερακιφλοιος, ου, wrinkled fig. *φλοιου*.

γεραρος, ου, c. *ωτερος*—*γεραμιος*, ου, venerable. *γεραιρα*, I honour—honour with gifts, bestow upon, Od. ξ. 441.—honour with the tongue, celebrate, extol.

γερασφορος, ου, winning the reward of honour, Pyth. 2. 82.

γεραν, οντος, ο, a man to be honoured for his

age, a sage, an old man. *αι γεροντες*, the senators. *γεραν ανηρ*, an old man.

γεροντιον, ου, το, a little old fellow, Nub. 788. *γεροντια*, old men, A. 6. 3. 13.

γερονταγωγος, ου, ο, an instructor, a guide of old men.—*γερονταγωγειν*, I teach, guide an old man, instruct anew, Equit. 1096. Ed. C. 361. *γερονταγωγων*, new modelling his old age, Plut. 3. 338.

γεροντια, ας, η, the rank or office of a senator, A. 10. 1.

γερονσιος, α, ου, senatorial—senatorial wine, choice, costly—senatorial oath, an oath imposed on the people by the senate.—*γερονσια*, ας, η, senate, Rhesus, 402.

Γερβον, ου, το, a species of shield made of twigs or osiers, and used by the Persians, a corselet, buckler. plur. *γερβα*, ου, τα, booths or huts as places to shelter, Dem. 284. 24. Its origin is the Heb. גור, *gor*, to sojourn, tarry. Hence it means a place to shelter or cover, though the form for this is גרבר, hence by changing r into l, *megalia*, which may be gathered from Virgil *Æn.* 1. to be of Phœnician origin.

γεροφωρος, ου, a shield-bearer, A. 1. 8. 6.

Γευω, f. *γευσω*, I cause another to taste, render sweet, Herod. 7. 46.—give to taste, Gen. 25. 30.—*γενομαι*, f. *σομαι*, aor. 1. m.

γευσασμεν, I taste—taste food, eat, taste pain, suffer, Mat. 16. 28.—taste pleasure, relish, enjoy—taste labour, experience, Trach. 1108.—taste danger, try, make a trial of, Il. v. 258.

γευμα, ατος, a thing to be tasted, Acharn. 186.

ΓΕΦΥΡΑ, ας, η, a pass covered or defended, fr. the Heb. גֶּפֶן, to cover a bridge, Il. ε. 89. *πολεμοιο γεφυρας*, the bridges or dams of war, i. e. places where the torrents of war are stopped up or are sheltered from the brunt of battle. *Damm takes the bridges of war to be the spaces or intervals between the ranks*, Il. δ. 371. 9. 378. *ποντου γεφυρα*, a bridge of the sea, the Isthmus of Corinth, Nem. 6. 67.

γεφυρω, f. *ωω*, I join the opposite banks by means of a bridge, throw a bridge over, Herod. 4. 118. aor. 1. pass. *γεφυρωθη*, was made passable by a bridge, Luc. 3. 637.

γεφυριζω, I reproach, or, as the Hebrew verb means, to cover with pitch, i. e. treat with indignity, scoff at, Plut. 3. 85.—*γεφυρισης*, ου, ο, a scoffer, 3. 71.

ΓΗ, ης, η, or *γαια*, Dor. *γα*, earth, ground, land. see *γαια*.—*γηδιον*, ου, το, a spot of ground.

γεωδης, ες, εος, earthy—having a deep soil. *ειδος*, A. 6. 4. 3.

γεωγραφος, ου, a describer of the earth, a geographer.—*γεωγραφω*, I describe the surface of the earth, am a geographer.—*γαια*

γραφία, ας, ἡ, a description of places on the earth, *geography*.

γυαλοφος, ου, ὁ, a rising ground, a hill, Theo. 5. 101.—γυαλοφία, ας, ἡ, a mound, eminence.

γυμμετης, ου, ὁ, a measurer of the ground, a land-surveyor, a geometrician, A. 4. 2. 10.—γυμμετριζ, f. ποω, I measure, survey the ground, measure the sea, Luc. 8. 639.

practise geometry.—γυμμετρια, ας, ἡ, land-surveying, *geometry*.—γυμμετρικος, η, ου, of geometry, geometrical.—γυμμετρικη, sc. τιχη, the science of geometry or mensuration.—γυμμετρικως, adv. geometrically.

γυπιτης, ου, ὁ, destitute of land—liable to famine, poor, Herod. 8. 3.

γυπορος, ου, ὁ, a labourer or tiller of the ground.—γυπορια, ας, husbandry, Phocyl. 150.

γυτως, οδος, ὁ, one who treads the ground, a tiller of the land, Herod. 7. 28. πους.

ΓΕΝΓΡΟΣ, ου, ὁ, a tiller of the ground—a vine-dresser, John 15. 1.

γυργιον, ου, a farm, vineyard, 1 Cor. 3. 9.

γυργιω, f. ποω, I cultivate the ground, till. α γυργιουντες, husbandmen, Aθ. 2. 14.

γυργια, ας, ἡ, agriculture, tillage, husbandry, Pl. 4. 2. 3.

γυργιλος, η, ου, c. ωτερος, agricultural, Pax, 551.—expert in agriculture.—γυργικα, ου, c. εργα, the works of agriculture, a treatise on agriculture.—γυργικη, ης, ἡ, sc. τιχη, the art of tilling the ground, agriculture, O. 5. 18.

γυργιχς, dig the ground, Herod. 4. 200.

γυγινης, εος—γυγιειτης, ου, ὁ, earth-born, a giant, Phoen. 150. γυγιεις, sons of the earth.

γῆει, adv. for εκ γῆς, from the ground, or from the foundation, utterly, CEd. C. 1662.

γῆβιος, γῆτειον, ου, το, a green leek or onion.

γῆβιοςος, η, ου, delighted, glad, Il. ν. 80.

γῆβουνη, ης, ἡ, joy, gladness, Il. ν. 29.

γῆιος, γῆιος, η, ου, of earth, Simon. 21. carthy, A. 7. 8. 7.—heavy, dull, Luc. 1. 24.

γῆτης, ου, γῆτης, ὁ, a man of the earth, a peasant or clod-hopper. γῆ, Trach. 32.

γῆλεις, εος, lying on the ground, Call. 4. 286. λειχος. called also χαμεινους

γῆλοφος, ου, ὁ, a rising ground, A. 1. 5. 8.

γῆρχω, f. ποω, I encompass, occupy the ground. ὁ γῆρχων, a land-holder, Herod. 7. 190. γῆ, εχω.

γῆσιτης, εος, fallen to, dropped in the ground, Phoen. 682. πικτω.

γῆστω, I cultivate the ground, Rhes. 75.

ΓΗΘΕΩ, Dor. γαθειω, f. ποω, I rejoice, am glad. γαθει, he delights, sports, Theo. 1. 54.

imp. εγηθειν, he was glad, he rejoiced, Il. η. 127. aor. 1. γῆθησεν, for εγηθησεν, he was delighted, κ. 190. Optat. Aol. τις αν ταδε γῆθησει, δεικ ταδε, who would rejoice in these things, Il. ι. 77. p. m. γργαθει, he glo-

ried in, exulted, Nem. 3. 56. part. γεγαθο-
ταις, rejoicing, Theo. 7. 134.

ΓΗΡΑΣ, ατος, αος, contr. γηρῆς, το, old age, Pl. ι. 446.

γηραιω, f. αἰνω—γηρασσω—γηρῶ, f. ασω, imp. εγηραον, Pl. η. 148, I grow, become, old—decay, opp. to θαλλω, Od. η. 120.

γηραιος, γηραος, γηραειος, α, ου, old, aged, venerable, Pers. 171. Pyth. 4. 216.

γηροδσκος, ου, ὁ, ἡ, one who supports his aged parents, Ajax, 571. βοσκω.—γηροδσ-
κω, I maintain when old, Med. 1027.—
γηροδσκωια, ας, ἡ, maintenance in old age, Plut. 6. 424.

γηροτροφος, ου, ὁ, ἡ, one who supports old age, Dem. 1400.—supplying food for old age, i. e. hope, Plut. 7. 864.—γηροτροφω, I maintain an aged parent, Dem. 1399. 17.—γηροτροφια, ας, ἡ, a maintenance in old age.

γηροκομος, ου, ὁ, ἡ, supporting an aged parent, Paul. Sil. 79.—γηροκομω, I provide for an aged parent, Luc. 2. 531.

ΓΗΡΥΣ, υος, ἡ, voice, speech, Pl. δ. 437.

γηρῶ, Dor. γαρωω, γηρωμαι, I speak aloud—sound—proclaim, celebrate, Nem. 7. 122.

—babble, brawl, croak, Olym. 2. 158.—divulge, Hipp. 213. h. garrio.

Γιγαρετω, ου, το, the stone or refuse of the grape.—γιγαρετωδης, εος, of stone-grape.

Γιγας, αντος, earth-born, a giant, Od. η. 206.

γιγαντωδης, ες, εος, giant-like, gigantic.

γιγαντομαχια, ας, a battle of the giants.

γιγαντοφονος, giant-slaying, Herc. F. 1191.

Γιγγλυμος, ου, a hinge, joint, Iκ. 12. 6.

Γινωσκω, γινωσκω, γνωω, f. ασω, εγνωκα—
γνωμι, aor. 2. εγνων, I know, discover, per-
ceive, learn—decree, know by the touch,

feel, Mark 5. 29.—cause to know, make known—know one from another, distinguish.

διακριω—understand, comprehend. συνημι
—I know an acquaintance, recognise, ac-
knowledge, Mut. 7. 23.—know what to do,

determine, judge, think—approve, Rom. 7. 15.—treat one as known, kindly receive,

Heb. 13. 23.—γιγνωσκομαι, f. γνωσθησομαι,
p. εγνωσμαι, aor. εγνωσθην, I am known,

acknowledged, decreed. γνωσται, shall re-
ceive knowledge, shall know, John 7. 17.

ΓΛΑΓΟΣ, εος, το, milk, Pl. β. 471.

γλαγερος, α, ου, milky, milk-house, dairy.

γλαγοτροφος, ου, one who feeds on milk.

γλαγαω, I am milky or juicy, said of herbs.

γλαγοπη, ἡ, γος, a tub for curdling milk.

Γλαμη, ης, ἡ, for λημη, from λαω, to see,
soreness or running of the eyes, lippitudo.

γλαμων, ονος, or γλαμυρος, bleared-eyed—
επ τυφλων πολει γλαμυρος βασιλευσι, vid. Heyn.

in Pl. ω. 192. Ranæ, 586.

ΓΛΑΥΚΟΣ, η, ου, grey, azure, cærulean, Pl. π. 34. said of serpents as having piercing

eyes, Olym. 8. 48.

γλαυξ, ακος, ἡ, an owl. γλαυκα εἰς Ἀθηναις, sc. κομιζέειν, to carry an owl to Athens, Luc. 1. 37. or, as we should say, to carry coals to Newcastle.

γλαυκος, η, ον, grey, sea-green, Il. π. 54.

γλαυκοτης, ητος, ἡ, greyishness.

Γλαυκος, ου, ὁ, a sea-god, the poetic name of a sea monster.—γλαυκίδιον, ου, το, a little glaucus.

γλαυκωπος, ου—γλαυκωψ, ὤπος—γλαυκῶπις, ἰδος, ἡ, blue-eyed—having bright, piercing eyes. These epithets are applied to serpents, to lions, and to Minerva.

γλαυκίαια, f. ασω, I roll the eyes, give a fierce, piercing look, Il. v. 172.

κλαυκοχρους, ου, ὁ, ἡ, acc. γλαυκοχροα, for γλαυκοχροον, grey, azure, Olym. 3. 23.

ΓΛΑΦΩ, f. ψω, (a corrupt. of γραφω) I excavate, mark, Hes. α. 431. engrave—polish.

γλαφυ, ιος, a den, cave, Hes. ε. 532.

γλαφύρος, α, ον, c. ατιρος, excavated, hollow—spacious, Il. ε. 402. λιμνη γλαφυρος, a capacious harbour. γλαφυρη φορμιγυξ, a hollow, deep-sounding lyre—smooth, elegant, Long. 10. 6.—clever, Aves, 1272.—γλαφύρεω, adv. neatly, elegantly.

γλαφυροτης, ητος, γλαφυρια, ας, neatness, smoothness, Luc. 3. 496.

Γλαχμ, οος, ἡ—γληχμ, ἄνος, ἡ, the herb pennyroyal, horned-poppy, Theo. 5. 56.

Γλακος, ιος, το, the sweet juice of the vine, must, new wine. γλυκς, Acts 2. 13.

γλυκοποτης, ου, ὁ, a drinker of sweet or fresh wine, i. e. a Satyr, Leon. Tar. 18.

Γληνη, ης, ἡ, the virgin-like image in the eye—pupil or ball of the eye—a timid girl, Il. θ. 164.—view. hence glance.

γληνος, ιος, το, that on which the eye glances with desire—ornaments, Il. α. 192.

ΓΛΙΣΧΡΟΣ, ον, viscous, glutinous, sticky—clammy—slippery, Nub. 481.—viscous in temper, mean, sordid, Luc. 3. 372.—γλισχροτατα, neut. plur. adverbially, most greedily or wretchedly—γλισχεω, meanly, stingily, hardly, E. 7. 2. 17.

γλισχροτης, ητος, ἡ, viscosity, tenacity—stinginess, Plut. 6. 477.—pliability.

γλισχρων, ονος, ὁ, an importunate beggar.

γλισχραντιλογισπιτριπτος, ον, rendered threadbare by trifling disputes, Nub. 1000.

γλισχεος, αντιλογειω, εξ, επιτριπτος.

γλιχομαι, I cling to an object, I am eager for, Herod. 2. 102.

Γλοιος, ου, ὁ, the lees of oil—glue—adjectively, sordid, Nub. 448.—feeble, opp. to ισχυρος, lubricous, crafty.

γλοιωδης, ες, ιος, glutinous, viscous, gummy.

Γλουτος, ου, ὁ, a buttock, clunia, Il. ε. 66.

ΓΑΥΚΤΣ, εια, υ, c. γλυκίω, or γλυκοτερος, also γλυκερος, γλυκίμος, sweet—sweet sleep, balmy, refreshing—sweet water, fresh, opp. to αλκος—sweet age, i. e. age full of joy,

youth, Od. ε. 152. eager, impatient—sweet desire, keen—sweet rage, Isthm. 2. 53. ardent—sweet deception, delusive—sweet lyre, soothing, enchanting. το γλυκν, sweetness. τα γλυκία, sweet things—γλυκίτης, ητος, ἡ, sweetness, Long. 34.

γλυκνθύμος, ον, sweet-minded, placid, gentle, Il. v. 467.

γλυκνθυμία, ας, ἡ, the being delightful to the mind, placidity.

γλυκαινω, f. άνω, I sweeten, O. 19. 19.

γλυκνδάκρυς, shedding warm tears.

γλυκνδώρος, ον, bestowing sweet favours.

γλυκνροχρεω, ατος, having delicate skin.

γλυκνρχης, ιος, sweetly sounding. ηχη.

γλυκνκαρκπος, ον, yielding sweet fruit, Theo. 11. 46. said of a vine.

γλυκνμηλον, Dor. γλυκνμῆλον, ον, το, a sweet or mellow apple, Call. 6. 29.

γλυκνμῦθος, ον, sweet to utter. το γλυκνμυθον ιπος, melody of speech, Meleager, 89.

γλυκνμυθας, I sweetly utter, Meleag. 23.

γλυκνφωναω, I sing sweetly, Theo. 15. 145.

ΓΑΥΦΩ, γλαφυ, γλυπτω, f. ψω, I carve, engrave, cut—polish—scoop, Troad. 1306. Theo. Ep. 7.

γλυφῶρος, ον, ὁ, the art of engraving—the sculptor's hand, Theo. 1. 28.

γλυπτος, ον, graven, fit for engraving, cut.

γλυφειον, ον, το, a carving tool, chisel.

γλυφεις, εως, a carver, sculptor.

γλυφη, ης, ἡ, carving, sculpture.

γλυφικς, ἰδος, ἡ, the notch of an arrow to which the bow-string is applied, Il. δ. 122.

ΓΛΩΣΣΑ, ης, ἡ, Att. γλῶττα, speech—the tongue—tongue-piece.

γλωσσαλγία, ας, ἡ, vexation occasioned by the tongue, Med. 525. αλγος.

γλωσσις, ἰδος, ἡ, the tongue of a musical instrument, or that part which is applied to the mouth, Luc. 1. 850.

γλωσσοκομον, ον, το, a box to keep the tongues of wind instruments—a pouch, Long. 44.

γλωσσοτομειω, I cut off the tongue.

γλωσσοχαριτω, I flatter with the tongue.

γλωττοποιεω, I make the tongues of musical instruments, Vespæ, 1274.

γλωττοροφειω, I turn about my tongue, I blab—am loquacious, Nubes, 790.

γλωχιν, ινος, ἡ, for γλωσσις, the tongue of a spear, i. e. the point, cuspis, Il. α. 274.

Γναθος, ου, ἡ—γναθμος, ου, ὁ, a jaw—jaw-bone—cheek, Il. π. 405.

Γναμπτω, f. ψω, I bend, bend a man from his purpose through fear, overawe, Prom. 1003.

γναμπτος, η, ον, bent, curved, Il. δ. 369.

Γναπτω, f. ψω, I comb, card wool. γναπταμαι, I am carded—torn or lacerated as wool when combed—torn to pieces by trailing on the ground, Ajax, 1050.

γναφεις, or κναφεις, εως, ὁ, a carder of wool,

a fuller—*γυνφίλος*, η, οκ, of a fuller. *γυνφίλος*, sc. *την*, a fuller's art.

Γυνσιος, α, ον, for *γυνσιος*, born, and not adventitious, genuine, legitimate, opp. to *νοθος*, spurious, Π. 4. 3. 1.—pure, and not adulterated—own—native, opp. to *επισιακτος*—affectionate. το *γυνσιον*, that which is genuine or natural, the genuine feelings of nature—*γυνσιως*, adv. with genuine affection, sincerely—with truth, in reality, Alcest. 680.

Γυνθος, ου, ό, darkness—a black storm, Heb. 12. 18.—*γυνφορ*, f. *ωσα*, I render dark, cover with a cloud—*γυνφορος*, α, ου—*γυνφωδης*, ες, εος, dark, dismal—tempestuous, Truad. 79.

Γυνθ, adv. upon the knees, Il. ε. 68.

ΓΝΩΩ, I know. see *γινωσκω*.

γνυμα, ατος, το, knowledge, sentiment, proof, Herod. 7. 52.

γνυμη, ης, ή, sentiment, opinion, *δοξα*—judgement, *κρίσις*—decree, *ψηφισμα*—advice, *βουλη*—approbation, favour, Herod. 6. 37.—will, discretion. *γνυμαι*, visions or forms originating in violent passions that misled the eyes, Ajax, 52.—science, knowledge, *επιστημη*.

γνυμειον, ου, το, a maxim or saying.

γνυμην, ονος, ό, ή, sentimental, discerning—*substantively*, an index, proof—a judge, skilful observer, Agam. 1139. Απ. 1. 4. 5. *οι γνυμους*, the teeth of horses, as showing their age.

γνυμολας, η, ον, capable of knowing or discerning, skilful, sagacious, Απ. 4. 2. 10.

γνυμοτύπος, ου, one who coins maxims—brain-racking *cares*, Nubes, 949.—*γνυμοτυπια*, I coin sentences, rack my brains—*γνυμοτυπικος*, given to coin sentences, sententious, Equit. 1376.

ΓΝΩΡΙΖΩ, f. *ισω*, I make known, declare, *επισημαίνω*—call to mind, *υπομνησκω*—recognise, know, *γινωσκω*—distinguish, have knowledge of—discover, Oed. T. 546.

—*γνωριζομαι*, f. *σθησομαι*, p. *εγνωρισμαι*, aor. 1. *εγνωρισθην*, I am made known, am recognised, Dem. 1390.

γνωριμος, ον, capable of being known, distinguished, discernible, K. 6. 15.—known, familiar—*substantively*, a person known, a friend, acquaintance, Od. π. 8.—a disciple—a chief, a nobleman, E. 2. 2. 3.—*γνωριμως*, adv. plainly, distinctly. *γνωριμως* *εχει*, he treated me as an intimate friend, Dem. 1247. 14.

γνωρισις, εως, ή, the knowing, Luc. 3. 595.

γνωρισμα, ατος, τα, a mark by which a thing may be known—sign, Luc. 1. 817.

γνωσις, εως, ή, knowledge—discernment, Απ. 4. 8. 11.—verdict, Dem. 1020. ult.—doctrine, 1 Tim. 6. 20.

γινωμακχω, f. *ησω*, I know the consequence

of fighting—decline fighting from a sense of weakness, yield, Herod. 7. 130.—I fluctuate in mind, Aves, 556.

γνωςης, ου—*γνωστης*, ηρος, ό, a person who knows well, a competent judge, Acts 26. 3. *γνωστικος*, capable of knowing, Plut. 10. 269. *γνωστος*, ον, known, discovered, E. 2. 3. 18.—*γνωστως*, adv. notoriously, openly.

Γνωτος, η, ον, known, Il. η. 400.—a relative, a brother, Il. ο. 350.

ΓΟΑΩ, f. *ησω*, Heb. *תגל*, I express woe, lament, bewail, part. *γοαων*, *γοαουσα*, *γοαωσα*, poet. *γοαωσα*, lamenting woefully, Il. ε. 413. *γοαωντες*, mourning over, Od. ι. 467. imp. *εγοαεν*, Ion. *γοαεσκεν*, contr. *γοαωσκεν*, or *γοαασκεν*, Od. 9. 92, he lamented or wept, f. m. *γοησεται*, she will lament or mourn, Il. φ. 124.

γοαίνω, f. *άνω*, aor. 1. *εγοηνα*, inf. *γοηναι*, Att. *γοημεναι*, to lament, Il. ε. 502.

γοα, imp. *εγοου*, I lament, Il. ζ. 500.

γοη, ης, ή, also *γοος*, ου, ό, a song of woe, used either in lamenting the dead, or evoking the spirits of the dead, woe, lamentation, Il. ο. 51.—incantation—grief, sorrow.

γοερος, α, ου—*γοεδρος*, η, ον, woeful, mournful, Phœn. 1583. *ήξει τι μελος γοερον γοεραϊς* (sc. *ήμιν*), Hec. 84, some dismal tidings will befall us already woeful.

γοημην, ονος, woeful, plaintive, αδ. 287.

γοης, ητος, ό, an enchanter, sorcerer—a deceiver, Hipp. 1038.—*γοητικος*, η, ον, given to magic or sorcery, deceitful, magical—*γοητευω*, f. *ευσω*, I deceive, bewitch, charm, Plut. 9. 64.—*γοητεια*, ας, ή, witchcraft, sorcery—deception.

Γογγυζω, f. *ισω*, I murmur, John 7. 32. grumble—grunt—coo—*γογγυσμος*, ου, ό, and *γογγυσις*, εως, ή, murmuring, grumbling, complaint, Phil. 2. 14.—*γογγυσης*, ου, ό, a murmurer, grumbler.

Γογγυλος, η, ον, *γογγυλιος*, α, ον, round, *γογγυλλη*, ης, or *γογγυλις*, ιδος, ή, a turnip, from its roundness, a round cake, Pax. 28.

γογγυλιζω, f. *ισω*, am round, turn round.

Γομος, ου, ό, freight, *γεμα*, Acts 21. 3.

ΓΟΜΦΟΣ, ου, ό, a wedge, Od. ε. 248. a grinding tooth, Απ. 1. 4. 6.—*γομφιος*, ου, ό, a jaw-tooth, grinder, dens molaris.

γομφοδετος, ου, firmly bound, wedged.

γομφοπαγης, ες, εος, coupled with nails, firmly wedged words, Ranæ, 844. i. e. words so long as to be nailed like boards together.

γομφωα, f. *ωσω*, I fasten with pegs, I nail. *γομφοομαι*, I am nailed, wedged, Equit. 461.

Γονεως, εος, ό, a parent, fr. *γενω*, Mat. 10. 21.

γονη, ης, ή, birth—seed—offspring, Il. ω. 539.

γονος, ου, ό, seed—birth, Dem. 1390. 9.—offspring, Choeph. 250. Il. ν. 449.—fruit.

γονιμος, η, ον, c. *ωτρεος*—*γονοις*, εσσα, εϋ, productive, prolific, Long. 8.—native, Ran. 96.

γονορρεης, εος, afflicted with a gonorrhœa.

γονορρῆναι, labour under a gonorrhœa. ῥύω.

ΓΟΝΤ, gen. γονυος, by transp. γονυος—γονα, or γονα, ατος, a knee. εν γονυασι δειναι, on the knees of the gods, i. e. in their power or at their disposal, Il. ρ. 514.—a knot or joint in a reed or stalk, internodium.

γονατιζω, I cause to bend the knees.

γονυπετης, ες, εος, falling on the knees—kneeling seats, Phœn. 302.—γονυπετω, I fall down on my knees, kneel—supplicate on my knees, Mark 1. 40.

γονυαζομαι, f. ασομαι, I embrace the knees of a person, supplicate, Od. λ. 66.—γονυαζμα, ατος, το, a grasping of the knees, supplication, Lyc. 1243.

ΓΟΡΓΩ, οος—Γοργων, ονος, η, a Gorgon, one of the three daughters of Phorcus, named Medusa, Stheno, Euryale—Γοργειος, of the Gorgons, Gorgonean, Il. ε. 741. Σ. 4. 24. Prom. 797.—γοργολοφα, ης, η, Gorgon-crested, i. e. Minerva, Equit. 1181.—γοργωνωτος, ου, having a Gorgon's head on its back, Acharn. 1123. Gorgon-graved shields.

γοργωπις, ιδος, η—γοργωπος, ου, and γοργωψ, ατος, Gorgon-eyed, terrific. ωψ, Ajax, 450.

γοργος, ου, adj. c. στερος, fierce-looking, terrific—keen, quick, Il. 4. 4. 1.

γοργοομαι, I hasten—am fierce-looking. γοργοομενος, spirited fiery horse, Iτ. 10. 4.

Γοργυρα, ας, or γοργυρη, ης, η, a place under ground where malefactors were confined and compelled to hew stones, a pit, dungeon, Herod. 3. 145. Heb. גורגור, to cut or polish stones. hence career.

γουν, for γς ουν, wherefore, therefore, accordingly, Eccles. 137. Plutus, 184.—at least, Nubes, 882.—indeed, Œd. C. 24.

Γουρος, ου, δ, a fertile spot, a rich soil. γουρω αλωνης, in a choice part, i. e. the most cultivated part, of a vineyard, Il. σ. 57.

Γραιος, α, ου, old, withered, from γραιος—dry sea onion, Theo. 5. 121.—γραια, ας—γραις, γρηις, ιδος—γραις, γρηις—γραιδιον, ου, το, an old woman, beldame, Dem. 313. pen.

Γραικος, ου, δ—Γραικτης, ου, δ, a Grecian, one of the Greeks—Γραικοι, the Greeks, Græcus—γραικισι, adv. after the manner of the Greeks.

ΓΡΑΦΩ, f. ψω, p. γεγραφα, pass. γεγραμμαι, (for γεγραφμαι) I write—write an order, direct, prescribe—write my sentiments, express—write a law, enact, decree, introduce a motion, propose—write down rules, instruct, teach—write of a thing before it happens, predict, John 1. 46.—write of things past, relate, describe—write the resemblance of a person, paint, engrave, (hence to grave, and also by prefixing s, scribo)—scratch, lacerate, Il. ρ. 599. γραφομαι, I am written—write a charge against another, accuse, aor. 1. m. εγραψατο, he impeached

or accused, Dem. 311. s. part. δ γραψαμενος, the accuser, Az. 1. 1. 1.

γραμμα, ατος, το, for γραφμα, a thing written, a letter, character—things consisting of letters, a writing, epistle, record, law, charter, edict. In this sense it is generally in the plural. γραμματα—knowledge expressed in letters, literature, principles of knowledge—inscription, picture, Theo. 15. 81.

γραμματισιον, ου, το, a register, a book of accounts, Dem. 1111. 22.—record, 600. 17.—school.

γραμματης, εως, a writer, clerk, purser of a ship—secretary, recorder—a pettifogger, Dem. 321.—a scribe or teacher of the law among the Hebrews—γραμματευω, I officiate as a scribe, I am a clerk, Dem. 315. 9. γραμματιδιον, γραμματιον, ου, το, note, billet, a bill of exchange, Dem. 1283. 4.

γραμματικός, η, ου, of letters, skilful in reading and writing, Az. 4. 2. 20.—inscribed with letters, lettered cups, Luc. 3. 333.—grammatical. It is also used as a noun, a grammarian, philologist, clerk—γραμματικη, ης, η, sc. τεχνη, the art of grammar, philology, literature.

γραμματιστης, ου, δ, a schoolmaster, Dem. 431. 24. scribe, secretary, Herod. 3. 123.—a grammarian, Luc. 1. 656.

γραμματοδιδασκαλος, ου, δ, a teacher of letters, a schoolmaster—γραμματοδιδασκαλειον, ου, το, a place to teach letters, a school. γραμματοκυφαν, ανος, δ, one who is become bent by hard study, a literary drudge, Dem. 297. fr. κυπτω.

γραμματοφυλακειον, ου, το, a place where registers or the public records are kept, the rolls, or archives.

γραμματοφορος, ου, δ, a letter-carrier.

γραμμη, ης, η, (from γραφα) a line or mark—the lists, Acharn. 482.—the goaf, Pyth. 9. 208.—the line on a chess board, the pawn which could not be moved but in the last extremity, and therefore called γραμμην ιερα, the sacred line. Hence the proverb, τον απο γραμμης κινει λιθον, he displaces the pawn of the sacred line, i. e. has recourse to the last shift, Theo. 6. 18.

γραπτης, ηρος, a writer, engraver.

γραπτος, η, ου, written, inscribed, Rom. 2. 15. γραπτεος, α, ου, to be written, carved or painted—γραπτεον, it is necessary to write, we must direct, Iτ. 2. 1.

γραπτυς, υος, η, a scratch, Od. ω. 228.

γραφευς, εως, δ, a painter, scribe.

γραφη, ης, η, a picture, painting—a writing—record—document—accusation, libel.

γραφη υβρειας, an action for assault—lawsuit. ελειν την γραφην, to gain the trial.

γραφικός, η, ου, skilful in painting. γραφικη δυναμις, graphic power, skill in writing or

painting. γραφικὸν ἀμαρτημα, an error of the transcriber—γραφικῶς, adv. graphically, after the manner of a painter—γραφικη, ης, ἡ, the art of painting or writing, sc. τεχνη.

γραφίς, ἰδος, ἡ, a pen, a pencil.

Γραῦς, αὐς, ἡ, or γρηῦς, (from γεραίος, aged) a female wrinkled with age, an old woman, a hag—froth, Plut. 1207.

γραιωδης, εὖς, of old women, silly, 1 Tim. 4. 7.

Γρηγορεῖν, f. ησῶ, I keep awake, watch, opp. to καθύπναι, Mark 13. 34.—am on my guard against danger—am vigilant in securing an expected good, alert, II. 1. 4. 20. see γρηγορεῖν.

ΓΡΙΠΙΟΣ, ου, ὁ, a net, a hook to catch fish.

γριπτιν, εὖς, ὁ, a fisherman, Theo. 1. 39.

γριπιῦν, f. εῖσῶ, or γριπιζῶ, I catch fish.

γριπτις, ἰδος, scil. τεχνη, the art of fishing.

γρίφος, ου, ὁ, a net, Vesp. 40.—a puzzle—

γριφωδης, εὖς, εὖς, captious, Luc. 2. 674.

Ἰροσφορ, ου, ὁ, properly the iron part of a javelin, a javelin—γροσφομάχος, ου, or γροσφοφορος, one who fights with, or bears, a javelin, a skirmisher, Polyb. 1. 33. 9.

Γρύ, indecl. properly a chip or splinter arising from the cutting of stones, fr. the Heb. גר— the parings of a nail, or any thing of no value, Plutus, 17.

Γρυζῶ, f. ξῶ, I mutter, grunt—γρυκτεον, must grunt. ἀρα γρυκτεον εἰν ὑμῖν; Lysist. 657, may you mutter?

γρυλλη, ης, ἡ, grunting—γρυλλιζῶ, I grunt.

Γρυπας, η, ου, crooked, aquiline, II. 8. 4. 9.

γρυποτης, ητος, ἡ, crookedness of the nose.

γρυψ, υπος, ὁ, a bird with a crooked beak, a griffin, Prom. 801.—γρυπαιετος, ου, a griffin-eagle, Ran. 928.

Γρυπη, ης, a box of trash, trumpery.

Γυῖλον, ου, το, a cavity—cavity of the hand, palm, Hes. θ. 499.—cavity of a breast-plate, the hollow part, namely, the middle, II. v. 507.—cavity of a rock, a cave, valley, Nem. 10. 106.—cavity of a goblet, a hollow capacious goblet, Iphig. A. 1052.—a cavity by which a place is defended, i. e. an entrenchment, bulwark, Thesm. 116.

ΓΥΑ, ας, Ion. γυη, ης, ἡ, γυία, ας, ἡ, a limb of the earth, a field, land—region, tract, Prom. 714. Theo. 25. 30. fr. γῆ.

γυιον, ου, a limb, II. γ. 34.

γυος, η, ου, lame, γυιος, f. ὤσῶ, I lame, II. 9. 402.

γυιοδάτης, ες, εὖς, crushing the limbs.

γυιοπῆδη, ης, fetters, Prom. 168.

γυιαρχης, ες, εὖς, invigorating the limbs—able-bodied, Pyth. 3. 12. ἀρετω.

γυιοδάμας, ου, ὁ, a limb-subducer, a victorious pugilist, Isthm. 5. 75.

Γυλιος, ου, ὁ, a wicker vessel used by a soldier to carry his provisions, Acharn. 1096.

ΓΥΜΝΟΣ, ου, destitute—destitute of clothes, naked—destitute of covering, bare, visible, Heb. 4. 13.—destitute of arms, unarmed, opp. to ὅπλισμενος, A. 4. 3. 5.—destitute

of shelter or protection, exposed, unprotected—destitute of knowledge or virtue, ignorant, immoral, Rev. 3. 17.—destitute of the body, unencumbered, unembodied soul. ἐπὶ γυμνου, sc. σωματος, Mark 14. 51.

γυμνας, ἄδος, adj. naked. γυμνας τα πολλά, mostly naked—inured, trained, Hipp. 1134. Luc. 2. 234.—bare, unmanned.

γυμναζῶ, f. ἄσῶ, p. γιγνυμναα, pass. γιγνυμνασμαι, I exercise naked, I practise discipline, inure, 2 Pet. 2. 14.—bring under a yoke, harass, Prom. 606. 612.—γυμναζομαι, I discipline, inure myself—am disciplined.

γυμνασιον, ου, ὁ, it is necessary to discipline, must exercise, Απ. 2. 1. 28.

γυμνασμα, ατος, an exercise, Plut. 10. 609.

γυμνασια, ας, ἡ, exercise, 1 Tim. 4. 8.—discipline, training—γυμνασιον, ου, το, γυμνασιον, a place for exercise, the gymnasium or palaestra.

γυμνασιαρχος, ου, ὁ, a president of the gymnasium, gymnasiarch—γυμνασιαρχεῖν, I preside in, am president of the gymnasium, Αθ. 1. 13.—γυμνασιαρχια, ας, ἡ, the office of a president in the gymnasium, ib. O. 2. 6.

γυμναστης, ου, ὁ, one who exercises himself or teaches the public exercises to others—a fencing-master, Απ. 2. 1. 20.

γυμναστικός, ης, ου, fit for, skilful in the exercises of the palaestra, gymnastic—γυμνασικῶς, adv. as in the gymnasium, with the skill of a combatant, Vespæ, 1207.

γυμναστικη, ης, ἡ, sc. τεχνη, the gymnastic art.

γυμνης, ητος, ὁ, or γυμνητης, ου, ὁ, a light-armed soldier, A. 1. 2. 3. The γυμνητες were archers or slingers, and therefore skirmishers, opp. to ὅπλιται, heavy-armed.

γυμνητευ, I am destitute of clothes, am bare, 1 Cor. 4. 11.—carry light arms.

γυμνητια, ας, ἡ, a band or corps of light-armed infantry, Thuc. 4. 239.

γυμνητις, ἰδος, gymnastic, ascetic philosophy.

γυμνικός, ης, ου, fit for exercise. γυμνικα ὅπλα, arms used on the parade, light arms, II. 1. 2. 4. γυμνικοι αγωνες, naked games, i. e. such games as boys were exercised in when naked, or the gymnastic games, Dem. 256. pen.

γυμνοπαῖδια, ας, ἡ, or γυμνοπαῖδια, ας, ἡ, a solemn dance performed by Spartan boys—a game in which boys were exercised, Απ. 1. 2. 61.

γυμνοσφοῖτης, ου, ὁ, an Indian philosopher, so called from the rigour of his discipline.

γυμνοτης, ητος, ἡ, nakedness, 2 Cor. 11. 27.—moral nakedness, shame, Rev. 3. 8.

γυμνω, f. ὤσῶ, I render naked, strip—γυμνοῦμαι, I am naked—am unarmed, unprotected, II. μ. 428. Od. x. 341.

ΓΥΝΗ, obs. γυναιξ, αικος, ἡ, voc. γυναι, a female in an age to produce, from γεινω—a woman, opp. to ἀρῆνη—a wife, opp. to ἀνηρ, a husband—a married woman, opp.

to παρθένος. *γυνή πατρός*, wife of a father, i. e. step-mother, 1 Cor. 5. 1.
γυναικαριον, γυναιον, ου, το, a little woman, a silly woman, 2 Tim. 3. 6. Dem. 787. 29.
γυναικίος, α, ον, Ion. γυναικῆος, η, ον, pertaining to women, of a woman, womanish, Ap. 2. 7. 5. *ὁ γυναικίος*, one that is womanish in character, Luc. 1. 445. *το γυναικίον*, that which belongs to women, a woman's apartment or chamber. *τα γυναικεία*, the usual complaints peculiar to women, scil. *ἐθνη*, Gen. 18. 11.
γυναικοκρηπτος, ον, proclaimed by a woman, originating in a woman's praise, Agam. 499.
γυναικομάνης, or γυναιμάνης, εος, woman-mad, Meleager, 3.—*γυναικομανεύω*, I am woman-mad, Thesm. 583. *μαινομαι*.
γυναικομήμος, ον, imitating a woman, timid, Prom. 1013. *μίμειω*.
γυναικομορφος, ον, woman-like, Bacch. 853.
γυναικοπλήρης, εος, full of women, Alcest. 952.
γυναικοποιος, ον, undertaken to avenge a woman, Agam. 234.
γυναικοπρεπής, εος, becoming a woman.
γυναικοφωνος, ον, having a woman's voice.
γυναικοφίλης, ον, partial to women, Theo. 8. 60.
γυναικων, ὄνος, ὅ, and *γυναικωνίτης, ἰδος, ἡ*, women's apartment, Il. 5. 5. 1. O. 9. 5.
γυναικωδης, ες, woman-like, Luc. 1. 50.
γυναιος, ον, womanish, Od. λ. 520.
γυννις, ἰδος, effeminate, Theo. 22. 69. cunnus.
ΓΥΡΟΣ, or γυριος, α, ον, round, curved, Od. τ. 246. Heb. גִּיר, *gur*, hence by inserting the digamma, *curvus*.
γῦρος, ον, ὅ, a circle—a sort of round cake.
γυρονωτος, ον, having a round back. *νωτον*.
γυρω, f. ωω, I encircle—ingraft.
γυρωσις, εως, ἡ, circuit, rotation.
Γυψ, γῦπος, ὅ, a vulture, Il. δ. 237.
γυπαριον, ον, το, a hole in a rock where vultures nestle, Equit. 790.
Γυψος, ον, ὅ, *baked earth*. *γη, ἐψω*, gypsum.
Γῶλαια, αν, τα, dens, caverns—*γῶλεια, αν, τα*, whirlpools, Lyc. 376. from Heb. גִּיר, *gur*, which changed into γ.
Γῶνια, ας, ἡ, a corner—angle, corner of a street, i. e. the most public place, Mat. 6. 5.—quarter, Rev. 20. 8.—ridge.
γωνιαίος, of a corner. γωνιαίος λιθος, a corner stone.—*γωνιωδης, ες, εος*, angular.
γωνιδιον, ον, το, a little corner or angle.
γωνιαζω, I form an angle—γωνιασμος, ον, ὅ, the drawing into a point or angle, rounding of words, Ranæ, 987.
Γαῦρος, ον, ὅ, a quiver, Il. φ. 54.

Δ.

Δ, or ζα, an inseparable particle, and augmenting the sense, very, greatly.

δα, for γῆ, earth. *ω δα, O earth*, Prom. 584.
Δαγυς, ὕδος, ἡ, ice, crystal—necklace, or an image suspended to it, Theo. 2. 110.
ΔΑΙΩ, f. δαισω, by sync. *δαῶ*, I burn, kindle. imp. *δαῖν*, for *εδαιεν*, he lighted, made a blazing fire, Il. ι. 211. flamed, ε. 4. p. m. *δεδη*, raged, v. 18. plup. *δεδηει*, had burnt, was burning or blazing, Il. μ. 35.—*δαιομαι*, I am kindled—burn, blaze, am on fire, f. 2. subj. *δαιηται*, shall be consumed, Il. φ. 375. *δαιεται*, his eyes blaze, flash fire, Od. ζ. 132. see *δαιω*, to divide. *δαιω*, to feast, and *δαιω*, to learn.
δαῖς, δαῖδος, or δαῖς, δαδός, ἡ, a log or splinter of wood for burning, a torch, Il. σ. 492.—the torch of discord, battle. *εν δαῖ* (for *δαδι*) *λυγρη μιν γῆναι*, to mix in destructive battle, v. 286.—*δαδιον, ον, το*, a small torch.
δαδούχος, ον, ὅ, a torch-bearer in the Eleusian mysteries, Theo. Char. 3.—*δαδουχη*, I bear a torch, Troad. 343. imp. *εδαδουχουν*, yielded light, blazed, Meleager, 125. *λαμπασι δαδουχουμενος*, lighted with lamps—*δαδουχια, ας*, the bearing a torch.
δαῖος, α, ον, burning, raging. *εν δαῖσις μαχαις*, in flaming battles, i. e. battles with a furious enemy—a flaming warrior, enemy, Ran. 1054.—*επι δαιμωνδον*, against the snares of the enemy, 925.—shining, illustrious, Ajax, 795.
δαίφρων, ονος, ὅ, ἡ, one whose mind is on war, and not on women or other pleasures, warlike, Od. α. 48.
δανος, η, ον, for torches, dry, Od. α. 321.
δαος, εος, τα, light, torch, Il. ω. 647.
δαιω, δαιεω, f. εω, or *ηω*, (I light up, cause to appear or examine in the light) learn, perf. *δεδακη*, he hath learnt, Od. 9. 134. part. *δεδαηκοτες*, having acquired by learning, Od. β. 61. p. m. *δεδαεν*, hath caused to learn, taught, ζ. 233. f. *δαιεω*, for *δαιεω*, I shall learn, Il. φ. 61. f. m. *δαιησαι*, thou shalt learn or be taught, Od. γ. 187.—aor. 2. pass. *εἰδῆν*, I learnt or taught myself, discovered, observed, Il. γ. 208. inf. *δαιηται, δαιημεναι*, to know, Od. δ. 493. Il. φ. 487. part. *δαιεις*, being taught in, knowing, Olym. 7. 98. perf. inf. pass. *δεδαασθαι*, for *δεῖδασθαι*, assure myself of, observe, learn, Od. τ. 316.
δαημων, ονος, c. μονετης, skilful, Il. ο. 411.
Δαηρ, ερος, ὅ, a husband's brother, Il. γ. 180.
Δαι, an interrogative, and probably the imperative of *δαιεω*, *δαιε*, *δαι*, *τι δαι*, why, tell me? why, pray? *πως δαι*, how pray, how then? *και τι δαι ταῦτα εἰν*; and what, pray, are these things? O. 7. 17.
ΔΑΙΔΑΛΟΣ, ον, ὅ, an Athenian distinguished by his skill in statuary and architecture, Dædalus, Ovid. Met. lib. 8. 166.
δαιδᾶλος, η, ον, or *δαιδαλεος, δαιδαλεις, α, ον*, curiously wrought, polished, variegated, adorned, Hec. 476. Il. θ. 195.

δαιδάλλω, *f. αλῶ*—δαίδαλω, *f. αῶ*, I work with art, ingeniously plan, carve, polish, varnish, Olym. 1. 169.

δαίδαλμα, *ατος, το*, a curious workmanship. *θεον δαίδαλμα*, an image of gods, a masterly piece of art, Theo. 1. 32. Pyth. 5. 45. δαίδαλοις, *εσσα, εν*, curiously wrought.

δαίδαλοχιρ, *ρος*, an artificer, Leon. Tar. 28. ΔΑΙΩ, I mark out, distinguish by a torch.

δαίωμα, I divide for myself, distribute, perf. δαίωμαι, Ion. for δαίονται, are divided, cut off, separated, Od. α. 23. imp. δαίωτο, for εδαιετο, he dispensed, carved, ο. 140. pres. δαίεται, is torn, distracted, Od. α. 48.

δαίωμα, *f. αῶμαι*, I divide, aor. 1. m. δασσαντο, for εδασσαντο, they divided among themselves, Il. α. 368. perf. τα δέδασται, these are distributed, α. 125.

δαΐζω, *f. δαΐζω*, I divide—lacerate, mangle, tear the hair, Il. σ. 27. δαΐζομενος ἤτορ, having his heart pierced. δαΐζομενος κατα θυμον, divided in mind, distracted. Il. ε. 20.

δαΐκτηρ, ἥρος—δαΐκτηρ, ὀρος, ὁ, piercing. δαΐκτηρ γοός, heart-rending woe, Septem. 992.

δαΐκτος, *ον*, tearing, piercing, Anacr. 42. 10. Δαΐκταμενος, for δαΐκταμενος, slain in battle, *ἱρ. κτημι*, Il. φ. 146.

ΔΑΙΜΩΝ, ὀρος, ο—δαίμονιον, *ον, το*, a demon, fiend, evil genius—a god, divinity, idol, Il. γ. 420. The term properly denoted the spirit of a man separated by death from the body. In this state it classed with superior beings, though it was still thought now with higher knowledge to be interested in the affairs of men: hence its origin *δαίμων*. Demons were supposed often to enter the bodies of the living, in whom they produced vice, disease and madness. The Jews without exception deemed them evil, while the pagans worshipped them as gods. see Hes. ε. 121.

δαίμωνιαι, *f. ηῶ*, I am influenced by, suffer from, a demon—am mad, Απ. 1. 1. 9.

δαίμονιαῖος, inspired by a demon, demoniac. δαίμονιος, *ον*, of a demon, impure.

δαίμονιος, *α, ον, c. στίγος*, of a demon—influenced by a good demon, happy, noble, Il. β. 190.—divine—influenced by an evil demon, unhappy, wretched, infatuated, β. 200. ο δαίμονι, O sir. ο δαίμονι άνθρωπον, O wonderful of men, O wonderful man. hence the substantive δαίμονιον, *ον, το*, an evil genius, a demon, 1 Cor. 10. 20.—produced by a divine interposition, extraordinary, Απ. 1. 3. 5.—δαίμονιος, adv. by a divine impulse, miraculously. δαίμονιστατα, adverbially, most happily, Ε. 7. 4. 3.

δαίμονιως, *ες, εος*, inspired by demons, diabolical, Jam. 8. 15.

δαίμονιζομαι, I suffer under an indwelling demon, am grievously afflicted in body or

mind—am a demoniac, i. e. mad and furious, Mat. 4. 14. a person who thus suffered was called δαιμονοληπτος, or δαιμονοφρεντος, one possessed or carried away by a demon.

δαίμονελαβεια, *ας, η*, the being blinded by a demon, strange infatuation, Polyb. 28. 9. 4.

ΔΑΙΩ, *f. αῶ*, I distribute *meal*, carve—prepare a feast, celebrate, Il. τ. 299. Iphig. Α. 123. aor. 1. εδαισε, he feasted, entertained, Herod. 1. 162. aor. 1. m. δαΐσαντο, for εδαΐσαντο, they feasted upon, consumed, Nem. 9. 56.

δαΐς, αῖτος, ἡ, a feast, entertainment, Il. α. 575. δαιτη, *ος*—δαιτυς, *υος, η*, a feast, Il. κ. 217.

—δαιτηθεν, from a feast, Theo. 17. 28.

δαιτυς, *υος, η*, feast, banquet, Il. χ. 496.

δαινῶ, δαινυμι, I give a feast, entertain, Il. ι. 70.—δαινῶμαι, δαιννομαι, *f. υνομαι*, I feast myself, feed upon, ι. 305.

δαιταλεις, *ως, ο*, a feaster, Prom. 1020.

δαιταλοομαι, I feed myself upon, Lyc. 654.

δαιτρος, *ον, ο*, one who divides a feast, a carver.

δαιτρον, scil. κατα, by measure, Il. δ. 262.

δαιτρευν, *f. ενω*, I carve, cook or prepare a feast, Il. λ. 687. Od. ο. 322.

δαιτρεσύνη, *ης, η*, the art of serving up a feast, Od. π. 253.

δαιτῶμων, ὀρος, ὁ, one who prepares a feast, a cook, carver—one who feeds, a guest, Od. δ. 621.

δακνω, *δηκω*, *f. ξω*, aor. εδάκον—δακνω, *f. δακνω*, by sync. δακῶ, I bite, backbite, slander, Gal. 5. 15.

δακναζω, I bite, sting, Persæ. 571.

δακνέυμος, *ον*, biting the mind, heart-rending, Philoct. 715.

δακνέον, *ον*—δακνος, *εος*, a creature that bites, a devouring monster, Prom. 585.—a viper—the sting of calumny, Pyth. 2. 97.

ΔΑΚΡΥ, *υος, το*—δακρῦον, *ον, το*—δακρυμα, *ατος*, a tear, tears. hence lacrymæ—the tears of a tree, rosin, gum.

δακρυοις, *εσσα, εν*, shedding tears, weeping.

δακρυνει γελῶσα, smiling in tears, Il. ζ. 484.

δακρυοειτες εχυντο, they poured themselves in tears, burst into tears, Od. κ. 415.

δακρυόγονος, *ον*, mournful war, Æ. Supp. 690.

δακρυπλω, *f. ωσα*, I swim in tears, Od. τ. 122.

δακρυρόος, *ον*, causing tears to flow, mournful dirge, Æ. Supp. 775. weeping eyes, Herc. F. 98. ρεω.

δακρυρόσα, *f. ηῶ*, I shed tears, Trach. 328.

δακρυοστακτος, *ον*, tears-dripping flood, Prom. 399. ραζω.

δακρῦτος, *ον*, wept over, cherished with tears, Choeph. 234. deplorable, E. Elect. 1181.

δακρυχω, *f. ηῶ*, I shed tears, Il. α. 357.

δακρῶ, *f. ὕω*, I weep, John 11. 35. ad. 656.

δακρῦμα, *ατος*, a tear, weeping. hence lacrymæ, as Ulysses is from Οδυσσεύς.

δακρυώδης, lamentable, Luc. 1. 553.

ΔΑΚΤΥΛΟΣ, ου, ὁ—δακτύλον, ου, το, a finger, toe, digit, foot, *ad.* 106.—*dactyl.* δακτυλίδιον, ου, a little finger, a small ring. δακτυλίσκος, α, ου, a finger or digit long. δακτυλίος, ου, ὁ, a ring, Luke 15. 22. δακτυλικός, ου, of a finger—consisting of dactyls. δακτυλική ψηφος, finger-counting, i. e. computation with the fingers, Pallad. 87. δακτυληθερά, ας, ἡ, a covering for the fingers, glove, II. 8. 8. 9.—beazle of a ring. ληθω. δακτυλοδεικτός, ου, pointed at, conspicuous, Agam. 1341.—δακτυλοδεικτεῖν, I point out with the finger, Dem. 790. 20. δακτυλοκαμψοδύνης, ου, causing pain in bending the fingers, irksome, *ad.* 437. δακτυλοτριπτός, ου, finger-wearing distaff. Δαλός, οὔ, ὁ, a torch, fire-brand, II. ο. 421. δαλερός, α, ου, blazing hot, Plut. 8. 632. ΔΑΜΑΩ, f. ησω, Dor. δαμασῶ, I bring under the yoke, tame—bring under the yoke of *Hymen*, I marry—bring under the yoke of *power*, subdue. δαμασα, for δαμαῖ, contr. of δαμαει, subdues, II. χ. 271. δαμοῶσι, for δαμῶσι, contr. of δαμαουσι, they overcome, ζ. 368. aor. 2. ἐδάμον. pass. ἐδάμην, was conquered. δαμεν, for ἐδαμηναν, they were overcome, II. ο. 2. inf. δαμῆναι, to be slain or beaten, ο. 522. part. δαμεις, εντός, subdued, slain, II. σ. 461. fut. δαμησά, Ion. δαμειω, in a reflex sense, that I might subject myself to blows, might be overcome by blows, Od. σ. 54. aor. 2. pass. optat. δαμειη, II. ε. 564, that he might be subdued. δμαω, by syncope from δαμαω, p. δεδμηκα, pass. δεδμημαι, part. δεδμημένος, overcome, II. x. 2. plup. ἐδεδμημην...δεδμητα, Ion. for ἐδεδημηντο, had been subjected by thee, were put under thy power, II. γ. 183. aor. 1. ἐδεμηθη...δμαθεν, for ἐδεμηθησαν, they were subdued or quelled, Pyth. 8. 23. imperat. δμηθητω, let him subdue himself, let him comply, II. ι. 158. part. δμηθεις, overcome, δ. 99. δαμνω...δαμνᾷ, reduces, quenches, Od. λ. 220. imp. ἐδαμνᾷ, overpowered, II. ε. 391. δαμνημι, pass. δαμνᾶμαι, δαμνασθαι, by sync. and contr. δαμνᾷ, thou subduest to thyself, II. ξ. 199. imp. δαμνᾷτο, for ἐδαμνᾷτο, he subdued to himself, δ. 309. inf. δαμνασθαι, to be subdued, II. θ. 244. δαμαζω, f. δμασσω, poet. δαμασσω, I shall conquer, II. π. 438. aor. 1. δαμασσει, for ἐδαμᾶσσι, he subdued, aor. 1. m. δαμασσᾷτο, for ἐδαμασᾷτο, he subdued me to himself, conquered me, II. ε. 278. aor. 1. pass. δαμασθη, for ἐδαμασθη, II. τ. 9, he was slain, part. δαμασθεις, broken down, χ. 55. δαμαζεται, subjects itself, in a reflex sense, and therefore means to be brought under subjection by gentle means. δαμασσαι, is brought under, in a passive sense, and there-

fore means to have been brought under by force, Jam. 9. 7. δαμαῖς, ιος, Att. εως, ἡ, δαμαῖλη, ης, ἡ, a heifer, one fit to be tamed, Theo. 1. 75. δαμακλήροτος, ου, fed upon by bullocks. δαμακλίζω, f. ισω, I act as a heifer, am frisky, play the wanton, Pyth. 11. 38.—blow about as the wind, dissipate, α. 163. δαμαρ, αρτος, ἡ, a female brought under the marriage-yoke, a wife, II. ξ. 503. δαμασιμβροτός, ου, mian-subduing, Olym. 9. 119. ΔΑΝΟΣ, εος, το, a gift, loan—interest. δανειζω, f. εισω, I lay out money on interest, lend, II. 3. 1. 19.—δανειζομαι, I receive money on interest, borrow, Απ. 2. 7. 2.—borrow knowledge, learn, Σ. 4. 45. δανεισμα, ατος, το, and δανεισμος, οὔ, ὁ, money borrowed. δανεισμα ποιησάμενοι, Thuc. 1. 121, having raised money—interest of money, recompense, Eur. Elect. 858. δανιστης, ου, ὁ, one who lays out money on interest, an usurer. δανιστικός, η, ου, given to usury, an usurer. δανειον, ου, debt, Mat. 18. 27. Δανῶος, ου, ὁ, son of Belus, king of Libya, and brother of *Ægyptus*—Δαναοί, ων, οί, the Greeks—Δαναίδες, ων, αἱ, the Grecian women. ΔΑΠΑΝΗ, ης, ἡ, expense—cost—penalty—wastefulness. αἱ δαπαναι, expenses, or moneys expended, Αγ. 8. 8. δαπαναω, f. ησω, I spend, waste—defray the cost, Acts 21. 24. δαπανημα, ατος, το, expenditure, consumption—provisions, Polyb. 9. 42. 4. δαπάνος, ου, and δαπανηρός, α, ου, expensive, wasteful, sumptuous, Απ. 2. 6. 2.—δαπανηρῶς, adv. at great expense, E. 6. 5. 4. wastefully. Δαπνδον, ου, το, pavement, ground, II. δ. 2. soil, fr. δᾶ, Dor. for γῆ. Δαπισ, ιδος, ἡ, a carpet, for ταπισ, tapes, Plut. 528. Δαπτω, f. ψω, inf. δαπτειν, poet. δαπτιμεν, I tear with the teeth, devour—consume with fire, II. ψ. 183. δαπτης, ου, and δαπτος, ου, ὁ, a devourer, a blood-sucker, a fly, Lyc. 1403. Δαρδακτω, f. ψω, I devour, Od. π. 315. Δαρδᾶνος, ου, ὁ, the son of Jupiter, and the founder of the Trojan kings—Δαρδανίδης, ου, a descendant of Dardanus—Δαρδανιοί, ων, οί, Dardanians, or the descendants of Dardanus. Δαρείος, ου, ὁ, a Persian king conquered by Alexander—Δαριόγενης, εος, born of Darius. Δαρείκος, οὔ, ὁ, a Persian coin of the purest gold, bearing upon it the image of Darius. Its value, it is supposed, was the same with the Attic χερσοῦς, or 20 silver drachms. and about 11 shillings of our money. On

the reverse of this coin was an archer, which gave occasion to Agesilaus to say that he was driven out of Asia by thirty thousand archers, meaning so many dareeks distributed among the Greek cities by the Persian king.

Δαρβάνω, δαρβω, aor. 2. ἐδάρβον, or ἐδρᾶθον—δρᾶθω, f. πω, I sleep, repose, Od. v. 143.

δαρσείος, ου, ὁ, ἡ, long-lived, Septem, 525.

Δας, δαδός, ἡ, a torch, Plut. 1042. fax, tæda.

Δασίος, ου, very shady, Il. α. 273. δα, σκία.

ΔΑΣΜΟΣ, ου, ὁ, division, Il. α. 166. distribution, Il. α. 160.—a tribute. δασμον ἀπαγεῖν, or ἀποδουναί, to pay tribute. δασμον λιπτειν, to leave off paying a tribute, i. e. decline, from δαζω.

δασμευω, f. ευτω, I divide, distribute.

δασμευσις, εως, ἡ, distribution, A. 7. 1. 23.

δασμολογος, ου, ὁ, a tax-gatherer—δασμολογω, f. πωω, I gather tribute, collect taxes, Dem. 1355. 8. δασμολογομαι, I pay taxes or tribute—δασμολογια, ας, ἡ, the collecting of taxes or tribute.

δασμοφορος, ου, ὁ, ἡ, one who brings or pays tribute, tributary, Herod. 6. 48.

δασμοφορεω, I pay tribute, Il. 8. 6. 2.

Δασπλης, ἡτος, ὁ, ἡ—δασπλήτις, ιος, fem. adj. striking with a torch. δασι πησσαν—*or approaching in thick darkness.* δασυς πελαζων, an epithet of the furies, Theo. 2. 14.—*or dangerous to approach,* Od. α. 234. ΔΑΣΥΣ, εια, υ, thick, hairy, thickly set, Od. ξ. 40.—δασυς, adv. thickly, shaggily—with a rough breath. hence densus.

δασύνω, f. ὤνω, I thicken, render hairy. δασυνομαι, I am made thick, become hairy, Eccles. 66.

δασυθρίξ, τρίχος, ὁ, ἡ, having thick hair, very shaggy, Theo. 7. 15.

δασυκερκος, ου, ὁ, ἡ, having a bushy tail, scil. the fox, Theo. 5. 112.

δασυμαλλος, ου, ὁ, ἡ, having thick wool.

δασυξύλος, ου, thick-set with trees.

δασυπους, οδος, hairy-footed, a hare.

δασυπυγων, ωρος, thick-bearded, Thesm. 33.

δασύτης, ητος, ἡ, thickness—an aspirate.

Δαίτομαι, I cut into parts, divide—*cut into shares,* distribute, assign, Herod. 1. 216.—*cut out the land,* measure, parcel—*cut meat,* carve—*cut a body,* mangle, Il. υ. 394.—*cut down a dispute,* decide, determine, Il. σ. 264. δατήριος—δατήτης, ου, a distributor, awarider, Septem, 717. 952.

ΔΑΦΝΗ, ης, Dor. δαφνα, a laurel, Theo. 2. 23.—δαφνων, ωρος, ὁ, a laurel-grove.

δαφνηφάγος, ου, ὁ, a prophet inspired by eating the laurel, Lyc. 6.

δαφνις, ἴδος, ἡ, a shoot of the laurel.

δαφνίος, ης, ου, δαφνιάκος, δαφνίος, made of laurel, laurel branch, Call. 2. 1.

δαφνιφόρος, or δαφνηφόρος, crowned with laurel, a laurel-bearer, A. Supp. 714.

δαφνηφορία, a festival celebrated by the Bæotians in honour of Apollo; see Rob. A. G. 296.

δαφνώδης, εως, covered with laurel, Ion. 76.

Δαφνοινος, ου, ὁ, ἡ—δαφνοινεος, ου, greedy of slaughter, stained with blood, Il. κ. 23. σ. 538.

Δαψίλης, εως, c. ετερος, abundant, ample, profuse—*vast solitude,* Lyc. 957. δαψιλιστατα, *adverbially,* most profusely, Il. 1. 6.

14.—δαψιλιως, or δαψιλῶς, adv. abundantly, profusely, A. π. 2. 7. 6.

δαψιλεια, ας, ἡ, abundance, profusion.

δαψιλευομαι, I abound, am profuse.

ΔΕ, and, moreover, also—but. The origin of δε is the same with τε, and its primary sense is therefore AND. Θέλω λεγειν Ατρεΐδας, Θέλω δε Κάδμον αδειν, I wish to speak of Atreides, and to sing of Cadmus. διδάσκουσι τους παῖδας σωφροσύνην, μέγα δε συμβαλλεται, Il. 1. 2. 8, they teach the boys temperance, and it greatly contributes to this. ουδενά οντινα ου δακρυοντα—και Κυρον αυτον δε συν δακρυοις, Il. 1. 4. 26, you could see none whatever but in tears, and Cyrus himself moreover with tears. see also page 73, where Sturzins renders it by porro, itidem, item. But in general δε marks opposition, and its sense then is AND OR BUT, and it supposes the particle μεν in the preceding clause. παντα μεν πονον ανατληναι, παντα δε κινδυνον ὑπομειναι, Il. 1. 2. 1, to endure every labour, and to face every danger. τα μεν, some things. τα δε, other things—δε at the end of a noun means to a place, opp. to θεν, from a place. οικᾶδε, for προς οικον, home, Il. α. 19.

Δεελος, for δῆλος, manifest, Il. κ. 466.

Δεδῶκα, I set, Theo. 1. 102. from δωω.

ΔΕΙ, imp. εδει, f. δεήσει, (the verb δεω to bind, used impersonally, and implies obligation, while χρη signifies fitness or propriety arising from use or custom) it is binding—it is necessary—it behoves, it is needful. δει αυτους παρειναι, it is necessary that they should be present, Il. 1. 2. 4. τε (for δια τι) σε δει λιθον μυριζειν, Anacr. 4, why is it necessary that you should anoint a stone? Sometimes it governs the dative rather than the accusative, as σοι εδει, it behoved thee, E. 4. 1. 15. δει αυτω, it becomes him, Ipe. 3. 1. ει σοι δεοι διδάσκειν, if it be fit that you should teach, A. π. 3. 10. aor. 1. ὅρα μη εκεινους αὐ δεσησιν σε σωφροσιζειν ετι μάλλον η ἡμᾶς νῦν ἐδεξεν, Il. 3. 1. 15, see lest it should be necessary for thee to bring them into a right mind still more than it was necessary to bring us. In the sense of there is need, δει governs the genitive, fut. πολῶν μεν σοι δεήσει, Il. 1. 6. 9. p. 61, there will be need to thee of many things, thou wilt need many things. aor. 1. Ἔολ. ἀλλης σοι μαχρῆς ὕψαιεν, 3. 3. 21, there would be

need to thee of another battle. *The neuter participle is used in the sense of the infinitive.* ὅρα δὲ καὶ σοὶ τούτων δέησον, (for δέησις) Απ. 2. 6. 29, I see that there is about to be need of these things to thee—that thou art about to stand in need of these things. δει or χρεῖ is often understood. κριναντος ἐκινου ἀπολυειν, scil. δειν, Acts 3. 13. see also 15. 24. part. δειν, it is necessary or needful. ἀνικράγον ὡς οὐδὲν δειν, they shouted that there was nothing needful—that there was no need, Α. 6. 4. 15. το δειν, what is necessary, Α. 4. 7. 5. μᾶλλον τοῦ δειντος, beyond necessity, beyond measure, Απ. 4. 3. 8. ἐν τῷ δειντι, in necessity, when needful, K. 6. 3. τὰ δειντα, things necessary or needful, necessities, i. e. τὰ ἐπιτηδεῖα, Π. 1. 6. 10.—things necessary to be done, duties, Απ. 1. 2. 50. so το δειν means a thing obligatory on a man, his duty, Π. 2. 4. 3. εἰς το δειν, for what is necessary, as is necessary or expedient, Α. 1. 3. 8.

δεῖμα, ατος—δεῖσις, εως, ἡ, prayer, request, supplication, want, Aves, 1058. Rom. 10. 1. δεῖσις, ον, to be supplicated, Plut. 8. 742.

δεῖπτικός, supplicatory, Α. Ε. δ. 3. p. 178.

ΔΕΙΔΩ, (from δεω I bind, by reduplication δεῖω, δεῖω, δεῖω) I bind with fear, I fear, fut. δεῖσω, fut. subj. lest he should fear, respect, Π. α. 116. fut. m. δεῖσετ', for δεῖσεται, he will feel dread, be afraid, Π. υ. 130. aor. 1. δεῖτε, ἐδδῖσεν, for ἐδεῖσε, he feared, shuddered, Π. α. 33. ε. 623. optat. Ἄολ. δεῖσειε, might dread, Π. η. 456. p. α. δεδοικα, for δεδῖκα, by the same analogy as πεπμφα becomes πεπομφα. I feel dread, am afraid, Π. α. 555. ὅς ον δεδοικε, c. acc. who did not dread or shrink from, Φ. 198.—διω, another form of δεω, p. m. δεῖω, poet. δεῖδῖα, I feel fear or anxiety for, Π. x. 93.—I shrink from through fear or reverence, Od. ζ. 168. δε-διῶσι, they fear, Π. Φ. 663. part. δεῖδῖως, plur. δεῖδῖοτες, feeling fear, panic-struck, Π. Φ. 24.—δεῖδεμαι, imperat. δεῖδεθι, contr. δεῖδεθι, by sync. δεῖδῖθι, do thou fear. μητε συγε δεῖδῖθι, nor do thou fear even Mares, Π. ε. 827. plur. μη δεῖδῖτε, do not fear, υ. 366. imp. ἐδεῖδεν, 1. plur. ἐδεῖδεμεν, contr. ἐδεῖδεμεν, by sync. ἐδεῖδῖμεν, we dreaded. so ἐδεῖδῖσαν is for ἐδεῖδεσαν, they feared, Π. η. 196. inf. δειναι, δειναι, δεῖδῖναι, δεῖδιμεναι, δεῖδῖμεν, to fear, Od. κ. 381.

δεῖδῖμην, ονος, ὁ, timid, a coward, Π. γ. 56. δεῖδῖσπα, f. ξω, δεῖδῖσομαι, Att. δεῖδιττομαι, I feel fear, am alarmed, tremble, aor. 1. m. inf. δεῖδιξασθαι, to scare away, Π. σ. 164. fut. μη ελπεο με δεῖδιξασθαι, hope not that you shall frighten me away, υ. 201. imperat. μη τι πω δεῖδῖσσο, do not by any means terrify the people, Π. δ. 184. μη δεῖδῖσσεσθω, do not alarm me, scare me away as a

coward, ο. 196. inf. δεῖδῖσσεσθαι, to tremble, to culk away, Π. β. 190.

Δειελος, δειλῖνος, η, ον, setting in the evening, late. δειελον ἡμαρ, the closing day—the evening sun, Π. Φ. 232.

δειελη, ης, an evening meal, supper—δειε-λῖω, f. ητω, I tarry until evening, stay to supper, Od. ε. 599.

Δεικανοῦντο, I receive, imper. δεικανοῦντο, for ἐδεικανῶντο, Π. ο. 86, they entertained, pledged with cups, for δεχομαι.

ΔΕΙΚΝΥΩ, δεικνύμι—δεικω, f. ξω, p. δεδῖκα. pass. δεδειγμαι, aor. 1. εδειχθην, I show, show the way, direct—exhibit, point out—show a thing unknown, discover, disclose—show evidence, prove, demonstrate—show the principles of an art, teach, instruct—show an object to be pursued, propose, appoint, determine—deliver, Π. ζ. 170.—δεικνύμαι, I show myself friendly to a stranger, welcome, hospitably receive, Π. ι. 196.—δεικτεον, it is necessary to show, must show, Απ. 3. 5. 8.

δείγμα, ατος, το, an exhibition, a specimen, proof or pledge, Eur. Supp. 354.—warning, Jude 7. a place to exhibit things in, Dem. 932.

δειγματιζω, f. ῖωα, I exhibit, make a public show of—expose, lead in triumph, Col. 2. 17.

δεικῖλον, ου, το, an image, Lyc. 1250.

δεικῖλα, ω, τα, shows while the mysteries were celebrated, Herod. 2. 171.

δεικτικός, ον, demonstrative. adverbially δεικτικως χρῆσθαι, Plut. 8. 977, to use for the purpose of expressing or demonstrating.

δεικτηρίας, αδος, ἡ, a prostitute, brothel.

ΔΕΙΔΩΣ, ον, timid, cowardly, opp. to ἀνδρείος—sluggish, opp. to εσθλος, Απ. 3. 7. 1.—oppressed with fear, wretched, Απ. 4. 2. 21.

δειλάχρως, α, ον, exceedingly fearful, very wretched, Plutarch, 974.

δειλῖα, ας, ἡ, timidity, cowardice, Ajax, 1033.—a mean and slavish temper, opposed to the manly spirit of freedom, servility, 2 Tim. 1. 7.

δειλῖωα, f. ᾠσω, I sink through slavish fear, am timid, John 14. 27.

δειλῖσιος, α, ον, timid, miserable, Call. 6. 101.

δειλῖαινω, I make afraid, terrify, Deut. 20. 8.

δειλοομαι, I am afraid, become timid.

ΔΕΙΑΗ, ης, ἡ, evening—twilight morning or evening. περὶ δειλην πρωην, about the morning, very early, Herod. 8. 6. The day was divided into five parts, πρωι, morning; πληθονσα αγορα, the hour of full market, i. e. about nine; μεσημερία, noon; δειλη, about three in the afternoon; ἑσπερα, the evening.

δειλῖνος, ον, of evening, evening breeze.

δειλομαι, I set, decline as the sun, Od. η. 289.

ΔΕΙΜΑ, ατος, το, (from δειω, I fear,) fear, consternation, Π. ε. 681.

δειμαίνω, f. ᾠνω, I am alarmed—dread, transi-
sively, Herod. 1. 159. 165.

δειματωεις, *εσσα, εν*, panic-struck, timid.

δειματωω, *φ. ωσα*, I frighten, alarm, Herod.

6. 3.—δειματωμαι, I feel fear, am alarmed, Androm. 42. δειματουμεινοι λογοι, alarming rumours, Choeph. 842.

δειμος, *ου, ο*, terror—the demon of fear or alarm, Il. δ. 440.

δεινα, or δειν, gen. δεινος, dat. δεινι, acc. δεινα, a certain person or thing whose name is not known, or who is not worthy to be named, such a one, somebody. το δεινα, something—a certain nameless part of the human body, Acharn. 1148. see Dem. 1023. pen.

ΔΕΙΝΟΣ, *η, ου, c. οτιρος, δ. οτατος*, to be feared, from διος or διος, fear, and said of a god to be feared, terrible, awful—of a king to be feared or obeyed, commanding, authoritative, Il. γ. 172.—of a thing to be feared, formidable, dangerous—of a desire or passion to be feared, eager, vehement, sad, cruel—of a talent to be feared, clever, skilful, apt, Theo. Char. 1.—το δεινον, sadness, danger; τα δεινα, dangers, calamities, disasters. εν δεινοις ειναι, to be in circumstances of distress or danger. δεινον ποιεισθαι, to regard a thing as sad, to feel indignant—δεινον, adverbially, and δεινως, adv. severely, cruelly, terribly, acutely. δεινω; *εγω*, I am sad or miserable, Herod. 3. 152. δεινω; *εσχειν*, to be greatly incensed, Luke 11. 53.

δεινοβιτης, *ου, ο*, causing terror, maleficent, Mosch. Ep. 8. 9ω.

δειναζω, bear with indignation, 2 Macc. 4. 35.

δεινοτης, *ητος, η*, vehemence—skill, force of language or discourse, Luc. 2. 66. 211.

δεινολογομαι, I feel an injury, Herod. 1. 44. complain bitterly—exaggerate—δεινολογια, *ας, η*, a sad or terrible representation, exaggeration, Polyb. 33. 5.

δεινοπαθης, *εις, εος*, sadly affected, grievously offended—δεινοπαθω, I am grievously afflicted—feel indignant, Dem. 1023. pen. δεινοπους, *οδος*, cruel-footed, moving with terrible steps, CEd. T. 417.

δεινωω, *φ. ωσα*, I render terrible, exaggerate, Thuc. 8. 74. perf. pass. δεδινωται, is rendered terrible, Long. 3.—δεινωσις, *εις, η*, terrific representation, Plut. 4. 612. exaggeration.

δεινωπος, *οϋ*, fierce-looking, Hes. α. 250.

δειξις, *εις, η*, a show—proof—accusation—a species of dance, Plut. 8. 976. δεικω.

δειος, gen. δειιος, contr. δειους, fear.

ΔΕΙΠΝΩ, *δειπνειν, ου, το*, supper, meal.

δειπνωω, *φ. ηω*, I sup, feast, eat, Luke 17. 8. το *αριον τουτο* δειπνησαντες, having supped on this dinner, i. e. deferred dinner till supper, and then taken it for supper, Il. 1. 2. 11.

δειπνιζω, *δειπνω ποιημαι*, I prepare a supper,

entertain, Od. δ. 535.—make a meal, sup, Il. 3. 3. 17.

δειπνητος, *ου, ο*, supper time, Od. ε. 170.

δειπνητης, *ου, ο*, one who sups, a guest.

δειπνητικος, *ου, ο, η*, fond of supper, sumptuous—δειπνητικως, adv. sumptuously, Acharn. 1015.

δειπνοφορος, *ου, ο, η*, one who carries provision—δειπνοφοραι, *αι*, virgins who bore the sacred banquet in honour of the Gods. see Ovid. Met. lib. 2. 711. *φερω*, Plut. 1. 48.

ΔΕΙΡΑ, *ας, η, ο*, or *δειρη, ης, η*, the neck, Il. γ. 371.—neck of a hill, cliff, top, Olym. 3. 48.

δειρας, *αδος, η*, a neck—a neck of land, a track between two seas, isthmus, Isthm. 1. 11.

δειραιος, *α, ου*, having many cliffs, Lyc. 994.

δειροκυπλλον, *ου*, a cup with a long neck.

δειροτομω, I cut the throat, Od. χ. 349.

Δειρω, I skin, Herod. 2. 39.

Δεισιδαιμων, *ονος, ο, η, c. μονεσερος*, fearing demons, superstitious—religious, Acts 17.

22.—Δεισιδαιμωνως, adv. superstitiously. Δεισιδαιμωνως *εχω*, I am religiously disposed—

Δεισιδαιμονια, *ας, η*, an undue dread of demons, superstition, Acts 25. 19.—Δεισιδαιμονια, *φ. ηωα*, I am superstitiously struck, Polyb. 9. 19. 1.

ΔΕΚΑ, indecl. adjective, ten, δεχομαι—

δεκα δυο, ten two, twelve—δεκατρεις, thirteen—δεκατεσσαρες, *ων*, fourteen—δεκα-

πεντε, fifteen—δεκαξί, sixteen—δεκαεπτα, seventeen—δεκαοκτο, eighteen—δεκαεννα, nineteen—δεκακις, adv. ten times, decies.

δεκαδραχης, *ου, ο, ο*, or δεκαρχος, a captain of ten, decemvir—δεκαδραχια, *ας, η, ο*, or δεκαρχια, decemvirate.

δεκαδωρος, *ου*, ten palms long, Hes. ε. 421. *δωρον*.

δεκακλιнос, *ου, ο, η*, containing ten couches.

δεκακυμα, *ας, η*, a vast wave, Luc. 1. 652.

δεκαζω, *φ. ασα*, I corrupt by giving a tenth part, bribe, Plut. 9. 269.—δεκασμος, *ου, ο*, bribery.

δεκαλογος, *ου, ο*, the ten commandments.

δεκαμηνιαιος, *α, ου, ο*, or δεκαμηνος, of ten months, ten months old, Theo. 24. 1.

δεκαναυα, *ας, η*, a fleet of ten ships. *ναυς*.

δεκαπαλαι, adv. tentimes since, Equit. 1151.

δεκαπηχυς, *υος*, ten cubits—δεκαπους, ten feet long.

δεκαπλασιος, *ου, ο*, or δεκαπλασιων, *ονος*, ten-fold.

δεκαπλασιαζω, maketen-fold, multiply byten.

δεκαπλεθρος, *ον*, containing ten plethra.

δεκας, *αδος, η*, the number ten, decade. *κατα*

δεκαδας, in tens, decuriatim, Il. 4. 5. 3.

δεκασπορος, *ον*, a period during which the ground is sown ten times. δεκασπορα *χρονω*, in ten years, Troad. 20.

δεκατευω, *φ. ενωα*, I gather, exact tithes, Dem.

617. 22.—pay in tithes or tribute—appropriate for sacred purposes a tenth part of my produce. δεκατενθηναι, to be tithed or pillaged, Polyb. 9. 39. 5.

δεκατενυμα, ατος, το, and δεκατεια, ας, η, a tithing or tenth part, Call. Ep. 14.—a military punishment by which one man in every ten was put to death, Plut. 5. 172.
 δεκατευτηριον, ου, το, custom-house.
 δεκάτος, η, ου, tenth—δεκάτον, ου, το, sc. μέρος, or δεκατη, ης, η, sc. μοίρα, ας, η, a tenth part, tithe, Aves, 922.
 δεκατω, f. ωσω, I exact tithes, Heb. 7. 6.—δεκατοομαι, I am tithed, rendered tributary.
 δεκατηλογος, ου, ο, a collector of tithes.
 δεκατηφορος, ου, carrying away the tenth part, simply the tenth part, Call. in Del. 278.
 δεκαχιλιοι, ων, οι, ten thousand, Il. ε. 860.
 δεκαχαλκος, ου, containing ten asses, scil. the Roman denarius.
 Δεκελη, Ion. for Δεκελεια, Decelea, a town of Attica—δεκελικος, ου, sc. πολεμος, the Decelie war, or the last part of the Peloponnesian war.
 δεκτης, ες, εος, δεκτης, δεκτηρος, δεκαετης, ten years old, Lysist. 643.—ten years long, Andr. 306. decennial, Agath. 63.
 δεκτης, ες, εος, furnished with ten banks of oars, αρω, Polyb. 16. 1.
 Δεκομαι, for δεχομαι, I receive, Herod. 1. 107.
 δεκτης, ου, ο, one who receives, a beggar, Od. δ. 248.—δεκτικός, η, ου—δεκτηριος, α, ου, fit to receive, susceptible, Plut. 9. 492.
 δεκτος, ου, received, acceptable, Luke 4. 24.
 δεκτωρ, ορος, ο, a receiver, approver, Eum. 199.
 δεκοργυιος, ten fathoms long. οργυια.
 Δελταρ, ατος, το, a bait, decoy, Απ. 2. 1. 4.
 δελεαζω, f. ασω, I catch with a bait, ensnare, Jam. 1. 14.—δελεασμα, ατος, το, a bait.
 ΔΕΛΤΑ, the letter δ—pudendum muliebre.
 δελτος, ου, η, a tablet, a record, Long. 4.
 δελταριον, ου, το, a small tablet, a decree.
 δελτογραφος, ου, a recorder—written on a tablet, deeply engraved on the mind, Eum. 275.
 δελτω, f. ωσω, I write on a tablet, record—δελτοομαι, I have a thing written on my memory as on a tablet, distinctly remember, Æ. Supp. 194.
 ΔΕΛΦΥΣ, υος, η, the matrix, a womb.
 δελφας, ακος, ο, η, a young pig. δελφακες, a litter of young pigs—δελφακιον, ου, το, a sucking pig.
 δελφακοομαι, I breed as a sow, Acharn. 786.
 δελφιν, δελφιν, ινος, η, a dolphin, a sea fish, said to resemble a pig, and remarkable for swiftness, intelligence, and friendliness to man, Il. φ. 22.—an iron or leaden instrument, (so called from its resemblance to a dolphin) which when thrown on board an enemy's ship caused it to sink.
 δελφινιζω, dive like a dolphin, Luc. 2. 328.
 δελφινος, δελφινουιδης, of a dolphin, having the shape of a dolphin—δελφινος, ιδος, fem. adj. dolphin-like *table*, i. e. a table whose feet were made in the shape of a dolphin, Luc. 2. 332.

δελφινοφορος, ου, ο, η, bearing dolphins—armed with dolphins, scil. ναυς, Thuc. 7. 41. φερω.
 Δελφοι, αν, οι, a city of Phocis near Parnassus, famous for the oracle of Apollo, and so called from the Ar. דלפ, *telb*, to seek or inquire, which is the parent also of our *delve* and *dive*—Δελφος, ου—δελφιν, ιδος, a man or woman of Delphi—Delphian *land*—δελφικος, η, ου, of Delphi, Delphic—δελφινιον, ου, το, a temple of Apollo—the act of affiliating a child on the part of a mother, Dem. 645. 15.
 ΔΕΜΩ, f. δεμω, aor. 1. εδειμα—δεμω, f. πω, p. δεδεμπα, by sync. δεδμηπα, I build, raise, construct, Od. ψ. 192. δειμομεν, for δεμωμεν, we will build, let us build, Il. η. 337. aor. 1. εδειμα, I built, Il. φ. 446.—m. δειματο, for εδειματο, he built for himself, Od. ξ. 8. aor. 2. εδεμον, I built—εδεμητο, had been built, ν. 683. part. δεδμημενος, built, Il. ζ. 249.
 δεμας, το, indecl. a body, structure—form—like. δεμας πυρος, sub. καται, in the form of fire, like fire, Il. σ. 1.—δεμνιον, ου, το, a bedstead, a bed, couch, Od. δ. 300.—nest.
 Δεμα, ατος, το, a bond, chain, from δεω.
 Δενδαλις, ιδος, a sort of cake, Anthol. 1. 478.
 Δενδιλλα, I roll, turn my eyes upon, beckon, H. i. 180. διναω, ιλλος.
 ΔΕΝΔΡΟΝ, δενδρεον, ου, also δενδρος, εος, τα, a tree—δενδριον, ου, το, a small tree.
 δενδρηεις, εσσα, εν, abounding with trees, woody, Theo. 25. 30.
 δενδροειδης, δενδρωδης, εος, like a tree.
 δενδριζω, I become a tree, grow with trees.
 δενδριτης, ου, ο, Luc. 2. 332, Bacchus as guardian of trees—δενδριτης, ιδος, η, wood *νηπη*.
 δενδροεαται, climb up trees, Antiph. Mac. 2.
 δενδροκομος, ου, shaded with leaves. κομα.
 δενδροπημων, ονος, ο, η, hurtful to trees, said of a blast which strips trees of their leaves and fruits, Eum. 941. πημα.
 δενδροκοπω, I cut down trees, Απ. 2. 1. 13.
 δενδροτομω, I fell a tree, fell *hair*, mow, shear, Pax, 746. τριμω.
 δενδρωτης, ιδος, η, woody, Hec. F. 790.
 Δεμνος, ου, ο, reproach, Herod. 9. 107.
 δεμναζω, I utter reproaches, Ajax, 242.
 δεξαμενη, ης, η, a receiving vessel, cistern, Herod. 6. 119.—a recipient, matter.
 ΔΕΞΙΟΣ, α, ου, c. ωτερος, right, opp. to αριστερος, left, *expert in the use of the right hand*—clever, dexterous—*flying on the right side*, auspicious, Il. ν. 821.—δεξιωματα, adverbially, most dexterously—επι δεξια, sc. μερη, to the right side, namely, the east. επι δεξιωφιν, for επι δεξια, to the right wing—δεξιως, adv. dexterously. δεξιως εχων φυσικως, happily endued by nature—δεξια, ας, η, sc. χειρ, the right hand.
 δεξιμηλος, ου, receiving sheep for slaughter, opulent by means of victims, Andr. 129.

δεξιόγυιος, ου, ὁ, ἡ, alert in the use of one's limbs, nimble, Olym. 9. 164. γυιον.

δεξιλάτης, ου, a spearman, Acts 23. 23.

δεξιομαι—δεξιαομαι, I receive with my right hand, courteously entertain, salute—bid farewell, embrace, II. 8. 7. 3.

δεξιωμα, ατος, το, welcome. χρυσα δεξιωμα καλλιστον βροτοις, O gold, the fairest object of salutation to men.

δεξιωσις, εως, ἡ, pledging as in drinking.

δεξιοσιρος, ου, ὁ, ἡ, the shaft horse on the right side, Antig. 144.

δεξιότης, ητος, ἡ, dexterity, Ran. 1041.

δεξιότερος, ου, receiving fire, E. Supp. 63.

δεξιότερος, α, ου, right. εν χειρι δεξιότερηφι, for δεξιτερη, in the right hand, II. α. 284.

δεξις, εως, ἡ, reception. σε δεξομεθα δεξιν, sc. κατα δεξιν, Iphig. A. 1182, we will receive thee with that reception, i. e. give thee that reception.

δεομαι, or δεοομαι, f. δεοομαι, aor. 1. εδεήθην, inf. δεοθῆναι, (the pass. form of δεω, to bind) I am bound with necessity or want, I want, need—beseech.

δεος, or δειος, εος, το, fear, II. κ. 376.

δεπας, ατος, αος, το, a cup, Theo. 1. 55.

δερη, ης, the neck—δεραιον, ου, a necklace, Ion. 1431.

δεριοσπῆδη, ης, ἡ, fetters for the neck, a noose, snare.

δερω, f. ξω, p. δεδορκα, aor. 2. εδράκον, I see, behold—I look, reflect, *intransitively*, II. χ. 95. πυρ οφθαλμοισι δεδορκως, Od. τ. 446, looking, i. e. flashing fire from his eyes. see Olym. 1. 152. δερομαι, Ion. δερκεομαι, I see, have the use of my eyes, i. e. live, II. α. 88.—inspect, cast favourable looks upon, Pyth. 3. 151.

δεργμα, ατος, το, aspect, look—δεργμα, *adverbially*, like, for κατα δεργμα, Med. 185.

ΔΕΡΩ, f. δερῶ, aor. 1. εδεραι, aor. 2. εδαραν—pass. εδάρεν, I take off the skin, flay—δερομαι, I have my skin taken away with a whip, am scourged, Vesp. 483.

δεσμα, ατος, το—δερος, εος, το—δερις, ιος, ἡ, skin, felt, hide—δεσματιον, ου, το, a leathern garment—δεσματιος, η, ου, made of skin, leathern, Mat. 3. 4.

δερας, ατος, το, a hide, skin, Philoct. 491.

δετρον, ου, το, the coat of fat investing the bowels, caul, Od. λ. 578.

ΔΕΣΜΟΣ, οὔ, ὁ—δεσμον, ου, το—δεσμα, ατος, το, (δεω, to bind) any thing to fasten with, a fastener—fastener of the feet, fetters—fastener of the hands, handcuff—fastener of the body, chains, prison, bonds—fastener of the head, caul, fillet—fastener of the tongue, impediment, Mark 7. 35.

δεσμη, ης, ἡ, bundle, Mat. 13. 30.

δεσμιος, ου, ὁ, ἡ, bound, Philoct. 617. a person bound, a captive, prisoner.

δεσμεω, or δεσμευω, I bind, chain, imprison, Mat. 23. 4. Luke 8. 28.

δεσμοφυλάξ, ἀκος, ὁ, keeper, gaoler, Acts 16. 23.

δεσμῶτης, ου, ὁ, a prisoner, bound, Ajax, 105.

δεσμῶτις, ἴδος, acc. ιν, ἡ, chained, captive, Ajax, 234.

δεσμοθηριον, ου, το, a place for persons bound up, prison, Mat. 11. 2.

ΔΕΣΠΟΖΩ, f. σω, I have power over, rule, domineer, sway, Trach. 367. Prom. 208.

δεσποτης, ου, ὁ, one who has absolute power in a state, a sovereign, despot, lord, John 5. 8.—in a family, κυριος, opp. to οικητης, master, husband—lord, opp. to δουλος, a slave, 1 Tim. 6. 1.—one who has absolute power over goods, owner; author, 2 Tim. 2. 21.

δεσποτω, f. στω, I rule, am master of. δεσποτωμαι, I am directed, subject to, Heracl. 884.

δεσποτις, ας, ἡ, absolute power, tyranny.

δεσποτις, ἴδος—δεσποινα, ης, ἡ, a mistress, queen, lady, Od. γ. 403.

δεσποτικός, η, ου, δεσποσιος, α, ου, of despots or kings, II. 7. 5. 23.—fit or disposed to rule, despotic, lordly, O. 13. 5.—δεσποτικός, adv. as it befits a lord or master, in a despotic or tyrannical manner.

δεσποῦνος, η, ου, of a lord or master, O. 14. 2. δεσποῦνοι μοχθοι, Hecub. 1294, tasks imposed on us by our oppressors.

δεσποῦνη, ης, ἡ, sovereignty, sc. δυναμις—a mistress, Iphig. T. 439.

δετος, η, ου, bound—δεται, ὦν, αι, bundles, faggots, II. λ. 553. δεω.

Δεῦρο, or δεῦρι, adv. to this place, hither—in this place, here, II. α. 153. *It seems originally to have been a verb in the imperative, and is occasionally used so still*, come. δεῦρο εἶω, come forth.

Δεῦτε, adv. the imperative of δεω or δευω, (δευτε, δευτε, δεῦτε) come, hasten, Mat. 4. 19.

ΔΕΥΤΕΡΟΣ, α, ου, (for δυοτερος, from δυο) second—second in rank or degree, inferior, subordinate, II. 2. 3. 3.—second in time, posterior, succeeding—δεύτερον, neut. plur. δευτερα, secondly, in the second place, again, a second time, John 3. 4. Hence the superlative δευτάτος, η, ου, the last, lowest, II. τ. 51. ἀμφι δευτατα, about the last course of a feast—δεύτερος, adv. secondly.

δευτεραγωνισης, οὔ, ὁ, one who acts a second part in a drama, a second, Luc. 3. 357.

δευτεραῖος, α, ου, on the second day, Acts 28. 13.—δευτερεια, ων, τα, the second prize, place or rank, Lyc. 1011. Herod. 1. 31.

δευτερευω, f. ευσω, I act the second part, am second, Eccles. 630. Polyb. 18. 38.

δευτερονομιον, ου, a second law, recapitulation of the law, *deuteronomy*. νομος.

δευτεροπρωτος, ου, the first sabbath after the second day of the passover, Luke 6. 1.

Δινω, f. εισω, I moisten, soak. δειν, for εδεν, he watered, II. ψ. 220. δενεκον, for εδενον,

they wetted, bathed, Od. η. 260.—moisten *with milk*, fill, Il. β. 471.—moisten *with blood*, stain, dye, I am moistened, soaked, bathed, Il. ψ. 15.

δενω, f. δένω, I take in moisture as a thing that is soaked, I thirst for, want, τυτθον εδυστην, it wanted but little, Od. ι. 483. δεινωμαι, δεινωμαι, I am moistened, bathed, Il. ψ. 15.—feel thirst, want, imp. ουδε τι θυμος εδινετο, c. gen. nor did their appetite at all want, it was fully appeased, Il. α. 468. inf. δεινωσθαι πολεμοιο, Il. ν. 310, to be short of battle, to be behindhand in the battle, i. e. to require aid. part. δεινωμενος, deprived of life, Il. υ. 471. fut. inf. δεινωσθαι, that we are about to want or need, that we shall be deficient in, Il. ν. 786. pres. optat. δεινωι̃το, for δεινωιντο, they would want, would be without, Il. β. 128. pres. ind. αλλα παντα δειναι Αργεϊων, scil. κατα παντα, in all other things thou art short of, inferior to, the Greeks, Il. ψ. 484.

Δεινω, f. δεινω, I chafe the skin, flay, Equit. 24.

δειψω, I soften or render pliant by handling or rubbing, Od. μ. 48.

Δεκαμμάτος, ου, having ten knots. δεκα, ἀμματα, K. 10. 2.—δεκαήμερος, ου, ten days' truce, Thuc. 5. 32. δεκα, ἡμερα.

ΔΕΧΟΜΑΙ, Ion. δεχομαι, I take to myself, receive—receive favour, accept—receive the contents, contain, Acts 3. 21.—receive information, learn—receive an attack, sustain, wait, watch—receive evidence, admit—regard, bear with, 2 Cor. 11. 16. δεκονται, they receive, entertain, Nem. 5. 71. imp. δεκτο, δεκτο, for εδεχτο, he received, Olym. 2. 88. accepted, Il. β. 420. imperat. δεκνυ, for δεκνου, or δεκνο, δεκεσο, do thou receive, Olym. 4. 14. by sync. δεξο, take thou, Il. τ. 10. perf. imper. δεδεξο, receive, Il. χ. 346. part. δεχομενος, by sync. δεχμενος, δέγμενος, receiving, waiting, watching, Il. β. 794. Thus also imp. εδεχομενη, becomes εδεγμενη, Od. ι. 513, I entertained, and the inf. δεχεσθαι, δεχθαι, to receive, Il. α. 23. though this may be for δεδεχθαι, perf. infin. f. δεξεται, will take to himself, Pyth. 9. 97. aor. 1. m. δεξα̃το, for εδεξατο, he received, Od. ε. 113. imper. δεξαι, receive thou, take, Il. ε. 227. paulo post fut. δεδεξομαι, I will firmly or instantly sustain, ε. 238. perf. pass. δεδεγμαι...δεχάττι, for δεδεχνται, they received, sustained, Il. μ. 147. also δειδεχάττι, they entertained, Od. η. 72. plup. δειδεκτο, for εδεδεκτο, he received, took hold of, Il. ι. 224. also δειδεχάτο, they pledged, ι. 667.

διδισκομαι, part. receiving, saluting, Od. ο. 150.—from the form δεκα, δισκα. hence also δειδισκομαι, imp. δειδισκετο, he entertained, pledged him, Od. σ. 120.

δεικναινομαι, imp. δεικναινωμην, for εδεικναινωτο, they received, pledged him, Il. α. 86.

ΔΕΩ, f. δεω, or δεωα, I tie—tie with a cord, bind, confine, Luke 13. 16.—tie by a law, join, Rom. 7. 2. Mat. 16. 19.—tie by force, oblige, compel.

δεω, f. δεωα, I am bound with want, I want, need, aor. 1. δεωσεν, for εδεωσεν, he needed, Il. σ. 100.—am absent, away or far from. του παντος δεω, I am altogether away from, am very far from, Prom. 1005. δεω μικρον γεγονεναι, I want little of becoming, τουσπου του δεων ορεγεσθαι, wanting so much of coveting, so far from coveting. ολιγου δεω επιπειν, I am in want, am short, of little to say, I had almost said, Aeschin. c. Ctes. εζ. δεωμαι, δεωμαι, I am bound—bound by necessity, I want, need, c. gen. λαμβανει τι ων δειται, O. 13. 8, he receives some of things he wants. pres. subj. οποσα αν δεηται, whatever things may be wanting or needful, Il. 6. 2. 11. imp. ανισαντο οποι εοιτο εκαστος, E. 2. 4. 4, they got up or removed where each had need. fut. ουδεν δεησεται, there will be no need, Ier. 10. 1. aor. 1. εδεθην, inf. δεθη̃ναι, to be wanted. το δεθη̃ναι, the thing wanted, Z. 4. 41. pres. inf. προ του δεισθαι, before their being wanted, before they are wanted or necessary, Απ. 2. 1. 30.—ask, beseech in consequence of wanting, Il. 1. 4. 12. Dam: with some probability takes δεωμαι to be another form of δεομαι.

ΔΗ, indeed, assuredly, sane, profecto—pray. But it seems to be the imperative of δαω, to learn, δας, contr. δη, LEARN, OBSERVE, and this is its primary sense. Homer having stated the evils which the anger of Achilles had caused to the Greeks, to prevent the reader from concluding that he was an enemy to his countrymen, or delighted in their destruction, adds, εζ ου δη, &c. from that time observe—then and not till then. οδν δη και μαλιστα μοι δοκουν αυτον αιτιασασθαι καινα δαιμονια εισφερειν. Απ. 1. 1. 2, whence observe—whence indeed—they seem to me to have principally accused him for having introduced new gods. It usually succeeds adverts of time, place, &c. with a view to render their meaning prominent and emphatic; as τοτι δη, thenindeed. ευθα δη—ευταυθα δη—ηδη δη—μαλααδη, παννδη, ουταδη. see Damm. 412. δεθεν, δεθεν, δεθεν, adv. from δη and τε, therefore, then, Eur. Elect. 274. igitur—that is to say, nimirum, Il. 4. 6. 2. namely, scilicet, Prom. 202.—δεθεν, for γεθεν, from the foundation, Septem. 249.

Δηθα has the same sense with δην, diu, long, Il. β. 435. ε. 104.

δηθωμ, f. ενω, I prolong my stay, delay, Od. ε. 278. part. δηθωνων, tarrying, Il. α. 27.

ΔΗΙΟΣ, η, ον, raging, flaming, of an enemy, hostile, furious, Il. ζ. 481. ο. 533. see *δαίος*. *δῆπλωτος*, ον, taken by an enemy, plundered, Septem, 72. *άλωαι*.

δῆστος, ἥτος, ἡ, hostility, fury, battle, Il. γ. 20.—the din of war. *εκ πολέμου και δῆστος*, Il. ε. 348, from war and its terrific din, i. e. from the desolating fury of war.

δῆσος, ο, δησος, f. *ωσω*—*δῆσαι*, I ravage with hostile fire, desolate—*roul*, Il. δ. 416.—*pierce*, *slay*, Il. ε. 452; ρ. 566.

Δησω, f. ξω, I bite—*δηγμα*, ατος, το, a bite. *δερτος*, ον, or *δερτης*, bitten—biting, mortifying to the heart, Agam. 1482.

δερτησιος, ον, *δερτικός*, η, ον, having power to bite, keen, reproachful, Hec. 235.

ΔΗΛΕΩ, f. *πω*, I injure—*injure the fruits*, waste—*injure the body*, wound—*injure an oath*, violate, Il. γ. 107. *δλησεται*, will prove injurious or destructive, Il. ξ. 102. hence *deleo*.

δελμας, ατος—*δλησις*, εως, injury, hurt, destruction, Od. μ. 286. Herod. 1. 41.

δλημων, ονος, a destroyer, pest, Od. σ. 84. *δλητης*, ἥρος, ό, a destroyer, αδ. 416. fiend. *δλητηριος*, α, ον, pernicious, *deleterious*.

δλομαι (probably a corruption of *δλομαι*), I wish, prefer, Theo. 5. 27.

Δηλος, ον, ἡ, an island in the Ægean sea, and the birthplace of Apollo and Diana.

Δηλιος, α, ον, of Delos, Delian—*Δηλις*, αδος, a woman of Delos—the name of the ship annually sent from Athens to Delos; the deputies were called *Δηλιῶσαι*, ων.

ΔΗΛΟΣ, ον, manifest, clear, distinct. In English it must often be rendered adverbially. *ανιαθεις δῆλος εγινετο*, being grieved he was manifest, he was manifestly grieved, Il. 2. 2. 1. *δῆλος ει ζητων*, seeking you are plain, you plainly seek. *δῆλος ει, οτι ακηκουει*, he is clear that he has heard, he has clearly heard—*δῆλον ει*, or simply *δῆλον*, it is plain—*δῆλα*, things manifest, signs, proofs—*δῆλαδῃ*, adv. *δῆλα δῃ*, manifestly, assuredly, yes, that is to say—*δῆλονοσι*, or *δῆλονοσι*, surely, because, forsooth—that is to say, scilicet, *nimirum*. It may be taken separately, *δῆλον οτι*, it is manifest that, *Απολ. 22*.

δῆλω, f. *ωσω*, I make manifest, show, explain, signify, Polyb. 6. 26. reveal, 1 Cor. 3. 13.—*δῆλωσις*, εως, ἡ, manifestation, display.

Δημητηρ, τερος, ο, *τρος*—*Δημητρα*, ας, ἡ, Ceres, the goddess of corn, the poetic name of corn, supposed to be for *γη μητηρ*, mother earth.

ΔΗΜΟΣ, ον, ό, a people, community, Il. β. 547.—common people, or common soldiers, opp. to *ἡγεμων*—public, opp. to *ιδιος*—assembly of the people—the vulgar, opp. to *βιλατισται*—power of the people, a popular government, democracy, E. 2. 3. 17.—

borough—*δημοθεις*, from the people, one of the people, αδ. 170.

δημαγωγος, ον, ό, one who leads the people, an orator, a demagogue, a patriot, E. 5. 2. 3. *δημαγωγει*, f. *πω*, I lead the people, attach the people to myself—flatter, cajole, Dem. 98. 10.

δημαγωγικός, η, ον, popular arts, Equit. 217. *δημαγωγία*, ας, ἡ, a leading of the people, the arts of misleading them, Polyb. 38. 3.—government of the people, Equit. 191.

δημιδιον, ον, το, a little people, Equit. 823.

δημαρχος, ον, ό, a tribune of the people, a prefect of a borough, Nub. 37.—*δημαρχει*, f. *πω*, I am a tribune—preside over a borough—*δημαρχια*, ας, ἡ, the presidency of a borough, tribuneship.

δημιευ, f. *σω*, I publish for sale the goods of a proscribed person, confiscate, Thuc. 5. 60.—*vest* in the people, Cycl. 119.

δημιεις, εως, ἡ, confiscation, proscription.

δημηγορος, ον, addressed to the people, declamatory, Æ. Supp. 631.—a popular orator, declaimer, E. 6. 2. 27.

δημηγορειν, f. *πω*, I harangue, address the people, Acts 12. 21. Απ. 3. 6. 1.

δημογορια, ας, ἡ, the art of speaking in public—haranguing, oratory, Απ. 4. 6. 14.

δημογορικός, η, ον, declamatory, oratorical. *δημογορικοί λόγοι*, popular harangues, Απ. 4. 2. 3.

δημιλασιος, α, ον, exiled by the people, popular vote, Æ. Supp. 7. *ελαυνω*.

δημιζω, f. *σω*, I court the people, rank with, am devoted to them, Vespæ, 697.

δημιουργος, or *δημιουργος*, ον, a mechanic or vulgar artist, Polyb. 10. 8.—a planner or maker, Heb. 11. 10.—a worker for the people or community, which was the real character of a magistrate or minister of state, Dem. 280. 3; and this is its sense in Od. ρ. 383. *Τις γαρ δῃ ζεινον καλει αλλοθεν αυτος επιλθων αλλον γε ει μη*, scil. (*τις καλει ειμη τις*) *των οι δημιουργοι εσιν, μαντιν ἡ ιητήρα κακων, η τεκτονα δουρων η και θροπιν αιδων, ο κεν τεκποιν αιιδων*, i. e. for what person indeed himself having come from elsewhere, i. e. himself a stranger, what person I say, except one of those who are magistrates, (that is men of authority) can invite a stranger (to a civic feast)—and he can only invite a seer, a healer of evils (a physician), an artist, a divine bard who delights by his song.

δημιουργειν, f. *πω*, I work as a mechanic, Α. E. α. 3. *εδημιουργηθη*, I was wrought, Luc. 1. 98.—*δημιουργημα*, ατος, το, workmanship, or a piece of work—*δημιουργικός*, η, ον, skilled in working or planning—*δημιουργικῶς*, adv. artist-like, with the skill of a planner.

δημιπρατος, ον, confiscated, Equit. 103. *πρω*.

δημιος, *ον*, of the people, public, common, opp. to ιδιος, Od. γ. 82.—popular, Od. 9. 259. δημια πινουσι, scil. οйна, they drink wines supplied by the public, Il. ε. 250. το δημιον, the public weal, Æ. Supp. 382.—an executioner.

δημοφθορος, *ου, ο*, a people-devouring king, i. e. destroying them as a wolf, and not protecting them as a shepherd, Il. α. 231.

δημογραφον, *οντος*, a senator, Il. γ. 149.

δημοκρατος, *ον*, enforced by the people. δημοκρατος *αρεα*, a curse of the people, who have power to punish the object of it, Agam. 468. some read δημοκραντος, *ον*, executed by the people.

δημοκρατομαι, I live under a popular government, enjoy a free government, Eccl. 940. πολις δημοκρατουμένη, a state whose supreme power is vested in the people, Ad. 3. 1.

δημοκρατια, *ας, η*, a popular form of government, a constitution in which the power of the state is vested in the people, a republic, democracy, opp. to τυραννις.

δημοκρατικός, *ον*, democratical, adverbially, like a friend to the people, Ranæ, 983.

δημολευστος, *ον*, effected by being publicly stoned, Antig. 36. λευσσω, to aim at.

δημοσιθηνος, *ον*, aping the people, Ranæ, 1117.

δημοποιητος, *ον*, made one of the citizens.

δημοπρακτος, *ον*, decreed by the people.

δημορρίφης, *ες, εος*, scattered by the people.

δημος, *ου*, fat, Il. θ. 240. Heb. דָּם, blood, which Plato calls food of the body, i. e. fat. see Long. 32. 5.

δημοσιος, *α, ον*, belonging to the people collectively, for the use of the republic, E. 7. 4. 36. public. δημοσιοι καιροι, conjunctures of the public, the public interest. What is common to all, and yet free to be used by each individual, is called κοινον; what belongs to the whole, and used by the whole collectively, is δημοσιον. το δημοσιον, the public treasury, sc. ταμειον, the public business, sc. πραγμα.

δημοσιος, *ον, ο*, a public man, a servant of the public, a notary—δημοσια, *ας*, a public decree, sc. γνωμη—βουλη, or ψηφος—public expense, sc. δαπανη—public place, sc. χωρα.

δημοσιευω, I confiscate, E. 1. 7. 6.—practise physic among the public, Acharn. 1029.

δημοσιωω, I make common, prostitute.

δημοτελης, *ες, εος*, defrayed by the people—public procession, Luc. 2. 440.—δημοτελεω, I offer sacrifice at the public expense, Dem. 531. 24.

δημοτης, *ον, ο*, one of the people, Aπ. 1. 2. 58.—δημοται, plebeians, and not privileged, Π. 2. 3. 6.—members of a corporation, Dem. 914. 3.

δημοτικός, *η, ον*, disposed to favour the people, patriotic, republican in a good sense. see

Æschin. c. Ctes. § δ.—plebeian, opp. to γενναίος εις το δημοτικότερον, with more regard to the people, more liberally, Luc. 3. 404.—δημοτικώς, adv. friendly to the people, humanely, Dem. 1308.

δημοτενομαι, I am registered among a people, I become a citizen, Dem. 1092.

δημοτις, *ιδος*, a vulgar woman, Theo. 28. 22.

δημούχος, *ου, ο, η*, a president or guardian of the people, CEd. C. 1348. εχω.

δημοφάγος, *ον, ο*, a devourer of his people.

δημοχαρισης, *ον, ο*, a flattering artful demagogue. χαρίζομαι, Hec. 132.

δημωδης, *ες, εος*, vulgar, ordinary, Luc. 1. 840.

δημωφελης, *ες, εος*, useful to the people.

δημωω, *φ, ωσω*, I divulge, Isthm. 8. 18.

δημωμματα, *ων, τα*, patriotic songs, ballads.

Δην, adv. long, a long while—δηναιος, *α, ον*, long-lived—permanent glory, Theo. 16. 54.

aged, Prom. 800. fixed stars, Antip. Sid. 49. δηνος, *εος, το*, plur. δηναια, designs, machinations, Od. κ. 289.

δηναριον, *ον*, denarius, a silver coin equal to about 7½d. of our money, Mat. 18. 28.

Δηξις, *εως, η*, biting—δηξιθύμος, *ον*, biting the mind, heart-piercing flower, Agam. 751. meaning a flower that awakes the heart of the beholder and stings it when reached.

Δηποτε, adv. ever, unquam, at any time, Il. 3. 2. 12. It is used in interrogative sentences. η τι δηποτε επηνεσε; Aπ. 3. 2. 2, why did he ever praise? It is also rendered in Latin by tandem, demum cumque. φ δηποτε κατειχετο νοσηματι, John 5. 4, with whatever disease he was at any time oppressed.

δηπου, δηπουθεν, adv. by chance, indeed, sane, forte, Il. α. 736.—truly, forsooth. It is rendered by vero, forte, in asking questions, and in answering, by vero, nimirum.

Δηρις, *τος, ος, η*, contention, conflict, Il. ε. 158.—δριω, δριωω, *φ, ασω*, δριωομαι—δριομαι, δριζομαι, I fight, combat, Olym. 16. 63. δριωοντο, for εδριωντο, Od. θ. 37, they quarrelled—contend, Il. ζ. 734.

Δηρος, *α, ον*, Dor. δαρος, long, Il. ξ. 206.—adverbially, a long time.

δηροειος, Dor. δαροειος, long-lived, immortal gods.

Δητα has simply the sense of δη—indeed—pray. τις δ' εσθ' ο χωρος δητα; CEd. C. 53, what is this place, pray? ου δητα, no indeed. Δηω, (fut. of δαω, to learn, δηω, by sync. δηω,) I will learn or discover by learning, find, Od. λ. 114. hence Δηω, the goddess who invented corn, Ceres. Δημητης.

ΔΙΑ, a prep. governing the genitive and the accusative, meaning medium or the end—through, on account of. παντα δι' αυτου ευγενετο, John 1. 3, all things were made through him, by means of him. δι' ου ελθηθητι, by whom ye were called, 1 Cor. 1. 9.

δια παραβολῆς, Luke 8. 4, by means of parables, through the medium of parables. δια χειρὸς ἔχειν, to hold by means of the hand, have in hand. ποταμός δια ἐκαστῶν πεντήκοντα στάδια, Herod. 7. 30, a river appearing through five stadia, at the distance of five stadia, five stadia off. δια ἑνδεκάτου ἔτους, 1. 62, through eleven years, through the interval of eleven years, after eleven years. δια ἡμέρας, through the day, during the day. δια τριτοῦ ἔτους, through the third year, in the third year; every third year, 2. 4. δια φόβου εἶναι, to be through fear, to be by means of fear, to be in fear, Thuc. 6. 59. δι' ὀργῆς ἔχειν τινα, 5. 29, to hold one by means of anger, to hold in anger. δι' αἰδοῦς ὁμῆν ἔχειν, Iphig. A. 1000, to have the eye in shame, to look ashamed. δια τυχῆς ταισθεῖσιν, Œd. T. 792, having passed through such plight, being in such plight. δια φόβου εἰρχομαι, I come through fear, am in fear, Orest. 750. μη δια γλώσσης ἰόν, not passing through the tongue, not being on the tongue, not being expressed, Eur. Supp. 112. δια ταχύς, through speed, with speed, Thuc. 2. 18. δια παντός or δι' ὅλου, through every part, every where. δια τὸν φθόνον, through envy, because of envy, Mat. 27. 18. δια τὴν παραδοσιν ὑμῶν, 15. 6, by means of your traditions. δια τὸ εὐαγγέλιον, for the sake of the gospel, 1 Cor. 9. 23. δια τοῦτο, on this account, for this reason, Rom. 1. 26.

In composition δια has usually the sense of apart—thoroughly, throughout—against, in opposition, as in διαμαρτυρομαι, I protest against. διαγωνίζομαι, I contend against. διαπολιτευομαι, for αντιπολιτευομαι, I oppose in politics.

ΔΙΑΒΑΙΝΩ, I walk through, go across, pass over, Luke 16. 26.—step with one foot at a distance from the other, so as to have a more firm position, 1τ. 1. 14. see βαίνω. διαβάσκει, διαβαδίζω, I walk across, traverse, pass, Aves, 287.

διαβάσις, εὐς, ἡ, a crossing—passage.

διαβάτος, ον, passable—διαβατέος, α, ον, to be passed. διαβατέον, it is necessary to pass, must cross, A. 2. 4. 3.

διαβατήριος, ον, a title of Jupiter as giving to travellers a favourable passage—διαβατήρια, ον, τα, sacrifices or vows offered for a favourable passage, Thuc. 5. 54.

διαβήτης, ον, a pair of compasses, Nub. 177.

ΔΙΑΒΑΛΛΩ, (see βαλλω) I pierce through—pierce with reproaches, calumniate—dart through or across, Herod. 5. 34.—surpass—abuse, 9. 116.—διαβαλλεται, he traduces, defrauds, Aves, 1647. aor. 1. παρ. διεβλήθη αὐτῷ, who was accused to him, Luke 16. 1. διεβολή, ης, διαβολία, ας, ἡ, calumny, false accusation, A. 2. 5. 2.

διεβολός, ον, ὁ, a calumniator, a false accuser, John 6. 70.—Satan in the character of a false accuser. hence devil, Mat. 4. 1. μη διδοτε τοπον τῷ διεβολῷ, Ephes. 4. 27, do not give place or occasion to the accuser or informer.

διεβολός, ον, ὁ, ἡ, malicious, slanderous—διαβολως, adv. maliciously, insidiously, Thuc. 6. 15.

Διαβάσσειν, f. ἄσω, I carry across, carry through or over, Luc. 8. 413.

Διαδεδαιόμηναι, I maintain against, assert, enforce in opposition to those who affirmed the contrary, 1 Tit. 3. 8. Dem. 220. 4.

Διαδιδάσκειν, I force, urge strenuously.

Διαδίδωμι, I convey, force over, cause to pass, Herod. 1. 25. A. 3. 5. 5.

Διαδιδωσκω, I eat, corrode through.

διαδύρομαι, ον, eating through, rankling ulcer, Philoct. 7.—eaten through, Trach. 689.

Διαδίδωμι, I live throughout, spend my whole life, Απολ. 3. see βίωω.

Διαέλασάν, put buds through, shoot forth.

Διαδιδωσκω, f. ψω, I see through, see thoroughly or distinctly, look across. τότε διαλέψεις, then thou shalt clearly see—see without film, Mat. 7. 5.

Διαδύωμι, f. ησω, I shout so as to be heard throughout—proclaim, Persæ, 640.—διαδεδόκημαι, I have been talked of, am celebrated, Luc. 1. 463.

διαδύομαι, ον, talked throughout, celebrated.

Διαδύρομαι, ον, soaked, drenched, Thuc. 7. 12.—plunged, Luc. 2. 522.—bathed, E. Elect. 503.

Διαδύωμι, f. υσω, I stuff thoroughly with.

Διαδύομαι, Ion. for διαδίδωμι, I convey across, cause to pass, Herod. 4. 71.

διαγαλνήζω, I become serene, Equit. 646.

Διαγγέλλω, I carry news from one party to another—proclaim abroad, A. 3. 4. 22. Rom. 9. 17.—announce, Acts 21. 26.

Διαγέλω, f. ασω, I deride, mock, A. 2. 6. 13.

Διαγινώσκω, I distinguish by tasting.

Διαγινώσκω, or διαγινομαι, (see γινω) I continue, persist—interpose, Dem. 541. 10. διαγινομένου του σαββάτου, the sabbath being spent through, being past, Mark 16. 1. διαγινοσθαι πιφυκει, it is born to be, it naturally becomes, or is disposed by nature, Plut. 8. 217.—intervene, 1. 128.—continue without intermission, Polyb. 2. 19. aor. 2. m. ουδεν σφηλας την πολιν διεγενετο, Thuc. 5. 16, having injured the state in nothing, he continued throughout—he passed through life without injuring the state.

Διαγινώσκω, (see γινωσκω) I acquire a thorough knowledge between one thing and another, distinguish, discern, know, Il. ψ. 470.—determine, Acts 24. 22.

διαγνώμη, ης, ἡ, διαγνώσις, εὐς, ἡ, decree, decision, Acts 25. 21. Hipp. 926. discern—

ment, distinction—*διαγνώσκος*, η, ον, capable of distinguishing, discriminating. *διαγκυλιόμαι*, *διαγκυλιζομαι*, I launch a javelin, *by putting the hand in a loop called αγκυλη*, A. 4. 3. 21. Luc. 2. 637.

διαγλαπτω, f. ψα, I form a distinct or separate cavity, aor. 1. part. *διαγλαψας*, ασα, having dug or excavated, Od. δ. 438.

διαγνωρίζω, I make known, Luke 2. 17.

διαγογγύζω, murmur against, Luke 15. 1.

διαγράφω, f. ψα, I describe, delineate, set down *as base*, Eur. Elect. 1072.—cancel, expunge, Dem. 501. 20.—arrange the army, marshal, settle their respective rank or position, Polyb. 6. 12.

διαγράφη, ης, ή, *διαγραμμα*, ατος, το, a description, copy, transcript—a figure, diagram—scheme—edict, Polyb. 23. 10.—the payment or cancelling of a debt, Polyb. 32. 13.

διαγρηγορέω, I am watchful, Luke 9. 32.

διαγρηπτιώ, I watch throughout, Ran. 962.

διᾶγω, (see *αγω*) I lead through, conduct—convey across—I spend, E. 7. 2. 12. live, 1 Tim. 2. 2.—where *ἑαυτον, τον χρονον*, or *τον βιον*, is understood, Dem. 143. 8. aor. 2. *διηγᾶντι*, he tore asunder, distracted. Dem. 675. 11.

διαγωγή, ης, ή, a mode of life—pastime.

διαγωγίον, ου, το, a fare, freight, portage.

διαγωνιζομαι, I contend throughout or to the end—combat *an enemy*—dispute with a rival, Ranæ, 806.—*διηγωνισμένη μεγαν αγῶνα*, having sustained a hard conflict, Plut. 7. 96.

διαδάζομαι, I distribute, Herod. 8. 121.

διαδάπτω, I bite, pierce through, Il. ε. 858.

διαδαττομαι, I divide for myself, appropriate, Il. ε. 158.

διαδείκω, aor. 1. *διεδεξα*, I show plainly, demonstrate, Herod. 8. 118.

διαδεξιός, ον, on the right, lucky. *διαδεξιον ποιουμενοι*, regarding it as an auspicious thing, Herod. 7. 180.

διαδέρκω, aor. 2. *διεδράκον*, I see through, discern, Il. ξ. 344.

διαδέτος, ον, tied across, Septem, 124.

διαδημα, ατος, το, a riband binding a tiara to the head, a royal crown, a *diadem*.

ΔΙΑΔΕΧΟΜΑΙ, I come in the place of another, succeed, A. 1. 5. 2. Trach. 30. I receive by right of succession, Acts 7. 45.

διαδεκταρ, αρος, ό, ή, received in succession, hereditary, Ion. 478.

διαδοχη, ης, ή, succession, Eur. Supp. 406.

διαδοχος, ου, ό, a successor, substitute, alleviator, Prom. 464.

διαδηλός, ον, quite manifest, Aπ. 4. 4. 1.

διαδηλομαι, I tear asunder, injure greatly, Theo. 24. 83. Od. ξ. 37.

διαδιδρασκω, (see *διδρασκω*) I run away, escape by flight, Acharn. 601. *διαδρας*, part. aor. 2. of *διπαρῃμι*, having escaped. *μη πε-*

εἰδητε, *διαδραυνται αυτους*, Herod. 8. 75, do not overlook them have escaped, do not suffer them to escape, through your neglect—*διαδρασηται*, for *διαδρασηται*, may escape, fut. of *διαδραομαι*, *διαδρασονται*, they will slip asunder, escape, 8. 60.

διαδιδωμι, Herod. 8. 75. I give asunder, distribute—disseminate, Il. 4. 2. 5. put in one place after another, change the position of the limbs, as a person weary, Troad. 117.—plunder, Luke 11. 22.

διαδοσις, ιως, ή, distribution, series.

διαδικάζω, f. ασω, I administer justice, issue judgements to different parties, determine for, settle, decide between, Aθ. 3. 4.—*δικαζομαι*, I receive judgement, have my cause tried or decided, E. 5. 5. 10. Dem. 364. 8. *διαδικασία*, ας, law-suit, trial—a question in which was discussed the right of precedence or superiority of rank, Æschin. c. Ctes. με.

διαδιφρευω, I drive the chariot across, i. e. asunder from the right path, Orest. 993.

διαδικαίω, I assert, justify, Thuc. 4. 106.

διαδοκιμαζω, I distinguish good from bad money, prove, O. 19. 16.

διαδωρατιζομαι, fight with spears in hand, Polyb. 5. 84. combat with arms, Long. 13.

διαδρέμω, aor. 2. *διεδρέμω*, I run, fly here and there, as the clouds across the sky—traverse—run over with the eye, survey, Theo. 25. 233.

διαδρομη, ης, ή, running here and there, consternation—a cross passage, or walk across, K. 10. 8.

διαδρομος, ου, ό, ή, running here and there, disorderly flight, Septem, 193. 350.

διαδρασιπολίτης, ου, ό, one who shrinks from the duties of a citizen, Ranæ, 1014.

διαδύω, *διαδύομαι*, see *δύω*, I pass through—pass through a wall, enter, penetrate, Theo. 3. 14.—pass through a torrent, wade—pass through dangers, escape, evade, Dem. 271.

18.—pass through difficulties, surmount—break through the enemy, E. 7. 2. 3.

διαδύσις, ιως, escape, subterfuge, Dem. 730.

διαδωρομαι, distribute gifts, Il. 3. 3. 5.

δια-είδω, *διαείδομαι*, I see through, discern. *διαείδεται*, shows itself distinctly, is conspicuous, Il. η. 277.—put to a trial, Il. θ. 535.

Δι-αείδω, f. m. *διαείσομαι*, I sing against, contend with in singing, Theo. 5. 22.

διαείπω, inf. *διαείπεμεν*, to converse, commune together, Od. δ. 215.

διαζωω, *διαζωω*—*διαζωεσκα*, I live by means of, maintain—continue to the end of life, Iphig. A. 923. Apoll. 1. 1074.

διαζευγνυμι, I separate, sever those under the same yoke, A. 4. 2. 7.—*διαζεύξις*, ιως, ή, or *διαζυγία*, ας, ή, separation from the same yoke.

διαζευγμός, ου, ί, disunion, separation.

διαζητεω, f. ησω, I examine thoroughly.
 διαυγραφεω, I paint distinctly, describe.
 διαγωννυ, I girt about, John 13. 4. surround, Plut. 5. 401.—fortify, Aπ. 3. 5. 25.
 διαζωμενη την εσθητα, having her garment tucked up.

διαζωμα, ατος, a girdle, scarf, Thuc. 1. 6. Plut. 6. 500.—the diaphragm.

διαβαλλω, I warm thoroughly, spread a warmth through, Plut. 9. 189.

διαβινομαι, I view thoroughly, survey, consider distinctly, A. 3. 1. 13.

διαβινοω, I purify with sulphur, fumigate, Od. χ. 494. 9ειον.

διαθεμαιναι, f. ανω, I spread warmth through, warm, Exod. 16. 21.—διαθερμαινομαι, am warmed through, am heated with wine, Dem. 402.

διαθερμασια, ας, warmth, Plut. 10. 564.

διαθερμος, ου, hot through, heated with wine, A. R. 2. 12. 8.

διαθω, f. ενσω, I run, spread through, II. 6. 2. 6.—reach, Luc. 2. 107.—run to and fro, Thuc. 8. 92.

διαθεσις, εως, η, disposal, A. R. 1. 12. 8.—will—appointment—affection, disposition, A. E. β. 7.—the setting off of a subject, amplification, Polyb. 34. 4.

διαθιτης, ου, ο, interpreter, Herod. 7. 6.

διαθηκη, ης, η, will, covenant, Gal. 3. 15.

διαθηριω, I render quite savage or furious. διαθηριουται, is infuriated, Plut. 7. 305.

διαθλιβοω, f. ψω, oppress, afflict, Call. Ep. 10.

διαθορυζω, f. ησω, I throw into utter confusion, alarm, Thuc. 5. 29.

διαθρω, I see through, investigate—observe, Equit. 540. Nub. 700.

Δι-αιθρος, ου, serene, bright, Plut. 3. 86.—διαιθραιζω, I spend the night in the open air, A. 4. 4. 6.

διαθροω, I noise abroad, spread a report, Thuc. 6. 46. E. 1. 6. 4.

διαθρυλλω, I spread a report, plup. pass. διατρεβυλλητο, it had been rumoured, Aπ. 1. 1. διατρεβυλλημενος τα ωτα, having my ears bored, i. e. teased with the talk of a person, Luc. 8. 505.

διαθρυπτω, (for διαθρυπτω, see θρυπτω), I break to pieces, bruise, shatter—διαθρυπτομαι, I am broken in strength, debilitated—am broken in morals, am corrupted, rendered effeminate, Aπ. 1. 2. 24.—I become soft or pliant, Theo. 15. 99. aor. 2, pass. διετρεψην, part. διατρυφεις, εσσα, εν, broken to pieces, shattered, II. γ. 363.

Δι-αιθρως, f. ζω, I rush, move through—drive as a gale, Olym. 7. 175.

Διακμος, ου, soaked in blood—bloody finger, Hecub. 656. αιμα.

Διακνω, I water through, sprinkle, bathe, II. Φ. 202. διακνομαι, I am watered, bathe myself in tears, Persæ, 256.

ΔΙΑΙΠΕΩ, (see αιπεω) I take to pieces, separate into parts, divide, distinguish—separate the constituent parts of a thing, destroy, demolish—separate truth from error, decide a controversy, Herod. 4. 23.—separate the subject of a discourse, analyse, explain, set forth in words, 7. 50.—separate the surface of the ground, dig, furrow, K. 9. 14. lay open, Plut. 6. 661.

διαίρεσις, εως, η, division—diversity, 1 Cor. 12. 4. εν διαίρεσει, in distinguishing or reckoning the voices, Eum. 746.

διαίρετος, η, ου, divided—distinct portion, Trach. 166.—to be distinguished by reason, i. e. comprehensible, explicable, Thuc. 1. 84.

διαίρετος, α, ου, to be divided—διαίρετεον, it is necessary to divide, must separate.

διαίρετικός, η, ου, capable of dividing—divisible—διαίρετικως, adv. distinctly, methodically, Plut. 9. 202.

Δι-αιρω (see αιρω), I raise the hand apart from the body, lift up—raise the jaws asunder, i. e. open the mouth, Dem. 375.—raise myself in a house, ascend, Phæn. 90.—convey away, Plut. 10. 787. move across, Polyb. 1. 60.

Δι-αισσω, or διασσω, I hasten across, traverse, Cæd. T. 218.—I shoot, rush through, Archias, 30.—flash upon the sight, Luc. 2. 756. αισσω.

διαίσω, I erase, destroy, Trach. 896.

ΔΙΑΙΤΑ, ης, η, living—mode of living, conduct—means of living, livelihood, diet—place of living, abode, habitation, O. 7. 19. the verdict of an arbitrator.

δαιταω, I act as a judge or arbitrator—adjudge, award, Theo. 12. 34.—δαιταομαι, I live, abide, spend life, Aπ. 1. 6. 2. per. pass. δειδητημαι, I have been instituted, enjoined, Thuc. 7. 77.

δαιτημα, ατος, το, a mode of living, custom, Thuc. 1. 6.—food, Aπ. 1. 6. 5.

δαιτηριον, ου, το, abode, O. 9. 4.

δαιτητης, ου, an arbitrator or judge in matters of equity, A. R. 1. 13. 19.

Διακαθαριζω, I separate what is unclean from what is clean, purify—winnow, Luke 3. 17.

Διακαθιζω, I set, settle apart, O. 66.—besiege, 2 Sam. 11. 1.

Διακαιω, f. κασσω, burn through—inflame, Luc. 3. 82. διακαυμενη ζωνη, torrid zone.

διακαυσις, εως, η, conflagration, Plut. 9. 587.

Διακαλυπτω, I reveal distinctly. διακαλυφθησεται, shall display themselves, Dem. 155. 25.

Διακαρτερω, I persevere in, E. 7. 4. 8.—endure to the end, Plut. 6. 170.

Διακατινευχομαι, I refute by means of the scriptures, I urge against, Acts 18. 28.

Διακεαζω, I split asunder, aor. 1. διεκεασα, inf. δια τε ζυγα δαμα κεκασαι, for ζυγα τε δαμα διακασαι, to cleaved dry wood, Od. α. 321.

διακρίμαι, I am disposed—behave—am situated. *οικειῶς διακρίσθαι*, to be friendly disposed, to treat with kindness, II. 1. 4. 1. *τὰ διακρίμενα*, the things which are, terms, conditions, Herod. 9. 26.

διακείρω, I shear, crop off, frustrate, II. 9. 8. *διακεκαρμένος*, shorn of his goods, i. e. robbed, Vesp. 1304.

διακίλευμαι, I encourage apart, give to each separate encouragement, c. dat. A. 3. 4. 27. exhort earnestly, command distinctly, II. 1. 4. 13.

διακίλευσμος, exhortation, encouragement.

διακένος, *ον*, quite vain. *το διακένον*, a vacant space, Thuc. 5. 71.—*διακηνής*, adv. sc. *χωρᾶς*, through an empty space, in vain, Troad. 753.

διακερματίζω, f. *ισα*, I cut asunder into small pieces, chop, Vesp. 789.

διακηνυέομαι, I negotiate, treat, for peace apart from others, Thuc. 4. 38.

διακινδυνεύω, I expose to danger by coming in front of, II. 8. 8. 3. am continually in danger—persist to face the danger, Thuc. 4. 19.

διακίνω, I move across, shake, K. 3. 4.—excite, sift, Nub. 477. throw into commotion.

διακλάω, f. *ασω*, I break to pieces—cut through, snap asunder, II. ε. 216.

διακλέπτω, I steal away—disguise the truth—*διακλεπτομαι*, I steal myself away, withdraw clandestinely—am cut off privately, Thuc. 7. 85.

διακλήρω, I draw lot between two persons, or settle by lot, II. 6. 3. 12. *διακλήρωσάμενοι*, having settled among themselves by lot—distribute, appoint by lot, Æ. Supp. 985.

διακλήρομαι, I inherit by lot, appropriate as my inheritance. *διακλήρομαι*, dividing itself and spreading here and there, said of a flame, Long. § 12. 4.

διακλίνω, bend aside, decline, Plut. 4. 124.

διακλίσσις, *εως*, declining, retreat, Plut. 2. 765.

διακλύζω, I overflow, Iphig. T. 167.

διακναιω, I gnaw through, consume, sting, goad, Eccles. 953. irritate, corrupt, Iph. A. 26.—*διακναιομαι*, I am eaten away, Prom.

94. *το χροῖμα διακεκναισμένος*, having my colour faded or grown rusty—broken down, Agam. 65.

διακρίανω, I give orders while passing through the ranks, marshal, II. δ. 230.

διακονῶμαι, I swim through or across.

διακορίζω, I carry through, convey across, transport, Jos. 4. 3. E. 6. 2. 7.

ΔΙΑΚΟΝΟΣ, *ον*, *ο*, an attendant, waiter—a minister, 2 Cor. 3. 6.—minister of the devil, a wicked agent, 2 Cor. 11. 15. h. *deacon*. **διακονία**, f. *νομ*, I minister, Anacr. 9. 14.—wait upon, Mat. 20. 28.

διακονία, *α*, *ς*, *η*, ministry, attendance, Luke 10. 40.—distribution, Acts 6. 1.

διακονικός, *η*, *ον*, prompt to supply, fit to administer, O. 7. 41. serviceable, Plut. 1171.

διακοντιζομαι, f. *ισομαι*, I throw a dart across, hurl a javelin, II. 1. 4. 4.

διακοπτω, I break through, cut asunder, A. 1. 8. 7.—penetrate by cutting—separate, Anacr. 28.—interrupt—*διακοπτομαι*, I am cut asunder from my object, frustrated, Dem. 450.—*διακοπτεον*, it is necessary to cut off or reject, must refuse.

διακοπη, *ης*, a gash, rent, interruption.

διακορευω, also *διακορῶ*, I deflower, violate a virgin, Thesm. 487. Luc. 1. 320.

διακορυοιμαι, I cause to rumble, shake with rumbling noise, Nub. 386.

διακορος, *ον*, satiated, glutton, A. 1. 5. *adv.*

διακορως εχειν, to be satiated, Polyb. 26. 2. 9.

διακοσιοι, *αι*, *α*, two hundred, ducenti.

διακοσμεω, I divide, arrange, Luc. 1. 27. II. 3. 3. 8. set in order, adorn.

διακοσμησις, *εως*, *η*, distinct or separate arrangement—orderly change, Plut. 8. 230.

διακουω, I hear throughout, listen to patiently, decide a cause after a patient investigation, Acts 23. 25.

διακρηνω, issue forth through a pipe—pour fresh drink, Theo. 7. 154. *κρηνη*. others take *διεκρανωσάτε*, ye have mixed or seasoned from *κρηνα*.

διακριβω, I learn, express, with accuracy—investigate thoroughly, A. R. 1. 8. 7.

διακρέω, I cause to ring. *ταν χηλυν διακρέων*, striking the sounding shell, Leon. Tar. 38.

ΔΙΑΚΡΙΝΩ, (see *κρινω*) I separate—separate with the eye, distinguish, discern—separate evidence, examine—canvass, dispute—hesitate, doubt, Mat. 21. 21.—separate a dispute, settle, decide—separate one thing from another with regard to their value, prefer, select, Herod. 8. 114. *ουδεν διεκρινε*, he made no difference, Acts 15. 9.—separate persons fighting, II. η. 292.—*διακρινομαι*, I separate myself—am separated, decided, E. 5. 2. 10.—am determined, Herod. 7. 206.

διακρίσις, *εως*, *η*, difference, interval between the eyes—the faculty of discriminating between spirits, whether they were evil, or the spirit of God, 1 Cor. 12. 10.—doubt, dispute.

διακρίδον, adv. decidedly, II. μ. 103.

διακρίτος, *ον*, distinguished, excellent.

διακρινω, *διακρουομαι*, I avert, protract, evade by artful means, Dem. 988. 7.—reject, beat off, Plut. 6. 101. Herod. 7. 168.

διακρουσις, *εως*, evasion, delay, Dem. 1265.

διακτωρ, *ος*—*διακτωρος*, *ον*, Mercury as herald or interpreter of the gods—*διακτωρια*, *ας*, the office of a herald—ministry, Muse. 6.—overture.

διακυκλω, I mix, confound by turning topsy-turvy, Dem. 263. 19.

Διακυρῶμαι, I cause the waves to swell, agitate, Luc. 1. 327.
Διακωδονίζω, I try a horse with a bell or trumpet—ascertain, Dem. 393. Luc. 2. 334.
Διακωλύω, I hinder, prevent—persist in refusing, Mat. 3. 14.—forbid, Plut. 2. 728.
Διακωχῶ, ης, truce, Thuc. 5. 87.
Διαλαγχάνω, I distribute, Π. 7. 3. 1. rend asunder, Phœn. 66.—obtain, Plut. 8. 870.
Διαλαλέω, I burst asunder with noise, explode, Nub. 409.
Διαλακτιζώ, I kick off, Theo. 24. 25.
Διαλαλέω, f. ησώ, I speak, commune with another, Luke 6. 11. Cycl. 174.—divulge, Luke 1. 65.
Διαλαμβάνω, (see λαμβάνω) I take apart, separate, divide, Dem. 278. 23.—I receive my share separate from the rest, appropriate, A. 5. 3. 5. *Θωρακες διεilahμενοι το βαρος*, the breast-plates had their weight separated, i. e. equally diffused, instead of pressing on one part—take a subject into parts, discuss, relate distinctly, weigh, deliberate, Polyb. 3. 6. 6.—seize, intercept, Herod. 4. 68. *διαλαλαμμενος*, caught, 6. 68.—*διαλαβειν*, to catch, Herod. 1. 114.
διαληπτειν, it is necessary to deliberate, must determine, Polyb. 6. 44.
διαληψις, ιος, η, deliberation, opinion, 2 Macc. 3. 32. purpose, aim, Polyb. 30. 17. 2; 2. 33. 6.
Διαλαμπω, I shine through or abroad, Plut. 744.—reflect a lustre, Aπ. 2. 1. 22.
Διαλαπθῶν, I am unperceived, Aπ. 1. 4. 19.—*διαλαθων εισερχεται*, having escaped notice he enters, he secretly enters, Thuc. 8. 74.
Διαλογω, f. ξω, I collect, gather apart, separate, distinguish, levy an army—mark out, ascertain, Lysist. 721.—*διαλεγομαι*, I converse with a friend, commune with. *οι νομοι τουτω ουδεν διαλογονται*, Dem. 1070, the laws have nothing in common with this, have no relevance to—converse with an adversary, dispute, treat with—converse on a subject, I reason, discourse, Acts 17. 2.—address an assembly.
διαλεκτος, ου, ο, tongue, Acts 1. 19.—mode of speaking, enunciation, dialect.
διαλεκτικός, η, ον, skilled in conversing or reasoning, fluent, logical—*διαλεκτικη*, ης, η, τεχνη, the art of reasoning, logic.
διαλέξω, εως, elocution, converse, Nub. 316.
Διαλείπω, I leave after a time, cease, omit, Luke 7. 45.—leave some space between, am distant, A. 4. 8. 10. *ου πολυ διαλικοιτες*, not leaving much space between. το *διαλείπον*, that part of a thing which is at a distance from the rest, interval, space, A. 4. 8. 11. το *διαλείπον του θωρακος*, the interval of the breast-plate, i. e. the interval or part of the body not covered by it, Iπ. 12. 5.
Διαλίγω, I lick clean, sweep away with the tongue, devour, Equit. 1031.

Διαλεπτος, ον, very slender, Nub. 161.
διαλεπτολογεομαι, I dispute with subtlety, aim at reducing into a subtle element, i. e. to consume by fire, Nub. 1498.
Διαλθεω, inf. *διαλθειν*, to heal, (and not *δελθειν*) Long. § 44. 2.
Διαλλάσσω, Att. ττω, set *αλλασσω*, I exchange—reconcile, make peace. *διαλλαγηθι*, reconcile thyself, be reconciled, Mat. 5. 24.—differ, vary, Dem. 1402. Polyb. 2. 37. 11. aor. 1. m. *δισλαξαμην*, I changed my own temper, altered my nature, Olym. 11. 22.—exchanged with each other, Π. 8. 3. 13.
διαλλάγη, ης, η, reconciliation—terms or preliminaries of peace—the formula of a treaty or agreement, Dem. 1369.
διαλλαγμα, ατος, το, interposition, mediation, Helen. 592.
διαλλακτης, ου, *διαλλακτης*, ηρος, ο, a mediator, Septem. 927.—deliverer, Phœn. 471.
Διαλλομαι, I leap across, Iπ. 8. 3.
ΔΙΑΛΟΓΟΣ, ου—*διαλογη*, ης, discourse, conversation, dialogue.
διαλογίζομαι, I reason, dispute, compute, Mat. 21. 25. Mark 9. 33.
διαλογισμος, ου, ο, reasoning, thought, Luke 5. 22.—doubt, Luke 24. 28.—dispute—machination, 1 Cor. 3. 20.—computation, reckoning, Dem. 951. 20.
Διαλοιδορομαι, I revile, Dem. 542. 10.
Διαλυμαινομαι, I pollute—dishonour, Orcest. 1456.—mutilate, Herod. 9. 112.
ΔΙΑΛΥΩ, I loosen asunder, untie, Theo. 24. 32.—melt, waste away—dissolve an assembly, dismiss—end a war—finish an account—refute—cancel—rout, scatter, aor. 1. pass. *διελυθησαν*, were dispersed, Acts 5. 36.
διαλύσις, εως, η, an untying, loosening—the dismissing an assembly—disbanding an army—the putting an end to dispute, reconciliation—dissolution—the resolving of a diphthong into its constituent vowels.
διαλύτης, ου, ο, one who dissolves or violates, Thuc. 3. 82.
διαλύτος, ον, dissolved—enervated, Plut. 6. 515. to be pulled to pieces.
Διαλυτρωσις, redemption, ransom. *λυτρωω*.
Διαλφίτω, I sprinkle with meal, Nub. 669.
Διαλώσσομαι, I pervert, mutilate, Polyb. 11. 4.
Διαμαλάσσω, f. ξω, soften, soak through, Luc. 1. 195.
Διαμαθίνω, I reduce to ashes, Agam. 832.
Διαμαρτάνω—*διαμαρτια*, f. ησώ, aor. 2. *διμαρτον*, I miss—miss my end, fail, am disappointed, opp. το *κατορθω*—miss the truth, mistake, err—miss my steps, slip—miss the right track, deviate from, lose, K. 6. 19.
Διαμαρτυρῶ, f. ησώ, *διαμαρτυρομαι*, I bear witness against—resist the assertion or claims of another by a counter testimony, protest against, Dem. 73. 2. 1088.—prove in opposition, Acts 18. 5.—give distinct

and full assurance, 20. 23.—solemnly enjoin, charge, 1 Tim. 5. 21.

διαμαρτυρία, ας, a protest against an action at law by which a person resisted the claims of another, Dem. 1080. pen.

διαμασσω, Att. διαματτω, I knead, Aves. 463.

διαμαχομαι—διαμαχευμαι—διαμαχιζομαι, I fight against, combat with, Aπ. 3. 9. 2.—contend for, Herod. 4. 11. imp. διαμαχοντο, they earnestly maintained against the other party, Acts 23. 9.

Διαμακω, f. ησω, I cut asunder with a sickle, aor. 1. διαμησε, for διημησε, tore off, Il. γ. 359.

—διαμακομαι, I dig through, Thuc. 4. 26.

διαμαθιμι, I dismiss, throw aside, Bacch. 627. give up, neglect, Eur. Elect. 978.

διαμειβο, f. ψω, I change for—change one place for another, pass through, Iph. T. 399.—pass through life, spend—διαμειβομαι, I exchange for myself, Theog. 316.

διαμελιζομαι, I sing, chaunt, Plut. 10. 53.—I cut in pieces, dismember, Plut. 10. 127.

μελος—διαμελισμος, ου, ο, tearing the limbs to pieces, dismemberment—διαμελεισι, adv. limb by limb, in pieces.

διαμελλω—διαμελλω, f. ησω, I delay, procrastinate, Luc. 1. 69.—διαμελλησι, εως, η, delay. πολλην την διαμελλησιν της προς ημας φυλακης ποιησονται, Thuc. 5. 99, they will make the delay of guarding against us long, they will wait long before they have to guard against us, or they will scarcely ever need to guard against us.

διαμενω, f. ενω, p. διαμεμνηκα, I remain throughout, continue to the end—remain unchanged, am preserved, Gal. 2. 5.—remain and not forsake, am faithful, steadfast, Luke 22. 28.—remain and not perish, survive, Heb. 1. 11.—remain and not depart, abide, tarry.

διαμεριζομαι, I divide into parts or shares, Mat. 27. 35. divide into opposite parties, Luke 11. 17.

διαμερισμος, ου, division, schism, Luke 12. 51. διαμετρος, ου, ο, a measure across, a diameter. εκ διαμετρου, from the diameter, quite opposite, Luc. 1. 636.

διαμετρεω, f. ησω, I measure the distance between, take the dimensions—I measure out, Il. γ. 315. διαμετρεομαι, I measure out for myself in portions, divide, Il. 7. 5. 5.—appoint, limit, Dem. 378. 7.

διαμετρητος, ου, measured, Il. γ. 344.

διαμεριζω, f. μηριω, I divide or part the thighs, Aves. 1254. δια, μηρος.

διαμνησκειν, perf. inf. διαμνησθαι, to learn or retain in the memory, Aπ. 1. 4. 13.

διαμνημονευω, I bring to mind, suggest—διαμνημονευμαι, I am held in remembrance, am recorded, Il. 1. 2. 2.—bring to my own mind, recollect.

Διαμνισα, I tear to pieces, Hec. 1067.—

διαμοιραομαι, I divide for myself, Od. ζ. 434.

διαμονη, ης, η, continuance in life. διαμωνα. Διαμπαζ, adv. all across, Prom. 65. entirely, Bacch. 981. δια, ανα, πας.

διαμπερε, διαμπερεως, adv. from one side to the other, Il. ε. 284. quite through, entirely—ever, Philoct. 791. Il. κ. 331. δια, ανα, περαι.

διαμυθολογειν, I hand down by tradition, record, Prom. 895.

διαμυλλαινω, I turn the mouth awry, distort in derision, Vesp. 1306. μυλλος, wry.

διαμυστιλω, I cut into small pieces, aor. 1. part. διαμυστιλας, having divided, Herod. 1. 132.

διαμφιδιος, ου, very different, Prom. 556. αμφις.

διαμφιστητειν, I debate, controvert.

διαμφισθησις, εως, η, controversy, litigation.

διαναγκασω, f. ασω, perf. inf. pass. διηναγκασθαι, for this reason to have been compelled or to have brought himself, Il. 8. 2. 4. διανασασις, εως, rising or starting up, K. 10. 18. Polyb. 5. 70. 8. δια, ανασαω.

διαναμικχω, I fight by sea, decide by a naval engagement, Plut. 9. 441. Herod. 8. 63. διανδιχα, adv. in two ways—one of two things only, Il. ι. 57. ανα, διχα.

Δι-ανιμω, I expose to the wind. διηνημωσθαι, to float in the wind, Luc. 2. 465. ΔΙΑΝΕΜΩ, f. εμω, aor. 1. διενειμα, I divide, distribute—measure, survey land—distribute a report, divulge, Acts 4. 17.—διανιμεσθαι, to divide among themselves, Plut. 6. 450.—διανιμεντον, it is necessary to distribute, must divide, O. 7. 36.

διανιμησις, εως—διανομη, ης, η, division, arrangement—distribution, Plut. 9. 257.

Διανυνω, nod, signify by a nod, Luke 1. 22.

Διανω, imp. διενων, I swim, sail, across.

Διανθιζω, I bloom all over, per. pass. διηθισμενος, spangled, adorned, Luc. 2. 469.

Διανισσομαι, I pass through, as sound through a pipe, Pyth. 12. 43.

Διανιστημι, I rise up. διανισταμενος, raising himself up—separate from, Thuc. 4. 128.

ΔΙΑΝΟΕΩ, διανοομαι, I turn over in my mind, think—design—determine. perf. διανωηται, he has it in his mind, he purposes, A. 5. 7. 9. plup. διανωητο, he had intended, 7. 7. 28. aor. 1. ουτε διανωηθη, nor did I purpose, had no design, 7. 7. 29. plup. διανωηντο, they had designed, Herod. 7. 206.

διανοημα, ατος, sentiment, thought.

διανοησις, εως, η, thought, reflection, device, intention, intellection, Plut. 10. 10.

διανοητικός, η, ου, capable of thinking, intelligent, intellectual. διανοητικον, the intelligent principle. ορεξις διανοητικη, intellectual desire, Arist. Ethic. ζ. 2.

διανοια, ας, η, the discursive power of the

mind—mind, *Απ. 3. 12. 6.*—thought, sense, *Απολ. 2.*

Διανταῖος, ον, penetrating through—fatal wound, *Septem, 896. ανταῖος.*

Διανοεωμαι, f. ζω, I open thoroughly—I open the eyes, see—open the ears, hear—open the mind, enlarge, enlighten—open the scriptures, explain, *Luke 24. 32.*

Διαντλινω, I endure pain to the end, i. e. survive, *Pyth. 4. 522.* sustain.

Διανυκτερευω, spend the night throughout, part. *πρ. διανυκτερευον*, *Luke 6. 12*, he was spending through the night, spent or continued the whole night. see *E. 5. 4. 3.*

Διανω, or *διανύτω*, I finish a thing in hand, bring to an end, *Od. ε. 517.* dispatch—traverse a way—close a discourse. *ανω.*

Διεξφιζομαι, I attack with a sword, *Equit. 778.*

διεξφιςμος, ου, a sword-combat, *Plut. 8. 359.*

Διαταδινω, lead through the several stages of education, educate strictly, *Π. 1. 2. 15.*

Διατάντος, adv. for δια πάντος χρόνου, at all times, ever—throughout.

Διατᾶλλω, I fix by lot, allot, *Septem, 733.*

Διατᾶλυνω, I break into splinters, *Phœn. 1166.*

Διαπρατριζω, ης, vain dispute, fruitless subtleties, *1 Tim. 6. 5.*

Διαπραθινω, deflower a virgin, violate.

Διαπρασσεω, I stretch on stakes fixed in the ground, peg down, *Equit. 376.*

Διαπασσω, I sprinkle over—*διαπασμα, ατος*, athingsprinkled, colour, paint, *Plut. 10. 116.*

Διαπαταμαι, I deceive—*διαπαταομαι*, I am deceived—deceive myself, mistake.

Διαπαυω, I cause to cease—arrest a disease, heal, *Os. 5. r3.*—give rest, *1 π. 7. 18.*

Διαπινωμαι, I hunger. *διαπινᾶμις ποττο πυρ*, for διαπινᾶμεν προς το πυρ, we starve at the fire, *Acharn. 751.*

Διαπειρα, ας, a trial, experience, *Olym. 4. 29.* *Herod. 1. 47.*

Διαπειραομαι, I try, explore, *Dem. 1180.*

Διαπειρω, I pierce through, *Π. π. 405.*—aor. 2. pass. *διεπαρην*, having his thigh pierced, *Plut. 7. 308.*

Διαπμπω, I send in sundry ways, *Π. 4. 5. 3.*—dispatch presents, *Plut. 6. 590.*—*διαπιμπωμαι*, I send, dispatch for myself—am sent or dispatched.

Διαπτερινω, I reach the end, finish, *Androm. 333.* *διαπτερινομαι*, I conclude, *Luc. 2. 319.*

Διαπτερισω, I convey across—*διαπτερισομαι*, I convey myself over, pass over, *Thuc. 8. 32.* *διεπτερισθη ξιφη*, Ajax, 741, swords went from one side to the other, i. e. were brandished.

Διαπτερω, I pass over, cross—spend life, *Plut. 6. 432.*—pass on the throne, rule over, *Androm. 1237.*

Διαπτερω, I break through the fortifications of a city, plunder, waste, *Π. η. 32.*

Διαπερχομαι, (see *ερχομαι*) I go away into different parts, desert, disperse, *Dem. 1199.*

Διαπεταζω—διαπύττανω, I open, spread, stretch along, *Lysist. 733.*—*διαπεταζομαι—διαπετομαι*, I open or spread my wings, i. e. I fly through or away—*διαπεταω, διαπεττημι, διαπετᾶμαι*, I fly away, vanish, *Cœd. T. 1332.*—fly along or over.

Διαπτεττω, I play at dice, hazard.

Διαπτευθομαι, I thoroughly inquire, *Agam. 808.*

Διαπῆδᾶω, I leap across, *Dem. 726. 5.*

Διαπτινω, I fatten thoroughly. *διεπτιανθη*, I am grown very fat, *Theo. 16. 91.*

Διαπικραινω, I imbitter—*διαπικραινομαι*, I am exasperated, *Plut. 7. 792.*

Διαπτινομαι, I contend in drinking, *Hedyl. 7.*

Διαπικτω, (see *πικτω*) I fall asunder, fall into pieces, perish, *Plat. Dial. 215.*—fall away, escape, *Equit. 692.* *εν τη μαχη διαπικτοντες*, having slipped out of the battle,

E. 3. 2. 3.—err, fail, degenerate, *Plut. 6. 683.*

Διαπιστω, I distrust, *Polyb. 3. 52. 6.*—discredit, *Dem. 870.* *δια, απιστω.*

Διαπιστευω, I thoroughly confide, trust to, *Dem. 80. 26.* *Polyb. 5. 40. 7.*

Διαπλᾶσσω, I form, feign, *Plut. 8. 195.*—

διαπλᾶσσομαι, feign for myself, *Dem. 575. 8.*

διαπλᾶσμος, ου, formation, configuration.

Διαπλάτυνω, render broad and stout, *Δ. 2. 6.*—*διαπλάτυνομαι*, I grow bulky.

Διαπλέκω, I entwine, interweave, *Aves, 755.*

διαπλοκη, ης, ή, malice, dissimulation.

Διαπλέω—διαπλώω, I sail across, I cross in a ship—navigate the sea of life, embark in life, *Herod. 5. 92.*

Διαπλοος, ου, ό, sailing across, passage—adjectively, *Persæ, 380.* employed in sailing or tacking about.

Διαπλήσσω, I strike in pieces, *Π. ψ. 120.*

Διαπνέω, I draw the breath through, revive—refresh with the breeze, *Σ. 2. 25.* dissipate into air, *Plat. Dial. 216.*

Διαποικίλος, ον, parti-coloured, *Luc. 1. 474.*

διαποικίλλω, f. ιλλω, varnish, *Plut. 8. 355.*

Διαπολεμew, I bring the war to a close—bear down in war, conquer—compel by making war upon, *A. 3. 3. 3.*

διαπολεμεις, εως, warfare, *Thuc. 7. 43.*

Διαπομπη, ης, ή, a commission, dispatch.

διαπομπενω, proceed in array, *Luc. 1. 478.*

Διαπονος, ον, wearied, exhausted, *Plut. 6. 514.*

διαπονεω, I continue to labour well, cultivate, *Polyb. 4. 45. 7.*—*διαπονεομαι*, I am wearied—wearied in mind, grieved, indignant, *Acts 4. 2.*—I exert or exercise myself—finish with accuracy.

Διαποντιος, ον, across the sea, *Theo. 14. 55.*

Διαπορευω, I carry across, convey over, *A. 2. 5. 3.*—*διαπορευομαι*, I convey myself,

pass through or across, traverse, frequent, *K. 5. 32.*

Διαπορεω, I want a passage through, (*δια,*

απορώ) I am perplexed, Luke 24. 4.—I doubt, hesitate, question, Acts 2. 12.
 Διαπορθέω, I lay waste, plunder. διαπιορ-
 θήμαι, I am now become a prey to my ene-
 mies, am undone, Ajax, 906.
 Διαπορθέμεναι, I ferry over, Luc. 1. 423.
 Διαποσέλλω, I dispatch, Polyb. 5. 42.
 διαποσολή, ης, sending of delegates between
 two parties, Polyb. 5. 37. 3.
 Διαπραγματεύομαι, I traffic, Luke 19. 15.
 —discuss, Plat. Dial. 256.
 Διαπρασσω, ττω, I act to the end, finish, ac-
 complish, effect—cause, execute—treat—
 procure, obtain—dispatch a person, kill—
 διαπρασσομαι, I effect by artifice, obtain by
 intrigue, Dem. 22. 19. διαπρεπυμένα, we
 are undone, Helen. 864.
 Διαπρεπής, ες, εος, illustrious, conspicuous,
 excellent, adverbially, Eur. Supp. 841. Απ.
 2. 1. 27. διαπρεπέστατα, in a manner the
 most becoming, most worthy of.
 διαπρεπεία, ας, ή, distinction, excellence.
 διαπρεπῶς, adv. in a distinguished manner.
 διαπρεπῶ, I excel, am becoming, Plut. 9. 91.
 surpass, Alcest. 658.
 διαπρεσένευσμαι, I send a messenger, dispatch
 delegates, E. 3. 2. 17.
 Διαπρησσω, the Ionic form of διαπρασσω, I
 dispatch—dispatch my way, Il. α. 484.—
 pass through, arrive at, Herod. 4. 24.
 Διαπρησνέω, I give information, Herod. 4. 76.
 Διαπρίω, I cut, saw, asunder. διεπρίοντο, they
 gnashed their teeth, Acts 7. 54.
 Διαπρό, quite, far asunder, Theo. 22. 201.
 Διαπρυσιος, α, ον, flaming, clear, loud sound,
 Il. 9. 227. Helen. 1324. πυρ.
 Διαπτᾶω, διαπτᾶομαι—διαπτήμι, διαπτᾶ-
 μαι, I fly, dart through, αἰεσπ. 311. Med. 1.
 Διαπτοίω, Ion. διαπτοίω, I alarm, terrify,
 Plut. 8. 232. Polyb. 3. 51. 5.
 διαπτερυσομαι, I expand the wings, wing
 my way through, Plut. 10. 732.
 Διαπτυνσω, f. ζω, unfold, explore, Plut. 8. 465.
 διαπτύχη, ης, ή, a fold. γραμματων διαπτυ-
 χαι, a folded letter, Iphig. T. 793.
 Διαπτῦω, I spit out, reject, Plut. 6. 384.
 Διαπτύμα, ατος, διαπτύσις, εως, a fall, dis-
 comfiture, error, Polyb. 16. 17. 8. fr. πτω.
 Διαπυκτενῶ, combat with, Il. 7. 18.
 Διαπύρος, ον, ignited, Cycl. 627. fiery.
 διαπυρροῦ, I reduce by fire, kindle. διεπυρροῦτο,
 he flamed forth in mind, Plut. 4. 304.
 Διαπύλλω, f. ηω, dispose of, E. 4. 6. 6.
 Διαπύσσω, I break through, Hes. α. 364.
 Διαπύρω, I form completely, organize, Plut.
 8. 520. articulate, complete a sketch, Arist.
 Ethic. α. 7.
 διαπύρωσις, εως, organization, Plut. 6. 884.
 Διαπυρίθμω, I enumerate, Iphig. T. 966.
 διαπυρίθμοις, εως, ή, enumeration, reckoning.
 Διαπυρινομαι, I contend for the mastership,
 dispute the palm, Long. § 13.

διαρμα, ατος, elevation, Long. § 12. convey-
 ance over, Polyb. 10. 8. 2. fr. αρω.
 Διαρκής, ες, εος, quite sufficient, competent.
 διαρκεστατα, most abundantly, Απ. 2. 9. 6.
 διαρκέω, f. ηω, I suffice, am sufficient or
 equal to, Il. 8. 6. 9.—resist a siege, hold
 out. αντεχω—prevail, Septem, 844.
 Διαρκοζω, f. οω, I tear asunder, rend, Orest.
 1452.—attune, adjust, Polyb. 8. 27. 5.
 Διαρπαζω, I snatch away by force, plunder
 —dissipate, K. 6. 2.
 διαρπαγή, plunder, Polyb. 10. 16. 6.
 Διαρραίνω, f. ανω, I shed, sprinkle all over
 —διαρραίνομαι, spread, pour themselves in
 distinct streams, Trach. 14. ραίνω.
 Διαρραίω, I hammer to pieces, shatter, Od.
 μ. 290. utterly destroy, Prom. 236.
 Διαρρέω, I flow through, vanish, Ajax, 1284.
 διαρρέον, ης, ή, that which flows through, a cur-
 rent—the medium of flowing, a windpipe.
 διαρροία, ας, ή, a flux, diarrhoea.
 διαρρήσις, εως, a clear explanation.
 Διαρρήδην, adv. in direct terms, expressly,
 from ρέω, to speak, Luc. 2. 20.
 Διαρρήγνυμι—διαρρήσσω, f. ζω, aor. 2. pass.
 διερράγην, I tear asunder, rend—burst. διε-
 ρήγνυτο, burst itself, Luke 5. 6. burst with
 indignation, Dem. 169. 19.—διαρράγω, p.
 m. διερράγω, I burst, Plut. 6. 305.
 Διαρρίπτω, διαρρίπτει, I toss about—scatter,
 hurl, Polyb. 1. 4. 7; 16. 21. 8.
 διαρρίμμα, ατος, διαρρίψις, εως, a throwing
 about, bounding, K. 4. 4. scattering, A. 5. 8. 3.
 Διαρρόβω, f. ηω, cause to spread like the
 noise of a torrent, Septem, 194. fr. ροβω.
 Διαρροίζω, I pierce with a whizzing noise,
 penetrate, Trach. 577.
 Διαρρύω, I flow away, slip insensibly through
 the fingers, Luc. 2. 910.—waste away, de-
 cay through effminacy. χειλη διερρυηκωτα,
 Nubes, 871, lips which open widely. aor.
 2. part. pass. διαρρύεις, having slipped away,
 said of money insensibly diminished by con-
 tinued expenses, Dem. 182. 10.
 Διαρρώξ, ατος, adj. broken asunder, rifted
 rock, Iphig. T. 262. ρήσσω.
 Διαρρύς, εως, ή, elevation, Long. § 8. αρω,
 lifting or removing, Polyb. 2. 33. 5.
 Διαρταμει, I cut into small bits, tear asun-
 der—devour, Prom. 1031.
 Δια-σαινω, I fawn, cringe, K. 4. 3.
 Διασαλακνίζω, I play the wanton, move
 lasciviously, Vesp. 1164. salax.
 Διασαλεύω, toss, shake to pieces, Polyb. 1. 48.
 Διασαφειν, διασαφηνίζω, I show, explain di-
 stinctly, give clear information, instruct,
 certify, Mat. 18. 31. Απ. 3. 1. 11.
 διασαφνεις, εως, manifestation, Esdr. 7. 10.
 Διασειω, I shake asunder—move the tail—
 shake with fear, disturb, agitate, Dem. 154.
 12.—treat with violence, Luke 3. 14.—shake
 with hope, animate, cheer, Luc. 1. 675.

Διασημαίνω, I clearly intimate—show by a signal, A. 2. 1. 16. fr. *σημαίνω*.

διασημος, *ον*, very plain, Philoct. 212.—distinguished, illustrious, Plut. 6. 2.

διασηπύω, I rot through, Luc. 2. 263.

Διασιειάω, *ωσ, τα*, a festival of Jupiter the propitious, fr. *διος, αση*, misfortune, Nub. 864.

Διασιγνύω, pass over in silence, Olym. 13. 130.

Διασιλλάνω, scoff, taunt, Luc. 2. 348.

Διασιμπέτω, I keep silent or secret, Ion. 1566.

Διασκαίρω, I bound along, Apoll. 1. 574.

Διασκαλλύνω, weed out, pick, Plut. 10.80.82.

Διασκαυδίζω, I imitate Euripides, whose mother sold herbs called *σκανδικες*, Equit. 19.

Διασκεδάζω—**διασκεδίζω**, *ι, ροδ*, I scatter, Od. i. 368.—disperse, rout—efface, waste, Antig. 291.

Διασκεπτόμαι, I consider thoroughly, deliberate, E. 3. 1. 21. **διασκεπθῆναι**, to have been observed, Thesm. 687.

Διασκευάζω, I throw utensils asunder, scatter, Dem. 845. 13.—furnish with proper utensils, supply, arm, Polyb. 4. 1. 13.—tamper with, plot against the judges, Ad. 3. 7. **διασκευάζομαι**, I prepare, arm myself, E. 4. 2. 12.

διασκευή, *ης, ή*, furniture, ornament, Exod. 31. 7. dress, implements, Polyb. 8. 31. 7.

Διαπαινώ, I teach, discipline thoroughly.

Διασκηνέω, I live in a tent, lodge under covering, opp. **διαθρίβω**—**διασκηνητέον**, it is necessary to shelter, must quarter for the night, *σκηνη*, A. 4. 4. 9.

Διασκηνοῦμαι, I quarter in tents, A. 4. 4. 6.

Διασκηρίπτω, I prop, Philip. 9.

Διασκηδονάμαι, I scatter—ascend spreading as smoke, Luc. 1. 537. *σκήδω*.

Διασκοπεύω, I look through, survey diligently.

Δισκοπεύω, Thuc. 6. 59, he examined well.

Διασκοπιασμαι, watch, inspect, Il. ρ. 252.

Διασκορπίζω, disperse, scatter seed, sow—scatter a flock, plunder—scatter goods, waste, squander, Luke 15. 13.—scatter enemies, rout.

Διασκώπτω, I scoff, rail. *ταῦτα διασκώπτετο*, these things were scoffed at, these railleries were indulged in, Il. 8. 4. 10.

Διασμηχμ, I rub, cleanse by rubbing. *διασμηχθῆναι*, rubbed with salt, Nubes, 1239.

Διασοδεύω, drive away scornfully, Plut. 8. 904.

Διασοφίζομαι, I act the sophist, deceive by cunning language, Aves, 1619.

Διασπαράσσω, Att. *τιω*, I tear asunder—tear with words, reproach, Luc. 2. 776.

διασπαράκτος, *ον*, torn to pieces, Bacch. 1216.

Διασπᾶω, I rend asunder, tear off, pull in pieces, Acts 23. 10. distract, violate, Il. 5. 5. 12.

διασπασμος, *ου, ό*, **διασπασμα**, *ατος*, distraction, Plut. 6. 286.—rent, convulsion, 6. 490.

Διασπείρω, aor. 2. **διασπᾶρον**—pass. **διασπᾶρην**, I scatter asunder as seed sowing, disperse, Acts 8. 1. Polyb. 3. 19. 7.—disseminate.

διασπορά, *ας, ή*, dispersion, Plut. 10. 546.—the dispersed Jews, Jam. 1. 1.

Διασπένδω, I hasten through, contend, Polyb. 4. 33. 9.

Διασπενδαζώ, I earnestly endeavour, anxiously guard, Dem. 505. 8.

Διασπασθῆναι, I remove a fold so that the flock contained in it manure a fresh spot—place mankind at a distance from other animals, remove, civilize, Eur. Supp. 213.

Διασπασιάζω, *ι, ασω*, I raise a disturbance against—cause a revolt, Plut. 1. 127.

Διασπᾶναι, *ι, ασω*, I separate or secure by a palisade, Thuc. 6. 97.

Διασπᾶσις, *ιας, ή*, separation, Paul. Sil. 39. disunion, distance, Plut. 9. 509. fr. *διασπᾶν*.

διασπᾶτος, *ον*, distant, extended, Plut. 9. 498.

—**διασπᾶτικός**, *ον*, calculated to disjoin seditious speeches, Plut. 3. 818.

διαστημα, *ατος*, distance, interval, space. *μετα βραχυν*, sc. **διαστημα**, after a short space, Luke 22. 58.

Διαστήμω, proceed through, Theo. 27. 68.

Διαστέλλω, I send here and there, delegate—move aside, open, Plut. 6. 693. differ with, Polyb. 18. 30. 11.—**διαστέλλομαι**, I distinguish, explain distinctly, Polyb. 23. 9. 10. enjoin, prohibit. *το διαστέλλομενον*, prohibition, Heb. 12. 20.

διασταλσις, *ιας*, **διαστολη**, *ης*, distinction—distinct sound, 1 Cor. 14. 7.—fuller explanation—expansion of the heart—reconciliation, covenant, 2 Macc. 13. 25.

Διαστίζω, *ι, ζω*, separate by points, decypher, A. R. 3. 5. 6.

Διαστίλλω, I glitter, reflect lustre, Pax, 566.

Διαστοβαζώ, I cram wadding between, cement with reeds and bitumen, Herod. 1. 179.

Διαστοιχίζομαι, I arrange the letters—settle, establish, Prom. 230.

Διαστραπύω, I lighten or flash through.

ΔΙΑΣΤΡΕΦΩ, I turn, bend aside, distort—pervert—divert by unfair means, Acts 13. 8. **διαστραμμένος**, depraved, perverse, Phil. 2. 15.—**διαστραμμένος**, perversely, in a crooked manner.

διαστρόφη, *ης*, distortion, perversion.

διαστροφος, *ον*, perverted, infatuated, Herod. 1. 167.

Διαστρύω, I tear asunder, destroy, Polyb. 5. 42. 4.—traduce, vilify, Dem. 169. 22.

διασυρμος, *ον, ό*, detraction, diasymus, a figure which extenuates the great and exaggerates the little, Long. § 38.

Διασφάγη, *ης*, a gash in the throat. *σφαζω*.

Διασφάκτης, *ήρος*, murderous, Antip. Sid. 84.

διασφάξ, *αγος, ή*, an opening between two hills, a gap, Lyc. 1062. Plut. 8. 47.

Διασφαιρίζω, scatter in balls, Bacch. 1125.

Διασφαλιζομαι, I thoroughly secure.

διασφαλλομαι, I fail entirely, miscarry.

Διασφενδονάω. **διασφενδονίζω**, I launch off

with a sling, *διοφρονδονῶντο*, they rebounded in splinters, A. 4. 2. 2.—quarter by means of branches, Plut. 4. 102.

διασφινκω, I form like a wasp, Vesp. 1067. *διασχηματίζω*, I form accurately. *διασχηματισθαι*, to have been curiously made, Luc. 1. 194.

διασχω, imp. *διασχων*, I hold, pass through, penetrate, Il. ε. 100. see *διεχω*.

διασχιζω, I split, cleave asunder, Il. π. 316.

διασω, f. *ωσω*, I render safe, save—save from danger, deliver, rescue—save from disease, heal, restore, convey safely, Acts 27. 43.—save from attack, protect, defend, Ipe. 7. 4.—save from breaking—save my faith or promise, keep, E. 7. 2. 27.—save my effects, secure, preserve, Aπ. 1. 5. 2.—save in my memory, retain, 3. 5. 22. *διασωσεων*, it is necessary to save, must preserve—*διασωζομαι*, I am saved through—save myself. *διασωζονται*, they preserve, retain, for themselves, Il. 8. 8. 8.—secure, Aθ. 1. 1. defend, aor. 1. pass. *δισωθησαν*, they were rescued from disease, were healed, Mat. 14. 13.—they safely arrived, E. 4. 5. 17.

διαταρασσω, disturb, alarm, Plut. 2. 463.

διαταραχη, ης, η, consternation, Plut. 7. 257.

διατάσις, εως, η, distension, A. E. θ. 5.

ΔΙΑΤΑΣΣΩ, Att. *ττω*, I place in order, arrange for battle—*διαταττισθαι*, to be arranged—to arrange or station myself, E. 7. 5. 10.—plup. *διεταταχάτο*, for *διεταταχυντο*, had been drawn up or arrayed, Herod. 1. 80.—ordain, order, instruct, Mat. 11. 1. *διατάγη*, ης, arrangement, ministration, Acts 7. 53.—rank, station, Rom. 12. 2.

διαταγυνω, direct, Il. 8. 3. 14.

διαταγμα, ατος, command, edict, Heb. 11. 28.

διαταξις, εως, arrangement, regulation.

διαταχειν, adv. shortly, soon, Il. 1. 3. 4.

διατεγγω, I soak with blood, Iphig. T. 404.

διατεινω, I stretch across, extend—pertain to. *διατεινομαι*, I exert myself—urge, increase, maintain, Dem. 275. 8.

διατεταμενως, earnestly, Arist. Ethic. ι. 4.

διατειχιζω, I separate, fortify by a wall, Polyb. 8. 34. 2.—secure, Σ. 5. 6.

διατειχισμα, ατος, a separation-wall, Thuc. 3. 34. fortification, fence.

διατεμαίρομαι, I teach by clear signs, distinctly signify, Hes. ε. 396.

διατελής, ες, εος, reaching the end, effectual, (Ed. C. 1587. perpetual. *διατελους*, to the end, continually, Bacch. 1250. τέλος.

διατελω, f. *ησω*, or *εσω*, by sync. *ελῶ*, I bring to an end, finish—arrive at, reach, A. 1. 5. 7. In the sense of continuing, it may be rendered ever, without interruption. *ασκουντες διετλεσαν εργα αρετης*, they continued practising works of virtue, i. e. they ever practised, &c.—persevere, remain, continue, Acts 27. 33. Deut. 9. 7.

διατελευτω, I bring to pass, Il. τ. 90.

διατεμνω, (see *τεμνω*) I cut through or asunder, Il. ε. 618. dissect, Ipe. 2. 3. lacerate.

διατομη, ης, η, cutting, decision, Septem. 934.

διατετραινω, *διατιτρεινω*, I bore through, penetrate, Herod. 3. 12.

διατηκω, melt thoroughly, said of snow or wax, A. 4. 5. 5. Nub. 149.

διατηρεω, I keep thoroughly, observe carefully—guard, Dem. 115. 26.—preserve, Acts 15. 29.

διατηρησις, εως, preservation, caution.

Διατι, for *δια τι*, for what reason, why?

Διατιθημι, (see *τιθημι*) I put through, dispose—dispose of my affairs, manage, conduct—dispose of things in confusion, set in order, arrange—dispose of my goods, sell—dispose of my property after death, regulate by a will, I will. *ο διαθεμενος*, the testator—dispose of a dispute, decide, settle—covenant, promise solemnly—affect, treat, Thuc. 1. 126.—impress, influence—conciliate, attach, E. 5. 10. 4.

διατιθεμαι, settle my own affairs—dispose for myself, or for my own use, Il. 5. 2. 3.—mutually settle a dispute, A. 2. 6. 23.—dispose of, sell, Il. 4. 5. 14. settle upon, bequeath or promise, Luke 22. 29.

Διατιλημα, ατος, a plucking off, Paul. Sil. 41.

Διατιμω, estimate accurately, Lev. 27. 14.

Διατινασσω, I shake to pieces, Od. ε. 363.

Διατινθαλεος, ον, red hot, Vespæ. 328.

Διατριμω, I cut asunder, cut into parts—plow the waves. aor. 2. pass. *διετριμην*, for *διετριμηνσαν*, Il. α. 531, they separated themselves.

Διατοξισμομαι, I rival, contend with, in using the bow, Il. 1. 4. 4.

Διατορος, ον, piercing, Prom. 7. 6.—loud sound—acute pain—perforated, (Ed. T. 1044. *τειρω*.

Διατραγγωδω, I describe in pompous language, exaggerate, Dem. 282. 22.

Διατραχηλιζω, fling over the neck. *διατραχηλιζομενος*, precipitated, Plut. 7. 953.

Διατρεπω, I turn aside, avert by fear, Polyb. 5. 4. 20.—pervert, subvert, confound, Plut. 4. 383.—*διατρεπομαι*, I turn myself away through fear, am confounded or diverted, 1. 33. Dem. 798. 20.

διατρεπτικός, η, ον, calculated to divert.

Διατροπος, ον, altered, different, Iph. A. 559.

διατροπη, ης, consternation, shame, Polyb.

8. 7. 3. *διατροπαι ναυτιωδεις*, alterations accompanied with nausea, Plut. 7. 741.

Διατρεφω, I feed well—nurse, Melcag. 120.—maintain. *διατρεφομαι*, I maintain myself, live upon, A. 4. 7. 12.

διατροφη, ης, food, maintenance, 1 Tim. 6. 8.

Διατρεχω, (see *τρεχω*) I run through, run to and fro, pervade—run through the sea, sail fast, Od. γ. 177.—run through a course

of pleasure, enjoy eagerly, exhaust, A. T. 2. 1. 31.

διατρέω, I pierce through. δια τ' ἑτρεσαν, for διατρεσαντε, they scampered away with trembling, Il. ε. 729.

διατρέω, I consume time, delay—dwell upon, dwell upon my affairs, engage in, exercise, Dem. 22. 25; 785. ult.—spend the time in speaking. ὁ περὶ φιλοσοφίας διατρεῖδω, one who has spent his time in philosophy—retard, Oid. v. 341.—bruise to pieces, crush, Herod. 7. 120.

διατρέω, η, ῥ, delay, Phoen. 768.—the thing about which a person carries, lucubration, disputation, treatise.

διατρεμος, ον, trembling, Bacch. 592. ποταμῷ. διατρεχάω, I drive, hasten directly through, It. 7. 11.

διατρυνος, ον, each row having the vine alternately planted with other trees, Od. ω. 341.

διατρυνω, aor. 2. διατρεῖον, I eat through, Vesp. 366.—gnaw, corrode, A. R. 2. 24. 6.

διαττω, I shoot across—spring—hop to and fro—flash out, Plut. 8. 321. αστὲρες διαττον-τις, shooting stars, falling meteors. δια, αισω, Plut. 3. 24.

διαυγης, ες, εος, transparent, bright. αυγη.

διαυγια, ας, transparency, brightness.

διαυγαζω, shine, brighten, 2 Pet. 1. 19.

διαυγεμος, ον, ε, διαυγισμα, ατος, splendour, brightness, Hab. 3. 3. Plut. 9. 539.

διαυλος, ου, ε, (from the Arab. 717, dawal, to return, or move by turn) a return from the goal, so as to comprehend two courses. διαυλοι κυμάτων, courses of waves, i. e. waves advancing and retreating in succession, Herod. 29.

διαυλοδρομος, ου, one who ran the double course, called the διαυλος, Pyth. 10. 14.

διαφάγω, eat through, bite off, Plut. 8. 13.

διαφάνης, ες, quite clear, CEd. T. 773.—transparent. διαφανής, adv. clearly, distinctly.

διαφανισμα, ας, transparency, Plat. Dial. 294.

διαφανω, I show distinctly, exhibit, display, Polyb. 12. 24.—betray. διαφανομαι, I appear through or between, imp. νεκρων διαφανιστο χωρος, a space appeared between the dead bodies or clear of them, Il. δ. 491.

—show myself partially from behind a covering—am distinctly seen, Nem. 3. 183.

—dawn, Herod. 8. 83.

διαφασσω, I shine through, dawn. φασ.

διαφγγας, ες, εος, transparent. φγγος.

διαφω, (see φω) I carry through, convey—carry to the end, aor. 1. διαφωκα, part.

διηκτας, having finished the war, Herod. 1. 25.—carry on war, continue, 1. 18. bear

—carry through a war, wage, Herod. 1. 18.—carry life through, lead, spend, 3. 40.

—carry with the tongue, divulge. διηκτετο, was disseminated, Acts 13. 49.—carry to and fro, roam, drive—carry asunder,

tear, distract, Choeph. 66.—differ, cause the difference, Hec. 597.—differ from excellence, degenerate. ον διοισται, he shall degenerate from or become inferior to thee, Ajax, 511.—differ from mediocrity, excel—διαφίρει, used impersonally, it matters, it concerns, Herod. 1. 85.—it differs, or is of consequence—διαφερομαι, I differ, disagree in sentiments, Polyb. 4. 23. 7.—contend, rival, A. T. 4. 4. 8.

διαφερωντας, adv. differently, signally, exceedingly. πολυ διαφερωντας, much better. ουδεν διαφερωντας η, not otherwise than.

διαφινω, διαφινγανω, I slip through—escape, Plut. 2. 157. Iphig. T. 1326.—slip from the memory, Plut. 6. 300.

διαφικτικός, η, ον, apt to escape—volatile.

διαφνιζω, I divulge, Mat. 28. 15. φνη.

διαφθιρω, I corrupt thoroughly—corrupt the body, destroy, spoil—corrupt the sight, injure, impair—corrupt the mind, pervert.

διεφθαρμενος τον νοον, having his mind depraved, depraved in mind, 1 Tim. 6. 5.—aor. 2. pass. διεφθάρην, I waste, decay.

διαφθορα, ας, corruption, destruction.

διαφθορεως, εως, ε, a corrupter, destroyer.

διαφθιμι, I dismiss, disband an army—permit to pass, Thuc. 7. 32. E. 3. 2. 17.

διαφιλονικω, I contend earnestly against.

διαφιλοτιμωμαι, dispute, combat with.

διαφλεγω, f. φλω, I burn through. διεφλεχθη τον θυμον, he had his mind kindled, his mind was inflamed, Plut. 7. 322.

διαφοιτα, I wander, rove about, II. 6. 2. 6.—pass through, traverse. διαπφοιτωσθαι, Ajax, 332, is become mad, is maddened.

διαφορος, ον, c. ωτερος, different—discordant—excellent, Heb. 1. 4.—διαφορος, adv. differently. ηκιστα διαφορος, with the least difference—dividedly, partially, opp. to μια ὁρμη, one accord—excellently, exquisitely, Polyb. 13. 7. 2.—διαφορον, ου, το, that which is carried between people, circulating medium, money, Polyb. 4. 18. 8. discord, A. T. 2. 3. 5.—διαφορα, ας, η, diversity—dissent, difference, dispute, E. 7. 4. 15.—excellence.

διαφορεω, I carry asunder, tear to pieces. διαφορουμενος, torn by dogs, Herod. 7. 10.

—scatter, dissipate—plunder—harass.

διαφρασσω, f. φρω, I separate by a hedge, mark out, fortify, Plut. 2. 270.

διαφραγω, ης, a rupture, gash, Neh. 4. 7.

διαφραγμα, ατος, a hedge, diaphragm.

διαφραζω, p. m. διαπφράδα, I explain, show plainly, Il. σ. 9.

διαφρηνω, for διαφρηνω, I convey, Aves. 193.

διαφινγανω, for διαφινω, I fly, slip through, escape, Thuc. 7. 44. II. 5. 3. 9.

διαφύγω, ης, διαφινυξίς, ιος, escape.

διαφνω, f. νωα, I spring up between—accrue from, Plut. 8. 218. f. m. διαφνοισται, with

the Ionic augment. διαπερυσταί, will be dissipated into air, Plut. Dial. 216. aor. 2. διεφν, had intervened or elapsed, Herod. 1. 61.

διατρη, η, a seam or suture, by which two things grow together, A. 5. 4. 16.—fissure, separation, Plut. 2. 721. Φυα.

διαφυλασσω, or ττω, f. ζω, I guard thoroughly—guard a house, secure, defend, guard a person, protect—guard with the eye, observe watchfully—keep faithfully, preserve, Polyb. 1. 78. 8. διαφυλασσομαι, I guard myself, am guarded, or on my guard, A. 7. 6. 16.

διαφυλακτεος, εα, ου, to be guarded, II. 5. 3. 16. διαφυλακτεον, it is necessary to guard, must guard.

διαφυσσω, f. ζω, or σω, aor. διηφυσσα, I pour through. δια δ' εντερα χαλκος αφυσσε, for εντερα δε χαλκος διηφυσσε, the steel tore asunder, ripped out, his bowels, II. ξ. 517. διαφωνος, ου, ο, η, dissonant, discordant.

διαφωνειν, am at variance with—διαπεινηκε, he has finished speaking, expired, Ezek. 37. 11.

διασχωμαι, I separate myself, II. 7. 1. 16. διαχλαω, I loosen asunder, relax—open, Iphig. A. 1340.

διακασω, for διαχαινω, I open the mouth, gape, Equit. 530. *It is said of poetry or music when deficient in harmony, or where a verse has a disagreeable hintus.*

διαχειμαζω, I pass the winter, Plut. 5. 171. διαχειριζω, I handle, administer, A. 1. 9. 10.—piece with the hand, slay, Acts 5. 30.

διαχειρισις, εως, administration, management. διαχειρια, ας, η, the wielding of a thing in the hand. σιδαιρονομη διαχειρις, for σιδαιρου νομης διαχειρισθεντες, Septem, 791, having determined their rights by the law of the sword wielded in the hand, and not by the law of equity.

διαχειροτονω, I lift my hand against one resolution and in favour of another, sanction, decree, E. 1. 7. 11.

διαχειροτονια, ας, vote, suffrage, E. 1. 7. 11. division on a question, E. 1. 7. 11. deliberation, right of suffrage, Dem. 596. 5.

διαχω, (see χω)—διαχωω, I pour, spread asunder—dissipate—efface, K. 5. 3.—confound. διχογοντο, they melted away, deserted, E. 7. 4. 32.—I disorder, tear, Theo. 22. 203. διακχυμεις την τρυφην, dissolved in luxury.

διαχυσις, εως, η, diffusion—relaxation, recreation, sport, Plut. 6. 436; 8. 501.

διαχλευαζω, I continue to mock, Acts 2. 13. deride, Dem. 1221. 26.

διαχραμαι, I use, comply with, Eccles. 605.—dispatch. διαχρησθαι ιαντων, to kill himself, A. 4. 2. 17.

αχρεομαι, the Ionic form, I make of use,

have in use, Herod. 1. 71. c. d. ουκ επι οδοι ποριστη διεχρεστα, 8. 118, he no longer used marches, he no longer marched by land.

διαχρυσος, ου, inlaid with gold, gilded. Διαχωρηω—διαχωριζω, f. ισα, I spread through, dilate, expand, Plut. 8. 706.—cause to circulate, penetrate, II. 7. 1. 16.—discharge, cause to evacuate, secrete—separate, set apart, O. 8. 11.—succeed, Polyb. 18. 23. 3.—διαχωριζομαι, I separate myself, part asunder.

διαψαιρω, I sweep, lick, waft through. Διαψευδω, f. εσσα, I deceive, disappoint, Dem. 1482. 26.—διαψευδομαι, I deceive, falsify—deceive myself, perf. part. οι διψευθυμενοι της ιαντων δυναμεις, those who are mistaken or disappointed in regard to their own power, A. 4. 2. 27. λογος διψευθυμενος, a false principle or dogma, Plut. 6. 630.

διαψηφίζομαι, to vote one by one, to give an independent vote, vote against, Dem. 747. 11.—vote separately, decide, determine, E. 1. 7. 6.

διαψηφισις, ιος, suffrage, vote, decision. Διαψιθυριζω, I whisper, mutter, Sir. 12. 24. Διαψύχω, I dry, cool, refresh, Thuc. 7. 190. Διασα, Od. ε. 478, breathe through, penetrate.

Δις αρος, ου, two-footed, Rhcs. 215. δις, βαμα. Διςολος, ου, having two points, i. e. a clasp, Theodor. 3.—twice cast, Rhcs. 274.

διςολια, ας, η, a double wrapper, Plut. 2. 150.—a doubly cast arrow, i. e. an arrow after being thrown, drawn back again by means of a chain, Plut. 2. 850.

διγληνος, ου, ο, η, double-sighted, both eyes, Theo. Ep. 6. δις, γληνη.

Διγλωσσος, ου, double-tongued, skilled in both languages, Plut. 1. 450.

Διγονος, ου, twin, two kindred bodies, Eur. Elect. 1179. δις, γινα.

ΔΙΔΑΣΚΩ, f. ζω, I teach, instruct, train, inform. διδασκομαι, I am taught, teach myself, learn, from δαω. It governs two accusatives, II. 1. 2. 8.

διδακτεω, it is necessary to teach, must inform or discipline, E. 6. 3. 5.

διδαγμα, ατος, instruction, warning, Mosch. 6. 4.—precept, I. π. 6. 13.

διδαξις, εως—διδαχη, ης, instruction, discipline—doctrine—tradition, Mat. 16. 12.

διδακτος, ου, taught—skilled, learned—capable of being taught, communicable, Trach. 64. acquired by art, opp. to φυσικος, natural.

διδακτικός, η, ου, capable of teaching—disposed to be taught, docile, 1 Tim. 3. 2.

διδασκαλος, ου, ο, a teacher, master.

διδασκαλικος, η, ου, learned—instructive—didactic discourses, A. 1. 2. 21.—διδασκαλικως, adv. learnedly, skilfully.

διδασκαλια, ας, instruction, doctrine.

διδασκαλίων, ου, το, a school, Plut. 1. 141.

διδασκαλιον, salary for instructing, Plut. 3. 675.

Διδάμι, imp. εἰδόν, I bind, Il. λ. 105. δῖα.

Διδραχμῶν—διδραχμός, οὔ, ὁ, a piece of money consisting of two Attic drachms, about fifteen pence of our money, a tribute, Mat.

17. 24. δις, δραχμῶν.

Διδρασκεν, flee, escape, Gen. 31. 20.

ΔΙΔΥΜΟΣ, ου, twin—two, two-fold, double—both hands, Pyth. 2. 17.—τα δίδυμα, the testicles.

διδυμῶν, ονος—διδυμῶν, ορος, twin brothers—two-fold evils, Septem, 851.

διδυματοκος, διδυματοκος, ου, ἡ, bringing forth two at a time, Theo. 1. 25.

διδυμογενής, ες, twin-born, twin, Helen. 201.

ΔΟΝ, f. δωσω, or δωσω, fut. δωθησομαι, aor.

1. δωκα, pass. εἰδόν, I give, opp. to λαμβανω, I receive—give a favour, bestow—give from my hand, deliver, opp. to δεχομαι—give myself up to another, submit, subject—give up a city, surrender—give among others, distribute—give back, restore, pay—give leave, permit, grant—give myself up to death, offer, Gal. 1. 4.—give pain, inflict—give power, authorize, give saith to another, put, place, Heb. 8. 10. E. 7. 1. 32.—give fruit, yield—give trouble, cause, occasion—give my efforts, exert, endeavour, Luke 12. 58.—give a person over others, appoint, II. 2. 3. 2.

δωμι, I give, aor. 2. δων, plur. δωμεν, for εδομεν, we gave, Il. ε. 443. της μοι δωσαν, for εδωσαν, whom they gave to me, δ. 320. imperat. δος, δοτω, for δωθι, δωτω, give thou, II. ε. 359. subj. δωμεν, for δώμεν, let us give, ψ. 537. εἰ δὲ κεν δώσωσι, for δώσῃ, if they give, ι. 136. optat. δωην, δωην, I should give, ζ. 527. δωσι, for δωη, and this for δωη, II. μ. 275. inf. δομεναι, δομεν, for δοῦναι, to give, II. α. 116. Od. ε. 40. part. δως, δωτος, having given. optat. δώμεν, for δωημεν, let us give, or that we may give, Od. β. 336. δωην, for δωησαν, may the gods give, II. α. 18.

διδω, f. ωσω, I give. διδοίς, contr. of διδοεις, also διδοίσθα, (the paragogic θα being added) thou givest, II τ. 270. ι. 164. imp. εἰδοοον...

δίδου, for εἰδου, he gave, II. ε. 165. optat. διδοίτε, that ye might give, Pyth. 5. 160. fut. δίδωμεν, we will give, Od. ν. 358.

διδωμι, I give, imp. εἰδων...εἰδωσαν, for εἰδωσαν, they gave, Od. ζ. 286. imperat. διδοι, by contr. διδωθι, by elision διδοθι, give thou, Od. γ. 380. inf. διδοναι, δίδωμεν, to give, Isthm. 8. 132.

Διγγυαυ, I bail, Dem. 1558. pen.—I pledge, deliver up as security, Neh. 5. 3. διεγγυημην, restored on security being given, Thuc. 3. 70.

διεγγυησις, εως, pledge, security, Dem. 724. 6.

Δι-εγείρω, I raise from sleep—rouse. διεγεί-

ρωμαι, aor. 1. διεγερθην, I was roused, roused myself—rise with the wind, swell, John 6. 18. εγείρω.

Διεῖξε, Ion. for διείξε, aor. 1. of διαδεικναι, he showed, proved, Herod. 1. 73.

Διεδοξε, aor. 1. of διαδοκω, he seemed.

Δι-ειδω, imp. διείδον, I see through, distinguish, recognise, Plut. 6. 142. know fully, (Ed. C. 298. διειδομαι, I am seen through, distinctly marked, Apoll. 1. 546.—διείδω, f. ησω, perf. inf. διείδηναι, by sync. διειδεναι, to see through, know thoroughly, Ruae, 1006.

διειδης, εως, transparent, clear water.

Διελθήμενως, adv. expressly, O. 11. 25.

Δι-ελθω, I slip through. διελυσθεις, having escaped unperceived, Apoll. 4. 86.

Διειμι—διειω, or διειω, p. m. διειω, δηα, plur. διειν, f. διεισμαι, aor. 1. m. διεισμεν, I go through, penetrate—traverse—go through a thing, continue, persevere to the end. διει, (for διεισai, by dropping σα) thou shalt pass, the present for the future as is usual with verbs of motion, Acharn. 845.—relate to the end, Luc. 1. 458. part. διών, going through, passing to, E. 4. 5. 18.

Δι-ειπω, I tell, relate to the end, II. x. 425.—explain—direct, Plut. 1. 161.

Δι-ειργω, imp. διειργον, or διειργον, I separate by an inclosure, intersect, A. 3. 1. 2.—keep off—distinguish, Nem. 6. 4. ειργω.

διειρομαι, I inquire diligently, ask minutely, II. α. 550. ερομαι.

Διειρω, I put through, insert. II. δ. 3. 5. ειρω.

Διειρωξενος, ου, fraudulent to strangers or guests, Pax, 622. δια, ειρων, ξενος.

Δι-επεραιω, I pass through, cross, so as to go out on the other side—pass through sufferings to the grave, endure, Plut. 6. 422. Plutius, 283.

Δι-επεραιω, I finish a discourse, O. 6. 1.

Διεκπλιω, f. ενσω—διεκπλω, sail across, sail through the enemy, i. e. break their line, Herod. 6. 15.

διεκπλοος, contr. οῦς, the breaking through the enemy's line, Polyb. 16. 4. 14.—an opening to sail through for escaping, E. 1. 6. 22.

Διεκρος, οὔ, ὁ, pipe or gutter, βοος.

Δι-ελαυνω, διελαω, f. ασω, aor. 1. διηλᾶσα, I drive, force through. δια σθηθων ελασσε, II. λ. 448. for δια σθητος, pierced through his breast—ride through, II. 4. 4. 1.—δι-λᾶσις, εως, driving through.

Δι-ελεγχω, f. εγξω, refute, detect.

Διελιττω, I turn-asunder, unfold, explain.

Δι-ελκω—διελκω, I draw through—drag out life, Plut. 10. 277.—draw through the lips, sup up—draw asunder, spread out, Aπ. 3. 10. 7.—protract.

Διμπολω, I sell—betray, Philoct. 586.

Διανθυρομαι, I revolve in my mind, Acts 8. 19.

Δι-ενιωτιζω, I live or survive one year, Herod. 4. 7. ενιωτος.

Δι-ενοχλῶ, I trouble on account of, harass greatly, Dem. 446. 25.
 Δι-εντείνεσθαι, ατος, an explication or discharge of the intestines, Nub. 166. εντερον.
 Δι-εξίαισω, rush out through, Theo. 13. 23.
 Δι-εξιμι, διξιω, I go, pass through a place—go through a subject, explain, discuss, persuade, O. 6. 2. Plut. 6. 295.
 Δι-εξιμι, διξιω, I send through, permit to pass, lead out, Herod. 4. 52. ιμι, or εω.
 δι-εξιλαυνω, f. ελασω, I drive out through, pass, Herod. 4. 59.
 δι-εξιδάσκει, εως, driving, breaking through.
 Δι-εξίλασσω, I unfold, unroll, Herod. 4. 67.
 Δι-εξερεομαι, I ask, seek earnestly, Il. x. 432.
 Δι-εξερχομαι, διεξιενθω, aor. 2. διεξηλθον, I pass, go through, arrive at—go through *in words*, relate to the end—go through a work, finish, complete, exhaust, Dem. 19. 17.—make a trial of, 232. 5.—pass through *sufferings*, endure, Thuc. 3. 45.
 Δι-εκπυτομαι, I fully explain, A. 4. 2. 12.
 Δι-εξιεντομαι, I come through, arrive at.
 Δι-εξοδος, ου, η, a way out through, outlet—a place where two ways cross each other, Mat. 22. 9.—a transit or passage of the sun, i. e. a day, Androm. 1087.—the object of certain measures, plan—digression, a winding course, Lyc. 14.
 δι-εξοδινω, I go out of my course, I wind round to the end, Long. 34.
 Δι-εορταζω, I spend the whole day in festivity, celebrate, Thuc. 8. 9.
 Δι-επιφραζω, aor. 2. διεπιφραδον, I explain distinctly, declare, Il. σ. 9.
 Δι-επω, imp. διειπον, follow through, follow up—follow up an adversary, chase, drive away, Il. u. 247.—follow up in words, tell, direct, order, administer, manage, Il. α. 166.—follow up a work, execute—follow up my desires, indulge, Eur. Elect. 146. επω.
 Δι-εργαζομαι, I work through, dispatch. διεργασθην, I was undone, Heracl. 175.
 Δι-ερεθιζω, I excite, provoke *envy*, Plut. 6. 226. ερεθιζω—embitter.
 Δι-ερειδομαι, I am propped, I prop myself, lean upon, Hec. 66. contend for, Polyb. 5. 84. 3.
 Δι-ερεσω, aor. 1. διερεσα, I rowed, Od. μ. 444.—wave, Troad. 1249. ερεσω.
 Δι-ερευνω, διερευνομαι, I search through, sift, explore, Il. 5. 4. 2.
 διερευνητης, ου, ο, an explorer, Il. 6. 3. 1.
 Δι-ερεμνω, I interpret—apply a prophecy, Luke 24. 27. διερεμνητης, ου, an interpreter.
 Δι-ερος, α, ου, consisting of earth, (δια, ερα,) humid, wet, opp. to ξηρος, pliant, yielding—quick, Od. ι. 43.
 Δι-ερωκω, I creep, pass, through, Antig. 271.
 Δι-ερωκω, I draw asunder, prohibit, allay.
 Δι-ερχομαι, διελυθω, aor. 2. διηλθον. p. m. δι-ελαυθω, I go through, pass to the end,

arrive at, reach, exhaust—go asunder, spread, extend, Theo. Ep. 19.—go through *with the eye*, survey—go through *numbers or words*, enumerate, relate, compute—go by *as time*, pass, elapse, Dem. 998. 25. go about, traverse, Il. γ. 198.—intervene.
 Δι-ερωταω, I ask anxiously, continue to ask, Pl. 1. 3. 13. Dem. 34. 22.
 Δι-επισκεμνω, adv. advisedly, circumspectly.—διωσκηπτομαι.
 διετης, ες, during two years. επι διετις, for two years, 2 Macc. 10. 3. Dem. 1135. 4. ετος—διετηρις, ιδος, or διετιας, ας, η, the space of two years.
 Δι-ευθυνω, I set right, rectify, Luc. 1. 202.
 Δι-ευνκρινω, I discuss, exaninie, scrutinize. Polyb. 2. 56. 4.—adjust, settle, Dem. 818. 13.—comprehend, distinguish.
 Δι-ευνλαβωμαι, I am on my guard against, carefully shun, Dem. 377. 18.—fear.
 Δι-ευναζω, cause to rest, extinguish, Hippol. 1377.
 Δι-ευτυχω, I am very prosperous, succeed quite. το διευτυχειν τη ουσια, success in substance, affluence, Dem. 1040. 5. Plut. 6. 640.
 Διευω, imp. διειχω—διασχω, aor. 2. διασχω, I divide—withdraw, give way, Aves. 1717.—hold myself apart from others, am distant. ου διασχω, did not intervene, Quid. T. 736.
 ου διασχω, interval, distance—extend between, Herod. 4. 42.
 διεχης, εος, disjoined, unconnected.
 Διζω, διζομαι—διζω, διζημι, διζημαι, αδ. 305, I seek, inquire after, Il. π. 713. ε. 168.
 Διζυξ, δυος, adj. a couple, pair, Il. ε. 195. couplet. διζυγι χαλκω, with double brass, i. e. cymbal, Anthol. 2. 447. δις, ζυγος.
 Δι-ηγομαι, I relate throughout, Aves. 198. tell abroad, Luke 8. 39.—διηγησις, εως, η, a narration—διηγημα, ατος, a narrative, story—διηγητικος, διηγηματικος, η, ου, fond of relating—composed of narration, descriptive, Long. φ. 27. Plut. 8. 41.
 Δι-ηθω, I strain, rack wine, Plut. 6. 384.—wash by pouring water through, Herod. 2. 88.
 Διηθησις, εως, straining, filtrating, Plut. 5. 105.
 διηρητος, ου, through the air, Apoll. 2. 225.
 Διηκρος, ου, for διακρος, a minister.
 διηκρονω, f. ηω, I attend upon, minister to, serve, assist, Herod. 4. 151.
 Διηκοσιοι, αι, α, for διακοσιοι, two hundred.
 Διηκω, f. ζω, aor. 1. διηξα. I go, stretch through—penetrate through, Prom. 133.
 ηκω—διηκομαι, I reach, Apoll. 2. 413.
 διηλθεις, εως, passage across, ferry. ελυθω.
 Διημερενω, spend the whole day, Plut. 6. 505.
 Δι-ημι, διημαί, (διω, or δια, εω) I go through, traverse, Il. ψ. 475.—perspire in consequence of running. διημερος, wetted, sprinkled, Plutus, 720.
 Δι-ηρηκης, ες, εος, continual, uninterrupted, unbroken, Od. ν. 195.—entire—far ex-

δικαιοπολις, *εως*, *adj.* cultivating justice, just state, *Pyth.* 8. 31.

δικαιοπραγία, (*πράσσω*) I practise justice, act righteously, *Plut.* 6. 514. *Arist. Rhet.* 1. 13. 3.

δικαιοπραγία, *ας*, *ή*, the practice of justice, a righteous conduct, *Plut.* 6. 4.

δικαιοπραγία, a just action, *A. E.* 1. 7.

δικαιοσύνη, *ης*, *ή*, δικαιοτης, *ητος*, *ή*, competence to fulfil all the offices of justice or all the duties of *humanity*, righteousness, justice, equity—fidelity, mercy, truth, *Acts* 17. 31.—righteous institution, or an institution calculated to answer the ends of virtue and truth, *Mat.* 3. 15.

δικαίω, *φ. ωω*, I pronounce or prove a *person* just, justify—defend, do justice to—verify, *1 Tim.* 3. 16.—pronounce justice on the innocent, acquit—pronounce justice on the guilty, condemn, punish, *nor.* 1. *οὐκ ἐδικαίωσαν*, they did not think it just, *Herod.* 1. 133. *imp.* *ἐδικαίην*, for *ἐδικαίω*, he approved, thought it right, 3. 118.—demand, *Plut.* 3. 667.—δικαιοομαι, I am justified, acquitted, released, *Rom.* 6. 7.

δικαίωμα, *ατος*, *το*—δικαιωσις, *εως*, *ή*, the sentence of justice on the innocent, acquittal, justification—redress, compensation—the sentence of justice on the guilty, condemnation, punishment—a just claim, *Thuc.* 1. 141.—just institution, ordinance, *Heb.* 9. 1.—a just claim.

δικανίκος, *η*, *ον*, judicial, forensic—sophistic—fit for the bar, *Ατ.* 1. 2. 48.

δικασπολος, *ον*, minister of justice, magistrate, *Il.* α. 238.

δικασπολία, *ας*, administration of justice.

δικαστης, *ον*, a judge, *Eur. Supp.* 252.

δικαστηριον, *ον*, *το*, a court of justice, a tribunal, *Αθ.* 3. 7. δικαστηριον, a petty tribunal.

δικαστικός, *ον*, qualified to preside in a court of justice. τα δικασικά, judicial costs, το δικασικον, the fee of a judge—δικασίως, *adv.* judicially, in a judicial form.

δικιδιον, *ον*, *το*, a petty suit, *Nub.* 1108.

δικελλα, *ης*, *ή*, an instrument driven with both hands, *δισ*, *κελλω*, a pitchfork, spade.

δικελλίτης, *ον*, *ό*, a digger, *Luc.* 1. 115.

δικεραϊος, *δικερας*, *δικεραρος*, *ον*, having two horns, *δισ*, *κερας*, *αδ.* 261. *Agath.* 29.

Δικλις, *ιδος*, doubly barred, folding doors, *Od.* ε. 269. *δισ*, *κλεις*.

δικολεκτής, *ον*, a pleader, lawyer, *αδ.* 350.

δικολογος, *ου*, *ό*, *ή*, a pleader, *Plut.* 10. 287.

δικολογία, I plead at the bar. προς το δικολογείν, to the engaging in judicial causes, *A. R.* 1. 1. 11.—δικολογία, *ας*, judicial pleading, *fr.* *δικη*, *λογος*.

Δικορράφεια, patch up law-suits, am litigious, *Nub.* 1485. *ραπτω*.

Δικορυμδός, *ο* *δικορυφος*, *ον*, having two tops. λαμπουσα *πτερε* *πυρος* *δικορυφον* *σε-*

λας, a rock reflecting the blazing fire from its double brow, *Phoen.* 236. *δισ*, *κορυφη*.

Δικράνον, *ον*, a two-pronged instrument.

Δικράτης, *εως*, having two thrones or sceptres, *δισ*, *κρατος*, *Ajax*, 251.

Δικροος, *ον*, *contr.* *οὐν*—δικραιος, *ον*, having two prongs, forked, *K.* 9. 19. *Apoll.* 4. 1613.

—δικρον, a stake forked at the head, *K.* 10. 7. *δισ*, *κερας*.

Δικροτος, *ον*, two-oared galley, *Iphig.* T. 403. —marked by two wheels, rutted.

Δικτυον, *ον*, *το*, a net, *Od.* χ. 355.

Δικτυοκλωστος, *ον*, woven like a net, net-like folds, *Antig.* 358. *κλωσθω*.

Δικω, I throw, fling, *Orest.* 985.—scatter upon, *Pyth.* 9. 218. *Heb.* *פזת*.

Δικωτος, *ον*, two-oared galley. *δισ*, *κωπη*, *Alcest.* 253.

Δικωπια, I row with both oars, *Eccles.* 1083.

δικωπία, *ας*, *ή*, rowing with two oars.

Διλογος, *ου*, *ό*, *ή*, one who says one thing and means another, double-tongued, *1 Tim.* 3. 8.—διλογειν, repeat, *1π.* 8. 2.—διλογία, *ας*, repetition.

Διλογχος, *ον*, doubly armed, two-fold sufferings, *Agam.* 654. *δισ*, *λογχη*.

Διλοφος, *ον*, having two crests or cliffs, *Antig.* 1139. *δισ*, *λοφος*.

Διμηρος, *ον*, the space of two months, *scil.* *ώρα*, *Polyb.* 6. 34. 3.

Διμναίος, *ον*, worth two minæ. *δισ*, *μνα*—*διμνω*, *adv.* at two minæ, *Herod.* 5. 77.

Διμοιρος, *ον*, having a distinct or a double portion. *διμοιρα κακα*, the evils of disunion between brothers, *Septem*, 853. *κακου το διμοιρον*, *Αλ.* *Supp.* ad finem, of evil that which is partly good, and partly otherwise.

διμοιρία, *ας*, *ή*, a double portion, *Αγ.* 5. 1.

ΔΙΝΕΩ, *φ. ηω*—*δινευω*—*δινευεσκω*, I move, turn, whirl round, *Il.* δ. 541.—*δινῶσαι*, *Dor.* for *ἐδινῶσαι*, *Hipp.* 1459. he rolled his eyes—*δινεομαι*, I turn myself, go round about a place, traverse, *Od.* ι. 153.

δινευμα, *ατος*, *δινεις*, *εως*, *ή*, a whirl, a turning round, *Il.* 3. 11.

δινη, *ης*, *ή*, a whirlpool, vortex, *Od.* ζ. 116.

δινος, *ου*, *ό*, a whirlpool, a whirlwind, *Nubes*, 380.—dizziness—*αρεα*, rotundity.

δινησις, *δινωεις*, *εσσας εν*, whirling round, full of whirlpools, *Il.* φ. 125. eddying, *Cycl.* 47.

δινωτος, *η*, *ον*, rounded, insaid all round, *Od.* τ. 56. capable of turning round, *Apoll.* 3. 42.

Διο, *for* *δι* *ό*. or *δια* *ό*, on which account, wherefore, quare, *ideo*, quapropter.

Διοδολος, *ον*, hurled by Jupiter, *Æd.* C. 1534.

Διογενειταρ, *ορος*—*διογενης*, *εως*—*διογονος*, *ον*, *διογνητος*, *ον*, *adj.* born of Jove, nobly born, *Il.* α. 489. *Bacch.* 122. *Hes.* α. 430. *Hipp.* 560.

Διοδοιπορεία, I pass, journey through, traverse. *δια*, *οδος*, *πορεία*, *Herod.* 8. 129.

Διο-οδος, *ου*, *ή*, a way through, a passage—orbit, *Prom.* 1057.—passport, *Aves*, 187.

διαδύμεν, f. εἶπω, I pass, march through, traverse. δια, ὁδός, Luke 8. 1.

Δι-ὀδυρομαι, I lament greatly, Dem. 1249. 19.

Διοφει, adv. for ἐκ διος, from Jupiter.

Δι-οίγω, f. ζω—δι-οίγνυμι, I open widely—open the jaws, gape, Eccles. 849.—open the chambers of wealth, squander, Plut. 10. 410.—open the throat, slaughter.

Δι-οικεω, live in detached villages, E. 5. 2. 5. live apart from others—manage a house, O. 2. 13.—direct the public weal, govern, Dem. 35. 26.—train, discipline the body.

διοικητής, εἰς, ἡ, management, administration. ὁ ἐπὶ τῆς διοικησεως, one who presides over the civil list, or governor of the city, Dem. 238. 14.

διοικητής, οὐ, ὁ, a manager, controller, steward, Plut. 6. 684.

Δι-οικίζω, I separate my abode—disperse the inhabitants of a house into detached villages, E. 5. 2. 7.

Διοίσις, α, ον, (from διαφίρω) the eye must be carried over, must be made to survey, Phoen. 272.

Δι-οίσειν, I shoot through, Od. μ. 102.

Δι-οίχνην, pass through life, Eum. 311.

διωχομαι, I am perished, undone, Orest. 182.

Διοπτῆρος, ον, thunder-struck, Æ. Supp. 162.

Δι-ολισθίω—διολισθαίνω, I slip through—let slip, Polyb. 20. 7.—slip through the fingers, Anacr. 44.—escape, Nubes, 433.

Δι-όλω, f. εἶπω, aor. 1. διώλωκα—διόλω, p. m. διόλωκα, aor. 2. m. διώλομην, I destroy entirely—loose, abandon, forgo the advantage of, ruin, CEd. T. 326.—the tenses διόλωκα, διώλομην, διώλλυμαι, have a neuter or intransitive sense, I am quite undone, I perish, am ruined, 233.

Δι-ομαλίζω, I sustain an even elevation, Long. § 33. preserve the same tenor.

Δι-ομνύμι, διομνύμαι—διομοομαι, aor. 1. m. διομοσαμην, I swear solemnly—affirm or deny on oath. διομῆ ἐπὶ παλλάδιω, thou wilt swear upon the palladium, swear on the bible, Dem. 1160. 25. attest by the most solemn oath, Plut. 1. 239.

Δι-ομολογέω, I promise, confess, Aγ. 3. 5.—διομολογομαι, stipulate among themselves, E. 4. 2. 7.

διομολογία, ας—διομολογησις, ιος, agreement—treaty, Polyb. 3. 27. 9.

Διοτύσιος, ον, ὁ, Bacchus—διοτυσιος, α, ον—διεντυσιος, ἄδος, of Bacchus, Her. Fur. 891. Luc. 1. 166.—διονυσία, ον, a festival of Bacchus—διονυσιαῖος, η, ον, belonging to Bacchus, Bacchanalian—διονυσιαζω, I celebrate the rites of Bacchus, carouse, Luc. 3. 516.

Διοπτῆς, εἰς, fallen from Jupiter, an image of Diana supposed to have been sent from heaven, Acts 19. 35. ζεύς, πίπτα.

Διοπτῆρ, conj. wherefore, because. δια, ὁ, πτερ, Aπ. 4. 8. 7.

Δι-οπος, ον, ὁ, a commander, inspector. πτω, Rhcs. 741. Plut. 1. 87.

Διοπτῆς, ον, διοπτῆρ, ἥρως, one who looks through, an epithet of Jupiter as an observer of all things, a spy, Il. κ. 562. fr. οπτω. διοπτνυ, I look through, survey, Ajax, 307.—explore, Il. κ. 451. inspect, Dem. 929. 20.

διοπτρα, ης, a glass to see through.

Δι-οραω, I see through, perceive, descry. ὄραω, Plut. 7. 757. A. 5. 3. 1.

διορατικός, discerning, Luc. 2. 268.

διοργίζομαι, I am very angry, am enraged, Plut. 6. 681.

Διοργύσις, α, ον, two fathoms long, K. 2. 6.

Διορθίω, I express rightly, Eur. Supp. 417.

Δι-ορθώ, I correct—adjust, Helen. 1174.—castigate—repair, rectify errors—set right against danger, guard against—state rightly, Olyn. 7. 38.

διορθώσις, εἰς, ἡ, the setting right a broken limb—the rectifying whatever is wrong—correction—amendment, reformation, Heb. 9. 10.

διορθωτής, ον, a corrector, reformer, Plut. 1.

348.—διορθωτικός, η, ον, corrective.

Δι-ορίζω, διορίζομαι, I separate two things by a common boundary. fix the limits—distinguish—define—speak with precision—settle, CEd. T. 742. 1102.—διοριστός, α, ον, to be defined—διοριστον, it is necessary to define—διορισμός, ον, definition.

Δι-ορνύμαι, I hasten through, pass over.

Δι-ορυσσω, ττω, aor. 2. διαρῦγον, pass. διαρῦγην, I dig, break through, break open, Luke 12. 39.—lay open, scrutinize, perf. pass. διορυσσυσθα, Attic for διαρυσσυσθα, we have been dug through, are undermined or corrupted, Dem. 1111. 2.

Διορχομαι, I continue to dance, Vesp. 1472.

Δίος, ἰα, ἰον, divine, (from ζεύς) divine in nature, incorruptible, as salt is said to be, Il. ι. 214. pure, serene, Od. τ. 540.—divine in power, vast, immense, mighty, formidable, μ. 104.—venerable, noble. δια γυναικων, divine of women, most excellent of women.

Διοδοτός, ον, given by Jupiter, Septem, 955.

Διοσημία, ας, a sign from Jupiter, a portentous storm, Acharn. 170. a prodigy.

Διοσκουροι, ον, δι, the twin sons of Jupiter and Leda, i. e. Castor and Pollux.

Διοτι, conj. because—that—inasmuch as, since, Aπ. 1. 2. 54. Rom. 1. 21. δια, ὅτι.

Διοτρεφής, εἰς, divinely born and educated, noble, renowned. ζεύς, τρεφω, Od. η. 49.

Δι-ουρίζω, (for διορίζω) I distinguish, teach to distinguish, Herod. 4. 42. ορίζω.

Δι-οχεύω, I convey water through, I water a garden, Luc. 2. 96. οχεύω.

Δι-οχλίω, I disturb, trouble greatly. διολιεύ-
θαι, to be teased or importuned.

Δι-οχυρῶ, I fortify by drawing a trench across,
Polyb. 5. 46. 3.

Δι-οψίς, ὥς, seeing through, perception. οψτω.

ΔΙ, for ΔΙΣ, twice, two.

Διπάλαιος, ὄν, two spans long, K. 2. 5.

Διπαλτος, ὄν, hurled with both hands, Ajax,
407.—two *driven swords* brandished, Iphig.
T. 323. δις, πάλω.

Διπηνυς, ὄς, διπηνυῖος, two cubits long.

Διπληθὺς, ὄν, consisting of two plethra, or
two hundred feet. κλιθρῶν, A. 4. 3. 1.

ΔΙΠΛΑΞ, ἄκος, double νουση, Il. γ. 126.

διπλαζῶ, I double. το διπλαζῶν, that which
is double or two-fold, Ajax, 268. διπλαζο-
μαι, I am doubled, augmented doubly,
Eur. Supp. 789.

διπλάδιος, ὄν, double cloak of the Cynics.

διπλάσιος, α, ὄν, Ion. διπλησιος, twice so much,
double, two-fold, A. 4. 1. 11. διπλάσια ἰ-
πάζεσθαι, to ride double the time or twice
the distance—διπλάσιος, adv. doubly, twice
as much, in two-fold proportion.

διπλάσιαζω, I double, Ag. 5. 1.

Διπλός, ὄν, ὄν, contr. οὐς, ῥ, ὤν, double,
two-fold, twice as much, 1 Tim. 5. 17. neut.

plur. διπλῶς, contr. διπλᾶ, διπλᾶ πυνθύνω,
to lament doubly, i. e. greatly, Œd. T. 1328.
—double in mind, crafty, cunning, opp. to
ἀπλούς, E. 4. 1. 14. το διπλῶν, abs. n. de-
ceit, duplicity—διπλοτέρων, two-fold more,
Mat. 23. 15.

διπλόη, ῥς, ῥ, duplicity, ambiguity.

διπλοῖς, ἰδος, ῥ, a doublet.

διπλῶς, f. ὤω—διπλοῖζω, ἰω, Agam. 836, I
double, render double—give a double por-
tion, Rev. 17. 6.—deepen doubly, E. 6. 5. 19.

διπλῶμα, ατος, a duplicate, a state letter, of
which a duplicate was taken, one being
sent as containing dispatches, the other
deposited in the Archives, diploma.

Διπόδης, ὄν, διπόδος, ὄν, two feet in dimen-
sions, O. 19. 3.

διπους, ὀδος, ὄ, ῥ, two-footed. δις, πους.

Διπορός, ὄν, between two seas, Troad. 1097.
bimaris, Hor. lib. 1. od. 7.

Διποτάμιος, ὄν, between two rivers, i. e.
Thebes, Eur. Supp. 621.

Διπροσῶπος, ὄν, having two faces, scil. Janus.

Διπτύχ, ἔχρος—διπτύχος, ὄν, twice folded,
Od. ν. 224.—two, twin, Iphig. T. 1289. δι-
πτύχα ποιησάντες, having done this twice,
having wrapped them in a double caul, Il.
π. 461.

Διπύλος, ὄν, having two gates or doors, Phi-
loct. 975. δις, πυλᾶ.

Διπύρος, ὄν, twice baked—having two or
double lights, brilliant lamps, Ranæ, 1406.

Διρεα, ῥς, a fountain at Thebes, Il. τ. 401.

Διρεαῖος, of Dirce, Dircean, Antig. 105.

Διρύμιος, ὄν, having two shafts. διρύμιον τέλη,

chariot hands, i. e. armed chariots each
drawn by four horses. δις, ῥυμος, Pers. 47.

Δις, adv. twice, bis, Eur. Supp. 1081.

Διοθῆνης, ὄς, twice to die, Od. μ. 22. θνησκω.

Διοκηπτορς, wielding two sceptres, Agam. 43.

ΔΙΣΚΟΣ, ὄν, ὄ, a quoit, Od. θ. 129.—orb of
the sun, hence disk.

δισκω, δισκωω, f. ἰσω, I play with the quoit,
hurl. δισκωνοῖται πετραῖον ἄλμα, i. e. ἀπο
πετρᾶς καθ' ἄλμα, Ion. 1268, he shall throw
himself like a quoit from the rock.

δισκημα, ατος, το, the throwing of a quoit,
a fling from the battlements, Troad. 1121.

δισκουρος, ὄν, a quoit's throw. ες δισκουρα λο-
λιπτο, Il. ψ. 523, he was left behind the
cast (f a quoit. ὄρος, a boundary.

Δισπέρχαι, ὄν, αἱ, two royal commanders,
two sceptred chiefs, Ajax, 390. ἀρχη.

Δισμυρίοι, twice ten thousand, vicies mille.

Δισσός, or διττός, ῥ, ὄν, double, two-fold,
twin, two, Œd. C. 930.—δισσῶς, δισσᾶκις,
adv. two-fold, twice, again.

Δισσυλλᾶβός, ὄν, of two syllables, dissyllabic.
Δισαζῶ, f. ἄσω, I am divided in mind, doubt,
Plut. 6. 227. Mat. 14. 31.

δισαῖς, τας, ῥ, hesitation, debate, division.

Δισίχρος, ὄν, consisting of two rows, composed
of two verses—δισίχρον, a distich.

Διστολός, ὄν, two-robed sisters, i. e. twin sis-
ters, Œd. C. 1110. συλλα.

Διστομός, ὄν, having two mouths, Polyb. 34.
10. 5. two-edged sword, Heb. 4. 12.—two-
angled roads, i. e. where the roads intersect
each other, Œd. C. 955. γομα.

Δισχιλίοι, two thousand.

Διταλάντος, ὄν, of two talents, Dem. 329.

17. worth two talents, Plut. 5. 37.

Δι-ύγρος, ὄν, twice watered, two relatives to
be moistened with tears, i. e. each to be
bitterly lamented, Septem, 987. δις, ὕγρος.

Δι-υλίζω, f. ἰω, I purify from dregs, strain,
Mat. 23. 24. rack wine. δια, ὑλίζω, Plut. 8. 765.

Δι-υπνίζω, f. ἰω, awake, am roused from sleep.

Διψασίος, α, ὄν, double, two, Herod. 1. 18.

Διψαῖς, ας, ῥ, by feeling, catch, Il. π. 747.

Διφθέρα, ας, ῥ, a goat skin—a shepherd's
cloak, pouch—parchment, Herod. 5. 58.

Διφθερίας, ὄν, one who wears a cloak of skin.
ΔΙΦΟΡΟΣ, ὄν, bearing two—producing
fruit twice in the year, Eccles. 703.

διφρος, ὄν, ὄ, for διφορος, a carriage which
bears two persons, a chariot-box, seat, cha-
riot, Od. γ. 824. Il. ζ. 334.

διφραξ, ἄκος, ῥ, a seat, Theo. 14. 41.

διφρας, ἄδος, ῥ, a chariot or close carriage
used by women of rank.

διφρευω, f. ἰσω, I ride in or drive a chariot
—glide over the sea in a chariot, Androm.
1012. ἰδιφρευετο, he carried in his chariot,
diffused, Eur. Supp. 991.

διφρεια, ας, ῥ, the art of driving a chariot,
Il. 6. 1. 16.

διφρευτής, διφρηλάτης, ου, ὁ, a charioteer—traversing *the heavens* in a chariot, Ajax, 868.
 διφρηλάτης, I drive in a chariot, Ajax, 856.
 διφρηλασία, ας, ἡ, driving, or skill in driving the chariot, Olym. 3. 66.
 διφρεσκος, ου, ὁ, a conch-box, Nubes, 31.
 διφροφορος, ου, ὁ, a chairman—διφροφορεῖω, I carry a litter or a chair. ὁ διφροφορουμένος, one who is borne in a carriage, a grandee, Herod. 3. 146.
 διφροντις, ιδος, fem. adj. divided in mind.
 διφύης, ες, εως, different in nature, Plut. 7. 737.—of two natures—monstrous, Trach. 1111.—two, Agam. 1480.
 ΔΙΧΑ, διχθα, διχῆ, διχῶς, adv. in two ways, into parts—apart—without—διχα ποιεῖν, to separate—differently, in opposition to each other, A. T. 4. 4. 8.—in doubt—διχοῦν, from both sides, in two ways. ὅσον διχα, how different, Prom. 935.
 διχαζω, f. αῶω, cut asunder, cause a division, Mat. 10. 35.—διχασμος, οὔ, ὁ, division.
 διχλως, ου, cloven-footed—διχλως, ου, τὰ, or διχλῶν, ου, αἱ, toes of pigs. διχλῶν ἐμβασι, cloven-gait or feet, Bach. 739. δις, χλῆλῃ.
 διχλῶν, or διχλῆν, I divide the hoof.
 διχρησις, εως, said of the full moon, as equally dividing the month, Ion. 1156.
 διχθεδριος, ου, double, Il. 1. 411.—διχθαδία, adverbially, in two ways, in two parts.
 διχθεσουλός, ου, having an opposite desire, malignant, Olym. 8. 140.
 διχογνωμων, ονος, dissentient—distracted, Plut. 6. 38.—διχογνωμῶν, I dissent from, A. T. 2. 6. 21.
 διχωνέκος, ου, a measure consisting of two chances, Nubes, 640.
 διχομηρος, ου, διχομηνης, ιδος, fem. adj. dividing the month into two parts, Plut. 8. 615.—on the evening of the full moon, Isth. 3. 35. μην—διχομηνια, ας, ἡ, half of the month, full moon, Sir. 39. 15.
 διχομύθος, ου, ὁ, ἡ, prevaricating, Orest. 888.
 διχονοια, ας, ἡ, discordance, Plut. 6. 259.
 διχορετιος, ου, consisting of two chorei.
 διχορῆπτης, ες, εως, split in two, shattered, Her. F. 1008. ῥησσω.
 διχορροπως, adv. with divided impulse, partially, Agam. 359. unanimously, 824.
 διχοσταται, I disagree, separate, Med. 15.
 διχοστασια, ας, ἡ, schism, discord, Dem. 423. 4.
 διχοτομος, ου, cut in two, equally divided.
 διχοτομῶν, I cut, lop off, Mat. 24. 51. is full moon, Plut. 9. 674.
 διχοτομημα, ατος, a segment, section.
 διχοτρος, ου, consisting of two times, long.
 διχοφρων, ονος, ὁ, ἡ, divided in mind. διχοφρονι ποτμῶν, by a discordant death, Septem, 902. i. e. death occasioned by discord. φρην.
 διχοφρονηω, f. ηωω, I dissent from, am at variance with, Plut. 9. 60.
 διχορροσῶν, ης, ἡ, dissention, discord.

Διχρωμος, ου, of two colours, Luc. 1. 28.
 ΔΙΨΑ, ης, ἡ—διψος, εως, το, thirst, drought.
 διψαω, f. ηωω, I thirst, am thirsty—I long for, Mat. 5. 6. Il. 4. 6. 7.
 διψας, αδος, ἡ, a thirsty soil, Apoll. 1. 1147.—venomous serpent—lecherous or rapacious harlot, Philodem. 22.
 διψαλτος, α, ου, parched, scanty, Luc. 1. 124.
 διψαλη οδυνη, the pain of thirst.
 διψιος, διψητικός, διψωδης, ες, thirsty, parched—scorching heat, Rhesus, 417. Antig. 252. Plut. 6. 490.
 Διψύχος, ου, double-minded, unstable, Jam. 1. 8. from δις, ψυχη.
 Διω, I run, flee, imp. διων, for εδιον, I ran, Il. χ. 251. διομαι. drive, repel, σ. 162.
 Διωδενος, ου, agonizing, Trach. 790. οδυνη.
 Διωθα, I thrust through, Polyb. 22. 11. 17.
 Διωθομαι—διωθομαι, aor. 1. η. διωσαμην, or διωσαμην, I push through, reject, beat off, Il. 7. 5. 15.—defend against, Dem. 555. 18. ward off, Herod. 9. 88. δια, ωθω.
 ΔΙΩΚΩ, f. ξωω—διωκῶν, I go swiftly through. δια, ωκω. run, hasten—pursue an enemy, drive—pursue game, chase—pursue an offender, prosecute. ὁ διωκων, the prosecutor, plaintiff—pursue a work, urge—διωκομαι, I am pursued—I urge myself, hasten, S. Elect. 877.
 διωκτης, α, ου, to be pursued—διωκτιον, it is necessary to pursue, must follow.
 διωγμα, ατος, a pursuit, speed, Orest. 989.
 διωγμος, οὔ, ὁ—διωγεις, εως, διωκτες, υος, ἡ, pursuit, rout, chase, Orest. 412. Call. 3. 194.
 διωκτης, ου, a persecutor, 1 Tim. 1. 13.
 Διωμοτος, ου, bound by an oath, Philoct. 602.
 διωμοσια, ας, ἡ, an oath taken by the accuser and the accused. That of the former alone was called προωμοσια, that of the latter αντωμοσια. δια, ομνυω.
 Διωνη, ης, mother of Venus. διωναῖος, of Dione.
 Διωνύμος, ου, having two names, honourable, Phoen. 699. δις, ονυμα.
 Διωροφος, ου, having two roofs or stories.
 Διωρισμενος, adv. definitely. διορίζω.
 Διωρεῦς, εχως—διωρεχη, ης, a place dug for water to run through, a canal, aqueduct.
 Δμωω, δαμωω, subdue, bring into slavery.
 δμῳσις, εως, ἡ, subduing, taming.
 δμπτειρα, ας, ἡ, all-subduing night, Il. ξ. 259.
 δμωη, ης, also δμῳς, ιδος, ἡ, a female enslaved by conquest, a female servant, Od. τ. 60. Andr. 137.
 δμως, ωος, ὁ, a man servant reduced to slavery, 3ης was a hired servant.
 ΔΝΟΦΟΣ, ου, ὁ, darkness, distress, Choeph. 50. for γνοφος, or κνεφας.
 δυοπαλιω, for δυοπαλιω, I darken, cover, wrap around, Od. ξ. 512.—ανηρ ανδρα εδυοπαλιζεν, one man assailing his adversary, blinded him, i. e. pushed the shield in his face so as to blind him, Il. δ. 472. Damm

however interprets it by to strike with great force, and derives it from *δονεω*, to whirl.
δυοφρος, α, ον, dark. *δυοφρον κηδος*, black sorrow, or a funeral clad in black—*δυοφρον υδαρ*, a stream flowing deep and dark, or fretted by flowing over a rock, II. i. 15.
ΔΟΓΜΑ, ατος, το, decree, Acts 16. 14. opinion, dogma, an arbitrary precept or rite. *δοκω*.
δογματιζω, I decree, impose arbitrarily, Esth. 3. 9.—*δογματιζομαι*, I subject myself to arbitrary ordinances, Coloss. 2. 20.
δογματικός, opinionated, dogmatic.
δογματοποιω, pass decrees, Polyb. 1. 81.
Διθινν, ηνος, ο, a felon, Vespæ, 1167.
Δοιδυς, υκος, ο, a pestle, Plut. 711.
Δοιοι, αι, α, and *δοιω*, indecl. for *δωα*, two, two-fold, double.
δοιος, η, ον, two, two-fold. *εν δοιῃ*, in two ways, in doubt, II. i. 230.
δοιαζω, I doubt. Ion. *δοιαζεσκα*, I represent in two ways, change, Apoll. 3. 818. *δοισασατο*, for *εδοισασατο*, it appeared, II. γ. 458. was doubtful, Apoll. 3. 769. was perplexed.
ΔΟΚΕΩ, f. ησω—*δοκω*, f. *δοξω*, p. pass. *δεδογμαι*, I think, determine, decree—I seem, appear—hope, expect, II. η. 192. This verb is often used impersonally. *ως δοκει*, as it seems. *τι υμιν δοκει*; what does it seem to you? what do you think? *εδοξε τοις αποστολοις*, it seemed to the apostles, the apostles decreed, Acts 15. 22. *δοκειν αυθις*, to think again, change one's opinion. This verb is also used to avoid the appearance of being positive. *μη δοξετε λεγειν*, for *μη λεγητε*, Mat. 3. 9. *οσα προηρησθαι δοκουμεν*, for *οσα προηρησθα*, II. 1. 1. 5, what we have learnt, or have been informed. *δοκουμεν εχειν*, for *εχομεν*, Dem. 9. 15. *το δοκουν*, that which appears to a man, his opinion, determination. *τα δοκουντα*, scil. *μερη*, the parts of the body that are visible, 1 Cor. 12. 22. *τοις δε ουχι δοκουν*, sub. *εστι*, to others it does not seem, others do not approve, Hecub. 121. *οι δοκουντες*, those who appear, men of appearance, i. e. of rank or consequence, Hec. 295. also men who believed Christ to be a man in appearance only, and were hence called *Δοκηται*, *Docetæ*. see Gal. 2. 6. *το δοκειν*, appearance, semblance, Orest. 236.
δοκασμαι, per. *δεδοκημαι*, I observe, watch. *δοκειν*, I observe, watch *a prcy*—lie in wait for, guard against, II. θ. 840.—suspect.
δοκημα, ατος;—*δοκησις*, εως, η, opinion, surmise, Troad. 411. CEd. T. 697. phantasm.
δοκησισφορος, ον, wise in one's own opinion, concealed, Pax, 44.
δοκα, οος, η, appearance, opinion, E. Elect. 747.
ΔΟΚΙΜΟΣ, η, ον, approved, Rom. 14. 18.
δοκιμον αργυριον, tried, genuine money.
δοκιμη, ης, η, proof, trial, integrity, 2 Cor. 2. 9.
δοκιμως, adv. faithfully, Persæ, 545.

δοκιμαζω, f. *ασω*, I try, examine. *δεδοκιμασθαι*, we have been on trial, found worthy, 1 Thess. 2. 4.—think fit, approve—distinguish, Rom. 2. 18.—tempt, Heb. 3. 9.—*δοκιμασια*, ας, η, examination—muster, review, E. 6. 4. 81.
δοκιμασης, ον, *δοκιμαστηρ*, ηρος, examiner censor, controller, Dem. 556. 17.
δοκιμιον, ου, an instrument to try, a probe—trial, 1 Pet. 1. 7.
δοκος, ου, η, a beam, log, a heavy offence, opp. to *καρφος*, a little fault, Mat. 7. 5.
δοκωσις, εως, rafters, wood work or roof.
δοκισ, ιδος, a rod—meteor, Plut. 9. 538.
ΔΟΛΙΧΟΣ, η, ον, long—distant *voyage*—inveterate *disease*, Od. λ. 171.—tedious *night*, ψ. 243.
δολιχος, ου, ο, a race-ground consisting of seven stadia—a chariot, Plut. 9.—career, Leon. Tar. 78.
δολιχαυλος, ον, fixed in long sockets, long *spear*, Od. ι. 156. fr. *αυλος*.
δολιχχυχην, ενος, having a long neck, scil. a swan, Iphig. A. 794. fr. *αυχην*.
δολιχηγγης, ες, εος, having a long spear. *εγχο*, II. φ. 155.
δολιχηρετμος, ου, ο, furnished with long oars—skilful to row, Od. θ. 191. *ερετμος*.
δολιχοδρομος, ου, ο, one who runs over the stadium six or seven times, Plut. 7. 896.
δολιχοδειρος, ον, long-necked *swamp*. *δειρη*.
δολιχσκιος, ον, projecting a long shade—long, II. γ. 346. *σκια*.
δολιχοφρων, ονος, long-minded, tedious. *φρων*.
ΔΟΛΟΣ, ου, ος, deceit, guile, John 1. 48. *dolus*.
δολερος—*δολιος*, α, ον—*δολοις*, εσσα, deceitful, fraudulent, subtle, Plut. 7. 96. 2 Cor. 11. 13. Od. 5. 281.
δολιω, f. *ωσω*, I act craftily, defraud, imp. *εδολιουσιν*, for *εδολιου*, they deceived, falsified, Rom. 3. 13.
δολομητης, ου, artful in design. *μητις*.
δολομυθος, ον, specious, artful, Trach. 853.
δολοπλοκος, ον, weaving wiles, wily *Κενταυρος*.
δολοπλοκια, ας, η, plotting of wiles, craft.
δολοποιος, ου, guile-making, Trach. 845.
δολοπους, or *δολιπους*, οδος, cunning-footed clandestine, Soph. Elect. 1410.
δολοφραν, or *δολιφραν*, ονος, cunning-minded crafty, wily—*δολοφρηνειν*, I artfully plan plot, dissemble, Od. ε. 51.
δολοφονος, disguising murder, murderous Agam. 1138.—*δολοφονειν*, I treacherously kill, assassinate, Plut. 2. 198.—*δολοφονια* ας, assassination.
δολωω, f. *ωσω*, I decoy, II. 1. 6. 19.—deceive varnish—adulterate, 2 Cor. 4. 2.
δολωσις, εως, artful machination, II. 1. 6. 15.
δολωπης, ιδος, wearing a deceitful face treacherous, Trach. 1067. *ωψ*.
δολων, ανος, ο, a poniard—the spirit-sail on the fore-deck.

Δομα, ατος, a gift, Mat. 7. 11. from δωμ.
δομη, ης, structure, Apoll. 3. 1391. **δεμω**.
δομος, ου, ε, an edifice, house, Od. δ. 319.
δομητωρ, ορος, a builder, architect.
δομοσφάλης, ιος, ruinous to a family, Agam. 1544. σφαλλω.

ΔΟΝΕΩ, f. ηω, I whirl about—shake, agitate. Il. ε. 55.—brandish, Pyth. 1. 85.
δονεξ, ακος, ε, a thing *shaken by the wind*, a reed—pipe. **δοναξ** ὑπολυριος, the bridge of a lyre, Ranæ, 235.

δονακευς, εις, or ηος, bearing reeds, Il. σ. 576.
δονακοεις, εσσα, εν, abounding with reeds, reedy, rushy, Helen. 209.

δονακοτροφος, ου, seeding reeds, rush grown, Iphig. A. 179. fr. τρεψω.

δονακοχλους, οος, green with reeds, verdant banks. χλος, Iphig. T. 400.

ΔΟΞΑ, ης, η, appearance, semblance, Orest. 229. brightness—moral brightness, reputation, glory, opp. to ατιμια, John 5. 44.—a bright image in the mind, opinion, phantasy—expectation, Herod. 6. 4.

δοξαζω, f. αω, p. pass. **δεδοξασμαι**, I cause a person or thing to appear bright, praise, extol—promote, aor. 1. pass. **εδοξασθη**, he was glorified, i. e. raised from the grave by a signal display of the divine power, John 7. 39.—think, judge, Απ. 1. 1. 13.

δοξομαι, am deemed, Herod. 8. 124.
δοξασμα, ατος, glory, ostentation, E. Elect. 383.

δοξασικος, ης, ου, capable of forming an opinion or conjecturing, A. E. ε. 13.

δοξατος, ου, glorious, celebrated, Deut. 26. 19.—conceivable, Plut. 9. 31.

δοξοκομειω, make an ostentatious show, Long. 23.

δοξοκρανικια, δοξοκοπια, ας, η, extravagant ambition, excessive vanity, Plut. 10. 529.

Δορα, ας, a skin, bag, Bacch. 176. **δειρω**.

ΔΟΡΤ, δορνος, by transp. **δορρος**, dat. **δορει**, by excluding υ, **δορι**—obs. **δορα**, ατος, το, timber, beam, pole, from **δρυς**—a spear, dart, javelin *as made of oak*—sceptre, badge of power, Hecub. 18.

δορατιον, ου, το, a small spear, Pax, 552.

δορατιζω, I hurl the spear—**δορατισμος**, ους, ε, the hurling of a spear, Plut. 1. 220.

δοραταπαχος, ιος, a spear thick, K. 10. 3.

δοριαλωτος, ογ **δοριαλωτος**, ου, taken by the spear, E. 5. 2. 5. a captive, Ajax, 211. **αλωω**.

δοριγαμμος, ου, wedded to the spear, causing war by her marriage, sc. Helen, Agam. 697.

δοριθηρατος, ου, hunted by the spear, captured in war, Hecub. 105. **θηρω**.

δορικητος, ου, or **δορυκητος**, ου, obtained in war, Il. ι. 343. Plut. 1. 136. **κταω**.

δορικηπος, striking with the spear, afflicting with war, warlike, Nem. 7. 13.

δοριληπτος, ου, taken in war, Ajax, 145.

δοριμανης, ες, **δοριμαργος**, spear-mad, eager

for war. **δοριμαργος** ατα, a furious desire for battle, Septem, 693.

δοριμητωρ, ορος, courting the spear, expert in war, Androm. 1016. **μαω**.

δοριπαλτος, ου, brandishing or hurling the spear, Agam. 118. **παλλω**.

δοριπητης, ιος, fallen by the spear. **δοριπητης αγωνια**, a contest in which men fell by the spear, Troad. 1008. **πιπτω**.

δοριπονος, ου, labouring at the spear, brave—afflicted by the spear, pierced, Iphig. A. 771.—besieged, Septem, 171.

δορυτινακτος, ου, agitated with the spear, Septem, 159. **τινασσω**.

δορυζενος, ου, ε, η, one who is received as a friend after having engaged him as an enemy, a guest of war, a foreign friend, Med. 687.—hospitable, CEd. C. 659.

δορυζος, ους, ε, a polisher of spears. **ξω**, Pax, 446.
δορυσσοος, ου, shaking the spear, impetuous, CEd. C. 1378. **σσω**.

δορυσθενης, ιος, mighty in battle, Choeph. 156.
δορυσσω, f. ξω, I arm with a spear, I arm. **δορυσσοντα στρατον**, the hostile army, Heracl. 774.—**δορυσσοντων μοχθων**, of war-inflicted woes, Ajax, 1207.

δορυφορος, ου, a spear-bearer, guard, satelles, Il. 7. 5. 26.

δορυφορειω, I bear arms, serve as a guard, attend, Ier. 4. 3.

δορυφορια, ας, armed attendance, Il. 2. 2. 3.
Δορος, ου, ε, **δορα**, or **δορον**, ου, το, a skin, bag, cask, or sack made of skin. **δειρω**.

Δορεξ, κος, η—**δορεκας**, αδος—**δορεκαλις**, ιδος, η, a wild goat, deer, gazelle, antelope, so called from its quick sight. **δερεω**.

Δορεπος, ου, ε—**δορεπον**, ου, το—**δορεπη**, ης, η—**δορεπηιον**, ου, το, an evening meal, supper, Od. β. 30. Il. τ. 208. and thus differs from **πειρον**, a morning meal, and from **δειπνον**, a lunch.

δορεπω, f. ηω, I take a meal, sup, Od. η. 215.
δορεπιτος, ου, ε, supper hour, Vesp. 103.

ΔΟΩ, f. δωσω, aor. 1. **εδωκα**, **δοσκω**, imp. **εδοσκον**, I give, bestow, Il. ι. 331. see **διδωμι**.

δοτειος, α, ου, to be given—**δοτειον**, it is necessary to give, must give.

δοσις, εις, η, giving, gift, Jam. 1. 17.

δοτικος, ης, ου, disposed to give, bountiful—**δοτικη**, scil. **πτωσις**, the dative case.

δοτηρ, ηρος—**δοτης**, ου, ε, a giver, bestower, 2 Cor. 9. 7. Il. τ. 44.

δοσιδιδος, ου, ε, η, liable to be punished, responsible, Herod. 6. 42. **δικη**.

ΔΟΥΛΟΣ, ης, ου, c. **εττερος**, servile, subservient, Rom. 6. 19.—**δουλος**, ου, ε, a slave, servant, Il. 4. 6. 2.—**δουλη**, ης, η, a female slave.

δουλαγωγη, f. ηω, I reduce to slavery, subject, 1 Cor. 9. 27.

δουλαπαττια, kidnapping. **απατη**, A. E. ι. 2.
δουλιος, or **δουλειος**, ας, ου, of a slave, slavish.

δουλιον ἡμαρ, the day of slavery, II. ζ. 463. Od. α. 251.
 δουλεια, ας, ἡ, Ion. δουληῖη, ης, ἡ, δουλια, ας, servility, slavery, Ajax, 957.
 δουλικος, η, ον, fit for a slave, II. 7. 4. 7.—slavish, mean. δουλικος πολεμος, war with slaves—δουλικῶς, adv. slave-like, with servility, sluggishly, O. 10. 10.
 δουλευω, f. ευσω, I act as a slave, am a slave, serve, II. 8. 1. 15.
 δουλευτος, α, ον, to be served—δουλευτειον, it is necessary to serve, must obey.
 δουλευμα, service, a slavish tool, Antig. 767.
 δουλοπρεπης, ες, εος, befitting a slave, slavish, servile, Απολ. 30.—δουλοπρεπια, ας, ἡ, servility, slavishness, Luc. 1. 701.
 δουλοσύνης, η, ον, reduced to slavery, treated as a slave, Hecub. 448.—δουλοσύνη, ης, ἡ, or δουλωσύνη, ης, slavery, bondage, Herod. 1. 95.
 δουλω, f. ασω, I reduce to slavery, subject, render tributary, E. 4. 8. 2.—δεδουλωμενος, made a slave to, devoted, Titus 2. 3.
 δουλωσις, εως, slavery, subjection, Thuc. 2. 10.
 Δούπος, ου, ό, a sound, noise—a clash of arms, κτυπος, II. λ. 634.—whiz of an arrow, βοῖος, a roar of thunder—a hum or clattering of a multitude, οράδος.
 δουπειω, f. ησω, I sound, roar, fall, II. ν. 426.
 Δουρατις—δουρειος, η, ον, made of wood, wooden, Troad. 14. δορυ, tinber.
 Δουρηνηκς, εος, a spear's throw. δορυ, ενεγκω, II. κ. 357.
 Δουρικλυτος, δουρικλυτος, ον, famed for his spear, renowned in arms. κλυω, II. β. 645.
 Δουριληπτος, δουρικλητος, η, ον, obtained by the spear, a captive, II. ι. 343. ληψω, κταω.
 Δουροδοχη, ης, ἡ, a cavity in a pillar to receive spears, Od. α. 128. δεχομαι.
 Δοχη, ης, ἡ, an entertainment, feast. δεχομαι.
 δοχιον, ου, το, receptacle, repository, inn.
 Δοχμος, η, ον, oblique, cross. τα δοχμω αἰσονται, they two, scil. the two hoars, rushing oblique, with an oblique force, II. μ. 148.—winding, Alcest. 1008.
 δοχμος, α, ον, oblique, transversely, II. ψ. 116.
 δοχμολοφος, ου, cross-crested, Septem, 115.
 δοχη, ης, ἡ, a measure equal to the palm or breadth of the four fingers, Equit. 318.
 Δραγμα, ατος, δραγμας, ου, ό, handful, II. ε. 552. grasping, Cycl. 169. δρασσω.
 δραγματω, f. ευσω, I gather corn in handfuls, bind in sheaves, II. σ. 555.
 Δρακινω, f. ανῶ, I act, project, II. κ. 96.
 ΔΡΑΚΩΝ, ουτος, ό—δρακαινα, ης, ἡ, a serpent, II. β. 308. h. dragon, fr. δρακω.
 δρακωντιον, a little snake—δρακωντιος, α, ον, of a serpent. κρημνων εκ δρακωντιων, Phoen. 1525. from the craggy cave of the dragon.
 δρακοντωδης, serpent-like, fierce, Plut. 8. 180.—serpentine, Pers. 256. δρακοντωδεις κοραι, the snaky sisters, i. c. furies.

δρακοντομαλλος, ον, fleecy, curled like a dragon, i. e. the Gorgons, Prom. 789.
 Δραμειν, f. ησω, or δραμισω, by sync. δραμῶ, f. m. δραμοῦμαι, I run, plunge in, encounter, Herod. 8. 102. from δραμω for τρεχω.
 δραμμεα, ατος, running, speed, Pers. 247.
 Δραπιτης, ου, ό, Ion. δραπητης, a fugitive slave, cowardly, Ajax, 1302.
 δραπιτιδης, ου, a little fugitive, Mosch. 1.
 δραπιτεινω, f. ευσω, I fly, skulk away, E. 2. 4. 10. εκ Φιλοσοφιας δραπιτεινοντες, deserting the standard of philosophy, Plut. 6. 169.
 Δραξ, ακος, ό, the hollow or palm of the hand—a grasp—a handful. see Biel.
 δρασσω, or δραττω, aor. 1. m. ιδραξαμεν, p. pass. διδραμμαι, I catch with the hand, grasp, II. ν. 393.—apprehend, inclose as with a net, 1 Cor. 3. 19.
 Δρατος, ον, skinned, flayed. διρω, II. ψ. 169.
 Δραχη, ης, ἡ, a drachma, six Attic oboli, or seven-pence three farthings of our money.
 ΔΡΑΩ, f. ασα, by excluding σ, δρω, p. διδρακα, I act as a servant, serve, administer—act in life, lead a life, live—do, perform—make away, flee. δρωοιμι, Od. α. 316, contr. of δρακοιμι, for δρακοιμι, I would do. δρωσι, for δρωσι, contr. of δραουσι, they do or serve, 323.—δρασις, α, ον, to be done.
 δραμα, ατος, το, an action, a theatrical representation, play, drama—δραματικός, η, ον, fit for the drama, dramatic, full of action, Long. § 9.
 δραματοποιος, ου, ό, a dramatic writer.
 δραματονουργια, ας, ἡ, a dramatic exhibition.
 δραστια, (from δρασω, fut. of δραω) I desire to do, am bent upon perpetrating, Ajax, 326.
 δρασιμος, η, ον, fit for action. το δρασιμον, action, achievement, Septem, 556.
 δρασμος, Ion. δρασμος, ου, ό, flight, Pers. 360.
 δραστης, ου, ό, δραστη, ηρος, ό, a prompt agent—minister, man-servant, Od. π. 248.
 δραστηριος, ον, fit for acting, strenuous, efficient—violent, daring, Orest. 1536.
 δραστειρα, ας, ἡ, a maid-servant, Od. τ. 345.
 δρασοῦνη, ης, attendance, Od. α. 320.
 ΔΡΕΠΩ, f. ψω, I mow, reap, crop, aor. 2. ιδραπον, part. δραπων, having culled, Pyth. 4. 231.—δρεπομαι, I reap for myself, reap the advantage, enjoy, Dem. 10. 9. aor. 1. m. ιδρεψαμεν, part. δρεψαμενος, having culled for myself, II. μ. 357.
 δρεπῆν, ης, ἡ, δρεπανον, a sickle, scythe, falchion, II. σ. 551.—δρεπανηφορος, ον, a war chariot with a scythe fixed obliquely to the ends of the axis, A. 1. 8. 7.
 δρεπανοειδης, εος, like a sickle or scythe. ιδος.
 δρεπανουργος, ον, a scythe or sickle maker.
 Δριμυς, εια, υ, δριμυλος, η, ον, sharp, acid, bitter, opp. to γλυκυς—sour wine—bitter temper, choleric—quicksight—acute thought—piercing rain—δριμυς, adv. sharply, keenly.

δριμύτης, ητος, ή, bitterness, acuteness.

ΔΡΟΜΟΣ, ου, ό, speed—race-course—open ground, Od. δ. 605. ξέω δρομον φερομαι, I am carried from my right course, I stray from my right mind, Prom. 593.

δρομας, άδος, fem. adj. fleet—unrestrained—wandering, Hipp. 459.—*substantively*, a swift species of camel, a dromedary.

δρομαίος, ον, running, rapid. γρη δρομαία, steps of the hare in full speed, K. 3. 8.—effected by running or attended with wanderings, Her. F. 1935.—fit to run, robust, Plut. 9. 117.

δρομευς, ιως, ό, a runner, racer—a statue of one who runs in the public games, A. π. 3. 10. 6.

δρομημα, ατος, running, speed, rapid course—running here and there, confusion or tumult, Med. 1181.—incursion of the waves, Troad. 688.

δρομίκος, η, ον, fit for running, fleet. τα δρομικά, races, E. 7. 4. 29.

ΔΡΟΣΟΣ, ου, ό, dew, dew-drop, Anacr. 43. ros—trickling tears, juice, Olym. 7. 2.

δροσερός, α, ον—δροσίμος, η, ον, δροσοεις, ισσα, α—δρωαδής, ις, ιος, containing dew, dripping with dew, dewy—cool, Hipp. 108. δροσερα κλιτύς, a limpid rill, 226.

δροσιζω, I sprinkle with dew, Ranæ, 1346.

δροσοκόλος, ου, shedding dew, dewy nights.

ΔΡΥΣ, υος, ή, a tree—oak, a standard tree, Myrin. 2. άλλος δρύος, enough of the oak, i. e. of acorns, a proverb expressive of him who wishes to lead a life less rude than those who preceded him. ον γαρ απο δρυος ουδε απο πέτρης, Od. τ. 163, thou art not hewn from a tree nor of a rock, but must have had some parents, or, as we should say, thou art not dropped from the clouds.

δρύνος, η, ον, of wood or oak, wooden.

δρυηκτος, a wood-cutter, a feller of timber.

δρυκαρπον, ου, fruit of the oak, acorn.

δρυμος, ου, ό, forest, thicket.

δρυμωδης, ιος, bushy, woody, Plut. 7. 89.

δρυκολαπτης, ου, ό, a wood-pecker, Aves, 480.

δρυογονος, ον, oak-bearing. γειω, Thesm. 114.

δρυον, δρύος, ιος, το, a forest, thicket.

δρυοψ, όπος, ό, a rain-fowl, Aves, 305.

δρυπτης, ις, ιος, ready to drop, ripe, Lys. 564.

δρυτη, or δρυτη, ης, ή, a trough as made of oak, coffin, Choeph. 999.—a bath. απο στρατειας γαρ μιν ημποληκωτα τα πλείς αμεινονα, ευφροσιν διδρυμνη δρυτην (read ευφροσι ενδρυμνη, scil. Clytemnestra, δρυτη) περιώντι λουτρα καπι τετρακι Πάρος παρεκλήσθη, rather περι σκηνασιν. Him, sc. Agamemnon, after having enriched himself with many costly things, i. e. as presents for his queen, she receiving in a benevolent bath, i. e. appearing to welcome him with affectionate attention, shrouded, entangled, in a robe while he was passing to the tent at the brink. see Wakefield's note.

δρυτομος, ου, ό, a wood-cutter, Plut. 8. 898.

δρυφакτος, ου, (for δρυφакτος) the balusters or rails which encompassed the court of justice—the bar of the senate, Equit. 672.

δρυπτα, for δρυπτω, f. ψω, (Damm derives this verb from δρυπτα, to tear the skin, peel. It is written also δρυψω, δρυπτα) I tear, lacerate, bruise, aor. 1. m. ιδρυψαμην, I lacerate myself, tear my own cheeks, Od. β. 153. imp. ιδρυπτοντο, they tore themselves, Il. 3. 1. 8.

δρυπακιζω, take off the hair with a plaster. δρυπακισθηται, to be pitched and tarred, Luc. 2. 392. from δρυπαξ, a plaster.

δυνη, ης, ή, sorrow, causing the mind to sink, grief, Ajax, 951. from δυω.—the cause of deep sorrow, calamity, affliction, Od. ξ. 215. δυαω, f. ηω, I sink in sorrow. δυοωσι, for δυωσι, plunge in distress, Od. υ. 195.

δυνπαθης, ιος, δυνπαθος, miserable, Apoll. 4. 1165. distressing—δυνπαθια, ης, affliction.

ΔΥΝΑΜΑΙ, imp. ιδυναμην—δυναμαι, f. πομαι, aor. 1. ιδυνηθην—δυναζω, aor. 1. pass. ιδυνασθην, I can, am able, have power or right—can bring my mind to do a thing, am willing, Mat. 16. 3.—avail, prevail, Od. α. 78. το δυνασθαι, power, might, influence. ό δυναμενος, he who is strong or able, the mighty or rich.

δυναμεις, ιως, ή—δυνασις, power, ability, capacity, Aor. 25. 15.—efficacy, Rom. 1. 16.—military force—deed, fact, opp. to λογος—faculty—αι δυναμεις, the powers of a state, governors or magistrates—miraculous powers, Mark 6. 14. κατα δυναμιν, by force, according to ability, A. π. 1. 7. 4.

δυναμωω, f. ωω, I enable, Col. 1. 11.

δυνατης, ου—δυνατωρ, ορος, ό, sovereign, potentate, 1 Tim. 6. 15. Iphig. A. 280.

δυνατευω, f. ενωω, I exercise the supreme power, am sovereign—reign, Thuc. 2. 102. δυναστια, ας, ή—δυναστιμα, ατος, το, the supreme power, sovereignty, dynasty, Thuc. 3. 62.

δυνάτος, ον, c. ατρός, able, powerful, mighty—adequate. δυνάτων, sc. ετι, it is possible. το δυνατον, might—δυνάτως, adv. mightily.

δυνατω, I exhibit my power, 2 Cor. 13. 3.

ΔΥΩ, f. δυωω, I sink, cause to sink—go under, enter, Il. χ. 99.—sink into the heart, penetrate, pierce, Od. σ. 347.—go under arms, put on, Il. ε. 186.—go into battle, engage in, Il. ι. 600. p. διδύκε, hath penetrated, exhausted, Il. ε. 811. hath taken possession of, ι. 239.—διδύκειν, (infin. of the new verb διδύκω) is sunk, set, Theo. 1. 102.—δυοικεν, imp. for εδυνεν, he went under, Il. 9. 271.

δυομαι, I sink, aor. 1. m. εδυατο, he put on, Il. γ. 328. imp. δυοντο, for εδυοντο, they entered, ο. 345.

δυσομαι, fut. of δυομαι, used as a new verb,

I enter, imp. *δυσιστο*, or *δυσιστο*, for *ιδυσιστο*, the sun was set, Od. ζ. 321. ll. η. 465. imperat. *δυσσο*, put on *thy night*, τ. 36.

δύνω, I sink, put on, ll. ε. 202: imp. *δύν* for *ιδύνε*, put on, ε. 845. entered, Od. η. 81.

δύνον, for *ιδύνον*, *sorrows* pierced, ll. λ. 268.

δύμα, I sink, imp. *ιδύν*, sunk under, λ. 63. was set, 263. *δύν*, for *ιδύν*, penetrated, θ. 85. inf. *δύναι*, *δυμῆναι*, to sink into, enter, ll. ζ. 85. part. *δύς*, having entered.

δυο, two, gen. dat. *δυσιν* or *δυσιν*, dat. plur. *δυσιν*—*δύας*, *αἶδος*, ἡ, the number two, *dyad*.

δυσκαιδεκα, *δυωδεκα*, indecl. ten two, twelve.

δυωδεκας, *αἶδος*, ἡ, the number twelve.

δυωδεκάτος, twelfth. *δωδεκακις*, twelve times.

ΔΥΣ, an inseparable particle denoting whatever is ill, difficult, unfortunate or painful, and the opposite of *νυ*.

Δυσαγκομις, or *δυσανακομις*, *ον*, difficult to be restored, irrevocable, Eum. 756.

Δυσάδελφος, *ον*, ὁ, ἡ, unfortunate in a brother or sister. *δυσάδελφοτατη*, the most wretched of sisters, Septem, 873.

Δυσαιᾶνης, *εος*, very mournful, Persæ, 279.

Δυσαγωγος, *ον*, ὁ, ἡ, difficult to be led, stubborn.

δυσᾶης, *εος*, hard-blowing, Od. ν. 99. *αω*.

δυσάθλιος, *α*, *ον*, very wretched, CEd. C. 336.

Δυσαιων, *ωνος*, unhappy *life*, Eur. Supp. 960.

Δυσάλλιος, for *δυσ-ἡλιος*, not blessed with the sun, experiencing a lowering sky, i. e. tossed by misfortunes, Rhcs. 147.

Δυσάλγης, *εος*, ill to be endured, Agam. 1176.

δυσάλγητος, *ον*, unfeeling, CEd. T. 15.

Δυσ-άλωτος, *ον*, difficult to be captured, hardly able to escape, CEd. C. 1801. *άλωω*.

Δυσάμειρος, *ον*, ill-boding, Ran. 1257. *ἡμερεα*.

Δυσ-αναμορος, or *δυσάμμορος*, *ον*, unfortunate in lot, very wretched, ll. χ. 428.

Δυσ-ανασχέτω, I bear ill—am averse to—regard with indignation, Thuc. 7. 71.

Δυσανεκτος, *ον*, hard to be borne, intolerable, Aπ. 2. 2. 8. *ανεχω*.

Δυσ-αντητος, *ον*, dangerous to be met with.

Δυσάπαλλακτος, *ον*, difficult to be shaken off, Trach. 976. Plut. 6. 641. *απαλλασσω*.

Δυσ-αποκρίτος, *ον*, difficult to be answered.

Δυσάποτροπος, *ον*, difficult to be averted, inflexible, Plut. 8. 115. Aπ. 4. 1. 4.

Δυσ-αρεστος, hard to please—fastidious, Aπ. 3. 13. 3.—*morose*, Eum. 931.—*δυσάρεστος* *εχειν*, to be displeased.

δυσάριστω, I dislike, Polyb. 3. 26. 6.—am displeasing—am displeased with—*δυσάριστον*, I am offended with, 5. 94. 2.

δυσάριστης, *εως*, displeasure, Polyb. 15. 25.

δυσάριστοκυια, *ας*, ἡ, unhappy in giving birth to the noblest of sons. The word seems to allude to the compliment usually paid Thetis, as being *αριστοκυια*: this in a spirit of pique she denies, ll. σ. 54. *αριστος* *τεκος*.

Δυσάτιμος, *ον*, for *δυνας* *ατιμος*, [restored by Porson,] Æ. Supp. 441. dishonour.

Δυσάυλος, *ον*, hard to lodge in, incommodious, Antig. 363. *αυλη*—disastrous contest on the pipe, sc. *εεις*, fr. *αυλος*, Antip. Thess. 29.

Δυσάυλια, *ας*, an inconvenient abode, incommodious harbour, Agam. 566.

Δυσάχθης, *εος*, difficult to be borne, intolerable, Eum. 140. *αχθος*.

Δυσάεσакτος, *ον*, difficult to be carried or borne, Mat. 23. 4. *βασαζω*.

Δυσάετος, *ον*, *δυσδιάετος*, difficult to be passed, impassable, Nem. 7. 143.

δυσάετοποιομαι, am rendered difficult to pass, Iπρ. 8. 9.

Δυσάειντος, *ον*, ill-boding, Pers. 1065. *βαυζω*.

Δυσέουλος, ill advised, perverse—*δυσέουλια*, *ας*, ἡ, mad intention, Septem, 804.—folly, Antig. 95.

Δυσγάμος, *ον*, ὁ, ἡ, ill-married, unlawful marriage, Phœn. 1055.

Δυσγαργᾶλος, or *δυσγαργᾶλιος*, not easily tickled, sullen or peevish, Iπ. 3. 10.

Δυσγενης, *ες*, *εος*, meanly born, Helen. 1275.

δυσγενεια, *ας*, ἡ, base birth, CEd. T. 1098.

Δυσγνωια, *ας*, difficulty of comprehension, dullness, Herc. F. 1107. fr. *γνωα*.

δυσγνωσια, *ας*, ἡ, want of discernment or recollection, Eur. Elect. 767. *γνωσις*.

δυσγνωσος, *ον*, difficult to be known.

Δυσδαίμων, *ωνος*, ὁ, ἡ, having an unhappy genius, ill-fated, CEd. T. 1325.

δυσδαίμονεω, f. *νωω*, am wretched, Long. 9. 7.

δυσδαίμονια, *ας*, ἡ, misfortune, misery, wretchedness, Iphig. T. 1120.

Δυσδάκρυτος, *ον*, sadly to be wept over or lamented, Agam. 453. fr. *δακρυω*.

Δυσδάμωρ, *αρετος*, ὁ, having a perfidious wife, Agam. 1328.

Δυσδιάκριτος, *ον*, not easily distinguished.

Δυσδιάλυτος, *ον*, difficult to be dissolved, reconciled, implacable, A. E. δ. 5.

Δυσειμάτος, *ον*, ill-dressed, Eur. Elect. 1107.

δυσειματεω, I am ill or shabbily clothed.

Δυσέδρος, *ον*, ill to be seated, ruinous to a house, scil. Helen, Agam. 755. *εδρα*.

Δυσεκπλύτος, *ον*, difficult to be washed out.

Δυσεκλύτης, *ον*, hard to be loosened, inextricable. *δυσεκλύτως*, inextricably, Prom. 60.

Δυσεκπρᾶντος, *ον*, difficult to pass through, or to cross, Hipp. 678. fr. *εκπεραινω*.

Δυσεκπρᾶτος, *ον*, difficult to pass the lips, unutterable, Hipp. 883. *εκπεραιω*.

Δυσεκλέγτος, *ον*, difficult to be refuted.

Δυσέλεια, unhappy or infamous Helen, Orest. 1389. so Homer uses *Δυσπαρι*, ll. γ. 39.

ΔΥΣΕΑΠΙΣ, *ιδος*, ὁ, ἡ, hopeless, diffident—desperate, Plut. 3. 358. Choeph. 410.

δυσελπίω, *δυσελπιστω*, I am hopeless, I despair, Polyb. 2. 10. 8; 21. 10. 2.

δυσελπίτος, *ον*, hard to expect, hopeless. *εκ* *δυσελπίτων*, beyond hope, Il. 6. 1. 24.

Δυσεμάτος, *ον*, difficult to walk in—inaccessible, secure, Thuc. 4. 10. *εμβαινω*.

δυσμεβολος, *ον*, difficult to be invaded, unsailable, E. 6. 5. 24. *μὲν ἀλλὰ*.
 δυσεντερια, *ας*, ulcerated intestines, dysentery, Acts 28. 8. *εντερον*.
 δυσεισιπτος, *ον*, difficult of access, haughty.
 δυσεξαπατητος, *ον*, not easy to be deceived.
 δυσεξαλειπτος, *ον*, difficult to be effaced.
 δυσεξελικτος, *ον*, difficult to be developed.
 δυσειρευρετος, *ον*, difficult to be found out.
 δυσειρεντος, *ον*, difficult to be untied, inextricable, Hipp. 1237. fr. *ανυω*.
 δυσειξημερωτος, *ον*, difficult to be tamed.
 δυσειπτεουληντος, *ον*, difficult to be ensnared, Ipe. 4. 11. Ay. 6. 7. fr. *επιβουλην*.
 δυσειπιχειρητος, *ον*, not easy to be attacked.
 δυσειργος, *ον*, and *δυσειργης, ιος*, inconvenient for working, said of winter, Bion, 6. 5.—difficult to work, inapt to work—difficult to be effected—difficult to be worked upon, bad materials—*δυσειργως*, adv. with difficulty.
 δυσειρις, *ιδος, ὁ, ἡ*, hard to contend with, quarrelsome, morose, Olym. 6. 33.
 δυσειρις, *ον*, difficult or dangerous to contend about, S. Elect. 1403. *εριζω*.
 δυσειρηνηντος, *ον*, difficult to be explained or interpreted, 2 Pet. 3. 16. *εξημνην*.
 δυσειρως, *ωτος, ὁ, ἡ*, unfortunate in love. *οι των αφοροδισων δυσειρωτες*, the immoderately devoted to pleasure, Luc. 1. 139.
 δυσειυναιτερα, ill to rest, said of a dove which is terrified in her nest, when she sees the serpent coming to devour her young; but it seems better to read *δυσειυνατορα*, from *δυσειυνάτωρ*, to characterize the serpent as hostile to her bed, thus contrasting him with her mate, who was the friend and partner of her nest, Septem, 295.
 δυσεισβολος, *ον, c. ωτερος*, difficult to be invaded, inaccessible, Thuc. 3. 101. *εισβαλλω*.
 δυσειυρετος, *ον*, difficult to be found, scarce, Ap. 3. 14. 7.—difficult to be explored, Bacch. 1219.
 δυσειζηλος, *ον*, too prone to suspicion, very envious or jealous, Od. η. 306.
 δυσειζητητος, *ον*, difficult to be sought or traced, K. 8. 1. *ζηταω*.
 δυσειχοος, *ον*, hard of hearing, from *ακουω*.
 δυσηκοια, *ας, ἡ*, difficulty of hearing.
 δυσηλεγης, *ες, εως*, troublesome, officious. *αληγω*—harassing war, Il. υ. 154.—painful death, Od. χ. 325.
 δυσημιος, *ον*, difficult to be curbed, refractory, Il. 8. 3. 14. *ημια*.
 δυσηλιος, *ον*, hardly exposed to the sun. *δυσηλιον κυριον*, darkness scarcely illumined by the sun, cold, dreary darkness, Eum. 394.
 δυσημερος, exposed to the wind, agitated by the wind, Antig. 598. fr. *ανημος*.
 δυσημοιχης, *ον*, difficult to be curbed, refractory, Luc. 2. 174. fr. *ημια, οχτω*.
 δυσηροτος, *ον*, difficult to be plowed, inarable, Call. 4. 263. *αρωω*.

δυσηρχης, *ες, εως*, ill-sounding, hoarse, attended with shrieks, such as war or violent death, Il. β. 686. π. 442. *ηχω*.
 δυσθαλπης, *ιος, εως*, hardly warm, cold, frigid, Il. ρ. 549. from *θαλπω*.
 δυσθανατος, *ον*, causing a lingering or painful death, Ion. 1051.—*δυσθανατωω, f. ησω*, I suffer a lingering death, die reluctantly, Herod. 9. 72.
 δυσθαυτος, *ον*, difficult to look at, painful to the sight, Ajax, 1025. from *θαω*.
 δυσθεος, *ον*, hostile to, hated by, the gods—impious, Agam. 1601. hostile, Choeph. 188.
 δυσθεραπευτος, *ον*, difficult to be healed, incurable, past remedy, Ajax, 614.
 δυσθησκω, I die hard, Rhesus, 791.
 δυσθρηνητος, *ον*, very mournful, Iphig. T. 143.—doleful, Antig. 1225. fr. *θηρνω*.
 δυσθροος, *ον*, harshly sounding, Pyth. 4. 111.
 δυσθυμος, *ον*, heavy in mind, sad, dejected, S. Elect. 220. *το δυσθυμον*, grief—*δυσθυμως*, adv. with grief or dejection, sadly.
 δυσθυμω, *δυσθυμωμαι*, I am depressed in mind, I grieve, despond, Herod. 8. 100.—*δυσθυμια, ας, ἡ*, depression of mind, sadness, Med. 691.
 δυσιατος, *ον*, difficult to be healed. *οργη δυσιατος*, anger not easy to be appeased, Med. 520.
 δυσιππος, *ον*, difficult for horses, Ay. 1. 15.
 δυσις, *εως*, the setting of the sun, west. *δυω*.
 δυσκαθαρτος, *ον*, difficult to be purified or expiated—implacable, Antig. 1295.
 δυσκαθευτος, difficult to be restrained, headstrong—difficult to be held, apt to slip, as an eel, Luc. 1. 142. *καθωχω*.
 δυσκαμπης, *εως*, difficult to bend, inflexible.
 δυσκαπνυος, *ον*, infested with smoke, Agam. 763.
 δυσκαταλλακτος, *ον*, difficult to be reconciled, Plut. 6. 45. fr. *καταλλασσω*.
 δυσκατανοητος, *ον*, difficult to be comprehended or understood, Plut. 6. 172.
 δυσκαταπαυστος, *ον*, difficult to be stopt, irremediable, Choeph. 467.—implacable, Med. 109.
 δυσκαταστατος, difficult to be set to rest, not easy to be allayed, Il. 5. 3. 16. *σταω*.
 δυσκαταφρονητος, *ον*, difficult to be despised, not subject to contempt, Il. 8. 1. 14.
 δυσκατεργαστος, *ον*, difficult to be wrought or to handle, Ap. 4. 2. 7. *κατεργαζω*.
 δυσκελεδος, *ον*, ill-sounding, screaming terror, Il. π. 357.—infamous, malevolent, Ion. 1030.—Joleful, Septem, 869.
 δυσκρασια, *ας, ἡ*, a bad temper or temperament of body, Plut. 9. 600.
 δυσκηδης, *εως*, exposed to distressing care, harassed by disquietude, Od. ε. 466. *κηδος*.
 δυσκηλος, *ον*, difficult to soothe, ungenial, fruitless. see Wakef. on Eum. 820.
 δυσκινητος, *ον*, difficult to be moved—in-

flexible—*δυσκίνησις*, ας, ἡ, difficulty of motion, costiveness, Plut. 6. 484.

Δυσκλεις, ες, (κλειος) infamous, inglorious—disgraceful, Prom. 271. opp. to *ευκλεις*—*δυσκλειώς*, adv. infamously, ingloriously.

δυσκλεια, ας, infamy, ignominy, Ajax, 143.

Δυσκοινωνητος, ον, not disposed to communicate, unsociable. *κοινωνω*.

Δυσκολλητος, ον, difficult to combine, incongruous, Luc. 2. 16. fr. *κολλειω*.

Δυσκολος, ον, hard to digest—morose—hard to learn, difficult, O. 15. 10.—irksome, Bacch. 1249. *τι δυσκολον*, any thing unpleasant, peevishness—*δυσκολως*, adv. peevishly. *δυσκολως εχειν*, to be ill-natured, to bear a grudge, Dem. 381.

δυσκολαινω—*δυσκολεω*, f. ησω, I molest, fret, chafe, 1st. 5. 4.—I am peevish, Lysist. 887. *δυσκολια*, ας, ἡ, moroseness, perplexity, Dem. 57. 2.

Δυσκολοκαμπτος, ον, difficult to be modulated. see note on *Nubes*, 967.

Δυσκολοκοιτος, ον, rendering sleep difficult, wakeful *care*, *Nubes*, 419. *κοιτη*.

Δυσκομιςτος, ον, difficult to be borne, laden with misfortune, Her. F. 1422. *κομιζω*.

Δυσκριτος, ον, difficult to be ascertained, doubtful—hardly discernible, Prom. 458.—hard to be interpreted, 486.—*δυσκριτως*, adv. indistinctly. *δυσκριτως εχω*, I am unable to judge.

Δυσκτητος, ον, difficult to be procured.

Δυσκω (for *δνω*), I sink under, Il. 9. 271.

Δυσκυμαντος, ον, swelling with waves. *δυσκυμαντα κακα*, a heavy sea of ills, Agam. 662.

Δυσκυφος, ον, deaf and dumb, Exod. 4. 11.

Δυσληκτος, ον, difficult to be related, Pers. 699.

Δυσληπτος, ον, difficult to be comprehended, subtle, Long. 6. *λαμβανω*.

Δυσλογιστος, ον, difficult to be computed or apprehended. *προς τι δυσλογισον*, Ajax, 40, for what unaccountable purpose.

Δυσλοφος, ον, not fit for the neck, difficult to be borne, insupportable, Prom. 939. Theog. 846.—*δυσλοφως*, adv. heavily, with difficulty, Trond. 303.

Δυσλυτος, ον, difficult to be loosened, indissoluble—implacable, Phœn. 378.—*δυσλυτως*, indissolubly. *δυσλυτως εχω*, am not easy to be untied or disentangled. *λυω*.

Δυσμα̃θης, ες, εος, learning with difficulty, dull, A^{schol.} 6.—hard to be learnt or known, Med. 1196. *το δυσμα̃θες*, incapacity of being known, obscurity, Iphig. T. 478.

δυσμαθω, learn with difficulty, Choeph. 223. *Δυσμα̃χος*, ον, difficult to combat with or to be attacked, Hec. 883.—*δυσμαχεω*, I contend hard with—oppose strenuously, Trach. 499.—*δυσμαχητος*, α, ον, to be strenuously fought with. *αναγκη ουχι δυσμαχητειον*, it is not, we ought not to struggle against necessity, Antig. 1118.

Δυσμελικτος, ον, difficult to be appeased.

ΔΥΣΜΕΝΗΣ, ες, εος, inimical, hostile—an adversary, enemy. *μενος*—*δυσμενώς*, adv. with hatred, in a hostile manner. *οι δυσμενως εχοντες*, those who are enemies.

δυσμενω, *δυσμεναινω*, I act as an enemy, breathe hostility, Od. β. 71.—I fret, am enraged, Dem. 300. 25. Med. 870.

δυσμενεια, ας, ἡ, ill-will, enmity, S. Elect. 621.

δυσμενικος, η, ον, hostile, Polyb. 6. 7. 8.—

δυσμενικως, adv. with inveterate rage.

Δυσμεταβλητος, ον, difficult to be changed.

Δυσμεταθετος, ον, difficult to be transferred, transposed or changed, Plut. 8. 118.

δυσμεταχειριςτος, ον, unwieldy, untractable.

δυσμη, ης, ἡ, the setting of the sun, the west, Isthm. 4. 113. *δνω*.

Δυσ-μηχανω, I am hardly able, cannot by any contrivance, Agam. 1370.

Δυσμικτος, ον, ill to mix, Plut. 9. 23.—*δυσμικτως*, adv. hardly to be mixed. *δυσμικτως εχειν*, to be incapable of mixing or blending with.

Δυσμνημονευτος, ον, difficult to be remembered, Arist. Rhet. 3. 16.

Δυσμοιρος, ον, ὁ, ἡ, having a sad lot, Cœd. C. 334.

δυσμορος, ον, wretched, ill-fated, Il. x. 60. *μειρα*.

δυσμορη, ης, unhappy fate, Leon. Al. 29.

Δυσμορφος, ον, ill-shaped, Helena, 1220.

δυσμορφια, ας, ἡ, deformity, Herod. 6. 61.

Δυσνικητος, ον, difficult to be conquered.

Δυσνικτος, ον, difficult to be washed away, indelible, Trach. 696. *νιπτω*.

Δυσνοος, ον, contr. οὔς, ill-disposed, E. 2. 1. 2. malevolent, Iphig. T. 350.—*δυσνοια*, ας, ἡ, ill-will, reluctance, Plut. 10. 160.—*δυσνοητος*, ον, hard to be understood, 2 Pet. 3. 16. *νοω*.

δυσνομια, ας, ἡ, disobedience to the laws, insubordination, Dem. 422. 27. *νομος*.

Δυσνοστος, ον, hard to return. *δυσνοστος νοστων εμβαλλειν*, to plunge them in a perilous attempt to return, Troad. 75.

Δυσνυμφος, ον, an unhappy wife, Troad. 145.

Δυστυμβολος, ον, difficult to treat with, faithless, A^{schol.} 2. 6. 3. *συμβαλλω*.

Δυστυνետος, ον, slow to understand—abs-true, Phœn. 1510.

Δυστοκος, ον, unwieldy, cumbersome.

δυστομος, ον, smelling disagreeably, fetid.

Δυστοδος, ον, ὁ, ἡ, difficult to travel.

δυστοδία, σς, difficulty of passing, impediment. *δυστοδοπαίπαλος*, ον, hard to pass, as being craggy, Eum. 385. *παιπαλη*.

Δυσ-οιζω, *δυσοιζομαι*, I bear ill, (from *φρω* or *οιω*)—doubt, hesitate, (from *οιω* think,) Rhesus, 805. *ον δυσοιζω φοβω*, I do not shrink or hesitate through fear, Agam. 1326.

δυσοιστος, ον, difficult to carry or to be borne, insufferable, Plut. 9. 299.

δυσοικητος, ον, difficult to be inhabited, uninhabitable, Il. 8. 6. 10. *οικω*.

Δυσ-οιμιστος, *ov*, ill-boding, monstrous.
 Δυσ-ομβρος, *ov*, showering heavily. *δυσομβρεα*
βελη, a heavy shower of darts, Antig. 365.
 Δυσ-ομιλος, *ov*, ill to associate with, a dan-
 gerous comrade, Agam. 755.
 δυσορμηματος, *ov*, dim-sighted, Eum. 386. *ορμα*.
 Δυσοπατος, *ov*, obscure, Polyb. 18. 4. *οπα*.
 Δυσορατος, *ov*, difficult to be seen, dark.
 Δυσοργος, *ov*, prone to anger, irascible, Phi-
 loct. 381. *οργη*.
 Δυσ-ορμος, *ov*, incommodious *harbour*, diffi-
 cult of approach, K. 10. 7.
 Δυσ-ορις, *ιδος*, *ο*, *η*, inauspicious, led by an
 evil omen, Hipp. 759.—luta, Septem, 840.
 Δυσορφναις, *ov*, dusky, dismal, Phœn. 329.
 Δυσοσμος, *ov*, smelling disagreeably—difficult
 to be traced by the scent, K. 5. 3. *οσμη*.—
δυσοσμια, *ας*, stench, Philoct. 897.
 Δυσουρια, *ας*, *η*, a difficulty in passing water,
 stranguary. *ουρα*, the tail.
 Δυσουρις, *ov*, hardly to be dispelled by the
 wind, inextricable *cloud*, Œd. T. 1346.
 Δυσταθης, *ιος*, difficult to be affected, insen-
 sible, Plut. 8. 472.—suffering severely.
 Δυσταθιω, I deeply suffer, am severely af-
 flicted—am very indignant, Plut. 4. 239.
 Δυσταθια, *ας*, *η*, severe affliction, heavy
 sickness. *παθος*, hardness, Plut. 5. 36.
 Δυσταλλης, *εις*, *ιος*—δυσπαλαις, *ov*, hard to
 contend with or to overthrow—unavoid-
 able, Alcest. 892.—arduous. *δυσπαλεις*, *sc*.
ει, it is difficult, Pyth. 4. 486.
 Δυσταλᾶμος, *ov*, hard to struggle against,
 Eum. 844. *fr*. *καλαμη*.
 Δυσταραδῆτος, *ov*, difficult to compare, in-
 comparable, Plut. 5. 147. *παραδᾶλλω*.
 Δυσταραιτητος, *ov*, hard to be supplicated,
 unrelenting, Prom. 34. *παραιτειν*.
 Δυσταρακομις, *ov*, difficult to be conveyed,
 Plut. 5. 31.—arduous, Polyb. 3. 61.
 Δυσταρυνος, *ov*, hard to lie on, cruel, un-
 fortunate *bed*, Trach. 804. *fr*. *ευνη*.
 Δυσταρηνος, *ov*, not to be softened by
 prayers, unrelenting, Eum. 382. *αγοραω*.
 Δυσταραβληκτος, *ov*, hardly to be appeased,
 implacable, Æ. Snpp. 397. *θελωμ*.
 Δυσταρις, unhappy Paris, Il. γ. 39.
 Δυστειθης, *ιος*, unwilling to obey, disobedient
 —ill-trained, At. 4. 1. 3.—δυσπειθῶς,
adv. in a stubborn manner, reluctantly.
 Δυστειματος, *ov*, sent by an evil fate, unwel-
 come *guest*, Agam. 1201. *πεμπω*.
 Δυστιμεφίλος, *ov*, difficult to cross, boiste-
 rous, Il. κ. 748.—rough in *temper*. *πεμπω*.
 Δυστεινης, *ιος*, causing bitter grief, heavily
 grieving, Pyth. 11. 28.—δυστεινθω, I grieve
 sadly, indulge in excessive grief, Plut.
 6. 401.
 Δυστιπτος, *ov*, hard to digest, Plut. 6. 518.
 Δυστιρᾶτος, *ov*, difficult to pass through,
 oppressive, tempestuous *life*, Med. 648.
 Δυστιτης, *εις*, *ιος*, turning out ill, unfortu-

nate—difficult, Ajax, 1065.—δυσπιτῶς, ill,
 hardly, Prom. 758.
 δυσπῆμα, Eum. 478, read *πεπτειν* δε *δυσ-*
πῆματα, to concoct things not suscepti-
 ble of concoction, i. e. to adjust things im-
 practicable.
 Δυσπῆνης, *ιος*, squalid, Œd. C. 1668. *πινος*.
 Δυσπίσις, *ov* *δυσπεισις*, *ov*, *ο*, *η*, unwilling to
 be persuaded, sceptical, Ipe. 1. 23. το *δυσ-*
πεισιον, reluctance, Plut. 4. 363.—not easy
 to be believed, incredible.—δυσπισως, *adv*.
 sceptically. *δυσπεισις* *εχειν*, to be incred-
 ulous, to disbelieve. *πειθω*.
 Δυσπλᾶνος, *ov*, wandering much, Prom. 913.
 Δυσπνοος, *ov*, contr. *ovs*, hard breathing,
 panting, Antig. 230. violently blowing, 595.
 Δυσπνοω, *f*. *ησω*, I breathe hard—δυσπνοια,
ας, *η*, difficulty of breathing, panting, K.
 9. 20. *πνεω*.
 Δυσπολημος, δυσπολημητος, hard to wage war
 with, difficult to be combated, Dem. 41. 8.
 Δυσπολιορηκτος, *ov*, difficult to be besieged,
 strongly fortified, E. 4. 8. 5. *πολιορκειω*.
 Δυσπονης, *εις*, *ιος*—δυσπους, *ov*—δυσπονητος,
 toilsome, harassing, oppressive *labour*, Od.
 ε. 493. *πονειω*, Antig. 1288.
 Δυσπορος—δυσπορευτος, *ov*, difficult to pass
 over, A. 1. 5. 7; 2. 1. 7. *πειω*—δυσπορια,
ας, *η*, difficulty of passing, E. 3. 5. 13.
 Δυσποτμος, *ov*, ill-fated, wretched, Prom. 198.
 Δυσποτος, *ov*, ill to drink, nauseous, Eum. 261.
 Δυσπραγιω, I miscarry, prove unsuccessful.
ο *δυσπραγιων*, the unfortunate, Agam. 799.
 Δυσπραγια, δυσπραξια, *ας*, *η*, miscarriage,
 misfortune, Ajax, 770.—calamity, Her. F.
 1240.
 Δυσπρεπης, *ιος*, ill-becoming, Helen. 307.
 Δυσπροσιτος, *ov*, difficult of access, inacces-
 sible, Iphig. A. 345. *προσιμι*.
 Δυσπροσδος, *ov*, difficult of approach, Ag. 9.2.
 Δυσπροσις, *ov*, difficult to approach, unto-
 ward, Œd. C. 1342. *προσφερω*.
 Δυσπροσπτος, *ov*, difficult to look at, fright-
 ful, Soph. Elect. 462. *οπα*.
 Δυσπροσπτελος, *ov*, hardly accessible.
 Δυσπροσωπος, *ov*, forbidding in mien, un-
 seemly, Œd. C. 260. *προσωπον*.
 Δυσρηγος, *ov*, impatient of cold, Herod. 5. 10.
 Δυσσεβης, *ιος*, impious, ungodly, opp. to *ευ-*
σεβης, Antig. 520.—δυσσεβῶς, impiously.
 Δυσσεβω, I commit impiety, Trach. 1261.
 Δυσσεβεια, *ας*, *η*, impiety, ungodliness.
 Δυσσοος, *ov*, *ο*, *η*, difficult to be saved, wretched,
 abandoned, Theo. 3. 24; 4. 45. *σοος*.
 Δυσ-τάλας, *αινα*, very miserable, S. Elect. 286.
 Δυστικμαρτος, *ov*, hard to be conjectured,
 inscrutable, Prom. 497. *τεκμαιρω*.
 Δυστικνος, *ov*, unfortunate in one's children.
δυστικνον παιδουργια, Œd. T. 1279, the
 raising of an unlawful race of children.
 Δυστικτος, *ov*, difficult to melt. *τηνω*.
 Δυστηνος, Dor. *δυσᾶνος*, *ov*, very unhappy—

causing wretchedness, oppressive, Pyth. 4. 478.—sad, woeful, Ranæ, 1967.—*δυσήνως*, adv. wretchedly.

Δυσήλτος, *ον*, hard to endure, difficult *breathing*, Phæn. 1447. *δυσ*, *τλῶω*.

Δυσόκος, *ου*, *ή*, a bringing forth with difficulty, Call. 4. 241. *τίκτω*.

δυσόκειω, I suffer hard labour. *ή* *πολις* *δυσόκει*, Ranæ, 1470, the city brings amiss, produces an evil brood—*δυσόκεια*, *ας*, *ή*, difficulty in bearing.

Δυσόκειω, *φ. ηω*, I use a foul tongue, revile, CEd. C. 1041. *τομα*.

Δυσότατος, *ον*, difficult to be explored, inscrutable, Troad. 885.—dark, ambiguous, Eur. Supp. 138. *τοπαζω*.

Δυσονος, *ον*, rather *δίθεος*, gemini, twin brothers. see Schutz on Septem, 987.

Δυσραπέος, *ον*, feasting at an evil table or on impious flesh, Herc. F. 385. *τραπέζα*.

Δυσραπίος, *ου*, *ό*, *ή*, difficult to be turned, obstinate, Ajax, 925.—*δυσραπέλας*, adv. to be displaced with difficulty, disorderly. *τρεπω*.

Δυσροπος, *ον*, fastidious, squeamish, Dem. 73. 4.—morose, Hipp. 161. *τροπος*.

ΔΥΣΤΥΧΗΣ, *ες*, *εος*, *ς*. *εγερτος*, unfortunate, unsuccessful, miserable—cruel, Plut. 6. 635. *δυστυχῶς*, adv. unfortunately, Andr. 576.

δυσυχμῶ, *φ. ηω*, I am unfortunate, unsuccessful, miscarry—am unhappy or distressed. *τα* *δυσυχηθέντα*, things adverse, casualties, Phæn. 42. 7. Ion. 849.—*δυσυχημα*, *ατος*, *το*—*δυσυχια*, *ας*, *ή*, misfortune, miscarriage, calamity, distress—slaughter, E. 4. 5. 19.

Δυσφάνης, *ες*, *εος*, difficult to appear through, dark *night*. *φαινω*, Plut. 3. 240.

Δυσφάτος, *ον*, ill to speak, ill-boding, doleful, Agam. 1161. *φῶω*.

ΔΥΣΦΗΜΟΣ, Dor. *δυσφᾶμος*, ill-boding—inglorious, infamous. *κλεος* *δυσφάμον*, ill-named glory, infamy, Nem. 8. 62. *δυσφημος* *φαιμη*, a rumour too bad for utterance, an evil, impious report, Hecub. 195.—*δυσφημῶ*, *φ. ηω*, I address ominous words, Hec. 183.—reproach, blasphemy—*δυσφημία*, *ας*, *ή*, evil report, infamy, 2 Cor. 6. 8.—ill-boding cries or curses, Philoct. 10.

Δυσφίλης, *εος*, unfriendly, CEd. C. 1323.

ΔΥΣΦΟΡΟΣ, *ον*, *ς*. *ατερος*, difficult to be borne, unwieldy, grievous, unable to carry, weak, Ix. 1. 12.—*δυσφορως*, adv. grievously.

δυσφορεω, *φ. ηω*, *δυσφορομαι*, I bear ill, am indignant, grieve, fret, Septem, 782.—*δυσφορειν* *αγαν*, to be too impatient under affliction, S. Elect. 257.

δυσφορητος, *ον*, difficult to be borne, Cycl. 343.

Δυσφορμυγῆ, *ιγγος*, ill-sounding on the harp, doleful, Iphig. T. 224.

Δυσφρων, *ονος*, *ό*, *ή*, evil-minded, malignant. *οι* *δυσφρονες*, evil-disposed, enemies—bitter to the mind, distressing, Androm. 1043.—*δυσφρονως*, adv. with an evil mind, fr. *φρην*.

δυσφρονω, grieve, am distressed in mind.

Δυσφυλακτος, *ον*, difficult to be guarded against, unavoidable, Phæn. 931.—difficult to be defended, or ill guarded, Polyb. 2. 55. 2.

Δυσχειμερος, *ον* *δυσχειμος*, *ου*, exposed to the storms of winter, cold, high, Bacch. 15.

Δυσχίμος, *ον*, tempestuous. *ως* *δρακοντα* *δυσχίμων*, Septem, 505, as a wintery serpent, i. e. a serpent that lay without food through the cold winter, and therefore now raging with hunger.

ΔΥΣΧΕΙΡΗΣ, *ες*, *εος*, difficult to the hand, rough, hard, unwieldy—filthy, odious, Ajax, 1412.—unpleasant, opp. to *ήδους*. *το* *δυσχερες*, disagreeableness, hardship.

δυσχερεία, *ας*, unpleasantness, difficulty.

δυσχεραίνω, *φ. ανω*, aor. 1. *δυσχεράνα*, I irritate, dislike—reject with scorn or anger, Ix. 8. 6. E. 7. 4. 2. *ήματα* *δυσχεραντα*, CEd. C. 1347, irritating, offensive words—*δυσχεραίνομαι*, I feel angry or indignant—am hated, held in displeasure, Dem. 1489. 7.

δυσχεραίνοντως, adv. with disgust, A.R. 3. 7. 3.

δυσχειρωτος, *ον*, difficult to be brought under the hand or power of another, unassailable. Herod. 7. 9.—*δυσχειρωμα*, *ατος*, *το*, a hard combat, a dangerous conflict, Antig. 128. from *χειρω*.

Δυσχλαινα, *ας*, *ή*, a shabby dress. *δυσχλαινια* *αμορφος*, shapeless in ill clothing, disguised in tattered clothes, Hec. 240.

Δυσχερης, *ον*, difficult to be used, distressed, embarrassed, Polyb. 4. 11. 8.—incommodious, Plut. 8. 367. *το* *δυσχερῆσον* *της* *ταφρου*, Polyb. 11. 16. 6, the untowardness of the ditch—*δυσχερῆς*, adv. ill-furnished or ill-disposed, 1. 61. 4.

δυσχερῆω, I act ill or untowardly towards, embarrass, Polyb. 27. 6. 10.—*δυσχερῆστομαι*, I feel embarrassed, am in distress, 1. 28. 9. see Lex. Polyb.

Δυσχιρτος, *ον*, hardly fit for habitation, unpleasant, Iphig. T. 219.

Δυσχμητος, *ον*, inextricable, Polyb. 24. 1. 13.

δυσχμῆα, *ας*, *ή*, the untowardness of a place—difficult to pass, II. 1. 4. 7.

Δυσωδης, *εος*, yielding a bad smell, fetid.

δυσωδία, *ας*, *ή*, a bad smell, stench. *οζω*.

Δυσωνυμος, *ον*, having a name expressive of evil, ill-boding; thus *Αις* is said to be *δυσωνυμος*, as synonymous with *αι*, Ajax, 926; and *Αχαιοι* are called *δυσωνυμοι*, from their resemblance to *αχος*—evil spoken of, infamous, Androm. 1190.

Δυσωπειω, I fill with shame, cause to regret, Plut. 6. 262. *δυσωπεομαι*, I feel false shame, 8. 122.—am shy or coy, Aπ. 2. 1. 4. *το* *δυσωπῶν*, that which causes shame, regret, Plut. 6. 235. *ωπῶ*.

δυσωπία, *ας*, *ή*, shyness, false shame.

Δυσωρεω, *δυσωρομαι*, I watch with difficulty, feel alarm while watching, II. x. 183.

Δυτης, ου, ὁ, a diver. *δυω*, urinator.

ΔΥΩ, for *δυο*, two—*δυών*, for *δυοῖν*, of two.

Δωδεκα, δωδεκα, twelve. *οἱ δαδεκα*, the twelve, sc. apostles—*δωδεκαεταῖος*, *ον*, worth twelve oxen, *Il. ψ.* 703. *βουε*.

δωδεκαδρομος, or δωδεκαδρομος, running twelve times around the goal, *Olym. 2. 92.*

δωδεκαμηνος, *ον*, twelve months old. *μηνη*.

δωδεκαμειοσιπηχυν, twenty-two cubits long.

δωδεκαγωνος, *ον*, having twelve angles. *γωνια*.

δωδεκαγωνομπτος, turning round the goal twelve times, scil. a chariot, *Olym. 3. 59.*

δωδεκαδρχος, *ον*, a commander of twelve.

δωδεκαδραχμος, *ον*, for twelve drachms.

δωδεκαιτης, *εος*, ὁ, ἡ, twelve years old.

δωδεκάκις, adv. twelve times—*δωδεκαλίνο*, *ον*, consisting of twelve threads or meshes, *K. 2. 6.*

δωδεκαμηχανος, *ον*, furnished with twelve arts or tricks, *Ranæ, 1362. μηχανη*.

δωδεκαπηχυς, of twelve cubits.

δωδεκάτος, δωδεκάτος, *ον*, twelfth.

δωδεκαταῖος, twelve days ago, or on the twelfth day. *It is also written δωδεκαταῖος, and rendered twelve years old in Hes. ε. 751.*

Δωδωνη, *ης*, ἡ, or Δωδωνίς, *ιδος*, ἡ, a town of Chaonia in Epirus, renowned for its temple and oracle of Jupiter—*Δωδωνάιος*, *α*, *ον*, of Dodona.

ΔΩΜΑΩ, *φ. ηω*, I build, *fr. δεμω, Lyc. 719.*

δῶμα, *ατος*, a house, building, *Il. ζ. 316.*

δῶ, indecl. for δῶμα, a house, *Il. α. 426.*

δωματιος, *ον*, το, a chamber, *Ranæ, 100.*

δωματιτις, *ιδος*, domestic, *Agam. 970.*

ΔΩΡΙΣ, *ιδος*, ἡ, Doris, a country of Greece.

ἡ Δωρις διαλεκτος, the Doric dialect.

Δωριεύς, *εος*, ὁ, Att. Δωριῆς, an inhabitant of Doris, a Dorian—*Δωριος*, *Δωρίκος*, *η*, *ον*, of Doris, a Dorian, Doric—*Δωρίζω*, *Δωρισάω*—*Δωρίζω*, I imitate the Dorians, use the Doric dialect, *Plut. 7. 658.*—*Δωρίζω*, adv. in the Doric dialect, *Doricè, Theo. 18. 47.*

ΔΩΡΩΝ, *ου*, a gift—offering, *Mat. 5. 23.*—dowry—bribe, *Dem. 343. 9.*

δωρεα, *ας*, ἡ, a gift, favour. *δωρεαν*, for *κατα δωρεαν*, as a gift, freely, *Mat. 10. 8.*—without a cause, in vain, to no purpose, *Gal. 2. 21.*

δωρεω, δωρομαι, *φ. ηομαι*, *aor. 1. m. εδωρησαμην*, I give, bestow—present with gifts, honour, *Olym. 6. 121.* *δωρεται δωρεα*, he gives gifts to. *εδωρηθη*, was given, *Herod. 8. 85.*

δωρημα, *ατος*, a gift, *Jam. 1. 17.*

δωρητος, *ον*, to be given as a gift, voluntarily given, *Ced. T. 392.*—to be conciliated by gifts, *Il. ι. 522.* *δωρητος σιτος*, meat sent as a gift, *Plut. 1. 112.*

δωροδοκος, and δωροεκτος, *ον*, ὁ, ἡ, receiver of bribes, a traitor, *Dem. 245. 15.*—a corrupt magistrate—*δωροδοκια*, *φ. ηω*, I accept money as a bribe, sell myself or country for money, betray, *Equit. 66.* *δωροδοκομαι*, I am corrupted by presents, am bribed, *A.*

7. 6. 14.—*δωροδοκια*, *ας*, the receiving of bribes, bribery—*δωροδοκημα*, *ατος*, an act of bribing, bribery, corruption, *Dem. 236.*

3. *δεχμ*.

δωροδοκησι, adv. by way of bribes, *Equit. 996.* a play on *δωρισι*.

δωροτελειω, *φ. ηω*, pay tribute, *Dem. 1072. 26.*

δωροφορος, *ον*, ὁ, ἡ, one who brings a reward, *Pyth. 5. 115.*

δωροφορεω, I bring gifts, *Polyb. 4. 4. 3.*

Δως, *ωτος*, ἡ, a gift, donation, *dos.*

δωτήνη, *ης*, a present, *Herod. 1. 61.*

δωτινάζω, I collect presents, *Herod. 2. 180.*

δωτης, *ου*—*δωτηρ*, *ἥρος*, and *δωταρ*, *ορος*, ὁ, a giver, dispenser of good things, *Il. ι. 155.*

E.

Ε, acc. of *εἶ*, himself, *Od. χ. 436.* Εἰ, a particle expressing grief, surprise, from the Heb. *הי*; or it may be the imperative of *εἰω*—*εἰ*, suffer, leave, away, let alone, *Mark 1. 24.*—ah, alas.

Εἰ, contr. *ἦν*, and by excluding *ε*, *ἄν*, a conjunction, expressing condition or hypothesis, if, since, though—whether, or—may, shall—when—except, unless. *εἰαντε ζῶμεν*, *εἰαντε ἀποθνήσκομεν*, *Rom. 14. 8*, if we live, if we die, i. e. whether we live or whether we die. *εἰαν οὖν θείωμεν*, *John 6. 62*, if then you see, i. e. when you see. *σκεπθαι εἰαν τοὺς σοι μάλλον ἀρεσκῇ*, *Ατ. 4. 4. 12*, consider if this be more agreeable, i. e. whether this, num. *ὁ εἰαν εἶπῃ*, *Mark 9. 23*, which if he say, whatever he may say. *ὁ εἰαν αἰτωμεν*, which if we ask, whatever we may ask. *ὁ εἰαν μὴ φανερωθῇ*, *Mark 4. 22*, there is nothing hid which if it be so, shall not be revealed, there is nothing hid but which however shall be revealed. *εἰαν μὴ ἡ ὁ θεός μετ' αὐτον*, *John 9. 22*, if God be not with him, unless, except God be with him.

Εἶωνος, *η*, *ον*, splendid, *Il. ψ. 254.*—*εἶωνον*, *ον*, a finely wrought robe, a costly garment, *Il. γ. 419.*

ΕΑΡ, *εἰαρ*, *ἄρος*, το, contr. *ἦρ*, *ἥρος*, the spring, *ver. Il. ζ. 148.*—*εἰρῖνος*, *εἰρῖνος*, *ἦρῖνος*, *η*, *ον*, of the spring, vernal, *Il. β. 89.* *εἰρίζω*, I spend the spring, *A. 3. 5. 9.* *Εκαροτροφος*, *ον*, nursed by the spring, verdant, *Mosch. 2. 66. τρεφω*.

εἰαυτοῦ, *ἦς*, οὗ, of himself, herself, itself, plur. *εἰαυτοί*, themselves, this by contr. becomes αὐτον, αὐτης, plur. αὐτοί, *fr. οὐ* and *αυτος*. *Εἰω*, or *εἰωω*, *φ. εἰωω*, I allow—suffer—leave, abandon. *εἰωσι*, and *εἰώσι*, for *εἰουσι*, they do not permit, *Il. β. 132. λ. 549.* *imperat. εἰω*, for *εἰω*, do thou suffer, allow, forbear, *α. 276.* *εἰφ*, or *εἰαφ*, for *εἰαι*, he suffers, permits, *θ. 414.* *imp. εἰαον*, contr. *εἰων*, *σ. 448.*

they suffered, Ion. εα, for εια, he suffered, ε. 517. also Ion. ειασκον, or εασκον, I did suffer, left, permitted, ε. 802. aor. 1. ειασεν, he permitted, κ. 299. also εασε, Il. φ. 596. imperat. εασον, leave, allow, π. 451. optat. pres. εῶμι, for εποιμι, I would suffer, Od. π. 58. η εἰ, for εοι, whether he would suffer, ν. 12.—εἴτερος, α, ον, must be forsaken, Helen. 911.

ΕΒΔΟΜΟΣ, η, ον, εἰδομαῖος, the seventh, septimus. το εἰδομον, the seventh time. εἴτα, Od. κ. 81.—εἰδομαῖος, α, ον, on the seventh day.

εἰδομαγενης, εος, born on the seventh day, scil. Apollo. This led Æschylus to call him εἰδομαγενης, ον, leader of the seventh gate, Septem, 806.

εἰδομας, αδος, η, the seventh day—the space of seven days, week, Exod. 34. 22.

εἰδομηκοντα, indecl. seventy—εἰδομηκοντακις, seventy times. εἰδομηκος, ον, seventieth.

Εβενος, ον, η, a tree hard and black within, ebony, Theo. 15. 123. עֵבֶן.

Εβραῖος, α, ον, of the Hebrews. Εβραῖοι, ον, the Hebrews—Εβραῖος, η, ον, Hebraic, Hebrew letters, Luke 23. 38.—Εβραῖς, ιδος, η, Hebrew dialect, Acts 21. 40.—Εβραῖς, adv. in Hebrew, John 19. 13.

ΕΝ, εν, ενι, (in composition εν becomes εν, before γ, κ, χ; εμ before ε, π, φ, or ρ, also ελ before λ,) a preposition governing the ablative only, and as it is connected with different words, it may be rendered in, on, at, into, among, before, with, towards. εν ημεραις Ηρωδου, Mat. 2. 1, in the days, during the days of Herod. εν εκεινη τῇ καιρῷ, in, at that time, Mat. 12. 1. εν σαββατῳ, on the sabbath, 14. 1. εν πνιυματι ακαθαρῳ, Mark 5. 2, in an evil spirit, in the power of an evil spirit, with an evil spirit. εν ὕδατι, in water, by means of water, Mat. 3. 11. εν ἁμαρτιας, in sins, in a state of sin, John 9. 34. εν φυλακῇ, in prison, into prison, Mat. 10. 16. εν Σικελίᾳ, in Sicily, into Sicily, K. 5. 8. εν ἡμιν, in us, among us, Luke 1. 1. εν ἑαυτῷ, in himself, to himself, Acts 12. 11. εν τῷ λαῷ, in the people, in the midst of the people, before them, Mat. 9. 35. εν τοις δικασταῖς, Thuc. 3. 53, in the judges, in the presence of them, before them. εν δεκα χιλιασιν, Luke 14. 31, in ten thousand, in the midst of, with ten thousand. εν Θεῷ εἰν εὐχαρισμα, John 3. 21, they are done in God, in the name or power of God, with the finger of God. ακουετε εν μοι, as you hear in me, in my person, Philip. 1. 30. εν αὐτῷ, Mat. 17. 12, in him, in his person, on him. εν ἀλλήλοις, in one another, towards one another, among yourselves, John 13. 35. εν φόβῳ εἶναι, to be in fear, to be fearful. εν ὀργῇ εἶναι, to be in anger, to be angry. εν ᾧονῃ

εἰ σοι, it is in pleasure to thee, thou art pleased, Herod. 7. 15. εν ἰσῳ εἶναι, to be in an equality, to be equal. εν ὁμοιῳ ποιῆσθαι, to make it in likeness, to deem it alike, Herod. 8. 109. αναπαυλᾶι εν τοῖς ὑψηλοῖς δένδροις εἰσι σκιεραῖ, Plato Leg. 1. p. 5, repose in lofty trees, amidst or under lofty trees, is shady. εν ἄδου, scil. οἰκῳ, in the house of Pluto, in the grave.

Εγ-γαῖος, ον, within the country, and not beyond its boundaries, Σ. 4. 31.—in the earth or under the earth, Leo. Tar. 68. εν γαιῳ. εγγυιος, ον, on land, land plant, Plut. 10. 610.—landed possessions, Polyb. 38. 8. 4.

Εγ-γαστριμύθος, ον, one who had a demon speaking in his belly, ventriloquist, Plut. 7. 632.

Εγ-γελᾶς, laugh at, deride, S. Elect. 279. εγ-γελᾶσης, ον, a derider, Hipp. 1000.

Εγγυνομαι, εγγινομαι, εγγινομαι, I generate, produce, Il. τ. 26.—rise among, spring up—intervene, Herod. 1. 190. εγγιγνται, it is allowed, or lawful, Ranæ, 702.

εγ-γενης, εος—εγγενητος, ον, innate—native, indigenous, Herod. 2. 47.—εγγενῆς, adv. with genuine feeling, feelingly, CEd. T. 1256.

εγ-γενναω, produce, engender, Plut. 6. 502.

εγ-γενος, ον, born in or among. εγγονοι, offspring, CEd. C. 1485.—posterity.

Εγ-γλύφω, f. φω, I engrave upon, Herod. 2. 4.

Εγ-γλωττογαστρ, ορος, one who filled his belly by his tongue, an informer, Equit. 779.

Εγ-ναμπτω, I bend in, fix the knee between, Il. ψ. 731.

Εγ-γραῖω, I write upon, Prom. 788. 2 Cor. 3. 3.—record, command, Il. 8. 2. 10.

εγγραῖη, ης, register, record, Dem. 969.

Εγ-γραῖφος, εγγραπτος, ον, written upon, recorded, registered. εγγραφοῦ το ψευσμα, a written lie, a forgery, Luc. 3. 30. τα εγγραπτα, records, deeds, treaties, Pol. 3. 27.

Εγ-γυαλίζω, f. ζω, I put in one's hand, give to, Isthm. 8. 32. εν γυαλῇ.

Εγ-γυαω, f. πω, I give a pledge or promise to another, promise, Plutus, 1203.—εγγυαομαι, I pledge myself, engage, A. 7. 4. 9.

answer for, Polyb. 6. 17. 4.—engage by a promise, obtain in marriage, Plut. 6. 46.—ensure a delay, hazard, 6. 554.

εγγυη, ης, a promise, pledge. δεῖλαι τοι δειλων γυ και εγγυαι εγγυασθαι, Od. θ. 350, the securities of the worthless are themselves worthless to be received, lame suitor, lame security.

εγγυητης, ον, εγγυος, ον, δ, a bail, sponsor.

Εγγιζω, f. ἰω, I draw nigh, approach, commune with, Heb. 7. 19.

Εγγυς, εγγυθεν, εγγυθι, adv. nigh, near, at hand—like, comp. εγγιως, εγγυτερος, εγγυτερον, nearer, sup. εγγιστα, εγγυτάτα, εγγυτάτω, very nigh, nearest. εγγυτάτω μαλιστα, very near, very like madness. τοῖς αι

εγγυτάτη τῶν ὅλων οὐσί, II. 7. 5. 26, to them who are nearest, most devoted to arms.
ΕΓΕΙΡΩ, f. *εἰρά*, (p. m. *ἡγῶρα*, Att. *εγῆγορα*, by epenthesis of *ε*, *εγῆγορα*, hence the new verb *εγῆγορα*) I raise up, build, John 2. 20. raise from sleep, awake—stir up, quicken—awake *the* lyre, attune *anew*, Neni. 10. 39. *εγίγνομαι*, by sync. *εγρομαι*, I am awakened—rouse myself, perf. *εγίγρεται*, is risen into being, is born, Mat. 11. 11.
εγείρεις, *εἰς*, ἦ, the raising up, building—stirring up—resurrection. *εγείρεις*, a corruption for *αγείρεις*, in Herod. 7. 5. see § 48. and 20.
εγερσίμος, η, ον, fit to awake, gentle, refreshing sleep, Theo. 24. 7.
εγερτικός, η, ον, quickening, calculated to stimulate, Plut. 6. 884.—*εγερτον*, must raise, Rhes. 686. *εγερτί*, adv. vigilantly, Rhes. 524.
εγκαθαίρω, purify with. *εγκαθαβαρμενος*, purified in mind, upright, Σ. 1. 4.
Εγκαθιδνῶ, sleep in, Anacr. 8.
Εγκαθίσταω, flourish in manhood, delight the young, Hipp. 1096.
Εγκαθίστημι, f. *ἵσθ*, cause to sit down, fix, erect a statue, Iph. T. 979.
Εγκαθίστημι, f. *ἵσθ*, I station an army, Polyb. 16. 37. 4.—place an ambuscade.
Εγκαθίστημι, Ion. *εγκατίζομαι*, *εγκαθίζομαι*, I sit down, rest upon, Ix. 1. 11.—lie in wait for, Herod. 5. 26. f. *εγκαθεδύται*, shall sit down, Ranæ, 1571.
Εγκαθίστημι, *εγκατασῶ*, I place in, appoint, settle, Thuc. 1. 8.—ordain, Androm. 269.
εγκαθίςτος, put on, suborned, Luke 20. 20.
Εγκαθοραῶ, I look upon, favour, Anacr. 59.—observe, Plut. 5. 70.
Εγκαθυβρίζω, riot in, Troad. 997.
Εγκαίνισμα, f. *ἵσθ*, renew, consecrate, Heb. 10. 20. *εγκαίνισται*, hath been ratified, 9. 18.
εγκαίνιστος, ἱός, *εγκαίνισμος*, οὐ, dedication.
εγκαίνια, ον, τα, the festival of dedication instituted by Judas Maccabæus, when the temple was repaired and purified after its profanation by Antiochus Epiphanes, 2 Macc. 10. 6. John 10. 22.
Εγκαλέω, I call in, summon, accuse, complain of, II. 1. 2. 7. E. 6. 1. 4. S. Elect. 780.
Εγκαλλωπίζομαι, I adorn myself with glory in—*εγκαλλωπισμα*, tinsel, Thuc. 2. 62.
Εγκαλυπτω, I conceal in, cover over, bury, II. 8. 7. 3. Plutus, 713. veil.
Εγκαμπτω, or *εγναμπτω*, I bend the neck inward, Ix. 1. 8. opp. to *εκτινω*.
Εγκανασσω, f. *ξω*, pour in with a gurgling noise, Equit. 105.
Εγκαναχαμαι, rustle among, sound with a shell, Theo. 9. 27. *καναχη*.
Εγκερκος, ον, fruit-bearing, CEd. T. 25.
Εγκερτερον, endure with, Androm. 261. refrain from, curb, Aπ. 2. 6. 22. sustain.
Εγκαταβαίω, descend in, Nem. 1. 57.

Εγκαταβίω, pass life, live in, Long. 44.
Εγκαταδνῶ, f. *ἵσθ*, I bind down in, entangle, Plat. Dial. p. 225.
Εγκαταξέω, harness to the yoke, receive as a yoke, adopt, Ajax, 747.
Εγκατακλίνω, *εγκατακλινομαι*, I lay myself down in a place, lie down, Aves, 122. Plut. 621.
Εγκαταλέγω, number with, aor. 2. pass. *εγκατελείψαν*, were piled up, Thuc. 1. 93.
Εγκαταλαμβάνω, seize, E. 6. 4. 32.—hold with an oar, bind, Thuc. 4. 19.
Εγκαταλείπω, *εγκαταλιμπάνω*, leave behind in running—leave in the grave, suffer to perish, Acts 2. 27.—leave a friend in distress, abandon, forsake, Mat. 27. 26.—leave unconsumed, reserve, spare—leave a name, Thuc. 2. 102. impart—leave in the memory, cause to remain, Long. 7.
Εγκαταμίγνυμι, I blend, join with, Luc. 1. 35.
Εγκαταπηνῶ, f. *ξω*, fix, thrust in, Od. λ. 97.
Εγκαταπλέω, entwine with, fix in, K. 9. 12.
Εγκαταπράπτω, I stitch, K. 6. 1.
Εγκατασκηπτω, prevail in, Thuc. 2. 47.—hurl, Trach. 1089.
Εγκατατίθημι, put in, II. ξ. 223. *εγκατῆθω*, fix in thy mind, ad. 574.—set in the mind, conceive, Theo. 17. 15.—lay down, comprehend, Od. λ. 613.
Εγκατατρίβω, spread carnage among, ad. 607.
Εγκατιδῶ, look upon, Plut. 5. 375.
Εγκατιλάπτω, escape with scornful looks, Eum. 113. ἄλλος, οὐτω.
Εγκατοικέω, dwell with, 2 Pet. 2. 8.—*εγκατοικίζω*, cause to dwell in, put in, Luc. 2. 254. *ὁ εγκατοικισθῆς*, he who dwells with, Plut. 9. 118.
Εγκάτων, ον, *εγκας*, ἄτος, plur. *εγκата*, entrails, intestines, II. λ. 176.
Εγκατατάττω, insert, Long. 10. 7.
Εγκειμαι, I lie on or in—press upon an enemy, E. 3. 5. 15. Thuc. 4. 73.—lean upon a friend, am devoted to, Theo. 3. 33.
Εγχειρω, shave, shear, Eur. Elect. 107.
Εγχειλέω, *εγχεινομαι*, exhort, command, Prom. 73.—summon, Plut. 3. 849.
εγκλείω, ἄτος, order, instigation, K. 6. 24.
εγκλείω, ordered, incited, A. 1. 3. 13.
Εγχευεις, ἰδός, ἦ, a sting, prick, Vesp. 425.
εγκυτρίζω, ingraft by making a puncture.
Εγχεραννύω, *εγχεραῶ*, *εγκιρνημι*, I mix, blend with, II. θ. 189. Plut. 9. 122. Nem. 9. 119.—confound, Herod. 5. 124.
εγκερατος, ον, blended with, Plut. 8. 621.
Εγχερομαι, reproach, Iphig. A. 1006.
Εγχεφαλος, ον, ὁ, the brain, II. θ. 85.
Εγκλιῶ, shut in, inclose, stop up, Antig. 511.—confine, restrict, Long. 43.
εγκλημα, ἄτος, accusation, complaint, Trach. 365.—crime, II. 1. 2. 7.
Εγκληρος, ον, one who has a share in, a partaker of—hereditary, Lyc. 1060. *εγκληρος*, equal honours, Antig. 813.

Εγ-κλίνω, f. ἴνῃ, aor. 1. *επικλίνω*, I turn aside—bend down, incline—bend *before* an assailant, give way, avoid, II. 3. 3. 28. *εγκλινομαι*, bend myself, bow, Σ. 3. 13.—infect the voice.

εγκλίσις, ιος, *εγκλίμας*, ατος, bending inward, inclination—declivity, Polyb. 9. 21. 8. convexity.

Εγ-κοίλος, ον, hollow—*εγκοιλίας*, ας, intestines. *Εγκουισσομαι*, I become like Cæsura, i. e. reduced, proud, luxurious and extravagant, Nubes, 48. *Κοισυρα*.

Εγκολαβῶ, gulp, Æquit. 263. *κολαβος*.

Εγκολαπτω, carve, inscribe, Herod. 1. 93.

εγκολαμμα, ατος, sculpture, Exod. 39. 5.

Εγ-κολπιζομαι, I embosom, embrace.

Εγ-κομδοομαι, adorn myself with hair, (*κομη*, or *κομβος*, a knot of hair) adorn with humility, 1 Pet. 5. 5.

Εγ-κομιω, I raise dust, hasten, Od. η. 340.

εγκομητι, adv. after a struggle, Nem. 3. 63.

εγκοριζω, I sprinkle with dust. Luc. 2. 448.

—*εγκοριζομαι*, exercise myself, Σ. 3. 8.

Εγ-κοπτω, I cut in, indent, render a road rough so as to impede, delay, Acts 24. 4.—intercept, Gal. 5. 7.—*εγκοπη*, ης, hindrance, 1 Cor. 9. 12.—mortise, Long. 41. 3.

εγκοπτις, ιως, ό, a graving tool, chisel.

εγκοπος, ον, indented, harassed.

Εγ-κορδύλω, wrap up, Nub. 10. *κορδύλη*, a hood.

Εγ-κορυπτω, I strike with the horns, butt.

Εγ-κοσμεω, set in order, prepare, Od. ο. 218.

Εγ-κοτος, ον, angry, inveterate—a grudge, Herod. 9. 110.—*εγκοτις*, am enraged, Choeph. 39.

Εγ-κραζω, f. αἶω, aor. 2. *ενεκραζον*, I shout to, Thuc. 8. 84. bawl out, Plut. 6. 628.

ΕΓΚΡΑΤΗΣ, ες, ιος, having power in himself, robust, strong—having power over himself, temperate—having power over others, being master of, A. 1. 7. 6. Polyb. 1. 6. 3.—*εγκρατεις*, adv. forcibly, with strength, firmly. *εγκρατῶς* εἶχον, they held by force, retained the power of, Polyb. 1. 79. 5.

εγκρατεια, ας, power over one's desires, continence, temperance, Gal. 5. 3. Απ. 1. 5.

εγκρατεινομαι, exercise control over my passions, am continent, 1 Cor. 7. 9.

Εγ-κρίνω, I class with, place in the same rank with, 2 Cor. 10. 12. E. 4. 1. 19.—select, Plut. 6. 39. Polyb. 9. 2. 4.

εγκρίσις, ιως, admission into, Luc. 2. 490.

Εγ-κροτω, applaud, Theo. 18. 7. rattle, rapat.

Εγ-κρουω, I knock at, drive in, Jud. 4. 21.—trip along, Ranæ, 377.

Εγ-κρυπτω, hide in, Mat. 13. 33. *εγκρυπταται*, is concealed, eclipsed, Long. 15.

εγκρυφιας, ον, ό, a cake baked under ashes.

εγκρυφιαζω, pilfer cakes, Equit. 819.

εγκρυπιος, ον, hidden fire, Philoct. 15.

Εγ-κταομαι, I have a house or property in a foreign country, Πα. 2. 6.

εγκτησις, ιος, the right of possession in a foreign country, Polyb. 28. 17. 8. Σ. 4. 31.

Εγ-κτιζω, I found, build, Herod. 5. 23.

εγκυκλις, *εγκυκλιος*, roll round, Iphig. T. 76. surround—encompass, Vespæ, 395.

εγκυκλιος, ον, circular, periodical. *τὰ εγκυκλια*, the works of Aristotle in circulation, his popular works, called also *ἐξωτερικα*—vulgar arts, Plut. 4. 16.

εγκυκλος, ον, round—*εγκυκλον*, ον, a gown lined round with a purple border, Eccles. 532.

Εγ-κυλίω, *εγκυλινδω*, roll in, entangle.

εγκυλινδωσις, wallowing, Plut. 5. 652.

Εγ-κύμων, ονος, *εγκυος*, ον, bearing in the womb, pregnant—inspired, Long. 13.

Εγ-κυπτω, bend down, Ranæ, 816.

Εγ-κύρω, aor. 1. *ενκυρω*, encounter, II. η. 145.

Εγ-καμιος, α, ον, written in praise, and recited at a festival. *καμος*, Olym. 2. 82.—*εγκαμιον*, ον, το, praise, panegyric, encomium, Αγ. 10. 3.—*εγκαμιαζω*, I praise, II. 5. 3. 2.—*εγκαμιασής*, ον, eulogist.

εγκαμιαστικός, encomiastic—supplying topics for praise, Polyb. 10. 24. 8.

Εγερηρω, (see *εγείρω*) p. m. *εγερηρα*, by epenthesis *εγερηροθα*, p. pass. *εγερηρομαι*, for *εγερηρορημαι*, inf. *εγερηροθαι*, I watch, am vigilant, perf. imperat. *εγερηροθι*, keep yourselves watchful, II. σ. 299.

εγερηρος, υιας, ος, vigilant, Eum. 709.

εγερηροτως, *εγερηροτι*, adv. watchfully, II. κ. 182. Plut. 6. 114.

εγερσσω, I watch, Od. υ. 33.

εγρομαι, imp. *εγρομην*, for *εγείρομαι*, ηγείρομην, raise myself, rise, II. β. 41.

Εγρεμάχης, ον, a stirrer of battle, brave in battle, Æd. C. 1054. *εγείρω*.

Εγ-χαίνω, *εγχακω*, I gape at, mock, Vesp. 720.—am eager to swallow, Luc. 3. 338.

Εγχαλαω, f. *πω*, relax, Plut. 8. 752.

εγχαλινω, f. *ωω*, I curb, Plut. 9. 302.

Εγ-χαλλω, ον, containing brass or money.

Εγ-χαραττω, f. *ξω*, write upon, Plut. 9. 116.

εγχαράξις, ιος, η, impression, Plut. 6. 208.

Εγχαρίζομαι, bestow upon, Parmen. 8.

Εγ-χεζω, p. m. *εγχεχοκα*, daub with filth, Vespæ, 624. caco.

ΕΓΧΟΣ, εος, το, also *εγχειας*, ας, a spear; its handle *δορυ*, its point *αιχμη*, II. γ. 338. 345.—a sword, Æd. T. 1286.

εγχειδωμος, ον, spear-raging, Olym. 7. 78.

εγχεικειρανος, ον, thunder-brandishing, scil. Jupiter, Olym. 13. 113.

εγχεισμιωρος, smiting with the spear, (fr. *μααξ* Sanscrit, to strike dead) II. β. 692.—devoted to the spear, warlike, fr. *μειρω*, Od. γ. 188.

εγχεσπαλως, ον, spear-brandishing, robust, brave, II. η. 134. *παλλω*.

εγχεσφορος, spear-bearing, Nem. 3. 107.

ΕΓΧΕΙΡΕΩ, (εν, *χειρ*) take in hand, undertake, Πo. 6. 1.—attempt, A. 5. 1. 6.—at-

tack, E. 4. 5. 16.—*εγχειρητιον*, it is necessary to attempt, must try, *Ιατρ.* 5. 11.
εγχειρημα, *ατος*, an attempt, enterprise.
εγχειρητης, an undertaker, *Aves.* 258.
εγχειρητικος, *η*, *ον*, apt to attempt, enterprising, prompt, adventurous, E. 4. 8. 22.
εγχειριδιος, *ον*, held in the hand, *Æ. Supp.* 22.
εγχειριδιον, *ου*, manual—dagger, *Αγ.* 2. 14.
Εγχειριζω, I take in my own hands, undertake, *Thuc.* 5. 108.—put in the hands of another, deliver, intrust, surrender, A. 3. 2. 4. E. 4. 4. 12.
Εγχειριθετος, put in one's hands, surrendered, *Herod.* 5. 106. *ἔω*.
Εγχελευς, *υος*, or *ιος*, *εγχελης*, *ιδος*, *εγχελιον*, an eel, *Il.* φ. 203.—*εγχελεια*, *ων*, eels.
εγχελυμπος, *ον*, having the eyes of an eel. *ωψ*.
Εγχεω, *φ. ευσα*, I pour on or into, *Od.* γ. 40.
εγχομαι, *αορ.* 1. *μ. ενεχεαμην*, pour into myself, drink, *Σ.* 2. 26.—*εγχυσις*, *ιος*, infusion.
Εγχλαινω, wrap up in flannel, put on.
Εγχορευω, hold an assembly, lead a dance.
Εγχεραμαι, I have in use. *εγχερημενος*, in hand, *Herod.* 7. 145.
Εγχεραω, thrust into, *Herod.* 6. 75.
Εγχεριπτομαι, make a noise as when clearing the throat, spit upon, *Luc.* 2. 716.
Εγχερζω, am wanted, *Luc.* 2. 30.
Εγχεριπτομαι, I draw near, *Il.* ε. 419.
Εγχεριω, *φ. ισω*, anoint, tinge, *Lyc.* 1455.—*εγχορισος*, *ον*, fit for anointing, unctuous.
Εγχρομιζω, I delay, tarry—dwell upon—am late, A. R. 3. 10. 7.
Εγχερω, I colour, stain with. *το παθος εγχερωμενον τῷ βιω*, A. E. β. 3. a passion which gives a colour to the character.
Εγχυτειζω, put in a pot, dish a man, *Vesp.* 288.
Εγχωρειω, I permit, concede. *εγχωρει*, it is allowable, practicable, or expedient, E. 2. 2. 13. O. 8. 16. *εαν το υδωρ εγχωρη*, if the water glass permit, *Dem.* 1094. 3.
εγχωρειος, *εγχωρος*, *ον*, native, indigenous.
ΕΓΩ, gen. *εμου*, or *μου*, *Æol.* *εγων*, *Att.* *εγωνα*, or *εγωνα*, *εγωγε*, *Dor.* *εγωγα*, I. It implies an affirmation in answer to a question. *νη δια εγωγε*, yes by Jupiter. *εγωδα*, for *εγω οίδα*. *εγωμαι*, for *εγω οιμαι*.
Ἐδᾶτος, *η*, *ον*, sweet, for *ήδως*, *Il.* ζ. 172.
Ἐδᾶτος, *ιος*, *το*, soil, foundation, bottom, ground-work, *Long.* 8. *Od.* ε. 249. *εδαθη*, lands, opp. to the inhabitants, *Polyb.* 9. 39. 3.
εδαφιζω, level with the ground, *Polyb.* 6. 33. 6.—dash against the ground, *Luke* 9. 44.
εδων, *ου*, *plut.* *εδωα*, *εδωα*, dowry—settlement, *Il.* π. 178. marriage gifts, *Pyth.* 3. 176.
εδωαομαι—*εδνωα*, or *εδνωω*, I settle in marriage, I portion, *Helen.* 939. *Od.* β. 53.
εδωατης, *εδωατης*, *ου*, one who portions a daughter, father-in-law, *Il.* ν. 382.
ΕΖΩ, *φ. εσω*—*ιδωα*, *φ. ιδωα*, by sync. *ιδω̃*, *μ.* *ιδωμαι*, cause to sit, settle, *Od.* ζ. 8.—*αορ.*

1. *ισωα*, she caused to be seated, placed, *Od.* α. 233. *αορ.* 2. *μ. ιζετο*, he placed himself, took his station, *Il.* α. 48.—lay in ambush—*ιζομαι*, *Dor.* *ιδωμαι*, I seat myself, sit down—rest—stoop down, *χ.* 275.
ιδεθλον, *ιδεθλιον*, *ου*, seat, statue, *Call.* 4. 228.—abode, 2. 72.—*ιδος*, *ιος*, a seat, place, abode. *Θηνης ιδος*, the seat of Thebes, i. e. Thebes, *Il.* δ. 406.—statue, *Polyb.* 16. 1. 4.—time of sitting, *Il.* λ. 647.
ιδρα, *ας*, *ιδρανον*, seat, chair—persons seated, assembly, *Æd.* T. 13. rest, *Herod.* 1. 17.
ιδραζω, *φ. ατω*, I seat, fix, settle, *αδισπ.* 220.
ιδραμα, I take a seat, sit, *Theo.* 17. 19.
ιδρατιος, *α*, *ον*, seated, sedentary, A. 1. 3.—firm, steadfast, 1 *Cor.* 15. 58.
ιδρατω, *φ. ωω*, I render firm, establish.
ιδραιωμα, *ατος*, a pillar, 1 *Tim.* 3. 16.
ιδροσφορος, *ου*, a bottom-twister, sc. a wrestler, *Theo.* 24. 108.
ιδωλιον, a bench for rowers, *Herod.* 1. 24.—seat, chamber, *Septem.* 456.
Εδω, (*εθω*, *εσθω*, *εσθω*) I eat, feed upon, *Il.* ζ. 142. feast upon, *μ.* 319. inf. *ειδεν*, *εδμεναι*, *εδμυναι*, to eat, ε. 203. imp. *εδον*, for *ηδον*, or *ειδον*, they did eat, devoured, *Od.* ψ. 9. *εδεσκα*, for *εδε*, he ate of fed upon, *Il.* χ. 501. p. *μ. ηδα*, *Att.* *εδηδα*, part. *εδηδως*, *οτος*, having eaten, *Il.* ε. 542. perf. act. *εδηκα*, by inserting *ο*, *εδηκοα*—*εδωα*, *φ. οσω*, p. *ηδοκα*, *Att.* *εδηδοκα*, plup. *εδηδοκειν*. hence *κατεδηδοκα*, ate down, devoured, *Vesp.* 834. *απεδηδοκα*, cut off with the teeth, hath eaten away, *Ran.* 1015.—*εδωμαι*, I am eaten, fed myself upon, *Il.* δ. 237. consume. *ιδειαι*, for *εδεσαι*, 2 pers. sing. thou wastest thy heart, hast thy heart consumed, ω. 129. fut. m. *εδωμαι*, fr. the form *εδωα*, *φ. εδωω*, m. *εδωομαι*, by sync. and contr. *εδωμαι*, p. pass. *ηδομαι*, *Att.* *εδηδομαι*, have been eaten. *εδηδοται*, are eaten, *Od.* χ. 56. *εδω* becomes also *εσθω*, and *εσθωα*.
εδετης, *ου*, *ο*, an eater, *Herod.* 3. 99.
εδετος, *ον*, eaten, consumed, *Trach.* 678.
εδισμα, *ατος*, a thing to eat, eatables.
εδητυς, *υος*, *η*, food, meat, *Il.* α. 469.
εδωδη, *ης*, food, provision—fodder, *Il.* θ. 504.
εδωδιμος, *η*, *ον*, fit for eating, O. 7. 36.
ειδαρ, *ατος*, food, *Od.* λ. 121.
Εεικοσι, for *εικοσι*, twenty—viginti.
εικοσιβοιος, worth twenty oxen, *Od.* α. 431.
Εελδομαι, I long for, covet, *Il.* ε. 481.
εελδωρ, desire, request, *Il.* α. 41.
Εερση, *ερση*, *ης*, dew—a thing dropped, *lamb.*
ΕΘΕΙΠΑ, *ας*, a lock of hair, hair—mane, *Il.* τ. 382.—thread, fillet.
εθειρας, *αδος*, *η*, bushy hair, *Od.* π. 176.
εθειραζω, am hairy. *καλον εθειραζοντες*, having fine curled hair, *Theo.* 1. 34.
εθειρω, make hairy, cultivate, *Il.* φ. 347.
ΕΘΕΛΩ, imp. *ηθελον*, *Ion.* *εθελουπον*—*εθελωα*, *φ. ηωα*, I wish—am willing, *Il.* ι. 353.—pre-

fer, *Il.* α. 116.—am able, *Od.* θ. 223.—am wont, *Herod.* 1. 74.
εβελιχθῆναι, ας, inclined to hate, malicious. *adverbially*, *εβελιχθῆναι* εχθρῶς, to be spiteful or malignant, *Dem.* 1005. 15.
Εβιλοθερησκαίαι, ας, will-worship, i. e. worship proceeding not from reason, but from a propensity to superstition, *Coloss.* 2. 23.
εβιλοκακῶναι, I do a thing ill from malice, act basely or cowardly, *Polyb.* 4. 38. 6.
εβιλοκακῆσις, ιος, a base desertion of duty.
εβιλοντηρ, ἥρος—*εβιλοντης*, ου, ό, *εβιλημῶν*, ορος, a volunteer, *Od.* β. 292.
εβιλοντι, adv. of one's own accord.
εβιλοπορος, ου, ό, ἡ, willing to labour, diligent, *II.* 2. 1. 9.—*εβιλοπονία*, ας, willing labour.
εβιλοπορῶντος, ου, cheerful in entertaining strangers, hospitable, a cordial friend, *Thuc.* 3. 70.
εβιλουσιος, α, ου, dependent on the will, *II.* 5. 1. 5. voluntary.—*εβιλουσιως*, adv. voluntarily, *Ier.* 11. 12.
ΕΘΩ, p. m. *ειθα*, *οιθα*, *ειθα*, *ειθα*, *ειθα*, I am accustomed, act as usual. *εωθεν*, is used, *θ.* 408. *το εωθος*, οτος, what is usual, custom, part. *εθων*, for *εδων*, eating, *II.* ι. 536. plur. *εθοντες*, being accustomed, according to custom, *π.* 60.
εθας, αδος, ό, ἡ, accustomed, inured, familiar with, *Plut.* 6. 27. *Thuc.* 2. 67.
ειθῶ, f. *ισα*, p. *ειθικα*, I accustom, inure, train, *II.* 1. 2. 10. *ειθίζομαι*, I accustom myself, am inured or trained. *συν τοιούτῳ εθίζεσθαι*, brought up in such customs, *II.* 2. 1. 6, thus habituated. *το εθισμενον*, that which is usually done, usage, *II.* 8. 7. 3.—*εθισιον*, it is necessary to accustom, must train, *Απ.* 2. 1. 28.
εθισμα, ατος, *εθισμος*, ου, usage, institution.
εθισος, η, ου, customary, attained by habit or discipline, *Arist. Ethic.* α. 9.
εθος, εος, το, custom, institution. *ουκ εθος εστι*, it is not the custom, or lawful, *Acts* 25. 16.
ΕΘΝΟΣ, εος, το, a race—a race of birds, flock, brood, *II.* α. 691.—race of bees, *β.* 87. swarm—race of pigs, herd, multitude, *Od.* ξ. 73.—race of men, nation, gentiles—race of women, the female sex, *Pyth.* 4. 449. *εθνος ιταιρων*, a crowd or throng of associates, *II.* γ. 32.
εθναρχης, ου, ό, prefect of a nation.
εθνικος, η, ου, national, gentile, heathenish, *Mat.* 18. 17. *οι εθνικοι*, scil. λαοι, the gentiles—*εθνικῶς*, adv. heathen-like, *Gal.* 2. 14.
EI, conj. if, si—although, etsi, etiamsi—since, quandoquidem, quoniam—that, quod—that not, quod non, *Heb.* 3. 11.—whether, num, an. *ειγε*, *ειπερ*, since. *ειθε*, *ειγαρ*, utinam, I wish—*ειτε*, sive, whether, or—*ειμη*, if not, except, unless—*ειμη αρχ*, unless indeed, unless perhaps. *ειδε μη*, if not, otherwise.

Εἶα, imperat. of *εἶμι*, used adverbially, suffer, *adverbially* well. see *Theo.* 5. 75.
Εἰαμένη, ης, a mead, *II.* δ. 483. a well watered or grassy spot, α. 631.
Εἶω, for *λειώ*, drop, shed, *Od.* δ. 154.
Εἶω, f. *εἶσα*, imp. *εἶδον*, aor. 2. *ιδον*, p. m. *οἶδα*—*εἶδω*, f. *ησα*, p. *ειδῆκα*, inf. *ειδῆκεναι*, part. *ειδῆκας*, by sync. *ειδεναι*, *ειδως*, plur. *ειδῆκειν*, by sync. *ἦδεν*, Ion. *ἦδεα*, I see, behold, witness, observe, *A.* 4. 1. 15. *II.* 1. 1. 3.—see mentally, perceive, understand, *II.* 2. 2. 13.—know in consequence of observing, *A.* 6. 2. 3.—know a person, am acquainted with, *John* 1. 32.—know how to do a thing, am accustomed to do, *Mat.* 7. 11.—*εἶδεν χάριν*, to know or acknowledge a favour, feel obliged. *εἶδειν*, for *εἰδοίμαι*, I might know—*εἶδομαι*, f. *εἶσομαι*, aor. 1. m. *εἶσαμην*, or *εἶσαμην*, aor. 2. *ἰδομην*, I cause myself to be seen, am seen—seem, appear. But it is worthy of remark, that while *εἶδομαι* and *εἶσομαι* have the passive sense of to seem. see *II.* α. 228. β. 791. *εἶσομαι*, *ἰδομην*, and *ἰδομην*, have the active sense of to see or to know. see *II.* α. 724. δ. 532. δ. 374. imperat. *ιδου*, behold, lo.
ειδησις, ιος, knowledge, *Plut.* 7. 388.
ειδαλμος, η, ου, fair, specious, *Od.* ω. 278.
ειδεχθης, εος, odious to the sight, ugly.
ειδος, εος, το, form—sort, species, kind, *Polyb.* 6. 10. 2. *ειδος* (scil. κατὰ) καλλιστος, the fairest in form, *II.* 1. 2. 1. *τα εἴδη*, εἶδους, things in sort, examples of this kind, *Long.* 13.
ειδοποιος, ου, forming the species, specific, *A.* E. κ. 4.—*ειδοποιεω*, I form the species, specify.
ειδοποιία, ας, specification, *Long.* 18.
ειδωλον, ου, dim. of *ειδος*, a little figure, *Polyb.* 13. 7. 2. idol, idol-worship, *1 John* 5. 21.—*ειδωλειον*, ου, a place for an idol, shrine, chapel, *1 Cor.* 8. 10.
ειδωλοθύτος, offered to idols, *Acts* 15. 29.
ειδωλατρης, ου, ό, a worshiper of idols, idolater, *1 Cor.* 10. 7.—*ειδωλατρεία*, ας, the worship of idols, idolatry, *1 Cor.* 10. 14.
ειδωλοποιεω, make an image, invest, *Plut.* 7. 367.—*ειδωλοποιία*, ας, the causing an image, imagery, *Long.* 15.
Εἶδως, υἱα, ος, οτος, for *ειδῆκας*, perf. part. of *εἶδω*, used *adjectively*, having known, well informed of, *II.* α. 385. skilled in, β. 718. c. g.
Εἶταρ, adv. (*εἶτα*, *αρα*) quickly, immediately, *II.* ψ. 473.—*ειθε*, I wish, utinam.
EIKO, f. *εἶω*, p. m. *οἶκα*, *οἶκα*, or *εἶφα*—*εἶσαμην*, I am like, seem. *απορουντι οἶκει*, he seems like to one doubting, he seems to doubt. *Θεαῖς εἰς ᾧπα οἶκει*, *II.* γ. 158, she appears like goddesses to the face, quite like them. To be like a person is to be second or inferior to him, hence *εἶκω*, *εἰκάθω*, means to yield, give way, *Gal.* 2. 5. *μενος* (scil. κατὰ) οὐδενι *εἶκω*, *II.* χ. 459, second to none, yielding to none in courage. *εισι*,

retire, II. ε. 348. βῆ καὶ κατεῖ εἰκων, Od. ε. 138, giving way to his impetuosity and courage, acting from their impulse. εἰσακε, for εἰξε, aor. 1. imperat. εἰξον, yield, give way, Isthm. 1. 6. εἰξαι, inf. in the sense of the imperat. give up, II. ψ. 337. gave way, Od. ε. 332.

εἰκαζω, f. ἄσω, I cause to resemble, liken—compare, Απολ. 13.—express by an image or painting, O. 10. 1. οἱ εἰκασθέντες, those who made themselves like, who imitated, II. 3. 2. 8.—compare the past with the future, conjecture, II. 1. 6. 19.—εἰκασία, αἰ, assimilation, Απ. 3. 10. 1.—conjecture, Luc. 2. 404.—εἰκασμός, ου, conjecture, Plut. 2. 822.—εἰκασμα, ατος, an image, Septem, 525.—εἰκαστής, ου, a guesser—εἰκαστός, comparable, Trach. 702.

εἰκος, οτος, το, (part. εἰκώς, νῖα, ας, used adjectively) like, likely to be done or come to pass, i. e. what is probable, usual, fit, just, reasonable. εἰκος, scil. εἴ, it is likely, it is meet. κατὰ τὸ εἰκος, or ὡς εἰκος, according to fitness, as is fit. διπλάσιον τοῦ εἰκotos, two-fold more than what is fit. see CEd. T. 73.—εἰκοτώς, adv. probably, fitly, becomingly, II. 4. 2. 8. reasonably, justly, 8. 8. 10. εἰκώς λογος, probable reason, Polyb. 12. 10. 2.

εἰκάιος, α, ου, one who gives way to any impulse, rash, vain, superficial, Polyb. 7. 7. 5.—not regulated by just principles, Long. 2. εἰκῇ, adv. rashly, inconsiderately—without effect, in vain, 1 Cor. 15. 2. Prom. 449.

εἰκλος, η, ου, like. εἰκλος ἀνδρῶν, (scil. κατὰ) like in voice, Od. v. 88.

εἰκων, ονος, ή, likeness, image, impression, Mat. 22. 20.—imagery, Long. 37.

εἰκονογράφος, ου, a portrait painter, Α. P. 49. εἰκονοποιος, ου, image-maker, painter.

ΕΙΚΟΣΙ, Dor. εἰκάτι, twenty, viginti.

εἰκάς, ἄδος, ή, the number twenty, Hes. ε. 790. εἰκαδές, the mysteries of Bacchus and Ceres, celebrated every twentieth day of August.

εἰκοσαετής, ος εικοσετής, of twenty years.

εἰκοσάπυλτος, twenty cubits long.

εἰκοσῆνυ, indecl. twenty-two—εἰκοσέννεα, twenty-nine—εἰκοσιεπτά, twenty-seven—εἰκοσιοκτο, indecl. twenty-eight—εἰκοσιπέντε, indecl. twenty-five—εἰκοσιτέτταρες, twenty-four.

εἰκοσιμέτρος, ου, of twenty measures, capacious tripod, II. ψ. 264.

εἰκοσιμήνη, twenty months old. μην.

εἰκοσιπλήρης, ου, twenty times as much to be contended for, II. χ. 349. εἰξω.

εἰκοσόρυγιος, ου, twenty fathoms, or one hundred and twenty feet long, K. 2. 6. ορυγία.

εἰκοσόρος, or εἰκοσόρος, ου, twenty-oared galley, Od. ι. 322. εἰσάω.

εἰκοστός, twentieth, II. ω. 765. vicesimus.

Εἰλαπίνη, ης, a banquet in which a troop

drink. εἰλη, πινω. a sumptuous feast, and thus differs from γαμος, a marriage feast, and ερανος, an entertainment paid by contributions, II. ψ. 201.—εἰλαπινίζω, I feast, Od. β. 57.

εἰλαπίνης, ου, one who feasts, a guest.

Εἰλειθυία, ας, Diana or Juno, Lucina as presiding over birth, Heb. 277.

Εἰλικρινής, ες, εος, separated from mud or alloy. (εἰλος κρινω just, as sincerus means sine cera, without wax or alloy) unmixed, pure, unstained, Philip. 1. 10.—sincere, genuine.

εἰλικρινεία, ας, ή, freedom from all gross mixture. εἰλικρινεία Θεου, a sincerity of God, a purity of heart such as God, who is free from all earthly passions, approves and inspires, 2 Cor. 1. 12.

Εἰλῶν—εἰλω, f. ηω, I inclose as a wall, II. θ. 214. roll round—aor. 1. εἰλωα, by sync.

εἰλωα, or εἰλωα, pen up, α. 409.—whirl about, β. 294. εἰλωμαι, perf. εἰλμαι, or εἰλωμαι, I am hemmed or cooped up, ε. 203.—stand round, encompass, δ. 215.—εἰλωρ, bulwark, Od. ε. 257.

εἰλιος, ου, or ἰλιος, a place where a serpent coils itself, a den.

εἰλη, ης, a troop, turma, Plut. 7. 57.

εἰλημα, ατος, a wrapper, scroll—εἰλησις, εως, or εἰλη, ης, heat or warmth arising from the revolution of the sun, Plut. 7. 743. Vesp. 771. εἰλινδομαι, wallow, am giddy, Plut. 4. 502.—εἰλινδοσις, giddiness, fear.

εἰλίπους, οδος, turning the feet, i. e. grazing, II. ζ. 424. so erro means to graze.

εἰλισσάω, Att. ττω, f. ξω, I roll together, fold, coil, Theo. 22. 81. Rev. 6. 14.

εἰλιγμος, εἰλιγγος, ου, rolling as a whirlpool, eddy, curling as smoke, Apoll. 4. 142.

εἰλικτος, wrapped up, Ion. 38.

εἰλιτενης, εος, curling, Theo. 13. 42. τεινω.

εἰλυφάω, εἰλυφάζω, I blow about, II. ψ. 492.

εἰλυω, f. υω, I wrap around, roll about, perf. part. εἰλυμένος ωμους, having his shoulders wrapped up, II. ρ. 402.—εἰλύμα, ατος, a wrapper.

Εἰλωτες, ων, ος, the inhabitants of Helos subjugated by the Lacedæmonians: hence the Helots came to signify the most degraded slaves—εἰλωτικός, of the Helots—εἰλωτής, ιδος, a female slave.

Εἰμα, ατος, garment, (from εω, to put on) covering, Bion. 1. 79.

εἰμένος, clothed in, CEd. C. 1776.

Εἰμι, from εω, ερμι, contr. εἰμι, imp. εεν, contr. ειν, but in the dual and plur. ε is dropped.

ετον, μιν, imperat. εθι, ετω, inf. εεναι, or ειναι, poet. εμεναι, μεναι, μιν, pass. εμαι—εω, p. μι. εια, or ηα, plur. ηειν—εω, imp. εε, optat. εοιμαι, part. εω, imp. εον—εω, ηω, I go, come. As this verb denotes motion, the direction and nature of the motion depend on the preposition or adverb joined

to it. I go through, δια, penetrate—go against, επι, attack, oppose—go back, παλιν, return—go to, come, approach—go on, march—go to the grave, die—go on board, embark—go into, enter—go on the wing, fly—go in the midst, move—go up, rise. The present of this verb, as is the case with verbs of motion, means the future, εἶμι, I will go. The participle may be often taken adverbially. δύνε ποντον ἰων, Π. 5. 4. 10, he going sunk into the sea, he immediately sunk into the sea. εἰς πλυτον ἰεναι, to come together, agree, converse. ἰεναι ὡς ἡμᾶς, to come to us. ὁ ἰων, he who goes, the messenger. see Sturz. in ἰεναι, Damm. 864.

Εἶμι, fr. εἶω, εἶμι, contr. εἶμι, I am—am of a place, spring up—live—avail, A. 2. 13. ὅποιον τι εἴη, A. 3. 1. 10, of whatever sort it is, whatever it may import—am to be, turn out, happen, Π. 2. 3. 2.—exist. νομοὶ εἰσι, laws are, are in existence, are laid down, O. 14. 7. εἴη, for εἴη, it is lawful, Π. 1. 6. 19. p. 79. ὅσα εἴη, whatever are lawful, whatever may be done, Ιπρ. 3. 4. ἦν, it was lawful for any one, any one might, A. 1. 5. 9.—am in reality or truth, opp. to δοκῶ or φαίνομαι, Π. 8. 1. 14. O. 12. 2. The nominative is often implied, and εἴη is sometimes for εἰσι. εἴη ὄντινας ἀνθρώπων θαυμακᾶς, for εἰσι τινες ἀνθρώποι οὗς θαυμακᾶς, Ατ. 1. 4. 2, are there some men whom thou admirest. εἴη δ, scil. πραγμάτα, there are those things which, some things or some. εἴην δ τῶν ψηφισμάτων παρῆν, for εἴη ψηφισμάτα, δ παρῆν, there are those decrees which I passed by, I passed by some decrees. εἴην δ χωρία, there are which places, some places, Thuc. 1. 12.—εἶμι with a noun in the dative, may be rendered in English by have, habeo; with that same noun in the nominative, εἴην αυτοῖς ἀγορᾶ, there is to them a forum, they have a forum, Π. 1. 2. 3. The inf. εἶναι is often apparently redundant, but not really so. οὐτε ἀν ψευδοῖντο ἔκοντες εἶναι, Π. 5. 2. 5, they would not falsify being willing to be, i. e. willing to be really false, they would not willingly falsify. το νυν εἶναι, here ἀρχομενον or some equivalent participle is understood, the time now beginning to be, at the present time, Π. 5. 3. 16. p. 300. το ἐπ' ἐκείνοις εἶναι, scil. το δοκουν εἶναι, that which appears to belong to them. see Αγ. 10. 2. that which pertains to them.

εἶμι, poet. εἶμι, I am, Theo. 20. 19. εἴς, εἴς, thou art, Π. α. 176. εἴη, Dor. ἐντί, he is, Theo. 14. 24.—ἐντί, εἴς, for εἴσι, they are, 5. 109; 25. 14. εἶμις, for εἶμεν, we are, 15. 73. imp. ἦν, I was. ἦς, ἡδᾶ, thou wast, 10. 23.—ἦς, for ἦν, he was, were, 2. 90. ἦτην, Att. ἦτην, they two were, 3. plur. εἴσαν, by contr. ἦσαν, by sync. ἴσαν, they

were, 25. 117. imperat. ἴθι, or πο, be thou. εἴω, let him be, let it be. οὕτως εἴω, be it so. εἴων, by sync. for εἴωσαν, let them be, subj. μὴ ὤμις, lest we be, 15. 9. inf. εἶναι, εἶμι, ἡμᾶς, εἶμεν, εἶμεναι, to be, 25. 116; 14. 25; 25. 39; 3. 8. optat. εἴω, for εἴωσαν, that they might be, adverbially, thus far, enough, be it so, well, fut. εἴσεται, by sync. εἴσαι. εἴσεται, Dor. εἴσεται, shall or will be, part. εἴων, ὢν, being.

Εἰμαρμενος, η, ον, perf. part. pass. of μείρω, ordained, Trach. 172. εἰμαρμενη, ης, fate, destiny.

Εἰναετής, εος, for nine years, Π. σ. 400.—εἰναετιζομαι, am in the ninth year, am nine years old, Call. 5. 179.—εἰνάκις, adv. nine times—εἰνανύχης, adv. for nine nights—εἰνάτος, ενάτος, η, ον, the ninth—εἰνᾶς, ἀδός, ἡ, the number nine.

εἰναλιος, living in the sea. εἰναλιη κηξ, a sea gull or coot, Od. ο. 478. εἰναλιος δору, a sea timber, a ship—maritime.

Εἰνάτηρ, εἰνάτειρ, ερος, the wife of a husband's brother, a sister-in-law.

Εἶνεκα, on account of, Π. α. 175.

Εἰνοδός, ενοδός, η, ον, by the way side, Π. τ. 260. εν, ὁδός.

Εἰνοσιφυλλος, ου, shaking with leaves, lofty. ενοσις, motion, Π. β. 632.

Εἴπερ, since, if so be that, Rom. 8. 9. 1 Cor. 15. 15.—εἴπη, if by any means, si quo modo, Π. 5. 2. 2. Πο. 1. 1.—εἴποθεν, if any where, if ever—εἴποθι, ἱπουν, εἴποι, adv. if at any time, if in any place, if ever—εἴποτε, if ever, siquando. εἴπως, if by any means, si forte.

Εἴπα, imp. εἴπον, αορ. 1. εἴπα, say, speak—speak in return, answer—speak for another, defend—speak to an assembly, address—speak on a subject, discourse, teach—speak in evidence, declare, assert—speak with authority, command, order—speak of particulars, enumerate, describe. ὡς εἴπειν, so to speak, nearly, almost. ὡς συνελοντι εἴπιν, scil. λογι, so to speak in compressed language, to speak briefly, in short.

Εἰργῶ, εεργῶ, εργῶ, f. ἔω, I drive away, keep off, Π. ψ. 72.—include, contain, Π. ν. 706. imp. εεργεν, drove off, averted, δ. 130. εεργον, shut up, closed, Od. η. 88.—separated or withdrew from, μ. 219. αορ. 1. ερξῶν, for ερξῶν, they shut up, Od. ξ. 411. ερχᾶται, perf. pass. for ερχονται, have been shut up, are confined, Od. κ. 283. plup. εερχᾶτο, for εερχντο, they had been shut up, κ. 241. were cooped up—were protected, or protected themselves, Π. ρ. 354. part. pass. pres. εεργομενοι, separated, withheld or withdrawing themselves. εεργμεναι, by sync. for εεργομεναι, shut up, fortified—εεργᾶθω, or εεργᾶθω, I separate, force away, Π. ε. 147. λ. 437.

Εἰρηχτός, ης, εἰρηχμός, ου, inclosure, prison.

εργοφυλαξ, ἄκος, a gaoler, E. 5. 4. 8.

Εἰρεσιαι, ας, rowing—the alternate action of wings or oars. ἐκ εἰρεσίου μαςαν, Troad. 569, said of a babe sucking one breast then another. The term was suggested by association from the preceding πορθεμενομένην—bank of oars, Polyb. 1. 21. 2.

EIPΩ, connect, bind. εἰρμυνος, for εἰρμυνος, tied, entwined, Od. σ. 295.—connect words, say, relate: *but in this sense is used εἰρω, or εἰρω—εἰρωμαι, I ask, interrogate, Herod. 1. 27. for εἰρωμαι.*

εἰρεα, ας, ἡ, an assembly, Hes. θ. 802.

εἰρεος, ου, bondage, Od. θ. 529.

Εἰρεσίνη, ης, ἡ, an olive or laurel branch bound with wool, (εἰρος) and crowned with all sort of first fruits, to signify that scarcity had ceased, and used in the festival called παναθηναία, Plutus, 1054. Plut. 1. 45.

εἰρηνη, ης, ἡ, the principle of union between families or communities, peace, opp. to πόλεμος—harmony, opp. to εἰς, discord—order, opp. to ἀταξία, or ἀκαταστασία, confusion—reconciliation, opp. to ἐχθρα, enmity, Rom. 5. 1.—the fruits of peace, prosperity, felicity, abundance.

εἰρηναίος, α, ου, εἰρηνικός, disposed to peace, peaceful, peaceable, Equit. 802. O. 1. 17.—growing in peace, i. e. tranquil, happy, abundant, Heb. 12. 11.—εἰρηνικῶς, adv. in a peaceful manner, not like an enemy, E. 3. 1. 19.

εἰρηνεύω, I live in peace, Mark 9. 50. εἰρηνεύομαι, am in, enjoy peace, Polyb. 5. 8. 7. εἰρηνοποιος, ου, a peace-maker, Mat. 5. 9.—a pacificator, E. 6. 3. 4.—εἰρηνοποιεῖν, f. ηω, I make peace, reconcile by repentance and reformation those who before were at enmity with God by their evil works, Col. 1. 20.

εἰρηφυλαξ, ἄκος, ὁ, a keeper of the peace, Πά. 5. 1.

εἰρμος, ου, ὁ, context, structure, arrangement, Long. 22.—connexion, series.

Εἰρος, or εἰριον, and εἰριον, a thing twisted, wool, Il. μ. 434. Od. δ. 134.—εἰρινος, or εἰρινος, also ηἰρινος, ου, made of wool, woollen.

εἰροκομος, ου, ὁ, ἡ, a wool-dresser, Il. γ. 387.

εἰροπακος, ου, bearing thick wool, fleecy, Il. ε. 137.

Εἰρων, υνος, ὁ, a great talker, one who says more than he means, a dissembler—one who affectedly extenuates his own merits, and thus stands opposed to ἀλαζων, who claims more than his deserts, Theophr. Char. 1.

εἰρωνομαι, I dissemble, Aves, 1211. sneer at, am ironical or jesting, Plat. Dial. 111.

εἰρωνεία, ας, ἡ, dissimulation—irony, Plut. 5. 30. mockery, 2 Macc. 13. 3.

εἰρωνικός, η, ου, dissembling, ironical—εἰρωνικῶς, adv. ironically. ὡς εἰρωνικός, with what dissimulation, Vespæ, 174.

Εἰρωταω, for εἰρωταω, Ion. εἰρωτιω, I ask, part. gen. εἰρωτιωντος, for εἰρετωντος, asking, Herod. 5. 13. εἰρωτευτας, for εἰρωτούντας, them asking, 3. 62.

Εἰς, poet. εἰς, μία, ἓν, one, alone—a certain one, Mat. 8. 16. εἰς καθ' εἰς, for εἰς καὶ ἓνα εἰς, one, and then one, one by one, or one after another. οικοδομεῖτε εἰς τὸν ἑνα, 1 Thess. 5. 11, edify one the other. οὐκ εἰν ἓς ἑνος, there is not as far as one, not even one, Rom. 5. 12.

EIZ, or εἰς, prep. governing the accusative only, into, unto, for, until, towards, against—εἰς τὸν Ἰορδάνην, into the Jordan, Mark 1. 9. i. e. in—εἰς οἶκον, within the house, in, 2. 1. Ajax, 80.—εἰς εἰρηνην, unto peace, for peace, in peace, Mark 11. 8.—εἰς ἀφῆσιν, unto the remission, for the remission of sins—εἰς αὐτοὺς, unto them, to them. εἰς τὸ κηρυγμα, Mat. 12. 41, unto the preaching; at—εἰς τὸν αἰγιαλον, unto the shore, on the shore, John 21. 4.—εἰσεν εἰς αὐτοὺς, Acts 22. 30, he set him unto them, before, in their presence—εἰς τὸν Χριστον, unto Christ, before, Heb. 7. 14.—εἰς ἡμᾶς, τῇ εἰς σε, Mat. 18. 15, if he should sin unto thee, against thee—εἰς τὰς ἀκανθὰς, Mat. 13. 22, unto the thorns, among thorns—εἰς ἀλλήλους, unto one another, towards, 1 Pet. 4. 9.—εἰς ὅλην τὴν Συρίαν, unto all Syria, through all Syria, Mat. 4. 24.—εἰς τὴν αὔριον, unto the morrow, until, Acts 4. 3.—εἰς μυρίους, unto ten thousand, about, near ten thousand, Π. 2. 1. 5. Polyb. 1. 63. 6.

Εἰσαγγελλω, I bring in a message, announce, I πρ. 4. 8. 2. 1. 11.—inform, denounce, betray, E. 3. 3. 5.—εἰσαγγελία, ας, ἡ, information, news, Polyb. 9. 9. 7.—an action at law. εἰσαγγέλεις, εως, ὅ, an informer, Plut. 4. 105. εἰσαγγελτικός, ες. νομος, a law respecting the action called εἰσαγγελία, Dem. 720. 23.

Εἰσάγω, I introduce, institute, Polyb. 4. 20. 6.—fetch, Απ. 2. 3. 3.—import, Αθ. 2. 3.—bring into court, Polyb. 2. 1. 8.—εἰσακτεῖν, it is necessary to bring in, must summon. εἰσαγωγικός, ες. δικη, introduced into court—

to be brought in, A. R. 1. 4. 11. εἰσαγωγικός, εως, ὁ, the person who introduced or moved this action, Dem. 976. 14.

εἰσαγωγή, ης, introduction, institution.

Εἰσαγίρει, I gather in—he collected, aor. 1. m. recovered himself, Il. ο. 240.

εἰσαθρεω, I throw my eyes upon, aor. 1. opt. Ἄεθ. he might discover, Il. γ. 450.

Εἰσαι, for ever, (Ed. T. 283.

Εἰσαίσσω, f. εἰσω, aor. 1. εἰσίζω, I rush in, burst into, Nub. 542.

Εἰσαίρω, I carry, bring in, Ranæ, 521.

Εἰσαίω, I listen to, Theo. 7. 88.—hear with my own ears, Call. 1. 54.

Εἰσακοντιζω, I shoot, throw darts into, A. 7. 4. 11. Helen. 1603.

Εισακουα, listen to. *εισακουσθεις*, being heard, "having the object of his prayer answered by means of, in consequence of, his precaution to bear under his trials," Heb. 5. 7.
 Εισαλλομαι, aor. 2. *εισηλᾶμην*, I spring upon a wall, II. 7. 4. 3.
 Εισαμιειω, f. ψω, I pass in, enter, Septem. 557.
 Εισαμινος, having erected. *εζω*, Herod. 1. 66.
 Εισαναβαινω, go on shore, land—go on the same bed, share, II. 8. 201.—go on an expedition, march, sail with, Od. β. 172.
 Εισαναγκαζω, force unto, compel, Prom. 289.
 Εισανειδω, I look up to, II. ω. 307.
 Εισανειμι, go up into, mount, II. η. 421.
 Εισανειχω, rise up to the sky, Apoll. 1. 1360.
 Εισαπαξ, adv. for once, at once. *απαξ*, together, Polyb. 3. 115. 3.
 Εισαπτω, for *εισαίσσω*, f. ξω, I rush into, enter impetuously, Nub. 992.
 Εισαυδις, *εσαυδις*, hereafter, again.
 Εισαυριον, adv. on the day after, to-morrow.
 Εισαφιλημι, f. πω, let in, admit, II. 4. 5. 7.
 Εισαφικᾶνω, *εισαφικομαι*, I arrive at, II. ξ. 230.—enter into, reach, χ. 17.
 Εισβαινω, I go into, enter. *εξ δε βησι*, for *εισέησε δε*, he caused to embark, put on board, II. α. 309.
 Εισβαλλω, *εσβαλλω*, I drive, make an inroad into, invade—flow into, A. 1. 7. 12.
 Εισβολη, ης, introduction, entrance, A. 1. 2. 21.—incursion, invasion.
 Εισβιαζομαι, I force myself in, thrust into.
 Εισβιαζω, I place on board, E. 1. 6. 17.
 Εισβλεπω, I throw my eyes upon, imp. *εσεβλεπον*, I looked into, Theo. 6. 35.
 Εισγρᾶφω, I write upon, record, Trach. 1183.
 Εισιδευω, aor. 2. *εισιδρακον*, I look upon, see before me, II. ω. 223.
 Εισιδεχομαι, I receive into, admit, accept, 2 Cor. 6. 17.—*εισδοχη*, ης, η, reception, entertainment.
 Εισδυω, I steal into, Dem. 15. 3. 14.—*εισδυομαι*, I sink into, penetrate, A. 4. 5. 11.
 Εισδρομη, ης, incursion, Rhos. 603. *δρεμω*.
 Εισειδω, look upon, view, Od. ω. 101. behold.
 Εισειλω, I roll in, wrap up, said of the hare when it enters its haunt, K. 5. 16.
 Εισελανω, *εελανω*, f. αω, drive—sail into harbour, Od. ν. 113. enter a city, A. 1. 2. 26.
 Εισελᾶσις, εως, η, triumphal entrance.
 Εισιμι, inf. *εισιεναι*, imp. *εισιθι*—*εισω*, or *εισειω*, p. m. *εισηα*, plup. *εισηειν*, 3. plur. *εισησαν*, for *εισησισαν*, I go into, invade—enter the mind, occur, A. 6. 1. 11.—come within sight, encounter or sustain the looks, II. ω. 463. *τα εισιοντα*, the things which enter the body, meat and drink—enter 'on an office, Plut. 9. 241. *εισιασιν*, they enter, Heb. 9. 6.—come, appear before.
 Εισερχομαι, aor. 2. *εσηλῶθον*, *εσηλθον*, Dor. *εσηνθον*, I go into, enter—embark—go into a battle, engage in, join, II. β. 798.—enter

into temptation, fall into, Mat. 26. 41.—enter the heart, suggest, John 13. 27.
 Εισελκω, drag into, Acharn. 379.
 Εισεπιτα, adv. after that. *τα εισεπιτα*, sc. *κατα*, as to things after that, afterwards, hereafter, Ajax. 35.
 Εισερρω, I enter in a torrent, rush in.
 Εισερω, haul in, Od. μ. 317.
 Εισετι, adv. still, until now. *ετι*.
 Εισεχω, I hold into, reach, extend into.
 Εισηγεομαι, I introduce, Aves. 648.—take in hand—advise, E. 1. 6. 8. propose, Polyb. 11. 25. 8. *εισηγετον*, it is necessary to take in hand, must act, Thuc. 6. 90.—*εισηγησις*, εως, η, introduction—*εισηγητης*, ω, introducer.
 Εισθω, run, burst into, Aves. 1169.
 Εισιζομαι, I sit upon, lay, II. ν. 285. *ιζω*.
 Εισιθμη, ης, η, entrance, Od. ζ. 264. *εις*, *εμι*.
 Εισιπτημι, aor. 2. *εισιπτην*, m. *εισιπτᾶμην*, I fly, escape into, II. φ. 494.
 Ειστημι, *εισιμαι*, aor. 2. *εισεμην*, inf. *εισεσθαι*, I send, put into, admit, introduce. *εισεσσι*, E. 1. 3. 12, for *εισεισι*, they pour into, empty themselves, Herod. 7. 109. *εω*.
 Εισιτηρια, ων, τα, sacrifices by the senate when first assembled, Dem. 400. 24. *εισεμι*.
 Εισκαλεω, *εσκαλεω*, I call into court, summon—invite, Theo. 2. 132.
 Εισκελλω, I drive into, sail for, arrive at.
 Εισκομιζω, carry in, import, Plut. 4. 401.
 Εισκηνησω, I introduce by a proclamation, proclaim, S. Elect. 692.
 Εισκυκλειω, roll in, Vesp. 1474. *εισκυκλεισθαι*, to be involved or comprehended, 2 Macc. 2. 25.
 Εισκυλιω, tumble into, Call. 4. 33.
 Εισκω, f. *ειζω*, I think like, conjecture, Od. χ. 31.
 Εισλαμπω, I shed light upon, illumine.
 Εισνωω, put my mind on, observe, II. μ. 335.
 Εισοδος, ου, η, a way in, entrance, 1 Thess. 2. 1.
 Εισοδια, ων, τα, revenues, income.
 Εισοικειω, I receive into intimate friendship. *εισωκειωθην*, was made a friend and confident, E. 5. 2. 17.
 Εισοικνω, f. πω, go into, enter, Od. ι. 120.
 Εισοκε, until, donec, II. γ. 409. *οτα*.
 Εισοικνω, I dwell among, Call. Ep. 3.
 Εισοικησις, εως, η, indwelling. *ωοικον εισοικησιν*, houseless, dreary abode, Philoct. 541.
 Εισοικιζω, I introduce strangers to live in a city—send a colony, Polyb. 5. 108. *εισοικιζομαι*, introduce myself as an inhabitant—am introduced, receive an habitation, Πω. 3. 5.
 Εισοποτμομαι, *εισοραω*, I look upon, I behold, II. 600. see, visit, II. ε. 212.
 Εισορκομαι, *εισορκομαι*, I hasten to, rush into, Trach. 930.—restore, Dioscor. 29.
 Εισορμιζω, bring into harbour, Πω. 3. 1.
 Εισος, η, ον, or *ισος*, equal—equal feast, adequate—equal shield, round—equal ships, evenly or well made—equal mind, i. c.

equal to the qualities of his person, Od. λ. 336.

Εἰσπᾶμι, burst into, CEd. T. 1275.

Εἰσπεμπω, I send into, put in *the mouth*, send for, suborn, CEd. T. 704.

Εἰσπῆδω, I spring, jump among, Acts 14. 14.

Εἰσπίπτω, aor. 2. εἰσέπεσον, fall upon, Ajax, 55.

Εἰσπλέω, f. εἴσω, I sail into, CEd. T. 491.

εἰσπλοός, ου, ὁ, sailing into harbour, admission into port, E. 2. 2. 5.

Εἰσπνέω, I breathe into—εἰσπνίλος, ου, ὁ, one who is to inhale my last breath, a bosom friend, Theo. 12. 12.

Εἰσποιεω, I make way in, introduce. και τουτοις εἰσποιοι λεγειν, Plut. 10. 312, it makes even for them to say, they find it expedient to say—bring a child into a family to be adopted, cause to adopt—εἰσποιοισμαι, I receive in adoption, adopt for myself, see note on Luc. 1. 349.

εἰσποιητος, adopted—εἰσποισις, εως, adoption.

Εἰσπορευομαι, I go into, arrive at—visit, Acts 28. 30. εἰσπορευεσθαι και εκπορευεσθαι, to go in and out, tarry, see Acts 1. 21.

Εἰσπραττω, I exact money, collect, charge with, Plut. 6. 670; 9. 332. εἰσπρασσομαι, I exact or raise money for myself, claim, Long. § 32. It governs two accusatives.

εἰσπραξις, εως, ἡ, exaction, imposition.

Εἰσρεω, I flow into—εἰσρηνημι, inf. εἰσρηνηναι, to descend in showers, Luc. 1. 129.

Εἰστιβημι, I put on board, Il. α. 143. aor. 2. m. εἰσβιμην, stow within, E. 1. 6. 14.

Εἰστρέχω, aor. 2. εἰσδράμω, I run into, sail into, Theo. 13. 23.

Εἰσφέρω, (see Φέρω) I bring, carry into—bring in a law, enact—bring in money, collect—present, offer, Long. § 16. bring an action, institute—introduce, Απ. 1. 1. 1. εἰσφέρειται, a torrent brings within itself, sweeps away, Il. λ. 495.

εἰσφέρω, f. ηω, introduce, admit, Vesp. 887.

εἰσφορά, ης, the bringing in or gathering of harvest, O. 7. 40.—contribution, tax, Il. ο. 3. 9.—income, Il. ο. 4. 49.

εἰσφέρειω, I bring into, A. 4. 6. 1. εἰσφέρειω, they brought, Od. ζ. 91.—pay tribute.

Εἰσφοιτάω, I come often to, visit, Andr. 944.

Εἰσχειρίζω, I deliver into the hands of a person, intrust, CEd. T. 392.

Εἰσω, or εσω, adv. within, Od. δ. 775.—inward, A. 12. 2.—on this side, with a genitive, A. 1. 2. 21.

Εἰσωτός, ου, ὁ, ἡ, having the face towards, in front of, Il. ο. 653. εἰς, ἀψ.

Εἴτα, adv. secondly, next, Απ. 1. 2. 1.—so that—and thus, and in consequence, Απ. 2. 2. 14.—then, therefore, hence ἵα—εἴτε, whether, or, give.

Εἰωθώς, adv. likely, usually, S. Elect. 1456.

EK, and εξ before a vowel, (a preposition governing the genitive only,) from, of, out

of—by, by means of, in consequence of—after, in, beyond, above.

εξ ὕπνου, from sleep. εἰς οὐρανου, from heaven.

εξ αὐτου τα παντα, all things are from him, originate with him—τις εξ ὡμων, who from among you, who of you—εὐφρανεν εξ ακαν-

θων, Mat. 27. 29, a crown from thorns, a crown of thorns. εκ των αρτων, from the bread, John 6. 26. of the bread—εκ τοῦ καρπου, from its fruit, by its fruit, Mat. 12.

33.—εκ πίσεις, from faith, from having faith, by means of faith, Rom. 3. 22. εκ με-

τρον, from measure, with measure, John 3. 34. εκ χρονων ικανων, from sufficient intervals of time, after a long time, Luke 8. 27.

—γίλασαι εκ των προσθεν δακρυων, Il. 1. 26, to smile from her former tears, i. e. in the midst of her tears, or immediately after—

εκ πολλης θλιψεως, 2 Cor. 2. 4, from much affliction, in the midst of, in much affliction—εκ δεξιων, from the right, at or on the right, Mat. 20. 21.—εκ βελων, from the darts, at a distance, beyond the reach of the darts. εκ διαβολης, from an accusa-

tion, on account of it, A. 2. 5. 2. εκ θεου, for εκ θεου, from a God, Il. ψ. 347. εκ παν-

των, from all, above all, δ. 96. εκ τουτων λιμον ελαυνε, from these, by means of these, he kept away hunger. εξ οτου, from which,

whence, for which reason, Il. 2. 4. 6. εκ πολλου, sc. διασηματος, at a distance. εκ πλαγιου, at the side. εκ τοξου ρυματος, from the reach, beyond the reach of a bow, A.

3. 3. 10. εκ του παρεληλυθοτος χρονου, from the time past, in the time past, Dem. 40. 14.

Εκας, adv. far, at a distance—εκαθεν, adv. from afar—comp. εκαστρω, further, Herod. 8. 60. and this again compared, εκασοτιρω,

further, more distant, Herod. 3. 89. sup. εκασατω, εκασω, εκασοτατω, furthest, most distant, 1. 134.

Εκαεργος, ου, ὁ, he who drives his rays from afar, the sun or Apollo, fr. εργα, Il. α. 479.

Εκασος, η, ον, each, every one, singulus, meaning a whole number taken separately.

εις εκασος, each one, Mat. 26. 22. αυτοις εκασος, each individually, unusquisque. καθ' εκασην ημεραν, every day, daily, Hcb. 3. 13.

εκασαχη, or εκασαχου, adv. in each place, every where, ever, Il. 6. 2. 3. Ιπερ. 7. 14.

εκασαχοθεν, from each place, E. 3. 4. 3.

εκασαχοσι, adv. each place, every country, A. 3. 5. 11.—εκασοθι, adv. for each, in every place, Od. γ. 8.—εκασοτι, adv. every where—ever, 2 Pet. 1. 15.

Εκατηβολος, εκατηβελιτης, ου, ὁ, εκηβολος, far-darting, Apollo, Il. α. 75. 370. βαλλω.

Εκατερος, α, ον, each of two, uterque—one and the other—both armies, E. 4. 2. 9.

εκατερανχις, adv. each time, both times, Il. 4. 6. 2.—εκατερωθεν, adv. by sync. εκατερ-

θεν, on either side, on both sides—on every

side, II. v. 153.—*ἐκατέρωθι*, adv. in either place, in both places, utrobique.
Ἐκᾶτος, η, ον, the most distant, by sync. from *ἐκαστος*, Apollo the sun, and hence Diana the moon is called *ἐκᾶτη*—the far-darting, II. η. 83.
Ἐκᾶτι, *ἐκᾶτι*, adv. voluntarily, for the sake, on account of, Lyc. 60. *Θεῶν ἐκᾶτι*, by the favour of the gods, Isthm. 4. 1.
ἙΚΑΤΟΝ, indecl. a hundred, centum.
ἐκατογχείρ, ρος—*ἐκατογχείρος*, ου—*ἐκατογχεῖρ*, hundred-handed, II. α. 402.
ἐκατογκεφάλος, ου, hundred-headed. *κεφαλῇ ἐκατογκεῖνος*, having a hundred heads, Prom. 953. centiceps. *καρηνον*.
ἐκατομβή, ης, ῆ, a sacrifice of a hundred oxen, i. e. a costly sacrifice, hecatomb, II. α. 309. *βους*—*ἐκατομβόιος*, ου, worth a hundred oxen, II. β. 449.
ἐκατομπεδος, ου, a hundred feet square, spacious, II. ψ. 164. *πους* or *πῶδον*.
ἐκατομπολις, ιδος, *scem*. adj. having a hundred cities, scil. Crete, II. β. 649.
ἐκατομπύλις, ιδος—*ἐκατομπύλος*, having a hundred gates, scil. Thebes in Egypt.
ἐκατονξύγος, ου, having a hundred banks of oars, i. e. a very large ship, II. v. 247.
ἐκατονταπλάσιον, ονος, a hundred fold, hundred times as much, O. 2. 3. *πλάσιαζω*.
ἐκατονταλάντος, of a hundred talents.
ἐκατονταρχία, ας, ῆ, the command of a body consisting of 128 soldiers. The commander was called *ἐκατονταρχης*, or *ἐκατονταρχος*, a centurion, Acts 10. 1. *αρχη*.
ἐκατοντας, ἄδος, ῆ, the number one hundred, Theo. 17. 82. a company of one hundred.
ἐκατοντοργυῖος, ου, a hundred fathom long.
ἐκατοστος, η, ον, a hundredth part. *ἐκατοση*, the hundredth drachm, Vesp. 658.—*ἐκατοστος*, υος, ῆ, a squadron of a hundred chariots, II. 6. 3. 11.
ἐκατοντούτης, or *ἐκατονταίτης*, a hundred years old, Luc. 3. 218. Pyth. 4. 501. *ετος*.
ἐκᾶζω, f. *ξω*, announce, Agam. 507.
ἐκβαῖνω, (see *βαῖνω*) aor. 2. *ἐξέβην*, I go out of—go out of a ship, disembark—go out of danger, escape—go out of a subject, digress—go out so as to move on, proceed, advance, A. 3. 2. 1.—go out as an effect from its cause, turn out, come to pass, become, happen, Long. 44. Herod. 7. 209.—come out of a rock, descend, II. δ. 107.
ἐκβάσις, εως, ῆ, pass, exit—escape, deliverance, 1 Cor. 10. 13.—issue, event.
ἐκδοακχευμαι, render frantic, Troad. 408. *ἐκδοακχευομαι*, act a Bacchanal, am seized with fury.
ἐκδᾶλλω, aor. 2. *ἐξέδᾶλον*, (see *βαλλω*) I cast, throw out—throw away, reject—expel, Mat. 9. 25.—send out, Luke 10. 2.—lead out with haste, John 10. 4.—cast out of power, dislodge—draw out of the ground,

A. 2. 1. 5.—bring forth, Mat. 12. 35.—*ἐκζητος*, ου, cast out, Hec. 697.—to be rejected, nauseous, Plutus, 865.
ἐκβολή, ης, a throwing over board, loss, Acts 27. 19.—*ἐκβολαι*, things thrown on shore, Iphig. T. 1424. shooting of the corn—expulsion, Plut. 2. 58.—mouth of a river. hence *διεκβολή*, a narrow pass.
ἐκβολος, ου, outcast, Phoen. 817.
ἐκβιάζομαι, force out—repulse, Polyb. 18. 6. 4.—force, cause to give away, II. 15. 2.
ἐκβιάσθεις, forced, urged, Plut. 8. 122. *ἐκβιάσμενος*, wrested from me, Philoct. 1157.
ἐκβιάζω, I bring out, cause to disembark, E. 1. 6. 14.—turn aside, Ipe. 1. 18.—force out of one's right, deprive, Thuc. 5. 98.
ἐκβλύζω, I gush out, flow out, Apoll. 4. 1414.
ἐξεβλύσεν, flowed out, Plut. 4. 633.
ἐκβόω, f. *ησω*, cry out, shout, K. 6. 10.
ἐκβοηθew, I march out with speed against an enemy, sally forth, II. 1. 4. 18.—march out in behalf of friends, succour, Herod. 9. 26.
ἐκβοηθew, ας, succour, reinforcement, Thuc. 3. 18.
ἐκβόλῃζω, f. *ῶ*, I dig out onions, Pax, 1123.
ἐκβρασσω, f. *ασω*, or *ξω*, I throw out water, squirt, Lyc. 1009.—expel—*ἐκβρασσομαι*, I am thrown out by the waves, cast ashore, Herod. 6. 188.
ἐκβρονταομαι, thunder out, aor. 1. *ἐξέβροντησεν*, is shattered by a thunderbolt, Prom. 562.
ἐκβρυχαομαι, I roar out, Iphig. T. 1390.
ἐκβρωμα, ατος, τα, that which is eaten or gnawed out, saw-dust, Trach. 700. *βρωμ*.
ἐγαμιζω, I give in marriage—*ἐγαμιζομαι*, *ἐγαμισκομαι*, I give myself in marriage, marry, nubo, said of the woman, Luke 20. 34.—am given in marriage. *γαμος*.
ἐγεννομαι, aor. 2. *ἐξεγεννην*—*ἐγναμ*, p. m. *ἐγεννα*, inf. *ἐγενναι*, Ion. *ἐγενναμει*, I am born of, spring from. *ἐγενεσθαι τοῦ ζῆν*, to be out of life, depart from life, E. 6. 4. 24.—turn out, happen, succeed—it proves lawful, Herod. 1. 78. Plut. 6. 559.—*ἐγονα*, ων, τα, offspring—*ἐγονος*, ου, ὅ, a son, child. *ἐγονοι*, ων, descendants—*ἐγενετης*, ου, offspring, Androm. 128.
ἐγκαυρομαι, extol, Iphig. A. 101.
ἐγελω, laugh out, laugh heartily, Od. σ. 35. opp. to *μεῖδω*, to smile.
ἐγγραψω, aor. 1. m. *ἐξεγραψάμην*, write out, copy, transcribe, Ran. 158. Dem. 1180. 22.
ἐγρηγορεω, p. m. *ἐξεγρηγορα*, I keep awake, spring up, Aves. 1413.
ἐκδακρῶω, f. *ῶω*, weep over, Philoct. 281.
ἐκδᾶπασσω, consume, expend, Polyb. 35. 3. 4.—will offer myself, 2 Cor. 12. 15.
ἐκδανειζω, I give out money on interest, lend, Deut. 22. 25.—*ἐκδανειζομαι*, I borrow.
ἐκθεροομαι, look out, see, II. ψ. 477.
ἐκθew, take off the skin, flay, E. Elect. 824.

Εκδεχόμεναι, Ion. **ἐκδεκομαι**, I receive of another, Il. v. 710.—look out for, expect, John 5. 3.—entertain—await, befall, Herod. 4. 1.

Εκδω, imp. **ἐξέδω**, tie so as to hang from, fasten to, Il. ψ. 121. untie, disengage from.

ἐκδωια, ας, ἡ, disengagement, remainder of a debt, Dem. 890. 14. αἱ τῶν φόρων καὶ τῶν νῶν ἐκδωιαί, Thuc. 1. 99, deficiencies of tribute and ships, i. e. a neglect to pay tribute and ships as engaged to do.

Εκδηλος, η, ου, manifest, Polyb. 3. 12. 4.—conspicuous, Il. ε. 2. **ἐκδηλως**, adv. manifestly.

Εκδημος, ου, ὁ, ἡ, from home, abroad—foreign *waters*, Plut. 3. 86. **ἐρωαὶ ἐκδημον ἐρωτα**, loving an absent love, i. e. cherishing the love of a person absent, Hipp. 32.

ἐκδημιω, f. **ἡμι**, I go from my own people, am from home, am absent, 2 Cor. 5. 6.—depart from the body, i. e. die, 5. 8.

ἐκδημια, ας, going abroad—travelling.

Εκδιεσθαινα, **ἐκδιεσθηναι**, I cross, Il. κ. 198.

Εκδιδασκα, f. **ζω**—**ἐκδιδασκαω**, f. **ἡμι**, I teach, cause to learn by heart, teach fully, Bion. 3. 9. O. 12. 16. **ἐκδιδασκομαι**, I instruct myself, i. e. learn.

ἐκδιδασγμα, ατος, rudiments, Ion. 1419.

Εκδιδρασκω, Ion. **ἐκδιδρασκω**, **ἐκδημι**, aor. 2. **ἐξέδρην**, I flee from, escape, Vesp. 126.

Εκδίδωμι, I give out—give out fruit, produce, yield—give out a farm, let, Mat. 21. 33.—give out a daughter, settle in marriage—give out to punishment, surrender, deliver up, A. 6. 6. 10.—give out waters, empty itself into—give out a thing to be done for money, hire, appoint, Luc. 3. 508. see **δίδωμι**.

ἐκδοσις, **ως**, giving out, hiring, Polyb. 6. 17. 4.—exposing to wild beasts, Herod. 1. 116.

ἐκδοτος, ου, given up, betrayed, Acts 2. 23.

Εκδιηγόμεναι, I give a full account of, relate fully, Acts 13. 41.

Εκδιός, ου, ὁ, ἡ, one who goes beyond the bounds of justice, violent, unjust—avenger, Rom. 13. 4. **ἐκδικως**, adv. unjustly, Prom. 975.

ἐκδικαζω, I decide, determine causes, Aθ. 3. 2.—**ἐκδικαζομαι**, decide for myself, avenge, Lev. 19. 18. pay the penalty exacted of me.

ἐκδικω, avenge, punish, Luke 18. 7.—**ἐκδικεομαι**, I avenge myself—pay the penalty, am punished. **το ἐκδικουμένον**, what is exacted as a penalty, Dem. 801. 24.—**ἐκδικησις**, **ως**, ἡ, vengeance. **ἐκδικητης**, ου, ὁ, avenger.

Εκδιωκω, I chase away, agitate, Plut. 6. 632.—persecute, 1 Thess. 2. 15.—**ἐκδιωκτος**, α, ου, to be driven away—**ἐκδιωκτων**, it is necessary to, must, expel.

Εκδοχῃ, **ης**, ἡ, the looking out for, expectation, Heb. 10. 27. acceptance, Polyb. 3. 29. 4.

Εκδρομη, **ης**, a sally, E. 3. 2. 3.—**ἐκδρομος**, ου, ὁ, one who runs beyond the place ap-

pointed. **ἐκδρομοι**, horsemen who sallying forth pursued the enemy, E. 4. 5. 16.

Εκδύω, f. **νω**—**ἐκδύω**—**ἐκδύσκα**—**ἐκδύμι**, aor. 2. **ἐξέδυν**, I take off, strip, divest, Il. 1. 3. 14.—escape, Il. π. 99.—**ἐκδύομαι**, aor. 1. m. **ἐξέδυσαμην**, I strip myself, am stripped—strip off the body, die, 2 Cor. 5. 3.—lay aside, Plut. 6. 526. shake off a fierce temper. It governs two accusatives. see **δύμι**.

ἐκδύσις, **ις**, escape, egress, Herod. 3. 109.

Εκδωριενα, perf. pass. **ἐκδωριευνται**, they became Dorians, from **δωριεις**, Herod. 8. 73.

Εκεί, adv. there, in that place—thither, illuc—then, tum. **ἐκεῖ**, there, i. e. under the ground, an euphemism for the grave, or hades, Anacr. 4.—**ἐκεῖθεν**, or **κείθεν**, from that place, thence—**ἐκείσε**, or **κείσε**, there, in that place—thither, to that place, Ajnx, 700.—**ἐκεῖθι**, or **κείθι**, there, in that place.

Εκείνος, or **κείνος**. Dor. **τηνος**, he, she, it, when opp. to **οὗτος**; it means that, illuc.

ἐκεῖνοστί, that there, or this here. **κακείνος**, for **καὶ ἐκεῖνος**, and he. **ἐκεῖνη**, sc. **χωρῆς**, in that country, there. **ἐξ ἐκεῖνου**, from that time. **ταῦτα ἐστὶ ἐκείνα**, these are the very things, Nubes, 981.—**ἐκεῖνως**, adv. in that manner, thus, Dem. 1105. 19.

Εκχειρία, ας, ἡ, a holding of the hand in war, (**εχω**, **χειρ**.) a truce, cessation, Pax, 908.

Εκζέω, boil out, overflow, Septem, 715.

Εκζητω, I seek out—seek out punishment, demand, Luke 11. 15.—seek out God, implore, Acts 15. 7.

Εκζωπυρίζω, **ἐκζωπυρίζω**, kindle, blow up into a flame, Pax, 309.—renew, Plut. 1. 145.

Εκχέτολος, ου, ὁ, a far-shooter, a powerful archer, Il. α. 96.—far shot, Polyb. 13. 3. 4.

ἐκχέουλα, ας, ἡ, far shooting, Il. ε. 54.

Εκηλός, η, ου, Dor. **ἐκἄλος**, quiet, at ease, undisturbed, tranquil, pacific, Il. ε. 759.

Εκτηί, a prep. governing the Gen. with the permission, for the sake of, Hes. ε. 4.

Εκθαμβός, ου, ὁ, ἡ, astounded, terrific, Dan. 7. 7.

ἐκθαμβοομαι, aor. 1. **ἐξεθαμβήθην**, I feel alarmed, am amazed, Mark 9. 15.

Εκθαμβίζω, extirpate, Septem, 72. **θαμνος**.

Εκθαρσύνω, I embolden, Theo. 22. 92.

ἐκθαρστω, am over confident or intrepid.

Εκθαυμαζώ, admire, unduly extol, Long. 44.

Εκθειάζω, I deify, Long. 44.—**ἐκθειω**, I worship as a god. **ἐκθειωσθαι**, to have been deified.

Εκθερίζω, I cut off with a sickle, Plut. 6. 395. cut off the tongue, Anacr. 12. 7.

Εκθιμα, ατος, το, an edict.

ἐκθισις, **ως**, the exposing of a child to perish.

ἐκθιστος, ου, put out, exposed, Acts 7. 19.

Εκθισμος, ου, ὁ, ἡ, beyond law, nefarious.

Εκθεσφάτος, ου, a decree of the gods, an oracle, Il. ε. 64. **το ἐκ θεων φάτον**.

Εκθίω, I run out—sally forth—rush upon the enemy—fly out as bees from the hive, E. 4. 2. 6.

Εκθηραομαι, hunt out, K. 5. 25.
 Εκθηριομαι, I put on the form of a monster, become a beast in nature, Bacch. 1329.
 Εκθλιῶ, I squeeze, force out by pressure, oppress, A. 3. 4. 11.—εκθλιψις, affliction.
 Εκθνησκω, I die outright. γέλω εκθῆνον, for εξῆσανον, they died with laughter.
 Εκθνοισομαι, I feast upon, Prom. 1024.
 Εκθορεω—εκθορω, aor. 2. εξεθορον—εκθρωσκω, f. αωω, I jump from, Il. π. 427.—jump out—shake with violent palpitation, Il. κ. 95.
 Εκθροεω, speak out, announce, Œd. C. 1490.
 Εκθύμος, ου, from the heart, prompt, ardent, Persæ, 372. Plut. 2. 264.—εκθύμως, adv. with a willing mind, ardently.
 εκθυμια, ας, ardour, Polyb. 3. 115. 6.
 Εκθυμιαω, offer, burn incense, Ion. 1174.
 Εκθύω, I make an offering of, S. Elect. 574.—atone for, Herod. 6. 91. εκθυομαι, I sacrifice in behalf of, Plut. 4. 114.
 εκθυσιμος, ου, necessary to be atoned for.
 εκθυσις, ιος, expiation, Plut. 2. 463.
 Εκθωπτω, flatter a man out of a thing, obtain by flattery, cajole, Plut. 8. 100.
 Εκκαγχαζω, I laugh out or heartily, A. E. ζ. 7.
 Εκκαθαίρω, I clear out, Il. β. 153.—I make clean, A. 1. 2. 16.—exclude or pick out the base, Long. 10. 7.—εκκαθαριζομενος την ψυχην, having the soul purified, upright, noble in mind, Σ. 1. 4.
 Εκκαθευδα, I sleep out, E. 2. 4. 15.
 Εκκαίδεκα, sixteen—εκκαίδεκάτος, sixteenth.
 Εκκαίδεκαδωρος, ου, sixteen palms in length, from δωρον, the breadth of four fingers, Il. δ. 109.
 εκκαίδεκαετης, εος, sixteen years old. ε-ος.
 εκκαίδεκαλινος, ου, consisting of sixteen threads or meshes, K. 2. 6.
 εκκαίδεκαπηχυς, εος, sixteen cubits long.
 εκκαίδεκηρης, having sixteen banks of oars.
 Εκκαίω, I burn. πολέμος εξεκαυθη, a war was kindled, broke out. εξεκαυθησαν, they became inflamed with lust, Rom. 1. 27.
 εκκαυμαι, εγκαυμα, a brand, inflammation.
 Εκκαλειω, I fail through fear, Pallad. 11. grow weary—faint, Ephes. 3. 13. 2 Cor. 4. 16.
 Εκκαλμαομαι, draw up with a reed, extract, Vespæ, 380. see Schol. on the place.
 Εκκαλω, I call out—call out prisoners, release, E. 7. 4. 27.—call up in the mind, recall, Luc. 2. 455. εξεκαλειτο, Od. ω. 1, he called forth the souls of the dead, evoked—encourage, elicit, provoke, Polyb. 1. 40. 3.
 Εκκαλυπτω, εκκαλυπτομαι, I take off a covering, unveil, reveal, Od. κ. 179.
 Εκκαμνω, grow weary, become languid.
 Εκκαρπιζω, I gather fruit. εκκαρπιζεται, yields death for its fruit, Septem, 607.
 Εκκαρποομαι, I reap the fruit, derive revenues or profit from, enjoy, Dem. 700. 17.—exhaust the ground.
 Εκκατειδω, I look down from, Il. δ. 508.

Εκκατεφאלλομαι, aor. 2. εκκατεπαλτο, he jumped or sprang down from, Il. τ. 851.
 Εκκαυλιζω, pluck up the stalk, Equit. 824.
 Εκκαυχομαι, glory, vaunt, Bacch. 31.
 Εκκαυμαι, I lie out, stand forth to view, Plut. 6. 16.—am exposed, Herod. 1. 122.—am, exist. οίς εκκαυται, whose object it is.
 Εκκενω, I empty out, aor. 1. εξεκινωσαν, they discharged into, Theo. 16. 40. αδιασπ. 57.
 Εκκεντεω, I pierce deeply, Rev. 1. 7. κεντρων, kill, Polyb. 5. 56. 12.
 Εκκηρυσσω, banish by proclamation, Herod. 3. 148. Polyb. 4. 21. 8.—εκκηρυκτος, ου, banished.
 Εκκηραίζω, I plunder, ravage, Call. 6. 50.
 Εκκηρσαινω, I corrupt, break, Eum. 124.
 Εκκινω, I move out, aor. 1. εξεκινησας, thou hast started, Œd. T. 362.—deviate from a track.
 Εκκίω, go out, imp. εξεκιον, Od. ω. 491.
 Εκκλαζω, f. αωω, break, cut off, Rom. 11. 17.
 Εκκλειω, Ion. εκκληρίζω, I shut out, exclude. εκκλεισμεθα, we are excluded, Her. F. 330. εκκλησιομαι, am prevented, Herod. 1. 31.
 Εκκληπτω, I steal, convey away clandestinely, Plut. 9. 318.—rescue, Il. ε. 390. Απολ. 23.
 Εκκλησια, ας, ή, a meeting or assembly of citizens, Απ. 3. 7. 6. a church, Acts 19. 39.
 εκκλησιαζω, summon, hold an assembly, Polyb. 1. 67. 8.—harangue, Luc. 2. 647.
 εκκλησιαστης, ου, δ, a senator—one who belongs to the church, an ecclesiastic.
 εκκλησιαστικός, η, ου, of an assembly. εκκλησιαστικός πιναξ, a register of those citizens who had a right to assemble, Dem. 1091. 6. ecclesiastical, senatorial.
 Εκκλητος, ου, called out, summoned. απο εκκλητων, from the assembly, Orest. 947. εκκλητοι κρισεις, trials before foreign judges, Plut. 7. 9. 18.—εκκλητοι were civil officers at Sparta appointed to hold an assembly.
 Εκκλινω, turn from—avoid, shun—go astray, Rom. 3. 12.—retreat, Il. 1. 4. 23.—incline, bend down, K. 6. 10. εκκλιτεον, must avoid, Plut. 8. 310.—εκκλινεις, ιος, avoiding.
 Εκκλυζω, I wash out. εκκλυσμα, ablution.
 Εκκλυω, I hear from, Il. π. 13.
 Εκκνωω, f. ηωω, scrape off, Herod. 7. 239. Crinag. 5.—εκκνωαισω, I make a noise like a scraper, pronounce with a broad harsh voice, Theo. 15. 88.
 Εκκολυμζωω, f. ηωω, I swim out, Acts 27. 42.
 Εκκοδαικευομαι, cheat out of, Equit. 270.
 Εκκοιδαινω, I scoop out, excavate.
 Εκκοκίζω, I shake or pick out grains, root out, Pax, 62.—dislocate, Acharn. 1178.
 Εκκολαπτω, engrave, write out.
 Εκκομιζω, εκκομιζομαι, I carry out—convey away, conduct, Il. ε. 359.—draw out, exhaust, Ιπ. 4. 2.—extricate, rescue, Herod. 3. 43.—carry out to bury, Luke 7. 12.—εκκεκομισμενοι ησαν, they had removed.

Thuc. 2. 78. *εκομίδη*, *ἡς, ἡ*, conveying away, removing, Herod. 8. 44. exportation.

Εκομψινομαι, make a show of. *εκομψινοσαι*, thou hast a specious tongue, Iph. A. 333.

Εκοπτω, I cut, knock off—fell trees—cut off an enemy, demolish, E. 7. 4. 32.—cut off from society—prevent, 2 Cor. 11. 12.—*εκοπη*, *ἡς, ἡ*, cutting off, felling trees—extracting, Plut. 4. 141.

Εκουφίζω, I buoy up—extol, Plut. 9. 129.

Εκυορμω, I sweep away, Pax, 59.—deflower.

Εκυραζω, *εκυραυαζω*, cry out, vociferate.

Εκυριμαί—*εκυριμαννυμι*, I hang upon, Plut. 8. 72.—*εκυριμαομαι*—*εκυριμαμαι*, I hang myself upon, Plut. 7. 851.—hang upon a friend, earnestly implore, Thuc. 7. 75.—depend upon—hang upon a speaker, fondly listen to, Luke 19. 48.

εκυριμης, *ης, εος*, hanging upon, catching at.

Εκυρίτω, I separate from, sever, Plut. 8. 797.—select—levy—reprove, reject—degrade, Π. 1. 2. 14.—separate from the body. *εκυρίθη*, is disembodied, II. 8. 7. 3.—*εκυρίσις*, *ως*, separation—secretion—bursting of a vein, Plut. 10. 791.

εκυρίστος, *ος*, separated from others, distinguished, Theo. 16. 39. choice, Ajax, 1320.

Εκυρουω, I knock out, wrench from—beat away, expel, Meleager, 6. K. 10. 13.—deceit, Plut. 6. 273.—scare away, 6. 227.—deprive, Plut. 2. 857.—protract.

εκυρουσις, *ως*, the striking from the hand, K. 10. 12.—beating off—*εκυρουσος*, *ος*, to be scared away, abominable, Septem, 535.

Εκυρίζω, I plunge into a net so as to get out on the other side, Plut. 9. 637.—I tumble on the head so as to stand on my feet after one complete revolution, Σ. 2. 11.

Εκυκλιω, I roll out, unfold—ostentatiously display, Plut. 6. 297.—*εκυκλίσσομαι*, will show, exhibit myself, Acharn. 40.

Εκυκλιω—*εκυκλινδω*, I roll out, disengage—I plunge into, Act. 1. 2. 22. *εκυκλινδισται*, he tumbles out, Oed. T. 831.—dash out, Agath. 59.

Εκυμαίνω, I foam out, rush, dash upon the enemy like a wave, A. 1. 8. 12.—*εκυμαίνωσθαι*, to be thrown out by the waves, Plut. 7. 407.

Εκυνοσ, *ος, ὅ, ἡ*, dreading a dog—unfaithful to the game, K. 7. 10. fr. *εκ, κυνω*.

Εκυρωω, I render deaf. *εκυρωφωμαι τα ωτα*, have my ears deafened, Luc. 1. 104.

Εκυρνηγιστω, I lead out the dogs—hunt, chase away, persecute, Ion. 1422.

Εκυμαζω, I go revelling with—wantonly run away with, Androm. 603.

Ελαγχάζω, aor. 2. *ἐξελάχων*, I receive by lot, obtain, Soph. Elect. 762.

Ελακτιζω, throw up my heels, Vesp. 1483.

Ελαλεω, speak out, declare, Acts 23. 22.

Ελαμψάνω, aor. 2. *ἐξελάψων*, I take out, re-

ceive, undertake, encounter, Herod. 9. 95.—select, Polyb. 3. 42. 3.—take up, absorb, Plut. 9. 761.—take up for my own use, appropriate, 6. 174.

Ελαμπω, I shine out as the sun, Mat. 13. 43.—flash out as lightning—reflect a dazzling lustre, Π. 7. 1. 1.—burst forth as a loud sound.

Ελαμπρος, effulgent, c. *οτερος*, brighter.

Ελαυνθάνω, I cause to forget, aor. 2. *ελελάθων*, for *ἐξελάθων*, they caused him to forget, i. e. deprived him of his art, Π. β. 594.—*ελαυνθάνομαι*, forget my strength, remit, π. 602.

εληγης, *ιος*, oblivion, Od. ω. 484.

Ελαπαζω, I lick up—devour. In Septem, 458, the allusion is to a lion bursting into a fold and devouring the lambs—consume, Theo. 2. 85.

ελαπτω, lick, swallow up, Acharn. 1229.

Ελαχαίνω, I dig out herbs, Apoll. 1. 374.

Ελεγγω, I pick out, A. 3. 3. 12.—*ελεγγομαι*, I select for myself, choose, love, Σ. 4. 17.—am selected.

Ελεεκτος, *ος, ὅ, ἡ*, chosen, selected—choice—pure, dear, Luke 23. 35.

ελογη, *ης*, election, choice, selection—benignity or favour in choosing. *ἡ κατ' ελογην προθεσις*, his purpose according to benignity, his benign purpose, Rom. 9. 11. 1 Thess. 1. 4.—collection, exaction of taxes, Plut. 10. 410. a chosen few, Rom. 11. 7.

ελογίζομαι, I gather in my mind, reason upon, weigh well, Herod. 2. 89. Thuc. 4. 9.—calculate upon, infer, Hec. 744.

ελογισμος, *ος, ὅ*, computation, estimate.

Ελειπω, *ελεμπαίνω*, I leave off, forsake, Theogn. 936. leave life, Plut. 6. 409. I grow faint, die away, Luke 22. 32.—fade as the moon in an eclipse—melt as snow—leave a subject, digress, Herod. 7. 239.

ελειψις, *ως, ἡ*, falling away, fainting, death, Polyb. 29. 6. 8. eclipse—*ελειπτικός*, *ος*, attended with an eclipse, Plut. 6. 549.

Ελπίπη, *τος*, ebbing, deficient, Thuc. 1. 97. τοῦ ἡλίου *ελιπες*, an eclipse of the sun.

Ελεπσω, I take out the shell, hatch, Aves, 1108.

Ελευκος, *ος*, very white—*ελευκαινω*, whiten.

Εκληριω, spend out the time in trifling.

Εκλιπαίνω, enrich the ground, Plut. 2. 842.

Εκλιπαρειω, I ask earnestly. *εκλιπαρηθεις*, prevailed upon by entreaties, Plut. 6. 750.

Εκλοχευω, put forth, Even. 12. *εκλοχευομαι*, bring forth, Helen. 265.

Εκλύω, *εκλυομαι*, I loosen from, release, rescue, E. 7. 1. 13. mitigate, alleviate, π. 2. 5. render weak, enervate. *μηποτε εκλυθωσι*, Mat. 15. 32, lest they should be loosened in body, i. e. lest they grow faint. *το εκλυθουσαι τα σωματα*, the having their bodies relaxed or enfeebled, K. 5. 5. to melt away, dissolve into, Long. 9. 15.—

εκλελυμένος, η, ον, loose, dispersed—εκλελυμένος, adv. feebly, Plut. 1. 204.
 εκλύσις, εως, laxity, Plut. 7. 748.—release, Theo. 24. 33.—debility—consternation, a dissolute state.
 εκλύτος, ον, relaxed—enervated, feeble, dissolute, Plut. 6. 25.—εκλύτως, adv. languidly.
 Εκλώζομαι, aor. 1. pass. εξελώθηην, I was ignominiously treated, Philoct. 833.
 Εκλωπιζω, take off a robe, expose, Trach. 942.
 Εκμαινω, I make furious or mad, Theo. 5. 90.—εκμαινομαι, εκμανημι, I am mad, become furious, Anacr. 13.
 Εκμακνῶν, aor. 2. εξεμακον, I learn thoroughly—find out, Isthm. 5. 72. Dem. 418.
 Εκμαραίνω, wither away. εξεμαρανθη, Theo. 3. 30, was blunted, yielded a dull sound.
 Εκμαργροομαι, am infuriated, Troad. 991.
 Εκμαρτυρω, I send a written testimony as unable to attend personally, Dem. 929. 24. pen.—bear testimony, Agam. 1207.
 εκμαρτυρια, ας, a written testimony sent by one who was unable to attend in person, Dem. 1130. pen.—the testimony of one who was not an eye-witness, but had his evidence from a person that was.
 Εκμασσω, εκματτω, f. ζω, I wipe off, wipe clean, Luke 7. 38.—efface, infect, Plut. 5. 481.—εκμασσομαι, I efface, Theo. 17. 122.—I take off an impression, copy a likeness, express. εκμεμαχθαι, to have been fully expressed, Luc. 3. 116. Leon. Tar. 41.
 εκμαγειον, ον, το, a cloth for wiping, towel, image, Plut. 7. 325. Flaccus 4.
 εκμακτρον, an impression, vestige, E. Elect. 535.
 εκμαγμα, ατος, an express image, a print.
 Εκμαστινω, seek the breast, trace, Eun. 247.
 Εκμειλισσομαι, appease, mitigate, soothe.
 Εκμειρω, p.m. εκμεμορα, by transp. εξεμμορα, receive my share, enjoy, Od. ε. 335.
 Εκμελης, εως, out of tune, discordant—exorbitant, Plut. 3. 50. from μελος, a tune—dislocated, feeble. μελος, a limb, Eπ. 2. 4.
 Εκμειλίστω, I practise, repeat, precompose.
 Εκμετρος, ον, immoderate, exorbitant.
 εκμετρεω, I measure out, take the measure of, Il. 6. 4. 1.—give out by measure—measure a road, traverse, CEd. T. 814.
 εκμετρησις, dimension, Polyb. 5. 98. 10.
 Εκμηνομαι, I spin out, draw out in a line, A. 6. 5. 13.
 Εκμιμεομαι, imitate, Aπ. 3. 10. 1.
 Εκμισθω, f. ωω, I give out for hire. εκμισθοομαι, hire myself, prostitute, Πω. 3. 14.
 Εκμολυν, march out, aor. 2. εκμολεν, for εξεμολεν, he went forth, Il. λ. 603.
 Εκμουσσω, f. ωω, dictate, inspire, Bacch. 823.
 Εκμοχθew, I endure throughout heavy sorrows, Iphig. T. 1455.—εκμιοχθηνται, bear hardships, are sorely afflicted, Plut. 6. 402.
 Εκμυζω, I suck out—clear out, Il. δ. 218.
 Εκμυθιομαι, f. προμαι, declare, Theo. 25. 3.

Εκμυκτηρίζω, I scoff at, Luke 16. 14.
 Εκνεαζω, I grow afresh, am renovated.
 Εκνευρομαι, move myself away, Ajax, 369.
 Εκνευρίζω, unstring, enervate, Dem. 37.
 Εκνευω, I decline, avoid, John 5. 13.—prohibit by a nod—throw off by shaking the head, 1τ. 5. 4.—retreat from, Thuc. 2. 90.
 Εκνω, I swim out of a vessel, swim ashore.
 Εκνηφω, I become sober after intoxication.
 εκνηψατε δικαίως, 1 Cor. 15. 34. Be sober in an adequate degree, i. e. "Be no longer intoxicated with the lofty pretensions, the evil example of your false teachers, but return to sobriety of mind, and that in a degree equal to your profession as christians."
 εκνηψις, εως, return to sobriety, wakefulness.
 Εκνηχω, f. ζω, I swim out, swim over.
 Εκνικαω, I come off conqueror, Polyb. 15. 3. 6.—prevail. επι το μυθωδες εκνικησας, Thuc. 1. 3, having prevailed into and settled in the fabulous.
 Εκνικτω, f. ψω, wash out, purify, αδ. 239.
 Εκνομιος, ον, extraordinary, eccentric, Nem. 1. 86.—εκνομίως, adv. exorbitantly. εννομιατατα, most extravagantly, Plu. 993. νομος.
 Εκνοσω, return from, Il. ε. 157.
 Εκουσιος, ον, voluntary, and not the effect of compulsion, Aπ. 2. 1. 18.—έκουσίως, έκοντι, adv. willingly, spontaneously.
 εκουσιαζομαι, I act or offer voluntarily.
 Εκπαῦλος, ον, for εκπᾶλος, astounding, terrific, awful storm, Od. ξ. 522.—εκπαῦλος, and εκπαγλα, adverbially, in a manner that astounds, terribly—εκπαῦλος, adv. in a terrible manner, greatly, awfully, Il. α. 268. CEd. C. 749.
 εκπᾶγομαι, εκπαῦλομαι, I am amazed or astounded, Herod. 7. 181.—feel astonishment at, admire exceedingly, Orest. 888.
 Εκπαῖθης, ες, εος, unhurt—greatly affected, Polyb. 16. 23. 5.—cager, incensed, 1. 7. 8.
 εκπαθεια, ας, η, excessive emotion, Long. 38.
 Εκπαίδευω, I educate, Plat. Dial. 129.
 εκπαίδευμα, ατος, το, a pupil or nursling.
 Εκπαίφασσω, brag, bluster, Il. ε. 803. φω.
 Εκπαλλομαι, imp. εκπαλτο, for εξεπαλλιστο, gushed out, Il. υ. 483. εκ, επι, άλληρημαι.
 Εκπατασσω, f. ζω, I cause to tremble. εκπατασμενος Φρηνας, Od. ε. 326, having his mind astounded, stupified in mind.
 Εκπατιος, ον, strayed from. εκπατίας, an hypallage for εκπατιων, Agam. 49.
 Εκπαυω, cause to cease, stop, Ion. 144.
 Εκπιθω, I prevail upon, induce, aor. 1. εξεπεισε, prompt, Plut. 2. 683. CEd. T. 1049.
 Εκπειραζω, I make a trial of, tempt.
 Εκπειροομαι, optat. εκπειροομην, contr. εκπειραμην, I make a trial of, put to the proof, Herod. 3. 135.
 Εκπιμπω, I send away, dispatch, commission, E. 1. 1. 23.—convey, conduct, Il. φ. 598.—expel, E. 4. 8. 6.

ἐκπίψις, *ως, ἡ*, sending away, dispatching.
 ἐκπύτω, to be sent away, banished.
 ἐκπύω, I bake, season completely.
 ἐκπληγμένος, astonished. (πλησσω) ἐκπληγμένως διακίεσθαι, Dem. 1447. 17, to be astonished.
 ἐκπταμένος, adv. diffusively, scil. εὐφραίνεσθαι, to rejoice with a mind too widely expanded, i.e. immoderately, II. 8. 7. 3. πύτω.
 ἐκπύω, bring to an end. ἐκπύωνται, is fulfilled, Cycl. 692.—succeed, A. 5. 1. 7.
 ἐκπύω, I pass out on the other side, cross over—traverse. ἐκπύωσι, for ἐκπύωσι, they pass through, Od. η. 35.
 ἐκπύω, aor. 1. ἐξέπυσα, I sack, Il. α. 19.
 ἐκπύδω, escape like a partridge, disappoint, Aves, 768.
 ἐκπύω, part. ἐκπύων, I go about on the outside, wind round, K. 6. 10. Luc. 3. 4.
 ἐκπύω, I go round on the outside.
 ἐκπύω, wind about, circumvent.
 ἐκπύω, I sail round at a distance, turn a ship about to attack, Polyb. 1. 27. 11.
 ἐκπύω—ἐκπύω, f. αὐω, I stretch, spread out, expand, Luc. 1. 169.—τα ὠτα ἐξέπύωντο, thy ears were stretched out, Equit. 1347.
 ἐκπύω, *ως, ἡ*, stretching out, dilating.
 ἐκπύω, I fly away—ἐκπύω, *ως, ἡ*, able to fly, fit for flying, Aves, 1355.
 ἐκπύω, aor. 2. ἐξέπυσα, I learn from, discover, Il. κ. 308.
 ἐκπύω, jump out, bound away, Trach. 175.
 ἐκπύω, αὐω, to, a leap, a spring. κρύπτω ἐκπύω, beyond leaping over, too great to be overleaped, Agam. 1385.
 ἐκπύω, I spin out. ἐκπύω, Att. for ἐκπύω, he will elicit, Ran. 586. πύω.
 ἐκπύω, I squeeze, press out, Plut. 9. 667.
 ἐκπύω, f. αὐω, I sell out, perf. pass. ἐκπύωται, are bartered away, Dem. 121. 5; 145. 25.
 ἐκπύω, I drink out of—drink up, drain, Theo. 2. 56.—perf. pass. ἐκπύωται, are consumed in drinking, Od. χ. 56.
 ἐκπύω, aor. 2. ἐξέπυσα—ἐκπύω, f. αὐω, p. ἐκπύω, I fall from—fall from the hand, drop—fall from the eyes, trickle, flow—fall from favour, lose the favour—fall from the sublime, sink, Long. § 4.—fall from rank, am banished or exiled, Med. 450.—fall from the basis, tumble, am felled—fall from my end, fail, Rom. 9. 6. am frustrated—fall ashore, am wrecked, A. 6. 4. 1. ἐκπύω, for ἐξέπυσα, dropped off, Il. φ. 492.
 ἐκπύω, *ως, ἡ*, beyond the plethrum, exorbitant, immense, E. Elpect. 883. The unexpected return of Orestes is compared to a comet which unexpectedly returns after being apparently lost in boundless space.
 ἐκπύω, ἐκπύω, I fill up, imp. ἐξέπυσα, he completed, Il. 6. 1. 15. pass.

ἐκπύω, they filled for themselves, Phœn. 1479.
 ἐκπύω, ἐκπύω, *ως, ἡ*, Att. ἐκπύω, *ως, ἡ*, brim full, complete, abundant, Il. 1. 6. 7.
 ἐκπύω, f. αὐω, fill up, fill with, Phœn. 174. fulfill, Plut. 6. 455.—satisfy, E. 6. 7. 4.
 ἐκπύω, I disentangle, unfold, 2 Macc. 15. 17.
 ἐκπύω, I fill up—complete—supply, A. 3. 6. 5. fulfill, Acts 13. 32.
 ἐκπύω, *ως, ἡ*, completion, Acts 21. 26.
 ἐκπύω, Att. ττω, f. ζω, aor. 2. ἐξέπυσα, I strike with terror, terrify, astound—shake off, dissipate, Thuc. 2. 38.—ἐκπύω, inf. ἐκπύω, I feel or am agitated with strong emotion—of fear, am terrified, panic-struck, Thuc. 4. 125.—of love, am captivated—of grief, am bewildered, distressed—of admiration, I admire, wonder at.
 ἐκπύω, *ως, ἡ*, terror, panic, astonishment.
 ἐκπύω, *ως, ἡ*, astounded, K. 5. 9.
 ἐκπύω, *ως, ἡ*, C. αὐω, calculated to strike terror, terrific, awful, Thuc. 8. 92.—ἐκπύω, adv. astonishingly, Plut. 2. 218. with admiration, Polyb. 10. 5. 2.
 ἐκπύω, f. ζω, go about, Ion. 1107.
 ἐκπύω, wash out. ἐκπύω, for ἐκπύω, shall be washed away, Plut. 1065.
 ἐκπύω, *ως, ἡ*, washed out, expiated, Eum. 281.
 ἐκπύω—ἐκπύω, I sail out, set sail—plunge beyond my depth, deviate from my right mind, Herod. 3. 155.—ἐκπύω, *ως, ἡ*, the sailing of a vessel from port, A. 1. 16.—the passage out, E. 2. 11.
 ἐκπύω, f. αὐω, aor. 1. ἐξέπυσα, I breathe out, respire, Plut. 8. 238.—expire, Mark 15. 37.—blow strongly, am vehement, Thuc. 6. 104.
 ἐκπύω, *ως, ἡ*, gasping, Hipp. 1438.—breath, Plut. 5. 105.
 ἐκπύω, adv. from the feet, away, out of the way—afar off. ἐκ, πύω, Dem. 1474.
 ἐκπύω, I make out, suffice—am able—put out to be adopted. ἐκπύω, it is sufficient, it is lawful, Polyb. 17. 9. 8.—ἐκπύω, *ως, ἡ*, the putting out, alienation, Herod. 3. 109.
 ἐκπύω, pluck off the hair, strip.
 ἐκπύω, march out to battle, wage war against, Polyb. 15. 6. 6. Dem. 10.—ἐκπύω, f. αὐω, provoke to war, E. 5. 4. 20. invade, attack, Dem. 30. 20.
 ἐκπύω, aor. 1. ἐξέπυσα, reduce a city by a siege, capture, A. 1. 6. 9.
 ἐκπύω, I labour at excessively, compose with care, Theo. 7. 51.—change, 29. 24.—train up in hard labour, Iphig. A. 209.—practise, cultivate, II. 8. 1. 13.—consume food by labouring, A. 1. 2. 4.—ἐκπύω, I employ myself, am busy.
 ἐκπύω, I convey across, bring out, Phœn. 1075.—ἐκπύω, I go out, come forth before the public—go abroad, spread, Luke 2 C 2.

4. 37.—proceed from, John 15. 26.—go out on a journey, march—depart, Polyb. 11. 9. 8.
 Εκπεριμιζω, cut up by the roots, extirpate.
 Εκπορθω, I ravage, waste completely.
 εκπορθητωρ, ορος, a plunderer, ravager.
 Εκπορθιμω, convey out in a ship. εκπορθιμείται, conveyed away for himself, Helen. 1533.
 Εκποριζω, yield the means of subsistence, supply, Philoct. 302. A. 5. 6. 9.—εκποριζομαι, I supply for myself, obtain, Polyb. 23. 1. 2.—seek, Thuc. 4. 83.—expend, 1. 82.
 Εκπορνιω, commit fornication, Jude 7.
 Εκποταομαι, εκποτιομαι, I fly out as the bee for honey, E. Elect. 175.—drop on wings out of the clouds as snow, Il. τ. 537.
 Εκπρασσω, εκπρησσω, make out, effect, dispatch, Hec. 515. enforce, Œd. T. 385. avenge, Herod. 7. 158. change, Bacch. 1059.
 Εκπραυνω, I soften, render meek or gentle.
 Εκπρεπης, ες, εος, c. εςτερος, distinguished beyond others, very signal, conspicuous, Il. β. 483.—εκπρεπισατα, adverbially, most signally, Σ. 8. 31.—εκπρεπῶς, adv. exceedingly, in a signal manner.
 Εκπριω, εκπριζω, I cut out with a saw.
 Εκπριαω—εκπριαμαι, I buy of, Anacr. 10.
 Εκπροβισμος, οὐ, δ, exceeding the proper age for combating, Luc. 2. 290.—exceeding the day appointed for payment, 1. 824.
 Εκπροθυμιομαι, I desire exceedingly, am earnestly bent upon, Phœn. 1692.
 Εκπροινημι, part. εκπροιεις, I emit, Ion. 119.
 Εκπροκαλιω, f. εω, call out, Od. β. 400.
 Εκπροκρινω, choose out, select, Phœn. 222.
 Εκπρολειπω, I come out of a cave so as to leave or abandon it, Od. θ. 515. Nicias 2.
 Εκπροτιμαω, I honour a person much beyond others, prefer, Antig. 913.
 εκπροφαινω, I show forth in the light.
 Εκπτερυσσομαι, unfold my wings, fly away.
 Εκπτησσω, aor. 1. εξεπτηξα, Dor. εξεπαταξα, cause one to tremble, alarm, Hec. 178.
 Εκπτωω, I quiver with desire. εξεπτονηθη, she thrilled with admiration, Cycl. 180. εξεπτονημενος, panic-struck, Polyb. 5. 36. 3.
 Εκπτωω, I spit out, Od. ε. 322. aor. 1. ουδ' εξεπτυσσατε, nor did ye despise.
 Εκπυνθανομαι—εκπυνθωμαι, I ask of, Il. κ. 308.
 εκπυτος, ον, heard of, divulged, Thuc. 3. 30.
 Εκπυρω, cause a thing to burn out, reduce by fire, Troad. 301. Plut. 10. 402.
 εκπυρωσις, ιος, destruction by fire, Luc. 1. 554.
 Εκπωμα, ατος, το, a cup, a goblet, Philoct. 35. πινω.
 Εκραϊνω, dash out the brain, Cycl. 401.
 Εκρω, f. ευσω, flow out, Il. κ. 653. dissipate.
 εκρυνω, flow away, vanish.
 εκροος, οὐ, δ, efflux, mouth of a river.
 Εκρηγω, εκρησσω, f. ζω, aor. 2. pass. εξεργαγην—εκρηγυμαι, I break out as an ulcer—break out in passion, give vent to, Herod.

6. 129.—swell out, burst by swelling, Luc. 1. 516. εξεργηξε, Il. ο. 469. burst asunder.
 εκρηγμα, ατος, το, the bursting out, a place excavated, Polyb. 12. 17. 5.—eruption.
 Εκριζω, I root out, eradicate. εκριζυδυντα, uprooted trees, i. e. withered, Jude 12.
 Εκριπτω, I cast out, throw away, Œd. T. 1410. εκριφθεις, hurled out, precipitated, S. Elect. 514. banish, Plut. 9. 242.
 Εκροφω, f. ηω, sup up, Equit. 359.
 Εκρυομαι, deliver from, Bacch. 258.
 Εκσαιω, f. σω, save from, Od. δ. 501.
 Εκσαιω, shake off, Polyb. 6. 446.—thrust away, Luc. 1. 156. deter from, Plut. 6. 290.
 Εκσημαινω, show forth, S. Elect. 1197.
 Εκσηκναιω, I remove vessels, strip of its utensils, Dem. 872. 11.
 Εκσηκναιω, I disperse, dispel, Equit. 795.
 Εκσυνομαι, plup. εξεσυντο, for εξεσυντο, he rushed out, Il. η. 1.
 Εκσπασω, aor. 1. εξεσπαζω, I draw out, Il. ζ. 65.
 Εκσπινω, pour out, offer libation, Ion. 1193.
 εκσπινδος, ον, not included in a treaty, excluded from the league, E. 5. 1. 29.
 Εκσπλληω, f. ελω, I adorn. εξεσπλλητο, she adorned herself, Œd. T. 1292.
 Εκτεφω, f. ψω, I crown—perf. part. εξετουμενοι, having crowned themselves, Œd. T. 3.
 Εκτασις, εως, η, standing from its right position—alienation of mind, amazement, Polyb. 2. 56. 6.—ecstasy, trance, Acts 10. 11.
 εκτατικός, ον, easy to be diverted from the dictates of reason, fanatical—irresolute, A. E. ζ. 1.—furious, adverbially, εκτατικῶς ποιεῖσθαι τον κινδυνον, furiously to brave the danger, fight desperately, Polyb. 15. 13. 6.
 Εκτρατευω, lead out an army, Aγ. 7. 7.—εκτρατευομαι, I engage in an expedition—march out—carry the war into the enemy's country, Il. 3. 3. 8.—εκτρατεια, ας, εκτρατεισις, εως, η, an expedition, invasion.
 Εκτρατοπιδνωμαι, I pitch a camp, Il. 6. 3. 1.
 Εκτριφω, I turn inside out—overtum, Il. ε. 58.—I turn out of the right way, pervert. εξετραπται, Tit. 3. 11, has turned himself out of the true way, has chosen the crooked path of error.
 εκτροπη, ης, alienation of reason, perversion.
 Εκτυρισσω, Att. ττω, f. ζω, hiss out, Dem. 449. 19.
 Εκτραγυιζομαι, take off an impression, tear a scal. εξετραγυισμενος, excluded, Herc. F. 53.
 Εκταζω, f. αω, I save from danger, preserve, Pax, 1300. Dem. 437. 14.
 Εκταρυνω, heap up, Phœn. 1212.
 Εκταιος, ον, δ, η, on the sixth day, A. 6. 6. 22.
 Εκταμνω, aor. 2. εξεταμον, cut off, Il. λ. 515.
 Εκταρασσω, Att. ττω, scare away—disturb, throw into great confusion, Acts 16. 20. εκταρκετομαι, am rendered mad, Plut. 6. 545.
 Εκταραξίς, εως, η, disturbance, perturbation.
 Εκτασσω, εκταττομαι, I set out in order—lay out—place in battle array, Il. 6. 1. 22.

ἐκτακτος, set in array—extraordinary.
 ἐκταξίς, *ως*, battle array, Polyb. 18. 13.
 ΕΚΤΕΙΝΩ, *f. ἐνῶ, p. ἐκτεῖναι*—ἐκταῖναι,
f. ὅω, aor. 1. ἐξισταῖσα, I stretch upon, II.
 9. 58.—extend—lengthen, Trach. 692.—
 stretch out *an anchor*, cast, drop, Acts 27.
 30.—stretch out *my pace*, quicken. *ἐντι-
 νημένος την ἁρμονίαν*, Nubes, 965, having
 stretched the harmony. see *Sturz*.
 ἐκταίς, *ως, ῆ*, extension—the lengthening
 of a vowel or syllable.
 ἐκταδός, *ον*, extended, broad, II. κ. 134.
 ἐκτάδην, *adv.* out-stretched, in full length.
 ἐκτενής, *ες, εος*, out-stretched, earnest, Acts
 12. 5.—assiduous, 1 Pet. 4. 8.—ἐκτενῶς,
adv. earnestly. ἐκτενέστερον, more earnestly,
 Luke 22. 44.
 ἐκτενίαι, *ας*, diligence, earnestness.
 Ἐκτειχίζω, shut out, secure, by a wall, finish
 a wall, E. 3. 2. 5. ἐκτειχίσαι, is finished,
 Aves, 1165.
 Ἐκτεκνοομαι, bring forth children, Ion. 430.
 Ἐκτελειω—ἐκτελειω, *imp. ἐξτελειον*, I bring,
 accomplish, II. β. 286.—spend out *the time*,
 Od. ξ. 293.
 Ἐκτελής, *εος*, brought to an end, ripe.
 Ἐκτελειυται, bring to a close, cause to fulfil,
 Pyth. 4. 35. τῶν Ἡρακλείων ἐκτελειυτάσθαι
 ποῦν, for Ἡρακλῆϊ τέλειυτάσθαι ἐκ τῶν πο-
 νῶν, that Hercules should cease from his
 labours.
 Ἐκτεμνω, ἐκτμω, *f. ἥω, aor. 1. ἐξτεμήθη*, I
 cut off, separate, II. α. 460.—fell *timber*,
 bew, II. γ. 63.—cut out *an arrow*, extract
 —burst *a string*—cut off *the testicles*, geld
 —ἐκτεμνομαι, I cut off for myself, attach,
 Polyb. 31. 6. 8.
 Ἐκτομή, *ος, ου*, a person gelded, an eunuch.
 ἐκτομός, *ιδος*, cutting off, keen, *ad.* 176.
 Ἐκτιον, (*εχω*) it is necessary to have, must
 have.
 Ἐκτληω, *f. ξω*, I melt away, pine *with desire*,
 Luc. 1. 682.—cause to waste, Hecub. 431.
 Ἐκτιθεμαι, (see *τιθεμαι*) I place, lay out, Od.
 ψ. 179.—expose *an infant*—expose *events*,
 publish, explain—propose *reward*, Polyb.
 15. 6. 4.—exhibit.
 Ἐκτίλλω, I pluck out. *παγωνὰ ἐκτίτλμενος*,
 having his beard plucked, Anacr. 91.
 Ἐκτιμαω, honour greatly, hold more dear,
 S. Elect. 62.—over-value, Long. 44.
 ἐκτίμος, *ον*, degraded, S. Elect. 245.
 Ἐκτινάσσω, *f. αῶ*, I shake off, brush away
 the dust, Acts 13. 51.—ἐξτιναχθῆσθαι, were
 struck out, II. π. 348.
 Ἐκτίω—ἐκτιω, *f. ἰω, aor. 1. ἐξτίσσω*, I pay
 a penalty, requite, Polyb. 5. 27. 7. repay,
 Plut. 6. 681.—ἐκτιομαι, I avenge, Med. 267.
 ἐκτίσις, *ως*, the paying of a fine, penalty.
 Ἐκτιτρώσκω, I cause to miscarry.
 ἐκτριψω, *ατος, το*, abortion, 1 Cor. 15. 8.
 Ἐκτοξίζω, I shoot out, pour out arrows—

bolt out, Androm. 361.—exhaust *a quiver*.
 ἐκτοξισθῆναι, Plutus, 34, to be exhausted.
 Ἐκτοπος, *ον, εκτοπιος, ον*, displaced, extermin-
 ated, CEd. T. 174.—strange, extravagant.
 ἐκτοπως, *adv.* strangely, extravagantly.
 Ἐκτοπιζω, I move from my abode, 2 Macc.
 8. 13. remove, digress, Plut. 10. 15. A. R.
 S. 14. 1.
 Ἐκτος, ἐκτοθι, ἐκτοσι, ἐκτοσθεν, ἐκτοθεν, with-
 out, on the outside—away from, Septem.
 267. ἔκτος ἔχειν ποδᾶ, to have one's foot
 out of the way—beside. ἐκτος ὀλίγων, ex-
 cept a few.
 Ἐκτος, *ης, ον*, the sixth, fr. εἶ, sextus.
 Ἐκτραγωιδω, I describe in tragical language,
 Long. § 15.—exaggerate.
 Ἐκτραπηλός, *ον*, untoward, uncouth, Theog.
 289. ἐκτραπηλός, *adv.* awkwardly, Luc. Ep. 7.
 Ἐκτραπητός, *ον*, excluded from the table.
 Ἐκτραχηλίζω, throw over the neck of a horse,
 precipitate, II. 1. 4. 8.—ἐκτραχηλίσθη,
 Plut. 69, he might have his neck broken.
 Ἐκτραχύνω, make rough. ἐκτετραχυσμένοι,
 Luc. 1. 618, having a rough surface, being
 scaly.
 Ἐκτραψω, (see *τρεπω*) I turn aside, divert,
 Ajax, 53. ἐκτραπομαι, I turn myself aside—
 deviate from the truth, 1 Tim. 1. 6. de-
 cline, avoid.
 ἐκτροπη, *ης*, a turning or winding, Rhes. 881.
 —declension—digression.
 Ἐκτρέφω, I bring up to maturity, rear, edu-
 cate in, Polyb. 1. 65. 7.—maintain, Ephes.
 5. 29.—ἐκτρέφω, *ης*, maintenance.
 Ἐκτρέχω, *aor. 2. ἐξέδραμον—ἐκδραμωμαι, f. εκ-
 δραμοῦμαι*, I run out—sally forth, II. σ. 29.
 A. 5. 4. 8.
 Ἐκτριανω, smite, defeat, with a trident.
 Ἐκτρέω, I rub, strike out—strike out *fire*,
 elicit—strike out *mirth*, occasion *laughter*,
 II. 2. 2. 8.—wear *to a point*, sharpen, Long. § 44. *aor.*
 2. pass. ἐξτερέην, was worn out, led an af-
 flicted life, CEd. T. 436.
 ἐκτριψίς, *ως, ῆ*, wearing out, affliction.
 Ἐκτρύπαι, I bore, creep out, Eccles. 337.
 Ἐκτρύνω, I lop off *grapes*, gather a crop.
 Ἐκτρώγω, eat out, *f.m. εκτρώξεται*, shall gnaw.
 Ἐκτρύνω, I wear out, consume, Thuc. 3. 93.
 ἐκτετρύχμενα ῥάκη, threadbare clothes.
 Ἐκτυπώ, carve, model, Iπ. 1. 1. engrave.
 ἐκτυπωμα, *ατος—εκτυπώσις, ιος*, engraving,
 sculpture, effigy, Exod. 28. 34.
 Ἐκτυφλω, make entirely blind, Rhes. 924.
 Ἐκτωρ, *ορος, ό*, a son of Priam, and the prin-
 cipal defender of Troy—Ἐκτοριος, or Ἐκ-
 τοριμος, *ας, ον*, of Hector—Ἐκτορίδης, a son
 of Hector. παιδὰ ἐκτορίδην, a child, the
 very image of his father Hector, II. ζ. 401.
 fr. εἶδος.
 Ἐκῶρος, *ον*, a father-in-law, socer—ἐκῶρη, *ης*,
 a mother-in-law, socrus.

Εκφαιδρύνω, imp. ἐξέφαιδρυνον, I wipe off, cause to appear bright, Bacch. 767.

Εκφαίνω, I show forth. ἐκτε φανον, for ἐξέφαινοντες, displayed themselves, i. e. appear, Il. π. 299.—exhibit, Œd. T. 251.—εκφαινομαι, aor. 2. ἐξέφάνην, I show myself out, appear distinctly—express myself, Herod. 7. 160.

εκφάνης, εἰς, τοις, apparent, conspicuous, manifest—εκφάνως, adv. conspicuously.

Εκφάτος, inexpressible, immoderate—εκφάτως, inexpressibly, Agam. 715. fr. φασ.

Εκφανλίζω, εκφανλίζομαι, vilify, contemn.

ΕΚΦΕΡΩ, (see Φερω) I carry out, bring forth. ἐκφέρειν εἰς το φως, to bring out to light—carry out to be buried, bury, Acts 5. 6.—bring out from the mind, express, exhibit. ἐκφερομαι, I am carried away, am transported, Thuc. 3. 84.—carry away for myself, obtain, K. 1. 15. ἐκφέρωμεν, for ἐκφέρειν, to carry out, Il. ε. 234. ἐκφέρων, or ἐκδ' ἐφείρον, for ἐξέφερον δέ, they carried out, Il. π. 368. ω. 270.

εκφορά, ας, ή, the carrying out, burying, Thuc. 2. 34.—speed, impetuosity, Iπρ. 3. 5.

εκφορῶ, εκφοροῦμαι, Cycl. 233, I carry out, convey away, Od. ω. 416. export, bring forth.

εκφορῶν, ου, το, a thing brought forth, product, rent, Herod. 4. 198.

εκφορος, ου, brought out, divulged, Hipp. 295. opp. to ἀπορήτος—εκφορύτερος, more to be rooted out. see Schutz on Eum. 908.

εκφύω, let out, suffer to escape, Vesp. 125.

Εκφυγῶ, I flee, slip out, Il. υ. 449. μικρον ἐξέφυγε του μη καταπετρωθῆναι, he narrowly escaped being stoned, A. 1. 3. 2.

Εκφθιβῶ, corrupt, destroy utterly—εκφθειρομαι, I destroy myself, Luc. 3. 323.—disappear, Pax, 71.—ἐξέφθαρμενη, utterly ruined, Hec. 669.

Εκφθίμι, εκφάμαι, I say, Od. κ. 246.

Εκφθίω, I cause to waste. ἐξέφθιτο, had been consumed, Od. ι. 163.

Εκφλέγω, I blaze out, emit flashes of eloquence, Long. § 12. εκφλέγεται την διανοίαν, he has his mind inflamed, is inflamed in mind, Plut. 9. 69.

Εκφοβός, ου, ό, ή, terrified—εκφοβέω, I terrify, 2 Cor. 10. εκφοβοῦμαι, I feel alarm. εκφοβῶ, thou alarmest me, Œd. C. 268.

Εκφουίσιω, I stain with blood, Phœn. 42.

Εκφουτῶ, I wander abroad, spread about, Plut. 1. 164. march forward, E. Elect. 320.

Εκφορτίζομαι, I am placed on board, exported, betrayed, Antig. 1048. fr. φορτίον.

Εκφράζω, I explain, Plut. 6. 84. Prom. 947.

Εκφράσις, εως, explanation, description.

εκφων, ονος, out of one's mind, frantic, fr. φρην.

Εκφροστιζῶ, I deliberate upon, meditate, Thuc. 3. 45.—devise, Nubes, 695.

Εκφυλάσσω, f. ξω, I keep from, save, Œd. C. 284.

Εκφύλος, ου, not of the same tribe, foreign, impertinent, absurd, Long. § 15.

Εκφυσῶ, breathe out, snore, Theo. 24. 47.—blow out, disperse with the breath.

εκφυσίω, breathe, pour out, Agam. 1398.

Εκφύω, I bring forth, produce, Mat. 24. 32.

—εκφυμι, aor. 2. ἐξέφυ, I spring from, Phœn. 422.—ἐκπέφύκα, I am born, sprung from, 948.

Εκφώνω, call out—εκφωνήεις, exclamation.

Εκχαλινῶ, I take off the bridle, unbridle.

Εκχαράδρω, I scoop out, excavate.

Εκχαρῶσσω, f. ξω, I erase, Plut. 9. 465.

Εκχαυνῶ, f. ωω, inflate, E. Elect. 412.

Εκχέω, f. ευσω, aor. 1. ἐξέχυσα—εκχυμ, f. ωω—εκχύνω, I pour out, run to waste, Mat. 9. 17.—pour out my substance, squander—pour out blood, shed, Acts 22. 20.—εκχέομαι, I pour myself out, abandon myself. ἐξέχυθη, gushed out, Acts 1. 18.—was transported, Vespæ, 1460. ἐκκεχυται, is shed upon, imparted to, Acts 10. 45. ἐκκεχυμένος προς τας ήδονας, one who plunges himself in loose pleasures, dissolute—εκχύσις, εως, ή, the pouring out, flowing—εκχύτης, a spendthrift—εκχύτος, dissolved—dropped from, ad. 262.

Εκχεῶ, f. πωω, aor. 1. ἐξέχεσα, I give out as an oracle, predict, Œd. C. 88. enjoin, Olym. 7. 169.—am of use—suffice, Herod. 8. 70.—benefit, 3. 137.

Εκχορεύω, exclude from the assembly, expel.

Εκχωρῶ, εκχωρίζω, withdraw, depart, Luke 21. 21. give way to, Ajax, 671. renounce.

Εκψύχω, f. ξω, aor. 1. ἐξέψυξα, I breathe out, expire, Acts 5. 5.—εκψυχομαι, I grow cool. το εκψυχισθαι, frost, Plut. 8. 777.

Εκων, ουσα, ου, (from έχω, I have, as signifying a propensity of the mind to something it possesses) willing, of one's own accord, voluntary, Il. δ. 43. It is to be rendered often adverbially, willingly, gladly.

ΕΛΑΑ, ελαια, ας, the olive tree, its fruit, Od. η. 116. Ranæ, 1019. Phil. 1. 20.

ελαιῖνος, ελαιίνος, α, ου, made of the olive tree, of olive, Od. ι. 320. ε. 236.

ελαις, ίδος, ή, the olive, Acharn. 997.

ελαιον, ου, το, the oil of olive, Mat. 25. 3.

ελαιολόγος, ου, a gatherer of olives, Vesp. 710.

ελαιοπωλής, εως, a seller of oil. πωλῶ.

ελαιοφύης, planted with olives, Ion. 1478.

ελαιοφύτον, olive-plantation, Plut. 8. 78.

ελαιων. ωρος, olive-plantation.

Ελάνδρος, a destroyer of men. έλω, ανηρ, a pun on Έλενη, Agam. 699.

Ελαω, f. άωω, perf. ηλακα, Att. εληλάκα, I drive, urge, hasten—march against—drive away a booty, carry away—drive away diseases, expel, heal—drive a tumult, raise—drive a wall, build, inf. ελαειν, contr. ελάν, ελααν, to drive, Il. υ. 27. 3. plur. pres. ind. ελαουσ contr. ελάντι, poet. έλωσαι, for ελα-

σῶσαι, will drive, γαλήνην, scil. κατὰ, along the tranquil sea, Od. η. 319. imp. ἐλων, for ἔλαον, they drove, Il. ω. 696. aor. 1. ἐλασσε, he drove *him with the sceptre*, smote him, for ἔλασεν, β. 199. ἔλασε, he drove *a ditch*, drew out, threw around, λ. 488. inf. ἐλασσαι, to drive, by sync. ἐλασαι, to chase, disperse, Il. α. 409. perf. pass. ἔλαμαι, plup. ἐληλάτο, or ἠληλάτο, had been driven, was driven, Il. ε. 400. κ. 153. part. ἐληλαμένος, being driven, raised, Herod. 9. 9.—ἐλαττον, we must ride or drive.

ἐλαυνω, I drive, lash, &c. inf. ἐλαυνειν, ἐλαυνιμην, to drive, Od. η. 109. imp. ἐλαυνε, for ἔλαυνε, he drove, Il. ψ. 500. ἔλαυνε με ἐν τοῖς τρομασσι, he tossed me in a blanket—imperat. ἐλαυνε τον σαυτοῦ δρομον, drive thy own course, keep thy own rank, Nub. 25.—ἐλαυνομαι, I am driven, agitated, Απ. 2. 1. 3.—drive into confusion, disturb, harass, Dem. 241. ult. 124. 15.

ἐλασσι, ας, ἐλάσεις, εως, driving, I πρ. 4. 4. I π. 9. 6.—excursion, expedition, Herod. 4. 1. την ἐλασιαν ποιεισθαι, to take a ride.

ἐλασς, ου, ό, a kind of bird, so called from its swift flight, Aves, 887.

ἐλασφόρος, ου, thunder-driving, Equit. 623.

ἐλασιππος, ου, driving horses, Pyth. 5. 113.

ἐλασσειν, I drive hard, Il. σ. 543.—persecute, harass, Iphig. T. 938.—ἐλασσεόμενος, rowed, Herod. 2. 158.

ἐλάτη, ἥρος, ό, a driver, player on the lyre, Antip. Sid. 56.—a sort of cake thinly spread, Equit. 1263.

ἐλατηριος, ου, to be driven away, profane.

ἐλάτη, η, a fir-tree, pine, abies, Il. ζ. 287.

—an oak—ἐλατίνος, ἐλατίνος, made of pine

—pine mast, Od. β. 424. pine beams, τ. 38.

ΕΛΑΧΤΣ, εἰα, υ, little, small, Antip. Sid.

106.—ἐλαττων, or ἐλασσων, ου, ονος, less,

shorter—fewer—less than some assigned ob-

ject or end, inferior, not equal to, subject

to, Α. 5. 8.—worse, John 2. 10. ἐλασσον, or

ἐλαττον, adverbially, less. ἐλασσον εχειν τῇ

μυχῇ, to have the worse in the battle, to

be worsted, Herod. 9. 102.—to be less, in-

ferior, opp. to πλεονεκτειν, to have the ad-

vantage.

ἐλαττωω, f. ἥσω, I am short of, less than,

inferior to another, 2 Cor. 8. 15.

ἐλαττω, or ἐλασσω, f. ὥσω, I lessen, exte-

nuate, abate, Plut. 6. 540. ἐλαττωομαι, I

am inferior, am lowered, abased, John 3.

30.—am made less by a battle, defeated,

humbled, E. 7. 5. 6.

ἐλαττωμα, ατος, το, a loss, Polyb. 6. 16. 3.

—a blemish, Long. 32.—defeat.

ἐλαττωσις, ιος, ῆ, diminution, loss—slaughter,

Polyb. 2. 36. 6.

ἐλαττωτικός, disposed to take the less share,

or to concede his own right, A. E. ε. 9.

ἐλαχιστος, ου, (superl. of ἐλαχυσ) least, small-

est, fewest. το ἐλαχιστον, that which is the least, the smallest thing. ἐμοὶ δὲ εἰς ἐλαχιστον εἶσι, it is to me a very small thing. 1 Cor. 4. 2. I think it of no consequence—ἐλαχιστον, or ἐλαχιστα, adverbially, the least, very little—ἐλαχιστοτερος, a new comp. of ἐλαχιστος, less than the least, more unworthy than any other, Ephes. 3. 8.

ἐλαχυνπτερυξ, ὕγος, short wing, finny.

ΕΛΑΦΟΣ, ου, ῆ, a stag, hart, Il. κ. 130.

ἐλαφεῖος, α, ου, of a stag, timid. κρεῖα ἐλαφεία,

stag flesh, venison, Α. 1. 5. 2.

ἐλαφῆσολος, ου, a stag-shooter, scil. Diana.

ἐλαφῆσολια, ας, ῆ, stag-shooting or hunting,

Call. 3. 262. chase, Crinag. 7.

ἐλαφονκτονος, stag-killing, Iphig. T. 1113.

ἐλάφρος, α, ου, light as a stag, nimble, Il. σ.

122.—light-armed, expeditious. ἐλαφροτι-

ρος, more light. ἐν ἐλαφρῷ ποιεισθαι, Herod.

1. 118, to regard with levity, make light of

—light in mind, hollow, insincere, Plut. 6.

239.—slender, small, Polyb. 16. 17. 7.—

ἐλαφρως, adv. lightly, nimbly, with agility,

Od. ε. 240.

ἐλαφρεια, ας, levity, 2 Cor. 1. 17.

ἐλαφρίζω, f. ἴσω, I am light or airy, αδ. 574.

—I render light, buoy up, Plut. 7. 260. Ion.

ἐλαφρίζσκε, expedited, Mosch. 2. 125.

ἐλδομαι, or ἐέλδομαι, I desire, Il. ε. 241.

ἐλδωρ, indecl. vow, desire, Il. α. 41.

Ελεγος, ου, ό, a funeral lamentation, a dirge,

elegy—mournful, Iphig. T. 1091.

ελεγειον, ου, το, a poem on the death of a

person, elegy—a couplet, Thuc. 1. 132.—

ελεγεια, elegiac poetry, αδ. 571.

ελεγισποιος, ου, a composer of elegies.

ΕΛΕΓΧΩ, f. γέω, aor. 1. ἠλεγξα, pass.

ἠεγγχθην, f. ἐεγγχθησομαι, I elicit the truth

by questioning—detect a crime—refute error

—reproach guilt—expose folly, Απ. 1. 7. 2.

—reject, dishonour, Il. ι. 518. ἐεγγχονται,

are discovered, become known, Pol. 9. 22. 6.

ελεγκτικός, η, ου, censorious, Long. 4.—skilled

in refuting, acute, Luc. 3. 422.—εεγγκτι-

κως, adv. with eagerness to refute, acutely,

Σ. 4. 2.

ελεγξίς, εως, reproof, 2 Pet. 2. 16.

εεγγχη, ης, disgrace, reproach, Il. χ. 100.

εεγγχης, εως, deserving of reproach, base,

disgraceful, Il. δ. 241. sup. εεγγχιστος, most

infamous, cowardly, Il. ε. 26.

εεγγχος, εως, το, or εεγγχος, ου, ό, proof, test,

Olym. 4. 30.—reproof—refutation, detec-

tion—conviction, Heb. 11. 1.—infamy.

κακα εεγγχεια, base men, the abstract for

the concrete, Il. θ. 228.

ΕΛΟΣ, εως, το, a marsh, Il. υ. 221.

ελειος, α, ου, marshy, Ranæ, 351.—ελειοθά-

της, ου, one who walks or lives in a marsh,

Pers. 39.

ελειοτροφος, ου, and ελειοθεπτος, growing in a

marsh, Il. β. 775. from τρεψω.

ΕΛΑΙΕΥ, a shout of joy or exhortation.

ελελιζω, I shout, howl, invoke Mars when going to battle, A. 1. 8. 12. ελελιζων, sounding, Olym. 9. 21. ελελιζομένη, groaning, Helen. 1117.

ΕΛΕΛΙΣΣΩ, Att. ττω, f. ζω, I turn round, coil, brandish the lightning, Nem. 9. 45.—shake, cause to quiver. aor. 1. pass. ελελιχθησαν, Il. ε. 494, they turned themselves back, wheeled about so as to face the enemy. ελελιχθη, shook, quivered, Od. 416. aor. 1. in. ελελιξαμένος, having coiled himself round, Il. β. 316.

Ελελιχθων, ονος, the earth-shaker Neptune.

ΕΛΕΟΣ, οὔ, ὅ, and ελεος, εως, mercy, compassion, Mat. 9. 13.—sorrow, Orest. 958.

ελεω, f. ελεησω—ελεαιρω, Ion. ελεαιρεσκα, I pity, Mat. 9. 27.—spare from compassion, Il. ω. 503.—ελεεομαι, I obtain mercy, am pitied, Mat. 5. 7. 1 Cor. 7. 25.

ελεεινος, Att. ελεινος, η, ον, comp. νοτερος, 1 Cor. 15. 19, deserving of pity, wretched, Od. τ. 253. Prom. 246.—ελεεινω, ελεινον, ελεινω, adv. miserably, piteously, Il. χ. 408. with compassion, Philoct. 870.

ελεεινοτης, ητος, misery, a humble or wretched state deserving compassion, Dem. 739. 23. ελεημων, ονος, compassionate, merciful, Il. ε. 191.—ελεημοσύνη, alms, Mat. 6. 1.

ελεητικός, η, ον, prone to pity, compassionate. ελεητις, υος, η, mercy, sparing, Od. ε. 451.

Ελενας, as if ελενας, (a paronomasia of Ελενη) a destroyer of ships, Agam. 699.

Ελεος, ου, ὅ, and ελεον, ου, το, a tray—kitchen table or dresser. On this the meat was carved and sent in distinct portions to each at the table, Il. ι. 215.

Ελεπτολις, a destroyer of cities, (a pun on Ελενη) Agam. 699. ελω, πολις, a machine used in taking cities. see Rob. A. G. 392.

Ελετος, η, ον, liable to be taken, Il. ι. 408. ελω.

ΕΛΕΥΘΕΡΟΣ, α, ον, free, exempt, opp. to δουλος, Gnl. 3. 28.—independent, 1 Cor. 7. 21.—ελευθερος, freely, without restraint.

ελευθερω, f. ωσω, I make free, liberate, restore to freedom, John 8. 36.—exempt from penalty, acquit, Rom. 6. 18.

ελευθερωσις, εως, deliverance, emancipation.

ελευθεριος, α, ον, c. ωτερος, free, liberal, ingenious—noble-minded, generous—gentle. ὁ ελευθεριος, the deliverer, Rhes. 357. ελευθεριον βαθος, the depth of a noble-minded man, Polyb. 27. 10. see Arist. Ethic. β. 8. ελευθεριωτατα, adverbially, most nobly, very generously—ελευθεριως, adv. liberally, genteelly, manfully, Aπ. 4. 8. 1.

ελευθερια, ας, freedom, 1 Cor. 10. 29.

ελευθεριότης, ητος, η, liberality as opp. to ασωτια, prodigality on one hand, and ανελευθερια, meanness on the other, A. E. δ. 1.

ελευθεροσχημος, using a free mouth, uncurbed

tongue, M. Supp. 945.—ελευθεροσμου, f. ηου, I speak with freedom, Androm. 152.

Ελευσις, εως, η, coming, advent, Acts 7. 50.

Ελευσις, ινος, η, a borough of Attica—Ελευσινιος, α, ον, Eleusinian—Ελευσινια, ον, τα, solemnities in honour of Ceres observed by the Athenians in this place every fifth year.

Ελεφαιρομαι, aor. 1. ελεφηραμην, I cause to be elated with vain hope, disappoint, Il. ψ. 388. Od. τ. 565. ελαφρος, αιρω.

Ελεφας, αντος, η, an elephant.

ελεφαντιάσις, εως, η, a species of leprosy which renders the skin hard and wrinkled like that of an elephant, 8. 915.—ελεφαντιαω, f. ασω, I labour under this disease.

Ελεφας, αντος, ὁ, ivory, Il. ε. 583.—ελεφαντινος, η, ον, made of ivory, ivory vessels.

ελεφαντοδετος, ον, ivory-bound, i. e. built of ivory, Iphig. A. 562. δεω.

ελεφαντοκαπος, having an ivory hilt. καπη.

ελεφαντοπους, οδος, with ivory feet, tables.

ΕΛΙΣΣΩ, Att. ελιττω, f. ζω, or ιω, I roll, wrap up—turn round a goal—whirl round as a ball—twist, writhe as a serpent, revolve as the hours. ελισσων βιοτου πορον, Isthm. 8. 29, rolling along the winding stream of life, pass through its mazes. ελιχθην, I wheel about to face the enemy, Il. μ. 74.—I surround, girt, Plut. 8. 652.

ελη, ης, η, periodical heat of the sun, Vesp. 769.

ελιγδην, adv. in a whirl, rapidly, Prom. 880.

ελιγμος, ου, ὁ, winding way, a maze, Plut. 1. 35.—coiling, the whirl of a pool, eddy.

ελικηδον, adv. in coils, like those tendrils or strings which bind the vine to the perch.

ελικος, ον, ελικοις, ελικοειδης, ελικωδης, ες, curling, eddying. ελικωτατον ὕδωρ, the most curling water, a stream abounding with eddies.

ελικτος, ον, curled, twisted, distorted.

Ελικων, ὄνος, ὁ, a mountain of Phocis, sacred to Apollo and the Muses, so called probably from its windings—Ελικωνιαδες, ων, αἱ, daughters of Helicon, the Muses, Hes. θ. 1.—Ελικωνιος, α, ον, of Helicon.

ελικωπος, ου—ελικωψ, ωπος, curl-eyed, i. e. quick or black-eyed. Damon explains it as an epithet of those Greeks, who from their beauty and dignity attracted to themselves the eyes of others, noble—ελικωπις, ιδος, meek-eyed, black-eyed, comely, Il. α. 98. αψ.

ελιξ, ικος, ὁ, η, curling like ivy—forked like lightning—twisted as ear-rings—bent as the horns of an ox, Il. μ. 294.—substantively, a bunch, twing, ringlet—a forked lightning, Prom. 1082.

ελιξοικεως, with twisted horns, Philip. 70.

ελιτροχος, ου, ὁ, revolving, said of the nave of a wheel, Septem, 205.

ελιχρύς, ου, η, the plant helichryse, famed for its golden-coloured berries, supposed to be the same with the English orpiment, Theo. 1. 30.

ΕΙΛΥΝΩ, ειλυνω, f. ύω, I stop for the night, cease travelling, suspend business, Dem. 531. 27.—rest, sleep, *beautifully said of a statue on its basis*, Isthm. 2. 67.—sleep over a work, loiter, Prom. 58.—desist, Call. 6. 48. apparently from the Heb. יָנַח, to spend the night.

ΕΛΚΟΣ, εος, το, a wound, ulcer, Il. δ. 190. ιλωω, f. ωσω, I wound, produce an ulcer, per. part. pass. ἡλωμένος, covered with wounds, full of sores, Luke 16. 20.—pierce. ιλκαίνω, I rankle, fester, Choeph. 840.

ιλωποιος, ου, causing wounds, Septem, 404. ιλωδριον, ου, a slight wound, Equit. 907. ιλωσις, εως, ἡ, ulceration, Thuc. 2. 49. ιλωδης, ες, εος, ulcerous, Hipp. 1355.

ΕΛΚΩ, imp. ἔλκων—ἔλκω, f. ἥσω—ἔλκω, f. ύω, I drag, pull, haul—draw forth, Polyb. 18. 5. 10.—draw the limbs asunder, tear, devour, Il. χ. 336.—draw on—protract—impel, Polyb. 5. 87. 3.—drag a female, violate—tear with words, revile, Nem. 7. 151.—draw the weight, weigh, Herod. 1. 50.

ιλκων, adv. by dragging or wrestling. ιλκιδμος, ου, violence, Il. ζ. 465.

ιλκημα, ἔλκυσμα, ατος, το, a thing dragged by dogs, a prey, Her. F. 568.

ιλκωσζω, drag, cause to trail, Il. ψ. 187.

ιλιεπιπλος, ου, wearing long robes, an epithet of persons of quality, noble, Il. ζ. 442.

ιλεχιτων, υνος, ο, ἡ, wearing a long tunic, Il. v. 685.

ιλοχιτων, υνος, piercing the coat.

ΕΛ, for εν, in. see column 359.

Ελ-λαμπρυνομαι, signalise myself, Luc. 3. 190.

Ελ-λαμπω, I shine forth, Plut. 6. 140. ελ-λαμπομαι, I exhibit in the light, signalise myself, Herod. 1. 80 ; 8. 74.

ελλαμψις, εως, splendour, flash, Plut. 9. 540.

Ελλεβορος, or ελλεβορος, ου, ο, a poisonous plant which cures madness, hellebore, Vesp. 1489.

ελλεβοριζω, purify with hellebore, Plut. 4. 98.

Ελλεβανος, or ειλεδανος, ου, ο, a sheaf-band, Il. σ. 553. fr. ειλω, to twist round.

Ελ-λειπω, (εν, λιπω) I want, am short of, fail, Antig. 592. ουδ' ελλειοιπας; επινδα, you have no hope left, Eur. Elect. 608.—neglect, transgress, K. 2. 2. Π. 1. 2. 14. το ελ-λειπον, that which is wanting, omission, defect, fault. ελλειπομαι, I am deficient or short of, Il. 6. 2. 11.—unable to attain.

ελλειμμα, ατος, το, deficiency, neglect, remainder of debt unpaid, Dem. 606. ult.

ελλειψις, εως, ἡ, a defect, falling off, *ellipsis*—ελλειπτικός, defective, elliptical.

Ελλεσχης, ες, that which is the subject of common talk. παθια ελλεσχια, grievances on the tongues of men publicly complained of, Herod. 1. 15. 153. εν, λεσχη.

ΕΛΛΑΣ, εδος, ἡ, Greece—Grecian, Hecub. 314. Orest. 1485.—Ελλην, ηνος, a citizen

or native of Greece—a Greek—Ελληνιος, Dor. Ελλαnios—Ελληνιος, η, ου, of the Greeks, Grecian. Ελλανια, Ελληνικη, Ελληνις, ιδος, scil. γῆ, θῶον, πολις, or γυνη, a Grecian land, city or woman. Ελληνικωτατος ανθρωπων, the most Grecian of men, the most partial of men to the Greeks—Ελληνιζω, adv. like a Greek—in the Greek language, Iphig. T. 660.

ελληνιζω, f. ιωω, I use or learn the Greek language, A. 7. 3. 12. aor. 1. ελληνισθησαν την νυν γλωσσαν, Thuc. 2. 68, *actively*, they learnt the Greek tongue now in use—ελληνισμος, a grecism—ελληνιστης, ου, ο, a Jew who living among the Greeks used their language, a foreign Jew, in opp. to Εβραιος, a native Jew, Acts 6. 1.—ελληνισι, adv. in Greek, A. 7. 6. 7.

ελληνιδικαι, αν, οι, those who presided over the Olympic games, umpires.

ελληνοτομιαι, αν, οι, (τεμνω) deputies from the several states of Greece, appointed to receive the duties from the tributary states, and to preside over the common treasury.

Ελλησποντος, ου, ο, the narrow sea which separates the Thracian Chersonese from Asia. επι πλατει Ελλησποντω, near the broad part of the Hellespont, i. e. θαλασσα μεχρι Σιγγιου, and not the στενος πορθμος, (Il. η. 86.) which was said to be στενωπον.

Ελλησποντικός, η, ου, or Ελλησποντιος, α, ου, of the Hellespont. It is supposed to have derived its name from Ελλη, the daughter of Athamas and Nephele: but this is mere fable, as it must owe its origin to Ελλας, and means the sea of Greece.

Ελλμενιστης, ου, ο, a collector of port duties.

Ελλιπης, or ελλειπτης, ες, εος, (from ελλειπω) deficient, defective in, indigent, short of, Thuc. 6. 69. το ελλιπες της γνυμης, the defect or imbecility of their counsel. ος το μη επιχειρουμενον αιει ελλιπες ην της δοκησεως τι παρειν, Thuc. 4. 55, to whom a thing not attempted was always short of their opinion that they could somewhat succeed—who considered the want of success as always arising from a want of enterprise.

Ελ-λογος, ου, ο, ἡ, rational, opp. to αλογος.

ελλογω, I impute, Philem. 18. ελλογιται, is not set down, laid to an account, Rom. 5. 13.

ελλογιμος, ου, ο, ἡ, held in estimation.

Ελλος, or ελλος, ου, ο, ἡ, mute, helpless—a fawn, Od. t. 228.—a fish.

ελλοσιτευω, f. ευσω, I fish, Theo. 1. 42.

ελλοφονος, ου, ο, ἡ, a stag-killer, Call. 3. 190.

Ελ-λοχιζω, f. ιωω, I lay snares, Bacch. 721.

Ελλυπος, ου, overwhelmed in grief, sad.

Ελος, εος, το, a marsh, bog—hence perhaps from its marshy situation Ελος, ου, ἡ, a city of Laconia, whose inhabitants were the Ελωται, or Ελωτες—ελωδης, εος, marshy.

ΕΛΠΙΣ, ἰδος, ἡ, hope—hope for the object of hope, Gal. 5. 5. Col. 1. 5.—hope for the author of hope, 1 Tim. 1. 1.—confidence, desire. *παρ ἐλπίδας*, contrary to expectation, unexpectedly. *ἐλπιδας λεγων*, uttering hopes, giving hopes by his words, A. 1. 2. 11. *ἐλπίζω*, f. ἴσω, p. ἡλπικα, I hope, expect, trust, Ion. 348. Luke 23. 8.—apprehend, fear, A. 6. 5. 10. *ἐλπίζομεν*, things hoped for, i. e. future things, opp. to *ἵτοιμα*, things at hand.

ἐλπίζικός, η, ον, hopeful, confident.

ἐλπίτος, ον, hoped for, Theo. 21. 66.

ἐλπω, I cause to hope, Od. β. 91.—*ἐλπομαι*, I hope, trust, Il. ι. 371.

ἐλπωρη, ἥς, ἡ, a cheering hope, a lively expectation, Od. ζ. 314.

Ελῦα, or *εἰλυα*, f. *υσω*, I turn, roll—aor. 1. pass. *ἐλυσθη*, tumbled down, Il. ψ. 393. *ἐλυσθεις*, having thrown myself at his feet, ω. 510.

εἰλῦμα, or *εἰλῦμα*, the tail or handle of the plough, so called as serving to turn it, Hes. ε. 430.—a wrapper, Od. ζ. 179.

εἰλῦτρον, ον, the bed or cavity of a lake, Herod. 1. 185.—a reservoir—a wrapper, covering, Acharn. 1120. Plut. 8. 225.

Ελω, aor. 2. *ἔιλον*, I take hold of, seize—capture, slay—*ἐλωμαι*, aor. 2. m. *ἔιλομην*, I take for myself, select, choose—receive, Il. σ. 501. see *αἶρεω*.

ἐλωρ, ὠρος, το—*ἐλωριον*, ον, a thing taken, a prey, Il. ε. 488. α. 4.

EM, for *εν*, in. see column 359.

εμευτου, ἥς, Ion. *μεμευτου*, of myself, fr. *εμε*, *αυτος*, *mei ipsius*.

Εμβάθυνω, plunge deep into, Plut. 10. 638.

EMBAINΩ, (see *βαινω*) I go upon, embark, Il. β. 619.—mount—place on board, *transitive*, Od. λ. 4. enter, John 5. 4.—*ἐνέβησε ες φροντίδα*, it came into his mind, Herod. 1. 46. occurred—face danger, Π. 2. 1. 6.

εμβάδιος, ον, fitted to walk in—*εμβάδιον*, ον, *εμβας*, αδος, ἡ, a shoe or buskin.

εμβάδον, adv. by land, Il. ο. 505.

εμβάσις, εως, stepping upon, things used in stepping, shoes or greaves, Agam. 954.—the means of stepping, a foot, Bacch. 739. hence *embassy*.

εμβαται, ον, οί, shoes used by tragedians, buskins.

εμβαττω, *εμβατευω*, I walk in buskins, walk upon, frequent, Persæ. 449.—I enter upon an estate, take possession of under a false character, Dem. 894.—claim an inheritance to which I have not a just title. *ἀ μὴ ἴωρακεν εμβατευων*, Col. 2. 18, seeking and invading as his own, things which he never saw, to which he has no right, and of which he has no knowledge—search, pry into deeds or titles. see Σ. 4. 27.—*εμβατευειν*, to set foot upon, CEd. T. 824. *εμβαττησονται*, they shall land, Lyc. 642.

ΕΜΒΑΛΛΩ, (see *βαλλω*) I cast, throw into prison—commit seed to the ground—plant, sow, ingraft—plunge in danger, rush into, thrust in—rush upon, attack, Herod. 8. 87.—throw before as an object of deliberation, propose, Π. 2. 2. 1.—lay on stripes, inflict, 1τ. 8. 4.—aor. 2. *εμβάλε*, for *ἐνέβαλε*, infused, Il. γ. 139.—dash into, A. 4. 7. 15.

εμβλημα, ατος, a figure annexed to what is obscure by way of explanation—a representation by signs, emblem.

εμβολη, ἥς, ἡ, an attack, Pers. 279.—inroad—the mouth of a river, Herod. 1. 191.—entrance—the beak of a ship, or the iron head of a battering ram.

εμβολον, ον, το, or *εμβολος*, ον, ὁ, the beak of a ship, a promontory, Herod. 4. 53. a wedge. *εμβολῆμος*, ον, intercalary, Herod. 1. 32. that is, a month inserted to preserve the notation of time correct, just as the 29th of February is intercalary in a leap year.

εμβολεις, εως, a peg to hang upon, αδ. 176.

Εμβοιζαω, I force into—cause to embark, Thuc. 1. 53.—propel—improve, O. 14. 4. *Εμβοπτω*, I dip in. *ὁ εμβοπτομενος*, Mark 14. 20, he who dips for himself, sc. *ψαμιον*. το *εμβοπτισθαι*, the dipping, or the thing dipped, seasoning.

εμβομμα, ατος, seasoning, sweet-meat.

εμβοφιον, ον, a sauce-pan—a vessel to hold oil, Herod. 2. 62.

Εμβοσιλευω, I reign among, rule over, Il. β. 572. *ἵνα σφισι εμβοσιλευη*, 206, that he might rule with them, i. e. with a sceptre directed by equity and law.

Εμβλαπτω, aor. 1. pass. part. *ἐνβλαφθεις*, for *εμβλαφθεις*, entangled, Il. ζ. 39.

Εμβλεπω, I throw my eyes upon, behold, Mat. 6. 26.—*εμβλεμμα*, ατος, a glance, K. 4. 4.

Εμβοιω, I live in, Plut. 9. 152.

Εμβοωω, I shout in the pursuit of. *εμβοωντων*, for *εμβοαυσαν*, let them shout, or encourage by their shouts, K. 6. 17.

Εμβραδύνω, I delay, rest on, dwell upon.

εμβραχυν, in short, at once, a little.

Εμβρομομαι, I storm, roar among, Il. ο. 627.

εμβρομομαι, I storm, murmur at—reprove, forbid with a menace, Mat. 9. 38.—rage, Septem. 467. snort furiously.

Εμβροχω, I moisten, foment, Plut. 6. 276.

εμβροχη, ης, fomenting, Plut. 6. 152. embrocation—a noose, fr. *βροχος*, Luke. 2. 334.

Εμβροθής, ες, εος, ponderous, weighty thought, Long. § 3. *βροθς*.

Εμβρονταρομαι, I am thunder-struck, am stultified, astounded, Dem. 413. 10.

εμβροντησια, ας, stupor, stupefaction.

εμβροντητος, thunder-struck, stupified.

Εμβρόν, ον, (εν, βρω) the fœtus, embryo—the young, a suckling, Od. ι. 245.

Εμβυθίζω, f. ἴσω, I plunge in the deep.

εμβυθιος, ον, living in the deep. εν, βυθος.

Ερεῖω, f. *νω*, stuff, stop up, *Vespæ*, 128.
 Ερεω, f. *νω*, or *ω*, I puke, vomit, A. 4. 8. 16.
 ἐρετικός, *εικής*, disposed to vomit, *Plut.* 8. 514. *emetic*—*εμετός*, *ου, ό*, vomit.
 Ερμαλλος, *ου*, wool-clad, *Luc.* 3. 542.
 Ερμᾶνης, *εος*, maddened, infuriated, *ιν, ματω*, S. Elect. 296. *Plut.* 6. 144.
 ἐρμαινομαι, I am mad. ἐρμαινομενος, furious, enraged at, *Acts* 26. 11.
 Ερμαπτις, adv. for ἀμαπτις, from ἄμα, *πει*, with a word, instantly, *Il.* ε. 836.
 Ερμασσα, Att. *τω*, I handle, knead—force a sting into, *Bion.* 15.—ερμασσομαι, f. *ζομαι*, I spread over the skin an inflammatory matter. *οχιλοις ός ερμασσαι οργην*, *Call.* 3. 128, wretched are they on whom thou wilt pour thy burning rage, or whom thou wilt scald with thy anger.
 Ερμαι, p. m. ἐρμαιᾶ, am very eager. ἐρμαιως, instigated by keen desire, *Il.* ε. 142.
 Ερμιδια, f. *δω*, I smile upon, *K.* 4. 3.
 Ερμελης, *εος*, in tune, fitted, correct, *Theo.* Ep. 19.—diligent, graceful, *Luc.* 2. 283.—ερμελιετρος, more tuneful—ερμελιῶς, adv. tunefully, gracefully, *Anacr.* 135. fitly. *μελος*.
 ἐρμελια, *ας*, harmony, symmetry.
 Ερμιλειται, I exercise in, *Plut.* 3. 213. practise with care. ἐρμιλειτητιον, must practise.
 ΕΜΜΕΝΩ, I remain in a place, stay in, A. 4. 7. 12.—remain in my engagements, keep, observe, *Αγ.* 1. 11.—remain in friendship, am firm, constant, *Ajax*, 650.—remain in virtue, persevere, continue, *Il.* 7. 5. 25.—ἐμμενεια, *ων*, duties not to be omitted, *Plut.* 10. 281.
 ἐμμενης, *ες, εος, εμμενος, ον*, steadfast, permanent, constant, *Il.* 8. 1. 10.—ἐμμενωῶς, *εμμενωας*, adv. steadfastly, resolutely, *Hes.* δ. 712.
 ἐμμενετικός, *η, ον*, stable, steady, resolute, opp. *εκστατικός*, *Arist. Ethic.* η. 10.
 Εμμετρος, *ον*, kept in measure or tune, metrical—commensurate with, adequate, opp. to *ολιγος*, *Επ.* 2. 4. το εμμετρον, a moderate quantity—εμμετρος, adv. in measure, metrically, *Plut.* 8. 465.
 Εμμηρος, *ον*, monthly, *Ed. T.* 1135. *μην*.
 Εμμισθος, or εμμισθιος, *ου*, hired, mercenary, *Plut.* 1. 198. a hireling, A. 156.
 Εμμιγνύμι—εμμισγω, f. *ζω*, 2. aor. pass. *εμμιγην*, I mix in or with—mix in the dust, die, moulder, *Il.* γ. 55.—mix in battle, encounter, engage—mix in affairs, am conversant with, engaged in. *ιν τιμεις εμμιχθην*, they mixed in honours, for *εμμιχθησαν*, they were raised to honours, *Isthm.* 2. 43.
 Εμμορος, *ου, ό, ή*, having a part or share—partaking in honour, honourable, *Od.* 9. 480. opp. to αμορος, from *ιν, μερω*.
 Εμμορφος, *ον*, well-formed, opp. to αμορφος.
 Εμος, *η, ον*, (possessive of *εγω*) my, mine, of me. *ουκ εστι μου*, sc. *μερος*, it is not mine,

it is not my part. *κατα την εμην*, sc. *δοξαν*, according to my opinion.

Εμμοχος, *ου*, wretched, *E. Supp.* 1004.
 Εμμοχθεις, I labour in, lead a wretched life.
 Εμπᾶθης, *εος, (ιν, παθος)* cherishing a strong emotion, affecting—empathioned, *Plut.* 6. 266.—εμπᾶθως, adv. with lively feelings, pathetically—ardently, 7. 524. *εμπᾶθως εχιν*, to be deeply affected.
 Εμπαζομαι, set my mind upon, heed, *Od.* α. 415.—εμπᾶξ, *ακος, ό*, one who minds, a superintendant, steward, *Ajax*, 564.
 Εμπαιζω, f. *ζω*, I make a sport of, sport with, *Antig.* 810.—scoff at, *Mat.* 20. 19.
 Εμπαιγμος, *ου, ό*—εμπαιγμοση, *ης*, mockery, derision, scorn, *Heb.* 11. 36.
 εμπαικτης, *ου*, a scoffer, 2 *Pet.* 3. 3.
 Εμπαιδροστομαι, maintain my children, gain subsistence for them, *Dem.* 1087. 22.
 Εμπαιω, strike upon, presents itself, *S. Elect.* 908.—εμπαιος, *ον*, urgent, *Agam.* 195.—experienced, *Od.* φ. 400.
 Εμπᾶλιν, adv. in return, back. το εμπᾶλιν, or τουμπᾶλιν, the reverse. εις το εμπᾶλιν, in the contrary way. εμπᾶλιν γυνμης, contrary to expectation.
 Εμπαλλασσω, or εμπαλασσω, I entangle, ensnare. εμπαλασσομαι, I am implicated, embarrassed, *Thuc.* 7. 84. *Herod.* 7. 85.
 Εμπαριχω, εμπαρεωχω, I afford, *Luc.* 3. 438. exhibit, give, *Plut.* 6. 164; 8. 528.
 Εμπαροινω, I drink wine to excess, *Luc.* 1. 124.—commit flagrant acts as if through intoxication, I outrage, 1. 215.
 Εμπας, *εμπης, εμπα, εμπαν*, adv. altogether, by all means, yet, *Theo.* 10. 29. *ιν, πας*.
 Εμπασσω, imp. *εμπασσον*, sprinkle upon, work, delineate in embroidery, *Il.* γ. 126. *Il.* χ. 441.
 Εμπατιω, f. *νω*, walk in or upon, *Agam.* 1436.
 Εμπειδω, I put in fetters, bind, *Herod.* 4. 69.
 ΕΜΠΙΕΔΟΣ, *ον, (εν παδη, fixed in the ground)* firm, solid—firm flesh, pure, undecayed—firm mind, resolute, immoveable—firm limbs, vigorous, robust—firm signs, certain, indelible, *Od.* τ. 250.—firm reward, lasting, unalienable, *Il.* ε. 335.—εμπειδον, εμπειδως, adv. firmly, decidedly, plainly, *Trach.* 487.
 εμπειδω, render firm, confirm, *Iphig.* T. 790.
 εμπειδ-ορκω, ratify my oath, *Herod.* 4. 201.
 εμπειδομοχος, lastingly wretched, *Olym.* 1. 95.
 εμπειδοσθηνς, *εος*, lastingly firm, ever vigorous, *Nem.* 7. 144. *σθηνος*.
 εμπειδοφυλλος, *ον*, having firm leaves, i. e. not deciduous, *Plut.* 8. 574.
 ΕΜΠΙΕΙΡΟΣ, *ου, ό, ή*, c. οτερος, skilled, experienced in, acquainted with—wise, A. 4. 5. 7. επιπρις—εμπειως, adv. skilfully, with skill. εμπειως εχει, to be acquainted with, A. 2. 6. 1.

ἡμπερᾶμος, *ou*, skilled, versed in, Lyc. 1196.
 ἡμπερᾶμος, *adv.* skilfully, Call. 5. 25.
 ἡμπερία, *ας, ή*, skill, experience.
 ἡμπεριῶ, *am* skilful in, acquainted with.
 Ἐμπεριῶ, I pierce, fix on a spit, Il. β. 426.
 Ἐμπελάζω, I approach, Trach. 750.—*aor.*
 1. ἐνπελάσας, *imperat.* ἐν σπησσι παλάσ-
 σατε, for σπησσι ἐμπελάσατε, bring to the
 cave, Od. x. 404.
 Ἐμπεριερχομαι, I go about, visit, traverse.
 Ἐμπεριεχω, I contain. τα ἐμπεριεχομενα, the
 things comprehended, Long. § 8.
 Ἐμπεριλαμβάνω, I comprehend, contain.
 Ἐμπεριπατεῶ, I tread upon. ἐμπεριπατεῖν,
 to be insulted, Plut. 8. 104.—walk about,
 dwell among, 2 Cor. 6. 10.
 Ἐμπερονάμα, *ατος*, a robe or upper garment
 with clasps, Theo. 15. 35. περονα.
 Ἐμπετανυνω, ἐμπεταζω, *f. ασω*, I stretch
 upon—spread *a net*, Il. 1. 6. 19.
 Ἐμπηγνυμι, *f. ζω, p. m.* ἐμπιπγη, I stick
 into. ἐνεπαγην, was fixed in, Plut. 8. 611.
 Ἐμπηδᾶω, jump, light upon, Polyb. 12. 9. 4.
 Ἐμπιμπρᾶω—ἐμπιμπρημι, I set fire to. ἐμ-
 πιμπράμαι, I am on fire, fire with anger,
 Luc. 1. 634.
 Ἐμπιμπλημι, ἐμπιπλημι, I fill—swell, Il.
 φ. 311.—ἐμπιπλάμαι, ἐμπλημαι, *aor.* 2.
 ἐνπλημην. hence optat. ἐμπλειμην, Achar.
 235.—ἐμπιπλη, for ἐμπιπληθι, fill thou,
 Aves, 1310. I fill myself, glut, satiate, Απ.
 1. 3. 6.—fill *with idleness*, indulge to ex-
 cess, A. 14. 4.
 Ἐμπίνω, I drink in, swallow—imbibe. ἐμπε-
 πως, having well drunk, Eccles. 142.
 Ἐμπιπτω, (see πιπτω) I fall, drop in or upon
 —fall into *a snare*—fall upon *the enemy*,
 attack—fall in the way, meet with, encoun-
 ter—happen, arise, Απ. 3. 8. 9.—become,
 3. 12. 6.—fall in *a vessel*, embark, Il. λ. 311.
 —strike upon *as a thunder-bolt*, E. 1. 3. 1.
aor. 2. ἐνδε ἐπισε, ἐμπισε, for ἐνεπισε, fell
 light upon, hit, attacked, Il. λ. 297. δ. 134.
 dropped into the mind, recurred to, Od. μ.
 266. part. ἐν νηεσσι πισοντες, for νηεσσι ἐμ-
 πισοντες, having fallen to their ships, hastily
 embarked, Il. β. 175.
 ἐμπιτναω, I fall on the knees, sit in the lap,
 Isthm. 2. 39.—attack, Ajax, 58.
 Ἐμπις, *ιδος, ή*, a blood-sucker, gnat, from
 ἐμπιζω, for ἐμποτιζω, to drink, Aves, 244.
 Ἐμπιστευω, I intrust, Plut. 4. 350.—ἐμπιστευο-
 μαι, I have a thing intrusted to me.
 Ἐμπλαζω, or ἐμπλάσσω, fasten in—ἐμπλάσ-
 σομαι, I fasten myself upon, adhere, Plut.
 8. 719.
 Ἐμπλέκω, entangle—fold, Orest. 256.—
 adorn, Call. 4. 28.—entwine, Theo. 3. 22.
 —ἐμπλεκομαι, entangle myself, become
 enthrall'd, 2 Pet. 2. 20.—twist about,
 Plut. 4. 80.
 ἐμπλοκη, *ης*, twine, plaiting, 1 Pet. 3. 3.

ἐμπλοκίον, *ου*, a net-work, chain, bracelet.
 Ἐμπλῶς, *ου*, Att. ἐμπλεως, *εω*—ἐμπλεως, *α*,
or, full, replete, A. 1. 2. 22.
 Ἐμπλεω, *f. ευσω*, I sail in, Plut. 6. 614.
 Ἐμπληθῶ, ἐνιπληθῶ, *f. ησω*, fill up, Od. β. 353.
 —fill with *sorrow*, overwhelm, τ. 117.
 ΕΜΠΛΗΞΩ, ἐνιπλησσω, Att. ττω, I strike
 upon—dash, fall into, Il. μ. 72.—strike
 with surprise, astound, Alcest. 1128.
 ἐμπληγῶν, *adv.* stupidly, Od. v. 132.
 ἐμπληκτος, *ου*, astounded, infatuated, Ajax,
 1375. frantic, Plut. 6. 651.—ἐμπληκτως,
adv. with a blind impulse, impetuously,
 Thuc. 3. 82.
 ἐμπληκτικός, amazing, stupified, Plut. 8. 981.
 ἐμπληξία, *ας*, stupidity, amazement.
 Ἐμπλην, *adv.* near, Il. β. 526. *εγ, πλῶν*.
 ΕΜΙΝΕΩ, *f. ευσω, aor.* 1. ἐνέπνευσα, I
 breathe, have breath in me, i. e. live—in-
 spire or breathe into, E. 7. 4. 32.—breathe
 after, pant—breathe slaughter, menace,
 Acts 9. 1. ἐμπνευσομαι, I will breathe upon,
 favour, Andr. 5.
 ἐμπνευσις, ἐμπνοια, *ας*, breath, inspiration.
 ἐμπνοος, ἐμπνοος, *ου*, breathing, having life,
 Lyc. 55. Herod. 7. 181. an animal.
 ἐμπνευματος, I swell by blowing into. ἐμπε-
 πνευματομενος, inflated, Luc. 2. 337.
 Ἐμποδιζω, I put fetters on the feet, impede,
 Απ. 2. 3. 18.—ἐμποδιζονται, are entangled
 as in a net, defeated, Philoct. 437.
 ἐμποδισμα, *ατος*, impediment, obstacle.
 ἐμποδιος, *ου*, entangling the feet, in the way.
 Ion. 862.—ἐμποδιον, *ου*, obstacle, Ier. 4. 8.
 ἐμποδισμος, *ου*, hindrance, Polyb. 5. 16.
 ἐμποδων, *adv.* for ἐν ποδων οδω, in the way of
 the feet, in the way, a hindrance, opp. to
 εκποδων—τα γ' ἐμποδων, things before us,
 our present object, Qd. T. 445.
 Ἐμποθεν, *adv.* somewhere here, opp. to αλ-
 λοθεν, there, elsewhere, Theo. 9. 6.
 Ἐμποιω, I make *one thing in another*, as *a*
door in a wall, Il. η. 438. produce, cause,
 Απ. 1. 4. 7.—insert, Herod. 7. 6.
 ΕΜΠΙΟΛΑΩ, ἐμπολεω, I buy and sell, traffic
 —ἐμπολοομαι, I traffic for myself, acquire
 by traffic, amass, Od. ο. 455.
 ἐμπολαίος, *ου*, belonging to trade, venal,
 Mercury as the god of trade, Acharn. 816.
 ἐμπολημα, *ατος*, an article of trade, or an
 act of trading. λωβητον ἐμπολημα, a dis-
 honourable freight, a freight for which I
 have bartered my honour and my life,
 Trach. 547.—bargain, Cycl. 136.
 ἐμπολητος, *ου*, a person sold, Philoct. 417.
 ἐμπολεμιος, *α, ου*, pertaining to, useful for
 war, Herod. 6. 56.
 Ἐμπολις, *εως, ό, ή*—ἐμπολιτης, *ου, ό*, a citi-
 zen—a fellow-citizen, Qd. C. 1218.
 ἐμπολιτευομαι, I live in a city, am a citizen,
 abide, Thuc. 4. 106. οί ἐμπολιτευομενοι, those
 who live in a state, citizens, Luc. 1. 760.

ΕΜΠΟΡΟΣ, *ου, ὁ*, a traveller, a merchant. *ἐμπόροτος* *εμπορος*, a man who travels in pursuit of merchandise, a trafficker, Mat. 13. 45.
εμπορεύω, barter, falsely represent for gain, Polyb. 38. 4. 3.—*εμπορευομαι*, I go into, have intercourse with, Plut. 6. 119.—travel into, CEd. T. 464.—traffic, Jam. 4. 13.
εμπορευμα, *ατος, το*, merchandise, Πo. 3. 4.
εμπορεία, *εμπορία*, *ας, Ion.* *εμπορη*, *ης*, traffic, commerce, Ier. 9. 9.—goods.
εμπορίζομαι, I deal, gain by traffic, Πo. 4. 38.
εμπορίλος, *ον*, commercial, Plut. 7. 650. Achar. 972.—fraudulent, Polyb. 4. 39. 11.
εμποριον, *ον*, a mart, emporium, Πo. 3. 3.
Εμπούσα, a hobgoblin, spectre, Ranæ, 295.
Εμπρακτος, *ον*, (*εν, πρᾶσσω*) consisting in action, efficacious, forcible, useful, Long. § 18. *το εμπρακτον*, efficacy, force—*εμπρακτως*, *adv.* actively, efficaciously, Plut. 3. 512.
Εμπρετω, shine in the midst, outshine, Pyth. 8. 39. am distinguished, S. Elect. 1193.
Εμπρησθω, *οι* *ενπρησθω*, *ς, ης*, Dor. *εμπρασθω*, set on fire, burn, Il. 1. 142. χ. 374. aor. 1. *ενπρησι*, swelled or filled the sails, for *ενπλησι*, (*ε* and *λ* being commutable) Il. α. 481.
μπρησις, *ως*—*εμπρησμος*, a burning, conflagration, Luc. 2. 574. Plut. 9. 280.
Εμπροσθεν, *εμπροσθε*, *adv.* before in place, in front, A. 5. 6. 3. *το εμπροσθεν*, that which is before, the fore part. *οι εμπροσθεν*, those who are before, who precede, those in front, namely the enemy—before in time, formerly, Π. 3. 3. 23. *εν τῷ εμπροσθεν λογμ*, in the discourse before, i. e. the former discourse—in the presence. *εμπροσθεν σου*, just before and not sooner, Mark 1. 2.—before in value, in preference above, Gen. 48. 20. John 3. 31.
εμπροσθιος, *ον*, fore-legs, anterior, Iπ. 11. 2.
Εμπτύω, *ς, ης*, I spit upon, Mat. 26. 67.
Εμπτωσις, *ως*, falling into, sinking under.
Εμπυκάζω, *ς, ης*, I cover over—*εμπυκνυμαι*, is wrapped up, Mosch. 1. 15.
Εμπύος, *ον*, having pus or virulent matter, envenomed. *περὶ τον μπυον*, one that had an imposthume or abscess, Plut. 6. 156. *εμπυον βασιν*, Philoct. 1378, an ulcerated leg.
Εμπύρος, *ον*, on fire, burning, Phæn. 1193.—obtained by fire. *εμπυρος τεχνη*, the prophetic art, Phæn. 961.—*εμπυρα*, *ων, τα*, things prepared by fire, sacrifices, Isthm. 4. 108.
εμπυρενω—*εμπυρίζω*, I set on fire, throw into the fire, burn, inflame, Pax, 1137.
εμπυρισμος, *ου, ὁ*, burning, combustion.
εμπυροπτης, *ον*, fit for the fire, Il. ψ. 702.
Εμπώλω, I sell, vend, hawk goods, A. 7. 5. 4.
Εμπώγω, devour, Luc. 1. 60.
ΕΜΦΑΙΝΩ, I show in the light, exhibit, signify, Luc. 1. 421. *εμφαινομαι*, show myself, appear, discover, betray myself, Π. 1. 4. 3. *εμφανης*, *ης, εος*, appearing in the light, manifest,

nifest, open, Thuc. 4. 85. broad day, Ajax, 753.—certain. *εν τῷ εμφανει*, or *εκ του εμφανους*, in the light, openly, without disguise—*εμφανως*, *Ion.* *εμφανως*, openly, distinctly, CEd. T. 96.
εμφανίζω, show clearly, Π. 8. 1. 9. declare, make known, Acts 24. 1. *εμφανίζομαι*, I show myself, Mat. 27. 53.
εμφανισμος, *ου, ὁ*, indication, declaration.
εμφανιστικός, *ον*, expressive, Long. 31.
εμφάσις, *ως*, display, indication, Long. 19.—appearance, 2 Macc. 3. 8. *emphasis*.
ΕΜΦΕΡΩ, I bring upon—bring disgrace or accusation upon, reproach with—object, CEd. C. 1044.—*εμφερομαι*, I am conversant with—I carry myself to a thing, rush upon, 2 Macc. 15. 7. *τα εμφερομενα*, the things contained, the constituent parts or associated effects, Long. 9.
εμφερης, *ης, εος*, bearing in one's self the resemblance of another, like, Ajax, 1171.
εμφερεια, *ας, ης*, resemblance, affinity.
Εμφεγγωμι, utter, Luc. 2. 355.
Εμφιλοχμω, I dwell with delight in a place, rest with fondness, Luc. 2. 2.
Εμφόδος, *ον*, alarmed, terrified, Luke 24. 5.
Εμφορεω, I fill, satiate—convey into or on—*εμφορομαι*, I fill myself—rush upon, 2 Macc. 15. 7.—become enamoured of, Herod. 1. 55. *εμφορευοντο*, for *ενεφορευοντο*, Od. μ. 419, were tossed in the waves.
εμφορησις, *ως*, the filling with, Plut. 7. 846.
Εμφορίζω, I feed upon—per. pass. part. *εμπιφορίζομαι*, equipped for piping, a piper had on his lips a piece of leather, called *φοριον*, to prevent it from excoriation, Aves, 861.
Εμφρασσω, I stop up a hole—stop up a current, obstruct, dam, F. 5. 2. 5.
εμφραγμος, *ου, ὁ*, stopping up, fortress.
Εμφρουρος, *ον*, garrisoned, Polyb. 2. 41. 10. a person under a guardian, a minor—one that is held in prison, Long. § 44.—keeper, or garrison, E. 1. 6. 9.
Εμφρωνος, *ονος*, endued with, restored to reason, Ajax, 306. rational, opp. to *αφρων*—thoughtful—*εμφρωνος*, *adv.* wisely, prudently. *εν, φρην*, Polyb. 1. 66. 2.
Εμφύλος, *ον*—*εμφυλλιος*, *ον*, of the same tribe, Od. ο. 273.—civil, intestine war, Theo. 22. 200.—native land, CEd. C. 1450. *φυλον*.
Εμφυρομαι, am mingled with, mixed in.
Εμφυσω, aor. 1. *ενεφυσησι*, breathed into, John 20. 22.—*εμφυσημα*, *ατος, το*, breath, inspiration. *εμφυσησις*, *ως, ης*, inflation.
Εμφύω—*εμφυμι*, aor. 2. *ενεφυν*, I grow into. *ως εχετο εμπεφυυια*, for *εμπεφυκυια*, as if she was grown into him, Il. α. 514.—generate, implant, inspire, Od. χ. 348. A. 3. 5.—*οι δ' αρα παντες, οδαξ εν χειλεσι φυντες*, Od. α. 381, they all with their teeth clung to their lips, i. e. bit their lips—*εμφορομαι*, I grow, spring up by nature, I

cling, adhere, fasten myself upon, Plut. 6. 102. Od. *ν.* 409.

εμφύτος, *ον*—*εμφύτης*, *ες*, *εος*, implanted, natural, native, Olym. 11. 20. *λογος* *εμφύτος*, Jam. 1. 21, a doctrine implanted (among you Jews), which therefore claims to grow up and flourish in your hearts, as in its native and congenial soil.

Εμφωνος, *ου*, *ό*, *ή*, having a strong voice, Stentorian, E. 2. 4. 13. fr. *εν*, *Φωνη*.

Εμφύχρος, *ον*, having breath, living, animated, Theo. 5. 80. *το* *εμφυχρον*, animation.

εμφυχια, *ας*, animation, life, Plut. 10. 351.

εμφυχω, *φ.ωω*, I breathe life into, animate.

EN, in. see column 359.

Εναδρυνα, I adorn, polish with—*εναδρυνομαι*, adorn myself, vaunt. *εναδρυνομενος*, elegantly supplied, Luc. 2. 266.

ENAGHΣ, *εος*, *ό*, *ή*, devoted to the manes, execrable, polluted, Herod. 5. 70.—criminal, arraigned, CEd. T. 670. *αγος*.

εναγιζω, offer sacrifice for the dead, institute funeral rites, Herod. 1. 167.

εναγισμα, *ατος*, a funeral offering. *εναγισματα* *επειτια*, anniversary sacrifices paid by friends in honour of the dead, Plut. 7. 109.

Εναγκαλιζω, receive into my arms, Luke 6. 10.

Εναγκυλαω, I fasten a javelin in a sling, hurl by means of a sling. *ενηγκυλησθαι*, to be bound in a sling, A. 4. 2. 16.

Εναγχος, adv. at hand, recently, Phœn. 206.

Ενδγω, induce, urge, Thuc. 2. 21. encourage, Herod. 4. 79. Od. *φ.* 122.—bring to justice, accuse—prepare war, Polyb. 7. 5. 8.

Εναγωνιος, *ον*, engaged in combats, Plut. 1161. *εναγωνιος* *κοσμος*, the dress of the combatants—fitted for action, Polyb. 18. 12. 2.—full of action, dramatic, Long. *φ* 9.—a title of Mercury as president of the games—

εναγωνιος, adv. energetically, with theatrical skill or effect, Plut. 9. 88.

εναγωνιζομαι, combat with, Herod. 3. 83.

Εναιρος, *ον*, airy, dusky, Plut. 10. 29.

Εναδλειω, *φ.ηω*, I combat in, Plut. 7. 269.

Εναιμος, *ον*, having blood—ruddy—bloodthirsty, cruel. *εν*, *αιμα*.

Εναιρω, aor. 1. *ν. ενηρωτο*, slay, dispatch, Il. *κ.* 481. *ε.* 59.—spoil, tear, Od. *τ.* 263.

Εναισιμος, *ον*, indicative of fate, ominous, Il. *β.* 181.—auspicious, Il. *β.* 353.—just, *ζ.* 521.

τα *εναισιμα*, things just or fit to be done—*εναισιμον*, *εναισιμως*, adv. fitly, opportunely, in a becoming manner, Alcest. 1080.

εναισιος, auspicious, lucky, CEd. C. 1552.

Εναιχμαζω, *φ.αω*, I put on arms, fight.

Εναιωρομαι, I float aloft, am tossed, Od. *ξ.* 230.

Εναικis, *εναικis*, nine times.

Εναλειφω, anoint with, Plut. 9. 88.

Εναληθης, *ες*, *εος*, conformable to truth, natural, Long. *φ* 15.—*εναληθως*, adv. in truth, in a probable manner, Luc. 2. 71.

Εναλιγκιος, *ον*, in the form of, like, Il. *ε.* 5.

εναλιος, *ειναλιος*, *εναλος*, *ον*, living in the sea, Plut. 11. 5. *τα* *εναλια*, things in the sea, Jam. 3. 7. on the shore, maritime.

Εναλλασσω, *φ.ξω*, I put or adopt one thing in the room of another—change goods, barter—change direction, avert, ward off, Ajax, 1079. *ενηλλακται*, hath introduced, imported, 208. aor. 2. pass. *ενηλλαγμαι*, had commerce or intercourse with, Thuc. 1. 120.

εναλλαγη, *ης*—*εναλλαξις*, *εως*, the changing of one thing in the room of another, interchange, alternation, Luc. 3. 501.

εναλλαξ, *εναλλαγη*, adv. alternately, by turns, K. 9. 12. *εναλλαξ* *πρησσαν*, acting with the vicissitudes of fortune, Herod. 3. 40.

Εν-αλλος, *ον*, changed to the opposite side, become contrary, Theo. 1. 154. Agath. 22.

Εν-αλλομαι, *φ.εναλῶμαι*, aor. 2. *ενηλῶμη*, I bounce at, leap upon, dance, Vesp. 1296.

Εναμῶλυ, I blunt, abate, Plut. 3. 369.

Εναμῶλω, I milk in, Od. *ι.* 223.

Εναμιλλος, *ον*, equal in combat—a match.

Εναμοιβῶdis, adv. by turns. *εν*, *αμειβω*.

Ενης, *εος*, ninth. *ενας*, for *ενεας*, the ninth hour, i. e. the evening, Theo. 18. 14.

ENANTIOS, *α*, *ον*, contrary, in front, Plut. 2. 545. Il. 6. 1. 17. *εξ* *εναντίας*, sc. *χρηας*,

on the opposite side, opposite, before, adverse. *ό* *εξ* *εναντίας*, he who is opposite, an adversary, Titus 2. 8. *το* *εναντιον*, that which is adverse, misfortune, adversity. *τα* *εναντια*, things adverse, in opposition, Acts 26. 9. *εναντιως*, *εναντι*, *εναντα*, adv. in opposition, against, Il. *ν.* 67.—before me, Antig. 1307. Luke 1. 8.

εναντιότης, *ητος*, contrariety, diversity.

εναντιῖος, *ον*, with adverse force. *εναντιῖον*, adverbially, against, Il. *ν.* 130. *εναντιῖον* *μαχασσθαι*, to fight against them, to face them in battle, Il. 9. 168. *βια*.

εναντιομαι, am averse to, Polyb. 16. 12. 5. I place myself before, oppose. *ορθως* *εναντιοῦντο*, they placed themselves directly in my way, directly opposed me, Απολ. 8.

εναντιωμα, *ατος*, an opposite point, Luc. 1. 765.—impediment, Thuc. 4. 69.

εναντιωσις, *ιος*, opposition, Thuc. 8. 50.

Εναπογράφω, I set down in writing. *εναπογραφῆσθαι*, Luc. 3. 603, to be registered.

Εναποδεικνύμαι, imp. *εναπεδεικνυντο*, they showed, proved themselves, Herod. 9. 58.

Εναποδημω, sojourn in a foreign land.

Εναποθνησκω, die in, Polyb. 18. 24. 9.—perish in a place—suffer to die, Thuc. 3. 104.

Εναποκρύπτω, I lie hid, am treasured up.

Εναποκινδυνω, I endanger, Plut. 2. 389.

Εναποκλινω, *φ.αω*, I break, snap as an arrow does on hitting its object. *θραυτα* *εναποκινλαστο* *βαλλομεναι*, Thuc. 4. 34, from their being hit the spears were broken, i. e. they clung in broken fragments to the armour

of the wounded. *βαλλομένων* being the gen. absolute.

Εσπαλλομαι, destroy in. aor. 2. m. *εσπαλλομένων*, perish among strangers, E. 3. 1. 3.

Εσπομασσω, Att. ττω, f. ζω, I wipe off with a towel—*εσποματτομαι*, I make an impression upon, impress, Plut. 6. 10.

Εσπομουττομαι, I wipe my nose in.

Εσποπαται, withdraw to a recess, Pax, 1227.

Εσποτιω, f. σω, pay, restore, Aves, 38.

Εσποσημαινω, explain in writing, relate.

Εσποτιμαω, aor. 1. *εσποτιμησα*, make over, consign my goods to a creditor, Dem. 1257. 19.

Εσποχραομαι, I avail of, Dem. 218. 4.

Εσπατω, I fasten on, Luc. 1. 111. *εσπατωσιν*, having put on the skins of hinds, clad in hind-skins, Nub. 72. inflame, Plut. 8. 176.

Εσπατα, ων, τα, spoils taken from an enemy slain, Il. 1. 188. *εσ, αρης*—*εσπαριζω*, f. ζω, I slay in battle, kill—plunder, strip, Il. 1. 155.

Εσπαργης, ες, ιος, in the light, visible, Il. v. 131.—distinct—like, Herod. 5. 55. *εσπαργής*, or *εσπαργως*, adv. visibly, distinctly, S. Elect. 884.

εσπαργια, ας, clearness, perspicuity, illustration, Long. § 15.—view, Polyb. 3. 54. 2.

Εσπετος, ου, fixed in virtue—renowned—happy, Luc. 3. 807. *εσ, αρετη*.

Εσπης, εος, labouring under a curse, Herod. 1. 105. execrable. *εσ, αρεη*.

Εσπερος, ον, articulate—distinct, or distinctly expressed, Plut. 10. 271. *εσ, αεθρον*.

Εσπειρωμαι, I class with, deem, CEd. T. 1211. *εσπειρμος*, *εσπειρμιος*, ου, held in estimation, Il. β. 202. full in number, Od. μ. 65.

Εσπειροετος, ον, slaying men, bloody battle, Isthm. 8. 114. *εσπειρω, βοετος*.

Εσπεμοζω, I fit in—pitch in, Phoen. 1422.

Εσπεματτω, f. σω, I fit in, accommodate. *εσπεμοσιος*, ον, well fitted, harmonious.

Εσπερχομαι, I begin a religious course, opp. to *επιτελειω*, Gal. 3. 3, commence in, am initiated, Luc. 1. 5. *εσπερεται*, is made ready for the sacrifice, E. Elect. 1141.

Εσπειρω, discipline myself, improve in.

Εσπασαζομαι, I take in my arms, embrace.

Εσπαστιδω, I shield myself, Acharn. 368.

Εσπᾶτος, the ninth—*εσπᾶσιος*, on the ninth day.

Εσπᾶτος, Il. 9. 166, the last, for *εσπᾶτος*.

Εσπυλος, ου, ὁ, dwelling in, Phoen. 1566.—ringing in the ears, tingling, Plut. 6. 61.—vivid recollection—indwelling fear, overwhelming—indwelling joys, lively—inhabitant, Barch. 122.—substantively, a place to dwell in, abode, Antip. Sid. 27. Hes. 6. 129. *εσπυλιζομαι*, dwell in, A. 7. 7. 4.—spend the night in, lodge, Plut. 8. 290.

Εσπυλος, ου, ὁ, a pipe—torrent, Il. φ. 283. *εσ, πυλος*.

Εσπυζανω, f. ησω, I increase in, K. 12. 9.

Εσ-ανω, aor. 1. *εσπυζαμην*, set fire in, light

up, heat. *εσπυσασθαι* τῆς ελευθερίας, to be inflamed with liberty, Polyb. 17. 11. 7.

εσπυσις, εως, ἡ, setting on fire, lighting up.

εσπυσμα, ατος, fuel, spark, Plut. 2. 687.

Εσπαφανιζομαι, I disappear in superior light, Long. § 17.—am extinguished.

Εσπαω, I kindle desire, Pyth. 4. 828. *εσπαωμαι*, I blaze, flash fire, Od. ζ. 132.

Εσπᾶις, ἰδος, with torches, nightly, Eum. 1042.

Εσπακρευς, νος, in tears—*εσπακρεω*, I weep, Agam. 550.

Εσπῆ, for *επῆν* δε, there was among them, Theo. 2. 68. fr. *επειμι*.

Εσπακνω, aor. 2. *εσπακων*, I put my teeth in, bite, Hipp. 1223.

Εσπατιος, η, ον, native, Mosch. 2. 10. *δαπτιδων*.

Εσπατιομαι, I divide among, distribute—shower arrows upon, CEd. T. 203.—divide in the middle, analyse, interpret, Septem, 575.—tear asunder, reproach, Trach. 804.

Εσπεικνυμι, *εσπεικω*, I hold forth in the light, show, CEd. C. 48. demonstrate, Il. 1. 6. 10.

εσπειζομαι, will address myself, Il. τ. 83. *εσπειξω*, hath displayed many evils in me, hath heaped on me, 2 Tim. 4. 14.

εσπειξίς, εως, *εσπειγμα*, ατος, a display, Rom. 3. 25.—an evident proof or token, Philip. 1. 28. manifestation, 2 Thess. 1. 5. impeachment, Plut. 9. 319.

Εσπεικω, spend the tenth day, keep holy, carouse, Dem. 1335. 7. *εσ, δεικαζω*.

Εσπεικα, indecl. eleven, undecim.

εσπεικαλλινος, ον, furnished with eleven beds.

εσπεικαπηνος, eleven cubits long.

εσπεικατος, ον, eleventh, Il. φ. 165.

εσπεικαταιος, ον, on the eleventh day, or in eleven days, Thuc. 2. 97.

ΕΝΔΕΛΕΧΩ, for *εντελεχης*, ες, εος, that which reaches the end, perpetual, uninterrupted—ever. το *εντελεχος*, continuation, Plut. 6. 175.

εντελεχω, use incessantly, opp. to *διαλειπω*.

εντελεχισμ, ας, ἡ, perpetuity, continuation.

εντελεχιζω, I perpetuate, continue with.

εντελεχισμος, οὔ, ὁ, perpetuity, Exod. 29. 42.

εντελεχῶς, adv. perpetually, K. 7. 2.

Ενδεμω, I build in a place. *ενδεμηναι*, I have been built, erected, Theo. 17. 82.

Ενδεμω, I bind together, entangle.

Ενδεξις, ας, ον, in the right hand—on the right side—auspicious—*ενδεξια*, adverbially, to the right, auspiciously, Il. β. 597.

ενδεξιοομαι, I take hold with the right hand, Iphig. A. 1473. receive, embrace.

ενδεχομαι, Ion. *ενδεκομαι*, I take in hand, admit, approve, Herod. 3. 115.—*ενδεχεται*, impersonally, it is admitted, it is possible, Luke 13. 33. τα *ενδεχομενα*, things admitted, probable—*ενδεχομενως*, adv. as far as possible, Dem. 283. 5.

Ενδεω, *ενδεω*, f. ησω, aor. 1. *ενδεσθαι*, or *ενδεσθαι*, I tie, bind with, entangle, Il. β. 111.

ἐνδραμενα ποιῶν. having bound to myself my husband, Med. 162.—I am bound by necessity, I want, need. ὅποτε παντός ἐνδοί, Απ. 2. 3. 5, when he is in want of every thing. πλείονος ἐνδίου, neut. part. needful of more, more being necessary, Α. 6. 1. 21.

ἐνδεομαι, ἐνδεομαι, f. ἐνδεομαι, aor. 1. ἐνδεσθην, I am in need, I want, Plut. 6. 590. τρωματων ἐνδεσθέντες, being in want of bed-clothes, Π. 6. 2. 11.

Ενδεις, ες, εος, c. ἐσσερος, deficient—destitute, Plut. 6. 164.—needy, poor, Acts 4. 34. οὐδενος τῷ γυναι ἐνδεις, short of none in family, inferior to none. το ἐνδεις, that which is wanting, the deficiency—ἐνδεια, ας, want, indigence, O. 8. 2.

ἐνδεις, adverb, c. ἐνδεσεως, insufficiently, sparingly, Igh. Α. 976. ἐνδεις ἔχουσι, are destitute of, in need of, Απ. 3. 6. 5. ἐνδεις τοις ἰδίοις πράττοντες, Plut. 6. 28, doing scantily in their own things, labouring under the want of necessities.

Ενδῆλος, ον, appearing in the light, obvious, Antig. 405. ἐνδῆλος ὡν ὅτι ἡσπαζέτο, Π. 1. 4. 1, he being manifest that he loved them, he manifestly loved them. ἐνδῆλοι ἦσαν ἡττον προσέχοντες τοῖς νοῦν, Α. 2. 6. 9, they were manifest paying, they manifestly paid, less attention.

Ενδῆμος, ον, ὁ, ἡ, living amongst his own people, opp. to ξένος. ἐνδημοτατος, most attached to home, most domestic, most averse to mix with strangers, Thuc. 1. 70. ἐνδημοί αρχαι, the civil magistrates.

ἐνδημεῖν, I dwell among the people, am at home. ἐνδημοῦντες τῷ σώματι, 2 Cor. 5. 6, being at home in the body, i. e. alive.

Ενδιαθρυπτομαι, I scorn. μοι ἐνδιαθρυπτή, thou art scornful of me, Theo. 3. 36.

Ενδιαθετος, ον, ὁ, ἡ, sc. λογος, conceived in the mind, opp. to προφορικος, reason brought forth in words—fixed, confirmed.

Ενδιαιταομαι, dwell in, inhabit, Plut. 9. 48.

Ενδιατρίβω, remain in, Eccles. 583. tarry, wait—dwell upon an object, Π. 5. 1. 8.

Ενδιαφθίρω, cause to decay, Plut. 8. 613.

Ενδίδωμι, aor. 2. ἐνέδων—ἐνδίδω, imp. ἐνέδω, contr. οὖν, I give, put in the hands of another, bestow—give in, surrender, yield, opp. to ἀντεχει, Herod. 3. 51.—give leave, permit—relax, remit, opp. to ἐπιτεινω, bestow upon, cherish towards, Plut. 6. 172.

ἐνδοσιμος, η, ον, giving occasion, instigating—ἐνδοσιμον, ον, τα, a handle, incentive, Luc. 2. 226.

ἐνδοσις, εως, ἡ, giving in, surrender, Polyb. 5. 608. abatement, Plut. 6. 311. relaxation.

Ενδοίμι, I drive, chase away, Il. σ. 584.

Ενδίκος, ον, c. ωτερος, according with justice, just, merited, Rom. 3. 8.—true, faithful, Gd. T. 1433.—acting with justice, upright

—ἐνδίκως, adv. with justice, Philoct. 372. reasonably, properly, Heracl. 544.—ἐνδικατατα, most justly.

Ενδύνω, I turn, whirl about. ὡς ἵτυμα ἐνδύννυ, for ἐνδύνουσι, Theo. 15. 82, how naturally they move round!

ἐνδύνα, ὡν, τα, things that coil about, intestines, bowels, Il. ψ. 806.

Ενδύος, ον, living in the open air. ἐνδύοι, at noon, Il. λ. 725.—ἐνδύον ἡμέρα, noon-day, Apoll. 4. 1312.—τῶνδύον, for το ἐνδύον, about noon, Call. 6. 39.

ἐνδιαζω, ἐνδιαζω, ἐνδιασκω, or ἐνδιασσκω, I rest during noon, Plut. 3. 256.—spend the summer, live in the open air, Theo. 16. 38.—dwell, breathe in, Agath. 58.

Ενδιφριος, ον, sitting in the same chariot, ἀξ associate, partner, Α. 7. 2. 18. διφρος.

ΕΝΔΟΘΙ, ἐνδοί, ἐνδον, adv. within, at home, Il. α. 243. κ. 378. Theo. 15. 77.—ἐνδοθεν, adv. from within, from the city, at home—on the inside, Od. 74. ἐνδοτέρων, ἐνδοτέρω, further in, deeper.

Ενδομαχης, ον, fighting only at home, or on his own dunghill, Olym. 12. 20.

ἐνδοιαζω, f. ἀσω, I doubt, hesitate. ἐνδοιαζόμενος πραγμα, a disputed fact, Thuc. 1. 122. ἐνδοιασθῆναι, to be called in question.

ἐνδοιασμός, α, ον—ἐνδοιαστος, ον, to be disputed, doubtful, dubious—ἐνδοιασμός, adv. with doubt or hesitation.

Ενδομησις, εως, building, Rev. 21. 18. δωμα.

Ενδομύχος, ον, dwelling in a recess, hidden, Mus. 245.—sheltered, Philoct. 1503. ἐνδομυχος.

Ενδοξος, ον, ὁ, ἡ, glorious, splendid—bright, unspotted, Ephes. 5. 27. οἱ ἐνδοξοί, the illustrious, the great and mighty—ἐνδοξως, adv. gloriously, splendidly.

ἐνδοξαζω, f. ἀσα, I render glorious, glorify, magnify. δοξαζέται, might he made known and received with eclat, 2 Thess. 3. 1.

Ενδοῦπτεω, resound. ἐνδοῦπτεσθαι, aor. 1. for ἐνδοῦπτεσαν, they reechoed the shout, Il. λ. 45.

Ενδορμίδες, ὡν, αἱ, sandals used in hunting. εν, δρομος, Call. 3. 16.

Ενδρσος, ον, in the dew, exposed to the night damp, Agam. 12.

Ενδυναμω, I enable. ἐνδυναμοομαι, I am enabled, Ephes. 6. 10. Rom. 4. 10.

Ενδυνασεω, I become mighty, assume the supreme power—enforce, Α. 7. 1. 30.—obtain by my rank and dignity, Persæ. 697.

Ενδύνω—ἐνδύμι, aor. 2. ἐνέδυν—ἐνδύω, f. ὡσιν—ἐνδιδυσκω, I enter into, sink, plunge in, creep into, 2 Tim. 3. 6.—put on, Il. β. 42.

—ἐνδύομαι, I clothe myself—I enter, penetrate into, Plut. 6. 266. enter or insinuate myself into, 9. 232.—I assume the dress and name peculiar to a master, i. e. profess, Gal. 3. 27. imp. ἐνδύσκειτο, he clothed himself, wore, Luke 8. 27.

ἐνδύμα, ατος—*ἐνδύσις, εως, ἡ*, clothing, raiment, Mat. 6. 25. 1 Pet. 3. 3.

ἐνδύτης, ἡρος τοῦ ἐνδύτηρα πεπλου, an under robe, waistcoat or shirt, Trach. 687.

ἐνδύτος, ον, put on, Eum. 1026.

Ενδυνχέω, f. ησώ, am unhappy—fall into danger, Phœn. 734.

Ενδυνκέως, adv. under covering, securely, Theo. 25. 25.—under shelter, tenderly educated, Il. ψ. 90.

Ενεγγυάω, I pledge, betroth, Luc. 2. 825.

Ενεγκω, aor. 1. ἐνῆγκα, or ἐνείκα, m. ηνεκάμην, I bear, bring, suffer—carry away the prize, obtain, Il. ι. 127. *νηεχθην, or ηνεχθην*, was produced, uttered, 2 Pet. 1. 17.

Ενέδρος, an inhabitant, Philoct. 154.

ἐνέδρα, ας, ἡ—*ἐνέδρον, ου, το*, a snare, trap, ambuscade, Dem. 365. 12. Acts 23. 16.

ἐνέδρευα, lie in wait for, ensnare, capture by a stratagem, Luke 11. 54. Dem. 836. 12.

Ενεζομαι, occupy, Persæ, 140.

Ενεῖδω, I set my eyes upon, view, observe, notice, Thuc. 1. 95. Philoct. 875.

Ενείλω, f. ησώ, I wrap up, Mark 15. 46.—

ἐνιληθείς, involved in *debt*, Plut. 9. 302.

ἐνίλλω, roll in, Thuc. 2. 76.

Ενιπῶ, or ἐνιπῶ, tell, announce, declare, imp. *ἐνιπεί*, for *ἐνιπεί*, Il. δ. 412. ad. 52.

Ενέλαυνω, f. αῦα, I drive in—infuse violently, Pyth. 8. 11.

Ενιμί, inf. *ἐνίμαι*, to be in—to exist, found in, A. 1. 5. 1.—*ἐνεί*, Il. ω. 239, or *ἐνι*, imp. *ἐνῆν*, often used impersonally, it is possible, it is practicable—there is. *ὡς ἐνῆν αἰεταί*, as beautiful as possible—part. *ἐνῆν, οὔσα, ον. οὐκ ἐνῆν*, scil. *ἐστ*, it is not possible. *τα ἐνῆντα*, the things in hand, present means. *τα ἐνῆντα (κατὰ) δοτὶ ἐλεημοσύνην*, Luke 11. 41, give alms according to your means. see Luc. 2. 192.

Ενεκα, ἐνεκίν, ἐνεκα, præp. governing the genitive only, on account of, for the sake, because of, Il. α. 110. *ὅν ἐνεκα, or ὀνεκα*, wherefore, on which account. *τινός ἐνεκα*, for what end? *τοῦνεκα*, for *τοῦ ἐνεκα*, for this reason, 96.

ἐνιμφουμαι, I am generated. *ἐνιμφεσται*, ἐποῦ springs up, Herod. 3. 80.

Ενιηκοντα, indecl. ninety, nonaginta.

Ενέπαταω, seduce, Dem. 1411. 10.

Ενός, (Att. for *ἐνός*, fr. *εν, αω*, to breathe) written also *ἐννός*, one who holds in his breath, gaping with amazement, astounded, mute, Acts 9. 7.

ἐνιάζω, I am dumb with astonishment.

Ενπισηκπητομαι, I lay an injunction on the goods of a person when distrained by another, and secure them as already mortgaged to me, Dem. 1197. pen. This action was called *ἐνπισηκπημα, ατος, το*.

Ενεργαζομαι, I work in, employ myself—work with a capital, employ, lay out, Dem.

1087. 22.—cause, create, produce, 1396.

22.—*ἐνεργασθην*, was made, inserted, A. π. 1. 4. 5.

ἐνεργης, ες, εος, efficacious, Polyb. 1. 1. 2. effective—productive—*ἐνεργῶς*, adv. with effect, strenuously, A. π. 3. 4. 11.

ἐνεργος, ον, having life and motion, opp. to *ἀκίνητος*, A. π. 1. 4. 4.—active, effective army—productive soil—profitable mines. It is said of money bringing in good interest, Dem. 815. 15.—*ἐνεργοί*, men who earn a livelihood by working, labourers, Herod. 8. 26.

ἐνεργῶ, work within, produce, effect, Polyb. 3. 6. 5. *ἐναργεί*, for *ἐνηργεί*, was engaged, Theo. 4. 61. *ἐνεργοῦσι*, show themselves, are displayed, Mat. 14. 2.—*ἐνεργουμαι*, I exert myself, operate. *ἐνεργουμένη*, operating, i. e. exerted so as to be assiduous and fervent, Jam. 5. 16.

ἐνεργεια, ας, ἡ, efficacy, exertion, energy.

ἐνεργημα, ατος, το, a thing wrought, an effect, a mighty work, 1 Cor. 12. 10.

ἐνεργητικός, ον, active, effective, energetic.

Ενερίδω, I fix in, press upon so as to penetrate, Od. ι. 383. aor. 1. m. *ἐνερίσω την ψυχην*, thou hast fixed thy soul, riveted thy attention, Luc. 1. 46.

Ενερεύω, aor. 2. ἐνεῦγον, vomit upon, Vespæ, 908.

Ενεροί, ων, οί, those in the earth, the manes, the dead, Il. ο. 188. *εἶρα*—*ἐνεττερος, α, ον*, further below, lower, Il. ε. 858.

Ενερθε, ἐνερθεν, by apocope, *νερθε, νερθεν*, adv. or prep. in the earth, beneath. *οί νερθε θεοί*, the gods below, undernearth—inferior to, Luc. 3. 4.—below, Il. ν. 75.

Ενεσια, or ἐνεσια, ας, ἡ, (for *ἐννεσια*) intimation, suggestion, Il. ε. 894. Hes. θ. 494.

Ενιτη, ἥς, a clasp, Il. ξ. 180. fr. *ἐνιτη*.

Ενισται, ων, οί, a people of Paphlagonia who had the best breed of mules. A colony of these settled on the Adriatic, and were afterwards called Veneti, Hipp. 231.

ἐνευδαίμονεω, am happy to invite, Dem. 1411. live happy in, Thuc. 2. 54.

Ενεῦδα, inf. *ἐνεῦδεν*, to sleep in, Theo. 5. 10.

Εννημεριῶ, I pass my days well, flourish.

Ενευνάιος, ου, (ν, ευνῆ) laid in a bed, Od. π. 34.—*ἐνευνασία, ων*, bed-clothes, Od. ξ. 51.

Ενεχῦρον, ου, a pledge—*ἐνεχυράζω, or ἐνεχυραίζω*, I receive a pledge, Dem. 518. Polyb. 6. 37. 8. *ἐνεχυραζομαι*, pledge myself, I mortgage or pawn my goods, Nub. 241.

ἐνεχυρασμός, οῦ, ὁ, mortgaging, pawning.

ἐνεχυρασία, ας, the pawning, Dem. 1162. 11.

Ενεχω, imp. ἐνειχον, have in my mind, have anger at, am angry, Herod. 1. 118. Mark 6. 19.—imp. *ἐνίχη*, Ion. *ἐνίχαι*, conceived, Herod. 1. 118.—make way in, penetrate, K. 10. 7.—*ἐνεχομαι*, I hold myself under a yoke, submit to, cling to, Gal. 5. 1.—am

held in a crime, found guilty, Luc. 3. 241.—am held in business, am occupied, intent upon, 2. 250.—taken up with, Plut. 8. 518.—cling to, Eccles. 357.

Ενζυγνυμι, f. ξω, aor. 1. ἐνζυξά, I yoke, tie together, Apoll. 1. 686. (Ed. T. 737.

Ενῆμαι, I sit down, take a seat, Theo. 22. 44.—enter, Od. δ. 272. ἤμαι.

Εν-ηδύναι, I sweeten, charm, Luc. 3. 588.

Εννης, εος—ενεῆος, ου, kind, gentle, Il. ε. 204.

ενηεια, ας, ἡ, meekness, gentleness, Il. ε. 670.

Ενῆλατα, ων, τα, the sides of a ladder, or the frame into which the steps are driven, Phœn. 1186. εν, ελαυνω.

Ενηλικος, of age, adult. εν, ἡλικια.

Ενηρης, εος, furnished with oars, fitted out.

Ενθα, adv. here, there—where, quo—whence, unde—then, tunc. ενθα δη, then indeed.

ενθα πρῶτον, then first, as soon as. ενθα και

ενθα, here and there—ενθάδε, here, hither,

to this place, huc—ενθάπερ, where, ubi.

ενθεν, ενθενδε, from the same source, Il. δ.

58. thence, hence. ενθεν και ενθεν, on one

side and on the other, on all sides—ενθεν,

by these arts, Dem. 19. from this place.

Ενθακειω, I sit on, occupy, (Ed. C. 1357.

ενθακεισις, sitting, a seat, Philoct. 18.

Ενθαῦτα, adv. Ion. for ενταῦθα, here, then—

ενθῦτον, adv. for εντεῦθεν, hence, hence-

forth. to ενθῦτεν, afterwards, Herod. 1. 109.

Ενθεσις, εως, ἡ, a quantity put in the mouth

at once, a bit. ενθεσιν εκβαλλειν, Equit. 403,

to cast up what is eaten. εντιθῆμι.

Ενθερμος, ον, lying in the sun, warm.

ενθερμαινω, I place in the heat. ενθερμαιν-

ται, is warmed, inflamed, Trach. 368.

ΕΝΘΕΟΣ, ον, divinely inspired. ατμος εν-

θεος, the inspiring breath, the oracle. το εν-

δεν, or ενδούν, inspiration—inspired by

Cupid, enamoured, Σ. 1. 10.

Ενθεσμος, ον, agreeable to law, legitimate.

Ενθηρος, ον, full of wild beasts, Rhesus, 289.

stung by a viper, Philoct. 708. ἤρα.

Ενθεαζω, am frantic, am actuated by a divine

impulse, Herod. 1. 63. Luc. 1. 248.

ΕΝΘΟΥΣΙΑΩ, f. ασω—ενθουσιαζω, I act

under a divine impulse, am frantic or enthu-

siastic, Plut. 6. 50. rave, rant, Luc. 1.

226. Il. 1. 4. 8.—ενθουσιασμος, οὔ, ὁ, divine

inspiration, phrensy, Polyb. 6. 23. 4. εν-

thusιαστω—ενθουσιασσης. ου, ὁ, a person di-

vinely inspired, an enthusiast—ενθουσιαστι-

κος, ενθουσιωδης, εος, divinely inspired, en-

thusiastic, Plut. 9. 40.

Ενθηρπτος, ον, corrupt, effeminate. ενθηρπα,

delicacies. see Dem. 314. 1.

Ενθροσκω, aor. 2. ενθροον, for ενθροον, I jump,

spring upon, E. Elect. 326.—dash amongst,

Il. ο. 623.—part. ενθρων, ουσα, ον, having

sprung or lit upon. πυρ εξ ἑνος σπερματος

ενθροον, fire lighting on the grove with one

flash consumed it, Pyth. 5. 67.

ΕΝΘΥΜΕΟΜΑΙ, I turn in my mind, re-
flect upon, Acts 10. 19.—ενθυμημα, ατος,
το, ενθυμησις, εως, ἡ, thought, device, con-
trivance—meditation, counsel, Heb. 4. 12.
Mat. 9. 4.—suspicion, Thuc. 1. 132.—sen-
timent, argument, ενθυμηται, Luc. 2. 670.
των φιλοσοφων ενθυμηματα, the opinions or
fictions of philosophers, K. 13. 9.

ενθυμιος, ον, held in the mind, dear, minded,
Od. ν. 421.—longed for, Trach. 109.—εν-
θυμια, ας, ἡ, remembrance. ες ενθυμιαν, to
the recollection, Thuc. 5. 16.—ενθυμιον, ον,
a thing in the mind, anxiety, animosity,
(Ed. T. 758.

Ενθυρακιζω, I put on a breast-plate. εντιθυ-
ρακισμειροι, clad in mail, wearing their
breast-plates, A. 7. 4. 12.

Ενι, for ενει, or ενεισι, there is, there exists,
A. 5. 3. 12. Herod. 7. 112. ὡς ενι μαλιστα,
as much as possible.

Ενιαυτος, οὔ, ὁ, a period of time which it
takes the sun to return to the same place,
a year. εις ενιαυτον, for a year. περιουσι τῷ
ενιαυτῷ, in a year going round, after the
lapse of a year, E. 3. 2. 18.

ενιαυσιος, α, ον, yearly, for a year, Thuc. 4.
117. ενιαυσια ὁδος, a journey performed in
a year—a year old, Od. π. 453.

Ενιαυω, f. αυσω, spend the night, Od. ο. 556.

Ενιαχῆ, adv. in some places, Herod. 1. 99.

Ενέβλαπτα, ἐμβλαπτα, I entangle, Il. ο. 647.

Ενιδρω, f. ωσω, I sweat in, Σ. 2. 18.

Ενιδρῶ, ενιδρύμαι, I fix on a basis, settle in a
place. ενιδρυται, has fixed himself, is settled,
Theo. 17. 102.

Εν-ίζω, I sit upon, occupy, Helen. 1114.

Εν-ιμι, aor. 2. ενην, part. ενεις—ενειω, f. ενη-
σαι, aor. 1. ενηκα, or ενηκα—ενειω, imp. ενι-

εον, I put, throw, plunge in, Il. κ. 89.—put

in courage, infuse—insert, thrust into—put

to sea, commit, launch, Od. β. 295.—raise,

cause, Il. λ. 538. ενισι, will unite, Od. ο.

198.—drive, urge, Il. 7. 1. 15.

Ενίκος, η, ον, one in number, singular.

Ενικλαω, warp, bend in, thwart, Il. 9. 408.

Ενικνωσσω, sleep in, Mosch. 2. 6.

Ενικρινω, aor. 1. pass. inf. ενικρινθῆναι, to be

numbered with, Apoll. 1. 48. see ενκρινω.

Ενιος, plur. ενιοι, some, quidam. ενιοι μεν,

some. ενιοι δε, others. ενια, some things—

ενιοτε, adv. sometimes, now and then.

Ενικαλλομαι, I reverberate, rebound.

Ενικενω, εως, a river of Peloponnesus.

Ενικλειος, ἐμπλειος, full of, Od. ε. 300.

Ενικληθω, fill, satiate, Od. η. 221. see ἐμπληθω.

Ενικταζω—ενικτω, f. ψω—ενισσω, I lash

with words, rebuke, Apoll. 1. 492. Od. τ.

417. ενισσμεν, for ενισσειν, to assail with re-

proaches, Il. ο. 198. εν, ιπτω, enjoin, encour-

rage, accost, imp. ηνιπατε, for ενικτε, re-

buked, Od. ν. 17.—tell, reveal, Il. τ. 447.

ενιπτε, ης, ἡ, reproach, rebuke, Il. δ. 402.

Ενιπταζομαι, I ride in, use the cavalry in.
Ενισκηπτω, f. ψω, aor. 1. **ενισκηψα**, I lean, press, rush upon, Apoll. 3. 764. II. ε. 437.
Ενισκίπτω, f. ψω, fix, thrust into, II. π. 612.
Ενισπω, **ενισπω**—**ενισπιω**, f. πω, for **ενειπω**, I tell, announce, reveal, II. β. 80.—accost, o. 546.—answer, Eur. Supp. 435.
Ενιστημι—**ενισταω**, f. πω, I stand on, place in the midst, mix with, Iτρ. 1. 16. fix upon, Agath. 14.—p. **ενιστηκα**, I stand upon, am at hand, 2 Tim. 3. 1. Polyb. 1. 6. part. **ενιστηκας**, by sync. **ενιστας**, at hand, present—aor. 1. m. **ενιστησαντο**, instituted, established, Lys. 268.—**ενιστάμαι**, make war, Plut. 10. 337.—resist, Polyb. 4. 76. 8.—press upon, am at hand.
Ενισχομαι, I am held in, entangled, A. 7. 4. 13.—am impeded—cling to, Plut. 7. 760.
Ενισχυρίζομαι, I urge strenuously, insist upon, Dem. 1082. 26.
Ενιφρέβομαι, feed myself in, Mosch. 2. 80.
Ενυκτερίζω, **ενυκτεριζω**, f. ἔζω, I perform the funeral rites, inter, Apoll. 1. 1060.
Ενυαίω, I dwell in, inhabit, II. ι. 154.
ενυαετηρ, ἥρος, **ενυαετηρα**, ας, ἡ, an inhabitant, Mosch. 2. 19. Archias, 27. εν, ναίω.
Ενναυμαχίω, fight by sea, Plut. 10. 443.
ENNEA, indecl. nine—**εννάτος**, η, ον, **εινάτος**, ninth—**εννάτω**, ων, τας, scil. κτερεα, funeral rites performed for a deceased person on the ninth day, Æschin. contra Ctes. § πβ. p. 113.
ενναταίος, on the ninth day, Thuc. 2. 49.
εννεαετής, εος, **εννεαετηρος**, nine years old. **ετος**.
εννάκις, **εινάκις**, adv. nine times, novies.
εννακισιοι, αι, nine hundred.
ενναξωμος, ον, worth nine oxen, II. ζ. 236. βους.
εννακρουνος, ον, ο, the name of a fountain at Athens so called as supplied by nine pipes, Thuc. 2. 15.
εννεαλίτρος, ον, a net consisting of nine threads or cords, K. 2. 5.
εννεαπηχυς, nine cubits long, II. ω. 270.
ενναφωμος, ον, a pipe with nine holes or tones, Theo. 8. 18. φωνη.
εννεαχίλιοι, ων, ον, **εννεακισχίλιοι**, nine thousand, II. ε. 860.—**εννηκοντα**, **εννηκοντα**, ninety—**εννηηκονταεννια**, ninety-nine—**εννηηκονταετης**, εος, ninety years old.
ενήμαρ, adv. for nine days. ἡμαρ, II. α. 53.
εννηηκόςος, ον, ninetyeth, nonagesimus.
εννηοργιόςος, ον, nine fathoms, Od. λ. 310.
Εννεος, see **ενεος**, dumb, stupid.
Εννεω, I nod at, signify by nodding, Prov. 6. 13. Luke 1. 62.
εννευσια, ας, (for **εννευσια**) a nod, intimation.
Εννεοττυω, I build a nest in, Aves, 1198.
Εννεωρος, ον, during nine seasons, nine years old, II. σ. 351. ώρα.
Εννηχομαι, f. ζομαι, swim in, Plut. 10. 132.
ENNOOS, contr. **εννοος**, ον, ο, ἡ, thoughtful, reflecting, intelligent, Oed. T. 935.

εννοω, **εννοομαι**, οὔμαι, I have, hold, in my mind, ponder, think, consider—fear, A. 3. 5. 3.—suspect, Med. 46.
εννοια, ας, ἡ—**εννοημα**, ατος, το, thought, reflection, Heb. 4. 12. design, notion, craft. κοινή **εννοια**, common sense, Polyb. 10. 27. 8.
Εννομος, ον, c. ωτερος, conformable to law, lawful—subject to the law, obedient, 1 Cor. 9. 21. opp. to **ανομος**, or **εκνομος**—**εννομον**, adverbially, lawfully, agreeably to the law—τα **εννομα**, things lawful, sacred rites, Iphig. T. 95.
Εννυω—**εννυμαι**, imp. **εννύμην**, I put on, clothe myself, Theo. 24. 138. **ιω**, see **ενος**.
Εννοσιγαιόςος, ον, or **Εννοσιδας**, ον, a shaker of the earth, Neptune, II. ι. 183.
εννοσιφυλλος, ον, shaking the leaves of a tree, said of the breeze, Plut. 8. 881. φυλλορ.
Εννοτιος, α, ον, southern, from νοτος—dripping, humid, from νοτις, Iphig. T. 433.
Εννύχος, ον—**εννυχιος**, ον, nightly, in the night, during night. **κουριαι εννυχιαι**, virgins who perform sacred rites by night, Pyth. 3. 140.
εννυχον λισαν, Mark 1. 35, far advanced in the night, i. e. very early. νυξ.
Εννυχιω, **εννυκτερινω**, I spend the night, lodge, said of Cupid reposing on the cheeks of a young woman as on a couch, Antig. 975.
Ενοδιος, α, ον, or **εινοδιος**, by the way side, II. π. 260.—**ενοδιος**, an epithet of Mercury as having his statue by the way side. For the same reason Diana or Hecate is called **εινοδια**, or **ενοδῆτις**—**εινοδια**, ων, τας, sc. δικτυα, nets placed near the way, K. 6. 9. εν, οδος.
ENOIKOZ, ον, ο, an inhabitant, inmate, II. 8. 6. 8. **ενοικιος**, ον, domestic, tame, Eum. 869.
ενοικω, I dwell in, inhabit. **οι ενοικούντες**, those who dwell in, Coloss. 3. 16.
ενοικιον, ον, το, an abode—a fee paid for living in a house, a rent. **πολυ τῷ σωματι τελειν ενοικιον την ψυχην**, Plut. 6. 514, the soul pays a large rent to the body.
ενοικίζω, I house, receive to my house—**ενοικίζομαι**, I reside, become an inmate.
ενοικοδομω, I build with. **εν** here denotes the means, Plut. 9. 281. **ενοικοδομω**, and not **ανοικοδομω**, is the true reading.
Ενοινοχοω, pour wine into, part. **ενοινοχοούντες**, for **ενοινοχοούντες**, Od. γ. 472.
ενολισθαίνω, **ενολισθαω**, I slip, tumble in.
Ενοπη, ἥς, ἡ, clamour, II. γ. 2. επω.
Ενοπλιος, ον, **ενοπλιος**, ον, clad in arms, armed.
ενοπλιος ρυθμος, armed rhythm, a martial dance, A. 6. 1. 6. **ενοπλια χαλκωθεϊς επαιζει**, Olym. 13. 123, cased in brass he played armed steps, sc. **ρυθμα**, he performed a martial dance.
ενοπλιω, furnish with arms, arm, Batr. 152.
Ενοπτρον, ον, το, a medium to see in, a mirror, Hec. 925. **εν, οπτω**—**ενοπτρίζομαι**, see my own image in a glass, behold, Plut. 8. 779.
Ενοραω, f. κοω—lon. **ενοραω**, imp. **ενοραον**, 2 E 2

contr. *ἐνῶρην*, or *ἐνῶρην*, I look upon, behold, inspect, II. 1. 4. 27.—discover, perceive, Aves, 163. *ἐνῶρην*, having an eye upon, vigilant, Thuc. 3. 30.

Ενὸρκος, *ον*, *ἐνὸρκιος*, *ον*, bound, sanctioned, by an oath, E. 6. 3. 7. *ἐνὸρκιον λόγον*, Olym. 2. 166, a sworn word, a solemn oath—*ἐνὸρκως*, adv. with an oath, solemnly.

Ενὸρμαιω, rush upon, hasten, Polyb. 16. 28.

Ενὸρμην, am in harbour, anchor in, Polyb. 16. 29. 13.

Ενὸρχης, Dor. *ἐνὸρχας*, *ον*—*ἐνὸρχος*, *ἐνὸρχιος*, *ον*—*ἐνὸρχις*, *ιος*, one who has testicles, not emasculated, opp. to *ευνουχος*, Herod. 8. 105.—a ram, or he-goat, Theo. 3. 4. *ἐνὸρχα μῆλα*, male sheep, rams.

Ενὸρουα, *φ. ουσα*, rush upon, II. x. 486.

Ενὸρσω, *φ. ἐνὸρσω*, aor. 1. *ἐνῶρσα*, I rouse, stir on, II. o. 366.—*ἐνὸρομαι*, rouse myself, am stirred up. *γέλως ἐνῶρτο*, for *ἐνῶρετο*, II. α. 599, a laugh was raised, laughter rose.

ΕΝΟΣ, *η*, *ον*, also written *ἐνός*, or *ένος*, by transposition from the Heb. *יָנֻשׁ*, *sana*, to change. Hence *ένος* denotes any period of time when on the change, thus *ἐνῆ*, sc. *ἡμέρα*, the day when the month changes. *παρεῖναι εἰς ἐνῆ*, Achar. 171, to be here at the change, i. e. on the thirtieth day. *ἐνῆ καὶ νέα*, old and new day, i. e. the last day of the lunar month—*ένας*, Dor. for *ἐνῆς*, sc. *ώρας*, in the hour when the day changes for the night, i. e. in the evening. Theo. 18. 14. *πολλὸς ὡν ἐνῆ*, sc. *ώρας*, hoary with the change or turn of life, i. e. old age—hence *ένος* or *έννος*, a year, and the Latin annus, a year, i. e. a period when nature undergoes a particular change. And it is remarkable that in Heb. *יָנֻשׁ* means the same thing: hence *τρεῖς ένός*, three years old. *τετραέτης*, four years old. *ἐπταένος*, seven years old. Of the same origin moreover is *ηνίς*, one year old, and probably *έννυν*, I change my clothes, put on.

Ενόςις, *ένς*, *ή*, concussion, for *ένωσις*, from *εν*, *ωθα*, Hes. ε. 678.—*ένωσιχθων*, *ονος*, a shaker of the earth, Neptune.

Ενωτοτυζω, *φ. ζω*, aor. *ένωτοτυξα*, I howl, from the interj. *οτ οτ*, just as *αἰαζω* comes from *αι*, Helen. 375.

Ενοφθαλμιαζω, admit inoculation, said of trees, Plut. 8. 535.—*ένοφθαλμισμος*, inoculation. see *οφθαλμος*.

Ενοχος, *ον*, *ό*, *ή*, held in bonds, bound—subject, Mat. 5. 21.—liable to accusation, guilty, 1 Cor. 11. 27. *ένεχω*.

Ενοχλειω, I molest, disturb, annoy, incommode, II. 8. 3. 5.—pollute, Heb. 12. 15.

Ενοφείλω, I owe a debt on my goods, Dem. 1197. pen.

Ένωω, *φ. ωω*, I unite, form into one body, Long. 24.—*ένότης*, *ητος*, *ή*, unity, 11.

Ενερπτω, *φ. ψω*, I sew in, wrap up in a bag,

Plut. 7. 50.—aor. 2. *ένερσάφην*, I was sown in the thigh, said of Bacchus, Bacch. 286.

Ενείγωω, shiver or stiffen with cold, Plut. 847.

Ένσειω, *φ. σω*, *ρ. ένσεισμαι*, I shake, sound, 8. Elect. 789. dash or strike against, 2 Macc. 14. 46.—shake into, Luc. 1. 668.

Ενσημαινω, *ένσημαινομαι*, I express distinctly, utter, Plut. 8. 329.—declare, show, II. α. 2. 2.—*φ. m. ένσημαινῖται*, he will impress upon himself, he will learn, Plut. 6. 492.

Ενσημειομαι, I go in the track, mark, observe, trace a hare, K. 6. 22.

Ένσκευαζω, I rig, harness—prepare a feast, dish up, Acharn. 1095.—*ένσκευαζομαι*, I equip myself—am equipped, II. 8. 5. 6.

Ένσκηπτω, I hurl, send upon—set a beast of prey upon, visit with evil, Plut. 7. 233.

Ένσκηρρομαι, grow scirrhous or hard, become chronic, Iκ. 4. 2. *φ. σκίρρος*.

Ένσοφος, *ον*, one who is among the wise.

Ένσπαργανω, *φ. ωω*, I swathe, wrap in bandage, cramp, Long. 44.

Ένσπειρω, I sow in, plant, Apoll. 3. 1185.

ένσπαρται, is disseminated, II. 5. 2. 14.

Ένσπονδος, *ον*, included in a treaty, a confederate state, Thuc. 1. 35.—under a truce, Phoen. 178. at peace.

Ένσαζω, *ένσαλαζω*, *φ. ζω*, I drop into, instill, Luc. 2. 545. *ένσακται*, has been infused into, Od. β. 271. Acharn. 1034.

Ένσᾶτης, *ον*, *ό*, one who stands in my way, a rival, Ajax, 103. *φ. εν*, *ίστημι*.

ένσημα, *ατος*, *ένσᾶσις*, *ένς*, that which stands in the way, obstacle, Plut. 6. 491; 10. 365.—commencement, Polyb. 4. 62. 3.

Ένσελλω, I put on a dress. *ίππαδα ενσενταλμένοι*, Herod. 1. 80, having clothed themselves in an equestrian robe.

Ένσηρίζω, *φ. ζω*, establish, fix in, II. φ. 168.

Ένσφιγω, I turn in. *ένσφιγεται*, turns itself in a socket, II. ε. 306.

Ένσφραγιζω, put on a seal—engrave upon.

Ένσχιρω, adv. in a row, Apoll. 1. 912.

Ένταλμα, *ατος*, a precept. *έντελλω*.

Έντανω, bend a bow—draw out a *φύττον*,

Pyth. 4. 405.—*έντᾶσις*, *ένς*, extension.

Έντασσω, *ένταττω*, I place in the same rank.

enroll with, A. 3. 3. 11. *ένταξις*, *ένς*, *ή*, the

placing in the same rank.

Ένταῦθα, Ion. *ένθαῦτα*—*ένταῦθοι*, adv. here, in this place, in this affair. *ένταῦθα τοῦ οὐρανου*, that part of the heavens. *ένταῦθε*, here. *ένταῦθοι δε*, there, Aπ. 4. 2. 13.

—then, at that time, hither, II. ι. 597.

Ένταφιον, *ου*, funeral, tomb, Polyb. 15. 10. 5.

τα ένταφια, grave-clothes, Luc. 1. 367.

ένταφιαζω, entomb, embalm, Mat. 26. 12.

ένταφιασμος, *ου*, *ό*, embalming, John 12. 7.

Έντια, *ων*, *τια*, instruments, arms, II. γ. 389.

Έντινω, I stretch on, draw tight—am vehement, Orest. 690.—inflict a blow, A. 2. 4.

5.—draw in a horse, curb—exert—press

siege, urge—*εντεινομαι*, I stretch, exert myself. *διφρος εντεινεται*, Il. *κ*. 728, the seat was lined or strung with silver thongs—*εντεινόμενος*, intent, vehement—stretched over or across, said of a bridge, Herod. 8. 117.—*εντειναιως*, adv. intensely, vehemently, earnestly.

εντεινής, intent, intense—*εντεινής*, adv. intensely, impetuously, Apoll. 2. 933.

Εντειχιζω, I inclose within a wall, fortify, Il. 3. 1. 15. *εντειτειχιστο*, had been raised, *Αγ*. 2. 19.

εντειχιδίας, *ον*, seated or fixed in a wall.

Εντεκνός, *ον*, *ό*, *ή*, one who has children, a parent, Luc. 1. 350. opp. to *ατεκνός*.

Εντέλης, *εξ*, *εως*, complete, perfect, full pay, A. 1. 4. 13.—to *εντέλης*, perfection, Call. 5. 139. fr. *τέλος*—adverbially, *εντέλεστατα*, most abundantly, Dem. 219. 20.—*εντέλως*, altogether, quite, Polyb. 10. 30. 3.

εντέλεχια, *ας*, *ή*, or *ενδελχια*, the state of a thing when complete, perfection—form, i. e. *εidos*, one of the three great principles of creation held by Aristotle, Plut. 9. 480.

εντέλομισθος, receiving full pay, Dem. 1012.

Εντέλλω, *εντέλλομαι*, enjoin, instruct, Mark 4. 6. Mat. 19. 7. *εντέλλεται*, has enjoined, Acts 13. 47. *τα εντέταλμένα*, the things commanded, commands.

εντάλλα, *απος*, commandment, Mark 7. 7.

εντάλη, *ής*, command, injunction, Ajax, 567.

Εντεμνω, aor. 2. *εντάμνω*—*εντεμνω*, f. *πων*, aor. 1. pass. *εντεμήην*, I cut in the ground, dig a grave—cut short a string, Luc. 1. 132.—cut a victim, offer, sacrifice, Thuc. 5. 11.

Εντερα, *ων*, *τα*, within the belly, intestines, entrails. *εντος*, A. 2. 5. 8.

εντερονια, *ας*, *ή*, the planking on the ribs of a ship, Equit. 1182.

Εντεσιγρός, *ού*, *ό*, *ή*, working in harness, i. e. mules dragging as well as carrying burthens—willing to work, Il. *ω*. 277. *εντια*, *εργον*.

Εντεύθην, adv. hence, from this place (opp. to *εκείθεν*, thence, from that time)—forthwith, immediately, A. 5. 4. 15.—of this world, John 18. 36.—from these, Jam. 4. 1. *εντεύθεν και εντεύθεν*, on this side and on that side, on each side.

Εντευξίς, *ως*, *ή*, (*εντυγχανω*) interview, intercession, 1 Tim. 2. 2. Polyb. 2. 8. 6.

εντυνκτικός, easy of access, affable.

Εντεχνος, done with art, skilful.

Εντευτλανω, dress eels in beets, Acharn. 894. *Εντηνω*, I melt within, am infused into, S. Elect. 1324. Luc. 3. 346.

Εντιθηναι, I put in, place upon—put in fear, infuse, inject—strike terror—put in the mouth, cram—put in strength, impart, Luc. 2. 910.—implant, insert—*εντιβημαι*, I put within for myself—place on, II. 4. 5. 1. O. 20. 28. imp. *εντιβη*, he put in, Il. 9. 70. f. *ιθησω*, I will pour, Od. *ε*. 166. aor. 1. *ενι*

Φεσαι θαρσος θήχ', for *Φεσαι θαρσος ενθηκη*, Od. *γ*. 77, put force in his mind, inspired with energy and courage, aor. 2. *ενθησαν*, they placed in, laid upon, Il. *ω*. 720. inf. *ενθηναι*, *ενθημεναι*, to put, spread upon, 646. aor. 2. m. *ενθησο*, for *ενθησο*, thou hast fixed for thyself, indulge in, Il. *ζ*. 326.

Εντικτα, f. *ζω*, aor. 2. *εντικτον*, p. m. *εντικτα*, I breed, engender, Vesp. 649.

Εντιλαω, f. *πων*, defile, Acharn. 350.

Εντίμμος, *ον*, *ό*, *ή*, c. *στερος*, held in esteem, honourable—dear, opp. to *ευνομος*, or *ατιμμος*. *οι εντιμοι*, the men in power, the nobles—*εντίμως*, adv. honourably. *εντιμώς εχεν*, to be honoured or held in estimation, A. 2. 1. 6.

εντιμωω, f. *πων*, I value, prize—*εντιμωτο*, were estimated at, Dem. 1036. 12.

Εντομος, cut in—*εντομη*, *ής*, *ή*, *εντμημα*, *ατος*, incision, edge, Trach. 903. K. 2. 8.

εντομα, *ων*, things cut, victims, Herod. 2. 119.

Εντονος, *ον*, intent—vigorous, strenuous, firm, Herod. 4. 11.—*εντονος*, adv. firmly, strenuously, Acts 18. 28. *εντινω*.

Εντοπις, or *εντοπος*, *ον*, one in a place, an inhabitant, Acts 21. 12. *Ο*. C. 885.

Εντορευω, *εντορευω*, I model, carve upon.

Εντος, *εντοθεν*, *εντοσθεν*, *εντοσθεν*, within, on the inside. *το εντος*, the inside, Mat. 23. 26.

—*τα εντος*, the things within, intestines.

εντος του τειχους, within the wall. *εντος των των*, within these, in the number of these.

εντος ισημερας, within the evening, before evening. *εντος ποταμων*, within rivers, surrounded by rivers. *εντος εαυτου γενεσθαι*, to be in himself, to be self-possessed. *εντος βελους*, within an arrow, within the reach of an arrow.

εντοσθια, *ων*, *τα*, intestines, Luc. 3. 266.

Εντρεπω, I cause a person to turn his thoughts on himself when acting improperly, I cover with shame, reproach, 1 Cor. 4. 14.—*εντρεπομαι*, I feel shame or remorse in consequence of reflecting on myself, Tit. 2. 8.—give way to, Polyb. 3. 10. 3.—mind, care for, Il. *ο*. 554.—respect, E. 2. 3. 17.

εντροπη, *ής*, *ή*, shame, regret, 1 Cor. 6. 5. respect, *Ο*. C. 303. compliance, Polyb. 4. 52. 2.

εντροπλιζομαι, I turn myself often—turn my eyes and head here and there, Il. *φ*. 492.

This is applied to a person, who though retreating often turns himself back to face the enemy, Il. *λ*. 546.

Εντρεφω, or *εντρεφω*, f. *εντρεψω*—*εντραφω*, f. *πων*, aor. 2. pass. *εντραφην*, bring up, educate in, 1 Tim. 4. 6. *εντραφμενους*, educated in, inured to. *εντραφησενθαι*, to be improved or generated by discipline, II. 3. 24.

εντροφος, *ον*, nurtured within us, innate, Long. 39.—brought up, inured to, *Ο*. C. 1427.

Εντρεχω, run, move easily in, II. τ. 385.

εντρεχης, εος, quick, rapid, versatile, Long. 44.

ΕΝΤΡΙΒΩ, I rub on, inlay. τοὺς οφθαλμούς εντρίβειν, to have the eyes painted, II. 8. 10.—inflict blows, Luc. 1. 19.—bruise.

εντρίψης, εος, hacknied in, Antig. 183.

εντριψις, εως, the rubbing on, II. 1. 3. 2.

Εντρομος, ου, in terror, Acts 7. 32. τρεμα.

Εντροφω, lead a luxurious and effeminate life, E. 4. 1. 13. revel, 2 Pet. 2. 13.—wantonly abuse, Luc. 2. 816.—behave insolently, Plut. 6. 703.—εντροφημα, ατος, delicacy, revelry.

Εντυγχάνω, f. τυξομαι, aor. 2. ενετύχον—εντυχίω, f. ησω, I fall in the way, meet with, occur—meet with an enemy, encounter—meet with a friend, converse, have an interview with—meet with a booty, find, A. 5. 1. 11.—meet with a book, peruse, Long. § 1.—act with one party in behalf of another, intercede, Rom. 8. 27.—act against, 11. 2. complain, accuse, Acts 25. 24.

εντυχία, ας, ή, interview, converse.

Εντυλισσω, f. ζω, roll in, fold up, John 20. 7.

Εντύω, εντύω, prepare, furnish, II. ι. 103. αδ. 80.—harness, equip, ε. 720. Olyn. 3. 51.

Εντυπω, f. ωσω, I carve, engrave upon, 2 Cor. 3. 7.—delineate, paint, Long. 10.

εντύπας, adv. expressly. εντυπας εν χλαίνῃ κεκαλυμμένος, having muffled himself closely in his mantle, so that his form was distinctly marked, II. ω. 163.

Εντύφω, I cause smoke within, drive out by smoking, as bees out of a hive, Vespæ, 457.

Ενύαλιος, ου, Mars, a warrior, A. 1. 8. 12.

Ενυβριζω, f. ισω, insult, violate, Polyb. 10. 26. treat scornfully, Heb. 20. 27. Luc. 2. 144.

Ενυδρος, ου, well-watered, supplied with water, II. 3. 2. 5. living in water, Philoct. 1454.

Ενυπαρχω, exist, am by nature, Plut. 7. 316.

ΕΝΤΗΝΟΣ, ου, appearing in sleep, nightly vision, Plut. 6. 632. εν, ύπνος.

ενυπνιαζομαι, I dream—receive visions, Acts 2. 17.—imagine vain things. οἱ ενυπνιαζόμενοι, dreamers, vain teachers, Jer. 23. 27.

ενυπνιον, ου, το, a dream, Vesp. 24. ενυπνιον, sc. κατὰ ενυπνιον, in sleep, II. β. 56.

Εν-υφαίνω, interweave, Plut. 5. 18.—ενυφαντος, ου, interwoven, artificial, Theo. 15. 83.

Ενύω, οος, Bellona, sister of Mars. εν, αυω.

Ενωμοτος, ου, ό, ή, under an oath, bound by an oath, Plut. 3. 557. εν, ομνω.

ενωματιστα, ας, ή, a company of soldiers at Sparta, consisting of 25, so called as having sworn not to desert their ranks. The commander of this body was called ενωματαρχης.

ΕΝΩΠΗ, ης, ή, the cavity in the skull in which the eye is inserted. εν οπη—front—ενωπη, in front, openly, II. ε. 374.

ενωπιος, ου, one who is in front, full in view

—ενωπιον, adverb or prep. in the presence of, before, Gal. 1. 20. Acts 9. 15.

ενωπια, ων, τα, cavities or recesses in a wall, in which a chariot or other things were placed, a pent-house, II. δ. 435.

ενωπιδίως, ενωπᾶδης, adv. in full view. ενωπιδίως εοίδεσκεν, Od. ψ. 34, she eyed him fully in the face so as to recognise him.

Ενωρκαίζομαι, beautify myself, seek admiration by beauty or dress, Luc. 2. 406. fr. ωρως.

Ενωτιζομαι, put in my ears, listen attentively, Acts 2. 24. fr. εν, ους. ενωτιον, an ear-ring. Εξ, indecl. sex, six—εκτος, sixth.

ΕΞ, prep. (governing the gen. see εκ) out, out of, with, by. εξ εργασιον μου, by the works of the law, Gal. 2. 16. εξ αναγκης, of necessity, necessarily, Ephes. 6. 6. εξ ερπαγης, by plunder, Mat. 23. 25. εξ ισότητος, from equality, from the principle of equality. εξ ουπερ, from which time, since, Hec. 1133. εξ εμης χειρος, from, by, my hand, 973. see εκ.

Εξαγγελος, ου, ό, one who conveys a message from one party to another, a courier.

εξαγγελλω, I give out news, issue orders, declare. εξηγγελατο, one announced, scilicet, or it was announced, E. 3. 2. 14.

εξαγγελια, ας, information, discovery.

εξαγγελτος, ου, announced, discovered.

ΕΞΑΓΩ, imp. εξήγον, aor. 2. εξήγαγον, I bring, lead out—bring out an army, conduct—bring out a flock, drive—draw out water, derive, fetch, carry out—export goods—banish, Trach. 300.—draw out laughter, raise—draw out a wall. εξηχθη, was raised, Thuc. 1. 92. was induced, A. 1. 8. 15. εξαγισται, draw out, elicit, Ier. 9. 11. excite—εξαγινω, the Ionic form, I bring out, conduct, Herod. 6. 128.

εξαγωγή, ης, ή, the bringing or marching out—the training up, Ipe. 4. 9.—the bringing out for sale, publishing, Plut. 8. 786.—the going out of life, decease, 10. 388.

Εξαγιζω, f. ισω, expel as impure, Agam. 650.

εξαγιστος, υς, execrable, atrocious, Dem. 798.—εξαγισα, ων, τα, atrocities.

Εξαγκωνίζω, keep off with the elbows.

Εξαγοραζω, f. ασω, I buy of another, purchase—εξαγοραζομαι, I purchase for myself, redeem, Gal. 3. 13.

Εξαγορευω, I speak out, divulge, publish, declare, Luc. 1. 254. Od. λ. 233.

εξαγριαίνω, εξαγριω, I render fierce or savage, exasperate, Phœn. 893. Plut. 4. 204.

—εξαγριομαι, I become wild. εξηγριωθη, grew wild, became a wilderness, Plut. 10. 130.

Εξαγωνιος, ου, beyond the scope of inquiry or competition. τα εξαγωνια, things out of the records, Luc. 2. 496.

εξαγωνιζομαι, I combat so as to overcome, triumph over, Herc. F. 155.

Εξαδαρχος, ου, a commander of six soldiers.

Εξάδω, I sing out, chaunt aloud, Luc. 3. 43. εξάωω, f. ὠω, I dissolve into air, a term by which Lucian, 3. 353, ridicules the Christians, who believed that in a more refined form they shall survive death.

ἐξαετης, ες, εος, six years old—ἐξαετερες, adverbially, for six years, Od. γ. 115.—ἐξαετης, ιδος, ἡ, six years old, Theo. 14. 33. ἐξ. ετος.

Εξαθροξομαι, I collect, rally, Phoen. 1176.

Εξακατω, I fetch blood, Il. 7. 1. 15.

εξαίμος, ον, bloodless, lifeless, fr. αίμα.

Εξαίνυμαι, take away life, destroy, Il. δ. 531.

—take away goods, convey, Od. α. 206.

ΕΞΑΙΠΕΩ—obs. εξέλω, aor. 2. εξείλω, m.

εξειλομην, I take away—take away from danger, rescue, deliver, Acts 7. 10.—take away what is bad, reject, expel—take away the good, select, prefer—take away for private use, appropriate, dedicate, Il. 8. 3. 1.

—take away a thing from its foundation, overturn, destroy—take away all but one, except, Ατ. 1. 4. 15.—take away from one's strength, impede, Ιτ. 5. 3. εξαρησημενα

γίφια, distinguished gifts, Herod. 1. 148.

imp. εξηρε, he took out, Od. φ. 56. imp.

pass. τῶν εξαιρετῶν μανικία, for εξηρουμην, from these I took out for myself, selected such things as suited my mind.

εξαίρεσις, or εξαίρησις, ἡ, εως, ἡ, the action of taking away, exempting, destroying. εξαίρεσις δικη, an action brought against a free-

man for giving a slave his liberty without the consent of his master.

εξαίρετος, ον, selected—choice, distinguished, Pyth. 2. 54.—εξαίρετος, exceedingly, Isthm. 1. 93. εξαίρετως, adv. signally, pre-eminently.

εξαίρετος, α, ον, to be taken out or removed, Il. 2. 2. 15. εξαίρεττον, it is necessary to remove, must choose, Il. 4. 5. 17.

Εξαίρω, f. αῖρω, aor. 1. εξήρα, m. εξηράμην, or εξαράμην, pass. εξηρθην, I take out, pluck out, cut off, Mat. 5. 29.—take out of danger, deliver, Acts 7. 10.—take out to be buried, remove, bury, 1 Cor. 5. 2.—appropriate, dedicate, Α. 5. 3. 5.—take out of the hands of another, receive, obtain, convey away, Od. κ. 84. carry on—raise above others, lift up, enjoy, Trach. 150.—take off the sails, furl—take off from its basis, overturn, Herod. 1. 175.—select, Α. 2. 5. 3.—take away into error, tempt, seduce, Theog. 630. εξαράτω, aor. 1. m. for εξηράτω, he took out for himself, conveyed away, procured, Il. ε. 39. Olyn. 9. 15.

Εξαισιος, ον, contrary to fate—unnatural, impious, Il. α. 595.—vast, enormous—uncommon, opp. to εναισιμος, Αγ. 2. 4. Ο. 5. 8.

Εξάισσω, f. ξω, aor. 1. εξήξα, I rush out, sally forth. εκ μοι ηἰχθη παλαμην, Il. γ. 368, for μοι εξηχθη παλαμης, flew from my hand.

Εξάισω, f. ὠω, destroy utterly, Prom. 669.

Εξαιτω, I demand of another, supplicate—obtain by intercession, Α. 1. 1. 3.—demand for punishment, Luke 22. 31. εξαιτησομαι, I will solicit, deprecate for myself, Heracl. 476.

εξαιτησις, εως, ἡ, demand, supplication.

εξαίτος, for εξαίρετος, ον, choice, Il. μ. 320.

Εξαίφνης, adv. for εξαπίνης, on a sudden, unexpectedly, Il. 3. 3. 15.

Εξαίω, f. εῶω, εξαίωμαι, I heal thoroughly—

heal my wants, satisfy, supply—heal revenge, gratify, appease, Il. δ. 36. ι. 503.

εξακείσις, εως, ἡ, Ranae, 1065, healing.

Εξάκις, adv. six times, sexies—εξακισμυ-

ριοι, ον, six times ten thousand, i. e. 60,000

—εξακισχιλιοι, ον, six thousand—εξακοσιοι, ον, six hundred. εξακοσιος, six hundredth.

Εξακολουθεω, f. ποω, I follow out of the right road, stray after, 2 Pet. 2. 2.

Εξακοντιζω, pour out arrows, Α. 5. 4. 14.—bolt out, E. Supp. 456. Troad. 444.

Εξακονεω, I sharpen out, make very sharp.

Εξακουω, I hear out, listen patiently, Philoct. 382.—εξακουμαι, am listened to, Long. § 23. hear distinctly, learn, Il. 4. 3. 2.

Εξακριβω, f. ὠω, εξακρίβαζω, I trace out, discuss with accuracy, perform accurately, Α. Ε. ι. 5.—arrange, number, correctly.

Εξακρίζω, I reach the summit, mount the sky, Orest. 275. ακρος.

Εξακτεον, the verbal of εξαγω, it is necessary to bring or lead out.

Εξαλασσω, f. ὠω, aor. 1. εξήλασσα, take out the eyes, I blind, Od. ι. 453.

Εξαλαπαζω, f. ξω, I exhaust by plundering, sack, Il. α. 129. consume, weaken, as a disease does the body, Theo. 2. 85.

Εξαλειφω, f. ψω, efface, expunge. εξαλειφῶναι, to be blotted out, forgiven, Acts 3. 19.

εξ ακροπολεως εξαηλημμενοι, expunged from the citadel, i. e. from the records of the public debt, sail of persons who had discharged their debt to the state—εξαλειπτρον, ον, ὁ, a towel or sponge—a box of ointment, Acharn. 1062.—εξαλειψις, εως, ἡ, expunging, obliteration.

Εξαλειω, εξαλειωω, cause to avoid. εξαλεινομαι, I avoid, escape, Ajax, 665. Apoll. 1. 490.

Εξαλιῶ, εξαλιζω, I cause to stretch on the ground as a horse does after carrying a burden, O. 11. 18.—strip of, Nubes, 31. 32. hence εξαλιτρα, or αλιυδητρα, a place to roll in.

Εξαλλάσσω, Att. ττω, I exchange, use for change—change my course, deviate from, K. 10. 7.—introduce by successive changes, Isthm. 3. 30.—avoid by turning aside, Thuc. 5. 71. εξαλλασσομαι, rescue myself by changing, Ajax, 474. see Phoen. 1431.

εξαλλάγη, ἡς, exchange.

Εξαλλομαι, I jump from the ground, jump up, exult, Acts 3. 8.—start off through fear,

Π. 7. 1. 14.—jump from a chariot, leap down—start, spring forward, Il. ο. 571.

ἐξάλος, ον, out of the sea. ἐξάλος θάνατος, a death not in the sea, but on land, i. e. a natural death, Od. ψ. 281. τα ἐξάλα νεως, the parts of a ship above water.

Ἐξαλυσκω, I avoid, escape, Hipp. 673.

Ἐξαμαρτάνω—ἐξαμαρτίω, f. ησω. aor. 2. ἐξημαρτον, cause to err or sin, Hab. 2. 10. I err widely, miss my aim, Π. 2. 1. 6.—offend, E. 3. 2. 6. ἐξημαρτηθη, are mistaken, Iτ. 4. 2.—ἐξαμαρτία, ας, mistake, miscarriage, Antig. 564.

Ἐξαμανρω, I obscure, Long. 17. weaken.

Ἐξαμααι, reap. ῥίζαν ἐξημημενος, Ajax, 1197, having the root cut off, extirpated.

ἐξαμβλῶ, render abortive, I act as a midwife to a premature birth, Nub. 139.—blunt, weaken. το ἐξημβλωμενον, abortion.

Ἐξαμβροω, f. οσω, (for ἐξημερῶ) I render mild or mellow, I ripen, said of the sun bringing to perfection the fruits of the earth, Eum. 928.

Ἐξπριέω, f. ψω, I exchange one place for another, pass, Αγ. 2. 2.—depart, Orest. 266.—pass from one slaughter to another, repay, atone, 806.

Ἐξαμελει, f. ησω, I neglect, omit, Herod. 1. 79. ἐξημεληται, it has been neglected by the public, i. e. left unprovided for by law, A. E. ι. 9.

Ἐξαμετρος, ον, of six measures, hexameter.

Ἐξαμηχανεω, I extricate, Heracl. 496.

Ἐξαμήνηος, ον, the space of six months.

Ἐξαμυλλομαι, outstrip a rival—was beaten out, Cycl. 624. rival in harassing, Orest. 38.

Ἐξαμυνομαι, I expel a disease, heal, Prom. 482. but the term carries an allusion to charms thought to be efficacious in healing.

Ἐξαναγκάζω, f. αῶω, I force out, Iτρ. 1. 25.—expel, correct, Απ. 2. 1. 16.

Ἐξανάγω, bring up from the dead, Heracl. 219.

Ἐξαναδυω—ἐξαναδυμι, I emerge, Od. ε. 438.—ἐξαναδυνομαι, extricate myself from.

Ἐξαναίτω, f. εσω, vomit forth, Prom. 370.

Ἐξαναίρομαι, aor. 2. ἐξανειλομην, I raise up, rear from the earth, Ion. 269.

Ἐξαναλίσσω, consume, extirpate, Agam. 637. ἐξαναλίσσεται, is exhausted, Plut. 8. 784.

ἐξαναλῶσις, εως, consumption, decline.

Ἐξαναλύω, aor. 1. ἐξανελυσα, I disentangle, extricate from, Π. κ. 442.

Ἐξαναπτω, I rekindle, light up—fasten from, Iphig. T. 1351.

Ἐξαναπταζω, I snatch away, Iphig. A. 75.

Ἐξανασπασω, wrench from its basis, Phœn. 1139.

Ἐξανάστασις, εως, ἡ, resurrection, Phil. 3. 11.—insurrection—overthrow, expulsion.

Ἐξανασιφω, I set out with fresh wreaths, adorn or crown afresh, Bacch. 1053.

Ἐξαναστρεφω, I overturn, Persæ, 814.

Ἐξαναφίρω, I rise, buoy up—bear up against

adversity, Plut. 8. 140. ἐξανηνεγκας, scil. τις, one lifted up, displayed, 8. 228.

Ἐξανταίλω, I spring, grow up, Mat. 13. 5.

Ἐξαναχωριω, retreat from. ἐξανηχωρει τα ερημιστα, Thuc. 4. 28, he evaded the things said by him, declined to fulfill his promises.

Ἐξανδραποδίζω, I reduce from independence to slavery, enslave, Plut. 6. 17. ἐξανδραποδίζομαι, reduce to, plunder, Polyb. 32. 21.

11.—ἐξανδραποδίσαις, εως, ἡ, the enslaving of men, bondage, Herod. 3. 140.

Ἐξαναφανδον, adv. distinctly, Od. υ. 47. fr. ἐξαναφαινω, I show in a clear light.

Ἐξανδρομαι, am grown to manhood, Phœn. 32.

ἐξανεμι, ascend from, Hom. in Pana, 15. pres. part. ἐξανειν, rising as the stars, Theo. 22. 8.

Ἐξανημου, spread out to the wind, render vain, Helen. 32.—swell with wind, aor. 1. ἐξηνεμωθην, was inflated, Andr. 937.

Ἐξανερχομαι, I come up from, Troad. 747.

Ἐξανεχω, stand up from the ground, am conspicuously situated, Theo. 22. 207. f. m. ἐξανεζεται, will support the claims of, Andr. 200.

ΕΞΑΝΘΕΩ, I put forth blossoms, I bloom, effloresce. ὄρις ἐξανθούσα ἐκαρπυσε σαχυν ατης, Pers. 823, arrogance putting forth its blossoms, hath produced a crop of misfortunes—emit red spots, am covered with blotches—bring forth abundance.

ἐξανθημα, ατος, efflorescence, pustules.

ἐξανθίζω, f. ισω, I paint or embroider with flowers, Lev. 13. 30. dress in flowers or flower coloured garments, Lysist. 42.—ἐξανθίζομαι, I gather flowers for myself.

Ἐξανημι, part. ἐξανεις—ἐξανω, f. ησω, aor. 1. ἐξανηκα, I put or send forth—put forth breath, emit, Il. σ. 471.—put forth from the womb, produce, beget, Pyth. 4. 176.—I relax. ἐξανείται, by transp. for ἐξανιεται, is relaxed, Plut. 8. 645.

Ἐξανισημι, rouse from a den, remove, Herod. 1. 15.—remove from its foundation, overturn, 1. 155.—το ἐξισαναι θαρσος, for το θαρσος ἐξισαναι, the boldness to remove, Cœd. C. 48. rise up against, oppose, Acts 15. 5.—ἐξανισθαιμι, I raise myself up, spring up from—remove, strike a tent, Π. 5. 3. 16.

Ἐξανοίγω, I lay open, Acharn. 390.

Ἐξανορθω, I raise up so as to stand upright—restore again to life, Alcest. 1141.

Ἐξαντλειω, I pump out water—draw out life to its dregs, Plut. 6. 420. exhaust.

Ἐξανυω, ἐξανυτω, I carry into effect, accomplish—dispatch, Il. υ. 452.—mark out, cause, Theo. 25. 156.

Ἐξανυης, rendered perfect or whole—appeased, Ælian. H. A. 1. 57. see Lex. Plat.

Ἐξαπαλαιος, ον, six palms long. παλαμη.

Ἐξαπαλλασσω, f. ξω, I set free from, release,

Hec. 1115. *ἐξαπαλλὰχθῆσται*, shall be saved from destruction, S. Elect. 1008.—*aor. 2. ἐξαπηλλάγην*, I disengaged, extricated myself, Thuc. 4. 28.

Ἐξαπατάω, I mislead, disappoint, II. i. 375.

χ. 299. *ἐγνώσαν ἐξηπατημένοι*, they found themselves deceived, Thuc. 2. 2.

ἐξαπάτη, ης, ῆ, deception, A. 7. 1. 16.

ἐξαπατητικός, ον, calculated to deceive. *τὸ το ἐξαπατητικόν τῶν πολεμίων*, this is likely to deceive the enemy, Ipr. 4. 12.

ἐξαπατῶ, deceive, baulk, Equit. 1141.

Ἐξαπατάω, *aor. 2. m. ἐξηπαφομένη—ἐξαπαφίσκω*, I cajole, wheedle—deceive. *ἐξαπαφοίτο*, she might elude, II. ξ. 160.

ἐξαπίδω, lose sight of, Œd. C. 1719.

Ἐξάπτεσσιν, drive away, expel.

ἐξάπτη, six cubits long, A. 5. 4. 6.

Ἐξαπναιῖος, α, ον, sudden, unawares—*ἐξαπναιῖος*, adv.—*ἐξαπνικα—ἐξαπνικῆς—ἐξαπνικῶς*, suddenly. *γεντο* (for *ἐγεντο*) *ἐξαπναιῖα ἐργα μέλισσας*, Call. 1. 50, the products of the bee were instantaneous, i. e. the honey instantly grew.

ἐξάπλησις, ον, six times larger, six-fold.

Ἐξάπλω, f. *ωσα*, I spread out, unfold.

Ἐξαποδύω, *aor. 1. ἐξαπέδησα*, I go out from, disembark, Od. μ. 306.

Ἐξαποδιόμαι, chase away, II. ε. 763.

Ἐξαποδύω, strip off, Od. ε. 372.

Ἐξαπολλῶ, *ἐξαπολλύμι*, I destroy, cause to perish, p. m. *ἐξαπολλῶ*, are lost, II. σ. 290. *aor. 2. m. opt. ἐξαπολοίατο*, for *ἐξαπολοίντο*, that they may utterly perish, ζ. 60.

Ἐξαπονομιέμαι, I return from, f. inf. *ἐξαπονοισθαι*, for *ἐπονισσθαι*, that he should return from battle, escape death, II. π. 252.

Ἐξαπονοίω, I wash away, Od. τ. 387.

Ἐξαποροίμαι, am in despair, 2 Cor. 4. 8.

Ἐξαποτίω, expiate, appease, II. φ. 413.

Ἐξαποστέλλω, I send away, dismiss, Polyb. 5. 2. 4.—sent his spirit upon them, i. e. endowed them with his spirit, Gal. 4. 6.

Ἐξαπυς, οδος, having six feet. *ἐξ, πυς*.

Ἐξαπορθεῖν, utterly destroy, Trach. 714.

Ἐξάπτω, f. *ψω*, *aor. 1. ἐξήψα*, I fasten to, II. ω. 51.—*ἐξάπτομαι*, I fasten upon, seize, Polyb. 3. 51. suspend myself from, 9. 20.—blow up, blow up the flames of war.

Ἐξάπυα, push away, repulse, Rhes. 811.

Ἐξαρᾶμαι, I rescue from under a curse by means of rites, Œsch. c. Ctes. πῆ. P. 113.

Ἐξαρᾶσσω, I strike out the teeth—pelt with abusive words, revile, Nubes, 1376.

Ἐξαρῶν, I am quite idle or inactive, (ἐξ marks a change from activity to rest or inaction) Arist. Ethic. α. 8. οὐκ ἐτι ἐξαρῶν-μεινα, no longer delayed, Philoct. 563.

Ἐξάρωμα, ατος, το, the first fruits or offering to the dead, i. e. the limbs of a person slain, and offered up as the means of appeasing his manes. *αρχω*.

Ἐξαρύρω—ἐξαρύρω, convert into money, sell, Thuc. 8. 82. Plut. 2. 649.—strip of one's money, Polyb. 32. 22.

Ἐξαρᾶσσομαι, ἐξαρᾶσσομαι, render myself pleasing to the gods, appease, O. 5. 3.

Ἐξαριθμέω, make out a list of, recount.

ἐξαριθμοῖς, enumeration, recounting.

Ἐξάρκω, f. *ισω*, *aor. 1. ἐξηρκσα*, I am sufficient, Œd. C. 1178. *ἐξάρκω κτισταί*, abounding with possessions, Ier. 7. 12.—I suffice the wants of others, abundantly supply, Nem. 1. 47.—satisfy. οὐκ ἐξηρκουν τῷ θάυματι, I could not satisfy my wonder, could not sufficiently admire, Απ. 2. 4. 7.—*ἐξαρκούντως*, adv. sufficiently.

ἐξάρκος, ες, εος, sufficient, abundant, Persæ, 237. τα ἐνδον ἐξάρκη τίθῃ, Trach. 338, that I might render adequate the thing within, i. e. might fulfill my domestic duties.

Ἐξαρνοίμαι, I deny openly, Andr. 437.

ἐξάρνος, ου, ό, ή, a denier. *ἐξάρκος τιμι*, I am one who denies, I deny, Luc. 1. 394.

ἐξαρνητικός, disposed to refuse, Nub. 1174.

Ἐξαρπαζῶ, snatch from or away, Od. μ. 100.

ἐξάρσις, εως, ῆ, the raising away, removal. *ἐξάρω ἐξάρσι*, Jer. 12. 17, I will remove with removal, or completely remove. *ἐξ, αἰρω*.

Ἐξάρτω, hang from, Polyb. 18. 1. 4.—*ἐξαρταίωμαι*, I attach myself to another, I hang upon, Hipp. 325. *ἐξηρηται το αλλοχωρίον*, Thuc. 6. 96, the rest of the place projects itself, i. e. is steep and lofty. *ἐξαρτησται*, he will depend upon, derive succour from, II. 5. 4. 10.—I attach to myself, draw after me as with a string, Dem. 123.

Ἐξαρτίω—ἐξαρτύω, I make equal or even with, i. e. from being unequal; (this change is marked by ἐξ)—make an event even with time, fulfill, complete, Acts 21. 5.—equip, man, Polyb. 1. 36. 5. *ἐξηρτισμένος*, qualified for, fitly instructed, 2 Tim. 3. 17.—make even with my wants, prepare, supply. *ἐξηρτισο*, he had supplied for himself, Luc. 2. 97.—*ἐξαρτνοίμαι*, I prepare for myself, Prom. 907.—am preparing, Heraclid. 420.

ἐξηρτνυμι, supplied with, Herod. 1. 43. *ἐξ, αρτίως*.

Ἐξάρω, I draw out water, exhaust.

Ἐξάρχω—ἐξαρχομαι, I begin so that others may follow, take the lead in, move, propose, II. β. 273. Od. μ. 339.

ἐξάρχης, for *ἐξ αρχῆς*, from the beginning.

ἐξάρχος, ου, a leader, beginner, II. ω. 721.

Ἐξασθενω, grow weak. *ἐξασθενηκε*, have fallen away, said of the oracles, Plut. 6. 621.

Ἐξασκει, I discipline thoroughly. *ἐξασκημένοι*, fully trained horsem, Ipr. 2. 1.—trim out. *ἐξασκητο*, was adorned, Luc. 2. 407.

Ἐξαστραπτω, I emit flashes of light, glitter, Luke 9. 29. *ἐξαστραπτο*, he flashed with terror.

Ἐξάττω, I sparkle out, Plut. 6. 311.—I startle at, 5. 374.

Εξατιμαζω, dishonour greatly, Cœd. C. 1443.
Εξαινω, I parch up, aor. 1. pass. **εξανωθη**, were quite dried, Herod. 4. 151.
Εξαινης, εος, blazing forth, com. **εξαυγεσσεος**, more dazzling, Rhesus, 303. **αυγη**.
Εξανωα, speak out, tell, II. α. 363.
Εξαυλιζομαι, move, march out, Luc. 2. 100.—remove my tent, A. 7. 8. 12.
Εξαυτης, for **εξ αυτης ωρας**, from that hour. **Εξαυτις**, or **εξαυθις**, adv. in return, Theo. 25. 51.—a second time, again, II. α. 223.
Εξαιτομολω, I desert. **εξητομοληκε**, he fled to the army, took refuge in, Plut. 9. 26.
Εξανυχω, openly boast, exult, Philoct. 890.
Εξαφαιρομαι, aor. 2. m. **εξαφειλομεν**, take away the lives, destroy, (**εξ** refers to **πασιν**, in the context) Od. χ. 444.—I rob, frustrate, S. Elect. 1163.—rescue from slavery, Dem. 100. 8.
Εξαφικμι, I launch out, hurl. **εξαφικται**, for **εξαφικται**, he has disengaged himself from, he is removed from, Trach. 72.
εξαφισαμαι, stand, differ from, Iph. A. 479.
Εξαφριζομαι, foam out, Agam. 1076.
Εξ-αφω, I pour out, Od. ε. 95.
Εξεγειρω, f. **ερω**, I raise from sleep—cause a horse to rear, Iπ. 11. 12.—raise up into being, bring up, Rom. 9. 17.—raise up from sloth, quicken, excite. **εξεγειρομαι**, or **εξεγρομαι**, I raise myself up, awake, Theo. 24. 21.
εξεγερσις, εως, rising up, Polyb. 9. 15. 6.
Εξεγγυαω, I give a bail. **εξεγγυηθεις**, bailed, or released in consequence of giving bail, Dem. 713. also 394. 9.
Εξειδω, I eat up, devour, Plut. 8. 194.
Εξειδρος, ου, ό, η, from one's seat, from home, away or out, Philoct. 212.
Εξειδρα, ας, a sink, sewer—a seat at the outside of a portico, piazza, Orest. 1464.
Εξειδω, I see, examine in the light, I know, learn fully. pluper. **εξηδεις**, thou hast known well, Trach. 1005. aor. 2. **μεγα εξειδεν**, he saw very distinctly, II. υ. 342. **εξειδως**, for **εξειδηκως**, having ascertained, Phœn. 95. see **ειδω**.
Εξειης, adv. in due order, II. α. 448.
Εξεικαζω, assimilate. **εξεικαζομαι**, am made like, resemble, II. 1. 6. 19. Septem, 451.
Εξειλω, **εξειλωα**, I roll out, unfold, investigate, K. 6. 15.—**εξειλωθη**, unfolded itself, said of a huge serpent lying on the ground with expanded folds, Theo. 24. 17.
εξειλλω, I tumble out, Dem. 976. ult.
Εξειμι, inf. **εξειναι**, for **εξειναι**—**εξω**, or **εξιω**, part. **εξιων**, I go out, Od. υ. 367. de-part, Acts 20. 7. ψ. 370.—disembark. This verb being intransitive, differs from the transitive **εξιω**, or **εξιμι**, to put or send forth.
Εξειμι, I am out, inf. **εξειναι**, to be lawful. **εξεστι μοι**, it is lawful for me, I may, II. 1. 4. 28. Aθ. 4. 2. part. **εξον**, it being lawful. **εσι**, with this participle, seems understood.

εξον αυτοις, scil. **εσι**, it is lawful to them, it is in their power, Thuc. 4. 65.
Εξειπω, I speak out, declare—disclose, Plut. 1. 55. explicitly state, II. α. 61.
Εξειργω, I exclude, prohibit, Andr. 176.—expel, Heracl. 25.—compel, Herod. 7. 139.
Εξειρωα, draw out, Herod. 1. 141.—**εξιρω**, f. **ερω**, I disengage, Herod. 3. 87.—pull out the tongue.
Εξεκκλησιαζω, I hold an assembly out of its usual place, hold a council on the spot, Thuc. 8. 98.—assemble in the open air.
Εξελευνω, (see **ελευνω**) inf. **εξελευσθαι**, for **εξελαω**, to drive away, II. θ. 527.—expel, ε. 324. I drive, ride out—march on—start, chase, II. 1. 4. 16.—drive out iron, cast, forge, make bricks, Herod. 1. 50. **εξηλασθη**, I was driven out. **εξελευνονται**, they banish, Aθ. 1. 14.
εξελασις, εως, **εξελασις**, ας, η, the driving out—procession—expulsion—expedition.
Εξελεγχω, (see **ελεγχω**) I find a person *cul when guilty of fraud or falsehood*, clearly detect, II. 1. 6. 19. Nubes, 1061.—refute, reprove, opp. to **δοκιμαζω**, disclose, describe, Nem. 10. 85. try, sift, Polyb. 9. 5. 6.
Εξελευθεροσμεα, I make a free use of my tongue, am insolent, Ajax, 1275.
Εξεισωα, Att. **ττωα**, I unfold, open, explain—unfold an army, order a counter march, i. e. cause the soldiers to move in files from the front to the rear, or vice versa, or from one side to the other. **εξειλιττομαι**, I am carried out in a circle, revolve, Plut. 9. 651. detach from, withdraw, Polyb. 1. 2. 28. 12.
εξειλιγμος, ου, ό, **εξειλιγμος**, **εξειλιξις**, εως, η, an evolution, i. e. a counter march.
Εξειλωα—**εξειλνωα**, I draw out, extract—draw aside from the right path, seduce, Jam. 1. 14.
εξειλπτειν, scil. **διπλην ακαθωσθαι**, it is necessary to drag up the double spine, i. e. my sides or body, Eur. Elect. 491.
Εξεμεω, f. **εσω**, vomit forth, Od. μ. 237.
Εξεμπεδωα, render quite firm, preserve inviolate, opp. to **παρεσβαινω**, II. 3. 1. 12.
εξεμπολαω, **εξεμπολειω**, I sell off, dispose of—traffic, Philoct. 306. **εξεμπολημαι**, I am sold, betrayed, Antig. 148.
Εξεναριζω, f. **ισωα**, I strip the slain of their arms, plunder the dead, II. ε. 151.
Εξενογκωα, aor. 1. **εξενοικα**, I carry out the dead, Herod. 7. 117.—carry out to light, divulge, 8. 192. perf. part. pass. **εξενηνεγμενος**, exported, conveyed away, 8. 37. see **εκθερωα**.
Εξενηνωα, I proclaim, announce, Olym. 8. 26.
Εξ-επαδωα, I soften by charms. **εξεπαδονται φυνσι**, they soften their nature, they assume a milder temper, Cœd. C. 1258.
Εξεπαίρωα, I instigate, Lysist. 624.—**εξεπαίρομαι**, I lift myself up, pride myself.
εξεπνευχομαι, boast publicly, Philoct. 679.

Εξπισάμαι, I know well, understand thoroughly, Antig. 299. **Εξπισται**, **Εξπισασαι**, **Εξπιση**, thou knowest.
Εξπιτνης, adv. from necessity, on purpose.
Εξρίαν, I pour out, Acharn. 340. Dem. 945. ult. extract, from **ερα**, the earth.
Εξράμα, **ατος**, **το**, vomit, 2 Pet. 2. 22.
Εξεργάζομαι, I work out, effect, Hec. 1155.—make out, explain, Plut. 8. 576.—work the ground, cultivate to perfection—work out *my bread*, earn, procure, E. 3. 1. 25. Aπ. 1. 4. 11.—dispatch, Herod. 5. 19. perf. part. **Εξεργασμένος**, finished, accomplished, Luc. 1. 145. Herod. 9. 75.
Εξεργασία, **ας**, working out, perfection.
Εξεργασικός, **η**, **ον**, capable of effecting or producing, Aπ. 4. 1. 4. elaborate.
Εξέπω, I speak out, declare. **εκ τοι ερω**, for **τοι εξερω**, Il. α. 204.—**Εξερεομαι**, **ι**, **ηγομαι**—**Εξερομαι**, I ask of, interrogate, Theo. 25. 61. Od. κ. 63.
Εξερευνω, **Εξερευνομαι**, I ask of, Il. κ. 81. ι. 668. search out, seek after, Od. μ. 258.
Εξερεθίζω, **ι**, **ισα**, I irritate greatly, Pyth. 8. 15.
Εξεριπω, aor. 2. **Εξηρίπον**, fall off, overturn *intransitively*, Il. ξ. 414.—**αυχνης** **Εξεριποντις**, having their necks wrenched off, Hes. α. 174.
Εξερυγω, I belch out, vomit forth, Lyc. 725.
Εξερυσσεται, pours out, ad. 546.
Εξερυνω, search out, examine, 1 Pet. 1. 10.—**Εξερυνσεις**, **ως**, a diligent search.
Εξερωμαι, I leave a place to become a desert—abandon, desert *a post*, Il. 4. 4. 7. Plut. 1. 307.—bring ruin or desolation upon, S. Elect. 1016.
Εξριζω, I contend strenuously—**Εξριζης**, **ον**, **ε**, very contentious, Eur. Supp. 894.
Εξερηνευομαι, interpret, Polyb. 2. 15. 9.
Εξερω, **Εξερωζω**, I creep out, drag along slowly, Philoct. 297. A. 7. 1. 6.
Εξερω, I go, vanish away. **Εξερεε**, be gone, Hipp. 973.
Εξερύω, imp. **Εξηρύκον**, draw away, avert, Hipp. 428.
Εξερω, **Εξιερω**, I draw, pull out, aor. 1. **Εξερως**, extracted, Il. ε. 112. κ. 503.
Εξερχομαι—aor. 2. **Εξηλυθον**, **Εξηλθον**, **π**. **μ**. **Εξηλυθα**, I come or go out—march out, enlist, E. 6. 1. 4.—sally forth—go out *by force*, am expelled, Mat. 12. 43.—come out of the heart, proceed—come out of danger, escape, John 10. 39.—come out *before the public*, spread abroad, Mat. 9. 26.—come out *into being*, begin, originate with, 1 Cor. 14. 36.—come out *so as to depart*, vanish, Acts 16. 19. **εις τους Φθόνους Εξερχονται**, they go out unto the youths; here **εξ** refers to those with whom the motion begins, sc. **εκ των παιδων**, Il. 1. 2. 8.—go out of life, depart, die. aor. 2. part. **Εξυθων**, for **Εξελθων**,

having come out, Theo. 23. 36. **Εξυθισα**, for **Εξελθουσα**, 11. 65.
Εξερω, I slip aside or out, Theo. 25. 185. aor. 1. **Εξηρωσαν**, withdrew, Il. ψ. 468.
Εξερωται, ask of, Pyth. 9. 77.
Εξείσι, **ας**, delegation. **Εξείσιν**, for **κατα εξείσιν**, on an embassy, Il. ω. 235. from **εω**.
Εξείσι, **ι**, **ος**, the putting away, Herod. 5. 40.
Εξείσι, used *impersonally*, it is lawful. **Εξείμι**.
ΕΞΕΤΑΖΩ, **ι**, **άσω**, Dor. **Αξω**, I inquire, ask of, Mat. 10. 11. examine, explore, sift, Aπ. 3. 6. 10.—find out by examination, review, Il. 3. 1. 17.—revise *a law*, lay open, disclose, O. 20. 14.—try *a friend*, sift, Theog. 1010. **Εξηταξα**, Dor. for **Εξητασα**, I examined, Theo. 14. 28.—**Εξετασων**, it is necessary to examine.
Εξετάσις, **ως**, **ή**—**Εξετασμος**, **ον**, **ό**, examination, scrutiny. **Εξετασμον ποιείσθαι**, to make a trial of, put to the proof, Dem. 230. 14. review, muster, A. 1. 7. 2.
Εξετασης, **ον**, **ό**, an examiner, censor—**Εξεταται**, officers who audited the public accounts.
Εξετασικός, **η**, **ον**, qualified to examine, O. 12. 19. approved money, pension, Dem. 167. 17.—**Εξετατικως**, adv. scrupulously, with exactness, Dem. 215.
Εξέτης, or **Εξάτης**, six years old. **Εξ**, **ετος**.
Εξέτι, ever, still. **Εξέτι τού**, scil. **χρονου**, Il. ι. 106, from that time.
Εξευμαρίζω, render easy, alleviate, Herc. F. 18.—**Εξευμαρίζομαι**, point out as easy, 81.
Εξευμενίζομαι, I appease, conciliate.
Εξευπορίζω, I supply abundantly, A. 5. 6. 9. see **εκπορίζω**.
Εξίσωμι, imp. of **εκομαι**, they wiped off.
ΕΞΕΥΠΙΣΚΩ, I find out, supply, Philoct. 291. invent, discover—institute, Herod. 1. 94.—**Εξευρισκομαι**, I find out for myself, I discover, Aπ. 3. 4. 5. aor. 2. **μ**. **Εξυρωτο**, they found out, Theo. 24. 112.
Εξυρσις, **ι**, **ος**, **ή**, discovery, Herod. 1. 67.
Εξυρημα, **Εξυρημα**, **ατος**, **το**, invention, (Ed. T. 386.—institution, Herod. 1. 94. gain.
Εξυτελιζω, regard as of little value, despise.
Εξευτεριζω, manage well, Eur. Elect. 75.
Εξυχομαι, I boast openly, have the glory, profess to be, Od. α. 406. exultingly relate, Olym. 13. 85.
Εξέφικται, enjoin, Ajax, 806. **Εξ**, **φικται**.
Εξίχω, I hold myself out to view, I rise, said of the sun, **Βεσπυ**, 768. Dem. 1071.—I excel, overtop, project, Ezek. 42. 4.—**το εξεχον**, departure, Num. 21. 18.
Εξίψω, I boil out, dissipate by heat.
Εξήκως, **ον**, **ό**, one that has left the class of young men, or ranks with men as having just passed the age of thirty—one who has passed the vigour of life, Septem. 11. **ήκω**.
Εξηγομαι, I lead out, Il. β. 806. conduct to the end. **Εξηγείτο τής** **πρωξείως**, he so

guided them in the affair, or he so managed it, Π. 2. 1. 14.—lead out a *discourse*, explain, interpret, say or think, Ajax. 320. aor. 1. m. ἐξηγηάτο, the son placed him (i. e. God who had been hitherto invisible) in a clear light, fully revealed his character and views respecting mankind, John 1. 18. ἐξηγησίς, *ως, ή*, exposition, narrative.—ἐξηγητής, *ου, ό*, an explainer.

Ἐξηκοντα, indecl. sixty, sexaginta.

Ἐξηκονταετής, *εος*, sixty years old. *ετος*.

Ἐξήκα, I come through so as to reach the end, arrive at—travel through, S. Elect. 1331.—ἐξήκει, is ended, is over, Luc. 1. 630. turn out, come to pass, Herod. 4. 69.

Ἐξήλατος, *ον*, beaten out, made of or covered with brass, Il. μ. 295. fr. ἐξέλαιω.

Ἐξήλσις, *ως, ή*, egress—the mouth of a river, Herod. 5. 105. ἐξέλυσθαι.

Ἐξήμαρ, indecl. for six days, Od. κ. 80.

Ἐξημοῖδος, *ον*, fitted for change, Od. θ. 249.

Ἐξημερῶν, I clear of whatever is wild or savage, tame, Herc. F. 20.—civilize, improve.

ἐξημερώσις, *ως, ή*, the taming, civilizing.

Ἐξημιός, *ον*, without a curb, uncurbed. *ήμιω*.

Ἐξηνύτος, *ον*, impracticable, Hipp. 400. *αννυ*.

Ἐξηρετμος, *ον*, waving like oars, expanded wings, *αδισπ*. 694.

Ἐξής, adv. for after ἐξής, gen. of ἐξή, sequence, adherence, abstract of *εχω*, in order, without interruption or exception, in a continued series. *εν τη ἐξής*, sc. *ήμερα*, on the day immediately after, the succeeding day—immediately, forthwith, Luc. 1. 669. Luke 7. 11.—immediately after, next to, Ranzæ, 777.

Ἐξήχισ, f. *ηω*, I send out, resound, per. pass. ἐξήχηται, has been noised abroad, proclaimed, 1 Thess. 1. 8.

Ἐξίσταμαι, I heal completely—avert, Eur. Elect. 1024. ἐξίσταται, shall remedy, recompense, Rhesus, 872.

Ἐξιδίω, f. *ισω*, I sweat through, liquidum stercus emittere, Aves, 792.

Ἐξιδρῶν, set apart, displace, Cœd. C. 11.

Ἐξιδιοομαι, aor. 1. m. ἐξιδιωσθαι, I take from another—appropriate, E. 2. 4. 5.

Ἐξίημι, inf. ἐξίεναι—ἐξίημι—ἐξίω, opt. ἐξίωμι, part. ἐξίων—ἐξίω, p. m. ἐξίω, ἐξήσ, plup. ἐξίειν, ἐξήιν, 3. plur. ἐξήσαν, for ἐξήσαν, I go out—depart—disembark—go out so as to reach the end, terminate, K. 8. 3. ἐξίμεν, from ἐξίημι, we go out, for we will go out; the present of verbs of motion bring used for the future.

ἐξίημι, inf. ἐξίεναι, aor. 2. ἐξίεναι, Ion. ἐξίμεν—ἐξίω, f. *ηω*, aor. ἐξήκα—ἐξίημαι, aor. 2. m. ἐξίμη, I send, put out, dispatch—send out water, empty, Herod. 1. 6. aor. 2. m. ἐξέντο, they put away hunger, appeased, satisfied, Il. α. 469.—ἐξίει, imp. of ἐξίω, he put out the sail, expanded, Pyth. 1. 176.

Ἐξιδύνω, make out straight, rule, Il. α. 410.

Ἐξικεῖται, supplicate of, Cœd. T. 779.

Ἐξίκα, ἐξίκομαι, aor. 2. ἐξίκομην—ἐξίκομαι, I come out of one place into another, arrive at—come as a supplicant, Od. υ. 223.—reach, obtain—reach with the eye, discern—reach with an arrow, hit—reach out, extend, contribute to, expedite a person so as to gain his end, 1 ep. 8. 3.

Ἐξίλασκομαι, I appease, Il. 7. 2. 7.—make full atonement for, expiate, 2 Par. 29. 24.

ἐξίλασις, *ως, ή*—ἐξίλασμα, *ατος*—ἐξίλασμος, *ου, ό*, expiation, atonement.

Ἐξίπταζομαι, ἐξίπτειν, ride out, drive forth.

Ἐξίπτει, aor. 2. ἐξίπτην—ἐξίπταμαι—

πτῶν, f. ἐκπτομαι, I fly away, escape,

Batrach. 210. Plut. 10. 548.—ἐξίπτασθαι,

to flutter after unlawful pleasures, Prov. 7. 10.

Ἐξίς, *ως, ή*, habit—habit of body, constitution—habit of mind, moral discipline, character, Heb. 5. 14. Arist. Ethic. β. 5. fr. *εχω*

—experience, Polyb. 1. 51. 4.

Ἐξίσου, equally—alike, fr. ἐξίς, *ισος*.

ἐξίσου, f. *ωω*, I make equal with—am equal,

S. Elect. 1200. ἐξίσονται, is equalled, united,

1079.—ἐξίσωθειν, that it might be raised to

an equality with, Herod. 8. 13.—ἐξίσωτον,

I must claim the equal right, Cœd. T. 408.

ἐξίσωτης, *ου, ό*, a commissioner of taxes, so

called because he decided between the go-

vernment and those of the people who had

made an appeal when overrated.

Ἐξίστημι—ἐκστῶ, f. *ηω*, I remove, turn aside

from a right mind, deprive, Aπ. 1. 3. 12.—

per. ἐξέστηκα, I am astounded, thrown into

consternation, aor. 2. ἐξίστη, he was out of

his mind, Mark 3. 21. *ουκ αβ* ἐξέστη, I would

not have been alarmed or confounded,

Ajax, 82. I should not have shunned to

face. aor. 1. ἐξέστηα...ἐξέστησαν, they asto-

nished us, Luke 24. 22.—ἐξίστησι, displaces,

dispossesses, enervates, Arist. Ethic. γ. 11.

—ἐξίσταμαι, I stand out of the way, with-

draw, give way to, Ajax, 681.

Ἐξίσταται, I search out, trace, Hecub. 743.

ἐξίσχυω, f. *υω*, I am enabled, Ephes. 3. 18.

Ἐξίσχω, I put forth, Od. μ. 94. or ἐξίσχυι

may be an error for ἐξίσχυι.

Ἐξίτηλος, *ον*, or *ος, η, ον*, fading away, tran-

sient, O. 10. 3.—forgotten, Herod. 5. 39.

ἐξίτητος, (the verbal of ἐξίω) it is necessary

to go out, they should go out among men,

i. e. associate with men, Aπ. 1. 1. 14.

Ἐξίχνευω, ἐξίχνιαζω, ἐξίχνυσκοπιτομαι, I trace

out, investigate, Ajax, 1016. Trach. 275.—

sift dreams, Luc. 3. 610.

Ἐξιδιμνος, *ον*, containing six medimni, i. e.

about 12 of our bushels, Pax, 630.

Ἐξογκνῶ, f. *ωω*, I swell out—extol, imp. ἐ-

ωγκνῶν, I pile up a grave, bury, Orest. 402.

Ἐξογκημα, a tomb, tumulus, Herc. F. 1332.

Ἐξοδοός, *ον, ή*, departure, expedition—

departure from life, death, Luke 9. 31.—a way out, avenue, event, E. 5. 4. 4.
 ἐξοδίου, *ον*, departure, exit, expedition, Herod. 6. 56.—a farce.
 ἐξοδα, ἐξοδῶ, ἐξοδῶν, I go out—go on a journey, march out, Polyb. 5. 95. 6. supply provisions for a journey, sell, Cycl. 266.
 Εξοδοποιεῖν, go out, travel abroad, S. Elect. 20.
 Εξοιδῶ, I swell out—ἐξοιδῶς προσώπων, having the face swelled, Cycl. 226.
 Εξοζῶ, Dor. ἐξοδῶ, I give out a strong smell, I stink, Theo. 20. 10.
 ΕΞΟΙΚΟΣ, *ον*, driven from home, an exile.
 ἐξοικεῖν, *φ. ησω*, *ρ. ἐξοικεῖν*, I change my abode, remove to, Dem. 845. 19.
 ἐξοικησιμος, *ον*, habitable, Cœd. C. 27. οἰκεῖν.
 Εξοικω, I eject from a house, Plut. 7. 781.—ἐξοικίζομαι, change my home, remove.
 ἐξοικοδομῶ, finish building, Aves, 1124.
 Εξοιμαζῶ, utter *doleful cries*, Ajax, 317.
 Εξοινος, *ον*, inflamed with wine—ἐξοινοομαι, inflame myself with wine, Bacch. 812.
 Εξοιστρεῖν, I sting, inflame with violent passion, Luc. 1. 315.—ἐξοιστρεῖσθαι, I am stung, agitated by the *juries*, Plut. 10. 779.
 Εξοιχνεῖν, ἐξοιχομαι, go, march out, Il. ε. 38. ἐς Ἀθηναίης ἐξοιχεται, sc. ἐς Μινω, she is gone out into the temple of Minerva, ζ. 384.
 Εξ-οιω, *φ. οισω*, carry out, *the dead*, bury, Il. ψ. 675.
 Εξαελλῶ, I drive out of the *right way*, betray, precipitate into, Luc. 2. 313. Plut. 6. 15.
 Εξολῶ, *φ. ἔσω*, ἐξολοθρεῖν, I utterly destroy, Il. η. 360. *φ. pass.* shall be extirpated, Acts 3. 23. 2.
 Εξολισθεῖν—ἐξολισθῶ—ολισθᾶν, I slip out. ἐκ δ' οἱ ἦπαρ ολισθεν, for οἱ δ' ἦπαρ ἐξωλισθεν, his liver dropped out, Il. υ. 478.—slip out of *danger*, escape, Prov. 12. 14.
 Εξομαλίζω, I render smooth and even, plane, polish *what is rugged*. ἐξομαλισμένα ἦν, sublimities uniformly sustained, not marked by inequalities of genius, Long. 9.
 Εξομβρεῖν, or ἐξομβρίζω, shower out upon.
 Εξομίλος, *ον*, a crowd of attendants. ξινῶν ἐξομίλος ἦδε τις βασις, this procession of strangers is his retinue, Trach. 981.
 ἐξομιλεῖν, I associate with men beyond the circle of my *own friends*—converse, correspond with *foreigners*, Plut. 2. 9.—win, Polyb. 7. 4. 6.—crowd around, Cycl. 516.
 Εξομματω, I take out, open, the eyes. ἐξομματῶνται, he is become quick-eyed, Plut. 635.
 Εξομνυμι, ἐξομνύμι—ἐξομω, *φ. ὅσω*, I resign, refuse, deny on an oath. ἐξομῇ, wilt thou swear, Antig. 541. ἐξομνύτο τον λογον, he disowned the composition, Plut. 8. 420.
 Εξομοθεν, adv. from the same place. ἐξ, ὁμοῦ.
 Εξομοιος, I make very like, assimilate. ἐξομοιοομαι, I am assimilated, assimilate myself, conform to. ἐξομοιοῦσθαι φυνειν, scil.

κατα, Ajax, 549, to have his temper and character rendered like to myself.
 ἐξομοιωσις, *εως*, ἡ, assimilation, conformity.
 Εξομολογεῖν, I confess openly, Acts 1. 5. Phil. 2. 11.—utter forth praise, acknowledge my gratitude to, Mat. 11. 25.
 ἐξομολογησις, *εως*, confession, thanksgiving.
 Εξομορροῦμαι, wipe off, Hipp. 653.—I take off an impression, copy, infuse into.
 Εξον, part. of ἐξεῖμι, (always used absolutely in the nominative, ὥς, with εἶναι or ἦν, being understood) ἀποδρῆναι οὐκ ἐξον, it being not lawful for ὥς εἶναι οὐκ ἐξον, as it is not lawful or allowed by the law to go abroad, Δ. 14. 4. ἃ οὐκ ἐξον ἀνδρωτων λαλῆσαι, 2 Cor. 12. 4, scil. οὐκ ἐξον εἶναι, for οὐκ ἐξεῖναι, which it is not lawful for man to divulge.
 Εξονιδίζω, reproach in *loud and vulgar language*, Luc. 1. 336. S. Elect. 290.
 Εξονομαινυ, *φ. ἄνω*, I name, Il. γ. 166.
 ἐξονομαζῶ, accost by name, Il. α. 361.
 ἐξονομακλήθη, adv. expressly by name, Il. χ. 415. ἐξ, ονομα, καλέω.
 Εξοπλῖν, ἐξοπλίσθαι, ἐξοπλῶ, adv. behind, in the rear, Pl. 7. 1. 12.—backward, hereafter, Od. δ. 35.
 Εξοπλος, *ον*, destitute of arms, Polyb. 3. 81.
 ἐξοπλίζω, *φ. ἔσω*, I completely arm—act, perpetrate *violence*, Æ. Supp. 104.—ἐξοπλίζομαι, arm myself, Pl. 4. 5. 10.
 ἐξοπλίσαι, *ως*, ἐξοπλίσαι, *εως*, the arming of men, Pl. 8. 5. 5.—exercise in arms, Polyb. 10. 22.—armament, armed force, A. 1. 7. 9.
 Εξοραω, I see from ὥς ἐξοράσθαι, so as distinctly to be seen, Heracl. 675.
 Εξοργίζω, exasperate, Aπ. 3. 3. 7. ἐξοργισμαι, I become enraged, Iπ. 9. 2.
 Εξορθω, I make out straight—correct. ἐξορθοομαι, I set myself right. ἐξορθον, direct or regulate *thy own life*, Antig. 83.
 Εξοριζω, exterminate, banish, Hipp. 1381.
 ἐξοριστος, *ον*, ὁ, ἡ, banished, Dem. 348. 27.
 Εξορινω, I stir up, drive away as a dog does by barking, Agam. 1642.
 ΕΞΟΡΚΟΣ, *ον*, ὁ, the exaction of an oath, a solemn oath, Olym. 13. 139.
 ἐξορκεῖν, *φ. ησω*—ἐξορκεῖν, *φ. ὅσω*, I force to swear. ἐξορκουῶντων, for ἐξορκουτῶσαν, let them bind by an oath, Thuc. 5. 47.
 ἐξορκωσις, *εως*, ἡ, the being bound by an oath, an exacted oath, Herod. 4. 154.
 ἐξορκίζω, I bind by a solemn oath, adjure, Plut. 6. 665. Mat. 26. 63. hence exorcise.
 ἐξορκισμος, *ον*, the exaction of an oath.
 ἐξορκιστης, *ον*, ὁ, one who pretended to expel demons or cure diseases by using a solemn oath, an exorcist, conjuror, Acts 19. 13.
 Εξορκαω, I excite, exhort, instigate, A. 3. 1. 16.—steer from the right course, rush out, Od. μ. 221.—march out, Aπ. 3. 5. 8.—hasten, Thesm. 666. ἐξορκαομαι, I march out, sally forth, Il. 3. 3. 8.

Εξορμιζω, I depart from harbour, set sail—start away, withdraw, Phoen. 853.—carry out, export, Helen. 1263.
εξορμος, ου, one who sailed from, Hipp. 157.
Εξορουω, spring forth, jump out. εκ κληρος ορουσιν, for κληρος εξωρουσιν, the lot bolted out, Il. γ. 326.—escape, Od. κ. 47.
Εξορυσσω, Att. ττω, f. ξω, I dig out, take out by digging, extirpate—lay open a roof, Mark 2. 4.—dig out the eyes, pull out, Gal. 4. 15.
Εξορχομαι, I lead a dance, Dem. 614. 22.—dance out of time, miss, violate truth, Plut. 9. 441.—divulge, Luc. 1. 601.
εξοτρυνω, encourage, stimulate, E. Supp. 24.
Εξοσδα, εξοζω, smell, stink, Theo. 20. 10.
Εξοστρακίζω, f. ισω, I banish a person by means of the shell, Herod. 8. 78.—expel.
εξοστρακισμος, ου, ε, a ten years banishment. This was voted at Athens against those men only whose influence being great might interfere with the liberties of the people.
Εξουθενω, f. ηω, εξουθενωω, f. ωω, set aside as of no value, despise. perf. pass. εξουθενημαι, part. εξουθενημενος, despised, of no value, despicable, 1 Cor. 6. 4. aor. 1. part. εξουθενηθεις, set aside, rejected, Acts 6. 4. aor. 1. pass. εξουδνηθῃ, should be vilified or set at nought, Mark 9. 12. εξ, ουδεις.
Εξουλη, ης, ῃ, ejectment. εξουλης δικη, an action of ejectment, Dem. 528. 12. εξω, ελω.
Εξουσια, ας, ῃ, power, authority, Mark 3. 15.—right, liberty, John 10. 18.—principality, dominion, Col. 1. 13.—mark of authority over a woman, veil, 1 Cor. 11. 10.
εξουσιαζω, f. αω, I exercise authority over others, Luke 22. 25.—have an independent right to use, 1 Cor. 4. 4.—oppress—εξουσιαζομαι, I am subjected to the power of another. ουκ εγω εξουσιασθησομαι, 1 Cor. 6. 13, I will not be controlled by any, or acknowledge his authority.
Εξοφειλω, increase, impr. εξωφειλιν, he advanced beyond the usual portion, Od. ο. 18.
Εξοφθαλμος, ου, having prominent eyes, Ix. 1. 9.—open to the eyes, manifest.
Εξοχος, ου, surpassing others—eminent, distinguished, Il. β. 188.—prominent, Long. 17.—εξοχα, εξοχω, adv. eminently, exceedingly, Il. ε. 61.—εξοχη, ης, ῃ, top, eminence. τοις κατ' εξοχην, to those who are in high authority, nobles or chief magistrates, Acts 25. 23. εξοχη τῶν λογων, the prominent part of discourse, the sublime in composition, Long. 1.
Εξυβριζω, I act with overbearing insolence, S. Elect. 295.—I treat contemptuously. η μηδεν αλλο εξυβρισαν, if they committed no other outrage, Luc. 3. 374. ουκ αν ες τοδε εξυβρισαν, Thuc. 2, they would not have proceeded to this pitch of insolence. εξυβρισμενα, the low, the vile in composition, opp. to ὑψη.

Εξυδρω, f. ωω, yield, produce water by oozing or filtrating through the sand, Plut. 9. 557.
Εξυλακτιω, I bark out, snarl at, Plut. 5. 590.
Εξυπανιστημι, aor. 2. εξυπανιστη, rose up from under, Il. β. 267. ὑπο, ανα, ιστημι.
Εξυπτιπα, aor. 1. εξυπτιπα, I advise, suggest.
Εξυπτερι, adv. above, Philoct. 29.
Εξυπτος, ου, roused from sleep, Acts 16. 27.
εξυπνιζω, awaken—raise from the sleep of death, restore to life, John 11. 11.
Εξυπτιαζω, f. αω, I raise my face upwards while walking, walk stately, Luc. 1. 639.—turn up or lay open a victim to examine it, analyse, interpret, Septem, 679.
Εξυφαινω, f. ανω, weave out, finish weaving—weave cells, construct, O. 7. 34.—weave an ode, compose, Nem. 4. 71. τις δις τούτων εξυφαινοται χαριτες, Pyth. 4. 490, the graces of these things are woven for thee, these virtues are conferred on thee as garlands woven by the graces.
εξυφασμα, ατος, το, a web, Eur. Elect. 539.
Εξυφηγομαι, lead out or away, Oed. C. 1080.
Εξω, adv. without, on the outside—out of doors, O. 7. 22.—on the outside of a country, beyond, farther off, Il. 4. 4. 1. opp. to εσθιν. τα ομματα εχει εξω, the hare has its eyes out, i. e. has prominent eyes, K. 5. 26. εις τας εξω πολιεις, sc. εξω ουσας, into cities that are without, i. e. foreign cities. ο εξω ανθρωπος, scil. ο αν εξω, the outward man, namely the body, Rom. 7. 21.—εξωθεν, adv. from without, externally. το εξωθεν, the outside in appearance, Mat. 23. 28. τα εξωθεν, things without the subject, things foreign or inappropriate, Long. § 7.
Εξωθω, f. ωω, aor. 1. εξωσα, Att. εξωσα—εξωθειω, f. ηω, I drive, force out the eyes, Il. ξ. 493.—exterminate, Acts 7. 45.—drive away an enemy, rout—drive ashore, cause to drift to, Thuc. 2. 90.—extract, Il. ε. 694. per. pass. εξωσται, he is driven away, Luc. 3. 140.
Εξωλης, ες, εος, c. ωλετερος, abandoned, desperate, oid. 193.—utterly destroyed, Herod. 7. 10. utterly, Pax, 1072. destructive, Plutus, 443.
εξωλεια, ας, ῃ, utter ruin. ωμους κατ' εξωλειας, he swore by destruction, he bound himself by the bitterest curses, Dem. 553. 17.
εξωμεις, ιδος, ῃ, a jacket used by menials, which being short and without sleeves left the arm and body free for labour, Vespæ, 442.—εξωμιζω, f. ισω, I make bare up to the shoulders—εξωμις, ου, a menial.
εξωμιδοποιια, ας, jacket-making, Απ. 2. 7. 5.
Εξωμοσιαι, ας, denial on oath. εξομνημι.
Εξ-αντομαι, I buy out, redeem, Luc. 3. 332.
εξωνειται, are redeemed, compensated, Long. 36.
Εξωπιος, ου, out of sight, absent, Med. 623. gone out, Thesm. 888. εξ, ωψ.

Εξωτός, ου, beyond the bloom of youth, decayed, Luc. 1. 133.—unseasonable, S. Elect. 620. or rather **εξωρα** here means things that ought to have been made sooner, late, fr. **ώρα**. **εξωραζω**, protract, loiter over, Prom. 17.

This and not **εναρμαζω** is the true reading. **Εξωτός, ου, ό**, the driver out, expeller, an epithet of Mars as invading a country and expelling by violence its rightful inhabitants, Rhesus. 322. **εξωθα**.

Εξωτερός, α, ου, (comparative of **εξω**) outer, external. **σκοτός το εξωτερόν**, that darkness which is on the outside of a place illumined in the night of a festival, darkness contrasted with light, and therefore intense darkness, Mat. 8. 12.—**εξωτάτος**, the outermost, utmost.

εξωτερικός, η, ου, on the outside, superficial. **εξωτερικοί λόγοι**, the popular writings of Aristotle, in contradistinction to those called **απορρηματικοί**, which were composed more philosophically, and intended for his confidential disciples, A. E. α. 13.

Εοικώς, οτός, part. perf. m. of **εοικω**, like.

ΕΟΡΘΗ, ης, ή, a festival, a holy day, II. 1. 5. 1. the passover, Mat. 26. 5.

εορταζω, f. ασα, I feast, celebrate. **εορταζωμεν εορτας**, i. e. **εορτας αγιων**, to feast feasts, celebrate feasts, Plut. 2. 503. **εορταζωμεν**, 1 Cor. 5. 8, let us feast, let our passover be that truth and moral purity of which the literal passover is but the symbol. So Thucydides says of the Athenians, i. 70. **μητε εορτην αλλα τι ηγισθαι η το τα δεοντα πραξαι**, they look upon no other day as a festival in comparison with that when they succeed in what they ought to engage.

εορτασμα, ατος—εορτασμος, ου, ό, festivity, the celebration of a festival.

εορτασμιος—εορταστικός, festive, joyous.

Εος, ια, ιον—εους, gen. **εθος**, for **ος**, fr. **ου**, his own, her own, their own. When a person of rank was accosted, to avoid the freedom of a direct address, **εος**, or **εους**, was then used to signify thy. **παιδος εθος**, of her own son, meaning thy son, II. α. 393. Hence the analogy by which ille, ipse, &c. have their genitive illius, ipsius.

ΕΠΙ, a prep. governing the genitive, dative and accusative, and means upon, on—over, near, at, in, during, against, towards, for, to.

επι της γης, on the earth, Mat. 6. 10. **επι κλινης**, on a bed, 9. 2. **εστωτες επι των θυρων**, Herod. 5. 92, standing upon the door, at the door. **επι του ποταμου**, on, near, at the river, A. 4. 3. 28. **πλευν επι Σαμου**, II. 7. 2. 1, to sail upon Samos, to or towards Samos. **οδος η επι Καριης Φερονσα**, Herod. 7. 31, the road bearing upon Caria, leading to Caria. **επι μαρτυρων**, upon, near witnesses, before witnesses, E. 6. 5. 38. **επι της οδου**, on the way, by, near the way,

Mat. 21. 19. **επι ειρηνης**, upon peace, in time of peace, during peace, Herod. 8. 44. II. β. 797. **επ' αρχιερεως**, Luke 3. 2, upon, in, during the priesthood of **Αννας**. **επι χειρων**, Mat. 4. 6, upon their hands, in their hands. **επι των υδατων**, Rev. 11. 6, upon the waters, over the waters. **εφ' ου**, scil. **τοπου**, upon which place, in which, where, Luke 4. 29. **ό επι παντων**, who is upon all, so as to have all under him, above, over all, Ephes. 4. 6. **κοινους επι των παντων εταιρους ποιησομαι**, Dem. 1392, I will utter praises common upon all, concerning all. **ότι επι των δουλων γ' ελεγουμεν**, Plat. Leg. 7. p. 332, what we said upon the slaves, upon the subject of slaves, concerning slaves. **εφ' εαυτου**, upon himself, peculiar to himself, by himself, Herod. 9. 38. **το εφ' εαυτων μορον προοραμενοι**, minding that only which is upon themselves, which concerns themselves, Thuc. 1. 17. **εχειν ονομα επι τινος**, to have a name upon something, to be named in consequence of. **εφ' οττι**, upon what account, wherefore, Herod. 4. 45. **επι τριων**, upon three, three deep, Thuc. 2. 90. **εφ' ινος η καταβασις ην**, A. 5. 2. 6, the descent was upon one, one descended at a time.

With the dative **επι** implies condition, object, end, dependence. **τα μιν εστι εφ' ημιν**, some things are upon us, dependent upon us, in our power, II. 1. 6. 2. **το επ' εμοι**, what depends on me. Megacles made overtures to Pisistratus, if he would have his daughter. **επι τη τυραννιδι**, upon the supreme power, upon condition of having also the supreme power, Herod. 1. 60. **χωραν αναθειναι Απολλωνι επι παση αεργια**, to dedicate a piece of land to Apollo upon being completely uncultivated, on condition of. **επι δηλησει**, upon injuring, with a view to injure, Herod. 1. 41. **τουτων γαρ ου εκαστην ουκ επι τεχνη εμαθεις, αλλ' επι παιδια**, Plat. Protag. p. 90, each of these you have learnt, not upon practising it as an art, but upon knowing it as a liberal study, i. e. not for practice but for liberal information. **επι δορι και φονη και εμων μελαθρων λωφα**, Hec. 649, upon the spear, slaughter and desolation of our houses, i. e. war, carnage and desolation being the object or consequence. **επι ποιω εργον**, upon what work, on what account, A. 3. 14. 2. **επι θυγατρι αμητορι εγχευε αλλην γυναικα**, Herod. 4. 154, over his motherless daughter, he married another wife, i. e. a wife that was over and oppressed her. **επι τω σιτω σφον εσθισιν**, A. 3. 14. 2, to eat meat on the bread, with the bread. **επι τω σιτω πιειν**, II. 6. 2. 27, to drink upon the food, drink upon taking food, drink immediately after. **ανετη επ' αυτω**, II. 2. 3. 7, rose up upon him, rose up upon his sitting down,

rose next to him or immediately after him. *ἐπὶ τοῖς*, upon these things, upon these conditions, in consequence, 4. 5. 38; 3. 2. 11. *ἐφ' ᾧ*, upon which, A. 4. 2. 12.

With the accusative *ἐπὶ* supposes the attention to be directed forward to an object, still preserving the sense of *ὑπὸν*, and thence *to, for, towards, against*, and is generally connected with a verb of motion. *ἐπὶ ἡγεμόνας*, upon governors, before them, Mat. 10. 18. *ἐπὶ τὴν ἡλικίαν αὐτοῦ*, upon his age, to his age, 6. 27. *ἐφ' ἵππον*, upon a horse. *ἵνα ἐπὶ θῆραν*, Herod. 1. 37, to go upon a hunt, to go a-hunting. *ἐπὶ δεξιᾷ*, scil. *μερὲς*, at the right side, 1. 51. *ἐπὶ χρόνον*, for a time, during some time. *ἐπὶ δύο ἡμέρας*, for two days, Thuc. 2. 35. *ἐπὶ τριηκσίαι*, about three hundred, Herod. 4. 198. *τὸ ἐπὶ τὴν δὲ τὴν κορὴν*, Antig. 889, what upon this daughter, as to this daughter, in respect to her. *ἐπὶ γονεῖς*, upon their parents, against them, Mat. 10. 21. *ἐπὶ τὴν πόλιν*, against the city, near, at or about it, II. 7. 5. 1.

Ἐπαγαίομαι, rejoice, glory in, Apoll. 3. 470.

Ἐπαγαλλομαι, glory, exult in, II. π. 91.

Ἐπαγανακτεῖν, f. *ἡσ*, am indignant at.

Ἐπαγγέλλω, I tell in consequence, divulge, Od. δ. 775.—announce, A. 7. 2. 19. command, direct, II. 3. 1. 6. *ἐπαγγέλλομαι*, promise, engage, Mark 14. 11.—hold out, profess, Luc. 1. 25. A. 2. 1. 4.

ἐπαγγέλημα, αὐτός, τὸ—*ἐπαγγελία*, αἱ, ἡ, a declaration made on account of something, a promise—a thing promised, a blessing, Luke 24. 49. 2 Pet. 1. 4.—elocation, Plut. 6. 163.

Ἐπαγείρω, gather together, II. α. 196. *ἐπαγείρετο*, Od. λ. 631, collected themselves.

ἐπαγερεῖς, raising of an army, Herod. 7. 20. *Ἐπαγλαίζω*, f. *ἴσω*, Att. *ἐπαγλαῖω*, I render illustrious, signalize, f. m. *ἐπαγλιούμαι*, inf. *ἐπαγλιῖσθαι*, that he will pride himself, exult, II. σ. 133.

Ἐπαγρυπνέω, I keep awake on account of, watch over my property, Luc. 2. 749.

ΕΠΑΓΩ, f. *ξω*, aor. 2. *ἐπαγαγον*, I bring to an object, conduct, draw, lead to the enemy—bring into a snare, decoy, A. π. 3. 3. 6.—bring ruin upon, hasten, 2 Pet. 2. 1. bring upon a man the charge of guilt, impute, Acts 5. 28.—bring to harbour, import. *Ἐαττονα ῥυθμον ἐπαγεῖν*, Σ. 2. 22, to bring on, blow a quicker strain. *ἐπηγάγε δια τῆς ἑβδομῆς*, scil. *ἑαυτον*, he brought himself through the seventh day, he lived seven days, Luc. 2. 30.—bring forward, introduce—produce, 1. 772.—*ἐπαγομαι*, I bring for myself, send for—bring upon myself envy, incur, A. πολ. 32.—bring on myself praise, merit, Σ. 8. 34.—obtain for myself—bring witnesses, cite, allege, bring to use, apply, O. 17. 15. per. pass. *ψῆφος ἐπήχται*,

a verdict has been brought upon him, he has been condemned, A. 7. 7. 35. *ἐπαξιμῆθα*, shall bring to ourselves, send for, collect, Thuc. 4. 64. *ονοματα ἐπαγομένα πριττον*, words exquisitely brought to use, introduced, well selected, Long. 35. *ἐπαγμένος*, attracted by, enamoured of beauty, Herod. 1. 199.

ἐπαγίνω, Ion. for *ἐπάγω*, I bring upon, bring to, place before, Herod. 2. 2.

ἐπαγωγή, ης, the bringing to, attraction—induction, inference, Arist. Ethic. α. 7. incantation, sorcery—importation, supply of provisions, Thuc. 7. 24.—the means of bestowing, the immediate cause, Plut. 6. 405.—a thing brought upon, punishment, adversity, captivity.

ἐπαγωγός, conducive, alluring, A. π. 2. 5. 5. *τὰ ἐπαγωγότατα*, the things most attractive or charming. *τὸ ἐπαγωγόν*, that which attracts, attraction, allurement, Plut. 9. 82.

ἐπαγωγίμος, ον, raised by incantation.

Ἐπαγωνίζομαι, contend earnestly, Jude 3.

ἐπαγωνίος, ον, a defender, A. Supp. 514.

Ἐπαδα—*ἐπαεῖδα*, I sing to, enchant by singing, A. π. 2. 6. 11.—allure by the use of charms, charm. *οἱ ἐπασθεντες*, those who were enchanted. *ἐπασσομαι ὑμῖν*, I will chant to you, ring in your ears, Luc. 1. 337. aor. 1. *ἐπείσαν*, they sang to, sang to, Call. 4. 252.

Ἐπαίρω, I lift up, place upon, aor. 1. *ἐπαίρω*, II. η. 426.—extol, Olym. 9. 31. impel.

Ἐπαίξω, I increase, bring to an end by causing to increase. *ἐπὶ ἔργον ἀείξω*, Od. ξ. 65. for *ἔργον ἐπαίξει*, God prospers the work.

Ἐπαδλον, ον, the reward of victory, prize.

Ἐπαθροίζομαι, collect round, Luke 11. 29.

Ἐπαταίω, I lament over, Bion. 1. 6.

Ἐπαυγαλίτις, ἴδος, situated on the shore.

Ἐπαυγίζω, I blow vehemently upon, II. δ. 143.—rush forward with impetuosity, Od. ο. 293. *ἐπὶ αἰγίς*, a storm.

Ἐπαυδίζομαι, am ashamed, blush, Iph. A. 900.

ΕΠΑΙΝΟΣ, ον, ὁ, praise, commendation—approbation—eulogy, A. γ. 1. 1.—*ἐπαῖνος*, η, ον, deserving of praise, laudable. *ἐπαῖνος Περσεφονείας*, dread Proserpine, as residing in darkness, or *ἐπαῖνος* may be for *ἐπαῖνός*, praiseworthy, on the same principle that the furies are called *εὐμενίδες*, II. ι. 457.

ἐπαῖνευ, f. *ἡσ*, or *εἶω*—*ἐπαῖνίζω*, f. *ἴσω*, Att. *ἐπαῖνιῶ*, I applaud, praise—assent to, II. δ. 29.—approve, Lys. 198.—encourage, reward, O. 9. 14.—congratulate, A. 5. 5. 7.

ἐπαῖνισις, εως, applause, praise, Troad. 418.

ἐπαῖνιστής, ον, ὁ, an approver, eulogist.

ἐπαῖνιστος, η, ον, praise-worthy, laudable, A. E. α. 12.—*ἐπαῖνιστικός*, qualified to praise, skilled in delivering eulogies, Long. 8.

Ἐπαίρω, I lift, raise up—raise a house, build, erect—raise to distinction, render conspicuous, extol, Luc. 3. 259.—raise a person

to a thing desired, prompt, instigate, A. 6.
 1. 13. *ἐπαίρομαι*, I am raised up, raise myself—I pride, exult, am elated, A. 1. 2.
 25.—raise myself against another, am irritated against, A. 3. 5. 4.—hoist the sails.
ἐπαίρομενοι, that which raises itself against, opposes, 2 Cor. 10. 5. aor. 1. pass. *ἐπῆρθη*, he was taken up, Acts 1. 9.
Ἐ-αἰσθανομαι, perceive, am sensible of, Ajax, 553. am perceived, Dem. 24. 5.
Ἐ-αἶσω, I rush forward, pounce upon—blow furiously upon, Il. β. 145.—chase, ψ. 64. *ἐπαΐσσονται*, move themselves, 628. *ἐμῶν ἐπαΐσσειν αἶθρον*, ψ. 773, they were about to rush upon the prize, i. e. seize.
Ἐ-αἰσχυνομαι, am ashamed, I blush at, Œd. T. 647.—abandon through shame, Mark 8. 38.—feel shame in the presence of a superior, reverence, E. 4. 1. 15.
Ἐ-αἶτω, f. *ῥω*, I ask for, beg, (Ed. C. 1428.—ask over and above. *ἐπαίτεται*, she requests these things for herself, S. Elect. 1130.
Ἐ-αἰτιος, ου, blameable, Il. α. 335.
ἐπαίτιομαι, *ἰῶμαι*, I accuse, criminate. *μεῖζονα ἐπαίτιομενος*, urging heavier charges, Herod. 1. 26.
Ἐ-αῖω, I listen to, comprehend, Ajax, 1280.—*ἐπαῖων*, listening to, (used adjectively in Herod. 3. 29.) capable of feeling.
ἐπαῖτος, ου, ὁ, ἡ, notorious, Herod. 2. 119.
Ἐ-παύρομαι, hover upon, threaten to attack, Plut. 2. 172.—fluctuate, am unstable, imp. *ἐπαυρήτο*, he hung upon, harassed, ψ. 738.
Ἐ-αυμος, ου, grown to full vigour, mature.
ἐπαυμάω, f. *ᾶω*, I grow ripe upon. as the vine ripens by leaning on another tree; thence metaphorically said of an inferior genius fostered into vigour and maturity by the mellowed influence of a superior mind, Long. § 13.—draw to a crisis, become more inveterate, Luc. 2. 174.
Ἐ-πακολουθεῖν, f. *ῥω*, I follow close upon or behind—follow in the steps, trace, imitate, 1 Pet. 2. 21.—follow after, pursue—study—follow closely on an enemy, infest, press upon, E. 4. 3. 2.—follow up the truth, enforce, accompany, Mark 16. 28.
ἐπακολουθεῖν, ατος, το—*ἐπακολουθησις*, *εως*, ἡ, concomitance. κατ' ἐπακολουθησιν, by consequence, as an effect, Plut. 10. 214.
Ἐ-πακουω, listen to, A. 7. 1. 9.—obey, Herod. 4. 141. the sense of ὑπακουω—I hear from, the sense of ἀκούω, Luc. 1. 510.
ἐπακοος, ου, a hearer, judge, Theo. 8. 25.
Ἐ-πακροομαι, οᾶμαι, I listen to, Acts 16. 25.
ἐπακροᾶσις, *εως*, ἡ, listening to.
Ἐπακτῆρ, ἦρος, ὁ, a guide to—a huntsman, Il. ε. 135.—*ἐπακτῆρ*, *ιδος*, ἡ, a fishing boat, a piratical vessel, E. 1. 1. 7. *αγα*.
Ἐ-πακρίζω, f. *ῖω*, I place on the top. *πολλοὺς ἀμάρτυν ἐπακρίσας*, sc. *ἐκντον*, he placed

himself on the pinnacle of blood, i. e. carried the effusion of blood to the highest pitch of impiety, Choeph. 930.
Ἐπακτιος, ου, on the shore, Apoll. 2. 178.
Ἐπακτος, ου, ορος, ἡ, ου, brought to, foreign, brought to by a reward, hired, Trach. 259.—brought to by force, violent, Pyth. 6. 10.—superinduced, acquired by discipline, and not instinctive, Herod. 7. 102.
Ἐ-αλαλαζω, I shout at, shout in consequence of others shouting, A. 1. 8. 12.
Ἐπαλαομαι, aor. 1. *ἐπηλῆθην*, sub. *ἐπαλθῶ*, I wander, rove abroad, Od. α. 400.
Ἐ-αλασσειω, I take pity upon, commiserate a person for being ill treated, or I feel indignant at his ill treatment, Od. α. 252.
Ἐ-αλειφω, I put ointment upon, aor. 1. m. imper. *ἐπι ουντα αλειψαι*, do thou anoint, Od. μ. 47.—instigate, Polyb. 2. 51. 2.
Ἐπαλεξω, I succour, Il. λ. 428.—ward off the evil day, Il. υ. 315. fr. *αλεγω*.
Ἐ-αλετρενω, grind upon, Apoll. 1077.
Ἐπαλθενω, I realise, Luc. 2. 306.—verify, confirm, Thuc. 4. 85.
Ἐ-αλιπνδεω, I wrap, roll in. plup. pass. *ἐπηλινδῆν*, were enveloped, Apoll. 4. 1468.
Ἐπαλκῆς, ες, fortified, strong, Choeph. 412.
ΕΠΙΛΛΑΔΕΣΣΩ, f. *ξω*, I change one thing after another, pile one on another—dash against, Iπρ. 3. 3.—vary my course, said of a hare turning in various ways to elude the dogs, K. 5. 20. *πεῖραρ ἐπαλλαξαντες*, said of two persons drawing a rope at each end so as to form a ring, and thus inclose two combatants, Il. υ. 359. alternately straining—I alter my meaning, said of a word which being equivocal may be wrested to support two opposite senses, A. 3. 8. 1. Socrates did not form his discourses with logical subtlety so as to avoid ambiguity, but used words in their general import to be defined by circumstances of a practical nature.
ἐπαλλαξ, adv. close one to the other, said of a horse whose breast should be broad, that his legs in moving should not pass too closely, Iπ. 1. 7.
ἐπαλλαγή, ἡς, ἡ, a contract in which both parties exchange pledges of friendship—a marriage-contract, Herod. 1. 74.
ἐπαλλαξις, *εως*, ἡ, distortion—a mutual grasp, alternate knots, Plut. 531. Polyb. 18. 1. 11.
Ἐ-παλληλος, ου, one upon another. *ἐπαλληλος Φορᾶ*, repeated impulses, Long. 20.
Ἐπαλξίς, *ιος*, ἡ, a breast-work raised on the wall on which the besieged fought, a buttress, bulwark, rampart, Il. μ. 258. Septem, 30. *αλκῆ*.
Ἐπαλπῶς, ου, cherished with hope, welcome, Pyth. 8. 120. *αλπρος*, for *θαλπρος*.
Ἐπαλωσῆς, ου, ὁ, one who drove the cattle used in threshing, a threshers. *αλωω*.
Ἐ-αμαω, I heap up corn after being

reaped, hoard, amass, Herod. 8. 24. Od. ε. 482.

Επ-αμαξέω, I drive a chariot over, mark with wheels, Antig. 257.

Επαμῶσθ' ἡρως, ὁ, one who lights upon, said of a fierce disease under allusion to a bird of prey lighting on a carcase to devour it, an invader, devourer, Choeph. 278.

Επ-αμείβω, I change one thing for another, exchange, Il. ζ. 230. επαμείβομαι, I change place, move from one side to the other, 339.

επαμοίβιος, επαμοίβιος, or επημοίβιος, alternate, mutual, corresponding. εργα επαμοίβια, things in turn, by succession, H. Merc. 513. Apoll. 2. 1077.—επαμοίβιδις, adv. by turns, alternately, Od. ε. 481.

Επαμπύχω, επαμπύσχω, I wrap, cover up, heap upon, Troad. 1145. Plut. 10. 535.

Επ-αμύνω, I succour, defend, Il. ξ. 357. avenge, Asclep. 25.—επαμυντῶρ, ὁρος, ὁ, a protector, helper, avenger, Od. π. 263.

Επ-αμφοτερίζω, f. ἴω, I am inclined to both sides, hesitate between two opinions or parties, am uncertain, not to be depended upon, Lex. Plat. Thuc. 8. 85.—am ambiguous, Luc. 1. 244.

Επ'αν, επην, conj. for επει αν, when, after.

Επ-αναδαινω, I mount up in rank, am promoted, Il. 2. 1. 10. επαναδῆθι, mount upon.

Επ-αναδᾶλλω, I put off, protract, Herod. 1. 91.—επαναδᾶλλεσθε, throw over, Eccles. 376.—επαναδῆδον, adv. thrown over one upon the other, Herod. 2. 81.

Επαναδίδωμι, f. ἄσω, I force up, cause to ascend, help up, Thuc. 3. 23.

Επ-αναδοσσω, I shout aloud, Plutus, 292.

Επ-αναγκάζω, f. ἄσω, I force upon, compel. επανηγκαζέ, broke him in as with a curb, Prom. 676. i. e. forced him sorely against his will.

επαναγκεις, adv. necessarily. τλην τῶν επαναγκει τουτων, sc. οντων, except those things which are indispensable, Acts 15. 28.

Επαναγορευομαι, proclaim over and above.

Επ-αναγω, f. αζω, aor. 2. επανηγᾶγον, I bring up again—lead back, restore—retreat, Π. 4. 1. 1.—draw back, opp. to προδᾶλλω,

imp. επανηγᾶν, he recalled himself, returned after a digression, Ατ. 4. 6. 13.—draw back to the deep, Luke 5. 3.—call up anger, kindle, Herod. 7. 160. επανηχῆσαν, they returned, withdrew, E. 1. 6. 28.—re-

store to harmony, Polyb. 33. 11. 5.

Επαναδιπλάζω, I repeat, Prom. 816.

επαναδιπλώσις, ἰως, ἡ, reduplication.

Επ-αναθεσμαι, I reinspect, examine again.

Επ-αναίρεσμαι, lift up against, Œd. C. 434. slay, Polyb. 2. 19. 9.—undertake, raise war,

9. 29. 8.—choose for myself, Luc. 2. 792.

επαναιρεισις, ἰος, overthrow, subversion.

Επ-αναίρω, I raise up, K. 6. 23.—επαναίρομαι, I lift myself up, rise, Equit. 871.—

aor. 1. m. επανηρατο, he lifted up his stick to strike, Thuc. 8. 84.

Επ-ανακίμαι, I hang over, Π. 3. 3. 24.

Επανακαλλυγᾶνα, set up a full cry, K. 4. 5.

Επ-ανακρουω, I beat back. επανακρουομαι, I fall back, retreat, Aves. 649.

Επανακυπτω, I bend, point, upwards, Ιτ. 1. 2.

Επ-αναλαμῶμαι, f. επαναληφομαι, I resume a narrative, revert further back, Α. 13. 2.

Επ-αναλίσκω, I spend over and above, consume in addition. see Dem. 1219. 25.

Επ-αναλογω, f. ἦω, I open my thoughts more fully, disclose, Herod. 1. 90.

Επαναμένω, I wait for, Nubes, 801.

Επ-αναμιμνήσκω, remind, Rom. 15. 15.

Επ-αναπαυομαι, I rest, glory in as a ground of confidence, Rom. 2. 17.

Επ-αναπῆδω, spring upon, Nubes, 1378.

Επ-αναπλώ, sail back, arrive with a fleet, Polyb. 1. 28. 10.—overflow, Herod. 1. 212.

Επαναρίπτω, I throw myself upon another as the hare upon its mate when playing, K. 5. 4.

Επ-ανασισις, ἰως, fr. ανασις, the shaking of a weapon at another, Thuc. 4. 126.

Επ-αναστάσις, ἰως, the rising up against, mutiny—subversion, Antig. 533. ανιστημι.

Επ-αναστρεφω, I turn back upon the enemy, face about, E. 6. 2. 11.—refute—επαναστρεφομαι, I turn myself back, Ιτ. 8. 25.

Επ-ανατεινω, f. εῶ, I stretch out the neck, expose, A. 7. 4. 6.—stretch out the wings of an army, extend—hold out hopes, promise, Π. 2. 1. 10.—hold out threats, menace, Luc. 1. 101. Polyb. 2. 44. 3.

Επ-ανατελλω, I spring up, sally forth.

Επ-ανατιθῆμι, aor. 2. επανεθην, I lay upon.

Επανατρεχω, I run back to, Luc. 1. 696.

Επαναφερω, επανενεγκω, I bring back an account. επανεφεροντο, they returned with an answer, E. 2. 2. 13. impute, Dem. 829. 4.—convey to, Polyb. 2. 28. 10.—I evaporate. τα ιχνη επαναφερομενα οζει, K. 5. 2, the footsteps of the hare evaporating by the heat of the sun, yield a smell—refer to, lay the blame upon, Nubes, 1076. rise as the sun. επαναφορα, αἰ, ἡ, reference—repetition, Long. § 20.

Επ-αναφύσσω, I blow or play on the flute.

Επαναχωρεω, I go back, retreat, Thuc. 4. 44.

Επανειμι—επανιω, or επανειω, p. m. επανηα, plup. επανηειν, I go back, revert, Il. 1. 2. 15. επανεισιν, will return, Trach. 652. επανιτειν, must return to.

Επ-ανεγίγω, I excite anew, rekindle.

Επ-ανειπω, proclaim, promise, Thuc. 6. 60.

Επ-ανειρομαι, or επανιρομαι, I question again, interrogate, Herod. 1. 91.

Επανερχομαι, aor. 2. επανῆλθον, I come back, return—recapitulate, repeat, Αγ. 11.

1. Dem. 1351. 23. recur, Dem. 837. 14.—go over.

Επανερωταω, I ask upon, question again.

Επ-ανιχνυμι, I bear up, persevere, Dem. 357. 10.
Επ-ανθηναι, I come back again, return.
Επ-ανθειναι—**επανθισαι**, I grow upon as a flower or blossom, I flourish, prosper, Theo. 15. 140. Apoll. 3. 519. Alcæ. Mess. 10.
Επ-ανθρακιζω, broil upon, Aves, 1545.—**επανθράκις**, ἰδος, ἡ, a broiled fish.
Επ-ανισω, inf. **επανισοῦν**, equalize, bind together by equal rights, Thuc. 8. 57.
Επ-ανιημι, inf. **επανιεναι**, aor. **επηνην**—**επα-νυν**, f. **ηυν**, aor. 1. **επανηκα**, I remit, relax, K. 4. 5.—become lower in regard to price, Dem. 889. 9.—release from toils, K. 7. 1.
Επ-ανιστημι, aor. 2. **επανιστην**—**επανισταμαι**, f. **πρησταμαι**, I rise up against, oppose, Mat. 10. 21.—cause an insurrection, revolt from, Herod. 4. 166.—rise up from a seat, Il. β. 85.—rise after another. **επανιστας**, standing upon, E. 1. 4. 7.—**επανιστάμεναι**, I raise myself. **επανιστω**, for **επανιστάω**, rise up, Plut. 539. **επανιστῆσθαι**, for **επανιστάναι**, they rise up, conspire against, Herod. 3. 61.
Επ-ανοδοσ, ον, ἡ, the way back, return.
Επ-ανορθω, set right again, rectify, Aπ. 2. 4. 6.—reestablish, Thuc. 7. 77.—**επανορθωθαι**, ατος, reparation, satisfaction, A. E. 1. 8.—**επανορθωσις**, εως, correction, amendment, 2 Tim. 3. 16. repairing of a loss—gain—instruction, Polyb. 1. 35.
επανορθωτικός, ον, capable of correcting.
Επ-ανορυναι, f. **ορυναι**, spring upon, Il. τ. 396.
Επαντανω, or **επεντανω**, f. **υναι**, I stretch out upon, extend, Od. χ. 467.
Επ-αντελλω, for **επανατελλω**, I rise up, Muz. 57.—I lift up, Phœn. 105.
Επαντης, ες, εως, bending towards, sloping, steep, Thuc. 7. 79. **επι, αυταιν**.
Επαντλαω, f. **ηνω**, I pump upon—inundate with words, Luc. 1. 521.
Επ-ανω, **επανωθι**, **επανωθεν**, adv. or prep. (fr. **επι** and **ανω**) over, above, Mark 14. 5. 1 Cor. 15. 6. **επανω παντων επι**, he is above all. **εν τοις επανω**, in the books above, i. e. in the preceding books, A. 6. 3. 9. **επανω καθισταται**, places itself above an adversary, overpowers, Long. § 1.—**επανωθεν**, from above—above, before. **πρωτος των επανωθε μουσικοποιων**, Theo. Ep. 20, sc. **οντων**, the first of those songsters who were before, the first of former poets.
Επαξιος, ον, equal in dignity and worth—worthy—preferable, Nem. 7. 137. Herod. 2. 96.—**επαξιως**, adv. in a becoming manner, justly, Cœd. T. 193.
επαξιω, f. **ωω**, I deem fit, Cœd. C. 1567.—request, S. Elect. 660.
Επαξιονιος, ον, rolling on an axis, voluble, Theo. 25. 249. **επι, αξων**.
επαξινω, enroll on a tablet, register.
Επαοδη, **επαοδη**, ἡς, ἡ, a charm, incantation, Od. τ. 457. **λιται επαοδαι**, charms used in supplicious, Pyth. 4. 385.

επαοδη, ας, ἡ, incantation, sorcery.
Επ-απαλειναι, I super-add threats, Il. α. 319.
Επ-αποδυω, I equip for, suborn, Plut. 9. 151.—**επαποδυναμαι**, gird myself for action, Lysist. 616.—attack, Plut. 2. 403.
Επ-απορω, I feel doubt about, am uncertain in, Trach. 1259. Plut. 9. 429. am in doubt respecting, ask about, Polyb. 6. 3. 6.
Επ-απω, I shout at, clamour for, Il. ε. 502.
ΕΠΙΠΑ, ας, ἡ, a curse upon, imprecation, Il. 1. 456.—**επαρσιμος**, ον, liable to a curse, execrable, Phocyl. 16.
επαρσονται, I imprecate, curse, Plut. 8. 323.
επαρστος, ον, bound by a curse, execrable. **ο καὶ επαρστος τε ἦν μη οικεῖν**, Thuc. 2. 17, which was held under a curse not to be inhabited, i. e. prevented from being inhabited by a curse.
Επ-αργυρος, ον, dark, obscure words.
Επ-αργυρος, ον, plated, Herod. 1. 50.
Επαρδω, **επαρδυναι**, I water, imbue.
Επ-αρηγυω, I bring succour to. **επι Τρωεσιν αρηξαι**, for **Τρωεσσι επαρηξαι**, Il. α. 408.
επαρηγων, ονος, an assistant, Apoll. 1. 1039.
Επ-αριστερος, α, ον, left-handed, awkward at a thing, unlucky, Plut. 6. 121.—**επαριστερα**, **επαριστερος**, adv. left-handedly, awkwardly.
Επ-αρκια, give sufficient aid, Plut. 6. 448. I supply abundantly, 1 Tim. 5. 16.—succour—avert, Il. β. 873.
επαρκσις, εως—**επαρκια**, ας, assistance, succour, relief, Hecub. 758.—**επαρκιος**, ον, sufficient, Paul. Sil. 75.—**επαρκουντως**, adv. in a manner sufficient, adequately, S. Elect. 356.
Επαρμω, ατος—**επαρσις**, εως, lifting upon or over, elevation, exaltation. **αιρω**.
Επαρουρος, ον, on the earth, among the living, yet alive, Od. λ. 488. **αρουρα**.
Επ-αρτω, f. **ητω**, I hang upon. **επηρητημενος**, flung over, impending, Dem. 332. ult.
Επαρτιζω, **επαρτυω**, f. **υνω**, I prepare for, make ready—fit to, fasten upon, Od. 9. 447.
επαρτης, ες, εως, ready, prompt, Od. θ. 151.
Επαρχος, ον, præfect or deputy-governor.
επαρχια, ας, ἡ, a præfecture, province.
επ-αρχω, f. **ξω**, imp. **επηρχων**, I govern, rule over, Il. 1. 1. 4.—**επαρχομαι**, I begin with.
επαρχαμενος **δραπεισσι**, Od. η. 183, having begun, i. e. having poured libation from the cups. When beginning to drink, it was usual with each man at a feast to pour out a little as an offering on the ground, accompanying this act with a short grace; he then drank up the rest, Il. α. 471. **οι επαρχαμενοι**, those who begin, beginners.
Επ-αρω, p. m. **επαρηναι**, I fit to, fasten upon, part. **επαρηως**, being fitted, Od. σ. 337.
επαρηει, had been tied, Il. μ. 456.
Επ-αρωγος, ον, ο, a supporter, Od. λ. 497.
επαρωγη, ἡς, ἡ, succour, Apoll. 1. 302.
Επ-αρκω, I set off with ornaments, embellish, extol, Nem. 7. 25. Od. ρ. 266. **αρκω**.

Επασσυτερος, *ον*, (for *επασσοτερος*, comp. of *ἄσσυον*) one after another, in a series, crowded, II. 9. 277. *α*. 383.

Επ-αφραπτο, flash at, lighten, Plut. 6. 348.

Επ-αυλω, I play on the flute, Luc. 2. 274.

Επαυλος, *ον*, *ὁ*, a fold, stall, court, shed, lodge, II. *ψ*. 357.—επαυλιος, *α*, *ον*, or *επαυλειος*, belonging to a lodge. *επ' αυλειοισι θυραις*, at the door of the lodge, or at the court-door, Vespræ, 1473. *επαυλια*, *sc.* *ἡμερα*, the day in which persons appeared in the court to welcome from bed the bride and bridegroom, i. e. the second day of the marriage.

επαυλια, *ας*, *επαυλιον*, *ον*, *επαυλις*, *εως*, a tent, hut, cottage, Acts 1. 20.—fold.

επαυλιζομαι, I lodge in a hut, tarry, *aor.* 1. *ιν*. *επηυλιασμεν*, slept on, Luc. 2. 100.

Επαυξάνω—επαυξέω, add to the growth, augment, Dem. 38. *p. pass.* *την ἑαυτου βωμην επηυξεται*, he hath his power grown, is grown in political strength, 43. 14.—επαυξομαι, grow to maturity, ripen, O. 7. 43.—επαυξήσεις, *ος*, augmentation.

Επαυρω, *imp.* *επαύρον*, for *επηύρον*—επαυρισκα, I live upon the air, take breath, share in, experience, taste, Pyth. 3. 68. *επαυρεμην*, for *επαυρειν*, to devour, consume, II. *σ*. 302.—tear, mangle, II. *ν*. 649.—επαυρομαι, I breathe in, support myself—enjoy, II. *α*. 410. *ἵνα παντες επαυρωνται βασιλῆος*, that all might enjoy, each might have for himself a share in, the good fruits of their king; said ironically. *επαυρησῶμαι*, that he will satiate himself, have enough, II. *ζ*. 353. see *ν*. 733.

επαυρησις, or *επαυρεσις*, *εως*, enjoyment.

Επ-αυριο, *adv.* to-morrow. *ἢ επαυριο*, *sc.* *ἡμερα*, the day of to-morrow, John 1. 29.

Επαυρησιος, *ον*, *scil.* *ζυγον*, yoke placed on the neck, Pyth. 2. 172. *επι*, *αυχην*.

Επ-αυτοφωρω, in the very theft, in the very fact, John 8. 4.—clearly, Dem. 378. 12.

Επ-αυχω, rejoice at, glory in, S. Elect. 65.

Επ-αύω, επ-αύτω, I shout at, encourage by shouting—shriek, announce aloud, Theo. 23. 44. Call. 2. 102.

Επ-αφάω, επαφαομαι, feel, handle, touch, grope, Luc. 3. 314.—pat, Mosch. 2. 50.

επαφῆ, *ἡς*, touch, patting, Æ. Supp. 18.—impulse, Plut. 6. 556.—rebuke, 6. 168.

Επ-αφισμι, *inf.* *επαφίσιναι*, I send, hurl upon, II. 4. 1. 2. dispatch against.

Επ-αφαινω, I am parched. *επαφαινωθην*, I expired, Ranæ, 1121.

Επ-αφριζω, I foam at, Mosch. 5.

επαφροδίτος, *c. ωτερος*, lovely, charming, Ier. 1. 35. *το επαφροδιτον*, that which is graceful, grace, beauty—Επαφροδίτη, *ης*, *ἡ*, the principle of beauty, Venus.

Επαφύω, επαφυσω, *aor.* 1. *επιφύσω*, I pour water upon, Od. 7. 386. *επι*, *αφω*.

Επαχθης, *εις*, *εος*, odious, vexatious, burdensome, Ranæ, 971. Polyb. 15. 25. 5. *αχθος*—επαχθως, *adv.* grievously, vexatiously.

Επεια, *conj.* for *επει αν*, when, after.

Επ-εγγελαω, laugh at, deride, Ajax, 1008.

Επ-εγειρω, I stir up, awaken, Od. *χ*. 431. raise against, instigate, Acts 13. 5. *επηγειραν τας ψυχας*, 14. 2, raised the souls, kindled the hatred—quicken, render more lively, Long. *δ* 23.—επεγρετο, for *επηγειρετο*, she raised herself up, awoke, Theo. 24. 34.

Επεγχαπτο, *f. ψω*, devour, Equit. 491.

Επεγχελευω, I encourage, exhort, Cycl. 648.

Επεγχεραννύμαι, I mix by pouring upon.

Επ-εδρη, εφεδρα, *ας*, *ἡ*, the sitting upon, a blockade, siege, Herod. 5. 65.

Επει, *conj.* when, after—since, because, inasmuch as—otherwise, Rom. 3. 6.—επειαν, or *επαν*, *Ion.* *επειαν*, for *επει αν*, after, when—επειδαν, for *επει δε αν*, when—as soon as—if, since—επειδη, for *επει δη*, since, indeed—after—as soon as—επειδη περ, and *επειπερ*, since, inasmuch as—επειη, or *επειη*, since, II. *α*. 169.—επεικα, *Dor.* *επεικα*, when, now, indeed, II. *β*. 475.—when, after, Theo. 15. 56.

Επ-ειγω, (*επι*, *ειγω*) urge, II. *ζ*. 85.—drive. *ουκ επειγει*, there is no urgency, Long. 9.—επειγομαι, I urge myself, hasten, II. *β*. 354.—I am urged, driven, II. *ε*. 902.

Επειδω, *aor.* 2. *επιδω*, I look upon—pity, favour, Luke 1. 25. Acts 4. 29.—visit, Thuc. 7. 61.—inspect, 4. 132.

Επ-εικαζω, I form an image in my mind, conjecture, Cæd. C. 149. *εικαζω*.

Επ-ειμι, *inf.* *επειναι*, *imp.* *επην*, or *επην*, I am upon or over, II. *β*. 259. *ν*. 276.—am present or consequent on a thing. *επειτι τις αισχυνη*, II. 6. 2. 11, there is upon it some shame, some shame accompanies it. *γεφυρα επην*, A. 1. 2. 5, a bridge was over it, was raised—am superadded. *ει τουτοις τιμη τις επειη*, if some honour be upon these, if these be held in some honour, *Πω*. 2. 7.

Επειμι—επειω, *p. m.* *επειω*, or *επηω*, *plup.* *επηει*, I go upon—go, march against—go to visit. *επισισομαι*, I will attack, II. *λ*. 367. Od. *ψ*. 359.—come upon, II. 2. 4. 17. happen, befall, II. *α*. 29. go over, traverse, A. 1. 6. 2. *επηεσα*, 3. *plur. plup.* for *επηεισαν*, they went one upon the other, crowded, Od. *λ*. 232.—rush upon, assail, II. *ο*. 164. *ν*. 477. *ανηρ επιω*, the man who comes to me with a cup, the cup-bearer, II. *σ*. 546. *επιων χρονος*, the time coming on, the subsequent time. *την επιουσαν ἡμεραν*, the following day. *The present of this, as being a verb of motion, has the sense of the future.* *γῆρας επεισιν*, II. *α*. 29, old age comes (for will come) upon her. *επισι μοι*, it occurs to me. *επηει μοι λεγειν*, it came to me, it occurred to me, to say.

ἔπεινμαι, inf. *ἐπεινῆσθαι*, to clothe myself, put on, Herod. 4. 64. *ἐπὶ, ἴνυμ*. see *ἴνυς*.
ἔπειγεις, *εὐς, ἦ*, haste, urgency. *ἐπειγῶ*.
ἔπ-ειπῶ, I say further, Plut. 2. 448.—add. *ἐπείπων τοκοῖνον*, adding the common saying.
ἔπ-ειρομαι—*ἐπειροῦμαι*, f. *πείρωμαι*, I ask, consult, Herod. 1. 19; 4. 161. *εἰρωμαι*.
ἔπ-ειρῶ, draw upon or over, Herod. 4. 8.
ἔπ-ειρωτάω, I ask, question, consult—*ἐπειρωτῶν*, 3. plur. imp. Ion. for *ἐπειρωτων*, they asked, consulted, Herod. 9. 93.
ἐπειρωτῆσις, ἰος, question, interrogation.
ἐπειξάζω, I bring one thing upon another, superinduce, accumulate, have recourse to, Polyb. 29. 10. Long. § 11. *ἐπὶ, ἰς, ἀγῶ*.
ἐπεισάγωγη, ης, ἦ, importation, introduction, Heb. 7. 9.—entrance, Thuc. 8. 92.
ἐπεισῶμα, ατος, an attack, paroxysm of disease, Philoct. 767.
ἐπεισῶτος, ον, brought in, introduced, Polyb. 4. 20. 10. adventitious, extrinsic, Arist. Ethic. θ. 9.—borrowed, assumed—foreign, not native, Ion. 590.
ἔπ-εισῶλλω, I put in upon, E. Elect. 499.
ἔπ-εισῶμαι, advance into, E. 1. 1. 4.
ἔπ-εισιμι, 3. plur. *ἐπεισιῶσι*, they attack, K. 10. 9.—*ἐπεισιμ*, go into, enter, Long. § 44.
ἔπ-εισερχομαι, I go in, enter—am imported, Thuc. 2. 38.—come upon, surprise, 1 Macc. 16. 16. *τοῦ Ἑρμοῦ ἐπεισεληλυθῆναι λεγούσι*, they say that Mercury is arrived, a proverb to express the general silence which obtains in a company when a man of commanding talents has just entered, Plut. 8. 3.
ἔπεισκαλέω, I call in, summon, invite, aor. 1. pass. inf. *ἐπεισκληθῆναι*, rather *ἐπεισκυκληθῆναι*, to be brought in on wheels, to be rolled in, Luc. 3. 55. from
ἔπεισκυκλωμαι, I roll in so as to heap one upon another, pile up, Long. 11.
ἔπ-εισκημαζω, I come in to a feast, intrude as a stranger, Luc. 3. 171.
ἔπεισδος, ου, ἦ, entrance, Cēd. C. 761. *όδος*.
ἐπ-εισδοῖος, ον, adventitious, foreign, by way of addition, Plut. 8. 686.—*ἐπεισδοῖον, ου, το*, a narrative collaterally introduced, so as to diversify the main subject, digression, episode, Long. 9. 12. sport of fortune, Polyb. 2. 35. 5.
ἔπεισπαιω, I rush in upon, Luc. 3. 323.
ἐπυσπικαίν, he hurst in, Plut. 805.
ἔπ-εισπῆδω, spring upon, Π. 3. 3. 28.
ἔπ-ισπικτω, aor. 2. *ἐπισπείσπον*, I fall in upon, attack an enemy—burst through a gale, rush in, Luc. 3. 425. Cēd. C. 970.
ἔπ-ισπλῖω, I sail to, pass by sea, Thuc. 6. 2.—come up with a fleet, E. 1. 1. 3.
ἐπισπῶ, f. ἴσπῶ, I flow in upon, spread to.
ἔπ-ισφῆρω, *ἐπισφῆρω*, bring in, introduce, Thesm. 1174. set upon, Hercul. F. 1267.
ἔπιτα, conj. (*ἐπὶ* and *εἴτα*). This particle

signifies succession or addition, and often supposes *πρῶτον* going before it) then, after that, in consequence, Il. α. 35.—besides, moreover, 1 Cor. 15. 6. *When a question is asked, as in Od. α. 60, ἐπιτα supposes it to be answered in the affirmative, and in such cases means then, that being the case. When joined with a noun, the participle ὦν is understood. εἰς τὸν ἐπιτα χρόνον, sc. ὄντα, for the time after that, for the future. τοῖς ἐπιτα, sc. οὐσι, to those after that, to those in futurity, to future ages, Theo. 1. 10.*
ἐπιτε, on this, then, afterwards.
ἐπεκδῖναι, go, dash on shore, Crinag. 31.
ἐπεκθῆσαι, sally out against, Thuc. 7. 53.
ἔπ-εκδρομή, *ἦς*, the running out against, a sortie, Thuc. 4. 35.
ἔπ-εκείνα, adv. *sc. μετῆρ*, on those parts, beyond, yonder. *ὁ ἐκ τοῦ ἐπείκεινα*, those who live on the further side, A. 5. 4. 2. *τὰ ἐπείκεινα*, things further on, objects more remote, Luc. 2. 135. *τοῦτεκεινα*, for *το ἐπείκεινα*, sc. *μερος*, on the furthest side, opposite, Hipp. 1199.—afterwards, Mich. 4. 5.
ἔπ-εκθείω, run out against, Thuc. 4. 34.
ἐπικπλους, ου, sailing out against, Thuc. 8. 20.
ἔπ-εκτείνω, I stretch out, to extend, Arist. Ethic. α. 7.—*ἐπεκτεινομαι*, I stretch, exert, myself—strive, Phil. 3. 14.
ἔπ-εκτρέχω, aor. 2. *ἐπεξιδράμω*, I run out against, sally forth, E. 6. 2. 10.
ἔπ-ελαυνω, (see *ελαυνω*) I drive upon, assail, Plut. 2. 466, 752.—I drive a wedge—spread upon, cover with. *ἐπ' αὐτῷ χαλκῶν ἐλασσαν, for ἐπηλάσαν*, they spread a breastplate over it, Il. ω. 421.
ἐπιδάσις, εὐς, driving at, inroad, Luc. 3. 273.
ἔπ-ελπιζω, I raise one's hopes, encourage, Luc. 1. 345. opp. to *ἀπειλπίζω*, I discourage—amuse with vain hopes, Thuc. 8. 1.
ἔπειλομαι, I cherish the hope, Il. α. 545.
ἔπ-εμβῶμαι, I go, mount upon, go on board, Luc. 2. 103.—trample upon, Polyb. 20. 7. 2. perf. part. m. *ἐπεμβέβωσι*, having passed, Il. ι. 578.—I go on shore, land.
ἐπιμῶτης, ου, ὁ, one who mounts, a mariner, a driver, Eur. Supp. 585.
ἔπ-εμβάλλω, I put a *lid* upon—hold forth in a discourse, exhibit, Cēd. C. 476.—put in over and above *measure*, Luc. 1. 175.—add greater speed or force, K. 10. 11.—add its stream, join, E. 4. 2. 6.
ἔπεμπικτω, I fall upon, Theo. 22. 124. *τηνδὲ ἐπεμπικτῆ βασιν*, he makes this assault, Ajax, 42.
ἔπ-ἐνδιδῶμι, I superadd, Agam. 1395.
ἔπ-ἐνδοντι, make a sound in correspondence with, or in consequence of another, shout in approbation, Il. λ. 42.
ἔπ-ἐνδυομαι, I put on an additional garment, aor. 1. m. *ἐπένδυσθαι*, to put on a

celestial clothing, i. e. assume an immortal body, 2 Cor. 5. 4.

ἐπιδύτης, ου, ὁ—ἐπιδύμα, ατος, το, an upper coat or cloak, opp. to ὑποδυτης, an under garment, John 21. 7. Plut. 4. 79.

Επ-εινικω, aor. 1. ἐπινεικα, I have laid hands upon, Il. τ. 261. touched—I bring accusation upon, Herod. 1. 68. see ἐπιφρω.

Επ-εθρῶσκω, jump up, Trach. 934. spring, rush upon, Cœd. T. 477. Antip. Sid. 27.

Επ-επτανω, ἐπεντανω, I stretch upon, strain, Od. χ. 465. ἐπιντάθεις, having extended himself, with extended or uplifted arm, Antig. 1249. ἐπεντεινεν τον λογον, that the report prevailed, Theo. Char. 6.

Επ-εντελλω, I enjoin further, Antig. 224.

Επ-εντυω, ἐπεντύω, put on the harness, I harness, Il. θ. 374.—arm against, Ajax, 451. ἐπεντυομαι, prepare for myself, Od. ω. 89.

Επ-εξάγω, I bring out against, send out a detachment, Thuc. 5. 71.—draw out, extend. ἐξεγαγοντα τῷ πλῶ προς την γῆν, 7. 52, extending his line of battle ships in sailing towards the land—ἐξεγαγωνη, ης, ῆ, stretching out, extension, Thuc. 8. 105.

Επ-εξαμαρτάνω, sin at or upon, offend in addition. ἐξεξαμαρτητην, it is necessary to commit further error, Dem. 595. 10.

Επ-εξίμαι, inf. ἐξεξίμαι—ἐξεξίω, p. m. ἐξεξήμα, plup. ἐπεξέηιν, I march out against, encounter, Thuc. 1. 84.—sally out upon.

Επ-εξίλαυνω, I drive out against, E. 5. 8. 6.

Επ-εξερχομαι, aor. 2. ἐπεξῆλθον, march out against, A. 5. 2. 6.—turn out of the right road, E. 7. 2. 4.—pass, proceed through, follow up to the end, Luc. 2. 662.—finish a law-suit, thoroughly investigate—run out to such extent of insolence, Antig. 763.—follow up a crime, punish, Plut. 2. 130.

Επ-εξεργαζομαι, I effect, perpetrate an additional crime, Dem. 274. 18. aor. 1. m. ἐπεξεργασω, thou hast dispatched the already lost, thou visitest me with double death, Antig. 1298.

Επ-εξίακχαζω, shout out joyfully, proclaim with Bacchanalian fury, Septem, 637.

Επ-εξιστάοις, εως, muster, review. ἐσταζω.

Επ-εξοδιω, ων, τα, vows paid after a successful expedition, A. 6. 5. 2. ἐξοδος.

Επ-ειοικε, perf. m. of ἐπεικω, used impersonally, it is fit, Il. α. 126.

Επ-επω, Ion. for ἐφετω, I follow up, strive to reach, Herod. 7. 8. ἐπω, or ἐπομαι.

Επερῶτος, ων, lovely, Luc. 3. 594. ἐραω.

Επεργαζομαι, I work upon, cultivate.

ἐπεργασία, ας, ῆ, the working on land, a free cultivation, Il. 3. 2. 11.

Επ-ερείδω, I press upon, thrust, Il. ε. 859.—exert, η. 269.—lean upon, support by leaning, χ. 97. ἐπερείδομαι, I support myself, lean upon. ἐπερείσθεις, inclining upon, χ. 225.

Επ-ερεψω, cover over. ἐπὶ θνον ερεψα, for ἐπηρεψα, have crowned a temple, Il. α. 39.

Επ-ερωμαι—επιερωμαι, I question—consult, A. 3. 1. 5.—explore, Herod. 1. 67.—solicit a suffrage, Dem. 594. 26.

Επ-ερχομαι, aor. 2. ἐπῆλθον, p. m. ἐπελθῆθε, I come upon or against an enemy, Luke 11. 22.—befall, happen to—come up to, occur to my mind, Α. 4. 3. 3.—reach a country, traverse, A. 7. 8. 14.—advance. ἐν τοις αἰώσι περχομαι, Ephes. 2. 7, in the ages coming upon us, future ages—come upon so as to aid, or to support, Acts 1. 8.—over-run, survey, Luc. 2. 479.—suggest, Equit. 615. aor. 2. part. ἐπειθων, for ἐπελθων, having come upon, surprised, Theo. 4. 60.

Επερωω, draw to, close, Od. α. 441.

Επ-ερωτω, ask further or too—consult, Α. 14. ἐπιρωτᾶς, thou questionest, Herod. 1. 30. imp. ἐπρωτειον, for ἐπρωτων, they asked—επρωτημα, ατος, a thing required, stipulation, answer, 1 Pet. 3. 21.

ἐπρωτησις, εως, a question, Thuc. 4. 38.

Επ-εσθαινω, advance into or upon, Thuc. 4. 14.

Επ-εσθολος, ου, ὁ, one who flings reproaches at another, an insolent babbler, Il. β. 275.

ἐπ-εσθολεω, assail with reproaches, Lyc. 130. ἐπ-εσθολια, ας, ῆ, a reproach—frivolous talk, babbling, Od. δ. 159. αδ. 456.

Επ-εσθίω, I eat one thing upon another, Α. 3. 14. 3. ἐπισθω, eat, live upon, Call. Ep. 26.

Επ-εσπομαι, Ion. for ἐπιπομαι, I attend upon, comply with, Herod. 7. 10. ἐπομαι.

Επ-εσσομενοι, ων, those who come after us, posterity, Theo. 12. 11. f. part of ἐπιμι.

Επ-ετειος, ων, ἐπιτησιος, annual, perennial. ἐτε.

Επ-ετης, ου, ἐπειτης, ιδος, one who follows another, an attendant, Pyth. 51. Apoll. 3. 664. ἐπομαι.

Επ-ευνθύνω, I direct to an object—balance or keep straight, K. 5. 32.

Επ-ευκλειζω, render famous, αδ. 211.

Επ-ευλαβέομαι, guard myself well against.

Επ-ευνφημει, I welcome, applaud, Il. α. 22.—shout at with joy, Iphig. A. 1468.

Επ-ευχομαι, I pray after or in consequence, Il. β. 411.—I glory, exult on account of, Il. λ. 431. address the gods for things received, thank—address them for things wished, vow, Theo. Char. 15.

Επ-ευχτος, ων, to be wished or longed for.

Επ-ευνυίζω, I lower the price, bid or sell at a low price, Plut. 9. 294. Dem. 687. 24.

Επ-εχω, f. ἐφεχω—επισχω, aor. 2. ἐπεχον—επισχεω, f. ηω, I hold on or against—hold on the time, prolong, Acts 19. 22.—suspend, desist—lay hold on, hinder, repress, E. 6. 5. 14.—possess, occupy, Herod. 1. 164.—hold forth, exhibit, Phil. 2. 16. imp. ἐπέχε, he fastened himself upon, he attended or applied himself to, Herod. 9. 59.—observe, Luke 14. 7.—take heed, 1 Tim.

4. 16.—fix my hope upon, depend on, Herod. 1. 80.—hold, direct against, Il. ε. 240. *επαυμαι*, restrain myself, keep myself back, Polyb. 30. 17. 17.

Επ-ήβολος, ου, ὁ, ἡ, one who hits the mark, successful, Arist. Ethic. α. 40.—possessed of, Herod. 8. 111. βαλλω.

Επ-ηγεμενίδες, ων, αἱ, planks which covering the hollow part of a ship form the deck, Od. ε. 253. *επι*, εν, κενος.

Επ-ηγορευω, speak against. *τοῦτο επηγορευων* αἱ, laying this to his charge, Herod. 1. 90. *επι*, *αγορευω*.

Επ-ηστειρος, ου, perennial, Od. δ. 89.—abundant, 9. 233. *επι*, *ετος*.

Επ-ηκουος, ου, one who heard, a witness—fit to hear, audible, A. 2. 5. 11. *ες το επηκουατο*, the most elevated *σποφ*. ακουω.

Επ-ηλυγγω, επηλυγγωζω, I put a thing against the light, shade, Plut. 10. 46.—disguise, Thuc. 6. 36. fr. *λυκος*, light.

επ-ηλυξ, υγος, ὁ, ἡ, shaded, dark, Cycl. 676.

Επ-ηλυς, υδος, ὁ, ἡ, (ελυθω) a stranger, foreigner, Polyb. 2. 55. 9.—επ-ηλυδα, ων, τα, sc. *εθνη*, foreigners, opp. to *αυτοχθονα*, natives, Herod. 8. 73.—επ-ηλυτος, ου, επηλυτης, ου, ὁ, a stranger, sojourner, O. 11. 4.

επ-ηλυσια, ας, επηλυσις, ως, advent, occurrence, the attack of *sorcery*, H. Merc. 37.

Επ-ηματιος, α, ου, daily, Apoll. 3. 893. *ημαρ*.

Επ-ημοιβος, ου, alternate, *said of two bars one closing on the other*, double, Il. μ. 456.—alternately worn *garments*, Od. ξ. 513. *αμειβω*.

Επ-ημνω, cause to bend, Il. β. 148. where *τε* joins *ημνει* to *κινησει*, and is therefore transitive.

Επ-ην, for επαν, or επειαν, when, after.

Επ-ηρος, ου, hanging in the air, aloft. *αερω*.

Επ-ηρετος, επηρετος, ου, to be desired, lovely, delightful, Il. σ. 512.—beautiful, splendid, enviable, Pyth. 5. 98. *εραω*.

Επ-ηρεαζω, f. *αω*, I curse, Mat. 5. 44.—calumniate, 1 Pet. 3. 16.—treat with scorn and insolence, Σ. 5. 6.—oppose from envy or malice, opp. to *συνιργω*, Α. π. 3. 5. 16. fr. *αρω*, or *ηρω*, for *αρη*, a curse.

επ-ηρεια, ας, ἡ, imprecation. *κατ' επηρειαν*, Thuc. 1. 26, in an insolent manner—detrimēt proceeding from malice, Luc. 1. 724.

Επ-ηρημω, I live in solitude, remain quiet.

Επ-ηρημος, ου, at the oar, Od. β. 403.—furnished with oars, δ. 559. *ερεμος*.

Επ-ηρηφης, ες, εος, roofed over, (ερεφος) over-arched, Od. ν. 349. over-shaded, 1. 1121.—high, projecting *rocks*, κ. 132.—over-shading, Theo. 25. 208.

Επ-ητης, ου, ὁ, a fluent speaker, Od. ν. 332.—prudent, Plut. 6. 109. *επος*—επηταια, ας, ἡ, επητης, υος, ἡ, oratory, Apoll. 3. 1006.—defence or protection, Od. φ. 306.

Επ-ητριμος, ου, three-fold, crowded, Il. σ. 211.

Επηχω, I sound, ring at—re-echo, Iphig. A. 1584.—I rustle, Anacr. 172.

Επι, prep. upon. see column 445.

Επ-ιαλλω, f. *αλω*, aor. 1. *επιηλας*, I send, bring upon—dispatch, Od. ο. 474.—lay hands upon, ι. 288. bring on, occasion, Od. χ. 49.

Επ-ιαυδαω, imp. *επιηυδαων*, I please, prove pleasing, Od. ν. 16. Il. η. 407.

Επ-ιαυω, I sleep, spend the night, lodge upon, Od. ο. ult. Archias, 10. *ιαυω*.

Επ-ιαχω, shout, shriek at, Il. ν. 832.

Επιδω, ης, επδωδαι, ων, αἱ, the days immediately after the feast, in which the common people were allowed to eat the remnant of the festival—fruit, wages. *επιτιμεν θνατων φρενεις ακυττειναι κερδος αινησαι προ δικας δολιον τραχειαν ερεποντων προς επδωαν δ' ὁμως*, Pyth. 4. 248, the minds of men are prone to prefer crafty gain before justice, yet they come to a bitter remnant—when the unjust riot in festivities, the remnant of their feast is sorrow.

επιδωλλω, I put, clap on—throw, fix upon, impose, A. 3. 5. 6.—put *my hands* upon, lay—put a *patch* upon, sew, Mark 9. 16.—put one after another, succeed, Polyb. 6. 39. 4.—dash against, proceed to, reach, Polyb. 2. 14. 17.—belong to, suit, 18. 24.—put a *snare*, lay, set—put *wounds* upon, inflict. *επεδωλλε*, he caused stripes to be inflicted, A. 2. 9.—strike, dash against, Mark 4. 38. *επεδωλε*, it befell them, it became their lot, Herod. 2. 180. το *επιδωλλον*, that which falls to one's lot, his portion, Luke 15. 12. *επιδωλων εκλασε*, Mark 14. 72, having set *his mind* on this, having reflected on this, he wept. *επιδωλημνοι*, having their arrows laid on their strings, i. e. being ready to use their bows, A. 4. 3. 21. *επιδωλλομαι*, I put myself upon a thing, attempt, Polyb. 46. 3.

ΕΠΙΒΑΙΝΩ, (see *βαινω*) I go upon, mount, embark, ascend—go into a country, tread on, invade, Il. 5. 2. 12. aor. 1. *επεβησα*, I caused to ascend, raised. *τονδε ευκλειης επεβησον*, raise to glory, render celebrated, Il. 9. 285. *επεβησαν του λογου*, they went on, advanced in this science, Luc. 2. 364.—go up to a station of eminence, occupy, appropriate, Dem. 278. 21. *επεβη τῷ ποδι*, he trod, covered with his foot, Plut. 6. 234.

επιβωθρον, ου, passage-money, fare, Od. ο. 448. *επιβωθρον γης*, a tax paid for admission into a country, Plut. 8. 903.

επιβωθρα, ας, a ladder, steps, ascent.

επιβωσις, ως, ascent—assault, Herod. 6. 61.—rising of the tide, Plut. 8. 283.

επιβωσσω, inf. *επιβωσκεμεν*, for *επιβωσκειν*, to trample upon, crush, Il. β. 234.

επιβωας, αδος, fem. adj. sc. *πυρις*, a passage-bout, a transport—επιβωτης, ου, ὁ—επιβω-

τωρ, ορος, one who mounts, Od. λ. 130. a mariner, a marine, E. 1. 1. 19.—a rider.
 ἐπιβάτευω, I embark—invade, appropriate, Herod. 3. 63. usurp.
 ἐπιβάτος, ον, accessible, Herod. 4. 62.
 ἐπιβάζω, I cause to mount, force on board, Acts 23. 24. Luke 10. 34.
 ἐπιβαρύνω, I am too burdensome to, oppress, 2 Cor. 2. 5.—ἐπιβαρύνω, I overload. ἐπιβαρυνθῶ, be imposed upon, Exod. 21. 30.
 ἐπιβασαίνω, carry on, bear, Cycl. 378.
 ἐπιβαλόμεαι, I commit violence upon, act with open violence, Π. 3. 1. 11. opp. to φάσμαι, I act with secret treachery.
 ἐπιβίωω, live over and above, survive, Plut. 6. 434. continue to the end, Thuc. 5. 26.
 ἐπιβλάπτω, f. ψω, I commit an additional injury, I injure further, Thuc. 8. 109.
 ἐπιβλέπω, look upon—look upon a person in distress, pity, Luke 9. 38.—look upon with admiration, regard, James 2. 3.—fix my eyes upon, discern, Luc. 1. 525.—look to for information, inspect, procure, Plut. 2. 401. ἐπιβλεψίς, εως, looking to, turning the eyes upon, Plut. 2. 640.
 ἐπιβλήμα, ατος, a thing put upon, a patch, Mat. 9. 16.—a lid. βελλω.
 ἐπιβλής, ἦτος, ὁ, a bar, bolt, Il. ω. 453.
 ἐπιβόλη, ἥς, the putting on—the putting on of a seal, impression, Luc. 1. 122.—the putting on of colours, inlaying, painting—the putting on of a garment, additional weight, incumbrance, Thuc. 2. 49.—the putting on of bricks, a pile, range, 3. 20.—the putting on of iron grapples, 7. 42.—the putting on of a penalty, impost, fine, Dem. 572. 19.—the putting the mind on an object, the human grasp, Long. § 35.—design, undertaking, Polyb. 2. 11. 2.
 ἐπιβόωω, I shout at or cry over a sad event, Persæ, 1059.—bark at. ἐπιβόηται, she calls aloud upon, Med. 168. proclaim, Thuc. 7. 69.
 ἐπιβόημα, ατος, exclamation, shouting.
 ἐπιβόησις, εως, ἥ, acclamation, shouting at.
 ἐπιβόητος, ον, or ἐπιβωτος, one shouted at, celebrated, Anacr. 88.
 ἐπιβόησις, reinforcement, succour, Herod. 7. 207.
 ἐπιβόησις, ας, ἥ, reinforcement, auxiliary.
 ἐπιβόμβω, make a rattling noise, rattle.
 ἐπιβόσκω, I attend on a flock. ἐπιβόσκομαι, I feed myself, Batrach. 54. Plut. 7. 850.
 ἐπιβότωρ, ορος, ὁ, a shepherd, Od. ν. 222.
 ἐπιβουκόλος, ον, ὁ, a herdsman, Od. γ. 422.
 ἐπιβουκόλιον, a herd, fold, Theo. 25. 95.
 ἐπιβουλεύω, I set my mind upon a thing, I design, plan, A. 5. 6. 16.—entertain sinister designs, plot against, Herod. 8. 132. Ad. 1. 15.—seek to obtain by artifice, Luc. 1. 654.
 ἐπιβουλεύομαι, I am ensnared—take by a snare, Π. 5. 4. 16.
 ἐπιβούλη, ἥς, ἥ—ἐπιβούλια, ας, ἥ—ἐπιβουλίμα, ατος, το, the setting the mind upon

a thing, design, purpose, Polyb. 5. 92.—a secret design against another, intrigue, snare, A. 1. 1. 8.—design against the state, plot, conspiracy, E. 3. 3. 4.—machination, Thuc. 7. 68.
 ἐπιβουλος, ον, ὁ ἢ—ἐπιβουλεύτης, ον, ὁ, one who has designs against another, insidious, crafty, opp. to ἀπλους—deceitful, uncertain possession, Luc. 1. 173.—ἐπιβουλως, adv. insidiously, artfully, Plut. 2. 803.
 ἐπιβραδύνω, delay, retard, Luc. 1. 110.
 ἐπιβρέμω, ἐπιβρέμομαι, roar, Il. ρ. 733. murmur, mutter, Ranæ, 692.
 ἐπιβρίθης, ες, εος, pressing with great weight upon, giving sanction to, Eum. 964.
 ἐπιβρίθω, f. ἰω, I weigh, press heavily upon, Il. ε. 91. overwhelm, ad. 433.—cause the fruits to grow more heavy, ripen, Od. u. 343. aor. 1. part. ἐπιβρίσας, having increased in pomp and dignity, Pyth. 3. 190.
 ἐπιβριμάομαι, I roar at, imp. ἐπιβριμάτω, she growled, Call. 4. 55.
 ἐπιβρονταῖω, I thunder at, Plut. 2. 423.
 ἐπιβροντήτος, ον, thunder-struck, blasted, hair-brained, malignant, Ajax, 1403.
 ἐπιβρύω, f. ύω, I grow upon as blossoms or flowers do—overspread, Theo. 22. 43.
 ἐπιβύω, f. ύω, I stop up the mouth or the ears—stuff with, Plutus, 379. ἐπιβυσσάμενος τα ὤτα, having my ears stopped up.
 ἐπιβωμιος, ον, placed on the altar, Eur. Elect. 715.—ἐπιβωμιον, ον, a sacrifice, Theo. 16. 26. βωμος—ἐπιβωμιος αττω, place before the altar, expose in public, Heracl. 42.
 ἐπιβωσσω, call upon, Theo. 12. 35. βοω.
 ΕΠΙΓΑΜΟΣ, ον, one who has reached the age of marriage, marriageable, Herod. 1. 196.—ἐπιγαμῶω, I marry again, add one husband to another, Orest. 588. ἡ ἐπιγαμημένη, a woman a second time married, a step-mother, Plut. 10. 765.
 ἐπιγαμία, ας, ἥ, a second marriage, inter-marriage, Π. 3. 2. 11. Dem. 256. 6.
 ἐπιγαμίζω, I marry one already allied by marriage, marry by right of consanguinity, Joseph. A. J. 14. 12. 1.—become a brother-in-law, 3 Reg. 18. 22.—marry the wife of a deceased brother, espouse, Mat. 22. 24. γαμῶρος.
 ἐπιγαυροομαι, I pride upon, exult on account of. ἐπιγαυρωθῆς, elated, emboldened.
 ἐπιγινδύω, ἐπιδύω, I make a noise at, rumbles the bowels, Agath. 52. ἐπι, δύω.
 ἐπιγειος, ον, on the earth, earthy, 1 Cor. 15. 40.—worldly, Jam. 3. 15. τα ἐπιγεια, temporal things, Phil. 3. 19. γῆ.
 ἐπιγέλαω, f. ᾄω, I laugh at, smile upon, Apol. 28.—deride, scoff, Luc. 1. 336.
 ἐπιγίνομαι, ἐτιγίνομαι, ἐτιγίνομαι—ἐπιγνομαι, f. ησμαι, I come upon, happen at or in consequence—come upon as rain does, fall—come upon as a storm, over-

take, surprise—come upon a thing sought or aimed at, attain, reach, come up to, *1 πρ.* 4. 19. K. 6. 19. *II. α.* 359.—come up in the room of, grow, succeed, spring up, *II. ζ.* 148. am born, *κ.* 71. ἡ ἡδονὴ ἐπιγιγνομαινη, pleasure which succeeds or is consequent upon, *A. E. β.* 3. οἱ ἐπιγιγνομενοι, those who come after, posterity.
ἐπιγινναι, ατος, offspring, fruit, *Long.* § 6.
ἐπιγονή, ἡς, ἡ, that which springs up after another, an after crop, a subsequent race—*ἐπιγονοί*, ων, οἱ, descendants, *O.* 7. 34.
ἐπιγυραῖν, honour, promote on account of.
ἐπιγυθῆναι, rejoice in, *Prom.* 156. γυθῆναι.
ἐπιγυθισαίμαι, ἐπιγυθισαίνομαι, I use my tongue against, divulge, threaten, *Prom.* 927.
ἐπιγυλῆτις, ἰδος, ἡ, the little tongue or slip which covers the orifice of the windpipe, and thus prevents suffocation by the food that would otherwise enter it, *Plut.* 8. 789.
ἐπιγυναμπτῶ, I bend back the edge, blunt—blunt the keenness of desire, beat down, prevail over by earnest persuasion, *II. α.* 569.—bend a spear, *φ.* 178.
ἐπιγυναπτῶ, f. ψω, I clip, shave off the nap of a cloth, trim, *Luc.* 3. 380.
ΕΠΙΓΙΓΝΩΣΚΩ, ἐπιγινώσκω, (see γινώσκω) I discover, observe, perceive, understand, *Mark* 2. 8. *Mat.* 23. 7.—recognise, *Od. α.* 216. *S. Elect.* 1311.—mark out as objects of regard, *1 Cor.* 16. 18.—acknowledge, *Mat.* 11. 27.
ἐπιγινωμῶν, ονος, one who takes cognisance of, a judge, *Plut.* 1. 531.—appraiser, *Dem.* 978. 11. arbitrator, *Luc.* 3. 536.—adjectively, considerate, indulgent. *ἐπιγινωμῶν* δε τοι ἐμὴ ἀσχαλαάν, *Mosch.* 4. 70, am indulgent to you to grieve, excuse your grief.
ἐπιγινώσις, εως, ἡ, cognisance, recognition, discernment. *τοῦ θεοῦ ἔχουσιν ἐν ἐπιγινώσει*, *Rom.* 1. 28, to have God in their knowledge, i. e. to recognise and acknowledge him as God, *Ephes.* 1. 17.
ἐπιγινωρίζω, I discover, perceive, *K.* 6. 23.
ἐπιγυνυῖς, ἰδος, ἡ, pan of the knee—what is above it, thigh, *Od. ε.* 225.—*ἐπιγυνυῖδος*, ων, on the knee, *Pyth.* 6. 107. *ἐπὶ γονυ*.
ΕΠΙΓΡΑΦΩ, I write upon, inscribe, engrave upon—deeply impress, *Heb.* 8. 10.—scratch, make a mark upon, *II. η.* 187. *ἐπιγρᾶφμαι*, write my own name upon, inscribe my arms, *E.* 7. 5. 20.
ἐπιγρᾶσθην, adv. with a scratch, slightly, *II. φ.* 166.—*ἐπιγρᾶμμα*, ατος, inscription, title—epigram, *A. E. ι.* 8.
ἐπιγρᾶφῃ, ης, ἡ, superscription, *Luke* 20. 24.
ἐπιγρᾶφεις, οος, an assessor of taxes.
ἐπιδακρύω, weep over, *Luc.* 1. 655.
ἐπιδακρυόν, ου, a tear, *Eur. Supp.* 284.
ἐπιδαίνομαι, I take for my portion, administer to myself, add an oath, *H. Merc.* 385.
ἐπιδαίμιος, ου, allotted for a share, *Call.* 1. 59.

ἐπιδαννίζω, I lend on interest—*ἐπιδαννίζομαι*, I borrow on interest, raise money on goods, mortgage, *Dem.* 908. 26.
ἐπιδάυρος, ου, ἡ, a city of the Argives in Peloponnesus. *ἐπιδάυριοι*, the people of Epidaurus. *ἐπιδάυροβι*, adv. from Epidaurus.
ἐπιδάψιλεω, ἐπιδάψιλεσθαι, I feast plentifully, indulge in luxury and profusion, supply abundantly, *II. 2. 2. 8.* *Herod.* 5. 20. *ἐπιδάψιλεω τῷ πρᾶγματι*, you luxuriously expatiate, copiously illustrate, *Luc.* 1. 452. see Hemsterh.
ἐπιδεῖς, εος, in want of, destitute. *ἐπιδεισεως*, more in need of, or deficient in.
ἐπιδεικνυμι, ἐπιδεικνύμαι—*ἐπιδεικνῶ*, f. ξμ, I exhibit—introduce, *A. 6. 6. 3.*—demonstrate—declare, instruct. *ἐπιδεικνύμαι*, I show myself, become known, *Απ.* 2. 1. 21.—*ἐπιδεικτιον*, it is necessary to show, must display—*ἐπιδειγνῶ*, ατος, specimen, *Σ.* 6. 6.—proof, *II. 8. 2. 9.*—*ἐπιδειξις*, εως, ἡ, display—demonstration, knowledge, *Herod.* 2. 46.
ἐπιδεικτικός, ων, ostentatious, *Long.* 34. *τὰ ἐπιδεικτικά*, parts of a discourse that are showy, the splendid—demonstrative—*ἐπιδεικτικός*, adv. ostentatiously, for show, *Plut.* 3. 244.
ἐπιδειπνῶ, I eat after, *Equit.* 1137.—*ἐπιδειπνῶς*, ου, having supped, after supper. *τὰ ἐπιδειπνία*, the last course, dessert, *Luc.* 2. 334. *δειπνον*.
ἐπιδεκάτος, ου, tenth. *τὸ ἐπιδεκάτον*, scil. μέρος, the tenth part, *E.* 1. 7. 6.
ἐπιδάμιος, ου, scil. *ἐνθα*, on the bed, marriage-bed, conjugal embrace, *Hec.* 926.
ἐπιδέξις, ου, at the right hand, on the right. *τὰ ἐπιδέξια*, scil. *χωρία*, places situated on the right or to the east, *Herod.* 6. 33.—dexterous, graceful, *A. E. δ.* 8.—*ἐπιδέξια*, adverbially, for *ἐπιδέξιος*, adroitly. *τῆς ἐπιδέξιας χειρὸς*, *Pyth.* 6. 19, scil. *κατὰ*, on the right parts of your hand, on the right, *Theo.* 25. 18.—on the right, auspiciously, *II. β.* 353.—*ἐπιδέξιότης*, dexterity.
ἐπιδεσκομαι, I look upon, visit, *Od.* λ. 16. *ἐπιδεσκατος*, ου, to be seen, discernible.
ΕΠΙΔΕΩ, f. *ῥωα*, or *ῥωα*, I put a knot upon, I bind, tie—oblige. *πολλοὺς τραύματα ἐπιδέμενους*, *II. 8. 7. 3*, many having their wounds bound up.
ἐπιδέομαι, ἐπιδεσθαι, I am bound up by want, I want—am deficient in, *II. α.* 385.—want in addition, desire more, *β.* 229.
ἐπιδέσις, εως—*ἐπιδεσμός*, οὔ, a tie, bandage.
ἐπιδεὺς, or *ἐπιδεὺς*, εος, needy. *ὅς κε ἐπιδεὺς*, whoever is poor or in want, *II. ε.* 481.—scanty, *ι.* 225.
ἐπιδεύτερον, adv. a second time, *Od.* γ. 161.
ἐπιδεσχαί, I receive to myself, accept—take to my house, entertain, *3 John* 10.—admit, allow—undertake labour, *Long.* § 22.

επιδεκτικός, fit for receiving, capacious.
Επιδηλος, *ον*, remarkable, manifest, Theog. 442.—discernible, known, Herod. 8. 97.—*επιδηλως*, adv. obviously, remarkably.

ΕΠΙΔΗΜΟΣ, *ου*, *δ*—*επιδημιος*, *ου*, at home, residing at home—one come to reside with the people, a stranger, sojourner, Herod. 2. 39.—*adjectively*, prevalent among the people, common, *Œd. T.* 502.—domestic, *Il. ι.* 64. hence epidemic—civil war, Polyb. 12. 26. 4.

επιδημειω—*επιδημειω*, I remain at home, *Od. π.* 28.—return home—I sojourn, live as a stranger, *Acts* 2. 10.—visit.

επιδημια, *ας*, *η*, abiding at home—return home, *Ad. ι.* 17.—sojourning, *Dem.* 1357.

επιδημιουργος, *ου*, *δ*, a Corinthian magistrate, sent to preside over a colony or tributary state, a prefect, *Thuc.* 1. 54.

Επιδιαβαινω, I cross, pass over in pursuit of another person, *Thuc.* 6. 101. *E.* 5. 3. 4.

Επιδιαπλεω, *ς*, *επια*, I sail across, pass over a second time, *E.* 1. 1. 10.

Επιδιαρρηγνυμι, aor. 2. *επιδιερράγυν*, *ς*. 2. *επιδιερράγω*, I burst asunder, *Equit.* 698.

Επιδιατασσομαι, I arrange anew, alter, modify a will, *Gal.* 3. 15.

Επιδιατιθημι, aor. 2. *μ.* *επιδιθεμεν*, I settle pay upon, I deposit money, *Dem.* 896. 22.

Επιδιδασκω, *ς*, *ξω*, aor. 1. *επιδιδασα*, I teach over and above, further inform, *Il.* 1. 3. 14.

Επιδιδωμι, (see *διδωμι*) I give over and above—lay out in addition to what is received, *Dem.* 264. 15.—give in consequence of asking, *Mat.* 7. 9.—give up, deliver—surrender, abandon, *Acts* 27. 15.—bestow upon, impart, *John* 13. 26.—put one thing on another, superadd, increase, improve, get forward, *A. E.* κ. 5.

επιδοσις, *ως*, increase, addition, improvement—an additional gift, *Plut.* 10. 276.—magnitude, *Long.* § 1.

επιδοτης, *ου*, a bestower—munificent.

Επιδιζω, *επιδιζημαι*—*επιδιζομαι*, I seek over and above, search after, *Mosch.* 2. 28. investigate, *Herod.* 1. 95.

Επιδικαζω, I adjudge, decide—I award an estate, or an heir to the person who legally claimed her in marriage, *Dem.* 1174.

17.—*επιδικαζομαι*, I dispute at law. *επιδικαζονται* οι ακροι της μεσης χωρας, *A. E.* β. 7, the extremes dispute with each other for the middle place, each claims as its own right the virtue of mediocrity—*επιδικασια*, *ας*, *η*, decision in favour of a claimant, verdict, *Dem.* 1055. *επιδικασιας δικη*, a lawsuit by which a person claimed in marriage an heiress, she being by law bound to marry her nearest relative—*επιδικασμος*, *ου*, *δ*, fit to plead causes, an able advocate, *Luc.* 1. 13.

επιδικος, *ου*, liable to litigation, *Dem.* 1074.

Επιδινω, I whirl, aor. 1. *επιδινοω*, *Il. γ.* 378.

—*επιδινειται*, turns about, *Od.* υ. 218.

Επιδιορθωσις, *ως*, *η*, a technical term in rhetoric, after-correction, *Long.* 8. 14.

Επιδιπλοζω, repeat, *Eum.* 1012.

Επιδιφριας, *αδος*, *η*, a ring in the box of the chariot to which the reins were suspended, *Il. κ.* 475.—*επιδιφριος*, *ου*, sitting on the box, upon the chariot, *Od.* ε. 51. effeminate. *διφριον*.

Επιδιοιαζω, examine a thing on both sides.

Επιδιωκω, closely pursue, *A.* 4. 3. 18.

Επιδοξος, *ου*, held in estimation, illustrious, *Nem.* 9. 110.—expected, probable, *Herod.* 4. 11.—expecting, apprehensive, 6. 12.

Επιδορπιος, *ου*, necessary for supper. *δορπος*.

επιδορπισμα, *ατος*, a second course, dessert.

Επιδοχη, *ης*, admittance, reception. *επιδεχμ*.

Επιδαρττομαι, handle, lay hold of, grasp.

ΕΠΙΔΡΕΜΩ, aor. 2. *επιδράμεν*, I run upon, run against, assail, *Il. κ.* 354. *p. m.* *επιδδρομα*, I overrun, *Od.* ζ. 45.

επιδρομη, *ης*, *η*, running upon, inroad, attack.

εξ επιδρομης, by assault, at one impulse, *Luc.* 3. 517.—a recurrence of the mind to the same thought, 495.—*επιδρομος*, *ου*, *δ*, a thing that runs upon another, such as a sail, a top rope or a cord that serves to open or close a net, opp. to *περιδρομος*, the bottom cord, *K.* 6. 9.—*adjectively*, liable to be overrun—accessible, *Il.* ζ. 432.

επιδρομας, run to for refuge, *Æ.* Supp. 130.

Επιδυσφημειω, call by opprobrious names, *A. E.* η. 1.—brand with infamy.

Επιδυνω, set upon, *Ephes.* 4. 26. *Il.* β. 413.

Επι-ικελος, *ου*, like, *Il. α.* 256. *επι* here refers to *ποιμην* in the context, and signifies that Theseus was like the gods on account of his power as a shepherd of the people. see *Gen.* 1. 26. *Ovid. Met.* 1. 83.

Επιεικης, *ς*, *ος*, *ς*, *επηρες*, indulgent towards another on account of his likeness to myself, (*επι* and *εικω*, I am like,) just as the verb *to like* is founded in the adjective *like*, *Arist. Ethic.* ζ. 11.—gentle, meek—kind—moderate, opp. to *αιεκής*, *Titus* 3. 2. *E.* 1. 1. 21. *επιεικής*, *sc. εφ*, it is fit, it is equitable. *το επιεικής*, that which is equitable. meekness, moderation, *Phil.* 4. 5.—*επιεικώς*, *επιεικαιως*, adv. likely, adequately, fitly, *Vespæ*, 1249. *επιν επιεικώς*, sufficiently, very narrow. *πανν επιεικώς*, *O.* 11. 25.

επιεικεια, *ας*, *η*, clemency, 2 *Cor.* 10. 1.—meekness, equity, moderation.

Επιεικτος, *ου*, giving way to another, yielding. *μυθος ουκ επιεικτος*, a power that does not yield, irresistible power, *Il. ε.* 892. *πενθος ουκ επιεικτος*, unyielding sorrow, insoluble, excessive sorrow, *π.* 459. *εργα ουκ επιεικτα*, works that will not give way, irrefragable, inextricable, *Od.* 9. 307. *εικω*.

Επιελπομαι, I set my hope upon, imperat.

Επιδινω, I whirl, aor. 1. *επιδινοω*, *Il. γ.* 378.

—*επιδινειται*, turns about, *Od.* υ. 218.

Επιδιορθωσις, *ως*, *η*, a technical term in rhetoric, after-correction, *Long.* 8. 14.

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Επιελπομαι, I set my hope upon, imperat.

μητιπαύω, do not expect on that account, i. e. on account of being my wife, Il. α. 545.

Επιστάς, *εσ*, of the pending year. *ετος*.

Επιτινω—*επιτω*, of *ετινω*, f. *εσω*, or *ησω*, I put upon, enjoin, permit, Herod. 7. 161.—p. pass. *επιτιμμαι*, aor. 1. m. *επισσάμην*, I put on myself a garment, I clothe myself. *επιμνω* *αναμνω*, having put on a robe of impudence, empurpled in impudence, glaringly impudent, Il. α. 149. *επιτιμνοιοι* *αλκω*, α. 164, clad in strength. *επισσομαινος* *γην* *τελευτην* *απαυτων*, Nem. 11. 21, about to put on earth the end of all men, about to be put in the ground, the final abode of all men. *εω*.

Επιτις, p. pass. *επιτισμαι*, I put on. *χαλκον* *επιτιςαι*, has brass put upon it, is clothed, cased in brass, Herod. 1. 47.

Επιζω, *επιζωω*, live over and above, survive, Herod. 1. 120. Luc. 2. 564.

Επιζαω, for *επισαω*, aor. 2. *επιζαρον*, hence *επιζαρω*, I sweep over—sweep over the sea as a storm, Rhesus, 440.—sweep over as a bird of prey, skim, clear a city with its ravages, Phoen. 45. Others take *επιζαρω* for *επιζαρω*.

Επιζαφλος, *ον*, (from the Heb. צפ, a torrent) swelling, foaming rage, Il. ι. 521. *επιζαφλος*, adv. furiously, Il. ι. 512.

Επιζυγνυμι, I put a yoke upon, join the opposite banks of a river as with a yoke. *επιζυγνυμενος*, constructed, Luc. 2. 136.

—*επιζυγω*, f. *ξω*, I gird, brace, Theo. 22. 3. bind upon, join across, line, Polyb. 1. 75.4.

Επιζεφυριος, *ον*, to the west. *ζιφυρος*, western, on the west side, Olym. 11. 14.

Επιζω, f. *εσω*, I boil over—wax hot, rage as a fever, Luc. 2. 173. see Trach. 850.—boil like lava out of the ground so as to involve in ruin, Hec. 583.

Επιζηλος, *ον*, to be admired, illustrious.

Επιζηλοτυπω, I am smitten with jealousy.

Επιζημιος, *ον*, hurtful, injurious, opp. to *οφελιμος*, Απ. 1. 2. 57.—*επιζημιον*, *ον*, a fine—*επιζημιωω*, f. *ωσω*, I put a fine upon, fine, E. 5. 2. 14.

Επιζητηα, f. *ηω*, I seek over and above, ask in addition. *ουκ* *επιζητουνται*, are not required, Il. 1. 2. 4.—desire earnestly, Acts 13. 7.—seek justice, demand—want a person, send for, summon, Il. 8. 1. 6.—seek after a hare, hunt, trace so as to catch.

Επιζηρως, *επιζηρως*, *ον*, sought for as being loved, desirable, agreeable. *επιζηρως* *φερων*, bringing things gratifying, Il. α. 572. *εφ* *ημιν* *ηρα* *φερουσι*, Od. τ. 375, for *ημιν* *επιζηρως* *φερουσι*, they bring, show, favours to us—soothing, refreshing, τ. 343.

Επιθαλαμιος, *ον*, of marriage. *επιθαλαμιον*, an epithalamium, a nuptial song. *θαλαμος*.

Επιθαλασσιος, or *επιθαλαττιος*, *ον*, adjacent to the sea, maritime. *τα* *επιθαλασσια*, the

parts next to the sea, the coast, Thuc. 3. 91.—affairs on sea, traffic by sea, Luc. 8. 636. *θαλασσιος*.

Επιθαλαττιδιος, near the sea, E. 3. 1. 10.

Επιθαλπω, I warm over and above. *επιθαλπομαι*, receive additional warmth.

Επιθανάτος, *ον*, *επιθανατιος*, near, devoted to death, Dem. 1225. 1 Cor. 4. 9.

Επιθαρσυνω, encourage, cheer, Il. δ. 183.

Επιθαυμαζω, f. *ασω*, wonder at, admire—I honour with presents, Nubes, 1146.

Επιθειάζω, f. *ασω*, I bind by an appeal to the gods, conjure by all that is sacred, Thuc. 8. 53.—ascribe divine influence to, Plut. 8. 291. communicate divine influence, 293.

επιθειάσεις, *ιος*, *επιθειασμος*, *ον*, an appeal to the gods, invocation, Thuc. 7. 75.

Επιθειγω, pour out a soothing air, charm.

Επιθεραπτω, I serve, wait upon, Thuc. 8. 84.—provide for by serving, § 47.

Επιθεσις, *ως*, *επιθεσια*, *ας*, the laying upon of hands, Acts 8. 18.—the putting oneself on an adversary, rising against, A. 4. 4. 14.—onset. *τιθημι*.

επιθετης, *ον*, an imposer of cabalistic names, a charmer, impostor, Luc. 3. 655.

επιθημα, *ατος*, a cover, lid, Il. α. 228.

επιθετος, *ον*, put upon, imposed—*επιθετοι*, a name, epithet.

επιθετικος, *ον*, prompt to attack, Απ. 3. 1. 6.

Επι-ειω, I run upon, assail, K. 10. 10.

Επιθεωρεω, contemplate, Plut. 5. 2.

επιθιγγανω, reach, Plut. 8. 475.

Επιθιζω, f. *ψω*, I oppress, compress.

Επιβολω, render turbid. *τα* *κορα* *μοι* *επιτεβολωσθω*, my pupils have been darkened.

Επιθορω, aor. 2. *επιθορον*—*επιθροσσω*, I jump upon, insult, Il. δ. 177.—board a ship—spring up, bound, Il. ε. 772.

επιθοαζω, I hasten, urge, Med. 1406.

Επιθορβωω, f. *ηω*, I raise a tumult, loudly applaud or murmur, E. 2. 3. 19.

Επιθρηνειω, I mourn over, Plut. 6. 469.

επιθρηνησις, *ως*, lamentation, Plut. 8. 420.

Επιθρυπτω, render effeminate, Plut. 5. 282.

ΕΠΙΘΥΜΕΩ, f. *ηω*, I set my mind upon, long for, covet, lust after, Mat. 5. 28.—cherish desire in opposition, Gal. 5. 17.—

επιθυμια *επιθυμησης*, with desire I have desired, I have greatly desired, Luke 22. 15.

επιθυμημα, *ατος*, an object of desire.

επιθυμητης, *ον*, *ος*, a person fond of, an admirer, 1 Cor. 10. 6. Απ. 1. 2. 60.

επιθυμητικα, *ας*, fond of war, Call. 3. 237.

επιθυμητικος, *ον*, disposed to desire or consisting of desire. According to Plato, the human soul consisted of three parts or energies. *το θυμικον*, anger, or the irascible part; *το επιθυμητικον*, desire, or the lustful part; *το λογιστικον*, reason, or the rational part, A. E. α. 13.

επιθυμητος, *ον*, desired, coveted. *παραμνησις*

τῶν ἐπιθυμητῶν, the recurrence to the mind of predominant desires, Arist. Ethic. γ. 10.
 ἐπιθυμία, ας, ἡ, desire—desire of food, hunger—desire of women, lust, James 1. 15.—desire of money, covetousness—the object of desire. ἐπιθυμία τῶν ὀφθαλμῶν, 1 John 2. 16, the desire of the eyes, i. e. those objects which by means of the eyes excite desire.
 Επ-ιδύω, Ion. ἐπιδυσσάω—ἐπιδύω, I rush upon, assail, Od. π. 297.—thrust forward, direct, Apoll. 3. 1324.
 ΕΠΙΘΥΝ, f. νω, I sacrifice one upon another, I sacrifice to revenge, slay, pour libation upon, Orest. 561.
 Επιδυμιαω, burn, offer incense, Plut. 6. 648.
 ἐπιθυμιάμα, ατος, incense, (Ed. T. 932.
 Επιδυρακιζομαι, I put on a breast-plate, clothe myself in mail, Π. 3. 3. 14.
 Επιδωρησσομαι, I arm myself against.
 Επιδυνσαι, f. ζω, bawl at, urge, Prom. 73.
 Επισωρ, ορος, or ἐπιδμων, ονος, skilful in, an experienced judge, Od. φ. 26.
 Επικαθνυω, sleep, repose upon, Luc. 3. 102.
 Επικαθιστημι, appoint a successor.
 Επικαθίζω, I cause to sit upon, place upon, Mat. 21. 7. lay a siege to, Polyb. 4. 61. 6.—sit upon, Od. ι. 103.
 Επικαθίζομαι, I rest upon—bear down by my own weight, Plut. 185.—ἐπικαθεμι, ἐπικαθεμι, optat. ἐπικαθειομένην, (by excluding ε instead of ο) ἐπικαθοίμην, I rest upon, Rane, 1078.—I ride, 4 Reg. 16. 2.
 Επικαινω, I new model, change, Eum. 690.
 Επικαιριος, ον, near the heart, to the purpose, essential—seasonable, suitable, O. 5. 4. τα ἐπικαιριωτάτα, the most curious or exquisite parts, 15. 11. οἱ καιριοι, the principal men, the nobles, Π. 3. 3. 8. fr. κιαρ.
 Επικαιρος, ον, seasonable, opportune, suitable. εν τῷ ἐπικαιροτάτῳ, in the most vital part, 1π. 12. 7. but this perhaps should be ἐπικαιριωτάτῳ. καιρος.
 Επικαιο, f. ανω, I burn, offer on an altar—set on fire, Long. 44.—scorch, Polyb. 39. 2. 7. sear, Dem. 795. 26.
 Επικαλαμομαι, glean, Luc. 3. 524.
 Επικαλω, I give an additional name, surname—call to, send for—summon, lay to one's charge, reprove, E. 1. 1. 19; Herod. 2. 118.—ἐπικαλομαι, assume the name of, call myself, Heb. 11. 16. am surnamed, Mat. 10. 3.—call to myself, invoke, E. 2. 3. 23.—appeal to, Acts 25. 11.—assume the name of a master, profess to be his disciple, Acts 22. 16.
 Επικαλυπτω, I throw a veil over, conceal—throw a veil over the faults of others so as to overlook them, efface, forgive, Rom. 4. 7. επικλυμμα, ατος, pretext, 1 Pet. 2. 16.
 ΕΠΙΚΑΜΙΩ, I bend towards, turn inward—move the wings of an army towards each

other so as to form a semicircle, A. 1. 8. 17.—I bend to my purpose.
 επικαμπης, ες, ιος, bending inward, Luc. 2. 745. the phalanx was said to be επικαμπης, when it resembled a half moon.
 επικαμπη, ης, a bending inward, Π. 7. 1. 4.
 Επικαρ, for επι καρ, headlong, Π. π. 392.
 Επικαρπιος, ον, presiding over the fruits, scil. Jupiter. καρπος—ἐπικαρπια, ας, η, tithes or tributes, revenue, Dem. 829. 7.
 Επικαρσιος, ον, transverse. τα επικαρσια, the oblique sides, Herod. 4. 101.
 Επικαταβαίνω, go down to, descend to.
 Επικαταβάλλω, let down, drop the cars as a dog when running, K. 4. 3.
 Επικαταγομαι, arrive in port, Thuc. 3. 49.
 Επικαταδραβω, I sleep upon, Thuc. 3. 133.
 Επικατακλiew, shut up, Π. 4. 1. 8.
 Επικατακλινω, descend upon, Plut. 3. 771.
 Επικατακλύω, I overflow, Herod. 1. 107.
 Επικαταλαμβάνω, I catch, overtake, surprise, E. 2. 4. 4. Polyb. 1. 66.
 Επικαταμεινω, inf. επικαταμείναι, to remain over and above the usual time, Π. 1. 2. 11.
 Επικαταπίπτω, aor. 2. επικατεπεσθω, I fall down upon, throw myself upon another, Luc. 2. 884.
 Επικαταράτος, ον, cursed, execrable, excommunicated, John 7. 49. Gal. 3. 10.
 Επικαταρρίπτω, I throw myself down upon, precipitate, A. 4. 7. 9.
 Επικατασφαττω, I slay upon, Plut. 9. 93.
 Επικατατιμνω, I cut, dig down a passage beyond the proper limits, Dem. 977. 7.
 Επικαταψευδομαι, I tell an additional lie. αλλα πολλα επικαταψευδομενος ελεγεν, he said many other things falsifying them in addition, he added many other falsehoods, Thuc. 8. 74.
 Επικατιων, descending upon, Thuc. 2. 49.
 Επικαντος, ον, seared, Herod. 7. 71. καιω.
 Επικειμαι, I lie upon, John 11. 38.—press upon, Luke 5. 1.—press upon an enemy, follow closely—overtake, surprise, Acts 27. 30.—insist, urge, Luke 23. 23.—lie near, am adjacent to, annexed, Od. ζ. 19. τα επικειμενα, things continuing to the present time, things which subsist till now, Heb. 9. 10.
 Επικειρω, I crop off the top, nip off the flower, aor. 1. επικειροι, destroyed, ravaged, Π. π. 394.
 Επικελαδew, shout at, applaud, Π. 3. 542.
 Επικελνω, instigate, urge on by pressing on those before, K. 6. 20. Π. 3. 3. 19.
 Επικελλω, I drive to, arrive at, Od. ι. 148.
 Επικεραιω, επικραω, I mix by pouring upon—prepare by mixing, Od. η. 164.—I pour, cast one metal with another, p. pass. επικεραιεται χυλινω χρυσῳ, Od. δ. 616, the lips, i. e. the brim, were mixed over, gilded, with gold—ἐπικερναι, ἐπικερνέμαι, I mix,

prepare. κρητος επικυρεται, the goblet is mixed or filled, Herod. 1. 51.

Επικαθεκ, ε, ιος, gained over and above. το επικαθεκ, profit, Herod. 4. 152. καρδος.

επικαθεκται, f. αθη, gain over and above, save. Επικαθεκται, reproach over, Il. π. 744.

Επικαθεκ, f. επικαθεκται, I hide by putting a cover upon, conceal from, Il. κ. 115.

Επικαθεκται, give a summary view. Επικαθεκ, ον, funeral, mournful pipe, Plut. 8. 606. κηδος επικαθεκται, a dirge, 2. 378.

Επικαθεκ, ον, επικαθεκ, subject to death, fatal, wretched, fr. κη, death, Call. Ep. 40.

Επικαθεκται, f. εω, I proclaim against or upon, Septem, 640. publish, E. 1. 1. 10.—offer publicly, set a price upon, Herod. 7. 113.

Επικαθεκται, I negotiate by means of a herald, offer terms of peace, Thesm. 1160. Thuc. 4. 27.—I effect a reconciliation with, Dem. 888. ult.

επικαθεκται, ας, η, a truce, suspension of hostilities, Dem. 61. 23.—επικαθεκται, ατος, deputation, embassy. επικαθεκται, by persons deputed from the king, Med. 736.

Επικαθεκται, I scatter upon, Il. β. 858.

Επικαθεκ, ον, hazardous, dangerous, A. 2. 5. 3. το επικαθεκ, danger, risk—επικαθεκ, adv. dangerously. επικαθεκται, press, threaten with danger, Philoct. 508.

επικαθεκται, I endanger, run the risk, go at the risk of the creditor, Dem. 915. 31.

Επικαθεκ, f. γη, I sound at, Pyth. 4. 41.

Επικαθεκ, I break by pressing upon. επικαθεκται, τη γνημη, might be broken in sentiment, might relent so as to give way to entreaty, Thuc. 4. 37. επικαθεκται, bent, distorted, Luc. 1. 232. επικαθεκται, degraded by being compared with something inferior, Luc. 2. 492.

Επικαθεκ, επικαθεκ, weep over or again. επικαθεκ, ον, mourned, doleful, Ran. 695.

Επικαθεκ, shout at, shout in praise of, applaud, Od. α. 351.—close, fold up.

Επικαθεκ, ον, ο, η, an heir or heiress, Dem. 940. 10.—rich—επικαθεκ, distribute by lot, Call. 3. 23.—allot, assign, Dem. 184. 6.

Επικαθεκ, ιως, appellation, surname—imputation, Δ. 9. 4.—επικαθεκ, for επικαθεκ, sc. πατα, by name. επικαθεκ.

επικαθεκ, ατος, accusation, (Ed. T. 537. επικαθεκ, ον, invited, summoned, Thuc. 4. 61. denominated—reprehensible.

ΕΠΙΚΑΘΕΚ, bend towards, lie against, incline, verge upon, p. pass. επικαθεκται, hangs over, is contiguous to, Apoll. 2. 420.

επικαθεκται, ον, Il. μ. 121, planks closed one upon another—I shut to, Eccles. 490.

επικαθεκ, ιως, sloping, Plut. 5. 180.

επικαθεκ, ιως, inclination, Ιπ. 7. 12. inflexion—επικαθεκ, ον, το, a couch.

Επικαθεκ, throw into disorder, Il. ε. 7.

Επικαθεκ, ον, overreaching, Il. χ. 281.—cunningly expert, Od. φ. 397. κληπται.

Επικαθεκ, επικαθεκ, overflow, inundate, Theo. 25. 201.—dash against, Il. ψ. 6.

Επικαθεκ, I listen to—learn, Il. ψ. 562.

Επικαθεκ, I draw out wool, put upon a spindle, spin—spin out events, ordain, Od. π. 64. θεοι επικαθεκται, the gods have of themselves decreed, Od. α. 525.

Επικαθεκ—επικαθεκ, βορ. 2. επικαθεκ, I grate upon, scrape with a grater, Il. λ. 638.

επικαθεκ, I scratch, graze, Apollonid. 5.

Επικαθεκ, I sleep upon, fall asleep.

Επικαθεκ, ον, common, a partner, Andr. 121. επικαθεκ, communicate, Dem. 855. 6.

Επικαθεκ, watch over, lie upon.

Επικαθεκ, cuckoo-like, Thesm. 1068.

Επικαθεκ, επικαθεκ, vaunt, make a vain show of, Thuc. 4. 126. glory in, Call. 3. 263.

Επικαθεκ, I strike upon—cut, lop off—smite, fell an ox, Od. γ. 443.—επικαθεκ, ον, ο, a thing to cut upon, a block, Luc. 1. 371.

Επικαθεκ, I arm myself against.

Επικαθεκ, f. ηω, I adorn over and above, deck, embellish, Il. 7. 3. 4.

Επικαθεκ, ον, ο, η, furious, Choeph. 624.—επικαθεκ, adv. in rage, furiously, Prom. 162.

ΕΠΙΚΟΥΡΕΩ, f. ηω, I act as an ally, I help, succour—defend, ward off, A. 5. 8. 11.—relieve from disease, alleviate, heal, Α. π. 1. 4. 13.

επικουρεια, ας, succour, reinforcement, Acts 26. 22. Thuc. 1. 32.—relief, O. 17. 13.

επικουρημα, ατος, relief, A. 4. 5. 10.

επικουρησις, ιος, alleviation, Andr. 28.

επικουρος, ον, ο, ally—alleviative, Orest. 1225.—productive of words, Olym. 1. 177.

επικουρικός, ον, auxiliary. το επικουρικός, reinforcement, Thuc. 4. 52.

Επικουρος, ον, ο, philosopher, Epicurus—Επικουρησις, α, ον, Epicurean.

Επικουρικός, επικουρικός, I lighten, alleviate, Il. 1. 6. 19. buoy up, Theog. 629.

Επικουρικός, επικουρικός, I draw to a head, fulfill, Il. α. 455. destine, αδ. 734. sanction, β. 419. fr. κρας, a head—επικουρικός, ον, το, what is upon the head, an ornament for the head, Hipp. 201.

επικουρικός, ιος, η, membrane of the brain.

Επικουρικός, I shake, brandish over—move the oars, ply, Apoll. 1. 552.

Επικουρικός, f. εω, I shout to, bawl at.

ΕΠΙΚΡΑΤΗΣ, ες, ιος, having power over, predominant—επικρατής, ον, or επικρατης, adv. with superior force, Il. π. 67. 81.

επικρατεις, I gain power over, acquire the sovereignty, E. 7. 1. 2.—prevail over—keep in subjection, Long. γ. 17.—seize by force, Herod. 5. 71.—επικρατης, ας, power, sovereignty, A. 7. 6. 31.

επικρατεις, ιως, η, subjugation, Thuc. 1. 41.

επικρατεις, overpower, Eccles. 4. 12.

Ἐπιπρῆμαι, *ἐπιπρῆμαι*, I hang upon, impend, threaten, Apoll. 3. 483. *ἐπιπρῆμασεν*, caused to hang upon, brought upon, Theog. 206. suspend from, Is. 22. 24.

Ἐπιπρῆναι, *ῑ. ῑναι*, decide upon, determine, Luke 23. 24.—decree, 2 Macc. 4. 47.

ἐπιπρῆδον, *adv.* with choice, Apoll. 2. 301.

ἐπιπρῆσις, *ως, ῥ*, decision—criterion, critical skill, Long. 6.

Ἐπιπρῆον, *ον, το*, the sail yard. *ἐπι, πρῆον*.

Ἐπιπρῆτω, I rattle in approbation, clap, Amos 6. 5.—beat upon, Luc. 1. 327.

ἐπιπρῆτος, *ον*, beaten, levelled, paved. *ἐν τῷ ἐπιπρῆτῳ*, on the pavement, 1 *Περ.* 3. 14.

Ἐπιπρῆναι, *ῑ. οὖσαι*, I beat upon, drive in, Thesm. 1013. strike with, Plut. 3. 828.

ΕΠΙΚΡΥΠΤΩ, I cover over, conceal from, Eur. Supp. 296. *ἐπικρυπτομαι*, I am concealed—hide myself. *δυναμιν ἠθροῖζεν ὡς μαλίστα εἰδυάτο ἐπικρυπτομένου*, A. 1. 1. 6, he collected his forces, concealing them as much as he was able, he collected them with all possible secrecy.

ἐπικρύβος, *ον*, hidden, Olym. 8. 92.

ἐπικρυψίς, *ως, ῥ*, a covering, Plut. 7. 80.

Ἐπικρῶζω, *caw, croak*, Equit. 1048.

Ἐπικταομαι, I acquire, possess over and above, have in addition, Thuc. 4. 61. attain.

ἐπικτήσις, *ως, ῥ*, acquisition, something added to nature, superinduced habit or faculty.

ἐπικτήτος, *ον*, acquired, superadded, Plut. 6. 239.—acquired land, i. e. land abandoned by the sea, Herod. 2. 5.—new friends, opp. to *παλαιός*, A. v. 1. 36.

Ἐπικτεῖναι, *slay the slain*, Antig. 1042.

Ἐπικτερίζω, *ἐπικτερίζω*, *ῑ. εἶζω*, I perform the rites due to the dead. *ἐπὶ κτερεῖα κτερίζαι*, for κτερεῖα *ἐπικτερίζαι*, Od. α. 291, pay funeral honours.

Ἐπικτιζω, *ῑ. ῑσθαι*, establish a colony among.

Ἐπικτυτω, beat upon, beat to the sound, Polyb. 30. 13. 9.—rattle, Luc. 1. 234. ring.

Ἐπικύδης, *ες, εος*, renowned, illustrious for wealth or power, E. 5. 1. 33. glorious, Polyb. 1. 16. 4. *ἐπικυδισως*, *adv.* with more splendour or success, 5. 23.

Ἐπικυλινδῶ, I roll down upon, E. 3. 5. 13.—roll one on another, pile up, Luc. 1. 496.—roll over as waves over a ship.

Ἐπικυλῶ, *ῑ. ῑσθαι*, I roll upon—heap up.

Ἐπικυμαινῶ, I roll upon, swell in billows, roll one wave on another—dash upon.

Ἐπικυπτῶ, *ῑ. ψῶ*, I bend towards, stoop forward, Σ. 2. 22. *ἐπικεκυφῶς τῷ συνέδριῳ*, Luc. 2. 654, leaning towards the council.

Ἐπικυρῶ, *ῑ. οὖσαι*, confirm, ratify. *ἐπικυρῶσαν θάμναι*, have determined us to die, sealed our death, Orest. 860. A. 3. 2. 26.

Ἐπικυρῶτος, *ον*, curved, crooked, gibbous.

ἐπικυρῶται, render gibbous, bend into a curve, Hes. α. 236.—*ἐπικυρῶνται*, are rolled upon, rounded or folded up, Luc. 2. 412.

Ἐπικύρω, I fall upon, meet with, find, ll. γ. 23.—meet with *changes*, experience. *ἐπικυρῶς*, having dropped, i. e. dwelling among friends, Olym. 6. 10.

Ἐπικυψῆλος, a keeper of bees, Zonas 6.

Ἐπικυψῶ, *ῑ. οὖσαι*, moan over, S. Elect. 285.

Ἐπικυλῶ, *ῑ. οὖσαι*, impede, O. 8. 4.

Ἐπικυμαζῶ, I feast upon—revel in, thus Mars may be said to feast on war. see Phæn. 747. Horat. 1. Od. 2.—break in on a feast, intrude, Acharn. 978.

ἐπικυμῶς, *ον, ῥ*, a reveller—guest.

ἐπικυμῖος, *ας, ος*, encomiastic, an epithet of those hymns sung in praise of heroes at festivals, Nem. 8. 85. Pyth. 10. 82.

Ἐπικυπτος, sitting at the oar, prepared for rowing, Acharn. 230.—*ἐπικυπτοι*, rowers nearest the stern, as opposed to *προκυπτοι*, the foremost rowers—ships of war as furnished with more oars than other ships.

Ἐπὶ λαγχάνῳ, I receive an additional share, obtain after or next, QEd. C. 1299.

Ἐπὶ λαχῶμαι, hold, keep in, Andr. 294.

Ἐπὶ λαμβάνω, *ἐπὶ λαμβανομαι*, I lay hold of to support, Mat. 14. 31.—secure, appropriate, 1 Tim. 6. 12.—seize, Acts 16. 19.

—invade, Herod. 8. 115.—wrest, pervert for the purpose of accusation, Luke 20. 26.

—seize an opportunity, Polyb. 4. 49. 4.—lay hold of another for the purpose of aiding, assist, protect, Acts 9. 27. Heb. 2.

16. hold in, repress, Polyb. 27. 6. 5.—lay hold of to censure, animadvert upon, 3.

26. 6. per. pass. *ἐπὶ ληπτῶμαι*, hath possessed himself of, Luc. 1. 69.

ἐπὶ λᾶβῃ, *ης*, the laying hold, Æ. Supp. 428.

ἐπὶ λαμπρός, *ον*, Ion. for *ἐπὶ ληπτός*, caught, detected, Herod. 3. 69.

ἐπὶ ληπτός, *ον*, laid hold upon, seized by convulsions or any violent affection—subject to phrensy, Dem. 794. 3. Plut. 9. 188.

ἐπὶ ληπτικός, *ον, ῥ, ῥ*, liable to fits or phrensy, epileptic, 7. 780.

ἐπὶ ληπτενομαι, I am seized with epilepsy, am frantic or mad, 3 Reg. 21. 15.

ἐπὶ ληψία, *ας, ἐπὶ ληψίς, ως*, the laying hold of, a disease called the morbus comitialis, or the falling sickness, epilepsy—censure, Plut. 6. 127.

Ἐπὶ λαμπῶ, I shine upon. *ἐπὶ λαμπρῶς*, the spring having shone forth, when the spring appeared in its lustre, was advanced so that the weather was fair and settled, Herod. 8. 130.

Ἐπὶ ληθῶ, I cause to forget, Od. v. 85.—*ἐπὶ λανθανομαι*, I forget—forget a duty, am rennis in, neglect, Heb. 13. 2. Phil. 3. 14.

—forget a favour, am unmindful, Il. 4. 1. 2.—forget an injury, forgive, E. 6. 4. 24.

Ἐπὶ λαινῶ, I smooth—render a harsh tone soft, Luc. 3. 640. gloss over, Herod. 7. 9.

Ἐπὶ λεγῶ, I speak thereupon or in consec-

quence, add in words, say of, Arist. Ethic. β. 6.—quote, subscribe to, 2. 9.—levy, enlist, Polyb. 4. 15.—*ἐπιλεγόμεαι*, read, Herod. 1. 125.—reflect upon, 1. 78.—select, Acts 15. 40.—am called by an additional name, John 5. 2.—*ἐπιλεγύμαι*, I have been enrolled, classed with, II. 3. 19.

ἐπιλεκτός, *ος*, choice, selected. *οἱ ἐπιλεκτοί*, picked men, Polyb. 1. 47. 6.

ἐπιλείβω, pour libation upon, Od. γ. 341.

ἐπιλείπω, I fail, lack, am wanting, Heb. 9. 32. forsake, leave in want, A. E. δ. 1.—*ἐπιλείπομαι*, I am behind hand in regard to time or place, A. 1. 8. 12.

ἐπιλείψις, *ως*, the falling away, Thuc. 2. 49.

ἐπιλευκία, *ας*, *ή*, the leprosy, so called from its white spots, Plut. 8. 666.

ἐπιλευσσω, I descry, see, II. γ. 12.

ἐπιλήθης, *εις*—*ἐπιλήθον*, *οντος*, (part. of *ἐπιλήθω*) causing oblivion, Od. δ. 222.

ἐπιλήσις, *ως*, forgetfulness—forgetfulness of *παῖν*, recovery, Pyth. 1. 89. oblivion.

ἐπιληρμην, *ονος*, com. *μνηστέρος*—*ἐπιληρμος*, oblivious, forgetful, Nub. 788.

ἐπιληρμούνη, *ης*, *ή*, forgetfulness. *ακροατής ἐπιληρμούνης*, a hearer of forgetfulness, a forgetful heedless bearer, Jam. 1. 25.

ἐπιλήϊς, *ιδος*, *ή*, become a prey, captured cities, E. 3. 2. 17. fr. *λεια*.

ἐπιληγίω, rattle, clap, Od. 9. 379.

ἐπιληνιος, *ον*, or *ἐπιληνιος*, *ον*, sung over the vine press, Anacr. 52. fr. *ληνος*.

ἐπιλυγδην, adv. grazingly, slightly. *λειχμ*.

ἐπιλίζω, I turn my eyes towards a person, I beckon, Od. σ. 11. fr. *ιλλος*.

ἐπιλαμπτω, wink, glance at, Plut. 6. 187.

ἐπιλογος, *ου*, *ό*, something said as an appendage to the principal composition, epilogue—corollary, Long. § 9.—reply, Herod. 1. 27. *ἐπιλογοί*, songs composed in praise of the golden fleece—expressive, Eur. Elect. 719.

ἐπιλογίζομαι, I reflect upon, mind, E. 7. 5. 16.—*ἐπιλογιστεν*, it is necessary to consider, must weigh—*ἐπιλογισις*, *ως*, *ἐπιλογισμός*, *ού*, reflection, consideration.

ἐπιλογχός, *ον*, having a spike upon it, sharp-pointed, Hipp. 222. *λογχη*.

ἐπιλοιτός, *ον*, left over and above, remaining, to *ἐπιλοιπον*, the remainder. *αἱ ἐπιλοιποι*, the rest, Herod. 6. 33. Polyb. 15. 10.

ἐπιλουτρον, *ον*, the fare due for a bath.

ἐπιλύπος, *ον*, subject to additional grief, sorrowing, to *ἐπιλυπον*, compunction.

ἐπιλύπτω, I grieve over, 2 Macc. 4. 37.

ἐπιλύω, I loosen a knot—loosen a difficulty, solve, explain, Mark 4. 34.—loosen a dispute, decide, Acts 19. 39.—loosen a prisoner, release, liberate, Luc. 2. 874.

ἐπιλύσις, *ως*, *ή*, solution, explanation, 2 Pet. 1. 20.—deliverance, Septem, 134.

ἐπιλύσω, scoff at, taunt, Od. β. 323. *λωση*.

ἐπιμαίομαι, aim at with a whip, smack, II. ε. 748.—earnestly desire, Od. ε. 344.—aim at a place, observe, Od. μ. 220.

ἐπιμαίνομαι, am mad at, aor. 1. m. was furiously in love with, II. ζ. 160.

ἐπιμαρδαλωτον, a wanton kiss, Achar. 1200.

ἐπιμαρδάνω, aor. 2. *ἐπεμάρθον*, I learn in addition, learn further, O. 10. 10.

ἐπιμαρτυρ, or *ἐπιμαρτυς*, *ύρος*, one who confirms with additional evidence, a witness, evidence, Musae. 1. II. η. 76.

ἐπιμαρτυρῶ, I superadd my testimony, attest, 1 Pet. 5. 12. confirm, Plut. 6. 164.—

ἐπιμαρτυρομαι, I call to witness, invoke the gods as witnesses, A. 4. 8. 5.—bear testimony, Nubes, 495.

ἐπιμαρτυρία, *ας*, *ή*, calling to witness. *εις ἐπιμαρτυρίαν θῶν κατῆν*, Thuc. 2. 74, he stood for invoking the testimony of the gods, he continued to invoke the gods to witness.

ἐπιμασσομαι, *ς*, *αἶθομαι*—*ἐπιμασμαι*, *ς*, *πομαι*, I lay my hands upon—handle, Theo. 17. 37. Od. λ. 590.—dress, II. δ. 190.

ἐπιμαστός, *ον*, *ό*, *ή*, at the breast—cumbersome as a babe at the breast. *ἐπιστατον αλητον*, a worthless vagabond, Od. υ.

ἐπιμαστίδος, *ον*, at the breast, Iphig. T. 281.

ἐπιμειδάω, or *ἐπιμειδάω*, smile at, smile upon, II. δ. 356.—*ἐπιμειδάσις*, *ως*, smiling upon.

ἐπιμάχος, *ον*, *ς*, *ατερός*, liable to an attack, assailable, Herod. 1. 84. opp. to *αμύχος*.

ἐπιμαχία, *ας*, *ή*, fighting for others when attacked, defensive alliance, Thuc. 1. 44.

ἐπιμήλια, *ον*, *τα*, sweets brought with a bride, presents, dowry, II. ι. 174. *μελί*.

ΕΠΙΜΕΛΗΣ, *ας*, *ς*, *ετερός*, careful, mindful, circumspect, Aπ. 2. 6. 38. το *ἐπιμελές*, an object of concern. *οἷς τε ἐπιμελές εἶη εἶδεναι*, Thuc. 1. 5, whom it might be matter of concern to know, who might be concerned to know. το *ἐπιμελές τοῦ δρωμένου*, the care or management of affairs—*ἐπιμελῶς*, adv. carefully, attentively, A. E. β. 4.

ἐπιμελεια, *ας*, *ή*, superintendence—care, concern—study, profession, pursuit, art, Aπ. 1. 6. 12. O. 12. 13. *ἐπιμελειαν ποιεῖσθε*, you pay regard, or take care, E. 4. 6. 2. *εν ἐπιμελεια εἶχε*, he held in estimation, minded.

ἐπιμελομαι—*ἐπιμελτομαι*, I take care of, mind, attend to—superintend, provide for, II. 6. 3. 2.—practise, Plut. 6. 265.—am diligent, vigilant, II. 8. 4. 1.—am intrusted with, have to take care of, Phoen. 559.—*ἐπιμελητήν*, it is necessary to take care of, must mind, attend to, Aπ. 2. 1. 28.—*ἐπιμελημα*, *ατος*, concern, business—*ἐπιμελητης*, *ού*, *ό*, a superintendant, praefect, director, Aπολ. 30.—*ἐπιμελητίας*, fitted to take care of or superintend, attentive, O. 12. 19.

ἐπιμελῶ, *ς*, *ψω*, add a song, Septem, 866.

Επιμαρφομαι, I arraign, accuse, Herod. 1. 76.—resent, punish for neglecting a promise, II. α. 65.—desire, seek, β. 226.

Επιμειναι, I wait upon or for—remain in a place, tarry—keep my seat and not fall, II. 1. 4. 8.—remain in the same state, continue, persevere—persist—remain in the body, continue to live, Phil. 1. 24.—remain in a treaty, keep, adhere to, E. 3. 4. 6. p. m. **επιμεμονα**, I wait in expectation, eagerly desire, Philoct. 521.

Επιμονος, ον, permanent, lasting, Plut. 6. 634.—ever burning, Long. 12.—**επιμωρη**, ης, η, remaining after the body, surviving, Plut. 8. 218.—dwelling on a subject, Long. 12.

Επιμοτος, ον, quite full, Call. 6. 134.

Επιμεταστροφικημαι, send for additional forces, fetch for myself, Thuc. 6. 21.

Επιμετρον, I measure out in addition, give additional measure, Luc. 1. 344.—I add, 3. 261. give or lend more, Hes. ε. 297.—deal out, Polyb. 18. 15. 2.

επιμετρον, ον, an additional measure.

Επιμετρομαι, plot against, Od. δ. 437.

επιμητης, ες, over-cunning, sagacious, Theo. 25. 79.

Επιμηλᾶδες, ων, αι, mixed with the sheep, said of goats, Call. 2. 51. This seems to allude to Apollo, who though a god blended with men, and was fired with Admetus. see Mat. 25. 33. But Ruhnken proposes **επι μηκαδες**, referring **επι** to **δινωται**.

Επιμηκης, εος, over-long. hence **επιμηκισον**, the furthest, Luc. 2. 910.

Επιμηνις, am enraged at, II. ν. 460.

Επιμηνιος, ον, every month. **τα επιμηνια**, ων, monthly rites, Herod. 8. 41. **μην**.

Επιμηχανισαμαι, plan, add new refinements, II. 8. 8. 8.—plot against, Od. δ. 822.

Επιμνησκαι, **επιμνησκειν**, f. ξω, **επιμνησκαμαι**, I mix one with another—mix with strangers, traffic with, Thuc. 2. 1; 4. 118.—mix blood, shed, Pyth. 2. 59.—mix with honours, raise to, Nem. 9. 74.—I mix with an enemy, closely engage with, II. ε. 505.

επιμνηκτος, ον, mixt one on another, confused, promiscuous, Theog. 269.

επιμνηξ, ας, η, **επιμνηξ**, εος, social intercourse, commerce, E. 5. 1. 1. Thuc. 5. 35. **επιμνηξ**, adv. in confusion, disorderly.

Επιμνησκειν, dwell, labour upon, Od. ε. 66.

Επιμνησκαμαι, **επιμνησκαμαι**, I cause to be remembered, call to mind, II. α. 663.—make mention of, record, Herod. 1. 5. **επιμνησκαμεθα** **χρημεν**, we may have battle in our minds, i. e. resolve to fight, ρ. 103.

Επιμνησθης, ιδος, a woman hired. **μυθος**.

Επιμνησθης, ον, allotted by fate. **μνησθης**.

Επιμνησκειν, superadd adultery, i. e. to the act of deflowering, Luc. 3. 592.

επιμολος, ον, an invader, Septem, 628.

επιμολω, come upon, assail, Trach. 868.

Επιμαρφος, blameable—actively, blaming. **επιμαρφος ει**, for **επιμαρφη**, thou blamest, Rhesus, 327.

επιμαρφη, ης, η, blame, Olym. 10. 11.

Επιμυθιον, ον, το, what is annexed to a fable, i. e. its application, Luc. 3. 82.

επιμυθιον, ον, the upper mill-stone.

Επιμυκτηριζω, f. ιω, I mock at, taunt.

Επιμυρομαι, murmur, resound, Apoll. 1. 988.

Επιμυσσω, f. ξω, I grumble at, II. δ. 20.

Επιμυσω, f. ωω, I wink at, Vespæ, 928.

Επιμυστος, ης, ον, to be scorned, odious.

Επιμυσσος, overload, Eccles. 833.

Επιμυστος, nauseating, Polyb. 31. 22. **μυσος**.

Επιμυστινικημαι, behave with the temerity of a youth, am insolent, Plut. 10. 446.

Επισειον, ον, a dock-yard. **μυσος**.

Επισιμω, I distribute or divide in shares, II.

α. 626. give out to be fed upon. **επισιμωμαι**, I receive a portion to feed upon, consume by feeding upon, spread itself, Polyb.

14. 5. 7. said of fire, Herod. 5. 101.—I lay hold of for feeding, occupy, appropriate,

invade, Olym. 9. 11.—**επισιμωσις**, εως, η, the feeding upon, consumption, Plut. 3. 24.

Επισιμος, ον, an heir, consort. **επισιμον** **ερατον**, superintendent, guardian host, Pyth. 11. 14.

επισιμωσις, ας, η, the feeding upon, the right of feeding, the use of pastures in a foreign land, II. 3. 2. 11.—**επισιμωη**, ης, η, the feeding upon, consumption, Plut. 4. 86.

Επισινω, I nod at, intimate—assent to, Acts 18. 20. Plut. 8. 314. **επισινω** **επισινωκυιαι**, rocks projecting over their basis, and thus inaccessible, Luc. 1. 186.

Επισιφιδιος, ον, over the kidneys. **νεφρος**.

Επισινω, I spin, wind up, destiny, II. υ. 128.

τα των μοιρων επισινημενα, the things spun, destined by the fates, Luc. 3. 599.

Επισινηω, imp. **επισινηον**, (fr. **νιω**, by redupl.)

I wind up thread, heap up, II. η. 428.

Επισινηος, ον, on board, Antip. Thess. 51. **μυσος**.

Επισινηαμαι, I swim on the surface, float, Theo. 23. 61.

επισινηχτος, ον, abundant, Orph. 310.

Επινικιας, f. ηω, gain a victory, triumph over.

επινικιος, ον, or **επινικος**, ον, triumphal song, (Ed. C. 1144.—**επινικια**, ον, a festival for victory, the prize of victory, S. Elect. 694. Olym. 8. 99.)

Επισισσομαι, I go to, frequent, Theo. 8. 43.

Επινιφω, cover with snow, K. 8. 1.

Επινωω, put my mind, think upon, meditate, intend. **Θαλασσοκρατην επισινωθη**, he aimed at the dominion of the sea, Herod. 3. 122.

επινωμια, ατος, design, machination.

επινωκτικος, ον, ε, η, inventive, ingenious.

επινωια, ας, η, thought, imagination—purpose, sinister intention, Acts 8. 22.—con-

trivance, ingenuity, *Π. 2. 3. 8. ὁ καὶ ἐν ταύταις*, common sense, *Polyb. 6. 5.*
Επιπρος, ὅς, subject to disease, tickly.
Επιπυκτός ὅς, by night, nightly, *Leon. Tar. 6.—επιπυκτώμεν*, I tarry over night.
Επιμυφίδος, ὅς, on marriage, nuptial.
Επιπυρ, f. ζω, I inflict a gash upon, stab, goad, *Luc. 2. 338.* In *Il. ξ. 240, επιπύουσι*, mademewise, of which the present is *επιπύω*.
Επιπυαζω, f. ἀσιν, I nod, slumber over.
Επιπυμασι, dispense, administer, supply, *Philoct. 169. fr. επιπύω*—apply, *Phoen. 1556.*
Επιπυπάζω, f. ζω, I throw on the back or shoulders, *Herc. F. 362.*
Επιπυπός, ὅς, yellowish, *K. 5. 22. ξανθός.*
Επιπύω, I receive as a guest, entertain.
επιπύωμαι, I lodge, am entertained, *Luc. 2. 405. Apoll. 2. 764.* I receive gifts as a guest when departing, *Agad. 1381.*
επιπύων, ὅς, a table to dress meat upon for guests, a dresser, *Acharn. 317.*
Επιπύρος, ὅς, common land, *Il. μ. 492.*
Επιπύωμαι, I make common, communicate.
Επιπύωτος, ὅς, over wine, intoxicated.
επιπύωμαι, or επιπύωμαι, I cast my eye upon, inspect, have before my eyes, *Il. ε. 361.—εὖς* to, choose, *ε. 167.*
Επιπύωμι, f. m. επιπύωμαι, for επιπύωμι, I will take on myself an oath, will swear, *Il. α. 233.* confirm by an oath.
Επιπύω, ὅς, one who adds one oath to another, or does not fulfill his oath, a perjurer, *Il. κ. 332.—επιπύωμαι*, I take oath on oath, swear often, *Phocyl. 14.—forswear, Mat. 5. 33.*
επιπύω, ὅς, perjury, *Sap. 14. 25.*
Επιπύω, ὅς, τα, the interval or distance by which a pair of mules surpass a yoke of oxen in making a furrow of the same extent in the same time, *Il. κ. 850.* end-ridge, *fr. οὐρος* for *ὅρος*.
Επιπύω, ὅς, δ, a keeper, *Od. ν. 405.* keeper of the peace, ruler, legislator, *Il. κ. 450.*
Επιπύωτος, ὅς, suitable to the substance or nature of a thing—suitable to the nature of the body, necessary—suitable to the nature of the soul, essential, eternal, *Mat. 6. 11. επι, οὐσία.*
Επιπύω, επιπύω, adv. altogether, Hes. ε. 262. ὡς επιπύω, as for the most part.
Επιπύωμι, f. ζω, chaunt over, accompany with chaunting poems, *Plut. 2. 450.*
Επιπύω, brandish at, Choeph. 160.
Επιπύωμι, am present at, arrive.
Επιπύωμι, f. ζωμαι, provide over and above, procure in addition, *Il. 6. 3. 1.*
Επιπύωμι, imp. επιπύωμαι, they were present, closely at hand, *A. 3. 4. 14.*
Επιπύωμι, επιπύωμι, I pass closely by, march in addition to the rest, *A. 3. 4. 18. Thuc. 5. 10. Polyb. 5. 83.*
Επιπύω, or επιπύωμι, I spread upon,

sprinkle over, *Then. 2. 18.—επιπύω, ὅς*, spread upon, sprinkled, *Luc. 8. 20.*
Επιπύω, ὅς, level, even, plane surface, *c. ιερός*, opp. to *προσαντης*, *Luc. 3. 69.—επιπύω, ὅς*, a plane surface, a level ground, *K. 6. 4. 14.*
Επιπύωμαι, I obey, imp. επιπύωμαι for *επιπύωμαι*, he complied with, *Il. α. 345.*
Επιπύωμαι, I come upon, Od. ε. 407.
Επιπύωμαι, f. ψω, I send, bring upon. see *Hemsterh. on Luc. 1. 308.—send a remedy, cause, produce, 3. 37.—send in addition, send again, Il. 4. 5. 8.*
Επιπύωτος, ὅς, a fifth and a half, a fifth. το *επιπύωτος*, the fifth part more, *Πο. 3. 9.*
Επιπύω, pass over. επιπύω, for επιπύω, for επιπύω, for επιπύω, nor do ships pass over, Od. ε. 175.
Επιπύω, grow black, ripen, Philip. 8.
επιπύω, ὅς, dark brown hare, *K. 5. 22.*
Επιπύω, f. ἀσιν, I spread over or upon.
Επιπύωμαι, by syncope. επιπύωμαι, I fly, dart upon, *Il. δ. 126.—επιπύωμαι, f. ὅς*, aor. 1. *επιπύωμαι*, by sync. *επιπύω, or επιπύωμαι*, I come, fly upon, *Pyth. 4. 43. aor. 1. part. επιπύω, Dor. επιπύωμαι*, having come upon, having found, *10. 52.*
Επιπύω, plup. m. of πύω, was fixed, was frozen or petrified, Luc. 1. 13; 2. 413. had fixed itself, pierced, *Il. ν. 449.*
Επιπύω, f. ζω, I spring upon, surprise.
επιπύω, ὅς, a springing upon.
Επιπύω, f. ὅς, drink after, *Il. 6. 2. 11.*
Επιπύω, for επιπύω, I fill up. επιπύω, overspreads, Od. ζ. 43.
Επιπύω, aor. 2. επιπύω, I fall upon—fall upon a friend, embrace, lean upon, John 13. 25.—fall upon an enemy, attack—descend upon, Acts 8. 16. crush, Rom. 15. 9.
Επιπύω, ὅς, τα, things fit for sailing, provisions for a voyage, for *επιπύω, or according to Suidas for επιπύω, things on the surface, moveable goods, furniture, (opp. to ἔργα, fixtures) apparel, stores, baggage, A. 2. 7. 2. Luc. 1. 364.*
Επιπύωμαι, I wander over, roam upon.
Επιπύω, ὅς, feigned, pretended, false.
Επιπύωμαι, aor. 1. επιπύωμαι, I clap the hands at, applaud, *Theo. 9. 22.*
Επιπύω, adv. to the furthest. ὡς ακουετο ὡς επιπύω, Thuc. 2. 54, that he might be heard as far as possible by the crowd.
Επιπύω, I twist one thing on another, entangle, Luc. 1. 512.—επιπύω, ὅς, intercourse—intermixture—twine.
Επιπύω, or επιπύω, adv. more, further. επιπύω τῶν ἄλλων, beyond others. *επιπύω, αὐτομάτως ἔρεε, Thuc. 2. 58, he introduced enormities to a greater extent.*
Επιπύω, ὅς, full of, *Herod. 1. 119.*
Επιπύω, επιπύω, aor. 2. επιπύω

πλυν, I sail upon or against, *Il.* α. 312. γ. 47.—assail, invade, *Herod.* 1. 70.
 επιπλους, ου, ό, the arrival of a fleet, *Polyb.* 1. 29. 5.—sailing against, *E.* 2. 1. 18.
 Επιπληρω, I fill up, fulfill, 2 *Macc.* 3. 30.
 Επιπληρω, ττω, I strike upon, smite, beat with, *Il.* κ. 500.—smite *with words*, rebuke, 1 *Tim.* 5. 1.—impute a thing as a disgrace, *Prom.* 80.—hurl against, *Nem.* 10. 133.
 επιπληξίς, εως, smiting upon, rebuke.
 Επιπλομαι, for επιπιλομαι, turn upon. επιπλομενος, revolving, *Od.* η. 261.
 Επιπνυν, επιπνυνω, f. πνυν, I breathe upon, inspire, *Hes.* θ. 871.—I breathe, *Luc.* 1. 306.—favour, *Polyb.* 11. 19. 5. *Long.* § 13.
 επιπνοια, ας, breathing upon, inspiration.
 επιπνους, ου, divinely inspired, *Plut.* 3. 807.
 Επιπνιγω, f. ξω, I choke, *Luke.* 8. 7.
 Επιποδιος, α, ου, on my feet, *Ced. T.* 1376.
 Επιποθος, I desire over and above—desire earnestly, *Rom.* 1. 24. long for, *Luc.* 1. 211.
 επιποθους, earnest desire, *Rom.* 15. 23.
 επιποθητος, ου, earnestly desired, *Phil.* 4. 1.
 επιπομπην, υνος, a superintendant of a flock, a shepherd, *Od.* μ. 181.
 Επιπολαζω, I lie, float on the surface—swell, heave as the surface of the sea, *Luc.* 2. 60β. δοξας τας μαλιστα επιπολαζουσας, *A. E.* α. 4, opinions most on the surface, the most superficial or generally received opinions.
 επιπολαιος, ου, superficial, *Dem.* 1418.—light sleep—prominent, *Σ.* 5. 5.—επιπολαιως, adv. superficially, slightly—επιπολως, adv. on the surface, on the top, *Herod.* 1. 187.
 Επιπολιος, ου, one who is grey on the top, hoary-headed, *Dem.* 1267.
 Επιπολος, ου, an attendant, *Ced. T.* 1345.
 Επιπολυ, adv. generally, for the most part.
 Επιπορευω, I labour over or at, persevere in labouring, *E.* 6. 1. 4.—επιπορος, ου, c. ωτις, laborious—painful, wretched, *Il.* 2. 3. 5.—επιπορευατα, adverbially, most painfully. επιπορος, adv. with toil or difficulty, *Polyb.* 3. 79. 6.
 Επιπορευομαι, I resort to, *Luke.* 8. 4.—run over, *Plut.* 10. 8.—overrun, *Polyb.* 1. 12. 4.
 Επιπορταω, f. ηω, I clasp on, *Polyb.* 39. 1.
 επιπορτις, ιδος, ή, a clasp, *Call.* 2. 32.
 Επιπρεπω, I become. επιπρεπει, impersonally, it becomes, it is graceful, *Il.* α. 251. *Theo.* 25. 40.—επιπρεπια, ας, comeliness.
 Επιπριω, cut as with a saw, *Antip. Thes.* 26.
 Επιπρο, adv. all along, to a great distance.
 Επιπροβαλλω, throw upon, *Plut.* 1. 115.
 Επιπροβω, run, shoot out, *Dion.* 582.
 Επιπροειλλω, spread before, *Il.* λ. 627.
 Επιπροημι, aor. 1. επιπροηκα, or επιπροσηκα, dispatch, *Il.* σ. 58.—hurl at, *δ.* 94.
 Επιπρομαλιν, come forward to, surprise.
 Επιπρονομι, I go forward, proceed.
 Επιπροσβω, I run out against, proceed in

the same straight line, *Polyb.* 1. 47.—conceal, intercept, *Long.* 32. το επιπροσβων, that which intercepts the eye, *Plut.* 9. 684.
 επιπροσθησις, εως, the intercepting of the eye, *Polyb.* 3. 71. 3. obstacle, *Plut.* 6. 461.
 επιπροσθεν, επιπροσθε, in front, before, *Eur. Supp.* 514.—in preference, *Plut.* 5. 354.
 Επιπροσθημι, I add over and above, *Long.* 44.—make my way forward, improve.
 Επιπροφαινομαι, appear before, *Apoll.* 3. 916.
 Επιπροωθω, I thrust forward, push against.
 Επιπταιρω, aor. 2. επιπταϊρον, sneeze at, forebode good or evil, *Od.* ρ. 545. *Theo.* 7. 96.
 Επιπταμαι, I fly, light upon, *Il.* ν. 821.
 Επιπτύχη, ής, that which folds over, the folding doublet of the coralet, *Plut.* 3. 780.
 Επιπτωσις, εως, falling upon, occurrence.
 Επιπτυω, I spit upon, *Lev.* 15. 8.
 Επιπυλομαι, go about, traverse, *Il.* γ. 196.
 επιπυλωσις, εως, the reviewing of an army.
 Επιπυρσις, εως, hardness, tumour.
 Επιπυτωμαι, I fly upon or over.
 Επιρεοδοφορω, f. ηω, ply the rod, whip, spur, *Is.* 7. 11. fr. μεδος, φρω.
 Επιριπτος, ου, bent in, arched like the hind legs of a hound, *K.* 4. 1. μεκος, bent.
 Επιρριθυμω, f. ηω, I become remiss, relax, *Luc.* 2. 792. fr. μεθυμω.
 Επιρρινω, I sprinkle upon, *Tryph.* 65.
 Επιρριπτω, f. ψω, sew upon, *Mark.* 2. 22.
 Επιρριψωδω, chaunt over, *Euc.* 1. 461.
 Επιρριζω, I sacrifice upon, imp. επιρριζωσκον, *Ion.* for επιρριζω, offered holy things, *Od.* ρ. 211.
 Επιρρινω, incline, hang over, *Il.* ξ. 99.
 επιρριπτης, ες, εος, prone to, favourable.
 Επιρριγνυμι—επιρρινησω, επιρριψω, I put upon a break, stop up a rupture—stop up an entrance by rolling a stone upon it, *Plut.* 2. 658; 6. 659. fasten with, imp. επιρριψωσκον, they closed, barred, *Il.* ω. 454.
 Επιρρινω, I flow upon the surface instead of mixing with, *Il.* β. 754.—flow to one place, flock together, *λ.* 723.—overflow, abound, *Απολ.* 27.—accrue, *Luc.* 1. 460. cause the voice to flow upon, speak against. επιρριπτεω, must say in addition, *Plut.* 6. 129.
 επιρριηδην, adv. in express terms, distinctly.
 επιρριημα, τος, το, an address of the chorus to the spectators—an adverb—επιρριηματικος, ου, adverbial.
 επιρριησις, εως, an address to—speaking against, censure, *Luc.* 3. 57.—επιρριητος, ου, spoken against, branded, *O.* 4. 2. αδ. 632.
 Επιρριητορευω, harangue, declaim over.
 επιρριον, ης, influx—abundance, *Luc.* 1. 129.—a torrent of evils, *Androm.* 349.
 Επιρριπτω, f. ψω, I throw upon, hurl, *Od.* ε. 310.—commit to, 1 *Pet.* 5. 7.
 Επιρριπος, ου, ό, ή, obstreperous in the support of another, a second, *Il.* δ. 390.—reproach, *Antig.* 419. επι, ριπος—επιρριπος, I

make an obstreperous noise, loudly applaud, Orest. 899.—assail with reproaches. *Επιρροῖω*, or *ἐπιρροῖω*, I turn, revolve with a whizzing noise as the vanes of a windmill—I rapidly spin, destine, Lyc. 585. Eum. 421.—*ἐπιρροῖδεν*, adv. with a whiz, with sounding speed, Herc. F. 860.

Επιρροῖω, f. *ωω*, sup up, Plut. 4. 310.

Επιρροῖω, f. *ωω*, I instigate with violent noise, put on a fierce dog, Vespæ, 763. fr. *ρῖω*, of the same origin with *ροῖω* or *ροῖω*.

Επιρροῖμιζω, I fit upon—dress, adjust.

Επιρροῖται, I bring disgrace or stain upon, disorder, Plut. 9. 291. *ρῖται*.

Επιρροῖμαι, draw to myself, (fr. *ρῖω* for *ρῖω*) protect, Septem, 167.

Επιρροῖς, or, flowing upon, abundant, Eum. 905.—sprinkled upon, Plut. 9. 611.

Επιρροῖω, f. *ωω*, I flow upon so as to swell or augment—strengthen, encourage, confirm, reinforce, Herod. 8. 14.—*ἐπιρροῖμαι*, I strengthen, exert myself, imp. *ἐπιρροῖντο*, they put forth their strength upon, vigorously applied themselves to, Od. v. 107.

ἐπιρροῖαντο, Il. α. 529, became strong, bristled like quills on the porcupine.

ἐπιρροῖς, *ως*, corroboration, Long. § 11.

Επισαττω, f. *ωω*, I put panniers on, saddle, Luc. 2. 84. load—*ἐπισαγμα*, *ατος*, panniers.

Επιστω, I shake at, thrust in the face, Il. ο. 230.—stir up against, Orest. 255. bring upon—threaten, Il. δ. 167.

Επιστω, I drive upon, urge, Il. v. 325. 87.—*ἐπιστωμαι*, I put myself on another, rush upon, μ. 143. p. pass. *ἐπιστῶται*, for *ἐπιστῶται*, impels, α. 173. plup. *ἐπιστῶτο*, for *ἐπιστῶτο*, had rushed upon, furiously attacked him, ι. 438.

Επιστημος, or, having an impression upon, Il. 4. 5. 14.—remarkable. *ἐπιστημος σοφῆς*, sc. *κατα*, distinguished for wisdom—coined, Herod. 9. 41.—noted, Mat. 27. 16.—*ἐπιστημον*, impression—*ἐπιστημος*, adv. signally.

ἐπιστημαίνω, I put a mark upon, distinguish by a sign, aor. 1. m. *ἐπιστημῆσθην*, I signify, Luc. 1. 723. *ἐπιστημαίνονται*, shall exhibit a sign in themselves, shall glory, Ion. 1591. I warrant, Dem. 310. 21.

ἐπιστημασία, *ας*, indication—a symptom.

ἐπιστῆς, adv. for *ἐπιστῆς γαμῆς*, in an equal line, equally, Il. 3. 2. 18.

Επιστῖω, I instigate, Vespæ, 702.

Επιστῖω, f. *ωω*, I shorten my range, concentrate forces, and thus it differs from *ἀποστῖω*, I withdraw my forces, cause to retreat, E. 5. 4. 50.

Επιστρίβομαι, I procure provisions for a journey, gather supplies, A. 1. 5. 4.

ἐπιστρίβω, a supply of cern, A. 1. 5. 9.

Επισκάζω, halt, hobble upon, Apoll. 1. 669.

Επισκῆπτωμαι, inspect—consider, visit the

sick, Mat. 25. 36.—*ἐπισκῆπτῆς*, *ου*, *ὁ*, an inspector.

ἐπισκῆπτῆς, *α*, *ον*, necessary to be considered. *οὐκ ἐκ τοῦ αὐτοῦ ἐπισκῆπτῆς ἡμῖν τοῖς ἀλλοῖς τοῦ ἡσυχον*, Thuc. 6. 18, tranquillity is not to be looked upon by us from the same place with others, is not to be regarded as equally important to us as to others.

ἐπισκεψίς, *ως*, observation, consideration—discussion, A. π. 4. 6. 1.—visiting the sick. *Επισκευάζω*, I put furniture on a beast, pack up, load, Acts 21. 15.—harness—repair, Dem. 30. 17.—get ready. *ἐπισκευασμένοι*, prepared, Eccles. 1139.

ἐπισκευή, *ης*, *ή*, reparation—embellishment, Plut. 3. 794.—furniture, Dem. 819. 25.

ἐπισκευαστής, *ου*, *ὁ*, one who furnishes or supplies, a provider, Dem. 618. 4.

Επισκηνος, *ου*, one who lives in a tent. *σκηνή*—public. *μη ἐπισκηνους γούς δακρυ*, Ajax, 580, do not shed stage-sorrows, do not weep in public.

ἐπισκηνά, *ων*, *τα*, a Spartan festival—*ἐπισκηνιον*, *ου*, *το*, a place annexed to the stage where its machinery was managed.

ἐπισκηνῶ, I dwell with, rest on, 2 Cor. 12. 9. occupy, dwell in, Polyb. 4. 72.

Επισκοπῶ, f. *ωω*, I enjoin, Ajax, 567.—rush upon, assail, Hipp. 438.—intrust—*ἐπισκοπτομαι*, I am commanded. *ἐπισκοπῶ*, thou wast charged with, Antig. 1319.

ἐπισκοπή, *ως*, *ή*, an injunction, Dem. 1161. 11.—an action by which the protestation (*διαμαρτυρία*) of an appellant was proved false, 1154. 22.

Επισκῖος, *ον*, having a shade over, shading his eyes, Cæd. C. 1721.—obscure life.

ἐπισκιάζω, overshadow, Plut. 8. 100.

ἐπισκῖρται, jump upon, float, Ruffin. 31.

Επισκοπος, *ου*, *ὁ*, inspector, overseer—overseer of a flock, pastor, bishop, 1 Tim. 3. 2.—overseer of a city, præfect, guardian—one who surveys the enemy, a scout, spy, Il. κ. 38.—president, Dem. 421. 27.—aimed at, level with. *ἐπισκοπῶ*, adv. with well directed aim, skilfully, Herod. 3. 35.

ἐπισκοπῶ, I direct my eyes to an object, aim at—survey—see, take heed, Heb. 12. 15.—*ἐπισκοπομαι*, I inspect, consider, A. 3. 1.—superintendent—enjoin, O. 4. 8.

ἐπισκοπή, *ης*, *ή*, inspection, the office of an inspector, bishopric, visitation of the oppressed, deliverance, Luke 19. 44.—visitation of justice on the oppressor, vengeance, 1 Pet. 2. 12.

Επισκοτῶ, f. *ωω*, I veil in darkness, overshadow, Dem. 23. 26. Long. 35.

Επισκυζομαι, am indignant at, Od. η. 306.

Επισκυθίζω, f. *ισω*, drink like a Scythian, i. e. intemperately, Herod. 6. 84. *Σκυθῆς*.

Επισκυθῶπαζω, look sulky, K. 3. 5.

Επισημνισμός, *ov, to*, eye-brows, Theo. 34. 116.
—gravity, Polyb. 26. 5. 6.

Επισκαπτω, I scoff, sneer at, taunt, joke.

επισκαψις, *ως*, scoffing, taunt, Plut. 5. 141.

Επισως, *ov*, even—επισωω, I make equal.

επισμυγνικος, *ω*, woeful, dismal, Hes. *a*. 264.

—επισμυγνικως, adv. bitterly, Od. *γ*. 195.

Επισπασω, drive, scare away, Sirac. 22. 21.

Επισπασω, *f. ασω*, I draw to, attract, drag

with, A. 4. 7. 9.—draw together the pre-

puce, become uncircumcised, 1 Cor. 7. 18.

—reach, attain, Ajax, 780.—επισπασμαι,

I draw to myself, arrogate, adduce, Luc. 1.

91.—I am allured, seduced, Herod. 1. 91.

επισπαστη, *ηρος*, a hinge, valve, Herod. 7. 91.

επισπαστος, *ov*, attracted, brought upon one's

self, self-sought, Od. *σ*. 72.

επισπαστικός, *η, ov*, attractive, Polyb. 4. 84. 6.

Επισπινω, επισπινω, *f. σπω*, I pour wine,

sprinkle upon—shed tears, Theo. 23. 38.

επισπινσις, *ως*, επσπινω, *ης*, the pouring of

libation upon, libation—truce, Thuc. 5. 82.

Επισπινω, hasten, urge, Il. *ψ*. 430.

Επισπινω, I hasten, Theo. 16. 93.

Επισπινω, επισπινω, *f. ασω*, I hasten to, approach.

Επισπινω, I shed seed upon, impregnate,

Plut. 9. 725.—επισπινω, Ion. επισπινω,

ης, η, a second or an after sowing, Hes. *a*.

446.—επισπινω, *ov, ο, η*, sown or ingrafted

upon—*oi επισπινω*, those sown by the pre-

scent race, posterity, Eum. 670.

Επισπινω, *f. σπω*, by sync. επσπινω—επισπινω,

σor. 2. επισπινω—επισπινωμαι, I follow after,

meet with, experience, encounter, incur,

Il. *τ*. 294. *η*. 52.—accompany, favour, He-

rod. 1. 32. *επισπινωμαι*, or *επισπινωμαι*.

Επισπινω, *ov*, rushing upon, Hipp. 574. *σινω*.

Επισπινω, επισπινω, *f. σπω*, I drop upon, in-

still, infuse, Luc. 2. 418; *3*. 411.

Επισπινωμαι, I weigh, Agam. 172.

Επισπινωμαι, I lodge with as a guest, Plut.

8. 130.—am billeted as a soldier—passively,

am let, 5. 40.—επισπινωμαι, *ας, η*, the re-

ceiving of soldiers by a billet, Plut. 3. 517.

—επισπινωμαι, *ov, ο, η*, a host, master of a feast,

Plut. 8. 415. Callim. Ep. 32.

Επισπινωμαι, the pass. form of *επισπινω*, *επισπινωμαι*,

I place myself over a thing so as to have it

under my eyes, I know, learn, am acquainted

with, Acts 19. 15.—comprehend, under-

stand—am accustomed, able, A. 1. 4. 14.

—I stand over a thing so as to make it the

subject of thought, suppose, imagine, He-

rod. 1. 122.—επισπινωμαι, adv. skilfully, Π.

1. 1. 3.

επισπινω, adv. standing by, i. e. with his own

hands, Od. *ν*. 54.

επισπινω, *ος, η*, the standing over a thing,

superintendence, station of one after an-

other, Polyb. 1. 26. 12.—dwelling upon

with pleasure, Long. 89.—halting, A. 2. 4.

14.—obstacle, delay, Plut. 6. 175. *φρουρι-*

δω επισπινω, hindrances of my thoughts,
doubts that retarded me, Antig. 831.—*α-*
citement, instigation—incursion, impres-
sion, 2 Macc. 6. 3.

επισπινω, *ας, η*, superintendence, Plut. 1.
310.—controul, government—an office of
trust, commission, 10. 345.

επισπινω, *ov, ο, η*, president, praefect—umpire
—an importunate beggar, Od. *ρ*. 455.

επισπινω, preside over, superintend—urge
—instruct, Π. 8. 1. 6.—επισπινω, it is
necessary to inspect, must superintend, O.

7. 35.

επισπινω, *ης, η*, accurate knowledge—know-
ledge of universal truths, science, theory,
speculation, Arist. Ethic. *ζ*. 3.—knowledge
acquired by practice, skill, art—a just no-
tion or a correct definition, Long. 6.

επισπινω, *ovos, c. μονιτερως*, scientific, wise,
Od. *π*. 374.—skilful in, judicious, circum-
spect, Jam. 3. 13.—επισπινω, adv. wisely,
skilfully.

επισπινωτικός, *ov*, scientific. *το επισπινωτικον*,
the scientific principle or part, Arist. Ethic.
ζ. 1.—theoretic, opp. *το πρακτικον*.

επισπινω, *ov*, capable of being scientifically
known. *το επισπινω*, the object of science,
Arist. Ethic. *ζ*. 3.

Επισπινω, Ion. *επισπινω*, I grow in the
ear, grow to maturity, Apoll. 1. 972.

Επισπινω, I trample upon, Call. 4. 277.

Επισπινω, go to. *σποντα επισπινω*, to go

upon breathing, breathe upon, Eum. 204.

Επισπινω, I send orders to, enjoin upon by
a letter or messenger, Luc. 1. 393. Od. *τ*.
106.—I delegate.

επισπινω, *ας, η, ov*, *το επισπινω*, Theo. Char. *δ*.

επισπινω, adv. in robes, Hes. *a*. 287.

επισπινω, *ως, ο, η*, a delegate, a commissioner
of the navy, E. 1. 1. 15.

επισπινω, *ης, η*, a letter, epistle, Anacr. 2.—
a command, injunction, Prom. 3.

επισπινω, *ας, η, ov*, epistolary. *επισπινω* *δω-*
σμαις, forces demanded by letters, or
rather forces which existed only on paper,
nominal forces, Dem. 46. 12.

επισπινω, *ας, η, ov*, a letter-carrier, E. 6. 2.

14. *fr. φερω*—a vice-admiral.

Επισπινω, *f. ασω*—επισπινω, *επισπινω*,
επισπινω, *επισπινω*, or *επισπινω*,
f. σπω, I groan at or in consequence, Luc.
2. 827. Il. *τ*. 301. Batrach. 72. Il. *α*. 79.

Hes. *δ*. 841. Trach. 949.

Επισπινω, *f. σπω*, I put a crown upon,
adorn with crowns, Olym. 9. 168.

Επισπινω, I put a crown or a garland upon,
S. Elect. 443.—crown a goblet. *επισπινω*,
σor. 1. m. they filled brim full for them-

selves, Il. *α*. 470.

επισπινω, *ης, η, ov*, crowned with wine, brim
full, Il. 9. 232. covered with, Archil. Fr. 21.

Επισπινω, I form into a tomb, Leon. Tar. 92.

Επιλάω, *l. ψα*, I shine upon, Luc. 2. 426.
Επισίος, *ov*, Ion. for **φισίος**, at the hearth, domestic, social, Od. ζ. 265. *επι, ισίω*.
Επισία, *ov, τα*, those at the same hearth, a family, Herod. 5. 72, *ζως επισίος*, Jupiter the guardian of hospitality.
Επιστάω, *ov, το*, a place for ships or naval stores, a naval magazine, Od. ζ. 265. fr. *ισιν*.
Επισταβαῖω, *f. αω*, I gather, heap upon.
Επισταμίζω, *f. ισω*, Att. *επισταμιῶ*, I shut the mouth, silence by refuting, Tit. 1. 11.—*cause to fall on my face*, Luc. 2. 419.
Επιστρατεύω, I engage in an expedition against—make war or arm against, Ajax, 1075. lay a siege to, Troad. 22. *επιστρατεύμαι*, I enlist, engage in the military service, invade, imp. *επιστρατεύετο*, infested, Med. 1185.
Επιστρατεία, *ας, ῆ*, Ion. *επιστρατεῖη*, *ας*, an expedition, armament against, Herod. 9. 3.
Επιστρατοπέδιον, form a camp against, E. 4. 8. 33.—encamp near.
Επιστρέφω, *f. ψα*, I turn towards, turn, draw back, Il. γ. 370.—*cause to return*, return, turn to myself, attract the attention, Plut. 6. 257.—*turn to the right way*, convert, James 5. 19. *επιστρέφονται*, I turn myself, turn to, visit, O. 3. 13. *οὐχ ὁντως επιστρέπτει*, Long. § 12, he does not so turn himself, he has not the same vehemence and veracity.
Επιστρέπτος, *ov*, turning to one's self the eyes of men, conspicuous, Choeph. 347.
Επιστρέφης, *ος, ιος*, abrupt, rapid, E. 6. 3. 5.—*επιστρέφεις*, adv. abruptly, hastily.
Επιστρέφᾶν, adv. turning here and there, hastily, abruptly, Il. κ. 483.
Επιστροφή, *ῆς, ῃ*, *επιστρέφ'ις, ιως, ῆ*, the turning to, conversion, Acts 15. 3.—attention, heed, Dem. 158.—change—animadversion, Polyb. 4. 20. 12.—correction, castigation, 4. 4. 8.—event, evolution, resort.
Επιστροφος, *ov*, turning or attending to others, inquisitive, courteous, hospitable—attracting the attention of others, frequented, admired, Od. α. 177.
Επιστρέφω, I turn about, visit, Od. ε. 496.
Επιστρέφωμαι, I turn myself about, traverse, Med. 666.
Επιστυλόω, *ov*, the chapter of a pillar. *τυλος*.
Επινυμᾶσις, *ας, ῆ*, a treaty of defensive alliance, Dem. 160. 13.
Επισυνάγω, I gather together, Mat. 23. 37.—assemble against, Polyb. 5. 95. 7.—concentrate, Long. 24.
Επισυνάγουσιν, *ῆς*, the assembling in one place or together, Heb. 10. 25.
Επισυνάω, *f. σω*, bind together upon, connect, Long. 41.—*επισυνάωεις, ιως*, the tying up together, connection, Plut. 9. 508.
Επισυνιθῆμι, I put things together, pile up, Long. 10. 7.—*επισυνιθεῖς, ιως, ῆ*, the putting

together, accumulation, 40.—*ἐπισυνθῆκαι*, *uv*, the supplementary terms of a treaty, Polyb. 3. 27. 7.

Ἐπισυντρέχειν, run together, Mark 9. 25.

Ἐπισύρει, I drag to, attract—drag along, K. 5. 13. carry away the *hearers* with rapid fluency, Dem. 496. 23. *ἐπισυρραμαι*, draw a long train, i. e. wear long robes, Luc. 2. 139. *ἐπισυρραμενα*, said of letters drawn one upon the other, or running into each other so as to be indistinct, opp. to *σαφης*. *ἐπισυρραμενον σχηματιτα*, he expectorated profusely, 3. 607.

ἐπισυρραμα, *ατος*, a track, K. 9. 18.

ἐπισυρραμος, *ου*, *δ*, dilatoriness, neglect.

Ἐπισυντάσις, *ως*, *ς*, the standing together, or collecting of many in the same place, concourse, disturbance—trouble, fatigue arising from the hurry of business or a crowd of visitors, 2 Cor. 11. 28.

Ἐπισυντρεφω, I turn together, collect.

Ἐπισφαιρα, *ας*, a ball of leather put on the point of a sword, Polyb. 10. 20.

ἐπισφάλης, *ης*, slippery—dangerous, Acts 27. 9.—*ἐπισφάλος*, *adv*. liable to slip. *ἐπισφάλως εχμ*, I am in danger, Polyb. 6. 25. 4. inclined to, Plut. 6. 327.

Ἐπισφάττω, I slay one upon another, slay a victim on the grave, offer, Il. 7. 3. 2.

Ἐπισφινγγω, tie, bind on, Plut. 10. 780. clasp.

Ἐπισφραγιζω, I set my seal upon, ratify.

ἐπισφραγιστης, *ου*, *δ*, one who sets his seal to a writing, a signer, Luc. 2. 332.

ἐπισφुरιος, *ἐπισφυρος*, *ον*, clasped on. *ἐπισφυριον*, *ου*, *το*, a clasp. *ἐπι. σφυρα*, Il. γ. 331.

Ἐπισχέδον, *adv*. near, H. Apoll. 3.

Ἐπισχέω, *adv*. in a series, one after another, Il. λ. 665. deinceps, Theo. 14. 69. see *σχηρος*.

Ἐπισχεμα, *ς*, *ψα*, *οι* *ισα*—*ἐπισχω*, *αοι*. 2. *ἐπισχω*—*ἐπισχέω*, I have my hand upon, lay, hold, Il. α. 219.—hold over, cover, φ. 244.—hold on, prevail, spread—hold back a stream, stop, dam—hold back the reins, curb, direct, moderate—hold to the lips, apply—hold at a mark, aim at, Od. χ. 15. hold up, suspend, Herod. 1. 32. see *επσχω*.

ἐπισχέσις, *ως*, holding back, restraint—parsimony, Od. ε. 451.—*ἐπισχυσμα*, *ας*, the holding of one thing over another, a pretext, pretence, φ. 71.

Ἐπισχῶμ, I prevail upon or over—render strong—persevere, insist, Luke 23. 5.

Ἐπισχυνω, dry up a sore, allay an inflamed wound, fr. *επσχω*, restrain, Plut. 8. 470.

Ἐπισωτρεν, *ου*, *το*, iron fastened on a wheel to preserve it, felly, Il. ε. 725. fr. *σωω*.

Ἐπισωρευν, I treasure up, procure in abundance such teachers as would gratify their peculiar tastes, instead of accepting those few who taught the gospel with uncomplying sincerity, 2 Tim. 4. 3. *σωρος*.

Ἐπιταμνω, *αοι*. 2. *ἐπιτάμνω*, make an in-

cision in, Herod. 1. 74.—wound, Theo. 1. 55.

Επιταῖναι, I stretch upon. **επιταῖνουσιν**, extended upon, superadded, Od. α. 442. **επιταῖνουθις**, stretching, Theo. 25. 148.

Επιταράσσειν, I disturb, interrupt.

Επιταρόχος, ου, ὁ, a helper, Il. ε. 808. avenger, a conqueror, Herod. 1. 67.

ΕΠΙΤΑΣΣΩ, Att. **ττω**, enjoin upon, have authority over, Mark 1. 27. ordain—place in the rear, A. 6. 5. 6. **τα επιτασσομένα**, the things ordered—**επιτάγμα**, ατος, order, dictate—**επιτάγη**, ἡς, decree, appointment, ordinance, Rom. 16. 26.—**επιτάξις**, ιως, ἡ, mandate, Plut. 6. 560.—tax, Herod. 3. 89.—**επιτακτος**, ου, enjoined, appointed, prescribed, Pyth. 4. 421.—**επιτακτικός**, ου, ὁ, ἡ, fitted to command, imperative, Arist. Ethic. ζ. 10.

Επιταφιος, ου, over a grave, Plut. 9. 437.—**επιταφιον**, a funeral song or oration, Luc. 2. 34.—an epitaph. **ταφος**.

Επιταχύνω, I hasten, Plut. 4. 237. 5. 666. **Επιτηγγω**, I tinge with, shed upon, Anacr. 53. **Επιτινω**, f. **ενῶ**, I stretch to or over, increase—reach to, endure, A. 2. 5. opp. to **επιτινῶμι**.

επιτινῶμαι, I stretch myself to or upon, aor. 1. inf. **επιταθῆναι**, to stretch, exert ourselves, Il. 7. 5. 26. per. **επιτινῶται**, has stretched itself over, overspreads, overhangs, Od. λ. 19. **επιτινῶτο**, had continued hanging over them, assailed, menaced, Il. ε. 796. **επιτινῶμενος**, intent upon, opp. to **απεινῶμενος**.

επιτάσεις, ιως, extension, enlargement.

Επιτιμίζω, I raise a wall, fortify against, raise fortresses to guard a coast, E. 7. 2. 20.—raise a wall against a town so as to blockade it, lay a close siege. **επιτιμῆσας τῇ πλουτῇ τὴν ὑπερφανίαν**, Luc. 1. 62, having raised contempt as a fortress against wealth, having opposed contempt to wealth—**επιτιμῆσμα**, ατος, το, a fortress, castle against an enemy, E. 5. 1. 2. **επιτιμῆσμα τῶν παθῶν**, a fortress to strengthen the passions. **επιτιμῆσμα τοῖς παθῶσι**, a fortress against the passions. see Hemster. on Luc. 1. 62.—**επιτιμῆσμος**, οὔ, ὁ, the raising forts on the confines of an enemy, Thuc. 1. 122.—fortification, E. 5. 2. 1.—the raising a wall opposite to the windows of a neighbour, Dem. 254.

Επιτελέω, f. **ισω**, I bring to an end, put a finishing hand upon, complete—pay tribute, Herod. 5. 49. **επιτελέομαι**, I bring myself to an end, conclude, finish, Gal. 3. 3. **επιτελέσθαι**, to be fulfilled in, to be inflicted upon, to pay for myself the debt due to old age, i. e. endure its infirmities; Απ. 4. 8. 8.—to endure, 1 Pet. 5. 9. **επιτελέσας το θάνατον**, Απολ. 33, he closed himself in death, he finished all by submitting to

death—**επιτελής**, ιως, brought to an end, finished, Herod. 1. 117.

Επιτελείω, I bring to perfection—complete, consummate, Plut. 7. 256.—**επιτελείουσις**, ιως, consummation. **τελείος**.

Επιτελλω, rise above the horizon—I enjoin, add, Il. α. 25.—**επιτελλομαι**, I raise myself so as to be upon or above another, enforce upon, Il. β. 802. **επιτελλομενος**, rising to guide *thy son as an avenging star to guide the mariner*, Pyth. 1. 135.

Επιτεμνω, make a cut or gash upon, Dem. 1018. 8. f. m. **επιτεμοῦμαι**, I will cut short, abridge, Luc. 2. 494.—amputate, cut, Theo. 10. 55.—interrupt, Polyb. 28. 19. 3.

Επιτεξ, ιως—**επιτοκος**, ἡ, on the point of bringing forth, Herod. 1. 108. fr. **τικτω**.

Επιτερπω, f. **ψω**, I give additional pleasure, I delight a person. **επιτερπομαι**, I delight myself, take pleasure in, Od. ξ. 228.

επιτερπής, ις, ιος—**επιτερπος**, ου, pleasant on account of, affording additional or after delight, Arist. Ethic. ι. 4. delightful—**επιτερπῶς**, adv. with delight, joyfully, Plut. 1. 274.

Επιτιτρω, I tie down to, attach, fix to, overtake, Od. α. 218. see **τιτρω**.

Επιτιυξίς, ιως, the coming upon so as to find, meeting with, Theo. Char. 12.

επιτυματικός, fitted to attain, most accessible, Polyb. 2. 29. 3.—successful.

Επιτεχνωμαι, contrive artfully, plot against, Luc. 1. 793.—aid with my contrivance, Plut. 1. 193.—**επιτεχνήσις**, ιως, ἡ, artifice, improvement, Thuc. 1. 71.

Επιτηδεος, α, ου, c. **οτιρος**, Ion. **επιτῆδεος**, c. **ωτιρος**, fit for, convenient, suitable—necessary—favourable, auspicious, Herod. 9. 37. **οἱ επιτῆδειοι**, friends, relatives or disciples. **το επιτῆδειον**, necessary expense, wages. **τὰ επιτῆδεια**, things necessary to subsistence, the necessities of life—**επιτῆδειως**, adv. fitly, with due care or attention.

επιτῆδης, ις, ιος, sufficient, fit. **επιτῆδης**, by sync. for **επιτῆδειας**, adequate, Il. α. 142.—**επιτῆδης**, adv. diligently, earnestly, Theo. 7. 52.

επιτῆδενω, I seek a thing as necessary, pursue, cultivate, study—imitate, affect, Herod. 4. 170. **επιτῆδευομαι**, I am practised, trained, instituted, A. 6. 4.

επιτῆδευμα, ατος—**επιτῆδευσις**, ιως, ἡ, a mode or course of life—education—an established usage—institution, discipline, Hipp. 261. A. 1. 1.

Επιτηνω, I cause to melt, pour melted wax over, Herod. 7. 239.—**επιτηκτος**, ου, covered with something melted over, so as to have the appearance of what is real or natural, pretended, affected, Meleager, 62. see Plut. 2. 65.

Επιτηννω, I observe, wait for, E. 2. 2. 10.

ἐπιτηρητής, on the watch for, Plut. 8. 131.
ἐπιτίθειμι, **ἐπιθεῖν**, *f. ἔσθω*, or *ἔστω*, I put, lay upon—put a load on the shoulders. **ἐπιτιθῆσαι**, for **ἐπιτίθειμι**, they impose, Mat. 23. 4.—put a name upon, superadd—put in the hand, deliver—put stripes upon, inflict, Acts 16. 23. **ὡς καὶ ἡμῖν ζυγὸς ἐπὶ ἔργῳ τιθῆται**, for **ἐπιτίθεται**, puts upon, imposes, Od. 2. 245. **ἐπὶ Τρωσὶ τιθεὶ κρατος**, for **ἐπιτίθει**, imperat. of **ἐπιτίθειν**, put the victory upon, give to, Il. α. 509. **ἐπιθῆσω**, fut. of **ἐπιθεῖν**, I will superadd, Il. ψ. 796. aor. 1. **ἐπιθήκε**, he put upon, δ' 111. **ἐπιδήχ'**, for **ἐπιθήκε**, replaced upon, Od. ι. 314. aor. 2. **ἐπιθῆναι**. **ἐπὶ μῆρ' ἵκειναι**, for **μῆρ' ἐπιθεῖναι**, we placed upon, Od. γ. 179. optat. **ἐπιθῆτε**, for **ἐπιθίητε**, ye might place upon, add, Od. χ. 62. **ἐπιτίθεται**, I place myself upon, assail, rise against, oppose, 9. 3. 12.—put myself on a work, apply to, undertake—impose, command, Herod. 1. 111.
ἐπιτίλλω, I also pluck, Acharn. 597.
ἐπιτίμιμα, I put a value upon, put an additional price, Dem. 918. 22.—impose a fine—reprove, rebuke, Luke 23. 40.—**ἐπιτιμῆς**, *ως, ἡ*, reproof, rebuke, Polyb. 6. 13. 5.—**ἐπιτιμητὴρ**, *ὄρος, ὁ*—**ἐπιτιμητὴρ**, *ἥρως, ἐπιτιμητής*, *οὐ, ὁ*, a censor, avenger—inspector, Prom. 17. Polyb. 12. 12. 4.—**ἐπιτιμητικός**, *οὐ*, disposed to censure, censorious.
ἐπιτιμῶναι, *ως, ἡ*, fine, penalty, punishment, opp. to **ἀθλόν**, S. Elect. 921.—vindication, privilege, Dem. 230. 10.—**ἐπιτιμίον**, *οὐ*, price, fee, penalty, Polyb. 5. 54. 11.
ἐπιτίμω, *οὐ, ὁ, ἡ*, a man of rank or authority, opp. to **πτιμός**, Ranæ, 701.—promoted, restored to honour, E. 2. 2. 6.—honourable, Plut. 5. 426.
ἐπιτινῶ, I bring forth in addition—bring forth one upon another—bear another.
ἐπιτοκος, near bringing forth, ready to litter.
ἐπιτιτθῆς, *οὐ*, at the breast, an infant. **τιτθῆ**.
ἐπιτλάω, I endure, imperat. **ἐπιτλήτω**, acquiesce in, Il. τ. 220.
ἐπιτολή, *ἥς*, the rising of the sun or stars, Polyb. 1. 37. 4.—injunction. **ἐπιτίλλω**.
ἐπιτολέμηναι, assume additional courage, I buckle up—endure, forbear, Od. ε. 238.
ἐπιτομός, *οὐ*, abridged—**ἐπιτομή**, *ἥς, ἡ*, a short by-path, abridgement, epitome.
ἐπιτορός, *οὐ*, stretched, laborious, Luc. 2. 641.
ἐπιτορὸς, *οὐ, ἡ*, a rope by which the sail-yard was lashed to the mast, Od. μ. 423.
ἐπιτοξάζομαι, shoot at, Il. γ. 79.—aim at, reproach, calumniate, Luc. 3. 141.
ἐπιτραγῆδω, *f. ἡσώ*, mix with tragic fable, Luc. 2. 518. exaggerate, Plut. 5. 480.
ἐπιτρέχω, run upon, assail, invade, Il. ξ. 421.—strike upon, Il. ν. 409. aor. 2. **ἐπιδραμον**, they ran upon, Theo. 25. 70.—run over a subject. **ἐπιδραμεῖται**, has been skinned

over, O. 15. 1.—spread as a flame, Meleag. 79.
ἐπιτροχος, *οὐ*, rapid, voluble, Luc. 1. 465.
ἐπιτροχῶμαι, I wheel about, drive over.
ἐπιτροχάδην, adv. lightly, on the surface, rapidly, concisely, Il. γ. 213.
ἐπιτρέβω, I rub upon, wear down, consume, Nub. 242. Luc. 1. 114.—tease, harass, crush—**ἐπιτρέψις**, friction, collision.
ἐπιτρίκτος, *οὐ*, hacknied, cunning, Ajax, 103.
ἐπιτρίηρερχομαι, I continue the office of a trierarch beyond the period fixed by the law, Dem. 1212. 27.—**ἐπιτρίεραρχημα**, *ατος*, the continuance of the office of trierarch, instead of its being filled by a successor.
ἐπιτρέιτος, *οὐ*, containing a whole and a third part more, Plut. 7. 530.—the third of a capital placed at interest, Plø. 3. 9.
ΕΠΙΤΡΕΠΩ, I turn, point, refer to—intrust, commit—give way to, succumb, Il. κ. 79. sc. *ἑαυτὸν*. **ἐπιτρεπομαι**, I turn myself, commit myself to, aor. 2. m. **θυμός** **ἐπιτρεπτο**, my mind turned, prompted, me, Od. ι. 12. p. παρ. **ὁ τὴν πόλιν ἐπιτρεμμυμένος**, he who has the city intrusted to him. perf. pass. **ἐπιτρεφᾶται**, Ion. for **ἐπιτρεφῆνται**, to whom the people have been intrusted, Il. β. 25.—**ἐπιτρεπῶναι**, *ἐπιτρεπῶμαι*, I intrust, consign, give, Il. κ. 421. Apoll. 1. 351.
ἐπιτρεπτός, *οὐ*, intrusted, permitted—**ἐπιτρεπτός**, *α, οὐ*, to be intrusted or allowed, Herod. 5. 59.
ἐπιτροπῆς, *οὐ*, a guardian—præfect—**ἐπιτροπαῖος**, *α, οὐ*, intrusted to a person as a guardian, Herod. 4. 147.
ἐπιτροπυντικός, *οὐ*, qualified to become a guardian, superintendant or bailiff, O. 12. 3.
ἐπιτροπῶναι, I superintend as a guardian, O. 12. 8.—rule, controul, Equit. 211.
ἐπιτροπή, *ἥς*, **ἐπιτροπία**, *ως*, guardianship, commission, Acts 26. 12.—decision, Thuc. 5. 31.
ἐπιτυγχάνω—**ἐπιτυγχῶ**, *f. ἔσομαι*, aor. 2. **ἐπιτύχων**—**ἐπιτυχῶ**, *f. ἡσώ*, I fall upon, fall in with, E. 7. 4. 26.—meet a friend—surprise, encounter an enemy—fall in with the thing desired or sought, find, Il. 2. 9. 2.—obtain, reach, Heb. 6. 15. aor. 2. part. **ἐπιτύχων**, *ουσα, οὐ*, adjectively, such an one as a person may easily meet with, ordinary, common—accidental, accustomed to do, Ix. 9. 3.
ἐπιτύχης, *εἰ, τοῦ, c.* **εὖρεος**, one who obtains his end, successful, Long. § 15.—unerring, § 22.—**ἐπιτυχία**, *ως, ἡ*, success, felicity, Polyb. 5. 14. 11.—**ἐπιτύχως**, adv. aptly, opportunely, happily, Plut. 8. 685.
ἐπιτυμβίος, **ἐπιτυμβῶδιος**, *οὐ*, placed on a tomb—tufted, scil. lark, Theo. 7. 23.
ἐπιτυφλώ, render blind, Plut. 6. 345.
ἐπιτύφω, smoke with, Lysist. 221.

Επιταφιαίος, *ov*, scoff, taunt, Polyb. 3. 80.
Επιφαιδρύνω, clean, brighten, Apoll. 4. 662.
ΕΠΙΦΑΙΝΩ, *f. αἶσα*, I show upon, display,
exhibit, have, Polyb. 24. 5. 5.—*επιφαινο-*
μαι, I show myself upon, appear above,
Π. 6. 3. 6.

επιφανής, *εἰς*, *σοῦς*, appearing above others,
preeminent, *ἀνδρῶν επιφανῶν πᾶσα γῆ γα-*
ρός, Thuc. 2. 43, of illustrious men the
whole earth is the tomb—*επιφανία*, *ας*,
appearance—appearance of day, light,
splendour, majesty, 2 Thess. 2. 8.—*ap-*
pearance of one that was absent, advent,
manifestation, 2 Tim. 4. 1. surface, figure,
side, Polyb. 4. 70. 9.—celebrity, 6. 43. 7.—
επιφανῶς, adv. manifestly, visibly.

επιφάντος, *ov*, appearing among the living.
επιφάνις, *ιός*, display, ostentation, Polyb. 32.
11. 7.—form or appearance, 11. 27. 8.

Επιφαιτωδός, at a stall, of a manger. *φατῆ*.
Επιφάνω, *επιφανεσθαι*, I throw light upon,
illumine. *επιφάνει*, I shine upon, Ephes.
5. 14.—display, H. Apoll. 444.

Επιφθοντός, *ov*, to be fled to, rather *απο-*
φθοντός, to be avoided, Arist. Ethic. 8. 14.
Επιφθιμίζω, I ascribe to or signalise with an
illustrious name, inscribe on a work the
name of another, Luc. 1. 24. *πράττει τοὺς*
θεοὺς επιφθιμίζω, he acts inscribing the
gods, i. e. imputing his actions to the gods
—divulge, promulgate. *επιφθιμίζω*, he
sugured ill, boded evil, Herod. 3. 124.

επιφθισμός, *ατος*, evil-boding, Thuc. 7. 75.
Επιφθιμι, assent to, Plut. 9. 266.—promise,
Iphig. A. 190. But for *εἴησα* Markland
would read *ἐν φθιμισα*.

Επιφθιγγομαι, I utter at or in consequence,
announce, Choeph. 454.—express myself
—cite a proverb, Luc. 2. 31.

Επιφθονός, *ov*, *δ*, *ή*, liable to be envied, en-
viable, distinguished, Hec. 1185.—odious,
hateful. *ἀνθρώποισι αἰ λην ισχυρῶν τιμωρίαι*
πρὸς θεῶν γιγνόμεναι επιφθονοί, Herod. 4.
205, very severe punishments become odious
to men from the gods, i. e. the gods teach
men to hate cruelty by the loathsome dis-
eases they often entail on those who exer-
cise it, compare Acts 12. 23.—*το επιφθον-*
ον, enviousness, hatred—*επιφθονως*, adv.
invidiously, maliciously. *επιφθονους εἶχον*,
they regarded with envy. *επιφθονῶς διακρί-*
θαι, to be maliciously regarded, Thuc. 1. 75.
επιφθονοῦν, look upon with envy or hatred,
bear malice to, Od. λ. 148.

Επιφθιζῶ, *Dor. επιφθινδω*, spit upon—
mutter, part. *οισα*, for *οισα*, Theo. 2. 62.
επιφιλοποιομαι, I cheerfully labour, love,
or have leisure for the chase, O. 5. 5.
Επιφιμαίνω, I put a bridle in the mouth. *επι-*
φιμᾶντο, they were silenced, Luc. 3. 340.
unless this be the ῥῆμα. pass. of φιμαίνω.
Επιφλεγω, set on fire, burn, Π. 8. 455.

Επιφλέω, bespatter, Apoll. 1. 481.

Επιφθός, over and above fearful, timid.

Επιφθινίσσω, I put on red, mix with red.

Επιφθίται, *f. ηῦν*, I go to, frequent, invade,
Thuc. 1. 81.—come upon as diseases do.

ΕΠΙΦΕΡΩ—*επ-οἶα*, *f. εἶποναι—επ-εργαῖα*,
aor. 1. ἐπηνεγα, Ion. *ἐπηνικα*, I bring to
or upon—bring goods to a city, import, in-
troduce, cause, Plut. 8. 646.—bring arms
upon an enemy, assail with arms, Π. γ. 132.
—bring an accusation upon, charge with,
allege against, Acts 25. 18.—bring affliction
upon, visit with. *δ επιφείρω την οργην*, Rom.
3. 5, he who inflicteth punishment. *επιφε-*
ροντα οργας, Thuc. 8. 83, supplying the de-
sires—bring one thing upon another, add,
subjoin, Phil. 1. 16. *επιφερομαι*, I bring
myself upon, run upon, assail, attack, Po-
lyb. 16. 3. 12.—invexh, Herod. 8. 61.—
dash against—threaten, Polyb. 2. 23. 7.—
bring in for myself, Luc. 1. 363.

επιφορᾶ, *ας*, the bringing upon, attack. Po-
lyb. 3. 55.—inference—contribution, Thuc.
6. 31.—influx, Plut. 6. 387.

επιφορός, *ov*, bearing towards, Thuc. 3. 74.—
bearing in the womb, pregnant, K. 7. 2.—
conducive. *επιφορεωτάτος*, most favourable,
Choeph. 809.—prone, Plut. 8. 811.—*επι-*
φορεῖν, I bring, carry, throw stones upon,
Pax, 224.—throw earth upon, cover with
soil, A. 3. 5. 6.—*επιφορημα*, *ατος*, that
which is brought on table after meat,
dainty, dessert, Herod. 1. 133.

Επιφορέω, supply fodder for, H. Merc. 105.

Επιφραζῶ, *aor. 2. επιφράδω*, I signify, inti-
mate—admonish, Π. κ. 127.—*επιφραζομαι*,
I bethink myself, consider, deliberate. *επι-*
φρασσάμεναι, for *επιφρασσάμεναι*, *aor. 1. optat.*
m. that they might comprehend, Π. α. 282.

Επιφραττω, stop up—bar against, fortify.
επιφραττομαι, I shut up, secure myself,
stop my ears, Luc. 2. 484.

Επιφρουρός, *ov*, guarded, laid at the neck with
a guarded hand, Orest. 1575.

Επιφρων, *ωνος*, *δ*, *ή*, wise in consequence of
experience or reflection, prudent, sagacious,
Od. γ. 128.—*επιφροσύνη*, *ής*, *ή*, prudence,
discernment—sedateness of mind, Od. τ.
22.—quickness of perception, ε. 437.

επιφροναί, I have my mind on an object,
understand correctly, perceive clearly, am
prudent or discerning, Od. τ. 385.

Επιφυλλός, *ov*, in tribes, Ion. 1577. *φυλον*.

Επιφυλλίς, *δος*, *ή*, a cluster of grapes lying
over another, Ranæ, 92. or the foliage
which covers the grapes, fr. *φυλλος*—the
gleaning of grapes. *επιφυλλίζω*, glean grapes.
Επιφυμι, am grafted upon, Plut. 6. 559.—
embrace, Polyb. 12. 11. 6.—*επιφύομαι*,
grow upon, abound, 2 Macc. 4. 50.—
fasten upon, cling to, Plut. 6. 19.—impugn,
Plut. 8. 774.

Επιφυτεύω, graft upon, plant in, Pax, 167.
Επιφώνω, I cry loudly against, inveigh, Long. § 4. 3.—shout, Acts 12. 29.
επιφώνημα, ατος, επιφώνησις, εως, shouting at, acclamation, Plut. 4. 8; § 713.
Επιφωσκω, I dawn, Luke 23. 54.
επιφωσκω, f. αω, p. m. **επιφωσκηνα**, I gape for, pant after, Luc. 1. 349.
Επιχαλάζω, pour hail upon, shower upon.
Επιχαλκος, ον, cased in brass, plated with steel, Herod. 4. 200.—**επιχαλκευω**, I overlay with brass—cast brass upon, Nubes, 421.
Επιχαίρω, I rejoice at or in, Ajax, 136.
επιχαίρωμα, ατος, a sport, laughing-stock.
επιχαίρετος, ον, to be rejoiced in, delightful, Prom. 158.—incurring ridicule, ridiculous, Plut. 9. 234.
επιχάρης, ες, gratifying, Prom. 160.
Επιχαλκω, f. ηω, relax, loosen, Polyb. 34. 3.
Επιχαίρειλος, ον, delighting in evil, Arist. Ethic. β. 7.—malignant, Meleag. 82.
επιχαιρεκακία, ας, malevolence, Plut. 6. 339.
Επιχαίριζομαι, I favour by lending, I lend to, 1τ. 6. 12.—act agreeably to, gratify.
επιχαίρειντα, for και επιχαίριζον, do thou moreover oblige, Acharn. 884.
επιχάρης, ιτος, or επιχαίριτος, ον, c. ωτερος, agreeable, obliging, gracious, Septem, 916. to επιχαίρι, suavity, urbanity—**επιχαίριτως**, adv. agreeably, in a manner to ingratiate, Ατταλ. 4.
Επιχέω, caco super. Aves, 68. see note. **επιχέζομαι**, render myself dirty, Eccles. 636.
Επιχειλεις, ες, up to the lips, Half full. χειλος.
ΕΠΙΧΕΙΡΕΩ, f. ηω, I lay my hands upon, seize—hold my hands against, oppose, attack, Il. 5. 4. 20.—take in hand, undertake, attempt, Luke 1. 1.—**επιχειρημα**, ατος, an attempt—pursuit, K. 13. 13.—artifice—**επιχειρησις**, εως, ή, assault, conspiracy, Herod. 8. 132.—reasoning, Polyb. 12. 8. 4.—attempt, Thuc. 1. 70.—**επιχειρητής**, ω, ε, one who attempts every thing, Plut. 8. 461. an adventurer—**επιχειρητής**, ον, to be undertaken—**επιχειρητιον**, it is necessary to attempt, must endeavour, Απ. 3. 6. 14.
επιχειρητικός, disposed to seize, rapacious.
Επιχειρω, ον, to, the fruit of one's hands, pay, wages, effect, Antig. 831. χιρ.
Επιχειροῦμαι, I vote, sanction by holding up the hand, ratify, Luc. 1. 483.—**επιχειροῦμαι**, ας, suffrage—ratification, Dem. 706. 7.—**επιχειροῦμαι**, the assemblies in which the people gave their votes, 1330. 17.
Επιχω, f. ρω, aor. 1. **επιχυνά**—**επιχω**, f. ωω, **επιχυνω**, I pour upon, pour oil upon a wound, dress, Luke 10. 24.—pour a tomb upon, raise—pour arrows upon, shower—pour sleep or the air upon, shed, breathe, infuse—pour leaves upon the ground, strew—shed upon. **επιχωμαι**, I pour myself upon, rush upon. οί δ' επιχυντο, for επε-

χυντο, Il. ο. 654. **επιχεῖται**, has shed itself over, has overspread, sc. the snow.
επιχύσις, ιος, infusion, libation, Plut. 5. 389.
Επιχθονιος, ον, on the earth, yet among the living, Il. α. 266. χθων.
Επιχλευάζω, f. αω, I scoff at, deride.
επιχλαινω, f. ανω, I soften, melt by applying heat, Luc. 2. 328.
Επιχολος, ον, irascible, bitter, Herod. 4. 58.
Επιχορευω, dance at, dance with, Σ. 9. 5.
Επιχορηγω, I lead the chorus, am leader or chief of the chorus. *It was the duty of the χορηγος to supply the expenses necessary to the whole: hence this verb came to signify I furnish liberally.* **επιχορηγούμενος**, abundantly supplied, Col. 2. 19. **επιχορηγήσατε** εν τῇ πίσει ὑμῶν τὴν ἀρετὴν, 2 Pet. 1. 15, by means of your faith supply virtue, i. e. "let faith preside in your hearts and in your assemblies, and let it supply all the moral virtues as a chorus following with harmony in its train."
επιχορηγία, ας, ή, the leading or supplying of the chorus—the supplying the body. δια πασης ἀφῆς τῆς επιχορηγίας, Ephes. 4. 16, through every joint of the supply, through every joint which supplies.
Επιχεῶ, f. ηω, imp. **επιχεῶν**, I desire a thing in consequence of being used to it, long for, covet—seize as a prey, Il. π. 356.—court as an object of love, sue for, Od. β. 50.—**επιχεομαι**, inf. **επιχεῖσθαι**, I put myself upon a thing with a desire to have it, master, Thuc. 1. 68.—use over and above, abuse, burden, 1. 41. αἱ επιχεομεναι (Ion. for επιχωμεναι) μαλιστα γυναικες, Herod. 3. 99, women who mostly used, who mostly depended upon, or were mostly related to.
Επιχευέμεθα, neigh at, snort, Apoll. 3. 1257.
Επιχευεμπομαι, cough at. **επιχευεμπτον** τῶς λογομυνοῖς, expectorate thy words, utter with a deep hoarse voice, Luc. 2. 195.
Επιχρίω, f. τω, I put ointment upon, Od. φ. 179.—spread clay upon, John 9. 6.
επιχρίεις, ον, anointed, besmeared.
Επιχρῶσος, ον, gilded, Απ. 3. 10. 11.
Επιχρῶννυμι, f. αω, I put colour upon, varnish, Luc. 3. 195.—stain, Plut. 6. 555.
επιχρῶσις, εως, varnish, stain, Plut. 7. 503.
Επιχρῶννυμι, f. αω, I raise a heap upon, build a tomb—**επιχρῶσις**, ιος, a mound.
Επιχωρεω, I move to, advance, Α. 1. 2. 17.—retreat, Ε. 2. 4. 24.—concede.
επιχωρεος, ον, peculiar to a place, indigenous. οἱ επιχωριοι, the natives. τα επιχωρία, sc. εἶδη, or ἐπιτηδεύματα, customs or institutions of one's country. **επιχωρία** αἰσχυρῶν, feeling shame at, despising the manners of his own country, Pyth. 3. 38.—**επιχωριω**, adv. like one's country.
επιχωριάζω, frequent, prevail, Luc. 1. 76.
Επιψάλλω, play a tune upon sing to.

Επιφάνω, I touch the *surface*, touch a *subject*, lightly explain, Polyb. 2. 1. 4.—reach, Isthm. 4. 17.—taste slightly, am superficially informed, Od. 3. 547.
επιφανεις, *ως*, *ἡ*, the touching upon.
Επιφικάζω, drop upon, besprinkle.
Επιφνύδω, I superadd falsehoods to the *truth*, colour with falsehood, exaggerate. *ὡς* *καὶ* *πολλὰ* *επιφνύδοι* *αὐτοῖς*, Luc. 2. 550, that you might falsify many things on them, add to them many falsehoods.
Επιφρῖζω, I put to the vote, *Ατ.* 1. 1. 18.—superadd my own vote, confirm, sanction, *Α.* 7. 3. 6.—**επιφρῖσμαι**, I give my own vote, confirm, *Ε.* 1. 1. 24.
Επιφρογος, *ον*, deserving of censure, reprehensible. **επιφρογας**, *ον*, reprehension, *Δ.* 1. 4. 7.
Επιφροῖω, rattle, ring upon, Call. 3. 245.
Επιφρύω, cool by blowing upon, refresh.
Επιωγυ, *ης*, a shelter, refuge, Apoll. 4. 1641.
Επιων, *ουσα*, *ον*, part. of *επιμι*, coming upon or after. *ἡ* *επιουσα*, *sc.* *ἡμερα*, the day following, Acts 7. 26.—rising, *Κ.* 4. 6.
Εποῦδος, eight and a half, Plut. 10. 225.
Εποδια, *ων*, *τα*, Ion. for *εφοδια*, provisions for a journey, Herod. 4. 203.—**εποδιαζω**, I furnish with provisions, Herod. 9. 99.
Εποῶ, stink, rot, Exod. 7. 18.
ΕΠΟΙΚΟΣ, *ον*, one who dwells in a city of which he is not a native, sojourner.
εποικω, I dwell, sojourn in, *Π.* 6. 2. 5.—occupy, Lyc. 926. **εποικιον**, *ον*, a villa, cottage.
εποικοδομω, I build upon, *Α.* 3. 4. 6.—erect a fortress against, repair, *Ε.* 6. 5. 12.—build up in *knowledge*, edify, Col. 2. 7.
εποικοδομω, *ας*, **εποικοδομοις**, *ως*, the building up—accumulation, Long. § 39. 3.
εποινομω, *ας*, *ἡ*, distribution, arrangement, Long. § 11. 2. But the true reading here perhaps is **εποικοδομω**, amplification.
Εποικτιρω, relieve, pity, Philoct. 1358.
Εποικτιζω, have pity upon, *Εδ.* T. 1319.
Εποιχομαι, imp. **επιχομην**—**εποιχομαι**, *f.* *ηομαι*, I go to, frequent the *loom*, *Π.* α. 31. i. e. work at—go to a *person*, go among, *Od.* α. 143.—go to a *banquet*, visit, honour, *Olym.* 3. 72.—go upon an *enemy*, invade, assail—go on *board*, mount, embark. **επιχῆτο**, Ion. for **επιχυντο**. 3. plur. plur. of **εποιχομαι**, *Π.* μ. 340, they assailed—seek, Plut. 8. 668.
Εποκλῶ, I drive a *ship* against, run aground, Acts 27. 41.—force ashore, Thuc. 4. 26. for **εποκκλωντες**, Long. § 3, read **υποκκλωντες**, driving insensibly, drifting. *επι*, *εκκλῶ*.
Εποκλύω, I shout at, howl, *Equit.* 613.
Επομβρεω, drench with rain, *Agath.* 71.
επομβρεω, *ας*, a heavy rain, Plut. 9. 549.
Επομνυμι, **επομνω**, *f.* *ομω*, I swear in addition, confirm by an oath. *επι* *μεγαλν* *ορκον* *ομωμαι*, for **επαμωμαι**, and this for **επομωμαι**, I will take a solemn oath, *Π.* α. 233.

—I protest solemnly, *Π.* 6. 4. 8.—swear by, *Theogn.* 1195.

Επομφαλος, *ον*, embossed, on the *hess* or *navel*, *Π.* α. 267. **εμφαλος**.

Επονιδιζω, reproach, stigmatise, *Phocyl.* 212. **επονιδιστος**, *ων*, scandalous, *Luc.* 1. 269.—**επονιδιστος**, *adv.* ignominiously, basely.

Επονομαζω, I give an additional name, name on account of or from, *Polyb.* 1. 29. 2.—**επονομαζομαι**, I assume to myself a name, call myself, am called, *Rom.* 2. 17.—am described, deemed, *O.* 6. 17. **επονομασμενη** *δαιτα*, a feast called by his name, *S. Elect.* 286.

Εποῦνω, I sharpen, accelerate, *2 Macc.* 9. 7. **Εποῦσιζομαι**, look to, dread, *Od.* ε. 146.

Εποῦται, roast upon, *Od.* μ. 363.

Εποπτιω, Ion. **εποπτισκω**, I inspect—observe, *1 Pet.* 2. 12.—look upon with favour, regard, *Olym.* 7. 19.—**εποπτιω**, *ας*, *ἡ*, inspection, contemplation, *Plut.* 7. 664.

εποπταμαι, or **εποπτομαι**, I look over, survey, visit, *Od.* α. 234.—**εποπτης**, *ον*, **εποπτης**, *ἡρος*, a spectator, eye-witness, *Septem.* 639.—superintendent—*οἱ* **εποπται**, the inspectors of the mysteries, the initiated.

εποπτικος, *ον*, contemplative, *Plut.* 7. 503.

Επορῶμαι, I look upon. **επορῶμαι**, for **εφορῶμαι**, they regard, *Herod.* 1. 134. inspect.

Επορῶνιζω, celebrate orgies, *Anacr.* 32.

Επορῶνιζομαι, am enraged at, *2 Macc.* 7. 33.

Επορῶρομαι, stretch myself to, *Π.* α. 336.

Επορῶνιζω, sing aloud, shout, *Agam.* 1128.

Επορῶδοσας, or **επορῶδοσκω**, *f.* *ασκω*, I utter with a loud voice, proclaim, *Eur. Elect.* 142.

Επορῶμι, I blockade, *Herod.* 8. 81.

Επορῶμι, **επορῶμι**, imp. **επαρῶμι**, cause to rise upon, instigate, *Π.* α. 615.—**επορῶμαι**, I raise myself against, rush upon, *ψ.* 682.

Επορῶμι, *f.* *ουσα*, I rush upon—assail—fly to assist, aid, *Π.* ε. 793.—spring upon, mount—overwhelm, *Π.* ψ. 232.

Επορῶ, *f.* *ορῶ*, *aor.* 1. **επαρῶ**, *p.* *πι.* **επορῶμαι**, I cause to rise, raise against—bring upon—stir up—**επορῶμαι**, I raise myself, rise against, attack, *Π.* φ. 324.—**επορῶντα**, they rose up to *serve*, *Od.* γ. 471. imp. **επαρῶ**, for **επαρῶ**, rose against, rose up—rise up to watch—spring up as the wind, *Od.* γ. 176.

Επορῶμαι, I dance upon, *Plut.* 7. 327.

Επος, *ος*, *το*, (*f.* *ετα*, *ο* *ετα*), a thing spoken, a word—a thing, *Π.* α. 105.—words in measure, poetry, or epic poetry—oracle as composed in verse, *Herod.* 1. 13. It is redundantly used with a verb of the same nature. *ὡς* *επος* *επιπν*, so to speak a word, so to speak, if I may so say. *Polyb.* 1. 1. 2.

επος *πυδα*, **επος** *εφατο*, he spoke a word, he spoke or expressed himself, *Π.* α. 543. *ὡς* *επιπν* *επος*, scil. *ιν*, thus to speak in one word, to speak briefly, *Orest.* 1.

Εποστύζω, moan over, *Pind.* 1045.

Εποστύνω, *f.* *υνω*, quicken. **εποστύνομαι**, I

hasten myself. *επ' ουρανῶν πομπήν*, let us of ourselves (i. e. unasked by him) hasten his departure, *Od.* 9. 31.
Επ' ουραίου, *ov*, by the tail. Wolves, in crossing a stream, in order to stem the current, seize each other by the tail, *αδ.* 418. *ουρα*.
Επουραντος, *ov*, in the heavens, heavenly, celestial, *1 Cor.* 15. 48. *επι, ουρανος*.
Επουρος, *ov*, breathing favourably upon, prosperous breeze, *Trach.* 971. *επι, ουρος*.
επυρίαζω, swell the sails, *Luc.* 3. 197.
επυριζω, *f. 1ου, επυρω*, *f. ωου*, blow upon prosperously, direct as with the wind, *Andr.* 610.—drive before the wind, sail with speed, *Thesm.* 1241. *Polyb.* 9. 10. 6.
Ετοχος, *ov*, capable of riding firmly, well-veated. *μυθια; ετοχον*, *Hipp.* 214, mounted on madness, madly soaring. *ναυον ετοχους*, mounted on ships, embarked, *Pers.* 52. *το ετοχον*, a saddle, *Ικ.* 12. 9.
επυριζμαι, ride, *Il.* κ. 930. soar aloft, am carried upon, *Plut.* 8. 231.
Επαχη, *ης*, (*επαχῃ*) restraint, delay, suspension, *Polyb.* 38. 2. 3. *επαχαι*, positions of the stars, *Plut.* 1. 100.
Εποχιστεω, water with pipes, shed upon.
Επαψ, *ετος*, the bird of inspection, *fr. εποπτη*, an owl, the emblem of wisdom, *upupa. επωψ*, *Theo.* 5. 135.—a lapwing.
επυψιμος, *ov*, capable of being inspected, discernible, *Ced. T.* 1335.—*εποψιος*, *ov*, one on whom men fixed their eyes, an object of scorn, a laughing-stock, *Il.* γ. 42.—*εποψις*, *ως*, prospect, *Herod.* 1. 64.
ΕΠΙΤΑ, seven—*επταδους*, *ov*, composed of seven skins, impenetrable, *Il.* η. 220. *βους*.
επταγλωσσος, *ov*, with seven tongues or strings, *Nem.* 5. 43. *γλωσση*.
επταετης, *ες*, for seven years, *Od.* γ. 205.
επτακαιδεκα, seventeen. *επτακις*, seventeen times.
επτακισχιλιοι, *ov*, seven thousand.
επτακλινης, *ov*, containing seven beds. *κλινη*.
επτακοσιοι, *αι*, seven hundred, septingenti.
επτακτυπος, *ov*, sounding with seven strings, *Pyth.* 2. 129. *fr. κτυπω*.
επταλορχος, *ov*, having seven armed chiefs, *fr. λορχη* *Ced. C.* 1370.
επταλοφος, *ov*, on seven hills, scil. Rome.
επταμηνιαιος, *επταμηνος*, born in the seventh month, of seven months. *μην*.
επταμετρος, *ov*, having seven threads, with seven strings, *Luc.* 1. 364.
επταποδης, *ov*, seven feet long, *Il.* ο. 799.
επταμυχος, *ov*, having seven recesses, full of caverns, *Call.* 4. 65.
επταπλωσιος, *επταπλωσιων*, *ονος*, seven fold.
επταπυλος, having seven gates, *Theba.*
επταπυργος, *ov*, having seven towers.
επταρολος, *ov*, having seven towers furnished with armed men, *Eur. Supp.* 1221.
επταστομος, *ov*, having seven mouths, seven-mouthed gales, *Eur. Supp.* 401. *στομα*.

επταετης, *ετος*, *αετιος* of the seven walls, i. e. the seven gates, *Septem*, 284. *τιχος*.
επταετος, *ov*, with seven strings, *Alcest.* 447.
επταετα, *adv.* into seven parts, in seven ways, *Od.* ε. 434.
επτετης, *ετος*, *επταετης*, *επταετις*, *ιδος*, seven years old, of seven years, *Luc.* 1. 514. *ετος*.
επταφωνος, *ov*, having seven voices, echo.
Επιδρος, *ov*, Ion. for *εφιδρος*, well watered, *Herod.* 4. 198. *fr. επι, υδωρ*.
Επυλλιος, *ov*, dim. of *επος*, a little verse.
Επω, *f. εψω*, I follow an object, am busy about, *mind*, *Il.* ο. 555.—handle, ζ. 321. am occupied about another, accompany, *Il.* κ. 516.
επομαι, I follow, attend upon, obey, *Od.* γ. 363. c. d. imp. *επιτο*, she accompanied, *Il.* γ. 447. *επιτο*, for *επιτο*, he went with, γ. 644. *f. εφομαι*, *οι*, I will follow, attend thee, *Od.* β. 287. *εφεται*, will attend, will be the portion, *Il.* δ. 415.—follow a speaker, comprehend, approve, *O.* 14. 13.
επομαι, I follow, cling to, imp. *ε δε αμα επιτο*, the other at the same time followed, *Il.* λ. 472.
Επωαζω, or *επωζω*, sit as a bird on her eggs, cluck, I hide, *Aves*, 267.
Επωδυνος, *ov*, painful, extorted by pain.
Επαφος, *ov*, harmonizing with, conformable to, *Hec.* 1272.—sympathizing with.
επαδος, *ov*, (for *επαοδος*) an enchanter.
επαδη, *ης, η*, for *επαοδη*, an appendage or addition to an ode—a charm, incantation, *Ακ.* 2. 6. 11.—a cure by means of charms, *Ajax*, 583. soothing words.
Επαθιζω, *f. 1ου*, I push against, propel.
Επαυλιος, *ov*, in the arms. *επι, αυλην*.
Επαυμαδιος, placed on the shoulder—*επαυμαδον*, *adv.* on the shoulders, *Apoll.* 1. 735. *ωμος*.
επαυρις, *ιδος, η*, top of the shoulder, *Ακ.* 3. 10. 13.—the arm next the shoulder, *Call.* 4. 143. a garment worn over the shoulders.
επαυμιζομαι, I bear on my shoulders.
Επαυμοτος, *ov*, bound by an oath, *Trach.* 1204.
Επαυμιος, *επαυμιος*, *α, ov*, named on account of, deriving a name from. *Αλκυονη καλιστα ον επαυμιον*, they called her Alcyon, so named from Alcyon, *Il.* ι. 538.
Αρητη δ' ονομα ετι επαυμιον, *Od.* η. 54, her name is Arete so called, alluding to *αρητη*, *virtue*. *επαυμιων αυτου* (scil. *του ορου*) *πολις*, *Pyth.* 1. 58, a city so called from *Αρητη*, *fr. επι, ονομα*.
επαυμιαι, *ας*, a name derived from something else, denomination, *Call.* 9. 205.
Επαυτω, keep my eye upon, mark out.
επαυτη, *ης*, aspect, countenance, *Æ. Supp.* 348.
επαυτις, *ιδος*, an attendant, *Lyc.* 1174.
Επαυτις, *ιδος, η*, pl. *επαυτιδες*, pieces of wood placed on each side of the prow to guard it from the beaks of the enemy, *Thuc.* 7. 62.
Επαυφθιω, give additional relief, I succour,

aid, CEd. C. 454. O. 11. 13.—*επιτελεμα*, *ατος*, supply, Philoct. 278.

επιτελεμος, *ου*, useful to, profitable.

ΕΡΑ, *ας*, *η*, the earth in a cultivated state, fr. *αρω*, ground—*εραζε*, Dor. *εραος*, to the earth, on the ground, II. μ. 156.

εραος, *ου*, *ο*, (what is taken out of the ground, ore, money, and hence earn) contribution, II. 7. 1. 7.—the quota or share which each man pays to defray the expenses of a common meal—an entertainment so defrayed, Od. α. 226. *εραος* *εσι* *πληθους* *τα* *μεγιστα*, Long. 40, sublimity in composition is the contribution of a multitude, is the joint effects of many particulars—debt, Polyb. 58. 3. 10.—*ερανιζω*, f. *ισα*, I pay my quota or share, I contribute, Long. 20.—*ερανιζομαι*, I receive a contribution, earn, enrich myself, Luc. 2. 296.—*ερανισης*, *ου*, *ο*, one who clubs with others for an entertainment, a club-companion, A. E. δ. 2.—a contributor.

ΕΡΑΩ, f. *αω*, I love, desire earnestly, long for, aor. 1. m. *ερασαμην*, I became enamoured of, was captivated with, II. ξ. 317. *ερασατο*, *ερασατο*, *ερασατο*, he lusted after, Pyth. 2. 50. Od. λ. 237.—*εραμ*, *εραμαι*, I long for, imp. *ερατο*, longed for, pinned after, Pyth. 3. 34. optat. *εραμην*.

ερανος, *η*, *ου*, lovely for its soil, Od. η. 13. *ερασιμολπος*, loving song, jolly, Olym. 14. 21. *ερασιχηματος*, loving money. *χημα*. *ερασιπλοκαμος*, *ου*, delighting in fine hair, proud and comely, Pyth. 4. 242.

ερασιμος, *ας*, *ου*, c. *υπρος*, lovely—lovely in mind, amiable—lovely in form, charming.

ερατης, *ου*, *ο*, a lover, A. 2. 13.

ερατεινος, *η*, *ου*, lovely—pleasant, II. β. 570.—longed for, Od. ψ. 300.

ερατος, *η*, *ου*, exciting love or desire, engaging—lovely light, bright, serene, Olym. 10. 91.—lovely modestly, amiable, Pyth. 9. 20.—chaste, Isthm. 8. 94.—*ερατιζω*, long, pine for, II. λ. 550.

Ερατω, *οος*, contr. *ους*, *η*, one of the Muses.

ΕΡΓΑΖΟΜΑΙ, f. *ασομαι*, p. *εργασμαι*, I work—work the ground, cultivate, II. 3. 2. 12.—labour, opp. to *αργεω*, 2 Thess. 3. 10.—work in business, traffic, trade with, Mat. 25. 16.—work the sea, navigate, plough, Rev. 18. 17. Hes. θ. 440.—work out bread for myself, produce, procure by working, John 6. 27.—work iniquity, do, practise—work miracles, perform—work statues, make—work a crime, perpetrate, II. 5. 15. 5.—work evil to a person, cause, effect—generate, effect, O. 12. 20.—*ο* *εργαζομενος*, he who works, a labourer, *το* *εργαζομαι*, labour. The perfect has sometimes a pass. sense. see Aπ. 3. 10. 9. In Ajax, 22, it is active. *επερ* *εργασαι* *ταδε*, sc. *ογε*, if it be he who has done these things.

εργαλειον, *εργαλιον*, *ου*, a tool, implement.

εργαση, *ης*, Minerva as worker.

εργασία, *ας*, *η*, the working of, labour, employment, Aπ. 2. 7. 7. Acts 19. 25.—cultivation of the ground—the making of raiment, O. 7. 21.—the produce of labour, gain, profit, Aπ. 3. 10. 1. *δος* *εργασια*, bestow labour, give heed, use thy endeavour, Luke 12. 58.

εργασίμος, *ου*, fit for cultivation. *τα-εργασίμα*, sub. *χωρια*, cultivated plains and therefore open for riding, II. 1. 4. 16.

εργαστη, *ηρος*—*εργαστης*, *ου*, *ο*, a workman, labourer—mechanic—husbandman, O. 5. 15.

εργαστος, worked—*εργαστος*, *ας*, *ου*, necessary to be worked, that must be done.

εργαστηριον, *ου*, *το*, a place to work in, a work-house—factory. *πολειμου* *εργαστηριον*, E. 3.

4. 17, a factory or work-shop of war.

εργαστηριακος, *ου*, a shopman, mechanic.

εργαστικός, *η*, *ου*, disposed to work, active.

εργάτης, *ου*, *ο*, a workman—laborious, II. 1.

6. 15. *εργατης* *θους*, a working ox.

εργατεια, *ας*, workmanship, labour.

εργατικός, *η*, *ου*, fit for working, robust, Luc.

1. 8.—*εργατικός*, adv. laboriously.

εργαττικός, fit for cultivation, arable land.

εργατινης, Dor. *εργατινας*, *ου*, a worker on iron, hard-working, Apoll. 2. 374.

εργάτις, *ιδος*, *η*, hard-working, Herod. 5. 13.

—at work, effective, Philoct. 97.

ΕΡΓΩ, lon. *εργω*, I work, do, cause. It governs two accusatives. *οσα* *με* (for *μοι*) *εργωας*, p. m. whatever evils, all the evils, thou hast done me. *ο* *εργως* *πολλα*, he who does much, II. ι. 320. plup. *εργει*, he caused, did, Od. δ. 693.—perform, achieve—draw a work round, inclose, shut in prison, Herod. 3. 136.—keep off by work, fence, drive away, for *απειργω*, imp. pass. *εργετο* *εκω*, 4. 164, he was driven away, he departed willingly.

εργω, imp. *εργομεν*, we performed, offered rites, II. β. 306. *ος* *εργομεν*, II. χ. 380, for *ερδς*, who did me many evils, imperat. *ερδ*, for *ερδς*, do as you like, δ. 29. *ερδων* *οπως* *εθελεις*, do as you please, part. *ερδων*, doing, acting, Neim. 3. 33.—commit, perpetrate, Herod. 1. 137.

βεζω, f. *βεζω*, by transp. *εζω*, I work, do, cause, II. ψ. 206. imp. *ερεζε*, did, offered, β. 400. aor. 1. *ερεizen*, who caused, Od. β. 72. *εργμα*, *ατος*, a deed, Herod. 5. 77. work, achievement, Isthm. 1. 36. *εργμα*, *ατος*, an inclosure, fence, confinement, Antig. 860.

εργον, *ου*, *το*, a thing done, work, II. α. 294.

—success, effect—a thing, II. 1. 4. 25.—

deed, fact, opp. to *λογος*—event, A. 3. 3.

9.—operation, emotion of the soul, Aπ. 3.

10. 8.—profession, employment—labour,

activity—office, duty. *τα* *εργα*, the works

of husbandry, the cultivated fields, K. 3. 3.

—adjectively, *εργον* *εστι*, there is need. *οσα*

ισχυος *εργα* *εστ*, whatever are the works of strength, whatever need strength—difficult.
εργον, *sc. εστ*, it is difficult, *Pl.* 1. 1. 5.
εργοδοτης, *ου, ο*, one who gives out work, an employer, *Pl.* 8. 2. 4. *δομ*.
εργολαβος, *ου, ο*, one who receives work to do, an undertaker, a labourer, *Plut.* 4. 660.
εργολαβειν, *φ. ηωμ*, I undertake a work, contract for, *Απ.* 3. 1. 2. make gain of.
εργολαβεια, *ας, η*, undertaking, earning.
εργοπορος, *ου*, hard-labouring, a mechanic.
εργωδης, *ες, c. εττος*, laborious, difficult.
εργωσια, *ας*, the price of work, wages.
Ερεβος, *εος, το*, darkness of the grave, the grave, eribus, *hades*—*ερεβωδης*, to eribus—*ερεβωδης*, from eribus, *Orest.* 774. *βργ*.
ερεβινος, *η, ου*, pitchy dark, *Il.* *ε.* 864.
ερεβινος, *ου, ο*, vetches of a black colour, *Il.* *ν.* 589. chick-pease, *Philod.* 30.
ερεβωδω, *φωμ*, I grope in eribus, explore the abyss below, *Nubes*, 192.
ερεβωδης, *ες, εος*, of eribus, dark like eribus.
ερεβωπις, *ιδος*, dark-faced, lowering. *ωψ*.
Ερεισινω, *ερεισινωμαι*, *imp. ερεισινω*, for *ηρεισινω*, I ask, interrogate, *Il.* *ζ.* 145. *Od.* *ε.* 305.
ΕΡΕΘΙΖΩ, *φ. ιαω*, *Dor.* *ερεθισω*—*ερεθω*, *imp. ηρεθω*, I irritate, provoke—stir up, *Il.* *α.* 32.—harass, awake the muse, *Theo.* 21. 21. harass an enemy, *Polyb.* 1. 19.—encounter. *Φωκερος* *πυξ* *ερεθιζεν*, for *ερεθιζειν*, formidable to contend with in boxing, 22. 2.—provoke to good, stimulate, 2 *Cor.* 9. 2. alarm, *Prom.* 181.
ερεθισμος, *ου, ο*, *ερεθισμα*, *ατος*, provocation, irritation, excitement, *Nub.* 312.
Ερειδω, *φ. ιαω*, *aor.* 1. *pass. ηρεισθη*—obs. *ερεζω*, or *ερεσω*, *p. pass. ηρεσμαι*, (for *ηρεισμαι*) by excluding *σ* and the Attic redup.
ερειδωμαι, 3. plur. *ερειδεσθαι*, *Ion.* for *ερειδονται*, I lean upon, press against—prop, support—stick in. *ερειδωμαι*, I am supported, or support myself, lean upon, *Il.* *ξ.* 38. *aor.* 1. *ερεσθη*, he lay leaning upon, *Il.* *η.* 145.—fix an anchor in the ground—fix the mind upon, apply, direct, *Theo.* 21. 62.—press against an adversary, assail—press against my bosom, embrace, *Eccles.* 612. *aor.* 1. *m. ερεισαστο*, he supported himself, *Il.* *ε.* 309. plur. *pass. ηερειστο*, for *ερερειστο*, was forced through, *λ.* 436. *ερερεσθαι*, were supported with pillars of brass, plated with brass, or strengthened with plates of brass, *Od.* *η.* 86.
ερεσμα, *ατος, το*, a prop, pillar—the pillar of a state, i. e. its principal support and ornament, *Olym.* 2. 12. *Luc.* 1. 162.
Ερεικω, *φ. ζω*, *aor.* 1. *ερεζω*, for *ηερεζω*, I break, split, *Il.* *ε.* 295.—cause to break, split, *rend*, *v.* 441.—split the ground, plow, *Hes.* *α.* 287.
ερεικη, or *ερεκη*, *ης, η*, a piece of wood or splinter—the sweet broom, heath, this being bruised or pounded to dissolve the stone.

Ερειος, *ου*, made of wool, woollen. *εριορ*.
Ερειος, contentious, *Theo.* 15. 50. *ερισ*.
Ερειπω, *φ. ψω*, I cut down, cut to pieces, *imp. ερειπε*, for *ηρειπε*, he pulled down, demolished, *Il.* *α.* 361.—fall down, *aor.* 2. *ηρειπε*, he fell, tumbled, *ε.* 47. subj. *ερειπῃ*, for *ερειπη*, he may fall, plur. *pass. ερειπτο*, for *ηρειπτο*, Att. *ερηρειπτο*, was fallen or thrown into ruins.
ερειπιον, *ου, το*, a fragment, ruins, *Pers.* 425.—*εν ερειπιοις νεκρων*, Ajax, 308, among heaps of the dead. hence *ripa*, a broken rock.
ερεψιμος, *ου*, ready to fall, tumbling, *Iphig.* *Γ.* 48.—*ερεψιμοτοχος*, one who demolishes a wall, subverter, *Septem*, 883.
ερεπτω, *φ. ψω*, tear down, I bruise, grind with the teeth, i. e. eat, crop. *ερεπτομενοι*, eating, *Il.* *β.* 776.—tear down leaves from a tree so as to fall in showers, cover, crown with garlands, *Pyth.* 4. 427. the sense of *ερεψω*, from which *Damm*, 827. derives it.
Ερεμνος, black, *Il.* *δ.* 167.—lowering, *Il.* *μ.* 375.—dark earth, the grave, *Od.* *α.* 106.
Ερεομαι, *ερεομαι*, *imp. ηερεω*, I interrogate, ask— inquire, consult, *A.* 3. 1. 6.
Ερεωχλω, I speak with my lips, i. e. with my lips only, trifle, cavil, taunt. *ερεω*, *χειλος*.
ΕΡΕΣΣΩ, Att. *ττω*, *φ. ερεσω*, I row, urge with oars, ply, ply threats, Ajax, 251.—urge with wings, fly. *inf. ερεσμεναι*, for *ερεσειν*, to row, *Il.* *ι.* 361. *imp. ερεσσω*, for *ηεσσω*, they rowed, *Od.* *ι.* 490. fr. *βω*, *ερεω*, and by inserting *σ*, *ερεσσω*.
ερεσιω, *ερεσιω*, *ας*, rowing, *Od.* *κ.* 78.
ερετης, *ου, ο*, a rower, *Il.* *α.* 142.
ερετικος, fit for rowing. *πληρομα ερετικον*, the full number of rowers, *Plut.* 3. 757.
ερετμος, *ου, ο*—*ερετμον*, *ου, το*, an oar—rowing, *Il.* *α.* 435.—*ερετμω*, ply with oars. *ειθ* *ωφιλε* *πυκη ερετμωσαι* *χειρας*, I wish the pine had not furnished their hands with oars, *Med.* 4.
Ερευγω, *φ. ευζω*, *aor.* 2. *ηρυγον*—*ερυγων*—*ερυγω*, *φ. ερυω*, for *ερυγτω*—*ερευγομαι*, I belch, vomit—vomit out flames, *Pyth.* 1. 40.—vomit forth waxes, *Od.* *ι.* 374.—vomit forth a loud cry, bellow, *Il.* *υ.* 404.
Ερευθω, *φ. ερευω*, *ερυθαινω*, *aor.* 1. *ερυθηνω*, I cause to become red, I colour, stain with blood, *Il.* *λ.* 484. *Apoll.* 4. 475.—*ερυθομαι*, I redden, am red, *ad.* 400.
ερευθος, *εος, το*, *ερυθρος*, redness—blush.
ερευθης, ruddy, red, *Apoll.* 1. 724.
Ερευνω, *φ. ηωμ*, I trace by the scent, investigate, *Il.* *σ.* 321.—search narrowly. *John* 5. 39. *ερευνησαι* *κακουργους*, to hunt out malefactors, *II.* 1. 2. 12.
ερευνητος, to be inquired into. *ερευνητων*, it is necessary to scrutinize, must examine, *Σ.* 8. 39.
ερευνω, *ης*, search, scrutiny, investigation.
Ερεψω, *φ. ψω*, I make dark, (fr. *ερεος*)—cover

with a roof, *Il. α. 450.*—cover with garlands, crown, shade, *Olym. 13. 45.*—cover with skulls, hang, *Isthm. 4. 93.* imp. *ερεφον*, for *ερεφον*, crowned, shaded, *Olym. 1. 110.* aor. 1. *ερεψα*, for *ερεψα*, *Od. ψ. 193*, I roofed or covered in with a roof.

ερεψις, *ως*, a covering, *Plut. 5. 181.*

Ερεχθους, *ως*, *α*, a king of Athens, said to have been born of the earth, and brought up by Minerva—*Ερεχθειδαι*, *ων*, *οι*, the posterity of Erechtheus, the Athenians.

Ερεχθω, (fr. *ερεκα*, by inserting *θ*) I break, burst, waste, *Od. ι. 83.* *ερεχθομαινη*, shattered, *Il. ψ. 317.*

Ερειν, f. *ερεω*, *ερεω*, by sync. *ερεω*, (from *ρειν* by prefixing *ε*) I cause my voice to flow, see *Il. α. 249.* say, tell, speak—speak with authority, command, order—tell a secret, reveal, explain—speak in reply, answer—speak against, object, *Luke 4. 23.*—speak to as a friend, call, accost, *John 15. 15.*—speak of a thing beforehand, foretell, mention, *Acts 8. 24.*—tell by a delegate, announce, declare, state, relate, part. fut. *ερεουσας*, for *ερεουσας*, about to announce, *Il. β. 49.*—tell the terms, stipulate, specify, appoint—tell the way to learn or to do a thing, teach, instruct—*ερεομαι*, *ερομαι*, imp. *ηρομην*, I ask, consult.

ΕΡΗΜΟΣ, *η*, *ον*, destitute of inhabitants, thinly inhabited, *A. 1. 5.*—solitary, forsaken, *Acts 1. 30.*—unfurnished—unprotected, *Il. ι. 140.*—deprived of parents, destitute, without, *Il. 7. 1. 9.*—clear, *Il. κ. 520.* *εξ ερημης κρατειν*, *Luc. 2. 670*, sc. *δικης*, to prevail in consequence of the suit being abandoned by the adversary.

ερημαζισκω, I wander in solitude, *Theo. 22. 35.* *ερημιας*, *α*, *ον*, solitary, lonely, *Mosch. 3. 21.*—deprived of light, still night, *Plut. 8. 875.*—*ερημος*, *ου*, *η*—*ερημια*, *ας*—*ερημιας*, *ας*—*ερημωσθη*, *ης*, *η*, a desert, waste, wilderness, *Prom. 2.* solitude, retirement, *A. 2. 5. 2.*—want of friends, *Απ. 2. 2. 14.*

ερημίτης, *ου*, one who lives alone, a hermit. *ερημοκομος*, *ου*, *ο*, *η*, destitute of hair, bald. *ερημονομος*, *ου*, dwelling in solitude.

ερημοπλάνης, *ου*, wandering in solitude.

ερημοφίλης, loving solitude, *Paul. Sil. 72.*

ερημωω, f. *ωω*, I lay waste, render desolate, depopulate, *Ag. 1. 20.*—deprive—forsake, leave exposed, *Hec. 31.* per. pass. inf. *ηρημωσθαι*, to be abandoned, *E. 5. 3. 27.* *ερημωται*, is rendered desolate, *Mat. 12. 25.* *τους δε ερημωσας εχη*, *Med. 90*, having withdrawn them to a solitary place, keep them so, i. e. seclude them from their mother. *ηρημωθη*, was laid waste, *Rev. 18. 17.*

ερημωσις, *ως*, desolation, *Mat. 24. 15.*

ερημωτης, *ου*, *ο*, one who lays waste.

Ερατω, f. *ωω*, withhold, stop, *ερατειν*, for the imperat. let him restrain, *Il. β. 75.* aor.

1. pass. *ερατῆν*, for *ηρατῆσαν*, they restrained themselves, *β. 99.* *ερατῆσαντες*, *Ion.* for *ερατῆν*, restrained, 189.

EPI, an inseparable particle augmenting the meaning of the word, very, greatly.

Επειουχην, *ενος*, high-necked *horae*, spirited.

Επειερεμιας, *ου*, *ο*—*επειερεμος*, *ου*, loudly roaring, raging lions, *Isthm. 4. 78.* *Βερεμια*.

Επειερχης, *ου*, *επειερχος*, *ου*, bellowing—loud-roaring, *Hes. θ. 832.* *Antip. Sid. 11.*

Επειωλας, *ακος*, *επειωλος*, *ου*, having a rich or deep soil, fertile, *Il. α. 155*; *ι. 329.*

Επειδουπος, *ου*, *επειδουπος*, *ου*, loud-sounding Jupiter, thundering, *Il. η. 411.*—loud-sounding shore, lofty—loud-sounding dome, echoing, spacious, *α. 323.*—loud-sounding feet, trampling.

Εριδω, *εριδω*, by sync. *εριδω*—*εριδωμαι*, quarrel, altercation, *Il. β. 342.*—contend for victory, rival, *Od. β. 206.* aor. 1. m. inf. *εριδωσασθαι*, for *εριδωσασθαι*, to rival or contend with, *Il. ψ. 729.*

εριδωμαι, (for *ερισμαι*, from *ερισμα*, contention) I contend, *Theo. 12. 31.* provoke, *Il. π. 306.*

εριζω, f. *ισα*, I dispute, quarrel. *ουκ ερισι*, he will not be contentious or obstreperous, *Mat. 12. 19.* *ερισαντε δις ητην*, *Il. α. 6.* having quarrelled they separated, they separated in consequence of quarrelling—contend, rival, *Il. ι. 325.*

Εριδῖνης, *τος*, full of eddies, said of smoke curling as it rises, *Tryph. 224.*

Εριδμητος, *Dor.* *εριδμάτος*, *ου*, eager to destroy, *Agam. 1473.* *δαμναι*.

Ερινης, *τος*—*ερινος*, *ου*, well fitted, much attached to, loved, *Il. γ. 48.*—sweet bard, *Od. α. 347.* plur. *ερινεις*, *ερινεας*, by syncope for *ερινεεις*, *ερινεεας*, fr. *ερι* and *αρω*, I fit, *Il. θ. 332.* *Od. ι. 100.*

Εριθαι, *ας*, contention, strife, envy, *Phil. 1. 16.* *εριζω*.

Εριθλής, *τος*, *εριθαλλος*, *ου*, very luxuriant, *Il. κ. 467.* very flourishing, *Plut. 1. 34.*

Εριθος, *ου*, *ο*, *η*, a worker in wool, a labourer, *Il. σ. 550.* fr. *εριω*—*εριθνομαι*, I labour.

Ερικλαγωγτης, *τος*, loud-sounding. *κλαζω*.

Ερικλαυτος, *ου*, much lamenting. *κλαιω*.

Ερικλῆος, *τος*, very glorious. *κλῆος*.

Ερικλύτος, celebrated, *Orph. 1032.* *κλυω*.

Ερικτύπος, *ου*, loud clashing, *Hes. θ. 456.*

Ερικύνων, *ονος*, far advanced with young. *κυνω*.

Ερικύνος, *ου*, loud-lowing, lusty steers. *μυκω*.

Ερινος, *οῦ*, *ερινος*, *ου*, *ο*, *ερινας*, *αδος*, *η*, a wild fig tree, *Il. χ. 145.*—*ερινον*, a wild fig, hence *εριναζω*, resemble the wild fig.

Ερινυς, *ως*, *η*, the principle of vengeance personified, fury, *Il. ι. 567.* *αι Ερινυες*, the furies, called also by way of euphemy, *εμινδεις*, from *ερις*, litigation, *fury* and *vengeance* having their origin in quarrel.

Εριουνης, *ου*, *εριουνος*, Mercury as the god of

trade, the bestower of profit, profitable, *Il. v. 34. 72. fr. οντα, to profit, or οντα, to sell.*
Εριον, εριον, ειρος, εος, wool, fleece, Il. γ. 388.
Od. δ. 135. 124. fr. ειρω.
εριοπωλης, ου, a wool seller—εριοπωλειω, sell wool.
εριοπωλικος, η, ου, of a wool seller. εριοπωλικως, like a dealer in wool, Ranæ, 1433.
εριοργος, ου, a worker in wool—εριοργω, I work in wool, card or spin, A. 1. 3.
Εριπλευρος, ου, having strong sides, robust, Pyth. 4. 416. fr. ερι and πλευρα.
Εριπη, ης, summit, Apoll. 2. 1249. cliff, Archias. 18. fr. εριτω.
Εριθινης, εος, very powerful, Il. ν. 54. οθινος.
Ερις, ιδος, η, contention, quarrel, altercation, strife. εριδι μαχισθαι, to fight in angry words, i. e. in words without coming to blows, Il. α. 5.—competition, rivalry. κακην ειδα προφειρονται, they pour out their cowardly taunting, γ. 7. strife personified, the goddess of contention, Il. δ. 440.
Ερισμα, ατος, dispute, Il. δ. 38. εριζω.
Ερισμαρᾶγος, ου, very sounding, Hea. 8. 615.
Ερισμαρᾶγος αερακη, lightning bursting forth with a loud crash, Luc. 1. 99.
Ερισαφύλος, ου, bearing large grapes, rich wine, Od. ι. 111. fr. σαφυλη.
Ερις, ου, α, a wrangler—ερισος, not to be contended for. ερισα, for ερισου, sc. εσι, it is unavailing, S. Elect. 222.
εριστικός, η, ου, contentious. εριστικοι λογοι, debates in the forum or senate, Plut. 9. 329.
Ερισσαρᾶγος, having a deep throat, stentorian, Plut. 8. 791. σφαραγος, wind-pipe.
Εριτιμος, ου, very costly, Il. β. 447. τιμη.
Εριφος, ου, δ, εριφιος, ου, a kid, fawn, Il. π. 352.—a goat as the emblem of the lustful and impure, Mat. 23. 32.—εριφιος, α, ου, of a kid or goat, goat flesh, A. 445. 21.
Εριωλη, ης, η, a hurricane, fr. ερι, πολλης.
Εριωλη, ης, η, a consumer of wool. εριον, ολλα.
Ερκος, εος, το, a fence, inclosure, the lips as inclosing the teeth, Il. η. 211.—a place inclosed. a court-yard, Il. π. 231.—a net, Nem. 3. 89. υπερερκος αλκμη, Pyth. 2. 147, over the inclosure of the sea, over the sea which incloses. εν ερκειν αγγειων, in the inclosures of vessels, in inclosing vessels, i. e. spacious or strongly hooped vessels.
ερκιος, εια, εια, also ερκιος, the guardian of halls, Od. χ. 334.
ερκιον, ου, inclosure, Ajax, 108.
ερκουρος, ου, a hall-door keeper, guardian, said of a seal, Meleg. 129.
ερκτη, ης, a prison, Herod. 4. 146.
ΕΡΜΗΣ, Ερμεις, Ερμειας, ου, δ, Ερμειων, ονος, Mercury, the son of Jupiter and Maia, the herald of the gods—the patron of thieves, and president of the board of trade and of gain. see Horace, lib. 1. 10. and Damm, p. 2871.

ερμης, ου, a pillar or mile-stone, Dem. 491. 2.
ερμα, ατος, το, any thing that had on it the image of Mercury, a block, prop, Il. α. 485.—a ballast—the tongue or fulcrum of a balance, Plut. 1. 169.—the loop of a sling, 2. 710. μελαιων ερμα οδυνων, the vehicle or message of black woces, Il. δ. 119. alluding to ερμης. as a messenger—an ear-ring of beads, Od. α. 296.—a rock rising above the surface of the sea, probably with an altar consecrated to Mercury. see Virg. Æn. 1. 112.—such rocks were also called ερμαες.
ερμαιος, ου, of Mercury. ερμαιος λοφος, a heap of stones by the way side, which was sacred to Mercury (Od. π. 471.) as god of the public way. It was raised by every traveller adding one stone to the heap as he passed—ερμαια, ου, τα, a festival in honour of Mercury—ερμειον, ου, το, an image of Mercury by the way side—an unexpected treasure or luck, Luc. 1. 14.
ερματιζω, ερμαζω, I keep in balance, poize, Plut. 10. 30. also p. 74.—I load with ballast—ερματιτης, ου, δ, a ballast, Lyc. 618.
ερμηνευς, εως, δ, ερμηνευτης, ου, δ, an interpreter—a mediator—ερμηνευτικός, η, ου, qualified to interpret. δυναμις ερμηνευτικη, the power of expression, eloquence. τα ερμηνευτικά, the things expressed, style, Long. 25. ερμηνευτικοι γινος, the race of interpreters, i. e. the demons, Plut. 7. 425.
ερμηνευω, I interpret, explain, Agam. 625.
ερμηνεια, ας, η, interpretation, explanation, 1 Cor. 14. 26.—diction, Long. 5.
ερμηνευμα, ατος, sign, proof, Androm. 48.
ερμιδιον, a little Mercury, Luc. 1. 490.
ερμιν, ινος, δ, a bed-post having Mercury carved thereon, Od. 3. 278.
ερμογλυφιος, εος, δ, a carver of Mercuries.
ερμογλυφια, ας, the carving of Mercuries.
ερμογλυφικος, η, ου, capable of carving Mercuries. ερμογλυφικη, the art of carving.
Ερνος, εος, το, a young green tree or plant—offspring, Nem. 6. 32.
Ερος, ου—εως, ατος, δ, love, desire, Il. α. 469.—longing for, lust, Il. ξ. 315.
εροις, εσσα, εν, lovely, H. Merc. 31.
Ερομαι, inquire of, ask about, Od. α. 405.
ΕΡΙΠΩ, f. ψω, creep—walk, move, Il. λ. 447.—proceed, Olym. 14. 148. ετῶν χρόνος, advancing time, i. e. future—creep upon, attack, Ajax, 157.
ερπιτος, ου, creeping. τα ερπιτα, reptiles, creeping things, Acts 10. 12.
ερπις, ιδος, a creeping vine—wine, Lye. 579.
ερπίζω, f. τω, I crawl along, walk pensively, Il. ψ. 227.
ερπυλλος, ου, δ, wild thyme, serpyllum.
ερπυτης, ηρος, ερπυτης, and ερπυτης, ου, δ, one that creeps, crawling, Antiphil. 22.
Ερῶας, ου, aries, a ram, Lyc. 1316.

Ερῶν, *f. ερῶν*—*ερεῖω*, *f. ηῶν*, (*fr. ῥῶν*) I fail, flow away, disappear—go to a bad end—wander in sadness, *Od. δ. 367. ερεῖω*, begone. *ερεῖω τὰ ἐμὰ πρᾶγματα*, my affairs decay, become ruinous. hence *ερτο*.

Ερῶμενης, *εἰς*, *c. ετερος*, (*fr. ῥῶν*) strong—strong in body, vigorous, robust—strong in mind, brave, resolute, opp. to *αθυμος*—*ερῶμενης*, adv. forcibly, with vigour or firmness, *E. 4. 3. 11.*

Ἐρση, or *ερση*, *ης*, *ῆ*, the dew, hence by transp. *ros*—a lamb newly dropped, *Od. ι. 222. τιθαλυῖα ἔρση*, florid dew, dew which causes plants to flourish—*ερσηεις*, and *ερσηεις*, *εσσα*, *εν*, dewy, fresh, pearly, *Il. ω. 419.*
Ἐρσος, *εὸς*, *το*, a tie, knot. *χρυσῶν τεττιγῶν ἐν ἔρσει προΰλον ἀναδουμένοι των ἐν τῇ πεφάλλῃ τριχῶν*, *Thuc. 1. 6*, binding the tresses of their hair on the head in a knot of golden grasshoppers, *fr. ερῶ*.

Ἐρσην, *Ion.* for *αρσην*, male, masculine.

Ερυμῆλος, *ου*, vomiting forth a loud voice, roaring bull, *Il. σ. 580. fr. ερευμῶ*.

ΕΡΥΘΡΟΣ, *α*, *ου*, *c. οτιρος*, red, ruddy, scarlet, *Herod. 3. 57.*—purple, *Il. τ. 39.*

ερυθραιω, *f. ἄνω*, I cause to redden or blush, *Apoll. 1. 791.*—*ερυθραινομαι*, become red, *Luc. 2. 441.*—*ερυθραινο*, reddened, flowed with blood, *Il. κ. 484.*

ερυθμα, *ατος*, (*fr. ερυθῶ*) redness, floridness. *ερυθραινομαι*, I grow red, blush, *A. E. δ. 9.* *ερυθριασ*, and *ερυθια*, I blush. *το ερυθριαῶν*, blushing modesty, *Musæ. 161. Plut. 6. 105.* *ερυθροπους*, red-footed bird, *Aves. 304.*

ΕΡΥΩ, or *ερυῶ*, *f. ὕω*, I draw—draw a ship, haul, *Il. α. 141.*—draw a body, drag, *ρ. 230.*—draw to pieces, imp. *ερύω*, for *πρυῶν*, or *ειρυῶν*, they pulled, tore, *μ. 258.* *aor. 1.* *ερυσσάμεν*, for *ειρυσσάμεν*, we hauled, *Od. δ. 577.*—draw out, extract, *Il. π. 863.*—draw one thing over another so as to cover, *Od. 9. 85.* *αυ ερύσαν*, they drew back the head of the victim so as to turn it towards the heavens, from *ῥῶν*, by prefixing *ε*, *ερυῶ*—*ερύομαι*, I am drawn—draw to myself, draw away from danger, avert, protect, defend, preserve, inf. *ερυσθαι*, to draw to themselves, capture, *Il. ζ. 422.* to rescue themselves, *Il. ι. 248.* *aor. 1. m.* *ειρυσσάμεν*, I extracted for myself, *Od. κ. 165.* *ερυῶτο*, for *ειρυσσάτο*, defended, protected, *Il. δ. 186.* optat. *ερυσσάτο*, for *ειρυσσάτο*, they might draw to themselves, rescue, save, *Il. ε. 298.* *ειρυσσάσθαι*, draw an advice to myself, take, keep, and not reject it, *α. 216.* perf. pass. *ειρυσσάται*, have drawn to themselves, have received, keep, *α. 239.* protect, *Il. χ. 303.* are drawn, hauled, *ζ. 75.* imp. *ειρυντο*, for *ειρυντο*, guarded, defended, *Il. μ. 454.* *ερύτο*, for *ειρυντο*, defended, protected, *Il. ε. 23.* part. *ειρυνμενος*, for *ειρυνόμενος*, drawn—draw to myself the purpose of another,

impede, frustrate, *Il. 9. 143.*—draw in so as to keep a thing in my mind, withhold, *Od. π. 459.*—draw to myself with gold, purchase with my weight in gold, *Il. χ. 351.*

ερύω—*ερυῶ*—*ερυάμην*, *f. ηῶν*—*ερυάμην*, I draw, hold back—restrain, *Il. ε. 321.*—repulse an assailant, drive away, *Herod. 9. 49.*—keep from danger, avert, *Il. λ. 352.*—separate, *κ. 161.* *ἰππους ερυκοντων*, *Il. μ. 76.* for *ερυκισσων*, let them keep back, curb the horses.

ερυσσάμενης, *εὸς*, drawing a chariot, plur. *ερυσσάμεναις*, for *ερυσσάμεναις*, cart horses, opp. to *καλῆναις*, light horses, *Il. ο. 354.* *fr. ερυῶ*, *ἀρμα*.

ερυσίζη, *ης*, mildew, rubigo, *Plut. 9. 618.*

ερυσιθριξ, *τριχος*, *ὁ*, *ῆ*, red-haired, *fr. ερυθρος*, drawing or tearing the hair, *fr. ερυῶ*.

ερυσιπτολις, *εὸς*, guardian of the city. *ερυῶ*.

ερύμα, *ατος*, *τα*, protection, *Il. δ. 134.*—a fortified place, fortress—wall, *Ajax. 437.*

ερυς, *ου*, drawn sword, *Ajax. 741.*

Ερυμνος, *α*, *ου*, calculated to defend, steep, lofty, inaccessible, *Polyb. 3. 83.*—fortified, *Call. 4. 23.* *τα ερυμνα*, the fortified places, fortresses, *fr. ερυμα*.

ερυμνοτης, *ητος*, *ῆ*, fortification, *Il. 6. 1. 14.* strengthen, *Polyb. 3. 47. 9.*

Ερχατομαι, (a new verb from *ερχμαι*, for *ειρχμαι*) I am inclosed, imp. *ερχατωντο*, for *ηρχατωντο*, *Od. ζ. 15*, were inclosed, contained.

Ερχομαι, imp. *ηρχομην*—*ελευθω*, *f. ελευσομαι*, *aor. 2.* *ηλυθον*, *ηλθον*, inf. *ελθειν*, *ελθειναι*, I come, opp. to *πορευομαι*, I go—come away, depart—come into, arrive in—come out of, come forth—come back, return—come with a thing, bring, *Mark 4. 21.*—come with a message, am sent, *John 3. 2.*—come into the world, spring up, rise—come upon, befall, *John 18. 4.*—come after, follow, come suddenly, surprise, rush upon, *Mat. 7. 25.* *εις το χειρον ελθούσα*, having come to the worse, become worse—*ερχομαι* being a verb of motion has the present sometimes in the sense of the future. *ουκ ερχεται*, will not come, will not be brought, *John 5. 24.* As being a verb of motion it hence denotes time or existence, which is measured by motion, and thus may have the sense of *ειμι*, I am, become, have. *εν σαρκι εληλυθota*, 1 *John 4. 3*, came in the flesh, had a real body. *ερχομαι Φρασων*, I come about to explain, shall explain, *Herod. 1. 5. p. m.* *εληλυθα*, *εληλυθα*, or *εληλουθαι*, I am come. *εληλυθμεν*, for *εληλυθμεν*, we are come, *Il. ι. 49.* *εληλυθας*, thou hast returned, *Od. χ. 45.*

Ερωδιος, *ου*, *ὁ*, a heron, *Il. κ. 274.*

Ερωταω, or *ειρωταω*, I ask, interrogate, question, *John 16. 5. A. 3. 6.* consult the oracle, *Il. 7. 2. 7.*—petition, invite, *Luke 7. 36.*

ῥωτημα, ατος, a question, O. 11. 5.
ῥωτησις, ως, asking, interrogation, question,
II. 8. 4. 7.

ῥεωω, f. ῥωω, (fr. ῥω, h. ῥωη, ῥωη, ῥωη, ῥωη, and h. ῥωω) I flow as water or the air when put in violent motion. αἷμα ῥωησει περι δουρι, II. α. 303, (where περι is adverbial) his blood shall flow about by means of my spear—yield or give way as a fluid when an impression is made upon it, shrink from battle, retreat, II. ε. 422.—ebb away as the tide, and thus leave on the ground what before floated, desert, abandon, Theo. 13. 74. μηδε τ' ῥωω, II. β. 177, do not give way to the people, but resist their return.

ῥωη, ης, ῆ, the force of a torrent, impetuosity, II. γ. 62.—violence, rage of fire, π. 127.—retreat, shrinking from battle, 302.

ῥφνς, ατος, ε, love, desire—the principle of love personified, Cupid—lust, II. γ. 442.

ῥωταριον, ου, ῥωτιον, a little cupid.

ῥωμάνης, εος, love-mad, Musæ. 11.

ῥωμανω, am love-mad, Agath. 18.

ῥωμανια, ας, mad love, Paul. Sil. 7.

ῥωτιάδης, ων, love-devoted νημερής, Menan. 5.

ῥωτιδεις, ως, ε, a young cupid. ῥωτιδεις, α brood of young cupids, Anacr. 33.

ῥωτικός, η, ον, prone to love, amorous, A. π. 2. 6. 28.—amatory, Bion. 3. 10.—of Cupid, Theo. 30. 36. ῥωτικῶς, adv. fondly. ῥωτικῶς ἔχιν, to be amorous. ῥωτικωτάτα ἔχιν, to be exceedingly enamoured, Irg. 1. 21.

ῥωτις, ἰδος, 3 mistress, Theo. 4. 59.

ῥωτογράφος, ου, a writer of love songs.

ῥωτέλος, ου, a little cupid, Theo. 3. 7.

ῥωτοπλοια, for ῥωτοπολεια, flutter around with desire, Meleager. 69.

ΕΞ, for εις, (a preposition governing an accusative only) into—in, on, upon. εις τον, upon which, Herod. 1. 14.—εις πολίμωον, in the war, 1. 85. εις ἑαυτον, for το εν ἑαυτῷ, that which lay in himself, to the utmost of his power—until, unto, to. εις εμε, for προς εμε, unto me, until my time. εις ε, until. εις τοδε, to this time. εις τοσούτο, hitherto, thus much, thus far, Herod. 8. 107. εις το μεγιστον, to the furthest extent, in the highest degree. εις τα μαλιστα, or εις τα πρώτα, most particularly, very particular, 1. 20. εις το σπιν, to an excess, excessively. εις το δεον, in a fit time, when needful, 2. 179. εις το δυνατάτων, with the utmost power, 7. 168. εις αυριον, on the morrow. εις καιρον, in season—in regard to, on account of. εις το καλλος, for her beauty. εις το μαθιν, for to learn. εις τους χρηστους, among the good. εις τι, until, Theo. 1. 6.—against, 2. 14.

Εσγγελλους, εος, ε, fr. τις, αγγελλω, one who introduces a message, a messenger.

Εσσω, bring in, introduce, Theo. 25. 107.

Εσαι, adv. for ever, for εις τον αιωνα.

Εσθβρω, look upon, behold, Theo. 25. 215.

Εσκανοντιζω, I shoot at, Herod. 9. 49.

Εσακουω, I listen to, obey. ως και ταῦτα εσακουειν, ες. κατα ταῦτα, Herod. 9. 60, so as to comply also in these things.

Εσαντα, adv. before, in front, directly before, II. ε. 334. fr. εις, αντα.

Εσαρσσω, I beat upon, attack impetuously, Herod. 4. 128.—beat in, force, 5. 116.

Εσβαινω, aor. 2. εσβην, embark, Thuc. 1. 132.

εσβάσις, ως, embarking, Thuc. 7. 30.

εσβάτος, ον, accessible, Thuc. 2. 41.

Εσβαλλω, I throw, pour, strike into—make incursions into, invade—throw upon, deposit, Thuc. 7. 82.—hasten to a place.

εσβολη, ης, irruption, Thuc. 2. 13.

Εσβλαζω, f. εβω, I place in or upon, cause to mount, Herod. 1. 60.

Εσβλεπω, imp. εσβλεπον, look into, Theo. 6. 35.

Εσδεχομαι, receive into, Luc. 1. 471.

Εσδιδωμι, εσδιδω, I give, throw, pour into, flow into, Herod. 4. 49.

Εσδρομη, ης, incursion. εν τη εσδρομῃ, in forcing his way in, Thuc. 2. 25.

Εστιδα, aor. 2. εσιδον, I look upon, behold—see, try, Theo. 8. 11.

Εσθιενθα, enter, occur to my mind, Herod. 1. 86.—enter upon, seize, occupy, 3. 14.

εσθλσις, ως, entrance, introduction.

Εστιμι, f. εσηα, I send in, admit, Herod. 3. 158. fr. εις, ια.

Εστιμι, I go in, enter, Herod. 1. 51.

Εσινεγκω, I bring in, per. pass. inf. εσινενηχθαι, for εσινεχθαι, were brought into, collected, Herod. 9. 41. aor. 1. part. εσινεχθεις, brought to him, given him, 9. 37.

Εσινεγνυμι, shut up, Herod. 2. 86. εινεγνυ.

Εσχω, I hold to, reach into, Herod. 3. 78. flow into, 2. 158. by transp. fr. εσχω.

Εσηγομαι, I bring in, introduce, induce, persuade, Thuc. 6. 99.—εσηγοις, ως, ῆ, the action of introducing. ητιῶντο την εσηγοιαν του παντος, Thuc. 5. 30, they accused them as being the introduction of the whole, as being the first movers.

εσηγητης, ου, ε, an introducer, mover, author, Thuc. 8. 48.

Εσθω, f. ηω, I put on a covering, clothe. βακεις εσθημενος, covered with rags. εσθῆτα ταυτην εσθημενος, having this dress and arms put on, thus clad and armed, Herod. 6. 112. fr. εις, εσω.

εσθημα—εσθης, ητος, ῆ—εσθης, ως, covering, clothing, garment, Luke 24. 4. S. Elect. 266. Εσθω, I eat, consume, Heb. 10. 27.—subsist, live, A. π. 2. 7. 12.

Εσθλος, Dor. εσλος, η, ον, desirable, (fr. εθλω) good, opp. to κακος, II. α. 108.—brave—useful—excellent, distinguished, Od. σ. 125.—efficacious, α. 287.

Εσκαλω, f. ηω, invite, Theo. 2. 132.

Εσκαταβαινω, descend into, Od. α. 221.

Εσκειμαι, am placed on board, Thuc. 6. 32.

Εσπερμενως, adv. studiously, deliberately, Dem. 749. 6. fr. *εσπετω*.
Εσπομιζομαι, import, Thuc. 6. 22.
Εσπομιδν, *ης*, the carrying into, importation, collecting of stores, Thuc. 7. 24.
Εσπνκτω, or *εσπνκτω*, I bend towards, inspect, examine, Herod. 7. 152.
Εσπνσσω, behold, Ajax, 262.
Εσπομαι, cause to long for, aor. 1. m. *εσπομασθαι*, affected, Il. ε. 564.
Εσμος, *ου*, *ς*, a swarm, examen.
Εσμι, imp. *εσμιεν*, swim to, Thuc. 4. 26.
Εσδος, *ου*, *ς*, entrance, Herod. 3. 118.
Εσσιζω, establish a colony. *εσσιζομαι*, establish myself, Herod. 7. 171.
Εσπτερον, *ου*, *το*, a mirror. *which consisting of polished metal or pellucid stone, was darker than our glass*, 1 Cor. 13. 12.
εσπτριζω, reflect an image, Plut. 8. 779.—*εσπτριζομαι*, contemplate myself, 6. 534.
εσπτομαι, look upon, view, Il. ε. 212.
Εσπιμτω, send to, Thuc. 4. 16.
ΕΣΠΕΡΟΣ, *α*, *ου*, evening, sc. *καιρος*, the evening season, Od. δ. 786. *ποτι εσπερα*, for *προς τα εσπερα μιση της ημερας*, towards evening, Od. ε. 191. *δλον εσπερας οφθαλμων*, *ς*, *ωρας*, the full eye of the evening tide, i. e. the full moon—western, Prom. 348.—*εσπερος*, *ου*, the evening star, *ς*, *ασηρ*—*εσπερα*, *α*, *ς*, *η*, the evening, sc. *ωρας*, the evening tide, Od. ε. 122. *εσπερας*, sub. *επι*, yesterday evening, Eccles. 56. the west, Il. 1. 1. 5. *vespera*, the evening star.
εσπεριος, *η*, *ου*, of the evening. evening.
εσπεριος, *α*, *ου*, belonging to the evening, in the evening, Od. β. 385. *εσπεριαις αιουδαις*, with evening songs—western. *επι τα εσπερια*, sc. *μηση*, to the western parts.
Εσπεριδεις, *ων*, *αι*, three celebrated nymphs, daughters of Hesperus, supposed by Diodorus to be the same with the Atlantides. They were appointed to guard the golden apples, which Juno gave to Jupiter on the day of their nuptials, and the place of their residence according to Hesiod was near Atlas in Africa.
Εσπικτω, aor. 2. *εσπιπτον*, I fall into or upon, break in, flow with impetuosity, Thuc. 4. 24.—plunge into—fall upon a city, attack—fall into prison, am put in.
Εσπλιω, f. *εσω*, I sail into, arrive in harbour, Thuc. 4. 23.—*εσπλινω*, *ου*, *ς*, the sailing in, entrance, the mouth of a harbour, Thuc. 4. 8.
Εσποιω, f. *εσω*, adopt, Luc. 2. 170.
Εσπομαι, (for *επομαι*) I follow—accompany, favour, Olym. 6. 122.—follow a force impressed, come off with, H. μ. 398.
Εσπραξι, *εως*, a claiming, demanding. *δια την εσπραξιν*, for exacting, Thuc. 5. 93.
Εστω, for *εστω*, dictate to, tell, Il. β. 484.
Εσσω, Ion. for *εσσω*, also *εσσω*, f. *εσω*, I overcome, subjugate, Herod. 1. 66; 9. 23.

εσση, *ητος*, sovereign, Call. 1. 66. Jupiter as subduer of the giants.
εσσω, *ονος*, for *ησσω*, comp. of *μικρος*, less, inferior, Herod. 5. 86.
Εσσωμαι, I hasten myself. *εσσωτο καημεναι*, Il. ψ. 197, might hasten to burn, might rapidly burn.
εσσωμενως, rapidly, with impetuosity, or in one body, fr. *εσσω*, Il. α. 698.
Ετα, for *ετα*, and means the time or interval which passes during the progress of an action, until, *μεχρι*—while. *εως* or *εως αν*.
Ετακα, f. *ετηξαμαι*, (a new verb from the perfect of *εταω*) I stand, am stationed, Il. 6. 27.—*ετηκει*, plup. of *εταω*, had been standing, Od. χ. 468. *ετακα*, per. m. by sync. for *ετηκασι*, they stand, Il. δ. 245. part. *ετηκως*, *ετας*, established, settled, certain, Polyb. 3. 105. 9.
ΕΤΙΑ, *α*, *ς*, Ion. *ετιω*, *ης*, (a place to eat at, fr. *ετιω*) a hearth, home, Il. 7. 5. 19.—a domestic altar—Vesta, goddess of the domestic hearth.
ετιωω, f. *ετω*, I give a feast, entertain, Polyb. 4. 73. 3.—entertain with a discourse, improve, delight, edify, Σ. 2. 3.—*ετιωμαι*, I feast myself, celebrate a feast. *ετιωτο*, for *ετιωτο*, Il. 8. 3. 14, that they might feast upon. *ετιωας*, *αιδος*, a vestal virgin, Plut. 1. 126.
ετιωρχω, preside in a feast, Luc. 6. 407.
ετιωμα, *ατος*, *ετιωας*, *εως*, a feast, entertainment, Iphig. T. 388.
ετιωτωρ, *ετος*, one who gives a feast, host.
ετιατοριον, *ου*, a dining-hall, Plut. 6. 554.
ετιστοχος, *ου*, one who possesses a hearth, a citizen—domestic, vestal, Plut. 6. 603.—Jupiter as guardian of the family, fr. *ετη*.
ετιωτις, *ιδος*, *ς*, blowing on our house, friendly gale, Trach. 971.
Ετιθημι, put in, apply, Thuc. 4. 100.
Εταρχω, *ος*, *ς*, p. m. part. of *ετιρω*, having natural affection for. *ως εγω τυγχανω εταρχως κεινους*, Herod. 7. 104, how far I am attached to them.
Ετω, rather *εκτω*, *ος*, *ς*, (for *εχτω*, fr. *ετη*) an iron bar or peg fixed through the extremity of the pole of a chariot, which by means of a ring inserted on each side fastened it to the yoke, a ring bolt, Il. α. 272.
Ευστερον, adv. till a future time, Herod. 5. 74. hereafter, Call. 5. 107. *εστερον*.
Εωφραω, I bring to, introduce, Luc. 2. 176.
ΕΞΑΡΑ, *α*, *ς*, *η*, a hearth or a place excavated in the ground to light fire in, called also *βαντος*, hence deep and hollow ulcers were called *εταρχαι*—a chafing dish—an altar not raised above the ground. *εσω Τρωων πυρος εταρχαι*, Il. κ. 418, as many hearths of the Trojans, as many Trojans as had hearths or were citizens. *επ' εταρχοι*, for *επ' εταρχας*, at the hearth, Od. π. 59. *εταρχος*, at the hearth—*εταρχιον*, basis.

σχαρίς, ἰδος, a grate, top of an altar.
 σχαρις, ἰδος, a hearth, Theo. 24. 48.
 ΣΧΑΤΟΣ, ἡ, *ov*, last, furthest, extreme, opp. to *πρῶτος*. *σχατοὶ ἀνδρῶν*, the furthest of men. In a camp they were called *σχατοὶ*, who formed the extremities of the two wings. *τὰ σχατὰ πτωικοῦτες*, II. 8. 8. 2, they who committed the greatest enormities. *τὰ σχατὰ παθεῖν*, II. 3. 1. 5, to suffer the last, the severest punishment. *εἰς τὰ σχατὰ*, in the highest degree, supremely, A. 1. 2. *μὴδ' σχατοῦ τοῦτον*, not even the furthest, the least ground, Polyb. 30. 8.
σχατῶν, or *σχατίων*, I am last, part. *σχατῶντα*, for *σχατῶντα*, in the rear, II. κ. 206.
σχατία, ἄς, Ion. *σχατῆς*, ἡς, extremity—close, II. v. 238. *πρὸς σχατίας οὐλοῦτο βῆλ-λιντο σπυρῶν*, Isthm. 6. 17, he cast his anchor in the extremities of fortune, he reached the highest pitch of fortune—a villa, farm, as the furthest situated, Dem. 1040. 13.
σχατῶν, *σχατίῳ*, am last or furthest.
σχατοῖς, ἴσα, remotest, last, II. β. 508.
σχατῶς, adv. extremely, in the last degree. *σχατῶς ἔχων*, to be at the last gasp, Mark 5. 23. to be in extreme distress, Polyb. 1. 24.
σχατογήρως, extremely old, Plut. 3. 838.
 ΕΣΩ, or *εἰσω*, adv. within, opp. to *εκτος*. It is sometimes followed by a noun in the genitive, Mark 15. 16. *ὁ σὺν ἀνδρῶς*, sc. *ων*, the man within, the inward man, Rom. 7. 22. *τὸ σὺν*, sc. *μερος*, the part within, the inward part—*εἰσθεν*, adv. from within, from the interior. *τὸ εἰσθεν τοῦχος*, the inward wall, *τὸ εἰσθεν*, the inside, Luke 11. 39.—*εσωτερος*, α, *ov*, interior, inner, Acts 16. 24. *εἰς τὸ εσωτερον τοῦ κατακτιταματός*, Heb. 6. 19, sc. *μερος*, into the interior of the veil, within the veil—*εσωτάτος*, inmost—*εσωτερῶν*, further in, more to the interior, Herod. 8. 66.
εωτερικος, internal, as belonging to reason or the mind, such as logic or metaphysics, opp. to *εξωτερικος*, external, such as rhetoric, Luc. 1. 566.
 ΕΤΑΖΩ, f. *ἀσω*, examine, try, afflict.
εταῖς, ἴως, *ετασμος*, ὅς, ὁ, examination.
 ΕΤΑΙΡΟΣ, or *εταῖρος*, a companion, associate—a fellow disciple, Mat. 26. 50.—a friend—accomplice, Dem. 521. 11.
εταῖρα, ας, Ion. *εταῖρη*, ἡς, ἡ, *εταῖρος*, ἰδος, ἡ, a female companion, attendant, Od. ε. 271.—a mistress, courtesan, E. 5. 4. 6.
εταῖριος, Ion. *εταῖριος*, social in an impure sense, Hom. Merc. 58.—Jupiter as tutelary of fellowship or fraternity.
εταῖρα, f. *ἡ*, prostitute myself, Pax, 11.
εταῖρευμαι, live by prostitution.
εταῖρῆς, ας, Ion. *εταῖρη*, ἡς, also *εταῖρις*, ας, ἡ, company, fraternity, fellowship—confederacy, Herod. 5. 71.—faction, party, Dem. 560. 5.—clients, Polyb. 2. 17. 12.

εταῖρῆς, ἴως, ἡ, fornication, pederasty.
εταῖριζω, associate with, II. α. 335. play the harlot, Luc. 3. 297.—*εταῖριζομαι*, join to myself, adopt as a companion, II. v. 456.
εταῖρικος, ἡ, *ov*, companionable, social. *εταῖρικη φιλία*, a love between two companions, confined to one companion, and therefore cordial, opp. to *πολυφιλία*, Arist. Ethic. i. 10.—a mate, Polyb. 16. 18. 17.
εταῖρικως, adv. like a courtesan, Luc. 2. 193.
Ετεος, α, *ov*, regular or constant as the sun or year, true—*εττον*, truly, in truth or reality, II. β. 300. ε. 104.—*ετειος*, *ov*, yearly, from year to year, Agam. 1.—one year old, of one year, K. 5. 14. fr. *ετος*—neut. plur. adv. *ετεια*, annually, Lyc. 721.
Ετεοκλής, ἴος, one of the sons of Œdipus, (the truly glorious. *ετος*, κλῆς)—*Ετεοκλῆς*, of Eteocles, II. δ. 386.
Ετεοκρητής, *ων*, true Cretans, Od. τ. 176.
 ΕΤΕΡΟΣ, α, *ov*, another, opp. to *αυτος*—one, opp. to *δευτερος*—either—changed, different, Luke 9. 29. *τῇ ἑτέρᾳ*, sc. *ἡμέρᾳ*, the day after. *τὸ ἑτερον στρατιῶμα*, the rest of the army. *πῶς δυνησονται ἀφελῆναι οἱ ἑτεροὶ τοὺς ἑτέρους*; II. 7. 1. 4, how shall they be able to support some the others? i. e. one another. *τοιχοῦ τοῦ ἑτερου*, II. α. 598, at the other wall, i. e. the opposite wall.
ετραλκῆς, ἴος, Herod. 9. 103. II. η. 26, preponderating on one side and then on another, alternate, fr. *αλκῆ*—*ετραλκῶς*, adv. with alternate success, Herod. 8. 11.
ετερήμερος, *ων*, every other day, alternately, Od. λ. 802. fr. *ἡμέρα*.
ετρογενής, ἴος, different in kind, Plut. 8. 536. heterogeneous, fr. *γενος*.
ετρογλωσσος, *ων*, ὁ, ἡ, using a foreign language, a stranger, 1 Cor. 14. 21.
ετρογνάθος, having uneven jaws, such horses were thought to be hard-mouthed, I. 1. 9.
ετροδιδασκαλῶ, I teach another doctrine, i. e. than the truth, 1 Tim. 1. 3.
ετροδοξος, *ων*, being of different sentiments from the true church, heterodox.
Ετεροζυγῆς, *υγος*, *ετεροζυγιος*, yoked with one different in species, unfitly yoked, deprived of its partner so as to remain alone under the yoke—*ετεροζυγιω*, f. *ἡ*, I am unfitly or unequally yoked, 2 Cor. 6. 14. fr. *ζυγος*.
ετεροῖος, *ων*, different from the rest, of another kind—different from truth, false.
ετεροῖω, f. *ωσω*, alter, aor. 1. pass. *ετεροῖσθην*, became different. *ετεροῖντο πρᾶγμα*, Herod. 9. 102, for *ἡτεροῖοντο*, the affair was changed.
ετροκλῖνης, ες, sloping, bending, steep on one side, opp. to *ὀρθος*, K. 2. 8.—one who alternately favours two parties.
ετροκλῖτος, *ων*, irregularly declined. *κλινω*.
ετρομῆκης, ες, longer on one side, oblong.

ἱεροπλοῦς, money borrowed in one port to be paid on arrival in another, Dem. 916. 3. ἱεροπνεύς, *on*, double-breathing, alternately blowing *pires*, Anacr. 49. fr. πνευ.

ἱεροσχημῶν, *ονος*, different in form. σχημα.

ἱεροτροπος, *ου*, ever turning, Thesm. 731.

ἱεροτης, *ητος*, *η*, diversity, difference.

ἱεροφθαλμος, *ου*, one-eyed, Plut. 6. 36.

ἱεροφρων, otherwise inclined, Tryph. 430.

ἱεροφρωνος, *ου*, ἱεροφθογγος, using a foreign tongue, foreign, Septem. 176.

ἱερόβητος, *ιος*, inclined to either side, alike inclined, impartial, Æ. Supp. 415. βητω.

ἱερωδῆν, on the other side, Il. α. 247.—ἱερωδῆς, *adv*. otherwise. ἱερωδῆς ἔχον, being different, Long. § 2.—ἱερωδῆς, *adv*. elsewhere; to another place, Il. δ. 402. ἱερωδῆς τῆς ἡκας, in another part of the picture.

ἱετης, *ου*, *ὁ*, a true friend, fr. ἱετος, or one who is united with another by similarity of years or habits, fr. ἱεθς, an intimate acquaintance—companion, Il. ζ. 239.

ἱετητύμος, *ου*, very true, ἱετητύμος, most truly, infallibly, fr. ἱετύμος, Il. α. 558.

ἱετσιας, *ου*, *ὁ*, the Etesian or yearly wind, or wind blowing from the north every year at the rising of the dog-star, fr. ἱετας, Dem. 48.

ἱεττιος, *ου*, *ον*, yearly, Anacr. 33. fr. ἱετος.

Ἐτι, *adv*. (this particle applies to time present, past or future, and means something additional to the thing said or done, and hence appears to be the origin of the Latin *et*) longer, more, further. οὐκ ἐτι οἰκονομεῖν, Luke 16. 2, to be a steward no longer. οὐκ ἐτι ἔχειν, had nothing in addition, had no more, Anacr. 2. εἰς οὐδὲν ἰσχυρὸν ἐτι, in addition to the use it has afforded, it affords no more, it is no longer good for any thing. ἐν ἐτι σοὶ λείπει, Luke 18. 22, one thing in addition is wanting to thee—moreover, still. ἐτι ζῶν, still living, i. e. continuing to live, or living in addition to what I have done. see Mat. 12. 36. εἰ γὰρ ἐτι ἀνθρώποις ἡρέσκον, Gal. 1. 10, if I still please men, if I continue to please them as I had hitherto done. ἐτι τετραμήνην ἐστὶ, John 4. 35, there are in addition four months, there are over and above, there are still. ἐτι δέ, moreover, besides, but further. see *Sinuz*.

Ἐτηνέσις, a ladle. ἱετος, *ου*, Acharn. 245.

ἘΤΟΙΜΟΣ, *ου*, ready—ready prepared—willing, prompt—easy to be raised or procured, at hand, attainable, A. 7. 8. 6. ἐξ ἱτοιμου, sc. χρόνου, said of a thing that can be readily done, immediately or easily effected. opp. to ἀδυνατον. τιν' δ' αἶνος ἱτοιμος, Olym. 6. 18, to thee praise is ready on every tongue, i. e. loud and general.

ἱτοιμαζω, *f. αἰου*, make ready, prepare. perf. παρ. εἰς ἡτοιμασται, to whom it has been made ready, it is appointed, Mat. 20. 23.

ἱτοιμαζομαι, I prepare myself, get ready for myself, Il. 9. 3. 4. Ἀπολ. 8.

ἱτοιμασία, *ας*, *η*, preparation—things prepared. ὑποδημαῖοι τοὺς ποδᾶς ἐν ἱτοιμασίᾳ, τοῦ εὐαγγελιστοῦ τῆς κηνης, Ephes. 6. 14, having put sandals on your feet with the preparation, i. e. the prepared accoutrements, of the gospel of peace: as if the apostle had said, "Bind your feet not with greaves as the warrior who prepares for battle, but with the insignia of peace, made ready furnished in the gospel, like the herald who brings terms of reconciliation between the contending parties"—ἱτοιμοτης, *ητος*, *η*, readiness—ἱτοιμας, *adv*. promptly. ἱτοιμας ἔχω, I am ready, 2 Cor. 12. 14.

Ἐτος, *ιος*, *το*, pottage, Plut. 8. 427.

Ετος, *ιος*, *το*, a year. δι' ετων, after some years, Gal. 2. 1. τα ετια, contr. ετα, years, duration, Heb. 1. 12. εἰς το μελλον, sc. ετος, in the ensuing year, Luke 19. 9.

Ετύμος, and ετητύμος, *ου*, true, real, certain, Il. χ. 438.—pure, refined, Theo. 12. 37.—

ετύμον, and ετυμα, *adv*. in truth, really, rightly, justly, Il. ψ. 440.—ετύμως, *adv*. or ετατύμως, truly, in reality, justly, Agam. 168.—ετυμοτης, *ητος*, ετυμολογια, *ας*, the true origin of a word, derivation, Plut. 8. 630.

Ετατιος, *ου*, ineffectual, Il. γ. 368.—ετασια, *adv*. in vain, Theo. 1. 38. ετασιουργος, *ου*, a fruitless worker, lazy, indolent, Hes. ε. 411.

ΕΤ, *adv*. well, happily, prosperously, in safety, Il. α. 19. In composition *eu* stands opposed to *δυσ*, difficult, and means easy.

Ευαγγελος, *ου*, *ὁ*, a bearer of good news.

ευαγγελίζομαι, I bring, preach glad tidings, proclaim the gospel, Luke 4. 18, ἵναμεν ευαγγελισμῶν, Heb. 4. 2, we have been accosted with glad tidings, have the gospel preached to us.

ευαγγέλιον, *ου*, *το*, good news, Od. ξ. 152.—the reward of good news, Od. ξ. 153.—the gospel, a memoir of Jesus Christ. τα ευαγγελια, sacred things, sacrifices, rejoicings on account of good news, E. 1. 6. 27.

ευαγγελιστης, *ου*, *ὁ*, a preacher or writer of the gospel, an evangelist, Acts 21. 8.

Ευάγης, *ιος*, holy, pure, pious, Theo. 26. 30.

ευαγῆως, *adv*. with due reverence, duly.

ευαγῶν, I act with due solemnity—am holy or pure, Theo. 26. 30.

Ευαγητος, *ου*, much to be admired, bright, Nubes, 276. fr. αγαν.

Ευαγαλός, *ου*, easy to be handled, tractable—welcome, Luc. 2. 426, fr. αγαλα.

Ευαγῆς, *ιος*, forming a fine valley. αγῆος, gently sloping, Nem. 5. 83.

ευαγκῆια, *ας*, fair vale, Call. 6. 83.

Ευαγορεῖα, *ας*, friendly address, congratulation, Call. 6. 195. αγορεῖν.

Ευαγρος, *ου*, abounding with game, Crinag. 23.—easily captured, CEd. C. 1145.

εὐαγγεῖον, I am successful in capturing, have ample booty—**εὐαγγελισαί**, **εὐαγγελία**, ας, ἡ, success in capturing or hunting.

εὐαγγυλος, ου, easy to be led, very ductile, docile, Polyb. 7. 10. 7. **το εὐαγγυλον**, ductility, pliancy. **εὐαγγυλότεροι** πρὸς τὸ ψεῦδος, more easy to be led to a lie, easier to be deluded, Luc. 3. 51.

Εὐ-άγων, ανος, one who combats well—well contested **ἀγῶν**, Nem. 10. 71.

Εὐ-ἀδικητος, ου, easy to be wronged, helpless.

Εὐαΐα, **εὐαΐομαι**, I shout, celebrate Bacchus, Bacc. 67. Antig. 1149.—revel, carouse, Bacc. 493. fr. **εὐαῖ** hence the Latin **euo** or **ovo** are an exclamation of joy: hence also **Io** or **Eivus**, titles of Bacchus.

Εὐαῖος, ιος, blowing favourably, Helen. 1520.—exposed to a favourable wind. **αἰ**.

Εὐαθλος, ου, illustrious in combat, strenuous, brave, Isthm. 6. 3. **αθλος**.

Εὐαμητος, ου, highly to be praised, most celebrated, Pyth. 4. 315. **αἰν**.

Εὐαιρετος, ου, easy to be chosen or captured, defenceless, fr. **αιρειν**, Ατ. 3. 1. 10.

Εὐαίω, ανος, leading a happy life, Call. 4. 292.—making life happy, Plut. 6. 74.

Εὐακκου, listen favourably, Æ. Supp. 125.

Εὐαλπῆτος, having a fine or well-made staff, Theo. 28. 22. **πλῆτῃ**.

Εὐαλιος, ου, or **εὐαλιος**, ου, well warmed with the sun, sunny, Hipp. 129. **εὐαλιον** πῦρ, the flaming fire of the sun, i. e. the blazing sun, Iphig. T. 1139.

Εὐαλῆς, ιος, fit for nourishing, nutritious.

Εὐαλωτος, ου, easily caught, K. 9. 9. **εὐαλωτοτερος**, more accessible to infection.

εὐαμεία, Dor. for **εὐαμερία**, sc. **ἔρα**, happy times, prosperity, Eur. Elect. 196.

Εὐαμπελος, having fine vines, αἰ. 644.

Εὐαῖ, indecl. a triumph, ovation, Plut. 2. 449. a title of Bacchus, hence **Io**, **Eivus**, **Eivius**.

Εὐανακλητος, ου, easy to be named.

Εὐανακαμιστος, ου, easily recovered, Plut. 7. 799.

Εὐανδρος, ου, full of brave men, Nem. 5. 17. **εὐανδρεῖα**, f. **πῶ**, abound with brave men, flourish, Plut. 2. 603.—**εὐανδρεία**, ας, an abundance of brave men, Ατ. 3. 3. 12.

Εὐανημος, ου, enjoying a fine air, Crinag. 23.—agitated by high winds, Ajax, 200.

Εὐανθιμος, ου—**εὐανθης**, ις, very blooming, Od. λ. 319. florid. **πρὸς εὐανθίμου Φυην**, Olym. 1. 109, to the full bloom of manhood. **αυθος εὐανθιστατος**, a flower the most florid, the most luxuriant flower, fr. **αυθος**.

Εὐαντορία, ας, superior manliness or courage, Herc. F. 406. **πρωτη**.

εὐαντω, meet favourably, second, Call. 3. ult. fr. **αντω**.

Εὐαντής, ις, ιος—**εὐαντητος**, ου, easy to meet, affable, propitious, Apoll. 4. 148. αἰ. 203.

Εὐαναλλακτος, ου, easy to be got rid of—very saleable, I. 3. 1. **αναλλασσει**.

Εὐαπηγητος, Ion. for **εὐαφγητος**, easily explained, Herod. 7. 63. **αφηγη**.

Εὐαποδῆτος, ου, easy to land on, Thuc. 4. 30.

Εὐαπολογητος, ου, easily apologized for, very excusable, Plut. 4. 524. fr. **απολογω**.

Εὐαποτειχιστος, ου, easily blockaded, Thuc. 6. 75. **αποτειχιζω**.

Εὐαρεστος, adv. complaisantly. **εὐαρεστοτερος διαμισθαι**, to be more obligingly disposed, Ατ. 3. 5. 5. fr. **αρεστω**.

Εὐαρετος, ου, well pleasing, acceptable, 2 Cor. 5. 9.—**εὐαρετω**, adv. acceptably, Heb. 12. 28.—**εὐαρετω**, am well to please, Heb. 11. 6. **εὐαρετωμαι**, I feel well pleased, delight in, Heb. 13. 6.

Εὐαριθμητος, ου, easy to be numbered, few in number, I. 3. 5. **αριθμ**.

Εὐαρκτος, ου, easily managed. fr. **αρκω**.

Εὐαρμῆτος, ου, skilful in driving the chariot—renowned for its chariots, Antig. 857.

Εὐαρμυστος, ου, well fitted, suitable to, in harmony with—**εὐαρμυστία**, ας, fitness.

Εὐαρος, having a fine lamb, Leo. Tar. 98.

Εὐαροτος, **εὐαροτερος**, ου, fit for plowing. **αρο**.

Εὐαρχος, ου, a successful chief, Lyc. 233.

Εὐάφης, ις, ιος, easy or agreeable to touch, smooth—**εὐαφία**, ης, smoothness, Agath. 8.

Εὐασμα, ατος, a loud shout raised by the Bacchanals, Bacch. 128. fr. **εὐαζω**.

Εὐαστιος, ου, or **εὐαστηρ**, ἥρης, shining like a brilliant star, Leo. Tar. 30.

Εὐαχλητος, Dor. for **εὐαχλητος**, ου, loudly echoing, tuneful, Ion. 881. **αχ**.

Εὐαστακτος, ου, easy to be carried, light.

Εὐᾶτος, ου, easy to be crossed, Prom. 717.

Εὐβοία, ας, ἡ, an island in the Ægean sea, inhabited by the Abantes, and now called Negroponte—**εὐβοιῆτες**, adv. from Eubœa.

Εὐβοτος, ου, abounding with pastures, Od. α. 405.—well fed, fat, fr. **βοσκει**—**εὐβοσία**, ας, plenty of food, fertility.

Εὐβοτερος, υος, having fine clusters, rich in grapes, Philoct. 555.

Εὐβουλος, ου, ὁ, ἡ, well advised, cautious, Theog. 329. fr. **βουλη**—**εὐβουλία**, ας, a wise measure, prudence, Eur. Supp. 161.

εὐβουλως, adv. wisely. **ἢν εὐβουλως εἶπον**, he was wise, Choeph. 692.

Εὐγάθης, ιος—**εὐγαθηςτος**, ου, joyous, glad-some, Her. F. 792. **οὐκ εὐγαθηςτος**, not to be delighted in, sad, Iphig. T. 212. fr. **γαθία**.

Εὐγάμος, ου, well married, Antip. Thess. 19.

Εὐγε, well, well done, O brave.

Εὐγενιος, ου, Ion. **πύγενιος**, having a large beard, full grown, majestic **ἥων**, Il. α. 275.

Εὐγενιος, ου, Att. **εὐγενής**, ου, having good soil, fertile, Plut. 1. 507. **ν**, **γ**.

Εὐγενής, ις, Ion. **εὐγενής**—**εὐγενής**, ου, nobly born, Il. λ. 427.—noble, 1 Cor. 1. 26.—generous, noble-minded—**εὐγενεστ**.

ρος, more nobly descended—*ευγενεστειρα*, ας, a noble woman.
ευγενια, ας, η, nobility—noble-mindedness, Long. § 34. *ευγενως*, adv. nobly, Polyb. 3. 117.
Ευγηρος, ω, arrived at a happy old age.
Ευγηρος, ως, well tuned, Ranæ, 215.
ευγαγετος, ον, *ευγαλγης*, ες, *ευγαλγος*, full of milk, milky, Luc. 3. 650.
Ευγλυπτος, ον, *ευγλυφης*, ες, well carved.
Ευγλωττος, ον, smooth-tongued, fluent, Nubes, 444. αδ. 543.—*ευγλωττια*, ας, η, fair speech, fluency, Equit. 833.
ευγαλχιν, ινος, well-pointed shaft. *γλασση*.
Εργμα, ατος, boasting, Od. χ. 249. *ερχω*.
Ευγναμπτος, ον, easy to bend—elastic.
ΕΥΓΝΩΜΩΝ, ονος, c. *μορεστερος*, fair in sentiments, judicious, Arist. Ethic. ζ. 11.—indulgent, candid, Απ. 2. 8. 6. *ευγνωμον*, ες, εστι, it is just, reasonable. *γνωμη*—*ευγνωμονως*, adv. judiciously. *χρησθαι ευγνωμονως* *εαυτω*, to conduct himself with equity and moderation, Αγ. 2. 25.
ευγνωμονειν, am indulgent, moderate.
ευγνωμοσυνη, ης, a sense of propriety.
Ευγνωστος, ον, or *ευγνωτος*, ον, easily known, remarkable, Ajax, 714. *γνωω*.
Ευγομφος, or *ευγομφυτος*, ον, well nailed.
Ευγούα, ας, η, a fair or healthy offspring.
Ευγεμμος, ον, marked or decorated with fair lines, Luc. 2. 681. fr. *γραμμη*.
Ευγαφης, ιος, writing or describing fairly.
Ευγυρος, ον, well inclosed ring, Philip. 35.
Ευγωνιος, ον, right-angled, O. 3. 24. *γωνια*.
ΕΥΔΑΙΜΩΝ, ονος, c. *μορεστερος*, one whose demon or guardian angel is propitious, fortunate, happy, II. 3. 3. 24.—rich. *ευδαιμονιστατα*, *adverbially*, most happily, II. 2. 2. 7.
ευδαιμονειν, I enjoy good fortune, am rich, happy or prosperous, II. 8. 7. 3. *το ευδαιμονειν*, prosperity.
ευδαιμονημα, a gift of fortune, great blessing.
ευδαιμονια, ας, happiness, prosperity.
ευδαιμονιζω, accost as happy, congratulate. *το ευδαιμονιζεσθαι*, the being felicitated.
ευδαιμονικος, ον, productive of happiness.
ευδαιμονισμος, ου, ο, the felicitating of a person as happy, salutation, Luc. 3. 193.
ευδαιμονως, adv. happily, in prosperity.
Ευδακρυτος, ον, much to be lamented.
Ευδαπνους, ον, living sumptuously.
Ευδελος, ον, for *ευδηλος*, conspicuous, Od. β. 167. right westward.
Ευδειπρος, ον, well furnished, sumptuous.
Ευδινδρος, ον, abounding with large trees, well shaded, Nem. 11. 31.
Ευδηλος, ον, very visible. *ευδηλον*, ες, εστι, it is manifest, Z. 8. 37.—*ευδηλως*, adv. very evidently.
Ευδιαβητος, ον, easily forded, E. 4. 2. 6.
ευδιαβλητος, *ευδιαβολος*, easily misrepresented, subject to slander, Plut. 10. 302. *ευδιαβολως* *εχων*, apt to be calumniated, Dem. 1406.

Ευδιατος, ον, easily supplied, sparing.
Ευδιακοπος, *ευδιακοπτος*, ον, easily cut asunder, Polyb. 3. 46. scil. *δεσμος*—easily cut through, scil. *χιων*, 3. 55. *διακοπτω*.
Ευδιακομητος, ον, easily to be arranged.
Ευδιαλυτος, ον, soon dissolved, Plut. 8. 801.—easily reconciled, Polyb. 29. 5. 5.
Ευδιαχύτος, ον, soon dissipated, Plut. 9. 569.
Ευδικια, ας, the fair administration of justice, strict justice, Od. τ. 111. fr. *δικη*.
Ευδιος, c. *ευδιαιτερος*, serene, calm, Theo. 22. 19. *ζευς*, air—*ευδια*, ας, η, sc. *ημερα*, a serene state of the air, serenity, Polyb. 1. 60. 8.—fair weather, Mat. 16. 2.—*ευδια*, ες, *θαλασσα*, a calm—*ευδιανος*, *ευδεινος*, ον, calm, mild, genial—well sheltered, K. 5. 9. *ψυχρων ευδιανον φαρμακον ανρω*, Olym. 9. 146, a warm antidote of the cold air, sc. a cloak.
ευδιαω, I live under a mild sky. *ευδιωνται*, for *ευδιωντες*, Apoll. 1. 424, having fair weather.
Ευδιμητος, ον, well built, II. α. 448. *δεμα*.
Ευδοκεια, approve of, acquiesce, delight in, 2 Cor. 12. 10. aor. 1. *εν η ευδοκησα*, in whom I am well pleased, Mat. 3. 17.—agree to. *ευδοκια*, ας, η, good will, kind purpose, Ephes. 1. 5.—delight, 1 Thessa. 1. 11.
ευδοκίμος, ον, c. *ατιρος*, approved, distinguished, Andr. 798.—*ευδοκιμωω*, I am approved, distinguished, Theog. 567. Plut. 6. 148.
Ευδοξος, ον, well thought of, celebrated, signal victory, Pyth. 6. 17.—indicative of celebrity, A. 6. 1. 15. *δοξα*—*ευδοξωω*, I signify myself, am celebrated, Rhes. 496.
ευδοξια, ας, η, glory, Απ. 1. 7. 1. renown.
Ευδεακης, ιος, quick to see, easy to awake, Philoct. 867. fr. *δεραω*.
Ευδερσος, ον, abounding with dew, dewy.
Ευδω, I sleep, rest, imp. *ευδε*, he slept or lay down, II. ι. 659. subj. *ευδωσι*, for *ευδη*, while the wind sleeps, is still, ι. 524. inf. *ευδωειν*, *ευδωμεναι*, to lie down, Od. ω. 254.—*ευδωω*, f. *ηωω*, Ion. *ευδωκω*, also *ευδωω*, I sleep, repose, Lyc. 1354.
Ευδανος, well robed, Mosch. 4. 75. *ιανος*.
Ευδερος, ον, well seated, having firm seats for rowing, firmly made ships, Theo. 13. 21. sure-footed horse, Ιπ. 1. 12. fr. *ιδρα*.
Ευθειρα, ας, having fair locks, Anacr. 115.
Ευειδης, εος, comely, II. γ. 48. fr. *ειδος*.
ΕΥΕΚΤΕΩ, I enjoy soundness of body, have firmness of texture, Plut. 9. 638. fr. *εχω*—*ευεκτικός*, ον, sound, firm, 9. 638.—*ευεξια*, ας, η, soundness, firm habits, of body, A. E. ε. 1.
Ευελπις, ιδος, having or inspiring good hopes, hopeful—*ευελπιστια*, ας, good hope.
Ευεμενος, ονος, well dressed, Pers. 179.
Ευιρος, ον, consisting of fine wool, fleecy.
Ευεκαλειπτος, ον, easy to be crascd. *αλιφω*.

Ευξαπατάτος, *ov*, easily deceived. *απατάω*.

Ευξάδος, easy to come out from, Pers. 685.

Ευσπής, *ες, εος*, pleasing voice, opp. to *μισχρός*, harsh, K. 13. 16. agreeable advice.

Ευσπία, *or* *ευσπία*, *ας*, facility of utterance, fluency, Phocyl. 116.—salutation, CEd. T. 951.

Ευσιβάτος, *ov*, easily mounted, easily imposed upon, Luc. 3. 150.

Ευσιβουλεύτος, liable to be entrapped.

Ευσπιθίτος, *ov*, easy to be attacked, assailable. Thuc. 6. 34. fr. *επιτιθῆμι*.

ΕΥΕΡΓΕΤΗΣ, *ov, ό*, a benefactor, Luke 22. 25.—beneficent, Olym. 2. 170.

Ευεργετώ, *f. πω*, I do good to, oblige, benefit, Polyb. 32. 23. 5. II. 8. 2. 6.—*ευεργετητός*, it is necessary to favour, must oblige or benefit. *ευεργετιομαι*, I am obliged or benefited—*ευεργετημα*, *ατος*, a beneficent act, favour, obligation, Polyb. 30. 11. 1.

ευεργετια, *ας, ή*, obligation, beneficence.

ευεργετητικός, *ov, or* *ευεργετικός*, *ov*, disposed to confer favours—beneficial.

ευεργετις, *ιδος*, a benefactress, Alcest. 1060.

ευεργας, *εος*, well wrought, II. ε. 585.

ευεργος, *ov*, easy to be worked or cultivated, Theo. 10. 45. beneficent, Od. λ. 433.

Ευερχής, *ες, εος*, well inclosed, II. ι. 468. Plut. 2. 465. *ευερχός*, adv. well secured.

Ευεργής, *εος*, having fine branches, luxuriant, Iphig. T. 1100. *εργος*.

Ευερος, *ov*, having fine wool, well stocked with wool, Aves, 121. fr. *ερος*.

Ευσέτις, *ov*, having a fine seat or mansion, Call. 4. 325. *εστις*.

Ευστα, *εος, ή*, a happy state, prosperity. *εταω*.

Ευστηρία, *ας*, fruitful season, abundance. *ετος*.

Ευσυνετός, *ov*, easily found, O. 8. 17.

Ευσώδης, *ov*, easy of access, Thuc. 6. 66.

Ευζέλιος, *ας*, an earnest care, Plut. 1. 210.

Ευζυγέ υγιος—*ευζυγος*, *ov*, well yoked—well built *ships*, Od. ν. 116.

Ευζωία, *ής, ευζωια*, a happy life, well being, prosperity, Pyth. 4. 233.

Ευζωμος, *ov*, well girt—light armed. *ζωμη*.

Ευζωρος, *ov*, very pure—well spiced wine, Syrian merce reparatum, Alcest. 767.

Ευγενής, *εος*, nobly born, Theo. 27. 42.

Ευγηγία, *ας*, a happy reign, Od. τ. 111.

Ευθός, *εος, c. ετερος*, one whose habits or morals are so formed, that he acts more from impulse than reflection, simple-minded, silly, Aπολ. 28. το *ευθός*, simplicity, stupidity. *ευθόστατα*, most foolishly, Androm. 625. from *θός*.

ευθωια, *or* *ευθια*, simplicity, folly, stupidity, A. 1. 3. 16.—*ευθώικας*, *ευθως*, adv. foolishly.

Ευήκος, *ες, εος*, well pointed, II. χ. 319. *ακωω*.

Ευήκοος, *ov*, one who listens well, attentive, obedient, Leon. Tar. 29. *δια τι ευηκοωτερον ουξ της ήμερας εστι*; why is the night more fit for listening than the day? more fa-

vourable for study. *ευηκοος*, adv. attentively, Polyb. 27. 6. 7. *ακωω*.

Ευηλάτος, *ov*, easy to ride over. *ελαω*.

Ευηλιος, *ov*, sunny, O. 9. 4.—*ευηλιος*, adv. with a bright sun, Eum. 904.

Ευήμερος, *ov*, happy, fortunate, fr. *ήμερος*—bright, serene, Ajax, 719.—*ευήμερος*, spend happy days, am prosperous, Plut. 6. 290.

ευημερία, *ας*, serenity—prosperity.

Ευνημιος, *ov*, well-sheltered, Androm. 749.—exposed to the wind, Ajax, 198. *ανημιος*.

Ευνηιος, *ov, c. ατερος*, yielding easily to the rein, tractable, Plut. 6. 25.—*ευνηιος*, adv. with docility, 6. 30. fr. *ήνιαι*.

Ευνηωρ, *ερος*, burnished *brass*, Od. ν. 19.—producing courage, generous wine, fr. *ανηρ*, Plut. 8. 617.—*ευνηωρία*, *ας*, bravery—a race of brave men, Olym. 5. 46.

Ευηράτος, *ov*, well-beloved, sweet, Pyth. 9. 15.—welcome, Olym. 6. 165. fr. *εραω*.

Ευηγετμος, *ov*, well-formed oar, plant.

Ευηρης, *εος*, well-made oar, Od. λ. 120. *αρη*.

Ευηχός, *ov*—*ευηχης*, *ες*, sweetly echoing, tuneful, Pyth. 2. 25. fr. *ηχη*.

Ευθαλαστος, *ov*, well navigated, CEd. C. 743.

Ευθαλής, *ες, εος*, very flourishing, luxuriant, Anacr. 64. *ευθαλειω*, flourish much, Plut. 6. 101.

Ευθαλάττω, *am* well warmed, Od. τ. 319.

Ευθανάτος, easy death—*ευθανατιω*, die easily or honourably, Polyb. 5. 38. 9.—*ευθανασια*, *ας*, an easy or glorious death.

Ευθαράς, *ες, c. ετερος*, courageous, confident—daring, Luc. 1. 292. *τα ευθαρα*, things to be confided in, things safe. *ευθαρεως*, adv. boldly, with full confidence.

ευθαρεως εχειν, to be bold, Plut. 6. 735.

Ευθηνω, abound with, Herod. 2. 91.—*am* productive, Aθ. 6. 2. Eum. 906.

Ευθηνία, *ας*, plenty, exuberance, Plut. 7. 218.

Ευθιραπνυτος, *ov*, easy to be healed or served, cheaply gained, II. 2. 2. 3. *θιραπνυω*.

Ευθίτος, *ov*, well placed or fit, Luke 14. 35. well secured, Agam. 455.—*ευθιτίζω*, *ευθιτιω*, I dispose well, set right.

Ευθηκτος, *ov*, well sharpened. *θηνω*.

Ευθής, *εος*, *ευθής*, *ov*, yielding abundant milk, exuberant, Iphig. A. 579. full-breasted fortune, Pyth. 9. 128. i. e. most indulgent or ample, a beautiful metaphor destroyed by substituting *ευθαλής*.

ευθημιαν, *ονος, ό, ή*, well composed song, elegant, Apoll. 1. 560.—*ευθήμενος*, good managers, those who set in order, Choeph. 81.

ευθαμοσύνη, *ής*, a just order, Hes. ε. 467.

Ευθηράτος, *ov, or* *ευθηρος*, easily hunted or gained, Polyb. 32. 11. 3. A. E. γ. 1. *θηνω*.

Ευθησάρος, *ov*, well stored, Leon. Tar. 13.

Ευθιχτός, *ov*, easy to be touched—well hit.

Ευθιηρίμος, *ov*, causing an easy death.

Ευθεινός, *ov*, one who feasts plentifully, sc. Hercules, Plut. 7. 85.—sumptuous.

Ευθειργκος, strongly embattled, Helen. 69.

Ευθεμετος, *ov*, brittle, fr. *θεμεν*, Plut. 6. 666.
 Ευθειξ, *τειχος*, long-maned, Il. ψ. 301.
 Ευθεροος, well enthroned, Il. 9. 561.
 Ευθραπτος, *ov*, easily broken. *θραπτα*.
 Ευθερος, loud-sounding *shuttle*, Archias. 11.
 ΕΥΘΥΣ, *εια*, *v*, right, straight—free from the obliquities of vice and falsehood, Acts 8. 21.—*ευθς*, *ευθυ*, adv. straight towards, directly—immediately—from the first, in the beginning, O. 7. 32.—*ευθως*, directly, immediately—*ευθια*, *ας*, a straight line.
ευθυγραμμος, *ov*, rectilinear, fr. *γραμμη*.
ευθυλαστος, *ov*, having a straightforward tongue, fluent—ingenuous, Pyth. 2. 157.
ευθυβολω, squirt out in a straight line.
ευθυδικος, *ov*, or *ευθυδικης*, *ov*, an impartial judge, an upright minister, Agam. 770.
 Eum. 312.—*ευθυδικω*, proceed to a speedy trial. *This was when the defendant did not avail himself of any plea to defer it*—*ευθυδικια*, *ας*, an immediate defence or trial, Dem. 908. 7.
ευθυδρομος, *ov*, consisting of a straight course—straight, Olym. 19. 76.—*ευθυδρομω*, I run, sail, in a direct course, Acts 16. 11.
ευθυμαχος—*ευθυμαχος*, *ov*, coming to immediate action, intrepid, Olym. 7. 27.
ευθυμαχια, *ας*, a direct pitched battle.
Ευθυμος, *ov*, c. *οτιρος*, cheerful, willing, prompt, Od. ξ. 63.—spirited *horse*, Ix. 11. 12. *ευθυμοτερος*, the more cheerfully, Acts 24. 20.—*ευθυμω*, am cheerful—am of good courage, and *not in despair*, Acts 27. 22.—am kindly disposed or propitious, Theo. 15. 143.—*ευθυμομαι*, indulge in mirth and hilarity, Il. 4. 1. 8.—*ευθυμητιος*, should rejoice, Απολ. 27.—*ευθυμια*, *ας*, cheerfulness, alacrity—pleasantries, Il. 1. 3. 11.—*ευθυμως*, adv. cheerfully. *ευθυμως* ζῆν, to lead a cheerful life, Α. 4. 4. 8. 3.
Ευθυω, f. *θυω*, direct—prepare, make straight, John 1. 23.—direct *a state*, govern—direct *a ship*, pilot—I set right *an injustice*, rectify, punish. *ευθυνη*, he was punished or fined, Thuc. 1. 95.—expedite in a straight course, speed, Pyth. 1. 88. *ov*, *ιθυω*.
ευθυνη, *ης*, a redress of injuries—an action brought against a magistrate for misconduct—scrutiny, examination, a critical inquiry, Long. § 14.—*ευθυνη* were accounts which were returned by persons who filled offices of trust and responsibility in the state, Dem. 17. 14.
ευθυος, *ov*, *ευθυτηρ*, *ης*, a judge, avenger, Pers. 828. Theog. 40.—*ευθυνηρια*, *ας*, the rudder; but Reiske proposes for δι *ευθυνηριας*, to read *διευθυνηριους*, sc. *οιακας*, the rudder which steered the ship, or the steering tackle, Iphig. T. 1356.
Ευθυπνοος, *ov*, blowing in a right direction, favourable, Nem. 7. 42. fr. *πνιω*.
Ευθυπομοτος, *ov*, conveying in a straight

line, causing to descend directly, Nem. 2. 10.
Ευθυπορος, *ov*, in a direct course, Plut. 8. 881.
ευθυπορειν, proceed in a direct course.
ευθυρος, *ov*, adorned with the thyrsus.
ευθυρημονω, speak extempore, instantly substitute, Plut. 5. 25.
Ευθς, straight. see column 527.
ευθυτης, *ητος*, *η*, rectitude, Heb. 1. 8.
ευθυτομος, *ov*, cut straight, levelled. *τεμνω*.
ευθυτορος, straight or tight, Olym. 10. 76.
ευθυφρων, *ονος*, right-minded, right *course*, i. e. directly, Eum. 1032. *φρην*.
Ευθυωρος, *ov*, in the same hour, *εν αυτη ωρα*, in a straight line, A. 2. 2. 8. hence also *ευθυωρια*, *ας*, a straight line, Plut. 6. 6.
Ευθυρηκος, *ov*, well armed, fr. *θυραξ*.
Ευιατος, *ov*, c. *ωτιρος*, easily healed, Ix. 4. 2.
Ευιαχος, *ov*, shouting auspiciously. *ιαχω*.
Ευιος, *ov*, Euius—joyful, CEd. T. 220. from *ευω*, a particle expressing joy—Bacchanalian, of Bacchus, Phoen. 660.
Ευιπκος, *ov*, well mounted, riding skilfully, Pyth. 4. 2.—abounding with fine horses.
Ευκαθικτος, *ov*, easy to be restrained, incapable of resistance, Il. 7. 5. 24. *καθεχω*.
Ευκαιρος, *ov*, seasonable—seasonable *day*, i. e. the anniversary, Mark 6. 21. *καιρον ευκαιρον*, convenient season, Luc. 2. 472.
ευκαιρειν, have opportunity, Mark 6. 31.
Ευκαματος, *ov*, willingly undertaken *labour*.
Ευκαμπης, *ης*, well bent *sickle*, Od. σ. 367. *τα κερτα ευκαμπης*, having his horns beautifully bent. *το ευκαμπες των μιλων*, the flexibility of the limbs—elastic *bow*, Theo. 13. 56.—versatile, Long. 34.
Ευκαρδιος, *ov*, magnanimous, Philoct. 542.
ευκαρδιως, adv. cheerfully, Iphig. A. 1559.
Ευκαρπος, *ov*, fruitful, Ajax, 680.
ευκαρπια, *ας*, plentiful harvest, Plut. 7. 239.
Ευκαταγωνιστος, *ov*, easily overthrown.
Ευκαταλutos, *ov*, easy to be dissolved, liable to be destroyed, E. 3. 5. 8.
Ευκατανοητος, *ov*, easily understood.
Ευκαταφορος, *ov*, easily carried downwards, prone to, Arist. Ethic. β. 8.
Ευκαταφορητος, *ov*, easy to be despised, contemptible, Luc. 1. 8. II. 8. 3. 1. *το ευκαταφορητος*, the vile or despicable. *ξενος πραγμα ευκαταφορητος*, a stranger is a thing to be despised, i. e. one whose resistance may be despised, a stranger is a convenient subject of fraud or violence.
Ευκατεργατος, *ov*, c. *οτιρος*, easy to be effected, practicable, E. 6. 1. 4. *κατεργαζω*.
Ευκατηγορητος, *ov*, liable to accusation, very impeachable, Thuc. 6. 77. *κατηγορειν*.
Ευκελωτος, *ov*, easily split, Od. ε. 60. *κελω*.
Ευκελδος, sweetly sounding, Nub. 312.
Ευκερδης, *ov*, or *ευκερως*, having fine horns, Mosch. 2. 51. *ευκερως αγρην*, a booty of the large-horned cattle, Ajax, 297. fr. *κερως*.

Εὐηλος, *ov*, placid—quiet, *Il. α.* 554. **ἰηλος**.
ευηλως, *adv.* gently, *Apoll.* 2. 863.
Ευκίνητος, *ov*, easily moved—self-moving.
ευκίνησις, *as*, velocity, *Polyb.* 8. 28.
Εὐκλιν, *ovos*, ὁ, ἡ, supported by fine pillars, well-pillared, *Ion.* 185. *fr.* **κλιν**.
Εὐκλειης, *es, ios*, illustrious, renowned, *Isthm.* 3. 11. **οὐρεσ** **ευκλειης**, for **ευκλειης**, a prosperous wind, a wind breathing celebrity or directing to an object which secures fame, *Nem.* 6. 49. **οὐκ** **ευκλειης**, *sc.* **es, i**, it is not glorious, it is inglorious or disgraceful. **ευκλειεσται**, *adverbially*, most gloriously, with the greatest honour—**ευκλειης**, or **ευκλειῖα**, *as*, eclat, celebrity, renown, *Od.* ξ. 402. *ad.* 754.
ευκλειῶς, or **ευκλειῶς**, *adv.* with eclat or celebrity, gloriously, *Perse.* 328.
Εὐκλεις, *idos, ἡ*, well bolted, firmly fastened, *Il. α.* 318. *fr.* **κλεις**, a key.
Εὐκλειης, I have a happy lot—**ευκληρος**, *ov*, having a fair lot, rich, *Antip.* *Sid.* 45.
Εὐκλημος, *ov*, fair-legged, *Asclep.* 30.—**ευκλημεις**, *idos*, wearing greaves or war-boots, *Il. α.* 17. The Grecian chiefs seem to have had boots superior in quality to the common soldiers, and hence they derived a title expressive of their rank as officers, just as the garter is a badge of distinction among us. The Roman senator wore a crescent on his boot to answer the same purpose, *fr.* **κρημη**.
Εὐκλιδιος, wholesome to the stomach. **κλιδια**.
Εὐκλεινομητις, an epithet of a government feeling sentiments in common with the people, provident, patriotic, *Æ.* *Supp.* 714.
Εὐκλεινομητος, very communicative, liberal.
Εὐκολος, *ov*, *c.* **ωτιρος**, easily satisfied with regard to food, not fastidious, *Rang.* 82.—able to digest. **ευκολος** **οργῇ**, calm or moderate in anger, 362. easy and natural, *Plut.* 9. 324.—**ευκολία**, *as, ἡ*, facility of digestion—gentleness—facility, *Plut.* 6. 469. *εφ* **ευκολιᾳ**, without vexation or trouble, *Luc.* 3. 603.—**ευκολως**, *adv.* with ease. **ὡς** **ευκολως**; with what facility? how soon?
Εὐκολπος, *ov*, fair-bosomed *Venus*.
Εὐκομος, *ov*, or **ἡκομος**, having fair hair, comely, *Il. α.* 36. fine-fleeced. **κομη**.
Εὐκομπος, *ov*, high-sounding, exulting.
Εὐκοπος, *ov*, *c.* **ωτιρος**, requiring little labour, easy to effect, easy, *Mat.* 9. 5.—**ευκοπως**, *adv.* without difficulty, *Plut.* 8. 900.
Εὐκομος, *ov*, **ευκοσμητος**, well arranged—highly ornamented, *H. Merc.* 384.—**το** **ευκοσμον**, order, discipline, *Thuc.* 1. 84. **ευκοσμοτατα**, *adverbially*, very richly adorned.
ευκοσμων, richly adorn, 1 *Macc.* 8. 15.
ευκοσμία, *as*, order, decorum, *Pl.* 1. 2. 3.—a good government, *Plut.* 3. 820.
ευκοσμως, *adv.* elegantly, in order, *Od.* φ. 123. gracefully, *Plut.* 4. 710.
Εὐκραῆς, *es, ios*, well tempered, moderate,

gentle wind, *Apoll.* 4. 891. an epithet of the Zephyrus for bringing with them as it were a proper mixture of cold and heat, and is probably the true reading instead of **ακραῆς**, in *Apoll.* 2. 722. see *Hes.* ε. 592. *fr.* **ευ**, **κραα**.

Εὐκραῖτος, *ov*, well mixed or tempered. **ευκρατος** **ζώνη**, the temperate zone, *Plut.* 9. 549.
ευκρασία, *as*, a good temperature.

Εὐκρηνης, *ov*, affording a fine fountain. **κρηνη**.
ευκρίθης, *ov*, having fine barley, full of corn, *Theo.* 7. 34. **κρήθη**.

Εὐκρίνως, *aor.* 1. part. **ευκρίνως**, having well arranged, *Il. π.* 198. distinguish accurately, select with discernment, *E.* 4. 2. 4.

ευκρίνως, *es*, well arranged, orderly. **ευκρίνως** **ποιεῖσθαι**, to cause things to be placed in proper order, *Herod.* 9. 42.—pure, *Hes.* ε. 670.—**ευκρίνως**, *adv.* in due array, *O.* 8. 9.

ευκρίτος, *ov*, easy to be decided, *Æ.* *Supp.* 402.
Εὐκροτάλος, loud-sounding, *Aesclep.* 393.

Εὐκροτῆτος, *ov*, well-beaten, fine-wrought, *Antig.* 437. well-clapped, celebrated, *fr.* **κροττα**.
Εὐκρυπτος, *ov*, easily concealed, *Agam.* 632.

Εὐκταίος, *ov*, to be wished or prayed for. **ευκταία**, vows, *Trach.* 243. *fr.* **ευχμη**.

Εὐκτεῖσος, **ευκτεῖστος**, *ov*, **ευκτημων**, *ovos*, having fair possessions, opulent. **προγονων** **ευκτημων** **αγνιων**, for **προγονων** **ευκτημωνων** **κατ'** **αγνιων**, according to a line of richly endowed ancestors, *Nem.* 7. 136. *fr.* **κταομαι**.

ευκτητος, *ov*, ample, splendid, *Crates*, 6.

Εὐκτιμενος, *ov*, by sync. for **ευκτισμενος**, well inhabited, populous, *Od.* χ. 52.

ευκτίτος, *ov*, well built, *Il.* β. 592. **κτιζω**.

Εὐκτος, *ov*, desirable, *Il.* ξ. 98. **ευκτα**, consecrated gifts, *Nem.* 7. 59. *fr.* **ευχμη**.

Εὐκύκλος, *ov*, well rounded shield—easily rolling, rapid wheels, *Od.* ζ. 58.

ευκυκλωτος, *ov*, well rounded. **κυκλω**.

ΕΥΛΑΒΗΣ, *ios*, easily laid hold of, opp. to **δυσηπτος**—one who takes a firm hold of, cautious, *Plut.* 8. 342. devout, *Acts* 2. 5.

εὐλαβεσμαι, I lay a firm hold of—guard against, avoid, *Απ.* 3. 9. 4. **εὐλαβῶν**, be careful or cautious, *Equit.* 253. **εὐλαβηδης**, being afraid, *Acts* 23. 10. **εὐλαβητην**, it is necessary to guard, must be circumspect, *Plut.* 6. 260.

εὐλαβία, *as, ἡ*, precaution—timidity, fear, anxiety, *Theogn.* 117.—bashfulness, *Polyb.* 35. 4. 13.—**απο** **τῆς** **εὐλαβίας** **ἡσακονοθεις**, being heard from, i. e. because of, his precaution, *Heb.* 5. 8. Jesus foresaw every circumstance in his approaching trial; and he previously adopted the wisest measures to meet the awful occasion; and though the bitter cup did not pass from him, yet by his resignation to the will of God, and determination to suffer in silence, he obtained the object of his prayer, a complete triumph over sin and the grave.

εὐλαβῶς, *adv.* cautiously, with caution.

Εὐαῖλος, *ov, ó, ἡ*, sweetly speaking, fluent.
 Εὐαχρῆτος, *ov*, abundant in herba, fertile.
 Εὐεῖμνος, *ovos*, abounding with fine meads,
 well watered meads, Od. δ. 607.
 Εὐεῖς, *ως*, elegant diction, Luc. 2. 319.
 Εὐεκτηρός, *ov*, fit for the marriage bed,
 comely and marriageable, Antig. 807.
 Εὐεχῆς, *ως*, well bedded, i. e. happy.
 Εὐη, *ἡς*, a worm, maggot, Il. τ. 26.
 Εὐηπτος, *ov*, easy to be laid hold of, easily
 attained, Luc. 2. 665. *εὐηπτοτα*, *adverbially*,
 in manner the most easy to be received,
 most gracefully, Π. 1. 3. 7.
 Εὐηρεα, *av, τα*, the reins, Il. ψ. 481. *lora*.
 Εὐλίθος, *ov*, having fine stones, well paved.
 Εὐλίμνος, *ov*, having a good harbour, well
 fitted for landing, Helen. 1480.
 εὐλίπης, *ες, εος*, very fat, gummy. *λίπος*.
 ΕΥΔΟΓΟΣ, *ov*, comp. *ωτερος*, very reason-
 able, probable, specious, Luc. 2. 128. *το ευ-*
λογον, reasonableness, equity, Thuc. 4. 87.
 εὐλογεσθαι, praise, bless, Mat. 5. 44.
 εὐλογητός, *ov*, to be blessed, Mark 14. 61.
 εὐλογία, *ας, ἡ*, benediction, blessing, opp. to
καταρα—a love feast or sacrament cele-
 brated in honour of Christ, Rom. 16. 18.
 1 Cor. 10. 16.—abundance, prosperity, *as*
the consequence of a blessing, Gal. 1. 14.
 2 Cor. 9. 5.—praise, eulogy, Thuc. 2. 42.
 εὐλογως, *adv.* rationally, justly. *εὐλογωτερον*,
 with more justice or probability.
 εὐλογιστος, *ov*, considerate, wise, Plut. 10.
 389. judicious, 10. 422. Polyb. 10. 2. 7.
 Εὐλοφος, *ov*, having a fair crest, Lyc. 776.
 Εὐλοχος, *ov*, giving an easy birth, sc. Diana,
 Hipp. 166. fr. *λεχος*.
 Εὐλύρος, *εὐλύρης*, Dor. *εὐλυρας*, *ov*, one who
 plays well on the lyre, sc. Apollo. *λυρη*.
 Εὐλύτος, *ov*, easy to be loosed, soon dissolved,
 Hipp. 256. fr. *λυω*—*εὐλύτως*, *adv.* in a man-
 ner easy to be loosened, Polyb. 27. 9. 5.
 Ευμάθης, *ες, εος*, quick to learn—easy to be
 learnt or distinguished, Ajax, 15. *μαυθανω*.
 ευμαθια, or ευμαθια, *ας*, facility in learning,
 docility, Call. Ep. 52. Crinag. 4.
 Ευμαλλος, *ov*, made of fine wool, woollen,
 Isthm. 6. 79:—well clad in wool.
 Ευμάτης, *ες, εος*, easy for the hand, Agam.
 1336.—gentle, mild, Diotim. 2. from *μαση*,
 or *μαρος*, *εος*, the hand. *ευμαρης*, sc. *εσι*, it
 is easy, Theog. 843. hence *ευμαριζω*, or *εξ-*
ευμαριζω, render easy, alleviate—*ευμαρεια*,
ας, ease in grasping, convenience, Luc. 3.
 70.—evacuation, Herod. 2. 35. δι' *ευμα-*
ρειας, by easy means, easily.
 ευμαρεα, *ευμαρειας*, *adv.* easily, patiently.
 ευμαρης, *ιδος, ἡ*, sandals, Orest. 1364.
 Ευμεγεθης, *εος*, of good size, huge, Plut. 542.
 Ευμαιδης, *εος*, full of smiles, gracious, Call.
 3. 129. Apoll. 4. 715. fr. *μειδαν*.
 Ευμαιιης, *ευμαιιης*, Ion. *ευμειλῆς*, *ov*, expert
 in using the lance, fr. *μειλα*, Il. δ. 165.

Ευμελεια, *ας, ἡ*, a melodious flow of lan-
 guage, sweetness, Long. 28. fr. *μελος*.
 EYMHNHZ, *ες, εος*, *ευμεινῆς, η, ov*, friendly,
 opp. to *δυμεινῆς*, Polyb. 12. 8. 6.—propiti-
 ous, Olym. 14. 22.—*ευμεινεστερος*, more
 benign, smooth, A. 4. 6. 9. fr. *μειρος*.
 ευμενω, I am propitious, Theo. 17. 62.
 ευμενεια, *ευμενία, ας*, good-will, benignity.
 ευμεινίζομαι, I render propitious to myself,
 imp. *ευμεινιζέτο*, he appeased, Π. 3. 8. 11.
 ευμειντης, *ov, ó*, a friend, Od. ζ. 185.—*ευμει-*
νιτιρα, ας, ἡ, friendly, benign, *adv.* 428.
 ευμεινως, *ευμεινως*, *adv.* kindly, benignly.
 Ευμεινίδες, *av, αι*, the furies, Orest. 323.
 Ευμεταβολος, *ov*, easy to be changed, mu-
 table, opp. to *μοιμος*, E. 2. 3. 17.
 Ευμεταβητος, *ov*, easy to be turned or trans-
 posed, very flexible, Plut. 9. 190.
 Ευμεταδοτος, very communicative, benefi-
 cent, 1 Tim. 6. 18. fr. *μεταδιδωμι*.
 Ευμεταπειστος, *ov*, easily persuaded, prone
 to change, fickle, A. E. η. 8. *μεταπειθω*.
 Ευμεταπτωτος, *ov*, ready to fall, vacillating.
 Ευμετασῶτος, *ov*, easily removed, unstable,
 uncertain, *said of health*, Plut. 6. 17.
 Ευμεταχειριστος, *ov*, easily handled, tract-
 able—easily circumvented, A. 2. 6. 10.
 Ευμετρος, *ov*, well measured or proportioned,
 large, Theo. 25. 209.—*ευμετρια, ας*, a fair
 measure—correctness of numbers.
 Ευμηλος, *ov*, having fine sheep, Od. ε. 405.
 ευμηνης, Dor. *ευμᾶνης*, of good length, tall,
 long, Theo. 14. 25. *μηκος*.
 Ευμητις, *ιδος*, very wise, scil. Minerva.
 Ευμηρεῦτος, *ov*, well spun, skilled in spinning.
 Ευμηχεῖτος, *ov*, well contrived or planned,
 Equit. 759.—ingenious. *ευμηχανωτατος*,
 the best planned, Luc. 1. 195.—*ευμηχανία*,
ας, ingenuity, facility of invention—easy
 introduction, Isthm. 4. 3.
 ευμηχανως, *adv.* ingeniously.
 Ευμίτος, *ov*, finely woven, Iphig. T. 817.
 Ευμισητος, *ov*, justly hated. *το ευμισητοτατον*,
 the most odious, Π. 3. 1. 5. *μισω*.
 Ευμίτρος, *ov*, well girted, Mosch. 4. 98.
 Ευμνημων, *ovos*, having a good memory—
ευμνημονιστερος *εχσιν*, to be more easily re-
 membered, Ay. 11. 1. *μνηομαι*.
 ευμνημονυτος, *ov*, very memorable, deeply
 impressed, Trach. 109. Plut. 6. 533. *μνη-*
μοσενω.
 Ευμοιρος, *ov*, having a happy lot, noble.
 ευμοιρια, *ας, ἡ*, a fair portion, modulation.
 Ευμολπος, *ov*, delighting in song—*ευμολπω*,
 I charm—*ευμολπία, ας*, sweet singing.
 Ευμορφος, *ov*, well shaped, Phocyl. 201.
 ευμορφία, *ας*, comeliness, Luc. 1. 430.
 Ευμουτος, *ov*, friendly to the Muses, po-
 lished, Iphig. T. 145.—learned, fr. *μουσα*.
 ευμουσία, *ας*, elegance, erudition, Herc. 676.
 Ευμοχθος, *ov*, well disciplined, *adv.* 723.
 Ευνοω, *ευνοωμαι*, *ευνοωμαι*, I am well in-

habited, populous, opulent, Od. φ. 241. II. α. 164. fr. *vaiuu*.
 EYNH, α, η, a place to sleep in, a bed, den—*repose*—an anchor *as giving rest to a ship*. II. α. 436.—*embrace*, Hec. 926.
ευναιος, α, ον, in a bed, bed-ridden, Hipp. 160.—destined for the marriage-bed, Androm. 104. *ἔχρη τα ευναια*, the footsteps of the hare going to its bed, K. 3. 8.
ευναια, f. *παια*—*ευναιζω*, I place, cause to rest, αδ. 755. Simon. 55.—allay, αδ. 652. *ευναιθεις*, having lain down, II. γ. 441.—lull, Od. δ. 758. *ευναιζομαι*, I lay myself to sleep, I lie, *repose*. *ορνιθες ευναιζοντο*, the birds had their nests, roosted, α. 65.
ευναισμος, ον, convenient for lying in, K. 8. 4. *ευναιστριον*, ον *ευναιστριον*, ον, το, a place to sleep in, a bed-chamber, Trach. 935.
ευναιμα, ατος, το, cohabitation, Ion. 304.
ευναιτηρα, ον *ευναιτηρα*, ας, a spouse, consort—*giving repose*, scil. night, Herc. F. 27.
ευναιτωρ, αρος, ο, *ευναιτηρ*, *ευναιτηρ*, *προς*, *ευναιτης*, ον, a husband, partner of a bed.
ωνις, *ευναιτης*, ιδος, a concubine, Trach. 572. *consort*, wife, Iphig. A. 807.
ευνις, ιος, ο, η, deprived of the partner of her bed, widowed, destitute, II. χ. 44.
Ευνιτος, ον, finely spun, II. ε. 596. *νιθω*.
 EYNOOZ, ον *ευνουος*, gen. *ευνου*, friendly, benign, benevolent, c. *ευνουτερος*, more kindly disposed, Herod. 4. 24. Ajax, 833.
ευνουα, f. *παια*, I am well disposed towards, Ajax, 698.—am at peace with, Mat. 5. 25. *το ευνουα*, good-will, benevolence, O. 12. 5.
ευνουα, ας, η, good-will, Med. 945.—*complaisance founded in good-will*, I Cor. 7. 3.
ευνουικος, η, ον, friendly, cordial. *ευνουικον*, benevolence, Luc. 1. 125.—*ευνουικωτατα*, *adverbially*, with the utmost cordiality.
ευνουικως, adv. benevolently. *ευνουικως* *εχουσιν*, to be kindly disposed, II. 4. 4. 3.
ευνουως, adv. kindly. *ευνουως* *εχουσιν*, to feel good-will towards, Plut. 5. 610.
 EYNOMOZ, ον, c. *ευνωτος*, furnished with good laws, well regulated, Isthm. 5. 28.—adequate to feed, Nem. 9. 70. *νιμω*.
ευνωκεν, f. *παια*, I establish wise laws, govern with equity. *ευνωκεσθαι*, I am well governed, enjoy good laws, Thuc. 1. 18.
ευνωκεια, ας, η, Ion. *ευνωκεια*, ης, η, a wise system of laws, a good constitution—a due submission to the laws, orderly conduct, Od. ε. 487.—a well regulated state, or a good government, Arist. Ethic. γ. 3.
ευνωκεις, ιδος, fit for feeding, c. *ιδειστος*, the richest *pastures*, Herod. 4. 54.
ευνωμιος, ον, gentle moving, *as a shepherd feeding his flock*. *αμν ευνωμια χρονη τευχωμενος*, Ajax, 608, consumed by the ever-flowing stream of time, fr. *νιμω*.
Ευνωχος, ον, ο, one who has the care of the bed-chamber—eunuch, chamberlain—lord

of the treasury, Acts 8. 27. *Eunuchs were slaves, and formed considerable articles of commerce. They were promoted to offices of trust in preference to others, the motive to infidelity being taken away by their emasculation*. fr. *ευνη*, *εχμ*.
ευνουχιζομαι, I become an eunuch, Mat. 19. 12.
Ευξεινος, ον *ευξεινος*, open for strangers, very hospitable—*ευξεινος*, adv. hospitably.
Ευξετος, ον, and *ευξος*, well polished, finely made, II. ω. 275. 590. β. 390. *εξω*.
Ευξυμωλος, ον, easy to negotiate with—faithful to his engagements, Α. 2. 6. 5.
Ευξυνιτος, ον, c. *ατιρος*, easy to be comprehended. *ευξυνιτωτερος*, *adverbially*, more wisely, with more moderation, Thuc. 4. 18.
Ευωγος, ον, of proper magnitude or bulk.
Ευωδμος, ον, sweetly smelling, Theo. 3. 23.
 EYODOZ, ον, c. *ατιρος*, easily passed, A. 4. 2. 7.—having a prosperous journey.
ευνωδω, I have a free course, Dem. 1274. 19.—succeed in my journey, cause to prosper, Gen. 24. 48.—*ευνωδομαι*, I prosper. f. *παια*.
ευνωδωθησονται, shall have a free course, shall not be hindered, Rom. 1. 10.
Ευνωιος, ον, yielding sweet wine, rich *grapes*.
Ευνωλος, ον, very rich, happy, Orph. H. 12.
ευνωλιθος, easy to slip, Plut. 9. 482.
Ευνωπλος, ον, well armed, Phoen. 813.
ευνωπλια, ας, fine arms, Ier. 9. 6. *αθλα της ευνωπλιας*, rewards for having superior arms.
Ευνωρητος, ον, moderate in anger—easy to be made angry, irritable, Plut. 7. 627.
ευνωρητως, adv. with moderation, with well-governed zeal, Thuc. 1. 122. *οργανω*.
ευνωρησια, ας, η, moderation in anger, gentleness, Bacch. 641. Hipp. 1089.
Ευνωρετος, ον, fit to excite desire, pungent.
 EYOPKOZ, ον, one who scrupulously keeps his oath, faithful, Hes. ε. 190. E. 2. 4. 29. *τα ευνωρεα*, things religiously just.
ευνωρικω, f. *παια*, preserve my oath inviolate.
ευνωρικω, ας, the sacred observance of an oath.
Ευνωρμος, ον, convenient for ships, II. φ. 23.—well harboured *ships*.
Ευνωρις, ιδος, having a fine breed of cocks.
ευνωριος, ον, well roofed, Antip. Thess. 19.
Ευνωρις, ας, η, fragrance, fr. *οσμη*.
Ευνωθαλμος, ον, having fine eyes, Σ. 5. 5.
Ευνωχομαι, ον *ευνωχομαι*, feed myself well, I feast. *ευνωχουμινοι*, well fed, Ier. 8. 4.
Ευνωχος, ον, of easy weight, light, Bacchyl. 12.
ευνωχου, I am light, carry a light burden.
Ευνωλης, ιος, *ευνωκτης*, well fastened, compact, Theo. 1. 128.—stout, 25. 208. *πηνω*.
Ευνωλης, ιος, indulgent—congenial with.
ευνωβια, f. *παια*, I live in effeminacy or voluptuous ease, Herod. 2. 133. *παιος*.
ευνωβια, ας, Ion. *ευνωβη*, ης, effeminacy, voluptuousness, Herod. 8. 99. Ag. 9. 3.
 EYPIAIZ, ιδος, ο, η, having fine children, Hec. 809.—being a good child, Plutus, 639.

εὐπαῖδια, ας, the having a fair offspring, Vespæ, 1512.

Εὐκαλίστρον, ου, το, gracefulness, dexterity, Long. 34. fr. παλαίστρα.

Εὐκαλῆμος, ου, well-handled, dexterous, well composed, Equit. 527. fr. παλαμῆ.

Εὐκᾶλης, easy to combat in, Apoll. 2. 617. παλῆ—εὐπαλῆως, adv. easily.

Εὐκαρᾶδεκτος, ου, comp. οτερος, easy to be received, acceptable, Polyb. 10. 2. 11.

Εὐκαραιτετος, ου, easy to be interceded with, ready to relent, Plut. 4. 345. καραιτεω.

Εὐκαρκαλοῦστος, ου, easily followed or comprehended, perspicuous, A. E. β. 7.

Εὐκαταγωγος, ου, easily led astray, soon deceived, Equit. 1112. fr. παραγω.

Εὐκαρῆος, Dor. εὐκαρᾶος, having fair cheeks, blooming, Pyth. 12. 28. fr. παρῖα.

Εὐκαρῆος, of virgin purity, Bacc. 520.

Εὐκαρῆδος, ου, one who sits by the side of another as his principal, assiduous.

Εὐκαρέφος, ου, clad in a white robe bordered with purple, fr. παρᾶ, ὕφαινω.

Εὐκάτρη, ῥος, εὐκάτρη, ὀρος, εὐκατρίδης, ου, εὐκατρείας, a man nobly born, noble on the father's side, a patrician, Theo. 18. 55.

εὐκατρίς, ἰδος, εὐκατρίστια, ας, a woman nobly born, Il. ζ. 292. S. Elect. 1087.

εὐπάχης, ες, or εὐπάχως, very thick, muscular, robust, K. 3. 30.

Εὐπεδίλος, ου, well shod, Plut. 9. 67.

Εὐπειθής, or εὐπίθης, εος, C. ἑτερος, easy to be persuaded, Jam. 3. 17. obedient, tractable.

εὐπειθία, or εὐπιθία, ας, readiness to be persuaded or obey—fair persuasion.

εὐπειστος, ου, easily believed, probable, Ajax, 151. πειθα—ductile, obedient, Iπρ. 9. 3.

Εὐπεμπλος, ου, well dismissed, fortunate issue, Eum. 473. ἔρ. πεμπω.

Εὐπειθερος, ου, having a kind or illustrious father-in-law, Theo. 18. 49.

Εὐπεπλος, ου, well-robed, Il. ε. 424. πεπλον.

Εὐπεπτος, ου, easy to digest, Plut. 6. 518.

Εὐπειραγωγος, ου, easy to be led about.

Εὐπειρηγᾶφος, ου, circumscribed, inclosed, described well, Luc. 2. 412; 2. 681.

Εὐπειρηπτος, ου, easily comprehended, as lying in narrow compass, Polyb. 7. 7. 6.

Εὐπειροπτος, ου, easily overlooked.

Εὐπειριπᾶτος, ου, easy to walk round.

Εὐπειριπᾶτος, ου, easy to be bent or twisted.

Εὐπειριᾶτος, ου, easily beset—that which easily besets, besetting sin, Heb. 12. 1.

Εὐπειριτρεπτος, ου, easy to be turned about, easily overturned, Luc. 2. 698. τρεπω.

Εὐπειτᾶλος, ου, having large leaves, well clustered vine, Anacr. 18.

ΕΥΠΙΕΘΗΣ, ες, that which falls easy, light, Polyb. 2. 28. 7.—convenient, abundant, Phocyl. 150.—εὐπιετία, ας, facility in obtaining, Herod. 5. 20. —abundance, O. 5. 5.

εὐπιτῶς, adv. easily, commodiously. εὐπιτῶς, εχειν, to turn out well, Agam. 563.

Εὐπηγῆς, ες, τος—εὐπηγος, ου, well fitted or made, Od. φ. 334. ψ. 41. fr. πηγῶ.

Εὐπηλῆς, ἥλος, well secured by a helmet.

Εὐπηρος, ου, having a fine web, well woven, Iphig. T. 814. πῆρα, pannus.

Εὐπηχυς, εος, having fine arms, handsome.

Εὐπίδαξ, ἄλος, scil. νυμφῆ, presiding over fine fountains, Crinag. 7.

Εὐπίθης, easy to be persuaded, pliant.

Εὐπίστος, ου, faithful—εὐπιστός, faithfully.

Εὐπινία, ας, ἥ, (from πινος, the rust on iron, the blue tinge on grapes, or the downy appearance of a peach when ripe) mellowed softness, which time imparts to a picture or fine writing. see Toup. on Long. φ. 30.

Εὐπλῆος, ου, well filled, Od. ε. 467.

Εὐπληθῶ, I fill well, Il. π. 223.

Εὐπλεῖς, ες, or εὐπλείκτος, ου, well woven, firmly twisted, Il. ψ. 115.—well constructed, 436. fr. πλεω.

Εὐπληκτος, ου, well beaten or hammered.

Εὐπλοῖα, f. πῶα, I sail well, have a prosperous voyage—εὐπλοία, or εὐπλοῖα, a good voyage, a favourable wind, Il. ι. 362.

εὐπλοος, ου, easy to sail into, commodious.

Εὐπλοκάμμος, ου—εὐπλοκάμμις, ἰδος, having fine locks, comely, noble, Od. α. 86. β. 119.

Εὐπλῦνης, εος, well washed, Od. ζ. 392.

Εὐπλωτος, ου, easy for sailing, fair sea.

Εὐπνοος, ου, contr. ους, breathing easily, Iπ. 1. 10. sweetly breathing, Mosch. 2. 32.—enjoying fine air, Plut. 8. 47. fr. πνω.

εὐπνοία, ης, sweet breath, Strato. 6.

Εὐποδία, ας, soundness of feet, Iπ. 1. 3. ποῶς.

Εὐποισμ, f. πῶα, I do well to another, benefit, Luc. 1. 693.—εὐποιστος, ου, well made, Od. ν. 369.—εὐποιστος, α, ου, necessary to be obliged, Aπ. 2. 6. 27.—εὐποιστικός, ου, disposed to benefit, beneficent—εὐποιία, ας, ἥ, the doing good to others, beneficence, charity, Heb. 13. 6.

Εὐποικίλος, ου, parti-coloured, Leon. Tar. 30.

Εὐποκος, ου, fleecy, Agam. 1425.

Εὐπολιμος, ου, c. οτιρος, well fitted for war, warlike, brave, Il. α. 51.

Εὐπομπος, ου, conveying favourably, prosperous, Eum. 93.

ΕΥΠΟΠΟΣ, ου, c. ὀτιρος, easy to pass through, Equit. 634.—expeditious—abundant, O. 3. 8.—productive, A. 9. 2.—easily acquired, Aγ. 9. 3.—εὐπορία, f. πῶα, enjoy plenty—obtain supplies, E. 1. 1. 6. εὐποροῦμαι, I abound, imp. ὡς ὑπορεῖτε, as he had plenty, according to his ability, Acts 11. 29.

εὐπορία, ας, ἥ, a supply, abundance, Acts 19. 25. opp. to ἀπορία, Il. 3. 3. 6.

εὐπορίστος, ου, easily supplied, Long. 35.

εὐπορος, adv. expeditiously—abundantly. οὐκ εὐπορος εἰμι, I am not well able to go.

Εὐποτμος, ου, fortunate, prosperous, opp.

ἡ ἀποτομή, Agam. 245.—*εὐποτμία*, good fortune.

Εὐποτός, *ov*, fit for drink, Prom. 675. *πομ*.

Εὐπύς, *οδος*, sound-footed, softly moving.

Εὐπράττω, *f. αἶψα*—Ion. *εὐπρασσω*, I do well for myself, I succeed, prosper, Od. 3. 259. Olym. 11. 4.—*εὐπράξια*, *ας*, Ion. *εὐπράξῃ*, *ης*, *ῆ*, a good or generous action—success, prosperity, Arist. Ethic. α. 8.

Εὐπραγία, I do well, am prosperous, Apoll. 27.—*εὐπραγία*, *ας*, prosperity, O. 9. 12.

εὐπράκτος, *ov*, easy to be done, A. 2. 3. 11.

Εὐπράμνος, *ov*, having a fine stem, majestic oak.

ΕΥΠΡΕΠΙΗΣ, *ης*, *ιος*, c. *εὐπρεπός*—*εὐπρεπτός*, *ov*, graceful, elegant, Πο. 1. 4.—well adorned, Agam. 90.—*εὐπρεπής*, *ς*, *εῖ*, it is becoming, O. 15. 13.—*εὐπρεπῶς*, *adv.* becomingly, in a specious manner, plausibly, Thuc. 4. 61.—*εὐπρεπία*, *ας*, grace, comeliness, Jam. 1. 11.—speciousness, Thuc. 3. 11.

Εὐπρεπός, *ov*, easy to burn—causing to kindle, full-blowing bellows, Il. ε. 471. *πρηθω*.

Εὐπρεπείκτος, *ov*, acceptable, 2 Cor. 8. 12.—accepted, 6. 2. *δέχομαι*.

Εὐπρεπείδης, retaining firmly the same seat, firm. *διὰ το εὐπρεπείδην τῷ κυρίῳ*, with a view to your steady devotion or constant attendance on the Lord, 1 Cor. 7. 35. *ἰδρα*.

Εὐπρεπύγορος, *ov*, easy of address, affable, Alcest. 776. Plut. 9. 273. *fr. αγοράω*.

Εὐπρεπείτης, *ov*, easy of access. *πρός*, *εἰμι*.

εὐπρεπείτης, *adv.* of easy access, Luc. 2. 136.

Εὐπρεπόδος, *ov*, c. *εὐπρεπός*, very accessible, A. 5. 4. 17.—abounding with supplies.

Εὐπρεπείστος, *ov*, easy to be reached, attainable, Med. 278. *fr. φέρω* or *οἶω*.

εὐπρεπείστος, *ov*, c. *εὐπρεπός*, fair-faced, comely—specious, Herod. 7. 168. *φασγανον*.

εὐπρεπείστω, have a fair outside—appear of consequence, Gal. 6. 12.

Εὐπρεπείστος, *ov*, plausible, just, Thuc. 6. 105.

εὐπρεπής, *ov*, having an ornamented stern, Il. δ. 248. *περὶ μνη—εὐπρεπής*, *ιος*, well fenced or decorated. *εὐπρεπὴ φρενός χαριν εἰσέειν*, preserve a grateful sense of this carved on your minds with the same religious care as we do the well-sculptured images on the stern of our vessel, Æ. Supp. 1002.

Εὐπτερός, *ov*, and *εὐπτερυγός*, *ov*, having large sweeping wings, Bion. 1. 82.—aspiring, Nub. 789. well-winged *ship*.

Εὐπτοχός, *ov*, *πδ*. 281, fine branching.

Εὐπτοχός, *ov*, easily terrified, timid. *πτοω*.

εὐπτερυγός, *ov*, well fortified, Il. η. 71.

Εὐπύγῳ, *ανός*, full-bearded, bushy.

Εὐπυλός, *ov*, having fine horses, Il. γ. 551.

Εὐραῖ, *adv.* aside, Il. λ. 251. *εὐρός*.

Εὐρεϊτῆς, *εὐρεϊτής*, *ov*, full flowing Nile. *βω*.

Εὐρεϊν, *ἱός*, or *εὐρεϊνός*, *ov*, quick-scented, sagacious, Ajax, 8. *fr. μν*, the nose.

Εὐρεϊός, *ov*, the sea between Eubœa and Boeotia, H. Apoll. 222.—a sea, E. 1. 6. 16.

ΕΥΡΙΣΚΩ—*εὐρίσκω*, *f. ηῶν*, or *εἶναι*, *p. εὐρίσκω*—*εὐρίσκω*, *aor. 2. εὐρίσκω*, I find—find by planning, contrive, invent—find by experience, discover, learn—find by seeking, obtain, reach. *εὐρίσκομαι*, I find for myself, obtain, A. 2. 1. 6.—*οὐκ εὐρίσκειτο*, he was not found, i. e. he was not found to exist, or he had ceased to exist, Heb. 11. 5. *aor. 1. pass. εὐρίσθη*, he found himself, turned out, proved, Rom. 7. 10. Acts 8. 40. *εὐρίσκειτο*, he found, discovered, E. 6. 2. 20. *f. l. m. passively*, *εὐρίσκειται*, shall be found, A. 5. 8. 9.

εὐρίσμα, or *εὐρήσμα*, *ατος*, an invention—fiction, Luc. 3. 614.—*εὐρήσις*, the action of inventing, an opportunity to find out.

Εὐρηστικῆς, *τος*, an inventor of words, one who has a command of language, Nubes, 1468. Olym. 9. 120. *ιστος*.

εὐρησilogω, I invent, coin words, feign.

εὐρησilogία, *ας*, invention, fertility in arguing, Plut. 8. 602.—conference, Polyb. 18. 29.

εὐρήσις, *ov*, or *εὐρήσιος*, capable of being found, discoverable, A. 3. 4. 6.—*εὐρήσιος*, *α*, *ov*, to be found out—*εὐρηστικός*, *ov*, inventive.

εὐρήσις, *ov*, *εὐρήσιος*, *ος*, *εὐρήσις*, *ἰδος*, *ῆ*, an inventor, discoverer, Polyb. 10. 10.

Εὐροϊζήτος, *ov*, loudly whizzing arrow.

Εὐρός, *ov*, *ῆ*, the east wind, Eurus.

εὐροκλύδων, *ανός*, *ῆ*, a tempest raised by the east wind, Acts 27. 14.

Εὐρήβης, *ιος*, well sewed, Od. β. 35. *βραχύνω*.

Εὐρύς, *εἰς*, *v*, gen. *εὐρέως*, contr. *εὐρείως*, also *εὐρείτης*—*εὐρέης*—*εὐρέως*, *ιος*—*εὐρέος*, finely flowing, copious, Il. ζ. 508.

εὐροω, flow beautifully, prosper.

εὐροία, *ας*, an easy flow, fluidity—success.

Εὐρυθμός, *ov*, well proportioned, c. *οὔρεος*, more suitable, better fitted, A. 3. 10. 10.

εὐρυθμός, *adv.* neatly, fitly, Cycl. 560.

εὐρυθμία, *ας*, justness of proportion.

ΕΥΡΥΣ, *εἰς*, *v*, wide, broad, ample, I. 10.

10.—*εὐρύς*, *τος*, *το*, latitude. *το εὐρύς*, *scil. κατὰ*, in breadth, Od. λ. 11.

εὐρυαγυία, *ας*, having wide streets, handsomely built Troy, Il. β. 12. *αγυία*, a street.

εὐρυαγυσία, *ης*, a wide-ruling queen, Ceres.

εὐρύϊας, gen. *εὐρύϊα*, Dor. for *εὐρύϊου*, one who has widely extended power, Isth. 6. 78. *βία*—widely ruling *arcus*.

εὐρυκρῆς, *α*, having wide-spreading horns.

εὐρυκόπος, *ov*, wide-bosomed, having a spacious bay, Nem. 7. 49.

εὐρυκρῆς, widely ruling, Il. α. 102. *κρημν*.

εὐρυλειμῶν, *ανός*, having extensive meads.

εὐρυμῆτωπος, *ov*, having a wide forehead, *sc.* the ox, Il. κ. 292.

εὐρύω, *f. ὕω*, I widen. *εὐρυοῦσι*, for *εὐρυνοῦσι*, they widen, enlarge, Theo. 13. 31.

εὐρυαντός, *ov*, having broad shoulders, athletic *μεν*, Ajax, 1268.

εὐρυοδῖος, *η*, *ov*, having broad ways, widely traversable, Il. π. 635. *ἔδος*.

ευρυπῆς, *ov*, *ευρυή*, *ov*, widely roaring, from *ov*. *ευρυή*, *ov*, widely seeing, all-seeing *Ἰουλιέ*, *Il. v. 732*. fr. *ov*.
ευρυπείδος, *ov*, having wide plains, spacious.
ευρυπόρος, *ov*, widely flowing, *Il. a. 381*.
ευρυπρωκτός, *ov*, *δ*, *ή*, broad-bottomed.
ευρυπρωκτία, *as*, *ή*, broadness of bottom.
ευρυπύλης, having wide gates, *Il. ψ. 74*.
ευρυρηνός, *ov*, widely flowing, having a broad stream, *Il. φ. 141*. *ρείθρον*.
ευρυρην, widely flowing, *Apoll. 2. 1263*.
ευρυθύτης, *ov*, broad and mighty, scil. Neptune, *Il. η. 455*. *θύτης*.
ευρυπτερός, *ov*, broad-breasted, wide heavens, Theo. 18. 36. *στερρον*.
ευρυτόμος, *ov*, having a wide mouth, large.
ευρυτερός, *as*, *ov*, comp. of *ευρύς*, wider, broader—*ευρυτέρως* *εχέω*, to be broader.
ευρυτίμος, *ov*, widely honoured, *Olym. 1. 67*.
ευρυφάετος, *ov*, having a large quiver, scil. Apollo, Pyth. 9. 45. *φαιετα*.
ευρύτος, *ov*, beautifully flowing fountain, *Iph. A. 420*. fr. *ov* and *ή*.
ευρύφύς, *ov*, widely growing, wide-spreading, *Od. δ. 604*. *ευρύς*, *φύω*.
ευρύχάδης, *ov*, wide-gaping. *χαινω*.
ευρύχμητης, *ov*, having thick bushy hair, sc. Bacchus, *Isthm. 7. 4*. *χαιτα*.
ευρύχορος, *ov*, *δ*, *ή*, having wide-spread or numerous assemblies, *aid of a country blessed with fertility and happy population*, i. e. rich, populous, *Il. β. 498*. fr. *χρεός*.
ευρύχμωρος, *ov*, very broad, *Mat. 7. 13*.
ευρύχμωρος, *as*, *ή*, a wide space or plain, *Polyb. 12. 19. 6*.—the open sea, *Thuc. 2. 86*.
Ευρύς, *ov*, filth, mouldiness, rot, Theo. 4. 28. moth-worm—*ευρύς*, *ov*, *ov*—*ευρύς*, *ov*, filthy, squalid, putrid, *Il. v. 65*.
ευρύτιμος, I am squalid, covered with filth.
Ευρύστος, *ov*, very robust, stout, *Ay. 2. 24*. fr. *ή*—*ευρύστος*, *adv*. stoutly, valiantly, *Polyb. 2. 34. 14*.
Ευρύπη, *ης*, *ή*, daughter of Agenor, carried away by Jupiter in the form of a bull.
Ευρύπη, *ης*, *ή*, Europe, formerly deemed the third quarter of the globe, and so called from the daughter of Agenor.
Ευρωπαϊός, or *Ευραπίος*, *as*, *ov*, of Europe, European, *Ion. 1586*.
Ευς, *εἰς*, *ov*, *Ion. νός*, gen. *εἰς*, or *προς*, or *εἰς*, fair, good, brave, *Il. β. 653*. hence *εὖ*.
Ευπρεπής, *ov*, very fleshy, corpulent. *σπερξ*.
Ευπρεπής, *as*, *ή*, corpulence, *Ep. 2. 2*.
ΕΥΣΕΒΗΣ, *as*, *ov*, c. *εὐσεβής*, godly, pious, *Ax. 1. 8. 1*. *εὐσεβής*, *adv*. piously, reverently.
εὐσεβής, reverence the gods—respect parents, *1 Tim. 5. 4*.—am pious, *Ax. 4. 4. 19*.
εὐσεβής, *as*, *ή*, godliness, *1 Tim. 3. 16*.
εὐσεπτός, *ov*, reverential, *Ed. T. 883*.
Ευσεπτός, *ov*, well furnished with benches for rowing, fast sailing, *Il. β. 170*.
Ευσημος, *ov*, easily distinguished, distinct,

intelligible, *1 Cor. 14. 9*. opp. *ασήμος*—*σημῶς*, *adv*. distinctly, fr. *σημα*.
Ευσήπτος, *ov*, liable to rot or putrify. *σπημ*.
Ευσθενία, *as*, in good strength, *Eum. 898*.
εὐσθενία, *as*, soundness, validity.
Ευσπύρος, well stored with bread. *σπυρ*.
Ευσκαρδής, abounding with scandix, a herb called shepherd's needle, *Leon. Tar. 56*.
Ευσκαρδής, *ov*, jumping well, fleet, nimble, *Il. v. 31*. fr. *σκαίρω*.
Ευσκαπτός, *ov*, well covered, effectually protected, *Thuc. 5. 71*. fr. *σκαπάζω*.
Ευσκηνω, adjust things well, *Ajax, 834*. *σκηνο*.
Ευσκίος, *εὐσκίος*, *ov*, well shaded, shady, Theo. 7. 8. dark, dismal, *Ed. C. 1784*. *σκια*.
Ευσκοτός, *ov*, well aimed, sure, opp. to *ασκοτός*, rash—well fitted for observation. *ευσκοπώτατα*, *sc. χηρία*, *Il. 6. 3. 1*, places commanding full view, eminences.
Ευσκος, *ov*, safe, well preserved, *Theo. 24. 8*.
Ευσκος—*εὐσκος*, *as*, preservation, *Ed. C. 390*.
Ευσπείρης, *ov*, having large folds, voluminous snake, *Antip. Sid. 21*. *σπείρη*.
Ευσπλαγχιος, *ov*, having sound bowels, brave, *Ajax, 472*.—tender-hearted, *Ephes. 4. 32*.
Ευσπλαγχιος, *as*, courage, *Rhesus, 191*.
Ευσπορός, *ov*, well sown—fitted for seed.
Ευστάθης, *as*, *ov*, well established, firm, stable, *Il. ε. 374*.—possessing full weight or metal, *Plut. 6. 159*.—*εὐστάθως*, *adv*. of proper weight, suitably, lightly.
εὐστάθως, *f. ηω*, I stand firm, am stable, or well balanced, *Plut. 7. 134*. part. *εὐστάθως*, *adjectively*, unmoved, tranquil.
εὐσταθία, *as*, firmness. *εὐσταθιανται*, my stability is loosened, my head swims, *Strato. 41*.
Ευστήρ, *ov*, well bottomed, strong ship.
Ευστήρ, *f. εἰς*, *ov*, *1. εὐστήρ*, I furnish well, supply or man a ship in a proper manner, *Od. ξ. 247*.
εὐστέλης, *as*, *ov*, well girted, light-armed, *Thuc. 3. 22*.—expeditious, *Philoct. 793*.
εὐσταλότερος, most light or easy to be carried—*εὐσταλώς*, *adv*. expeditiously, lightly.
εὐσταλός, *as*, *ή*, lightness, freedom from incumbrance, *Plut. 3. 599*.
εὐσταλός, *ov*, well equipped, *Apoll. 1. 603*.
εὐσταλίζω, adorn with flags, *Iphig. A. 255*.
Ευστάτης—*εὐστέτης*, *ov*, well crowned, *Il. φ. 511*.—well fortified, *t. 99*.
Ευστέλης, *as*—*εὐστέτης*, *ov*, well trodden, bare, *ad. 128*. well coloured. *εὐστέως*.
Ευστομος, *ov*, having a well shaped mouth, *K. 4. 2*.—fair spoken words, auspicious, specious, *Herod. 2. 171*. *εὐστομῶς*, *ov*, hold silence, *Philoct. 202*.—*εὐστομῶς*, *adv*. speciously. *εὐστομῶς* *κείσθαι*, to be disposed to speak well of, *Plut. 9. 403*. *εὐστομῶς*.
εὐστομῶς, use decent words, speak respectfully of—sing beautifully, *Ed. C. 18*.
Ευστοχος, *ov*, well aimed, skilful in aiming, sure of the mark, *1τ. 12. 14*. *εὐστοχάτος*,

the most expert in throwing the javelin—*ευστοχως*, with a good aim, II. 1. 4. 8.
ευστοχη, *f. ηου*, I act judiciously, Polyb. 1.
14. 7. aim, manage well, Plut. 8. 440.
ευστοχος, *ας, ης*, a judicious aim, skill in shoot-
ing, Call. 3. 217. caution, Plut. 6. 276.
Ευστεριπτος, *ον*, well twisted, Od. β. 426.
Ευστερης, *ις*—*ευστεροφος*, *ον*, well turned.
ευστερος οως αυτη, in a well woven fleece
of sheep, i. e. in a strong or elastic sling,
II. α. 463.—capable of turning easily.
ευστροφαλιγγις, ιγγυς, well curled, Antip. Sid.
27. fr. *εστροφαλιγγς*, a whirl or vortex.
Ευστρομα, *ας*, a pit to scald hogs, Equit. 1236.
Ευστροφος, *adv.* rapidly, nimbly.
ευστροφια, *ας, ης*, versatility, flexibility.
Ευστροφος, *ον*, well spread couch. *εστρουα*.
Ευστυλος, *ον*, supported by fair pillars.
Ευσυνοφαστητος, liable to calumnies.
Ευσυμμελτος, *ον*, easy to be conjectured, ob-
vious, Herod. 7. 57. Prom. 774. *συμμελλω*.
ευσυμβολος, *ον*, lucky to meet with—easy to
be perceived, Prom. 168.
Ευσυνλλακτος, *ον*, easy to be reconciled.
Ευσυντητος, *ον, c. αυτρος*, quick to comprehend,
discerning, Arist. Ethic. κ. 9. p. 506.—
very intelligible, Iphig. I. 1092.
Ευσφδρος, *ον*, Dor. α, having fair ancles,
lightly stepping, Theo. 28. 13. *σφδρον*.
Ευσχημων, *ονος, ες, ης, c. μουστικος*, having a
handsome form, well shaped, elegant, Hipp.
490. το *ευσχημων*, decency, 1 Cor. 7. 35.—
decorous, Med. 584. fr. *εσχημα*.
ευσχημονη, I behave decorously.
ευσχημοσύνη, ης, ης, gracefulness of form, Plut.
8. 456. becoming dress, 1 Cor. 12. 23.—
modesty, decorum, Polyb. 10. 18.
ευσχημως, or *ευσχημως*, *adv.* gracefully, be-
comingly, decorously, Hec. 567. Vesp. 1210.
Ευσχιδης, *ιος, εσχιστος*, *ον*, well split, fair
branching horns, Crinag. 4. fr. *εσχίζω*.
ΕΥΣΧΟΛΟΣ, *ον*, at leisure, disengaged.
ευσχολειν, I enjoy leisure, have opportunity,
fr. *εσχολα*—*ευσχολια*, *ας*, leisure, ease.
ευσχυματος, I am sound or plump in body,
am able-bodied, Andr. 765. Nub. 800. *σχυμα*.
Ευσωτρος, or *ευσωτρος*, *ον*, well soldered,
well made, Hec. α. 274. fr. *σωτρον*.
Ευταλκς, *ις, οος*, easy to melt, fr. *ταλκω*.
Ευτακτος, *ον*, observant of order and disci-
pline, orderly. *τασσω*—*ευτακτιν*, *f. ηου*, I
observe order, obey strict discipline, I Ap.
3. 5. 22.—*ευτακτως*, *adv.* orderly, Nub.
964. conformably to strict discipline. *ευ-
τακτων εχουσιν*, to be orderly. *ευτακτοτερας*,
more orderly, with more regularity.
ευταξια, *ας, ης*, strict discipline, order.
Ευταρακτος, *ον*, easily alarmed. *ταρασσω*.
Ευτι, or *πυτι*, from *ετι*, (ε being changed into
ου, as *ερος* becomes *ερος*, and then into *ε*,
ετα, *ευτι*, *ευτι*) when, ας. *ευτ' αν*, when, ας
1000 ας. II. α. 242. see Damm. 540.

ΕΥΤΕΙΧΗΣ, ες—**ΕΥΤΕΙΧΟΣ**, or **ΕΥΤΕΙΧΙΟΣ**, or—**ΕΥΤΕΙΧΗΤΟΣ**, or, **ΕΥΤΕΙΧΙΣΤΟΣ**, or, well walled, strongly fortified, Il. α. 129. π. 57. fr. **ΤΕΙΧΟΣ**. **ΕΥΤΕΛΕΥΟΣ**, ου, blessed with fine children, famed for fine children, Her. F. 1405.

ΕΥΤΕΛΕΩΩ, f. **ωσω**, raise many fine children.

ΕΥΤΕΛΕΣΙΑ, ας, ἡ, fair offspring, Theo. 18. 51.

ΕΥΤΕΛΗΣ, ες, εος, c. **εττερος**, one who easily defrays his expenses, frugal, Ατ. 1. 3. 5.—mean, cheap, Ιπρ. 1. 18. **ΕΥΤΕΛΙΣΤΕΡΟΝ**, adverbially, more frugally, with less expense. το **ΕΥΤΕΛΕΙΣ**, meanness, Luc. 1. 10. fr. **ΤΕΛΟΣ**.

ΕΥΤΕΛῶΣ, adv. frugally, cheaply. **ΕΥΤΕΛΙΣΤΕΡΟΝ**, with less expense, Π. 5. 3. 16.

ΕΥΤΕΛΕΙΑ, ας, ἡ, frugality, Απολ. 25. plainness, Thuc. 2. 40.—cheapness, meanness.

ΕΥΤΕΛΙΖΩ, f. **ισω**, I vilify, Luc. 2. 491.—despise, Anacr. 65.—**ΕΥΤΕΛΙΣΜΟΣ**, ου, ὁ, degradation—a topic that is vile, Long. 11.

ΕΥΤΕΡΗΣ, ες, εος, delightful, sweet, opp. to **ΑΤΕΡΗΣ**, Olym. 6. ad fin.

ΕΥΤΕΡΗ, ης, ἡ, one of the nine muses.

ΕΥΤΕΡΧΙΑ, ας, ἡ, superior skill in art, dexterity—the superior advantages of an art.

ΕΥΤΕΜΝΟΣ, ου, well cut, Il. κ. 567. **ΤΕΜΝΩ**.

ΕΥΤΟΚΟΣ, ου, ἡ, having fair children.

ΕΥΤΟΚΩΩ, bring forth with little pain, Plut. 7. 139.—am prolific. **ΤΕΚΩ**, or **ΤΙΚΤΩ**.

ΕΥΤΟΛΙΑ, ας, ου, an easy birth, fecundity.

ΕΥΤΟΛΜΟΣ, ου, inured to danger, brave, A. 1. 7. 4. **ΤΟΛΜΗ**—**ΕΥΤΟΛΜΙΑ**, ας, ἡ, intrepidity, Επ. 2. 2.—presumption, Med. 469.—**ΕΥΤΟΛΜΕΩΣ**, adv. boldly, Agam. 1297.

ΕΥΤΟΝΟΣ, ου, well stretched, tight. **ΕΥΤΟΝΤΕΡΟΝ**, with more force, Luc. 1. 78. fr. **ΤΑΙΝΩ**—**ΕΥΤΟΝῶΣ**, adv. keenly, vehemently, Acts 18. 24. strenuously, Plutus, 1095.

ΕΥΤΟΝΙΑ, ας, ἡ, intenseness, firmness.

ΕΥΤΡΕΠΕΣ, ου, well turned, well wrought, Troad. 1197. fr. **ΤΡΕΠΩ**.

ΕΥΤΡΕΠΕΣΟΣ, ου, abounding with provisions, Plut. 8. 651. fr. **ΤΡΑΠΙΖΑ**, a table.

ΕΥΤΡΕΠΕΛΟΣ, ου, ὁ, ἡ, easy and versatile in the use of language, facetious, polished, Arist. Ethic. δ. 8. scurrilous, sarcastic, Pyth. 4.186. fr. **ΤΡΕΠΩ**—**ΕΥΤΡΕΠΕΛΩΣ**, adv. facetiously.

ΕΥΤΡΕΠΕΛΕΥΟΜΑΙ, converse facetiously, am witty, Polyb. 12. 16. 14.

ΕΥΤΡΕΠΕΛΙΑ, ας, ἡ, facetiousness, Plut. 6. 168. jesting, scurrility, Ephea. 5. 4.

ΕΥΤΡΕΠΗΣ, ες, εος, easily turning, versatile, Nit. Ιτ. 7. 1.—ready, Hec. 569. **ΤΡΕΠΩ**.

ΕΥΤΡΕΠΙΩ, f. **ισω**—**ΕΥΤΡΕΠΙΣΘΑΙ**, I manage well—conciliate, attach to myself, B. 4. 8. 6.—furnish, 2. 2. 2.—prepare. **ΕΥΤΡΕΠΗΣΤΑ**, had been made ready, Luc. 2. 403.

ΕΥΤΡΕΠΤΟΣ, ου, easily changed, changeable, Plut. 8. 597.

ΕΥΤΡΕΠΤΟΣ, ου, easily turned, flexible, A. E. 2. 2.—**ΕΥΤΡΕΠΙΑ**, ας, ἡ, fickleness—versatility, flexibility of manners, mildness, Theog. 218.

- Ευτρεψω, *f. ευτρεψω*, I feed well, rear with delicacy and luxury, *Il. ξ. 202.*
 ευτρεφής, *ες, ευτρεφής, ευτρεφός, ον*, well fed, *Od. ι. 425.*—luxurious, *Med. 920.*—rich milk—nutritious.
 Ευτρεπτός, *ον*, well bored, *Il. ξ. 182. τρεψ.*
 Ευτρεπιστής, *ον*, well furnished with a trident, *sc. Neptune, fr. τρεπισμα.*
 Ευτρέχως, *ον*, having thick or long hair, bushy beard, *Herc. F. 934. fr. Θριξ.*
 Ευτροχάλλος, *ον*, well levelled, *Il. υ. 496.*—hovering *bee*—ευτροχος, *ον*, easy to be rolled, easy moving, *Il. ζ. 438. K. 2. 5.*
 Ευτυκτός, *ον, ευτύκλος*, well made, well fitted, *Il. γ. 336. fr. τευκω*—prepared, *Herod. ι. 119.*—ευτύκως, *adv.* promptly.
 Ευτύχης, *ες, εος, c. ιστέρος, s. ιστάτος*, successful, fortunate, prosperous, *Cd. T. 144.* happy, *Il. ι. 1. 1.*—ευτύχως, *adv.* fortunately, happily, *Απ. ι. 4. 8.*
 Ευτυχίαι, *f. ηω, p. ευτυχηαι*, I succeed, am prosperous or happy. *ευτυχίειν τα πάντα, sc. πατα*, to prosper in all things, *Herod. 3. 40.*—turn out well, *Ajnx, 263.*
 ευτυχημα, *ατος, τα*, a fortunate event.
 ευτυχία, *ας, ή*, success, prosperity.
 Ευυδρός, *ον*, well watered, abounding with water, *Call. ι. 19. Plut. 9. 454. υδω.*
 Ευυπερλήτος, *ον*, easy to be surpassed.
 Ευύφνης, *ες, εος*, well woven, seamed, *Antip. Sid. 37. costly, Trach. 611. fr. υφαινω.*
 Ευφαεστερης, *ον*, bearing a fair quiver, *scil. Apollo. Φαεστρα, Trach. 212.*
 Ευφειγγής, *εος*, mildly shining torch, *Dioscor. 25. resplendent moon, Plut. 6. 615.*
 Ευφημίας, *ον*, using fair or friendly language, *Plut. 8. 503.* auspicious, of good report, *Phil. 4. 8.*—ευφημώς, *Dor. ευφάμως, adv.* auspiciously, friendly, with devout blessing, *Theo. 26. 8. φημη.*
 ευφημειν, I use fair or auspicious words—I bless, pray favourably, *Orest. 1335. ευφημει*, be silent, use no unbecoming words, *Il. 2. 2. 5.*
 ευφημία, *ας, ή*, a good report, *2 Cor. 6. 8.*—a joyful acclamation—a happy issue, *Luc. ι. 738.*—silence.
 Ευφθαρτος, *ον*, easily destroyed or ruined.
 Ευφθογγος, sweetly sounding, *Theog. 534.*
 Ευφίλος, *ον*—ευφιλήτος, *ον*, well-beloved, dear, *Septem, 107.*—friendly, *Agam. 34.*
 Ευφιλοτιμητός, *ον*, prompted by ambition, *Arist. Ethic. δ. 2. fr. φιλοτιμω.*
 Ευφλεκτός, *ον*, easily burnt, combustible.
 ευφιλοπαις, *ιδος*, loving children, dear to young people, playful, *Agam. 730.*
 Ευφορέϊα, *ας, ή*, fine pasture. *Φορέος.*
 ΕΥΦΟΡΟΣ, *ον, c. ωτερος*, fit to produce, fertile—easy to be carried, light, *Il. 2. 3. 5.*—ευφορως, *adv.* abundantly, easily. *ευφορως εχειν*, to be well fitted to bear, *Plut. 8. 532. fr. Φερω*—ευφορεω, *f. ηω*, I bear easily—bring forth abundantly—ευφορέϊα, *ας, ή*, fertility, *Plut. 10. 769.*
 Ευφορητός, *ον*, easily tolerated, *Choeph. 352.*
 Ευφορετός, *ον*, well laden, *Meleager, 80.*
 Ευφραδής, *ες, εος*, fluent, discreet, *fr. Φραζω*—ευφραδῶς, *ον*—ευφραδίας, *adv.* wisely, expressly, distinctly, *Od. τ. 352.*
 ΕΥΦΡΩΝ, *ονος, c. ονιστερος*—ευφροσύνης, happy in mind, glad, cheerful—cheering, generous wine, *Il. γ. 246.*—ευφρώνως, *adv.* joyfully, cordially, *Pyth. 10. 63. Φρην.*
 Ευφραϊναι, *f. ανω, aor. ι. ευφρηνα*, I delight, exhilarate, gratify, *A. ι. 6. 3. ευφραϊνομαι*, I delight myself, rejoice, am gratified, *Σ. 8. 12.*—indulge in mirth and festivity, *Ion. ευφραϊνομαι, f. σομαι, 2. pers. ευφραϊνεται*, for ευφραϊνισσαι, thou shalt be delighted, *Herod. 4. 9.*
 ευφρονης, *f. ηω*, I am wise or well informed, *Il. α. 73.*—I am benevolent, well disposed towards, *Alcest. 208.*
 ευφροσύνη, *ης, ή*, hilarity, gladness, *Acts 14. 17.*—one of the graces, *Olym. 14. 19.*
 ευφρονη, *ης*, night, as the period when the mind is soothed with rest and tranquillity.
 ευφύης, *ες, εος, c. ιστέρος*, well fitted by nature, happily endowed, *Polyb. ι. 74.*—well grown, tall, robust, *Il. δ. 147. φ. 243.*—convenient, fit—ευφύως, *adv.* happily by nature, aptly. *τα ευφύως διακειμενα*, things which are aptly or favourably disposed, *I. Luc. 2. 901.*
 ευφυνία, *ας, ή*, felicity of endowment, natural aptitude, *Luc. ι. 4.*—convenience. *Φυν.*
 Ευφυλακτός, *ον*, well guarded. *sc. ευφυλακτη, sc. χερσιν*, in safety, *Herc. F. 198.*—easy to be guarded, *Thuc. 3. 92.*
 Ευφυλλός, *ον*, having fair or large leaves, verdant, shady, *Isthm. 6. 89. φυλλορ.*
 Ευφωός, *ον*, having a fine voice, sweet sounding, *Isthm. ι. 90. φωνη*—ευφωία, *ας*, sweetness of voice or sound, euphony.
 Ευχαλκός, ευχαλκωτός, *ον*, made of fine or solid brass, *Il. υ. 612.*
 Ευχαεής, *ιτος, ό, ή, ευχαείτος, ον*, agreeable, acceptable—facetious, of great weight, *Il. 7. 4. ι.*—grateful. *το ευχαει*, urbanity, facetiousness, *fr. χερει.*
 Ευχαριστός, *ον*, grateful, *Col. 3. 15.*—agreeable—beneficent, *Prov. 11. 16. ευχαρισται λογοι*, most pleasant or facetious discourses, *Il. 2. 2. ι.* thankful, grateful, *Il. 8. 3. 19.*—ευχαριστως, *adv.* gratefully, with gratitude or contentment, *Herod. ι. 32. ευχαριστως εχουσαι, sc. πολιν*, being tranquil, *Heraclid. 379. χερειζω.*
 ευχαρισταιν, *f. ηω*, I return thanks, am thankful or grateful, *Luke 17. 16. χερεισμα ευχαριστηθη*, *2 Cor. ι. 11*, the favour might be gratefully acknowledged.
 ευχαριστία, *ας*, thanksgiving, *1 Tim. 4. 8. ευχαριστηρια, ας*, offsprings of gratitude.

ευχίλος, or *ευχίλος*, or, having good lips—agreeable to the taste—abundant, Lyc. 95.
ευχίλοτερος, better fed, Iτ. 1. 12.
ΕΥΧΕΙΡ, *εὐρος*, having a good hand, nimble, dexterous, strong, Olym. 9. 165.
ευχίρετος, *ευχίρετος*, or, convenient for the hand—easy to be taken or subdued, Persæ, 452. *πολεμιοὶ ευχίρεταται*, enemies most easy to be captured, Polyb. 1. 26.
ευχίρης, *εὐς*, *εὐς*, c. *εὐρεος*, easy for the hand, easy to be done, Luc. 1. 181.—prompt—light, hasty, rash, Philoct. 52.—*ευχίρεως*, adv. easily, with a willing mind. *ευχίρεσθον ὅρῳ*, to be more willingly disposed, A. 2. 5. *ευχίρεως* *Φερίν*, to bear with ease.
ευχίρεια, *αὖς*, agility, proneness, promptness.
ΕΥΧΗ, *αὖς*, or *ευχῆς*, *εὐς*, *το*, a wish, prayer—vow, Acts 18. 18. *ευχῆς ἀποδοῖσαι*, to pay their vows, Aπ. 2. 2. 10. a thing wished for, victory, success, Olym. 10. 75.
ευχίμαι, f. *ζομαι*, I offer prayer or vows in order to obtain my wishes, wish, pray, II. 3. 2. 7.—vow, promise, A. 4. 8. 18.—I boast, glory, II. 6. 405.—have the honour to be, say, *αὖν*, II. 2. 231. 210. imp. *ευχόμεν*, Att. *ευχόμεν*, I once gloried in being a curse from Christ, i. e. gloried in rejecting and cursing him, Rom. 9. 3.
ευχίσταμαι, I glory, boast. *τινὲς εἶναι ευχίσταται*, for *ευχίσταται*; whom do they boast to be? whom have they the honour to be? who do they say they are? Od. α. 172.—offer prayer, give thanks, II. λ. 760.
ευχίλα, *ἡς*, *ἡ*, a prayer, vow, II. α. 65.—exultation, II. δ. 450.—*ευχίλμαιος*, *οὐ*, *δ*, *ἡ*, a person engaged in performing vows, a votary, priest, Herod. 2. 63.—a person devoted, said of those who died victims when their king died. see Cæsar's Com. B. G. 3. 22.
Ευχῆδος, or, well strung, high-sounding *lyre*, Nem. 10. 39. *χορῶν*.
Ευχρηστος, or, useful, prompt. *ευχρηστοτατοι*, most ready to act, II. 5. 3. 16. serviceable, 2 Tim. 2. 21.—*ευχρηστος*, adv. usefully, serviceably, commodiously.
ευχρηστιν, I am useful, am dexterous in the use of, manage well—*ευχρηστιομαι*, I enjoy the use of, Plut. 6. 704.
ευχρηστιν, *αὖς*, *ἡ*, good use—obligingness.
Ευχρωστος, or—*ευχρως*, contr. *οὐς*, *οὐ*—*ευχρως*, *ἄτος*—*ευχρως*, *εὐς*, *εὐς*, having a fair skin, well coloured, of a good complexion, Iτ. 1. 17. *ευχρωστέροι*, more smooth, II. 8. 1. 14. fr. *χρως*, skin.
Ευχρως, or, abounding with gold.
Ευψυχος, or, cheerful, courageous, willing, K. 3. 3. *ψυχῇ*—*ευψυχως*, adv. cheerfully, courageously, Iτρε. 8. 21.
εὐψυχία, I am sound or cheerful in mind. *ἵνα καὶ ὅγῃ εὐψυχῶ*, that I too might be gladdened or refreshed, Phil. 2. 19.

εὐψυχία, *αὖς*, soundness of mind, cheerfulness, courage, manliness, Med. 408.
Εὐω, f. *εἶσω*, I broil, roast, aor. 1. *εἶσθ τε*, and lie roasted, II. ξ. 75.—scorch, Od. ι. 389. part. pass. *εὐομένοι*, roasted, II. ι. 464.
ΕΥΩΔΗΣ, *εὐς*, *εὐς*, *εὐδομος*, or, sweet-smelling, fragrant, perfumed, II. γ. 382. fr. *ὀζω*.
εὐωδία, *αὖς*, *ἡ*, fragrance, sweet savour.
Εὐωλεος, *οὐ*, *δ*, *ἡ*, having fair arms, comely.
Εὐωνος, or, easily bought, cheap, opp. to *τιμῆος*, Aπ. 2. 10. 4. *εὐωνότερος*, cheaper. *ωνων*.
εὐωνία, *αὖς*, cheapness, vileness, Polyb. 2. 15.
Εὐωνύμος, or, having a good name, fair-famed, Hes. θ. 409. an *euphemismus* for the left, left-handed, on the left, A. 11. 9. *ἐξ εὐωνύμων*, on the left, Mat. 20. 21. *το εὐωνυμον*, the left side or wing, sc. *μερος*, II. 7. 1. 10.
Εὐαπης, *οὐ*—*εὐαπος*, *οὐ*—*εὐαψ*, *ἄπος*—*εὐῶπις*, *ἰδος*, *ἡ*, having fine eyes, fair-faced, comely, Od. ζ. 113. (Ed. T. 198. Orest. 908. fr. *ῶψ*).
Εὐωχέω, f. *ῶω*, I entertain sumptuously, give an elegant feast, II. 5. 5. 13.—*εὐωχίομαι*, I am entertained, I feast sumptuously, I glut myself, A. 5. 3. 12.
εὐωχία, *αὖς*, a sumptuous feast, banquet.
Εφαῖος, *οὐ*, a youth—*εφαῖκος*, *οὐ*, for *εφηῖκος*, youthful, of youth, Theo. 23. 56.
Εφημερεύω, per. part. pass. of *εφαίρω*, chosen upon, appointed to succeed, Thuc. 4. 38.
Εφ-αλλομαι, aor. 1. m. *εφηλάτο*—Ion. *επαλλομαι*, imp. *επαλλετο*, or *επάλτο*, I spring, rush upon, Acts 19. 16. II. ν. 611. *επαλμενος*, Od. ξ. 220, for *εφαλλομενος*, springing upon.
Εφαλμος, or, salted, salt meat. *επι*, *ἄλς*.
Εφάλος, or, adjacent to thesea, maritime. *ἄλς*.
Εφαμιλλος, or, one who enters the list with another, a rival, competitor, Aπ. 3. 3. 12.—rivaling, to be compared, Polyb. 32. 23.—equal, 1. 25. 5. to *εφαμιλλοι*, competition. *επι*, *ἀμιλλα*.
Εφ-ανδάνω, imp. *εφηνδάνω*, *επηνδάνω*, pleased, Od. ν. 16. I approve myself to, prove acceptable, II. η. 45. *ἀνδάνω*.
Εφαπαῖ, adv. once, at once, for once. *επι*, *ἄπαῖ*, Rom. 6. 10. Heb. 7. 27.
Εφασπυ, f. *ψυ*, aor. 1. *εφηψα*, I fasten upon, tie to, Olym. 9. 90.—*εφασπτομαι*, I fasten myself upon, lay hold of, Od. ε. 345. seize, reach, touch upon, p. pass. *εφπται*, are fastened upon, hang over, await, II. β. 15.
εφασμα, *ατος*, a thing fastened on, garment.
εφασπυρ, one who lays hold or pats with the hand, a soother, Æ. Supp. 325.
Εφαρμοζω, Dor. *εφαρμοδα*—*εφαρμοττω*, f. *οσω*, I fit, suit, *intransitively*, II. τ. 385.—adapt, accommodate, Ag. 8. 8. Plut. 6. 443. apply, A. E. β. 7. *επι*, *ἀρμοζω*.
εφαρμογή, *ἡς*, *ἡ*, adaptation, adjustment.
ΕΦΕΔΡΟΣ, or, *δ*, one who sits on or occupies a seat before possessed by another, a successor, Herod. 5. 41.—an heir—one who sits by two combatants, ready to en-

gauge the victor and to avenge the vanquished, an avenger, A. 2. 5. 2.—adversary, Nem. 4. 156. *ἐπι, ἰδρα*.

ἐφιδραμ, f. *ἴω*, rest upon, Antip. Sid. 92.

ἐφιδρῆναι, I wait, remain, Polyb. 18. 15. 2. lie

in wait for, Orest. 1627. watch, protect.

ἐφιδρῆα, ας, lying in wait for, ambushade.

ἐφίσω, f. *ἴω*, I set upon, place on board, Od.

v. 274.—*ἐφίζομαι*, I place myself upon, sit,

rest upon, Il. ε. 460. fr. *ἐπι, ἰζω*.

Εφικαίδεκάτος, ον, sixteen and a half.

Εφικτος, ον, Dem. 914. 10. *ἥσαν δὲ ἐφικτοί*,

αὶ *εὐγυίοι τοκοί*, the interest or rent on

landed property was a sixth, i. e. six oboli

on each mina, per annum, fr. *ἐπι, ἰζ*.

Εφίλω—*ἐφίλῶ*, f. *ἴω*, I draw to me, at-

tract, drag, Polyb. 3. 43. 4.—*ἐφίλωμαι*, I

am dragged, I trail, Il. ψ. 696. *ἐφίλωται*,

attracts to itself, Od. π. 294. *ἐφίλωσθαι*,

to be drifted or carried away to the very re-

verse of the place intended, Il. 8. 4. 15.

Εφίξῃς, or *ἐφίξις*, *ἐπιξῆς*, adv. one after

another, successively, throughout—next in

order, Luc. 1. 88.—continually, without

exception, Dem. 553. 13. *ἐπι, ἰξῃ*.

Εφίπω, imp. *ἐφίπων*, or *ἐφίπον*, Ion. *ἐπιέπω*,

and *ἐφίπη*, I follow closely, press upon,

harass, Il. v. 357. Od. μ. 330.—*ἐφίπομαι*,

I follow one who takes the lead, accompany,

attend, Antig. 635.—follow an advice, obey,

comply with—*ἐφιστομαι*, *ἐπιστομαι*, for

ἐφιστομαι, I follow upon, accede to, obey,

Od. μ. 394. A. 4. 1. 5.

Εφίστη—*ἐφίστημι*, f. *ἴω*—*ἐφίστημι*, f. *ἴω*,

I creep, steal upon, Theo. 22. 15. advance

silently or slowly, Olym. 6. 164.—come

upon, surprise, crawl to, Plutus, 675.

Εφισος, ον, ἡ, a city of Ionia, built by the

Amazons, also called Smyrna. It was most

famous for its temple to Diana—*Εφισιος*,

α, ον, of Ephesus, Ephesian.

Εφισίς, ἡ, setting my mind upon, long-

ing, Plut. 7. 387.—an action at law, when

an appeal is made from the decision of one

court to another that was higher, an appeal

—release, pardon, Luc. 1. 188. *ἐπι, ἰημι*.

Εφωλμος, ον, sc. *δικη*, to be determined by an

appeal, to be referred to those judges called

ἐφῆται, Luc. 2. 493.

Εφ-οπερος, ον, towards the west, westward,

sc. *τοπος*, towards evening, sc. *χρονος*.

Εφωστιος, Ion. *ἐπωστιος*, ον, ὁ, ἡ (fr. *ἐπι, ἰστιά*)

at the hearth, at home, Od. γ. 234. home,

or to one's own house—master of a family,

a citizen, Il. β. 128.—a title of Jupiter as

guardian of hospitality.

Εφιστρῖς, ἰδος, ἡ, *Εφιστρίδιον*, an upper gar-

ment—*ἐπι ἐσθῆς*, a cloak, robe, Agath. 61. the

covering of a house, thatch, roof, Σ. 3. 8.

Εφῆται, ον, οἱ, chiefs, Pers. 78. *Εφῆται*.

Εφῆτην, ἡς, ἡ, injunction, Il. α. 495.

Εφῆνικα—*Εφῆναι*, aor. 2. *Εφῆναι*, I come

upon, find, meet, Il. β. 198.—discover, ob-

tain, Il. 4. 40. aor. 1. m. *Εφῆναι*, he

found for himself, received, A. E. δ. 13.

Εφῆναι, ον, ὁ, a planner, inventor, Anacr.

41. schemer of evil, Rom. 1. 30.

Εφῆναι, ον, ὁ, I roast a man, taunt at a feast,

rail at, Od. τ. 331. fr. *ἐψα*, a feast.

Εψω, f. *ἴω*, aor. 1. m. *Εψωδῶμεν*, I put on,

clothe, cover with earth, Theo. Ep. 8.

Leon. Tar. 75. see *επιω*, fr. *ἐπι, ἰω*.

ΕΦΗΒΑΝ, f. *ἴω*, I grow up to manhood,

flourish, Il. 6. 1. 9. *ΕΦΗΒΑΣ*, having grown

up, Septem, 671. fr. *ἐπι, ἡβω*.

ΕΦῆος, ον, a person grown to puberty, a

youth: young persons became *ΕΦῆος* at

18, and continued in this class to 26—*ΕΦ-*

ῆσιος, ον, το, a place for youths to exercise

in—*ΕΦῆσιος*, ας, puberty, 2 Macc. 4. 9.

ΕΦῆσιος, ον, *ΕΦῆσιος*, youthful, blooming.

ΕΦ-ηγῶμαι, I lead to a place where a cri-

iminal lies concealed, point out for appre-

hension—lead the way, conduct, Dem. 601.

20.—this act was called *ΕΦ-ηγῆσις*.

ΕΦ-ηδομαι, I delight in, rejoice on account of.

ΕΦ-ηδύνα, f. *ἴω*, I sweeten, soften what is

harsh, smooth what is rough in composi-

tion, Long. 15. also 34. *ἐπι, ἡδύνα*.

ΕΦῆκα, I come, extend to, reach, A. 12. 5.

—am arrived, Antig. 1271. *ἐπι, ἡκα*.

ΕΦῆλιξ, κος, ἡ, age, Antip. Sid. 93. *ἡλιξ*.

ΕΦ-ηκῶμαι, sit, rest upon, Od. μ. 215.

ΕΦ-ηλος, ον, fastened with nails—studded.

hence *ΕΦῆλις*, ἰδος, ἡ, a speckle in the face,

Plut. 8. 470.

ΕΦΗΜΕΡΟΣ, or *ΕΦῆμεριος*, ον, continuing

for a day, transient, Heraclid. 866. *ἡμερ.*

7. 57. hence ephemeral. *ἐπι, ἡμερ*—daily,

every day, Plut. 9. 704.

ΕΦῆμερῶν, I pursue a work by day.

ΕΦῆμερία, ας, ἡ, daily service or ministry.

ΕΦῆμερος, a corruption for *ΕΦῆμεριος*, scil.

Φροῖμος, in preludes or strains to be ex-

pressed in auspicious language, i. e. mourn-

ful or ominous strains. Thus it stands for

δυσΦῆμεριος on the same principle that the

furies were called *ΕΦῆμεριος*, Agam. 1287.

ΕΦῆμεριος, κος, ἡ, injunction, Il. ε. 697. fr.

ΕΦῆμαι, or *ΕΦῆμαι*.

ΕΦ-νουχᾶς, remain quiet, Polyb. 2. 64.

ΕΦθας, η, ον, boiled, baked, Ion. for *επθας*.

ΕΦθας, Ion. *επθας*, I boil. *επθας*, contr. for

επθαστο, might be baked, Herod. 8. 137.

ΕΦ-αλλῶ, Ion. *επιαλλῶ*, aor. 1. *επιαλλῶ*, I

send, bring upon, Apoll. 2. 183.—lay hands

on—impose chains, inflict, Od. φ. 241.

Εφίζω—*Εφίζωμαι*—Ion. *Εφίζωμαι*, I sit at, rest

upon—sit on the seat of justice, preside,

Od. γ. 411. *ἐπι, ἰζω*.

Εφῆμαι, inf. *Εφῆμαι*, by transp. *Εφῆμαι*, Ion.

εφῆμαι—*Εφῆμαι*, f. *ἴω*—*Εφῆμαι*, imp. *Εφῆμαι*, I

send, put, hurl upon—send a book, direct,

drive—commission, permit, A. 5. 4.—send

enū upon, visit with, inflict, Theo. 25. 300. ll. α. 445. aor. 1. ἐφῆκε, or ἐφίκα, sent, hurled upon, instigated, laid hands upon, Od. ψ. 37. ll. ε. 108. Ion. ἐπῆκε, sent against or among, Herod. 9. 49.—ἐφίκαμαι, I put myself or my heart on an object, I desire—study, Polyb. 9. 20. 7.—put my orders on a person, enjoin, command, Theo. Ep. 8. Od. ν. 7.

Εφικᾶναι, ἐφικομαι, aor. 2. ἐφικομένη, ἐφικνομαι, I come upon, overtake, Od. λ. 195.—come upon another, assail, surprise, Il. ν. 613.—extend, reach to, overspread, Il. 1. 1. 5. fr. ἐπι, hit, attain, Polyb. 3. 81. 2. ἴκω.

ἐφικτός, ω, capable of being reached, attainable, Long. § 39.—comprehensible.

Εφ-μείω, I desire over and above, desire. ἐφμερός, ω, exciting desire, engaging, charming, Theo. 1. 61. Hes. α. 15.

Εφίππος, ω, a rider—a torrent of horsemen or chariots. ἐπι, ἵππος, S. Elect. 735.

ἐφιπταζομαι, ride upon, Luc. 1. 303.

ἐφιπτιός, ω, of a horseman. κάσας οἱ ἐφιπτιος, cassocks worn by horse-soldiers.

ἐφιπτιω, or ἐφιπτιον, a saddle, housing.

Εφιπτάμαι, aor. 2. ἐπιπτάμην, I fly, pounce upon, Il. ν. 821. see ἐπιπτημι.

Εφιστάμαι, aor. 2. ἐπιστήν—ἐφιστάω, f. ησ, aor. 1. ἐφιστάμαι, I stand upon, stand over, by or at, Acts 11. 11. ἐφιστηκε, is at hand, 2 Tim. 4. 6.—I hang over, fall upon, Acts 28. 2. ἐφιστως, by sync. for ἐφιστηκως, standing by. ἐπιστηθι, pursue diligently, be urgent, insist, 2 Tim. 4. 2.—stand at, halt, stop, Il. 4. 2. 10.—stand over, preside—ἐπιστάθην, aor. 1. pass. from ἐπιστάω, was appointed, A. 3. 4. 13. part. ἐπιστάθεις, having placed myself at, standing at, Anacr. 3.—come suddenly upon, surprise, aor. 1. ἐπιστησθαι, place, appoint over, place against, oppose, Polyb. 15. 15. 7.—send upon, 2. 30. 7.—place after another, station next—turn my attention, advert to, 10. 47. 8.—set my thoughts upon, Theo. Char. Proem.—ἐπιστάμαι, I stand by, sit at, S. Elect. 192.—stop, tarry at. ἐφιστάται, comes upon, surprises, Joseph. A. J. 11. 7. 1.

ἐφιστᾶναι, fr. ἐπι, ἵσταμαι, I stand over, advert to, heed, Polyb. 5. 35. 6.

ΕΦΟΔΟΣ, ω, ἡ, access, Eum. 367. Polyb. 4. 34. 5.—application, approach, 9. 41. 4.—incursion, assault, invasion, 1. 6. 5.—the undertaking of a thing, handle, 4. 60. 6.—the progress or series of a narrative, 3. 1. 11.—the going round for the purpose of inspecting, 11. 10. 8.

ἐφοδος, ω, ὁ, an inspector or surveyor—an officer among the Persians, who made an annual round to view the provinces.

ἐφοδεύω, ἐφοδεύομαι, I go round, inspect, explore, Il. 8. 6. 8. ἐφωδύντο, they went

round, surveyed, examined *the watch*, E. 2. 4. 15.—lie in wait for, assail.

ἐφοδία, ας, the going round, inspecting.

ἐφοδευτης, ων, ὁ, a spy, Gen. 42. 9.

ἐφοδιον, ου, το, viaticum, Polyb. 3. 24. 8.

ἐφοδιαζομαι, I furnish myself with provisions, prepare for a journey, Polyb. 18. 3.

ΕΦΕΑΚΩ, draw to, attract—ἐφολκος, ων, calculated to attract, falsely alluring, Æ. Supp. 199. false, Thuc. 4. 108. ἐπι, ἴλκω.

ἐφολκισιον, ου, το, a rudder, Od. ξ. 350.

ἐφολκισιον, ου, το, a large boat or barge attached to a ship, and thus drawn by it.

ἐφολκίς, ἰδος, ἡ, an appendage, clog.

Εφ-ομμετεω, I follow after. ἐφομμετεϊτον και σπεινδετο, ll. θ. 191, accompany me and hasten, i. e. accompany me with all haste.

Εφοπλιζω, f. ἴσω, I arm, harness, Od. ζ. 57.—prepare—ἐφοπλιζομαι, I prepare, get ready for myself, ll. θ. 503. ἐπι, ἐπλιζω.

ΕΦΟΡΑΩ, imp. ἐφωραω, Att. ἐφωρῶν, f. αω, I look upon, behold, Il. γ. 272. inspect—visit the sick, Il. 5. 4. 9.—ἐφορατικός, ων, qualified to inspect, vigilant, O. 12. 19.

ἐφορος, ων, ὁ, an inspector—ἐφοροι, ων, οἱ, the Ephori, or chief magistrates at Sparta.

ἐφορεῖναι, f. ἴσω, I act as a chief magistrate, superintend—inspect, Pers. 7.

ἐφορεία, ας, ἡ, the office of an Ephorus.

ἐφορειον, ου, το, tribunal of the Ephori.

ἐφορεῖκος, of the Ephori, A. 15. 6.

ΕΦΟΡΜΗ, ης, ἡ, a rush upon, an attack—a way to attack, access, Od. χ. 130.

ἐφορμαω, f. ησ—ἐφορμαίνω, I bring upon, Il. γ. 165. cause to rush upon, Od. η. 272.—I rush upon, hasten to, E. 1. 6. 15. attack, Polyb. 8. 8.—ἐφορμαομαι, I rush upon, urge. θυμος ἐφορμάται, his mind drives him, i. e. violently disposes him, Od. μ. 275.

ἐφορμος, ων, ὁ, a naval station, harbour, port.

ἐφορμῆναι, f. ησ, I sail to port—station a ship to watch the enemy, blockade, Thuc. 8. 75.—I lie in wait to plunder the enemy's ships, Dem. 444. 26.

ἐφορμησις, εως, ἡ, a naval station, Thuc. 6. 48.—an impetuous attack upon. ἐφορμαω.

ἐφορμιζω, f. ἴσω, I sail into harbour, bring up a ship to, Thuc. 4. 8.—anchor at.

ΕΦΥΒΕΡΙΖΩ, f. ἴσω, I insult, Il. ι. 368. ἐπι, ὕβριζω—deride, scorn, Plut. 8. 288. καλαινοπαῖν θυμον ἐφυβρίζει, gluts with insults and contumely his own dark insidious heart, Ajax, 969.—I indulge in lasciviousness and luxury, Plut. 7. 307.

ἐφυβρητης, ηρος, ὁ, an insolent assailant.

ἐφυβριστος, ων, reproachful, contumelious.

Εδυδρος, ων, bringing water or rain upon, rainy, Od. ξ. 458. ἐπι, ὕδωρ.

ἐδυδρίας, ἁδος, water nymph, Alex. Aet. 5.

Εδυλάκτω, I bark, snarl at, Plut. 10. 40.

Εδυμνηναι, f. ησ, I chaunt, address a song to, appeal, Antig. 669. utter aloud, Cæd. T. 1306.

εὐμνοῖον, *eu, to*, a hymn sung in commemoration of an event, Call. 2. 97.

ΕΦ-ὑπερβι, εὑπερβιν, *over, upon*, Il. ι. 213. —*over and above, moreover*, Od. δ. 298.

Εφ' ὑπνιδιος, *on*, disposing to sleep, soporific. Εφ' ὑπνιτρίζω, *f. ion*, I am behind others, Thuc. 3. 82. *επι, ὑπνιτρίζω*.

Εφ' ὧν, I rain upon, *per. part. pass. εὑσμενός*, drenched with rain, K. 9. 5. But perhaps this is a corruption for εὑσμενός; stiffened with cold, frozen, from ψυχμ.

εὐκαιρος, *on*, in season, seasonable.

ΕΧΩ, for *εχω*, *f. εχω*, *imp. εχον—σχμ*, *imp. εχον*, *pass. εχομαι—σχμ*, *f. ηω—σχεβα—σχμ*, *pass. εχομαι*, I have, have *property*, possess. *ο εχων*, Ajax, 157, he who possesses, the rich—have a *place or home*, occupy. *οι εχοντες*, those who dwell, Il. 4. 2. 2.—have in *my hand*, hold, keep—have on *my shoulders*, carry—have in *my mind*, remember, know, comprehend, esteem, mind—have in *my power*, am able, dare, O. 1. 2.—have in *hand*, hold, grasp—have a *thing sought*, find, John 14. 31.—have a *thing earned or deserved*, receive, sustain, 2 Cor. 1. 9.—have with *me*, bring—have *evils or dangers*, suffer, encounter, Il. 4. 2. 1. *Αγ. 7. 7.*—have *what is attempted to be taken from me*, retain, keep, 1 Tim. 1. 19. preserve—have, hold about *me*, wear—have *what belongs to another*, plunder, appropriate, A. 5. 1. 6.

εχω with an adverb has the sense of to be. ορθως εχω, I am right. *οὕτως εχει*, it is thus. *οπως εχει τα εν Ασια*, how things are in Asia. *το νυν εχον*, that which is now, in the present time.

With a past participle *εχω* is used as a compound tense instead of its verb in a past tense. *τους δουλωσας εχεις*, Herod. 1. 27, whom having enslaved thou hast, for *εδουλωσας*, whom thou hast enslaved. *ειχε καταστρεψαμενος*, he holds having subdued them, for *καταστρεψατο*, he has subdued them, 1. 28. *ειχον πτεινοντες*, slaying them they had them, i. e. *to slay*, they had them slain or slew them, 9. 39.

The *pass. of εχω, εχομαι, imp. εχομεν*, means I am held, or simply I am—I cling, adhere to, Il. α. 513.—am possessed of, occupied in, Polyb. 3. 34. 4; 5. 49. 2.—am adjacent, contiguous or next to. *οι εχομενοι*, who are held, numbered with, neighbours to. *Αγ. 2. 11.*—*εχομενες, εχομενες*, next, without interruption, immediately, in one continued chain, Plut. 8. 250. consequently. *imp. ουκ εχε*, for *εχει*, did not hold or take possession of, Il. β. 2. *ουκ εχει τρεσαι*, he had it not in his power, he was not able, it was not lawful for him to tremble, Il. η. 217. see Od. μ. 433. *ιππους εχον*, they held—directed the horses, Il. ε. 240. *εχσκειον*, Ion. for *εχον*, they had indulged, Od. δ. 627. continued,

η. 99. *εχει*, he held, for *εχει*, Il. γ. 219. *pres. subj. εχησι*, for *εχη*, should hold, Od. α. 204. *inf. εχειν*, Ion. *εχημεν*, to hold, keep, Il. δ. 802. *εχομαι*, I am held, beset with sorrows, Od. 9. 182. *εχει*, for *εχσαι*, or *εχη*, thou art held, chained in, ε. 122. *εχεται εκ του δε εργον και επος*, Od. λ. 345, deed and word hold itself from this—word and deed depend on this. *εχονται*, hold themselves, are, Il. η. 102. *imp. εχομεν*, for *εχομεν*, I held myself, adhered, clung to. *εχομεθα*, let us withhold ourselves from, Il. ξ. 129. *f. m. σο δ' εχεται οτι και αρχη*, Il. ι. 109, from thee will hold itself whatever may prevail—to thee will belong, on thee depend—imper. *εχειν*, for *εχον. εχω*, by changing *ε* into *σ*, becomes *εχω*.

εχω, εχω, I have, hold, stop, *f. εχω*, I will withhold, prevent, Il. ε. 182. *εχομεν*, we will hold in, confine, Od. χ. 172.—hold a ship to, direct, sail to, λ. 70. *f. m. εχομεν*, *inf. εχομεν*, about to withhold myself, abstain from, Il. ι. 235. *imp. εχει*, held, caused to cease, Od. λ. 847. *εχει*, he restrained, Il. β. 275.—held its way through, pierced, Il. ν. 520.—withstood, resisted, Il. π. 740. *εχον*, they held back, detained, Od. δ. 352. *inf. εχειν*, Ion. *εχημεν*, to hold on, direct, Il. 9. 254. *imp. pass. εχεται*, for *εχεται*, was held back, repressed, Il. φ. 345.—clung to, Il. ε. 696. *εχοντο*, they restrained themselves, Il. γ. 84. *imper. εχω*, for *εχσο*, withhold thyself, refrain, abstain, Il. φ. 379. *optat. εχοιατο*, for *εχοιτο*, they might abstain, Il. β. 98.

εχειν, (from *εχω*, by inserting *θ*) I hold back, prevent, *imp. εχειν*, they stopped, Il. τ. 418. *εχειν*, they held, δ. 113. *ου εχειν*, she did not keep in her mind, did not heed, Od. ε. 323. *inf. εχειν*, Ion. *εχειμεν*, to keep or possess, Olym. 1. 114.

εχεγγος, on, guarantied, firm, pledged, Luc. 3. 265.—having a pledge or solemn promise given me so as to confide in the word of another, Ekd. C. 288. *εγγον*.

εχεθυμος, on, ο, η, one who restrains himself, self-commanding, discreet, Od. 9. 320.

Εχεκαλλον, on, το, glue, paste, solder, *καλλω*.

Εχεμυθια, f. ηω, hold my tongue, keep secret.

εχεμυθια, ας, silence, taciturnity, Plut. 8. 62.

Εχευης, ιδος, holding, detaining a ship, *said of the anchor*, or the obstacles to sailing, Agam. 154.—a lamprey, fr. *ναυς*.

Εχεπυκης, ες, εος, steeped in a poisonous gum called *πυκη*, deadly, Il. α. 51.

εχεστορος, on, woo-bearing, deadly *sheep*.

εχετλη, ης, η, a plough-tail, Hes. ε. 467.

εχεφρων, ονος, one who keeps his mind in due regulation, considerate, Il. ι. 341. *φρη*.

εχεφρονης, ης, η, prudence, discretion.

Εχεθεις, or χθεις, adv. yesterday, Il. 7. 5. 18.

ἐχθρὸς, of yesterday, Pallad. 128.

EXΘΡΟΣ, α, ον, cherishing hatred, hostile—an enemy—one who is the object of hatred, odious, hateful, Il. i. 312.—ἐχθρως, adv. with hatred, in a hostile manner.

ἐχθρῶν, ον, ονος, comp. of ἐχθρος, more odious or inimical—ἐχθρῶνως, adv. with more hatred, with greater enmity. ἐχθρῶνως ἐχρουν, they hate more, behave more unfriendly, Σ. 4. 3.—ἐχθρῶτος, η, ον, or ἐχθροτάτος, superl. of ἐχθρος, most odious, very detestable, most hostile or inimical.

ἐχθρος, ιος, hatred, enmity, Pallad. 83.

ἐχθρῶν, ἐχθρῶν, f. ἀσῶν, aor. 1. ἐχθρῶν, I hate, abhor, detest, Call. 4. 8. Il. v. 306.—render odious, pursue with hatred, Plut. 6. 91.—ἐχθρῶμαι, I hate—I am hated, Od. δ. 756. Il. i. 452. ἐχθρῶντι, Dor. for ἐχθρῶνται, they abhor, Theo. 24. 29.

ἐχθροδοτός, ον, ὁ, ἡ, uttering angry or high words—angry—ἐχθροδοτα, adverbially, in a manner hostile, with anger or hostility, Ajax, 944.—hostile, hateful, Philoct. 1165.

ἐχθροδοτῶν, I utter angry and noisy words, alternate, Il. α. 518. δούπος.

ἐχθρῶς, ας, ἡ, enmity, A. 2. 4. 5.—ἐχθρῶναι, f. ἀσῶν, I hate, hold in disgust or aversion, Aug. 11. 5.—treat as an enemy, persecute. ἐχθρῶναι, for ἐχθρῶναι, thou wilt be hated or abhorred, Antig. 93. ἐχθρῶνται, to be hated, must be pursued with hatred, Ajax, 688.

ἐχθροδοταίμων, ονος, odious to the gods, impious, CEd. T. 835.—ἐχθροζήνος, ον, ὁ, ἡ, hostile to strangers, inhospitable, Alcest. 561.

EXIΣ, ἴδος, or ιος, ὁ, ἡ, acc. ἐχιν, a viper, snake, Theo. Char. 1.—ἐχιδνα, ης, ἡ, a venomous serpent, viper, adder, Mat. 3. 7.

ἐχιδναῖος, ον, of a viper, most venomous.

Εχίνος, ον, ὁ, erinaceus, a hedgehog, ad. 131. a sea urchin, Plut. 6. 371.—a kind of crab having pricks instead of feet—a bristle, brush—a vessel or pot with a wide mouth, hence Εχίνας, ον, αἶ, or Εχινάδης, ον, αἶ, islands in the Ionian sea, so called from the hedgehogs which abounded in them.

Εχμα, ατος, το, (fr. ἐχμ) that which holds or fastens, cohesion, fastness. ἐχματα πέτρης, fastnesses of rock, i. e. firm and solid rocks, Il. v. 139. ἐχματα νηῶν, fastnesses of ships, i. e. stones put under ships when drawn on shore to render them firm, props. ἐχματα πυργῶν, buttresses or stakes fixed in the ground to prevent access to the walls, fenders.

Εχθρός, ον, for οχυρός, c. ὑπέρτος, s. ὑπέρτος, strong, fortified, secure. ἐν ἐχθρῷ εἶναι, to be in a safe place, in safety—ἐχθρως, adv. safely, securely, with certainty, Thuc. 5. 26.

Εψω, f. πω, I boil, bake, Luc. 1. 302.

ἐψημα, ατος, το, meat or victuals prepared by boiling—ἐψησις, ιως, ἡ, the boiling, cooking, Herod. 4. 60.

ἐψητηρ, ἦρος, ὁ, a boiler, Leon. Tar. 14.

ἐψητας, ον, boiled fish, Vesp. 677.

ἐψιασμαι, I boil or roast a person, i. e. taunt him—I rail at, scoff. ἐψιασθαι, Od. ε. 530, let them gorge and rail, for ἐψιασθαι.

Εω, I am. see εἰμι. part. εἶναι, ον, being.

εἶναι, εἶναι, I go. see εἰμι.

εἶναι, f. εἶναι, or ἦναι, aor. 1. εἶπα, or εἶπα, I put, send—put on clothes, dress, par. pass. εἶμαι, sc. εἶματά, I put clothes about myself, Od. τ. 72. εἶσαστο, placed apart, consecrated, Anthol. 2. 52. see εἶμαι.

Εωλος, ον, remaining of yesterday's feast, belonging to yesterday—stale, flat, tasteless, Dcm. 551. 13.—beyond use, obsolete.

εἶλος θυνάλλης, Luc. 1. 101, a useless candle-wick, the remnant of a lamp that continued burning since the preceding evening.

εἰλοπερσισα, ας, the pouring of stale wine on the head, Luc. 3. 420. The scholiast observes that when the Athenians feasted together, each had a cup of wine placed before him; and if any slept without drinking the whole, it was poured on his head when he awoke, fr. κρῶς, the head.

ΕΩΣ, gen. εἰω, acc. εἰω. It is also written ηως, gen. ηως, contr. ηους, and moreover αἰως, the morning before sun-rise, the dawn, Hipp. 455.—εἰωθεν, or ηωθεν, adv. in the morning, with the dawn—εἰωθινος, ον, belonging to the morning, of morn. εἰξ εἰωθινου, sc. χρόνου, in the morning, with the morn or dawn, Rhcs. 771. τῷ εἰωθινου, that which is addressed to another in the morning, morning salutation, devoir.

εἰος, εἰος—ηἰος, or ηρος, fronting the east, eastern—morning, matin, S. Elect. 17.

εἰωφορός, ον, ὁ, ἡ, bringing on the morning, the star of morn, Isthm. 4. 40. fr. Φερω.

Εωρα, ας, ἡ, a suspended cord, noose, CEd. T. 1287. from αἰωρεω, to hang.

Εως, adv. until, till, while, Il. α. 195.—as far as, Polyb. 1. 18. 2.—εἰς αὖν, until, as long as, 1. 80. 2. εἰς αὖτις, until now. εἰς ὧδε, to this place. εἰς οὗ, sc. χρόνου, to the time, when, while. εἰς ὅταν, sc. χρόνου, during which time, while. εἰς ποτε, how long. εἰς οὐρανου, to heaven, Mat. 11. 23.

Z.

ΖΑΪΚΛΗ, ης, ἡ, a bill-hook, sickle.

ΖΑ, an inseparable particle, very.

Ζῆης, ες, ιος, very blowing. ζα and αα—vehement. ζῆναι ανεμῶν, Od. μ. 313, for ζῆναι, or ζαῖναι, on account of the following vowel.

ζαθιος, εη, ιον, very divine, divinely favoured—opulent, Il. α. 38.

ζαθρης, ες, very hot, burning heat. θερως.

ζακρός, ον, ὁ, a person employed to keep

clean the temple. ζα, καθα, to clean—purveyor or superintendant, Plut. 7. 105.

ζακτος, ου, very furious, Il. γ. 920.

Ζαλη, ης, η, a commotion of the sea or of the air, a tide, tempest, Prom. 371.

Ζαμινος, ης, outrageous, malignant, Ajax, 137.

ζαμινω, f. πω, am very angry, Hes. θ. 927.

ζαπληθης, ης, εος, very full, bushy beard.

ζαπλουτος, ου, ο, η, very rich, Andr. 1282.

ζαπυρος, ου, very fiery. ελικες ερεοπης ζαπυρος, the fiery curls of lightning, the lightning in curling flames, Prom. 1092.

ζατεςΦης, ης, well fed, lusty, τρεΦω, Il. κ. 223.

ζαφλεγης, ης, εος, very inflammable—in full bloom or vigour, Il. φ. 465. φλεγω.

ζαχαλος, very fierce, scil. Bacchus.

ζαχτιος, and ζαχρηης, ης, ο, η, much in want, indigent, Theo. 35. 6.—vehement, high blowing. ζαχραω, Il. ε. 525.

ζαχρῦζος, ου, abounding with gold, costlv.

ζωω, f. ζηομαι, poet. ζωω, I live, lead a life, maintain life, inf. το ζην, to live—flourish, prosper, CEd. T. 45. Phil. 1. 21. ὕδωρ ζων, living water, ever-flowing, perennial. οἱ ζωντες, the living—ζημι, ζῆθι, may you live, God bless you.

Ζωγρις, ιος, η, mice or rats, Herod. 4. 192.

Ζωα, or ζωια, ας, η, γyc, spelt, Od. δ. 41.

Ζωιδωρος, ου, sc. γῆ, the earth as the giver of life, bounteous. ζωη, δωρον, Il. β. 548.

Ζωισα, ᾤς, η, a cloak reaching to the feet.

ΖΕΤΙΓΩΣ, ιος, το, two of any sort put under a yoke, a yoke of oxen, Il. ε. 543.—a pair of horses, a married couple—ζευγη, beasts of burden, as opp. to ὑποζυγιω—two brothers engaged in the same cause, Agam. 44.

ζευγαριον, a yoke, pair of horses, Aves, 582.

Ζευγηλατης, ου, ο, the driver of a yoke of oxen, a plowman, A. 6. 1. 4.—ζευγηλατιω, f. πω, I drive a yoke, plow. ελωυω.

ζευγιτης, ου, drawn by a yoke of oxen, placed in a cart, Il. 6. 1. 28.

ζευγη, ης, η, collar of the yoke, Il. ε. 440.—yoke. ζευγηθεν, from the yoke, Apoll. 3. 1317. Herod. 1. 31.

ζευγω, f. ζω, I yoke, aor. 1. ζεύξαν, for εζεύξαν, they harnessed or yoked, Il. ω. 277. f. ζεύξω, I will harness, unite or combine, Isthm. 1. 7. aor. 2. pass. εζύην, part. ζυγεις, yoked, coupled, Isthm. 7. 26. perf. pass. εζευγμαι, part. εζευγμενος, yoked, folded together, Il. σ. 276.—compose, form a bridge over, Polyb. 5. 52. 4.

ζευγναι, ζευγνυμι, imp. εζευγνυ... ζευγνυσαι, they yoked, Il. ω. 783. pass. ζευγνυτο, they yoked for themselves, Od. γ. 492. inf. ζευγνυμαι, for ζευγνυει, to yoke, harness, Il. γ. 260.

ζευγμα, ατος, το, a yoke joining the opposite banks, i. e. a bridge, Polyb. 3. 46. 4.—bonds, fetters, Iphig. A. 443.

ζευκτηριος, α, ου, fit for joining, bound, Pers.

793.—ζευκτηρια, ας, η, the bands of the rudder, Acts 27. 40.

ζευκτηριον, ου, το, a yoke, bridle to tame the refractory, Agam. 540.

ζευκτος, ου, joined, Plato. Ep. 14.

Ζεφῆρος, ου, ο, the north-west wind, the Zephyrs, Il. ι. 4.—Ζεφυρος, α, ου, of the Zephyrs. Ζεφυρη, scil. πνοα, the breath of the Zephyrs, Il. κ. 117.

Ζεως, gen. Διος, accus. Διας, and Ζητα, Jupiter, a poetic name for the high and pure air, fr. Heb. צוּר, to command, which in Arabic signifies to shine, and is pronounced Ζια, and in Persian Ζει: of the same origin is Ζεος, or the principle of light. see Damm. 2881.

ΖΕΩ, f. ωω, I boil, seethe, simmer, Theo. 20. 11. Il. φ. 362. ζιχτυρα, (ζῆ φιλια, the pot boils and friendship lives, i. e. friendship continues warm as long as it has good cheer. ζιων, fervent, Acts 18. 25.

Ζοις, εως, η, boiling, agitation, ebullition.

Ζετος, η, ου, boiled, fervid, Rev. 8. 15.

ΖΗΛΟΣ, ου, ο, ardour of mind, καλ. ζῆλος Θεου, a zeal of God, holy fervour, an ardent concern for, John 2. 17.—emulation—envy. Hec. 355.—pomp, splendour as an object of envy, Ajax, 503. malignity, violent anger.

ζηλω, f. ωω, ζηλευω, f. τυωω, I pursue with ardour, affect, pursue—admire, envy, Orest. 513.—rival, emulate, Hes. ε. 21.—ζῆλῳ σε τοῦ πλουτου, I envy thee on account of thy wealth, congratulate thee for thy wealth. το ζηλούσθαι, the being zealously affected, Gal. 4. 14. ζηλοῖ, Dor. for ζηλοῖ, he envies, Theo. 6. 27. aor. 1. imper. ζηλωσον, be zealous or ardent, Rev. 3. 19.

ζηλωμα, ατος, a deed exciting envy, feat, exploit—an object of zeal, pursuit, zeal for, Iphig. T. 380. Dem. 424. 17.—emulation. ζηλημων, ονος, jealous, envious, Odl. ε. 118. ζηλομανης, ης, dictated by mad jealousy.

ζηλωσις, εως, η, emulation, rivalry—pursuit.

ζηλωτης, ου, one who is zealous, a devotee, zealot—an imitator, Plut. 6. 20.

ζηλωτος, ου, ο, η, Dor. ζαλωτος, enviable, to be envied, happy, Orest. 541. Theo. 3. 49.

ζηλοτυπος, ο, η, envy-struck, (τυπτω) envious, jealous—ζηλοτυπω, f. πω, I am smitten with jealousy, I envy, covet.

ζηλοτυπια, ας, the sting of envy, jealousy.

ζηλοτυπος, f. ωω, I affect, emulate strive, fr. τυπωω, Eschin. § ογ. p. 107.

ZHMION, f. ωω, I subject, expose to a loss, I fine—punish—injure, Orest. 571.—ζημιοομαι, I am fined. εζημιωθη, I suffered loss, τῷ ψυχῇ ζημιωθῆ, Mat. 16. 26, should lose his life, pay his life for a penalty—ζημια, ας, η, loss, damage, penalty—ζημιωμα, ατος, το, and ζημιωσις, εως, η, loss, fine, punishment—ζημιαδης, ιος, causing loss, detrimental, Plut. 6. 297.

ΖΗΤΕΩ, f. *ἡσ*, p. *ζητήσα*, *ζητῶν*, f. *ἡσ*, I seek, seek *what is lost*, search after—seek *truth*, inquire, discuss, investigate, question—seek *my own interest*, pursue, study—seek *game*, hunt, explore. *ζητῇ*, he needed, required, Acts 13. 11.—seek *power*, court. *ζατῇ*, Dor. for *ζητῇ*, seeks, Theo. 21. 66.—*ζατῶσα*, for *ζητῶσα*, seeking, 1. 85. *ζητῶμα*, ατος, το, a question or thing to be inquired after, *Ced. T.* 287. *ζητῶσις*, ιος, ἡ, the searching after, Trach. 55. inquiry, dispute. *ζητῶμος*, ον, to be sought or hunted. *ζητῶσις*, α, ον, must be sought, it is necessary to be considered, Thesin. 694. *ζητῶν*, we must inquire, *Απ.* 2. 6. 1. *ζητῶσις*, ον, ὁ, an inquirer. *ζητῶται*, commissioners appointed to inquire after public debts. *ζητῶσις*, ον, disposed to inquire, curious. *Ζιζανίου*, ου, το, tares, zizanium, Mat. 13. 25. *Ζωή*, ης, ἡ, Ion. for *ζωή*, life, mode of life—conduct, Herod. 1. 32. *ζωός*, ου, Dor. for *ζωός*, alive, Theo. 2. 5. *Ζωαῖδες*, ου, αἱ, for *δοξαῖδες*, goats, deer. **ΖΟΦΟΣ**, ου, ὁ, a dark tempest, intense darkness, Il. φ. 56. (Chald. *נֶעְלַם*)—a dark place, west, Od. κ. 190.—*ζοφωά*, f. *ἡσ*, I render dark, darken. *ζοφωμένοι τὴν ψὴν*, darkened in countenance, black, Luc. 3. 590. *ζοφρός*, *ζοφρός*, α, ον, *ζοφορῶν*, *ζοφῶν*, *ζοφῶσις*, εντος, dark, black, Plut. 6. 405. *Ζυγαρεὺς*, ου, a cabinet, desk, Trach. 704. **ΖΥΓΟΣ**, ου, ὁ, and *ζυγόν*, ου, το, a yoke. *ὑποζυγοφύ*, for *ζυγόν*, from under the yoke, a rank of soldiers, Polyb. 18. 12. 5.—*τὰ ζυγά*, the cross benches in a galley on which the rowers sat, Od. ν. 20.—the upper bar of a violin, to which the strings attached, Il. ι. 186.—the yoke of *slavery*, burden, oppression, Gal. 5. 1. *ζυγίμος*, ον, fit for the yoke, scil. *βοῦς*, Polyb. 34. 8. 9. *ζυγία*, ου, τὰ, weights, balance. *ζυγίτης*, ου, ὁ, a person who sat on the middle bank of ours. see *Θεαρίτης*—*ζυγίται*, a class of citizens at Athens which had the *ἰππικὴ* above, and the *θητις* below them. *ζυγίος*, α, ον, yoked, a chariot-horse, Nub. 122. Juno as presiding over marriage. *ζυγῶν*, f. *ἡσ*, I put under the yoke, couple—frame or string a lyre, Luc. 1. 223. *ζυγῶσις*, ον, yoked *chariots*, i. e. chariots with two yokes or pairs, S. Elect. 704. *ζυγχοφόρος*, ου, and *ζυγοφόρος*, ὁ, ἡ, bearing a yoke, a chariot-horse. *Φιζῶ*, Hipp. 1183. *ζυγοδεσμον*, ου, το, a yoke-binder, a thong, traces by which the shaft-horse was fastened to the yoke. *δεῦ*, Il. ω. 270. *ζυγομαχίῃ*, f. *ἡσ*, I am disorderly under the yoke—I wrangle with my own friends—enter the list with my adversary. fight from the yoke, A. R. 3. 11. 13.

ζυγοστάσις, *ζυγοσταστούμαι*, I stand in equilibrium, Luc. 2. 60. Polyb. 6. 10. 7. *ζυγῶδρος*, ου, beam of a balance. *ζυγῶδρις*, I bar up, weigh, Nub. 743. *ζυγῶμα*, ατος, the frame of a door. *Ζυθος*, ου, ὁ, beer, ale, Is. 19. 10. **ΖΥΜΗ**, ης, ἡ, leaven, fermentation, Exod. 12. 15.—intolerance, spiritual pride, hypocrisy, false doctrine, Mat. 16. 6. *ζυμίτης*, ου, ὁ, fermented bread, Lev. 7. 3. *ζυμός*, f. *ἡσ*, I ferment, aor. 1. pass. *ἐζυμῶθῃ*, was leavened, Luke 13. 21. *ζυμῶσις*, ενος, ἡ, fermentation, Plut. 8. 616. *ζυμῶσις*, fermented, Exod. 13. 7. *Ζωμός*, ου, ὁ, broth, soup, Jud. 6. 19. *ζωμῶν*, f. *εντω*, I make broth, boil, season. *ζωμῶμα*, ατος, seasoning, sauce, Equit. 278. *ζωμίδιος*, ου, a little broth, Nub. 389. **ΖΩΝΝΥΩ**, *ζωννύμι*—*ζωά*, f. *ζωα*, I wrap, bind round the waist with a girdle, gird, harness, bind, Od. ε. 75.—arm—*ζωννύμαι*, *ζωομαι*, aor. *ἐζωσάμην*, I gird, arm myself, bind on, Il. ψ. 130. ξ. 181. κ. 78. *ζωσάτω*, for *ἐζωσάτω*, he wrapped himself, girt with, Od. ε. 66. *ζωννύσασθαι*, put, fasten on, ε. 857. *ζωνή*, ης, ἡ, a girdle, belt, Od. ε. 231. waist, Il. β. 479. zone—*ζωνιον*, ου, a little belt. *ζῶμα*, ατος, a wrapper, bandage round the waist, cincture, mail, Il. δ. 186. lorica. *ζωστής*, ἥρος, ὁ, a girdle, belt, cuirass, Il. δ. 133. *ζωστῶν*, ου, το, a girdle, Od. ζ. 38. **ΖΩΗ**, ης, ἡ, Dor. *ζωά*, *ζωα*, Ion. *ζωνή*, ης, life—the means of living, food, subsistence, Od. ξ. 96.—the principle of life, John 5. 26.—*ζωᾶς αὐτον*, a flower of life, a flourishing life, Isthm. 5. 14. *ζωογράφα*, f. *ψα*, *ζωογραφῶ*, f. *ἡσ*, I paint life, draw animals, paint to the life, vividly describe, Herod. 4. 88. O. 18. 9.—*ζωογράφος*, *ζωογράφος*, ου, ὁ, a painter, Anacr. 28. Theo. 15. 81. *ζωογραφία*, ας, ἡ, painting, *Απ.* 1. 4. 3. *ζωογραφημα*, a piece of painting, Plut. 6. 235. *ζωογραφικός*, ης, ον, skilled in painting. *ζωρεῖσθαι*, f. *ἡσ*, (*ζωός*, *αγρευῶ*) I take alive and not kill a captive, spare, Il. ζ. 46.—re-animate, restore to life. of *ζωοχθέντες*, those who were taken alive or spared. *αὐθροπούς τῃ ζωῇ*, Luke 5. 10, thou shalt be capturing men, i. e. catch them alive in the net of the gospel, to give them eternal life, and no longer catch fishes to devour them. perf. part. *ἐζωογρημένος*, drawn into a snare so as to be captured, 2 Tim. 2. 26. *ζωρεῖον*, a draught of fishes, a fish-pond, or a place where wild animals are kept. *ζωρεῖα*, Ion. *ζωρεῖν*, ης, a captive taken in war, a live prey, Herod. 6. 28. *ζωαγρεῖον*, money paid to an enemy for sparing his captive, ransom, Il. σ. 407. *ζῶος*, α, ον, alive, living. *ζῶς*, Il. ε. 887. *ζῶον*, ου, το, a thing that lives, an animal.

ζῶδιον, ου, το, a little animal, animalcule, Plut. 8. 679.—the signs of the zodiac.
 ζῳδιαῖκος, ου, ὁ, scil. κυλῶς, the zodiac.
 ζῳδιογλυφός, ου, ὁ, an animal painter.
 ζῳογόνος, ου, born alive, a mother.
 ζῳογονῶ, f. πῶ, I produce a living young, bring into life. εἰς το μη ζῳογονεῖσθαι, so as not to be preserved alive, Acts 7. 19.
 ζῳογονία, ας, ἡ, the producing alive, a living birth, production, Plut. 8. 526.
 ζῳῶδον, adv. like animals, Polyb. 6. 5. 9.
 ζῳότης, ης, ἡ, life, vitality, Plut. 10. 165.
 ζῳοποιῶ, f. πῶ, I make alive, restore life.
 ζῳοποιῶσις, εως, the causing of life, restoration to life—ζῳοποιητικός, capable of conferring or preserving life, Plut. 9. 588.
 ζῳοτοκος, ου, ἡ, (τεκῶ) a female which produces her young alive, vigorous, Theo. 25. 125.—ζῳοτοκεῖν, f. πῶ, I bring forth a living birth, Plut. 8. 524.
 ζῳπύρον, ου, το, a live coal or cinder, fuel—remnant, race—ζῳπυρεῖν, f. πῶ, I rekindle, Plut. 8. 446.—blow up smothered anger, inflame, Eur. Elect. 1121.
 Ζωρος, α, ου, c. στερός, pure—ζωρότερον, adverbially, mixed with an unusual portion of wine, i. e. stronger, Il. ι. 203. too intemperately, Herod. 6. 84. see Plut. 8. 696.
 ζῳροποτής, ου, a drinker of strong or rich wines, a hard drinker—ζῳροποτεῖν, I drink hard, Meleng. 6.
 Ζωφύτος, ου, fit for plants, fertile, exuberant, Æ. Supp. 870. τῶν λίθων τὰ ζωφύτα μέρη, Plut. 8. 802, the live-planted parts of stones, i. e. those parts of stones that lie beneath the ground, and therefore as it were alive like the roots of trees.
 Ζωω, f. ὦω, the poetic form of ζῶω, I live, live in affluence, enjoy life. Ζεοὶ ὀλβία δόισιν ζωμεναι, for ζῶειν, Od. η. 149, may the gods give them to live happily.
 ζωτικός, η, ου, calculated to give or preserve life, quickening. το ζωτικόν, the principle of life. ζωτικώτερος, more lively or animated, Plut. 6. 493. Aπ. 3. 10. 6.
 ζωώδης, εος, like the brutes, Plut. 6. 25.

II.

* **H**, poetice η, a conjunction, probably the same with the Heb. ו, wa, or ui, hence its primary sense is *and*, Ephes. 5. 3. Acts 1. 7. 1 Cor. 1. 27. hence also ηδὲ, *and*. But in general it has a disjunctive sense, *either, or*. Preceded by a comparative idea, it conveys the notion of *than*. αμεινότερον εἶναι ἢ ὑμῖν, Mat. 11. 22, it will be more tolerable than to you. In this sense μάλλον is often understood in the preceding clause. see Il. α. 117. Luke 18.

14. τὸνναντίον δὲν ἢ προσηκε αὐτῷ, subauditur μάλλον, doing the contrary rather than that which became him. ὁ λελουμένος οὐ χρεῖαν ἔχει ἢ τοὺς ποδας νεφασθαι, John 13. 10, he who is washed hath no need to wash more (sub. πλείον) than his feet, i. e. hath need to wash his feet only—ἢ is also used interrogatively, *whether*, num, an, anon. ἢ οὐχ ὄρας; do not you see? Σ. 4. 52. 1 Cor. 14. 36. Il. γ. 183. ἢ οὗτοι πολέμοι εἰσι; are these the enemy? E. 1. 7. 10.
 ἢ, hist, hist, Nubes, 105.
 ἢ, certainly, indeed, certe, sane, profecto. ἢ μὴν, or ἢ μὰν, a form of asseveration, assuredly, truly, certainly, sane, profecto.
 ἢ, where, whereby, qua, for ἢ ὅθεν, in which way.
 ἢ, supposed to be for εἴη, but it seems rather to be the imperfect of αἶμι, αἶν, αἶς, αἶ, contr. ἦ, he breathed, breathed out words, i. e. said, Il. α. 528.
 ΗΨαιος, α, ου, little, small, the same with βαιος οὐδ' ἡΨαιαι, Il. ξ. 141, not the least—ηΨαιον, adverbially, in the least, paululum.
 ΗΒΗ, ης, ἡ, Dor. ἡΨα, ας, the period when a youth begins to have beard, youth, puberty, Il. α. 38.—the bloom and vigour of life—the goddess of youth, Hebe.
 ἡΨαω, f. πῶ, Ion. ἡΨακω, I grow up to manhood, aor. 1. ἡΨα, part. ἡΨας, having grown up, become a man, Od. τ. 410.—flourish in the bloom and vigour of life, part. pres. ἡΨαων. ἡΨουσα, contr. ἡΨαω, by inserting ω, ἡΨωσα, blooming, in full bloom or vigour, Od. ι. 69. optat. ἡΨαοίμην, contr. ἡΨοίμην, (αι γὰρ) O that I were young—ἡΨω, I am young, flourish in manhood, Il. η. 157.
 ἡΨητης, and ἡΨητης, ἡρος, ὁ, one who is in the vigour of age, youthful, Heracl. 858.
 ἡΨητηριον, ου, το, a place where young men are trained up to manhood.
 ἡΨηδον, adv. like young men, with the violence of youth, young and old altogether, without distinction, Herod. 1. 172.
 ἡΨητικός, η, ου, youthful, of youth, suitable to young men, E. 5. 3. 20.
 ἡΨυλλισαω, I grow to maturity, Rauæ, 519.
 Ηγασθος, εη, εον, very divine, opulent, rich. αγαν, θεος, Il. α. 252.
 Ηγάρον, ου, το, for τηγάρον, a frying-pan.
 ΗΓΕΩ, rather ἡγεομαι, f. πομαι, aor. 1. ἡγασαμην, I lead, begin, Aπ. 2. 3. 14.—lead an army, command, Il. 2. 2. 15.—lead the way, conduct, Il. 4. 2. 3. go before—lead a country, preside, rule over, govern, 1. 1. 4.—lead others in knowledge, teach, instruct—lead, maintain in my mind, regard, think, Il. 1. 4. 22.
 ἡγίμων, ονος, ὁ, ἡ, a leader, guide, commander, governor, mover.
 ἡγέμονον, f. εσσω, I act as a leader, com-

mand, govern—lead *the way*, guide, Herod. 7. 99.—take the lead, *Αγ.* 1. 3.

ἡγεμονικα, ατος, το, guidance, guide, Phoen. 1499.—ἡγεμονια, ας, ἡ, the chief command of an army, government of a country, precedence or chief sway, Πτο. 5. 5.

ἡγεμονικος, η, ου, fit to lead, leading, principal, *Απ.* 2. 3. 14. το ἡγεμονικον, the leading power of the mind, ο νους, reason—ἡγεμονικως, adv. like a leader, worthy of a prince.

ἡγεμονιος, α, title of Mercury as a guide.

ἡγεμοσύνα, ου, τω, vows paid to a tutelary god for a safe guidance, *Α.* 4. 8. 18.

ἡγουμενος, for ἡγουμεν, a leader, prince, ruler, *Acts* 7. 10.—ἡγουμενη, for ἡγυπτια, a female that guides or presides over, mistress.

ἡγημα, ατος, το, thought, counsel.

ἡγους, ιως, ἡ, government, principality.

ἡγητος, ι, it is necessary to lead, must think, go before, *E.* 4. 7. 2.

ἡγητηρ, ηρος—ἡγητωρ, ορος. ὁ—ἡγυπτια, ας, ἡ, one that leads, a guide, chief.

ἡγυρομαι, ηγυρθομαι, poet. for ηγυρισθαι, I gather, fut. 1. inf. ηγυρισθαι, for ηγυρισσθαι, that they should gather themselves, collect, assemble, *Il.* κ. 127. γ. 231.

ἡγυλαζω, f. αω, I follow in a flock, herd together, *Od.* λ. 617. for αγυλαζω.

ἡγουν, (for ἡ and γουν) or, sive, *O.* 19. 11. *Hδ*, conj. and, for ἡ and δε.

Hδ, adv. (from η and δη) now, jam, *Il.* 1. 4. 17.—already, *Σ.* 4. 25.—at length, tandem, *Αγ.* 11. 8.—presently, soon, *A.* 2. 2. 1. ἡδη ετι και λυσει, and will soon loosen, destroy more, *Il.* β. 118. εωρακα μεν ἡδη ανθρωπους, I have already seen men, and doubtless may see more in the course of time, *Il.* 8. 4. 15. ἡδη ποτε, once already, long ago, *Theo. Char.* 1. *Il.* α. 260. ἡδη ποτε παρος, once already before, 453. ἡδη νυν, even now, or now at length, 456. Lexicographers have ascribed to this particle a sense which rather belongs to another particle in the sentence, such as interdum—itaque, igitur—adeo, quin—præterea, utique, see *Sturz*.

*Hδ*α, Ion. for ἡδαι or ειδῃαι, plup. of ειδω.

ἡΔΥΣ, εια, υ, and ἡδυμος, η, ου, Dor. αδυσ, sweet, pleasant, agreeable, comp. ἡδιων, ἡδιον, adverbially, more pleasantly or agreeably, sweeter, with more delight, sup. ἡδιστος, η, ου, sweetest, most agreeable—ἡδιστα, adv. most pleasantly, very delightfully, most cordially—ἡδυσ, adverbialised, sweetly—ἡδως, adv. sweetly, gladly, with pleasure. τὰ ἡδιστα, sweet things, delights, *Isr.* 2. 14. ἡδυσ, ης, ἡ, and ἡδος, or ἡδος, εος, το, pleasure, lust, joy, delight, enjoyment.

ἡδονικος, η, ου, given to pleasure, sensual.

ἡδυνω, f. ἑνῶ, I sweeten, season, render soothing and delightful, *Σ.* 4. 8.—ἡδυσμα, ατος, το, and ἡδυσμος, ου, ὁ, any thing sweet

to the taste or to the smell. ἡδυσματα, sweets, sweetmeats, perfumes, *Απ.* 3. 14. 5. ἡδομαι, f. ησομαι, aor. 1. ησθη, I am delighted, I rejoice. It is accompanied with a participle instead of the infinitive. ἡδeto πυνθανομενος, *Il.* 1. 4. 25, he was delighted hearing, he delighted to hear. διδοῦς μάλλον η κτωμενος ἡδεται, he is delighted giving more than possessing, he has more pleasure from giving than possessing, 2. 3. 5. see *Acts* 20. 35.—ἡδομενος, willingly, with delight, *Il.* 8. 4. 5.

ἡδυοσας, ου, sweetly sounding, *Bacch.* 127.

ἡδυγλωσσος, ου, ὁ, ἡ, sweet-tongued, fincetoned, γλωσσα, *Olym.* 13. 141.

ἡδυγελως, ατος, ὁ, ἡ, sweetly-laughing.

ἡδυγυμνω, ουος, charming in sentiments, agreeable in mind. γυμνω, *Σ.* 8. 30.

ἡδυεπης, εος, using sweet words, fluent, harmonious. επος, *Olym.* 10. 113.

ἡδυθροος, ου, ὁ, ἡ, sweetly sounding, melodious, *E. Elect.* 703. fr. *Σρο*α.

ἡδυλογος, ου, ὁ, ἡ, using sweet words, insinuating, artful, *Hec.* 134.

ἡδυμλης, εος, sweetly singing, melodious.

ἡδυοινος, ου, delighting in wine—producing sweet wine, rich wines, *Πα.* 5. 3.

ἡδυοσμον, ου, a sweetly smelling plant, mint.

ἡδυπαθης, εος, devoted to pleasure, voluptuous, effeminate—ἡδυπαθεις, f. ηω, feel pleasure, enjoy, *O.* 5. 2. *Σ.* 4. 41. lead a life of pleasure, am effeminate, *Il.* 1. 5. 1.—ἡδυπαθεια, ας, ἡ, pleasurable feeling, innocent pleasure, *O.* 5. 1.—effeminacy, voluptuousness. παθος.

ἡδυπνοος, ου, ὁ, ἡ, sweetly breathing muse, sweetly blowing breeze, *Olym.* 13. 31. πνεω.

ἡδυπολις, ιος, dear to the state, *Ced. T.* 518.

ἡδυποτος, ου, sweet to the taste, rich wine.

ἡδυσμακτος, ου, ὁ, ἡ, charming or agreeable in person, *Σ.* 8. 30. σωμα.

ἡελιος, ου, ὁ, the sun, for ἡλιος, *Il.* α. 475.

HHP, gen. ηρος, ὁ, the poetic form of αηρ, the air, atmosphere, a dark cloud, *Il.* ξ. 282.

ηροθεν, adv. from the air—ηριος, α, ου, or os, η, ου, in the air, high, aloft—in the morning, early, *Il.* α. 497. ηροεις, εσσα, εντος, dark, *Il.* θ. 30. ηροειδης, ες, εος, having the colour or form of the air, dusky. ὅσων ηροειδης, as much of the blue horizon, *Il.* ε. 770. ειδος.

ηρεθομαι, for αερεθομαι, float in the air—am inconstant, faithless, *Il.* γ. 108.

ηροφαιτις, ιος, walking in darkness, scil. *Furies*, *Il.* ι. 567. Φοιταω—ηεροφανος, ου, ὁ, ἡ, air-sounding, hollow, loud, *Il.* σ. 505. Φωνη.

Ηθω, f. ηω, p. ἠθηκα, and ἠθω, f. ηω, I strain, purify, *Herod.* 2. 86. *Plut.* 8. 764.

ηθμος, ου, ὁ, a strainer—eye-lashes, being as it were strainers of the eye, *A.* π. 1. 4. 6.—sieve—ηθοειδης, ες, like a strainer.

ΗΘΟΣ, or ἠθος, εος, το, an action, or a course of actions rendered easy and natural by

custom, from *ἠθος*—morals, manners—a settled state of the mind or of the body, genius, character, conduct, deportment, *Απ.* 3. 4. 11. *O.* 15. 12. *Σ.* 8. 3.—a species of composition which delineates the natural and still scenes of human life, a tranquil narrative, opp. to *παθος*, the vehement and heroic, *Long.* § 9. the moral and political institutions of a state, constitution, *Dem.* 35. 19.—a place frequented, usual abode, *Il.* ζ. 511.

ἠθικός, *ου, ό*, one who is familiar and dear, a brother—*ἠθας, ἄδος, ό, ή*, a familiar friend, relative, *Andr.* 810.—tame birds.

ἠθικός, *η, αν*, belonging to morals, moral, ethic—tranquil, sedate, probable, *Arist.* *Ethic.* C. 1.—usual, habitual—*ἠθικη, ης*, sc. *επιστημη, οτ αρετη*, moral science or virtue. *ἠθικη πιθανοτης*, moral probability. *το ἠθικον*, moral delineation, a narrative in which the natural and moral feelings of men are calmly described, opp. *τω το παθητικον*, the passionate or vehement—*ἠθικως*, adv. morally, placidly. *τα ἠθικας βιολογουμενα*, the events of life represented without vehemence or violent emotions, *Long.* 9.

ἠθολογος, *ου, ό*, a moral writer, a delineator of life and manners—*ἠθολογουμαι, f. ηομαι*, I delineate, describe the manners of men. *καμωδια ἠθολογουμενη*, comedy representing the peaceful and natural scenes of human life, and therefore addressed to the feelings of men, *Long.* 9. 15.

ἠθοποιος, *ου, ό*, forming the manners, favourable to morals, instructive virtue.

ἠθοποιω, f. ηω, I form, habituate—represent the morals—*ἠθοποιω, ας, η*, a natural representation of character.

Ἡια, αν, τα, provisions for a journey. *εφοδια*, *Od.* β. 289.—chaff, *Od.* ε. 368.

Ἡια, for *εια*, per. m. of *εω*, or *ειω*, I went.

Ἡίβιος, *Att.* *ἠβιος, ου, ό*, a person in the vigour of life but not married, a youth, young man. *αἰζητος*, *Il.* χ. 127. *ο.* 567.

Ἡιος, *ου, ό*, or *ιιος*, scil. Apollo, skilled in hurling the shaft, the shooter, *Il.* ο. 365. from *ιος*, a shaft—destructive, pestilential, *Ced.* T. 174.—mournful, *Phen.* 1050.

Ἡίω, also *ἡω*, and *αιω*, *ουος, ό*, beach, shore, strand, *Il.* η. 462.—*ἡίοις, οσσα, εν, εντος*, *ἡονος*, having high and craggy shores, deeply embanked, *Il.* ε. 36.

Ἡια, or *ἡκα*, *Dor.* *ακα*, adv. quietly, gently, *Il.* γ. 155. *υ.* 508.

Ἡετος, *ου*, unsubjected to the goad, untamed, from *α* neg. and *αλη*, a point, *Il.* ζ. 94.

Ἡετος, *η, αν*, (from *εικας*, for *εικιστος*, by changing *ε* into *η*), the furthest, least, *Il.* ψ. 531.—*ἡκιστος*, adv. in the least, by no means, minime, nequaquam.

ἦκου, *Ion.* for *ἦπου*, certainly, *Herod.* 1. 68.

Ἡω, *f. ἦζω*, (for *ικω* or *ικανω*) I come, *Hec.*

1. arrive, reach, attain, *Herod.* 7. 157. extend to, *Il.* 1. 5. 7.—advance, come upon, befall—turn, return, *Il.* 7. 4. 5.—am prosperous, flourish, *Herod.* 1. 30. The present of *ἡκα*, like other verbs of motion, is sometimes used for the future. "I am come from God. *και ἡκα*, and *will come*," *John* 8. 42. I am come to warn you, and will soon return to fulfill my warnings—*am*, *Polyb.* 26. 2. 11.

Ἡλαινω, I wander, am mad, *Call.* 3. 251. *ἡλαινονται*, they stray, rove, *Theo.* 7. 23. *f. ἱλαινω*.

ἡλασκω, I stroll, wander about, *Il.* ε. 104.

ἡλασκαζω, I rove about, *Il.* ε. 281.

ἡλακάτη, *ης, ή*, (for *ἡλασκατη*), a distaff, colus, *Il.* ζ. 491.—*ἡλακάτα, ου, τα*, the thread which winds round a distaff, *Od.* ζ. 53.—distaffs—arrows.

ἩΛΕΚΤΡΟΣ, *ου, ό*, and *ἡλεκτρον*, *ου, το*, a mixture of gold and silver, and thus having a more brilliant lustre—electrum, burnished gold, *Od.* δ. 73.—a stud or boss made of the electrum, *Equit.* 529. *Od.* σ. 295.

ἡλεκτωρ, *ορος*, the sun, as bright, *Il.* ζ. 513.—

ἡλεκτρος, *α, ου*, and *ἡλεκτρίος*, *η, ου*, made of the electrum, bright, *Call.* 6. 27.

ἡλεκτροφάνης, *ες, εος*, shining like the electrum, glittering *δεσπη*, *Hipp.* 741. *Φαινω*.

ἩΛΕΟΣ, *α, ου*, and *ἥλος*, *η, ου*, and *ἡλεμάτος*, *η, ου*, (for *ἡλειος*, from *ἥλιος*, the sun, deprived of its juice when parched by the sun) fruitless, insipid, vain, *Call.* 1. 63.—wandering in mind, mad, senseless. *ευθής*—deprived of his senses, an epithet of wine when drunk to excess, *Od.* ξ. 464.—*ἡλεματω*, adv. foolishly, vainly, *Apoll.* 4. 1206.

ἡλιθιος, *α, ου*, foolish, senseless, random, ineffectual, *Pyth.* 3. 21.—*ἡλιθως*, adv. foolishly, stupidly, *Dem.* 822.—*ἡλιθιω*, *f. ωω*, I render stupid, stultify, astound, *Prom.* 1069.—*ἡλιθιαζω*, I play the fool, am stupid, *Equit.* 1121.—*ἡλιθα*, adv. Ionic form of *ἄλως*, enough, very abundantly, *Il.* λ. 676.

Ἡλειω, *ου, οι*, the inhabitants of Elis.

ἩΛΙΚΙΑ, *ας, ή*, (fr. *ἡλικος*) stature, *Dem.* 1024. 26.—age, full grown age, manhood, *R.* 1. 6. 17.

—life, or the period of life, *Απολ.* 6.—generation, people of the same age, *Απ.* 1. 4. 16. *ἡλικιωτης*, *ου, ἥλιξ, ικος, ό*, a youth of the same age, equal in years, *Il.* 1. 4. 1.

ἡλικιωτης, *ιδος, ή*, an equal in years.

Ἡλικος, *η, ου*, how much, what a great, what large *boys*, *Theo.* 23. 4. what a multitude. *Ced.* T. 15.—of what age. *ἡλικας*, *αν*, being so advanced in age, *Alcest.* 646.

ἩΛΙΟΣ, *ου, ό*, the sun, *Απ.* 4. 3. 8.

ἡλιω, *f. ωω*, I expose to the sun, dry. *τα ἡλιουμινω*, things exposed to the sun, parched, *O.* 18. 19.—*ἡλιω*, *ας, ή*, an uncovered court, so called from its being exposed to the sun, the *Heliaea*.

ἡλιος, I try a cause in the Heliosæ—lie in the sun. ἡλιωσθεῖς, exposed, unburied.
 ἡλιώτης, *ως*, the right of sitting in the Heliosæ, its jurisdiction, Dem. 747. 7.
 ἡλιωτης, *ου, ε*, a member of the Heliosæ.
 ἡλιωσιος, belonging to its members. ἡλιωσι-
 κος ὅρκος, an oath imposed on the judges of the Heliosæ, Dem. 706. 20.
 ἡλιωτης, *η, ου*, of the sun, solar—ἡλιωμ, I am ruddy like the sun, burnished red *hair*, Anacr. 29.
 ἡλιωτός, *ου*, steep, inaccessible, i. e. a rock which the sun only can climb. βασιλ. II. α. 273.
 ἡλιωλάτης, *ου*, smitten by the sun. βαλλω.
 ἡλιωκαυτος, *ου*, sun-burnt, Theo. 10. 26.
 ἡλιωστρεψ, *ος*, shading from the sun. σεριω.
 ἡλιωστρεψ, *ης, ος*, bearing the footsteps of the sun, sun-marked, parched, Prom. 797.
 ἡλιωμνηρος, *ου, ε, η*, one who is born one month short of the proper time, prematurely born, Il. τ. 118. αλιτω, *μην*.
 ἡλιωστις, *ιτος, η*, of the sun, solar, Trach. 697.
 ἡλιωσ, *ου, ε*, a nail, stud, Il. α. 246. clavus.
 ἡλιωη, *ης, η*, darkness, shadow, α and λυ-
 κος, Acharn. 684.—hence ἡλιωγωμ, and ἐπη-
 λυγωμ, *φ. ησω*, I shade. ἐπηλυξ, obscure.
 ἡλιωσις, *ως, η*, approach, movement, step, Hec. 67. ελευθω—ἡλιωσιον, *ου, το*, Elysium, a place according to the ancients about the western boundaries of the earth, the island of the blessed, Od. δ. 563.—569.
 ἡμα, *ατος, το*, a throw, cast. *ιω*, Il. ψ. 891.
 ἡμαι, (from ἰζω, *ιω, ἱμαι*, by contr. ἡμαι) I seat myself, sit, stand, remain, am, Il. α. 104. ἡται, thou sittest, art, Il. α. 245. ἡται, poet. ἡται, she sits, continues, Od. λ. 141.
 3. plur. ἡται, Ion. ἰάται, or ἰάται, they sit, remain, are, Il. ι. 624. Od. β. 403. imp. ἡμιν... ἡτο, he sat, continued, Od. α. 114.
 3. plur. ἡτο, Ion. ἰάτο, ἰάτο, they sat, Il. γ. 153. η. 414. inf. ἡθαι, part. ἡμενος, sitting, resting. ἄμενος, for ἡμενος, abiding, Olym. 10. 41.
 ἡμαθους, *ααα, ου*, (for ἡμαθους, from ἄμεμος, sand) and ἡμαθωδης, *ης*, sandy, Il. β. 77. Anacr. 52.
 ἡμας, Dor. ἄμας, g. ἡμᾶτος, a day. Il. α. 601. ασιμον ἡμας, the fatal day, the day of death, θ. 72. ἡμας ελευθιρος, ζ. 463, the day of freedom, deliverance—time, season, fortune, Od. α. 136.
 ἡματιος, *α, ου*, daily, every day, Il. ι. 72.
 ἡμαδάτος, *η, ου*, belonging to our country, our, native, from ἡμος, our, and δαπαδον.
 ἡμαληπιως, adv. fr. ἀμελω, negligently.
 ἡμερα, *ας, η*, a day, opp. to νύξ—time, season—life. τιν ἡμεραν, the day, the period of a day, one day, by day, Il. ι. 2. 6.—ἡμεραν ἀνθρώπου, the day of man, i. e. the judgement of man, Jer. 17. 16. 1 Cor. 4. 3. ἡμερα κυριου, day of the Lord, divine judgement.

ἡμεραν, *φ. ησω*, I spend the day, E. 5. 4. 2. —tarry, continue, live, S. Elect. 789.
 ἡμερησιος, *α, ου*, continuing one day, daily. ἡμερησιη ἰδος, Herod. 8. 98, one day's journey. ἡμερησιον φως τιφωσικων, Agam. 22, shedding a broad-day lustre, i. e. proclaiming splendid news.
 ἡμεριος, *η, ου*, by day, daily, opp. to νυκτερος.
 ἡμεριος, *α, ου*, performed in one day, commensurate with one day, O. 21. 3.
 ἡμερις, ἰδος, *η*, a cultivated and not a wild vine, Achar. 998. Od. ι. 69. fr. ἡμερος.
 ἡμεροδρομος, *ου, ε*, a daily runner or courier—a messenger, Herod. 6. 105. fr. δρεμω.
 ἡμεροδρομος, *φ. ησω*, I carry daily messages, am dispatched every day, Luc. 1. 275.
 ἡμερολογωμ, *φ. ησω*, I keep a journal of each day, register the time, Herod. 1. 47.
 ἡμερολογον, adv. each day, Persæ, 63. but perhaps the true reading is ἡμερολογιων, sc. χρονον, computed day after day.
 ἡμερος, *α, ου*, Dor. ἄμερος, Theo. 23. 3, belonging to the day, quiet, gentle, an epithet of tame or domestic animals, cicur, opp. to αγριος, wild beasts, θηρες, being ἀσημειροι, because in the day they generally retreat to their dens, and come forth in the night, Il. 1. 3. 6.—cultivated or planted trees, A. 5. 3. 12. τα ἡμερα, cultivated or garden fruits, O. 16. 5.—ἡμερας, adv. tamely, mildly.
 ἡμεραω, *φ. ησω*, I render mild or gentle, civilize—tame, subdue, Herod. 5. 2.—attach, reconcile, Plut. 1. 103.—ἀμεραωας, for ἡμερωσας, having subdued the dangers or softened the turbulence of theseas, Isthm. 4. 98.
 ἡμεροσκοπος, *ου, ε*, a day-watch, a vigilant observer of the enemy, Septem, 66.
 ἡμεροφαιτος, *ου*, appearing by day and not by night. Thus man is called ἡμεροφαιτον οναρ, Agam. 82, a vision of day, or day-dream. φαινω.
 ἡμεροφυλάξ, *απος, ε*, a daily watch, sentinel, E. 7. 2. 6.
 HMEIΣ, we, plur. of *εγω*, *οἱ ἄλλοι ἡμεῖς*, we the rest, Il. ξ. 369. ἡμεῖς αὐτοί, we ourselves, we by ourselves, ε. 712. Æol. αμμι, gen. ἡμῶν, Ion. ἡμῶν, or ἡμῶν, of us, dat. ἡμῖν, to us, Æolic αμμι, αμμῖν, accus. ἡμᾶς, Æol. αμμι, us.
 ἡμετιρος, *α, ου*, ἡμος, Dor. ἄμετιρος, ἄμος, Æol. αμος, *η, ου*, ἡμετιριος, *α, ου*, Ion. ἡμετιριος, our. ἡμετερα κερδη των σοφων, Nubes, 1304, for ἡμῶν κερδη των σοφων, the gains of us wise, noster.
 Ημι, fr. *αω, αμμι*, by contr. *ημι*, I say, Nub. 1143. imp. *ῶ, ῆς, ῆ*, he said. *ην εγω*, said I, Plat. Defen. Socr. § 4.
 HMI, and ἡμισυ, half, semi, this particle exists only in composition.
 ἡμιανδρος, *ου*, or ἡμιαναρ, *ος*, half man.
 ἡμιανθρωπος, half human, opp. to *ιμῆνιος*.

ἡμισυρῆν, ενος, half male, Ctes. Pers. 5. 9.
 ἡμισσαριον, the fourth of an obolus.
 ἡμιερωτος, ον, ἡμιερας, ἡτος, half eaten. βρω.
 ἡμιγενειος, ον, half bearded, young. γενειον.
 ἡμιγυμνος, ον, half naked. ἡμιγυμνος την αυτην
 ὁλην, half covered with clothes, sub. κατω.
 ἡμιδαής, εος, half burnt, Il. π. 294. δαιτω.
 ἡμιδακτυλιος, ον, half a digit, Plut. 9. 693.
 ἡμιδαρεικον, ον, to, half a darick. see δαρεικος.
 ἡμιδαής, εος, wanting half, half full. δειω.
 ἡμιδιπλοῖδιον, half a doublet, a bed-gown.
 ἡμιδουλος, ον, ὁ, ἡ, half a slave, meanly born.
 ἡμιελλην, κνος, half Grecian. Ἑλλην.
 ἡμιεκτηον, ον, or ἡμιεκτης, το, half the sixth
 part of an Attic medimnus or bushel, i. e.
 one-twelfth of 48 chænenices, or four chæ-
 nenices; for this reason it is also called τε-
 τραμετρον, or τετραχορσινικον μετρον, fr. ἑκτος.
 ἡμιεργος, ον, ἡμιεργης, ες, half done, un-
 finished, incomplete, Luc. 2. 362. εργον.
 ἡμιεφθος, ον, half boiled, Isa. 51. 20.
 ἡμιθῆνης, εος, ἡμιθῆνης, ἡτος, half dead. θναω.
 ἡμιθινος, ον, half divine, a demigod. θεος.
 ἡμιθῆλυσ, εος, half woman, effeminate.
 ἡμιθνητος, ον, ὁ, ἡ, half dead, half mortal.
 ἡμιθωρακιον, ον, a half breast-plate. θωραξ.
 ἡμιθραυκος, ον, half broken. θραυμα.
 ἡμικακος, ον, half wicked, indifferent, im-
 perfectly good—ἡμικακως, half well.
 ἡμικλαστος, ον, half broken. κλαω.
 ἡμικληριον, ον, το, half of an estate, a moiety,
 Dem. 1173. 6. κληρος.
 ἡμικυκλιον, ον, a semicircle, crescent.
 ἡμικεφαλαια, ας, ἡ, half the head. κεφαλον.
 ἡμικρης, ἡτος, half a Cretan, Lyc. 150.
 ἡμιλευκος, ον, ὁ, ἡ, half white, Luc. 1. 29.
 ἡμιλεπτος, ον, half skinned or half shelled.
 λεπος, Anacr. 33.
 ἡμιλιτρον, ον, το, half a pound. λιτρον.
 ἡμιλοχια, ας, ἡ, half a λοχος, i. e. a band of
 four or eight soldiers, also called διμοιρια·
 the leader was called ἡμιλοχιτης.
 ἡμιμαῆνης, εος, half mad, crazy. μαίνω, Luc.
 Lexiph. § 18.
 ἡμιμαρναντος, ον, half withered. μαρναω.
 ἡμιμεδιμνος, ον, half a medimnus, or half a
 bushel, Dem. 1278. 22.
 ἡμιμνασιον, or ἡμιμνιον, half a mina. see μναα.
 ἡμιόβολον, ον, half an obolus. see ὀβολος.
 ἡμιολιος, ον, ὁ, a whole and half, one and a
 half, sesquialter. ὀλος, A. 1. 3. 21.
 ἡμιονος, ον, ὁ, a half ass, a mule, A. 5. 8. 3.
 ἡμιοντιος, and ἡμιονιλος, of mules, A. 7. 5. 1.
 —mulish. ζυγον ἡμιοντιον, a pair of mules,
 Od. ζ. 72. ἀμαξα ἡμιοντιη, drawn by
 mules.
 ἡμιοπτος, ον, half roasted, Luc. 2. 705. οπταω.
 ἡμιπλεθρον, ον, half a plethrum, 50 feet.
 ἡμιπελεκος, an axe with one edge or mouth,
 opp. to αμφιπελεκος, double-mouthed axe,
 a battle axe. πελεκυς, Il. ψ. 851.
 ἡμιπτερος, ἡτος, half smitten, half cut. πτεροω.

ἡμιπλινθιον, ον, το, half a brick, a brick di-
 vided into two, Herod. 1. 50. πλινθος.
 ἡμιπνοος, contr. οὐς, ον, half breathing. πνιω.
 ἡμιποδιον, ον, half a foot. πους.
 ἡμιπονηρος, ον, half wicked, A. E. η. 10.
 ἡμιπυρος, ον, half-illuminated, half-moon.
 ἡμισυνελπις, ἰδος, half hoping, Luc. 9. 140.
 ἡμισοφος, ον, half wise, Luc. 1. 753.
 ἡμισταδιον, ον, half a stadium—ἡμισταδιαίος,
 ον, half a stadium long, this being a hundred
 fathoms.
 ἡμιστρατιωτης, ον, half a soldier, puny.
 ἡμιστρογγυλος, ον, half round, semicircular.
 ἡμισυς, εια, υ, (fr. ἡμι, and ἰσος, equal to
 half) ἡμισυ, ον, to ἡμισυ, sc. μέρος, the
 half, Il. ζ. 193. ι. 575.—half the number.
 εἰς ἡμισιαιας, κς. μοιρας, by half.
 ἡμισυα, f. τυσα, I divide in halves.
 ἡμισυμα, ατος, το, the half, a moiety.
 ἡμιταλαντος, ον, το, half a talent. When
 added to a number it signifies one half short
 of that number. τρια ἡμιταλαντα, three
 talents wanting half, i. e. two and a half,
 Herod. 1. 50.
 ἡμιτελεια, ας, half payment, half. τελος.
 ἡμιτελης, εος, and ἡμιτελετος, ον, half finish-
 ed, imperfect, Thuc. 3. 3. a young and
 widowed family, Il. β. 701.—prematurely
 born, scil. Bacchus, fr. τελεω.
 ἡμιτομος, ον, ὁ, ἡ, cut in halves—half moon,
 Mosch. 2. 88. fr. τεμνω.
 ἡμιτυβιον, ον, το, a napkin, Plutus, 728.
 ἡμιφαιλος, ον, ὁ, ἡ, half base, Luc. 2. 800.
 ἡμιφλεκτος, ον, half burnt. φλεγω.
 ἡμιφωνος, ον, half vocal, a semi-vowel. φωνη.
 ἡμιωδολος, and ἡμιωδολιον, half an obolus.
 ἡμιωδολιαίος, equal in size or in value to
 half an obolus, A. π. 1. 3. 12. ὀδολος.
 ἡμιωριον, half an hour, Rev. 8. 1. ὥρα.
 *Ἡμος, adv. when, Il. α. 475.
 Ἡμῶν, or ἡμῶν, f. υων, I bend, incline the
 head, give way, fall, Il. β. 373. θ. 308.
 *Ἡμων, ονος, ὁ, a shooter, slinger, fr. ἔω, to
 send, πρ. μνωα becomes μνημων, Il. ψ. 886.
 *Ἡν, conj. (a contraction of εαν) if. ἢν μη,
 except, Il. 1. 2. 4.—ἢν τε, whether, give.
 Ἡμεμοις, εσσα, ες, for ἀνημοις, exposed to
 the wind, windy, high. ανεμος, Il. β. 606.
 Ἡνιδι, for εινιδι, aor. 2. imper. of εινω, by
 apocope ηνι, behold, lo, en, ecce, Plut. 75.
 *Ἡνικα, adv. when, whenever, Od. χ. 198.
 *Ἡνια, ας, and Ἡνιον, ον, a rein, habena,
 bridle, I. π. 6. 7. Σ. 4. 6. a thong, shoe-strop.
 ἡνιοποιον, ον, a factory of bridles. ποιω.
 ἡνιοστροφος, ον, ὁ, one who turns the reins, a
 driver, S. Elect. 733. στροφω.
 ἡνιοστροφεω, turn the reins, drive a chariot.
 ἡνιοχος, ον, ἡνιοχης, εας, ὁ, a holder of the
 reins, charioteer, Il. 6. 1. 16. a leader.
 ἡνιοχῶ, and ἡνιοχευα, f. εσσα, I hold, manage
 the reins, I direct, guide a chariot in war,
 I govern, Il. λ. 103. A. π. 1. 1. 9.

ἡνιόχμας, ας, ἡ, the holding the reins.

Ἡνις, ἰδος, or ἰος, ἡ, one year old, sc. a heifer, Od. γ. 382. *ηνις*, for *ηνιας*, Il. ζ. 94. *ἰνος*.

Ἡνρηξ, ης, Dor. *ανρηα*, ας, ἡ, (from *ανωρ*, the compound form of *ανηρ*) manliness, strength, courage. *ηνρηξφι πεποιθως*, for *ηνρηξ*, presuming in, conscious of, his strength, Il. δ. 303. *ηνρηξην κρατεινην*, ζ. 156, lovely manliness, i. e. manliness accompanied with a lovely form.

Ἡνωψ, for *ἡνωψ*, gen. *ἡνωπος*, polished, bright, so that a person can see himself when looking into it, Il. ε. 349. fr. *εν, οπω*—others explain it by sounding, from *ων*, voice.

ἡνπου, if any where, Od. α. 94.

Ἡνυρον, ου, το, the place where the food is consumed, stomach, *ανυω*—the crop of a bird—tripe, entrails, Equit. 356.

Ἡοιος, η, ου, or *ηρος*, fr. *ἡως*—*ἡρος*, fr. *ἡως*, the morning, east, of morn, Il. θ. 530. *πᾶσαν ἡοιην*, scil. *ὥραν*, the whole morning, Od. δ. 447.—eastern, Od. 9. 29.

Ἡταμομαι, I mend, patch—*ἡπητης*, ου, ὁ, a mender, a cobbler, Batrach. 183.

ἩΙΙΑΡ, ατος, το, the liver, Od. χ. 83. the seat of desire or lust, jecur. *χειρομενος το ἡπαρ*, having his liver pecked.

ἡπατιος, η, ου, of the liver, hepatic.

ἡπατοσκοπιεμαι, I inspect the liver, divine—*ἡπατοσκοπια*, ας, ἡ, divination.

ἡτιροπνυω (fr. *ἡπαρ, οπνυω*) I charm the liver, seduce, captivate, Il. γ. 399.

ἡτιροπνυς, ιως, and *ἡτιροπνυτης*, ου, ὁ, a charmer of the liver, deceiver, Il. γ. 39.

Ἡπιδανος, η, ου, for *απειδανος*, or *απους*, without feet, weak-footed, Il. 9. 104. lame, opp. to *απειτους*, fr. *πειδον*.

ἩΠΕΙΡΟΣ, ου, ὁ, a land extended without bounds, α priv. and *πειρος*, limits, a main land, continent, opp. to *νηος*, Od. ι. 49.

ἡπειρωγενης, born on the continent, Pers. 42.

ἡπειρωτης, ου, ὁ, a native of the continent, an inland inhabitant, Thuc. 1. 9.

ἡπειρωτις, ἰδος, a female belonging to the continent. *ἡπειρωτις ψυχη γυναικων*, Andr. 157, the continental genius of women, for *ἡπειρωτιδων ψυχη γυναικων*, the genius of women on the continent.

ἡπειρωτιος, η, ου, belonging to the continent. *ἡπειρωτικα εθνη*, the continental or inland nations, E. 6. 1. 4.

Ἡπιᾶλος, ου, ὁ, the cold shivering which precedes a fever, an ague, Theog. 173.

ἡπιᾶλω, I shiver, am feverish, Acharn. 1163.

ἩΠΙΟΣ, α, ου, and *ηπιος*, ου, having the affections of a parent, kind, indulgent, mild, propitious, fr. *ἡν*, a father, Od. β. 47. 1 Thes. 2. 7.—softening, Il. δ. 218. *ἡπιωτερος*, more mild or propitious—*ἡπιως*, adv. mildly. *ἡπιωτερος εχειν*, to be more indulgently disposed, to be more lenient, Dem. 1296.

ἡπιαω, I ease pain.

ἡπιᾶμα, ατος, an application to soften pain, fomentation, Herod. 3. 130.

ἡπιόδωρος, ου, mild in giving, benign mother. *δωρον*, Il. ζ. 251.

ἡπιόθυμος, ου, ὁ, ἡ, kind-hearted, Il. η. 58.

ἡπου, Ion. *ἡπου*, adv. assuredly—*ἡπου*, whether, somewhere, Od. λ. 458.

Ἡπυω, f. *ἡυω*, I shout, sing aloud, Mosch. 2. 120.—*ἡπύτης, ου, ὁ*, a shouter, loud-voiced, stentorian herald, Il. η. 384.

Ἡε, gen. *ἡερος*, το, the morning. *ἡρι*, in the morning. *ἡρι μαλα*, very early, Heb. *ἡρι*.

ἡριγενης, ιος, ἡριγενιας, ας, ἡ, morn-begotten, or morn-producing, an epithet of Aurora, goddess of morn, Il. α. 477. Apoll. 2. 449.

ἡρ, the spring, contr. of *εαρ*—*ἡρινος, η, ου*, of the spring, vernal, for *εαρινος*, E. 3. 2. 8.

Ἡρα, ας, or *Ἡην, ης, ἡ*, Juno, wife and sister of Jupiter—the poetic name of air—she presided over birth, and hence owes her name to the Heb. *הרה*, to conceive.

ἡραιος, α, ου, sacred to Juno—*ἡραιον*, a temple of Juno, E. 7. 2. 1.—*ἡραια, ου, τα*, games in honour of Juno, Plut. 8. 322.

Ἡρακλῆς, or *Ἡρακλῆς, ιος*, Hercules, son of Jupiter and Alcmena, queen of Thebes.

Ἡρακλειος, α, ου, of Hercules, Herculean.

Ἡρακλεια, ου, the rites, a festival of Hercules.

Ἡρακλειοξανθιας, Herculean Xanthias, a name which Xanthias gives himself as armed like Hercules, Ran. 499.

Ἡρᾶνος, ου, ὁ, a shepherd, king, keeper.

ἩΡΕΜΟΣ, η, ου, and *ἡρεμος, ου*, by transposition from *ἡμερος*, gentle, tractable, quiet, peaceable. *ἡρεμστερος*, more quiet or gentle, Il. 7. 5. 22.—*ἡρεμστερως*, adv. more gently.

ἡρεμστερως εχειν, to be in a more quiet and peaceful state, Il. 3. 1. 17.—*ἡρεμα*, adv. quietly, gently, 1. 1. 19; 7. 1. 5.—*ἡρεμαιος, α, ου*, quiet, gentle—feeble, slack, opp. to *ισχυρος*, A. E. η. 2. *ἡρεμαιως*, adv. quietly, gently, slowly, leisurely, opp. to *σφοδρα*, 1τ. 9. 5.

ἡρεμα, f. ἡνω—*ἡρεμαζω*, and *ἡρεμιζω*, f. *ἡνω*, I am quiet and not moved, am steady, Ay. 7. 3.—remain quiet and not create confusion, am still, Luc. 1. 87.—grow languid and not excite emotion, Long. 20. 2.—I go, move gently, 1τ. 7. 18.—live quietly, lead an inactive or sedentary life, Δ. 1. 3. το *ἡρεμούν*, calmness, gentleness, opp. to *παθος*, vehemence.

ἡρεμα, ας, ἡ, quietness, gentleness, 1τ. 2. 3.—a calmness, placidity.

Ἡριδανος, ου, the river Po, Eridanus.

Ἡριμιος, α, ου, made of wool, woollen, for *ερινιος*, wool, Herod. 1. 195. *ερινον*.

Ἡριον, ου, το, a tomb, a burying-place, from *ερα*, earth, Il. ψ. 126.

ἩΡΩς, ωος, ὁ, a man dressed in white, Heb. *הור*, hor, a distinguished man, a hero, Il.

α. 4.—warlike, brave, II. β. 110.—a demi-god, II. 2. 1. 1. *ἡρώϊα*, η, ον, and *ἡρώος*, of a hero, heroic. *ἡρώϊα φρονῶν*, thinking heroically. *ἡρώϊον*, a monument to a hero.

ΗΣΣΑ, or *ἡττα*, η, ον, a defeat, Thuc. 3. 110. *ἡσσομαι*, and *ἡττασμαι*, f. *ἡσσομαι*, aor. 1. *ἡττηθῆναι*, I am made less, reduced under the power of another, 2 Pet. 2. 20. am subject to, defeated, am under the influence or control of, Απλ. 19.—*ἡσσητός*, α, ον, must be defeated. *μηδάρμης ἡσσηται*, must not be defeated or governed by a woman, Antig. 689. *ἡσσηται*, for *ἡσσηται*.

ἡττημα, ατος, defeat, failure, falling away, degeneracy, 1 Cor. 6. 7.—degradation, Rom. 11. 12.

ἡσσον, or *ἡττων*, ον, ονός, (comp. of *μικρός*) less—less than another, worse, inferior, Απ. 2. 1. 15.—less than certain desires, unequal to controul them, subject, devoted to, II. 8. 8. 7.—reduced, conquered, II. 2. 1. 6. less than an undertaking, inadequate to, Ιτρ. 1. 3.—*ἡσσον*, ἡττον, adv. less, worse, II. 1. 3. 4. Απ. 3. 7. 4.

ΗΣΥΧΟΣ, η, ον, quiet, slow, gentle, II. 5. 30. *εἰς ἡσυχός*, hold still, be silent. *ἡσυχος*, slowness, Thuc. 6. 34. *ἡσυχὸν εἶναι*, to leave quiet. *ἡσυχᾶ*, *ἡσυχῶς*, *ἡσυχῇ*, quietly, gently, softly—*ἡσυχαίος*, α, ον, quiet, gentle, calm, still. *Φωνὴ ἡσυχαιτέρη*, a milder voice. *ἡσυχαιτέροις*, more peaceful, less turbulent, II. 6. 2. 6.

ἡσυχάζω, f. *ἴδω*, I remain quiet, am silent, rest, lead a quiet life, 1 Thess. 4. 11.

ἡσυχίλος, ον, *ἡσυχίος*, ον, quiet, gentle, peaceful. *ἡσυχίαν ἡμέραν*, the day of rest, the grave, Olym. 2. 58. delightful peace, Pyth. 9. 40.—*ἡσυχία*, ας, ἡ, Ion. *ἡσυχία*, ης, Dor. *ἡσυχία*, quietness—quietness of body, rest, repose, leisure, E. 4. 4. 18.—quietness of the tongue, silence, E. 2. 3. 23.—solitude—quietness of mind, tranquillity, gentleness. *ἡσυχίαν εἶναι*, or *αγεῖν*, to have rest, enjoy peace, Σ. 2. 15.—quietness from war or business, rest, peace, retirement, E. 3. 6. 4. II. 7. 5. 15.

ἡτοι, a particle of affirmation for *ἡτοι*, indeed, γ. 168.—whether. *ἡτοι ἀνθρώπος ἦν ἢ ἕτερον ζῶον*, whether he was a man or another animal, II. 4. 5. 10. or indeed, Rom. 6. 16.

ΗΤΟΡ, το, (the Heb. *לֵב*), *celor*, the most excellent or the most essential part of man) the heart, breast, mind, II. α. 188.—life, self, II. ε. 250. *βεβλημένος ἦτορ*, i. 9, having his heart pierced with great grief.

ἡτρον, ον, το, bottom of the belly, Ιτ. 12. 4.—the bottom of a pot, Thesm. 516.

ἡτριον, ον, thread, yarn, Theo. 18. 33.

Ἡγυγνείος, ον, ὁ, for *εὐγυγνείος*, well bearded, hairy, i. e. aged lion, II. ο. 275. *εὐ*, *γυγνείον*.

Ἡυκομος, ον, ὁ, ἡ, for *εὐκομος*, fair-haired, comely. *εὐ*, *κομή*, II. α. 36.

Ἡὺς, υ, good, fair. *μενὸς Ἡὺ*, a noble mind, distinguished courage, II. υ. 80. *εὖς*.

Ἡὔτε, for *εὐτε*, as, just as, II. α. 359.

Ἡυξέον, imperf. of *αυξάνω*, I hoped, exulted in the hope, Persæ, 737.

ΗΦΑΙΣΤΟΣ, ον, ὁ, Vulcan, the poetic name of fire—*ἡφαιστια*, ας, τα, a festival in honour of Vulcan. At this time there was a race with torches. *αγῶν λαμπραδέωχος*, in which three young men ran each with a lighted torch; and he who carried his torch unextinguished to the goal was the victor, and was called *λαμπραδέωχος*, or *πνευσθερός*, Αθ. 3. 4.—*ἡφαιστοποιος*, ον, wrought by Vulcan, ingeniously made, Iphig. A. 1072. *ἡφαιστογενέτης*, ον, created by Vulcan, an epithet of light as the offspring of fire. *τυγχμ*, Philoct. 1013.

ΗΧΗ, ἡς, ἡ, *ἡχη*, οος, ἡ, a sound, noise, clamour, roar, II. β. 209. echo—*ἡχηεῖς*, ον, echoing—sounding sea, tempestuous, II. α. 157.—sounding dome, lofty, spacious, Od. β. 72.

ἡχη, f. *ἡσσω*, I echo—sound as clashing arms—roar as the sea. *ἡχίται*, reverberates, re-echoes, CEd. C. 1570.

ἡχίτης, ον, Dor. *ἡχίτας*, used adjectively, Prom. 577. sounding, echoing.

ἡχος, ον, ὁ, a great noise, a loud rumour or report, Luke 4. 37.

ἡχῶδης, ες, sonorous. *ἡχῶδτερος*, more fitted to propagate sounds, Plut. 8. 874.

ἡχι, adv. for *ἡ*, where, II. ε. 774.

Ἠώς, gen. *ἠός*, contr. *ἠως*, aurora, the morn, dawn, II. α. 417.—the east, Polyb. 4. 70. 8.

ἠώς, Ion. *ἠοίος*, η, ον, of the morning, early—eastern, Herod. 7. 157.—in the east, Od. 9. 29.—*ἠῶθεν*, *ἠῶθι*, from or with the dawn, in the morning. *ἠῶθι πρὸς*, in the presence of morn, with the morn, II. λ. 50.

Θ.

ΘΑΑΣΣΩ, I sit, II. ο. 124. *Θαασσόμεναι*, for *Θαασσῶμεναι*, to tarry, Od. γ. 336.

Θαομαι, Ion. *Θηομαι*, for *Θεομαι*, I view, see, imp. *Θεῖτο*, he saw, beheld, Theo. 32. 200.

Θαῆμα, ατος, a sight, Theo. 1. 56.

Θαῆτος, η, ον, worthy of being seen, surprising, admirable, Theo. 15. 84.

Θαίρος, ον, ὁ, a hinge, axle, II. μ. 459.

ΘΑΚΟΣ, ον, ὁ, *Θάκος*, εος, poet. *Θακος*, a seat, CEd. C. 9.—a place of residence for the gods, temple.

Θακῶν, f. *ἡσσω*, *Θακῶν*, f. *εὐσσω*, I sit down, reside, rest, Ajax, 1192. am, CEd. T. 20.

Θακημα, ατος, το, abode, seat, Ion. 492.

ΘΑΛΑΜΟΣ, ον, ὁ, (penult. short) a bed.

chamber chiefly for women, A. 3. 6.—a bed—a marriage bed or husband, Il. γ. 174.—marriage, or the issue of marriage, offspring, Luc. Ep. 30. fr. θαλυς.

Θαλαμικός, or, nuptial, Apoll. 4. 1139.

Θαλαμη, ης, and Θαλαμη, ης, η, the cabin of a ship—a bed, den, shelter—cavity of the nostrils—the bed as it were of the oar, the place where it rests, i. e. a groove, Pax, 1232.—Θαλαμειαι, ου, and Θαλαμειδιαι, ου, αι, oars of the lowest banks, Ranæ, 552.

Θαλαμη, ακος, Θαλαμιος, ου, and Θαλαμη, τας, ου, ε, a rower of the lowest tier, Ran. 1074. while he who occupied the upper tier was called Θραυτης: the second ζυγιος.

Θαλαμικαι, ακος, το, lodge, Bacch. 120.

Θαλαμικος, ου, ε, η, one who had the care of the bed-chamber or store-room, a house-keeper, Od. η. 8.—a frequenter of the chamber, said of Œdipus who was the son and the husband of the same woman, Œd. T. 1235. πολυ.

ΘΑΛΑΣΣΑ, or Θαλαττα, ης, η, the sea, Il. α. 34.—Θαλασσιος, Θαλασσιος, Θαλαττιος, α, ου, of the sea, maritime, marine. Θαλασσιαι ιερα, works of the sea, maritime affairs, Il. β. 614.—sea-dolphin, Pyth. 2. 92. Θαλασσιαι ανεμουν βιπαις, Nem. 3. 101, by the sea impulses of the wind, i. e. by the gales blowing from the sea. οι Θαλαττιοι, sea-faring men.

Θαλασσινα, f. νου, I continue on the sea, am weather-beaten, or sea-worn, Thuc. 7. 12.

Θαλασσοκρατωρ, ορος, ε, one who has dominion by sea, Ab. 2. 2. sovereign of the sea.

Θαλασσοκρατωρ, f. ηου, I am master of the sea, E. 1. 6. 2. κρατω.

Θαλασσοπλαγκτος, ου, sea-floating, Hec. 770.

Θαλασσοπληκτος, ου, weather-beaten, washed by the sea, Pers. 307. πησσω.

Θαλασσοπορος, ε, traversing the sea, αδ. 385.

Θαλασσοπορευω, I traverse the sea, Call. Ep. 40.

Θαλασσοεργος, and Θαλαττοεργος, ου, ε, one whose employment is about the sea, a mariner, fisherman. ιερων, O. 16. 7.

Θαλαττω, f. νου, I plunge in the sea—sail, pass by sea. οι Θαλαττουμινοι, navigators, Luc. 3. 636. Θαλαττουσθαι, to take in water, leak, Polyb. 16. 15.

Θαλαττοκοπιω, f. ηου, I splash the sea, boast of superiority by sea, Equit. 827. κοπιω.

ΘΑΛΛΩ, I flourish, abound with. Θαλλει, flourishes with the virtues, is adorned, blooms with, Olym. 9. 27. imp. Θαλλε, for θαλλε, abundantly produced, S. 40. p. m. τειθαλα, Dor. τειθαλα, I flourish, plup. τειθαλει, abounded, Od. ε. 63. part. τειθαλος, via οτος, abounding, luxuriant with, Od. μ. 103.—flourish in reputation, Aπ. 2. 1. 33.—live happy, am prosperous.

Θαλλω, Θαλλω, Ion. Θαλλω, I flourish, aor. 1.

Θαλλησι, for θαλλησι, abounded with, was

adorned, Nem. 10. 78. imp. Θαλλω, for θαλλω, was green with, abounded, Od. ε. 73. Θαλλω, part. Θαλλω, verdant, Od. ψ. 191. plur. Θαλλωντες, abounding, Il. ε. 463.

Τηλασθαι, by transp. from τειθαλα, part. τηλασθαι, τηλίσθαι, for τηλίσθαι, flourishing, luxuriant trees, Il. ζ. 148.

Θαλλιος, α, ου, luxuriant, rich, Il. η. 475.

Θαλλια, and Θαλλια, ας, η, a rich feast, Ier. 6. 2.—a festivity—abundance—hilarity.

Θαλλιαζω, or Θαλλιαζω, I keep a festival.

Θαλλια, ας, one of the nine Muses.

Θαλλιος, α, ου, blooming, vigorous, Antip. Sid. 62.—abundant, Il. β. 266.—sweet,

joyful, rich, αδ. 744. Θαλλιωτερος, more abundantly, more bitterly, Theo. 14. 32.

Θαλλοφορος, ου, ε, a person who carried a sprig of olive in the Panathenæa.

ΘΑΛΠΩ, f. ψω, I warm, invigorate with warmth, cheer, cherish, 1 Thess. 2. 7.—

Θαλπωμα, I feel heat, am heated. εθαλφθη, I was warmed with false representation, deceived, Equit. 210.

Θαλπος, η, ου, warm, bright, Olym. 1. 8.

Θαλπος, ορος, το, warmth, heat, opp. to ριγος.

Θαλπιω, I am warm, Od. τ. 319.

Θαλπτηριος, α, ου, fit to warm, warm sandals.

Θαλπτηρ, ης, a warm hope, Il. ζ. 412.

Θαλπειαι, ου, τα, a festival in honour of Ceres, consisting of the first fruits.

Θαμβος, ου, ε, Θαμβος, ορος, το, wonder, amazement, terror, Acts 3. 10. Il. δ. 79.

Θαμβω, f. νου, Θαμβω, f. ηου, Θαμβω, f. νου, I feel astonishment. Θαμβησι, for εθαμβησι, he was alarmed, thunder-struck, Il. α.

199. εθαμβηθησαν, Mark 1. 27, were astonished, fr. θητω.

Θαμβησις, astonishment, terror.

Θαμβητος, terrific, Lyc. 550.

Θαμβηταιραι, ου, αι, the furies, Orph. 971.

ΘΑΜΕΙΟΣ, α, ου—Θαμης, ις, ορος, Θαμειος, η, ου, frequent, one upon another, crowded,

thickened, Il. α. 52. λ. 551. Call. 6. 64.—Θαμιναι, Θαμαι, Θαμιναι, adv. often, frequently.

Θαμιζω, f. ιου, I attend frequently, frequent, visit often, Il. ε. 386. Il. 7. 3. 1.

Θαμνος, ου, ε, a shrub, thicket, dumetum.

Θαμιρις, ιδος, ε, a poet who was struck blind in consequence of challenging the Muses to sing with him, Il. β. 595.

ΘΑΝΑΤΟΣ, ου, ε, (the state of a person when reduced to ashes or dust. see θνησκω) death. βιωτω θανατω αποθνησκειν, Ier. 4. 3, to suffer a violent death.

Θανατιω, I desire to die, Luc. 3. 354.

Θανασιμος, η, ου, producing death, deadly, Trach. 771.—of hades, Ajax, 514.—adverbially, θανασιμα δακναι, to bite deadly,

to inflict deadly bites. θανασιμα ενωχουται, they feed on deadly food, Luc. 3. 742.

Θανατω, f. νου, I put to death, sentence to

die, E. 2. 3. 11.—mortify, Rom. 8. 13. θανατοῦμαι, I am put to death, die.

θανάτοισι, fatal, Antig. 1276.

θανάτηφορος, ον, θανатоφορος, ον, bringing on death, deadly, Agam. 1187. Jam. 3. 8.

θαπτω, f. ψω, p. τιτάφα, aor. 2. ἐτάφον, pass. ἐτάφην, aor. 1. ἐταφθην, Ion. εθαφθην, I bury, inter, Mat. 8. 22.—θαπτεον, it is necessary to bury. τον δ ουκ εστι θαπτεον, Ajax, 1159, you must not bury this man.

Θαργηλια, ας, ἡ, Θαργηλια, ων, τα, a festival in honour of Apollo and Diana. The word means fruits of the earth, and the pots in which such fruits were carried on that day were called θαργήλοι. The month in which this festival was celebrated was hence named θαργηλιων, υνος, ό, Ab. 3. 4.

ΘΑΡΡΟΣ, or θαρρος, ιοι, το, boldness, courage, Π. 3. 3. 26. Il. ε. 4. impudence, assurance—confidence, Απ. 3. 5. 5.

θαρραλιος, α, ον, and θαρσαλιος, α, ον, c. ωτερος, bold, resolute, A. 4. 6. 6. opp. to φοβερος,—θαρραλιως, and θαρσαλιως, adv. boldly, with confidence, A. 1. 9. 11. θαρραλεως εχμ προς θανατον, I am bold towards death, I do not fear death.

θαρειν, and θαρειν, f. ηω, I confide—confide and not fear, am courageous, bold, E. 2. 4. 6.—confide and not doubt, am assured, trust, Π. 8. 1. 16.—confide and not despair, am of good cheer, hopeful, A. 5. 8. 8. θαρσει, Il. δ. 184, take courage. θαρειν, being bold, boldly, Nub. 488.

θαρβουντως, adv. confidently, without fear, Σ. 2. 10.

θαρβυν, θαρβυνω, f. ενω, I render confident, encourage, confirm, Il. π. 242. Theo. 22. 92. imp. θαρβυνε, Ion. θαρβυνεσκε, for εθαρβυνε, he emboldened, Il. δ. 233. aor. 1. εθαρβυνε, imperat. θαρβυνον, do thou encourage, embolden, Il. π. 242.—θαρβυνομαι, I am bold, Ranæ, 845.

θαρυν, εια, υ, for θαρυνς, and θαρυνος, ον, bold, courageous, confident, Il. ν. 822.

Θασος, ου, ἡ, an island in the Ægean sea—Θασιος, α, ον, of Thasus.

Θασσω, θασσω, I sit, rest, Hercub. 36. occupy, Herc. F. 1214. imp. θασσει, sat, Il. ε. 121.

Θάσσω, or θάττων, ον, for ταχων, comp. of ταχης, swifter, quicker—θάσσω, adv. speedily, sooner. ότι θάσσω, as soon as possible.

Θατερος, α, ον, (το, ιτερον) one of two, either, opp. to αμφοτεροι, both, E. 3. 1. 7.—reverse, opposite, Dem. 597. 3.—other, 1277. Θατερος θατερον λαιδορεῖται, reviles one the other, 1459. 7. εις τα επι θατερα, to the other side. επι θατερα, the contrary, otherwise, Π. 5. 5. 11. οί εκ του επι θατερα, A. 5. 4. 4, those on the other side. θατερον ἢ θατερον, one or the other.

ΘΑΥΜΑ, ατος, το, (Heb. תהי, θαυμα, won-

der) a thing that excites wonder, A. 6. 3. 14. a surprising spectacle. θαυμα ιδεσθαι, Il. ε. 795, a thing wonderful to see, a wonderful sight, wonder, astonishment.

θαυμαζω, f. ασω—θαυμαινω, f. ανω, obs. θαυμαινω, f. εσω, θαυμαζεσθαι, Theo. 25. 186, I view with wonder, I wonder, marvel at, Π. 4. 2. 14.—admire, Απ. 2. 8. 5. θαυμαιοι, for θαυματοι, about to see, view a combat, Od. 9. 108. θαυμαζομαι, I wonder in myself, am surprised, Ipc. 9. 8.—θαυμαστον, it is to be wondered at, Helena, 84.

θαυμασμος, ου, ό, wonder, surprise.

θαυμασιος, ον, c. ωτερος, s. ωτατος, exciting wonder, wonderful, surprising, A. 2. 3. 9. τα θαυμασια, things marvellous, the wonders, Mat. 21. 15.—θαυμασιως, adv. wonderfully, in a surprising manner, Nub. 1242. θαυμασιουργει, f. ηω, I work wonders, exhibit wonderful feats, Σ. 7. 2.

θαυμαστινος, apt to wonder, Arist. Ethic. δ. 3.

θαυματος, η, ον, wonderful, Π. 7. 5. 9. worthy of admiration, surprising, admirable, Mat. 21. 42. θαυματος, scil. εστι, it is wonderful, Dem. 969. 9. ουδεν θαυματος, no wonder, Π. 7. 5. 9. strange—θαυμαστως, adv. surprisingly, in a wonderful manner, greatly, Dem. 844.

θαυματοργος, ου, ό, a worker of wonders, a juggler—θαυματοργει, I work wonders. θαυματοργεισθαι, to be wonderfully made, Plut. 10. 178. εργον.

θαυματοποιος, ου, ό, a juggler, Dem. 23. 19. θαυματοποιος, made so as to excite wonder.

τα θαυματοποιια, wonders, juggles, sleights of hand. ποισα, Luc. 1. 849.

θαυματοποιω, work wonders, Luc. 3. 342.

Θαυος, ου, ό, buckthorn, a plant used to dye yellow, Theo. 2. 88.—θαψινος, η, buckthorn woman, pale, yellow, Vespæ, 1404.

Θεα, ας, θεινω, ης, a goddess. Θεα μητηρ, a goddess mother, divine mother.

ΘΕΑΩ, (from the Heb. תהי, to command, in Arabic to shine, illumine, or cause to appear in the light, and pronounced Θεα) θειομαι, θειομαι, by sync. θαομαι, f. αομαι, Ion. θειομαι, θηομαι, poet. θειομαι, I see in the light, behold, survey, inspect—view with admiration, Ipc. 2. 4.—visit, Rom. 15. 24. imp. εθιομην, θηνοντα, for εθηνοντα, they contemplated, admired, Il. η. 444. aor. 1. m. εθηναμην, Il. χ. 370. θασαι, do thou see, behold, Theo. 1. 149. aor. 1. pass. θαβηναι, to be seen and admired, Mat. 6. 1. θηω, pres. optat. for θηοιο, thou mightest see, Il. α. 418.

Θια, ας—θαμα, ατος, το, sight, spectacle, S. Elect. 1482. Ajax, 1011.

Θιατς, ου, θαμω, υνος, θηητηρ, ηρος, a spectator, O. 11. 4. beholder, witness.

Θεῖος, θεῖος, ἡνός, Dor. θεῖος, ἡ, ον, to be beheld or viewed, Ajax, 927.

Θεῖον, ον, το, a place where plays or shows were exhibited, a theatre, a public spectacle, 1 Cor. 4. 9.—a court, hall, forum, Acts 19. 29.—θεῖον, f. ἴσω, I produce on the stage, expose as a show, Heb. 10. 33. θεῖος, of the theatre, pompous, theatrical—θεῖος, adv. theatrically, befitting the stage, Plut. 10. 435.

Θεῖον, see θεῖον, ον, sulphur—θεῖον, θεῖον, f. ἴσω, I fumigate, purify with sulphur, Od. ψ. 50.

Θεῖος, of the gods, divine, Bion. 6. 9.

Θεῖος, ον, sent, agitated by the divinity, enjoined by the oracle, (Ed. T. 263. sacred, Ion. 1306. fr. θεῖος and εἰαυνοῦ.

Θεοπολεῖα, θεοπολεῖα, f. ἴσω, I go about collecting money for the images of the gods.

Θεῖος, f. ἴσω, I act under a divine impulse. θεῖος, Thuc. 8. 1, being divinely inspired—θεῖος, ον, ὁ, inspiration.

Θεῖος, Θεῖος, from Thebes, fr. Θεῖος.

Θεοποδον, ον, το, a sunny soil, a field exposed to the rays of the sun. εἰλη πῶδον, Od. η. 123.—θεοποδον, dry in the sun.

Θεοικλος, θεοικλος, god-like, Lysist. 1251.

Θεῖος, f. θεῖος, aor. 1. θεῖος, I beat, smite, Il. π. 339. inf. θεῖος, θεῖος, to smite, Od. χ. 443.—slay. θεῖος, imp. for θεῖος, he smote. θεῖος, I am smitten, slain.

ΘΕΙΟΣ, α, ον, c. θεῖος, or θεῖος, of God, divine—divine by birth, nobly born, noble, splendid—divine in nature, sacred, pure, incorruptible—divine in effect, vast, extraordinary. θεῖος, θεῖος, a monster—divine in origin, divinely sent, Il. β. 22.—happening by a divine interposition, A. 1. 4. 17.—θεῖος, adv. divinely, miraculously. θεῖος, more providentially, Herod. 1. 122.—θεῖον, ον, το, that which is divine, the divinity, a divine being, Il. 4. 2. 8.—θεῖον, θεῖον, ον, το, scil. πυρ, divine fire, lightning, thunderbolt, sulphur, Il. θ. 135.

θεῖος, f. ἴσω, I fumigate, purify with sulphur. θεῖος, purifies for himself, Od. ψ. 50.

θεῖος, πτος, ἡ, the divinity, the existence and majesty of God, Rom. 1. 20.

θεῖος, εος, of brimstone, Rev. 9. 17. sulphurous, Paul. Sil. 74. 51.

θεῖος, εως, deification, Plut. 7. 387.

Θεῖος, ον, an uncle—θεῖος, ας, an aunt.

ΘΕΛΓΩ, f. λῶ, I render dim by excessive light, darken the eyes, imp. θελγῶ, for θελγῶ, which blinded, Il. μ. 255. aor. 1. θελγῶ, rendered dim and weak, enfeebled, Il. α. 322. θελγῶ, for θελγῶ, soothed, Nem. 4. 5.—misled by false colours, α. 343.—bewitch, soothe, charm, Od. α. 57. aor. 1. pass. θελγῶ, thou hast been charmed, changed or metamorphosed by sorcery, Od. κ. 326. θυμὸν θελγῶ, for θελγῶ, they had their minds changed, were smitten in mind, ο. 211. Hence charmers or sorcerers were called θελγῶν or τελγῶν. θελγῶν, and θελγῶν, ον, το, a means or instrument of soothing, a charm, allure-ment, soother, Orest. 211. love potion. θελγῶν, α, ον, having power to charm or soothe, charming, Eum. 81.—θελγῶν, ον, το, any thing that deprives the mind of self-possession by exciting desire or admiration, a charm, attraction, Il. ξ. 214. Od. κ. 338.

θελγῶν, εως, charm, allure-ment, Plut. 8. 628.

θελγῶν, ονος, θελγῶν, ὁ, ἡ, charming the mind, said of love captivating the hearts of men. Φην, Bacch. 402.—soothing, mild, Paul. Sil. 57.

ΘΕΛΩ, θελῶ, f. ἴσω, I wish, desire, prefer, Mat. 12. 17. In Herod. 1. 109, it simply denotes future time, shall, will. θελῶναι, will descend.

θελῶν, ατος, το, and θελῶν, εως, ἡ, volition, will, desire, inclination, delight. θελῶν, ον, ὁ, a wisher, a wizard, ventriloquist—a zealot, devotee, 1 Macc. 4. 42.

θελῶν, η, ον, desired, decreed.

θελῶν, ον, ὁ, for θελῶν, one who is willing, a volunteer—θελῶν, θελῶν, ονος, θελῶν, willing, voluntary—quick, prompt, Apoll. 4. 1657. see Ε. Supp. 1040.

ΘΕΜΑ, ατος, το, a thing laid down, treasure, deposit, Plut. 6. 441.—root, theme—conception, Long. 38. hence

θεμελιον, θεμελιον, or θεμελιον, θεμελιον, θεμελιον, ον, το, also θεμελιος, ον, ὁ, a foundation, a solid basis—a thing which rests on a solid foundation—a sure deposit—palace, fortress, temple. θεμελιος, τε προβαλντο, Il. ψ. 255, they laid the foundations, i.e. cleared or levelled the ground and dug up the soil—ballast.

θεμελιος, f. ἴσω, I lay a foundation, firmly establish. θεμελιωτο, for θεμελιωτο, Mat. 7. 25, it had been built or founded.

θεμελιωσις, εως, foundation, establishment. θεμελιος, ιτος, ιτος, or ιτος, ἡ, fr. θεμα, that which is laid down, an institution, custom, law, justice—a tribute—retribution, the god-ness of retribution, νεμεσις. ἡ θεμελιος, in the way it is lawful, Il. ι. 134. as far as it is lawful, as is usual, α. 652. θεμελιος, for θεμελιος, it is lawful, it is right.

θεμῶ, f. ἴσω, I bring under the influence of justice, regulate, adjust. εμε χην και σε θεμισσμενους οργας ὑφαινειν λοιπον ολβον, it behoves thee and me, having tempered our anger with justice, to settle our future welfare, Pyth. 4. 250.

θεμιπλεκτος, ον, woven by justice, fitly woven, Nem. 9. 125. πλετω.

θεμιπλοκος, ον, an inspector of justice, a superintendent, Nem. 7. 69. σκοπιω.

Θεμισκρεων, *αυτος, ε*, not *Θεμισκρεων*, one who rules with justice, a just sovereign, *Pyth. 5. 38. κρειων*.

Θεμιστοπολος, *ου*, minister of justice. *πολιω*.

Θεμιστος, *Θεμιλος, ου*, *Θεμιστιος, α, ου*, lawful, just, dictating justice, *Olym. 1. 18. Pyth. 9. 75. ου Θεμιστον, ες, εσι*, it is not lawful, not right, not practicable. *Θεμιστον*, right, *O. 11. 8.—Θεμιστευω, f. ινωω*, I administer justice, rule over, *Od. ι. 114.—celebrate, cultivate, Bacch. 79.—dispense oracles.*

Θεμιστουχος, *ου*, holding, dispensing justice.

Θεμιστοκλης, or *Θεμιστοκλης, εος, ε*, a celebrated Athenian. see an account of him drawn by *Thucydides*, lib. 1. 134—139.

Θεμιω, *f. ωωω*, I lay down as a law, settle, *αορ. 1. Θεμιωσι, for εθεμιωσι*, forced, *Od. ι. 486.*

Θειω, *f. ιωθ*, I stretch, from *τεινω*, strike, beat with reproaches, lash, *Septem, 384.—*

Θηναρ, *αρος, το*, the fist as used in striking, the cavity or palm of the hand. *οπερ πρυμνον Θηναρως, Ιλ. ι. 399*, at the extremity of the palm, i. e. the joint of the hand and wrist.

Θηναρ αλος, surface of the sea, *Isthm. 4. 97.*

ΘΕΟΣ, *ου, ε*, written also *σιος, fem. Θεα, Θεαινα*, (of the same origin with *Θεωω*) light. see 1 *John 1. 6. Jam. 1. 17.—the God of light, Apollo, the sun—God as the source of light, fortune, Dem. 258.—the principle of immortality, opp. to Θνητος, Cæd. T. 890.—angels, demons, princes, grandees, magistrates, stars, were called Θεοι. In the genitive after another noun Θεος is used to denote preeminence. Θεος Θεων, God of gods. Φοβος Θεου, Gen. 35. 3, a terror of God, a very great terror. δυναμις Θεου, Rom. 1. 16, an extraordinary power. ποταμος του Θεου, Ps. 64. 10, a river of God, a very large river—Θεος, *ου, η*, a goddess, *Ιλ. α. 516.**

Θεοελαβης, *εος*, injured, hurt, by the gods, infuriated, *Plut. 1. 127. Θεοελαβειω*, I injure the gods, blaspheme, *Persæ, 828. βλαπτω.*

Θεογονια, *ου*, *Θεογονια, ου*, a festival in honour of the birth of a god, *Dem. 1371. 24.*

Θεογυις, *ιδος, ε*, a celebrated didactic poet born at Megara about 545 years before the birth of Christ, *Theog. 22.*

Θεογονος, *ου*, *Θεογεννης, εος*, and *Θεογενητος*, born of a god, heaven-born, opp. to *Θνητογενης*, *Antig. 845.—divine, Orest. 346.*

Θεοδιδασκτος, *ου*, taught of God, divinely instructed, 1 *Thess. 4. 9. διδασκω.*

Θεοδμητος, *ου*, or *ος, η, ου*, built by the gods, strongly built, *Ιλ. 9. 520. δεμω—supernaturally formed, scil. Delos, Olym. 6. 106.*

Θεοδοκος, *ου*, receiving a god, sacred, scil. temple, *fr. δεχω, Ion. 1549.*

Θεοδοτος, *Θεοδοτος, ου*, given by a god, divinely endowed, noble, *Isthm. 5. 28. δωω.*

Θεοιδης, *εος*, *Θεοικελος, ου*, having the form of a god, godlike, beautiful, majestic. *ιδος, ικαλος, Ιλ. α. 131. β. 623.*

Θεοθεν, *adv. for εκ Θεου*, from a god, aided by the gods, *Orest. 348.*

Θεοκλυτος, *ου, ε, η*, invoking the gods, loud, solemn. see *Septem, 142*, compared with 328.—*Θεοκλυτω, f. ηωω*, I cause prayers to be heard by the gods, loudly invoke, *Pers. 498. Med. 209. Θεοκλυτομαι*, hold converse with the gods, *Plut. 8. 340.*

Θεοκλυτης, imprecation, *Polyb. 24. 8.*

Θεοκραντος, *ου*, performed, brought about, by the gods. *κραινω, Agam. 1499.*

Θεοκρίτος, *ου*, a poet born at Syracuse about the death of Alexander, *Theo. Ep. ult.*

Θεοκτιτος, *ου*, built, made, by God, and not with hands, magnificent, *Pyth. 4. 366. κτιζω.*

Θεοληπτος, *ου*, receiving a god, divinely inspired—*Θεοληψια, ας*, phrensy.

Θεολογος, *ου, ε*, one who speaks about God or the gods, a diviner, *Luc. 2. 227.* John the evangelist was called *Θεολογος*, because he alone speaks of the Logos of God.

Θεολογιω, *f. ηωω*, I speak of the gods, teach respecting the nature and existence of the gods. Plato, as a teacher of a theistic philosophy in opposition to atheism, is called *ε Θεολογων*, *Plut. 8. 426.*

Θεομανης, *εος*, scil. *λυσσα*, madness caused by a god, outrageous, *Orest. 836. μαινω.*

Θεομαχος, *ου, ε*, one who fights against God, *Acts 5. 39.—an impugner of the gods.*

Θεομαχων, *f. ηωω*, I fight against God—contend against nature, *O. 13. 3.*

Θεομαχια, *ας, η*, a battle of the gods, an interposition of the gods in the Trojan war as described by Homer, *Long. § 9.*

Θεομητωρ, *ορος*, equal to the gods in counsel, supremely wise. *Θεφιν* (for *Θεωις*) *μητωρ αταλαντος*, said of a sovereign very sagacious and prosperous in his measures, *Persæ, 652.*

Θεομορος, *ου, ε, η*, divinely bestowed, *Apoll. 3. 679.—supremely blessed, Pyth. 5. 6.*

Θεομορεια, *ας*, a divine portion, destiny.

Θεομυθης, and **Θεομυθης, εος**, hated by the gods, impious, *Eum. 40. fr. μισωω.*

Θεοξενια, *ου*, a festival common to the gods.

Θεοπεμπτος, *ου*, and **Θεοπομπος**, divinely sent—divine. *πμπωω, Pyth. 4. 121.*

Θεοπνευτος, *ου*, divinely inspired. *πνεω, Phocyl. 121. 2 Tim. 3. 16.*

Θεοποιος, *ου, ε*, a maker of gods, a carver of images, *Luc. 3. 49.—Θεοποιω, f. ηωω*, I make images of the gods—deify, *Luc. 1. 860.*

Θεοποιητος, *ου*, wrought by a god. *ποιωω.*

Θεοπρεπης, *ες, εος*, becoming a god, splendid.

Θεοπροπος, *ου, ε*, one who is engaged in things belonging only to a god to know, namely, to foretell future events, a diviner, *Trach. 835. Ιλ. ν. 20.*

Θεοπροπιω, *f. ηωω*, I exercise the office of a prophet, I divine, *Ιλ. α. 109.*

Θεοπροπια, *ας, η*, and **Θεοπροπιον**, *ου, τα*

prophecy, divination, II. α. 87.—prediction, II. λ. 793.

ἁπνυτός, ου, spit upon, abominated, by the gods, Septem, 610. fr. πτω.

ἁπύρος, ου, burning from God, Eur. Elect. 732. with heaven-sent flames.

ἁετός, ου, god-sprung, extraordinary, Prom. 763. Olym. 2. 67. ορω.

ἁεδοτός, ου, given by God. *χρηματα οὐκ ἄρπακτα, ἁεδοτα πολλὸν ἀμεινω*, Hes. i. 320, goods are not to be taken by force, but are much better when given by fortune or when fairly acquired.

ἁερόλης, ις, c. *εἰσρος*, having reverence towards God, pious, religious, John 9. 31. Œd. C. 264. *ἁερόλης*, adv. piously, with due solemnity—*ἁερόβια, ας, ἡ*, reverence towards God, piety, religion. *εἶς*.

ἁεσπτός, ου, ὁ, ἡ, to be worshipped as a god, venerable, awful voice, Nub. 201.

ἁεσπτός, ορος, a worshiper of the gods.

ἁεσυχρία, ας, ἡ, enmity towards God.

ἁεσύβτος, ου, sent by a god, originating with Jupiter, Prom. 601. divine. *οἶνω*.

ἁεσύγης, ις, ιος, hated by God, odious to the gods, Troas, 1213. hating God, Rom. 1. 30.

ἁεσυγής, ου, hated by the gods. *ἁεσυγῆτον ἀχος*, woe proceeding from the hatred of the gods, Choeph. 631. *συγῆ*.

ἁετης, ητος, ἡ, deity, godhead.

ἁεταυρος, ου, bull-god, Jupiter, Mosch. 2. 131.

ἁετιμητός, ου, ὁ, ἡ, divinely honoured, eminently successful, Agam. 1348. *τιμῶ*.

ἁετρεπτός, ου, turned or reversed by the gods. *ἁετρεπτα ταῖς*, Persæ, 901, these extraordinary reverses. *τρεπα*.

ἁευδής, ιος, for *ἁειδής*, god-like—god-like in mind, beneficent, II. τ. 364.—having a sense of the gods, i. e. regarding them as punishers of the cruel and inhospitable, Od. ζ. 121. see Æneid. 1. 547. *εἶδω*.

ἁεουδία, ας, ἡ, humanity, piety, Apoll. 3. 586.

ἁεφαντός, ου, divinely revealed.

ἁεφανία, ας, Ion. *ἁεφανη*, ης, ἡ, the day in which the images of the gods were exhibited, festival of the theophany, Herod. 1. 51. *φανω*.

ἁεφίλης, ιος, ὁ, ἡ, beloved of the gods, divinely favoured, Aπ. 3. 9. 15. *φίλος*.

ἁεφρων, ορος, ὁ, ἡ, having the mind of a god, divinely wise. *φρην*, Olym. 6. 70.

ἁεφορεῖμαι, I am actuated by a divine impulse, Long. § 13.—*ἁεφορεῖς, ιως, ἡ*, a divine impulse, inspiration—*ἁεφορητός, ου*, carried away, actuated, by a divine impulse, Agam. 1151.—a bearer of the goddess, Luc. 2. 606.—*ἁεφορητός*, adv. with a divine impulse, furiously, Plut. 6. 166.

ΘΕΡΑΠΕΥΩ, f. ισσω, I serve—serve a master, oblige, gratify—serve a prince, respect, honour, obey, II. 1. 3. 6.—serve God, worship, II. 7. 2. 6.—serve those under my

care, mind, provide for, A. 1. 9. 5.—serve the sick, attend, heal, II. 3. 2. 6.—serve the ground, cultivate, improve, Aπ. 2. 4. 7.—serve my own pleasure, indulge, 5. 5. 13.—cherish, Isthm. 8. 16.

θεραπνυτός, α, ου, it is necessary to serve or to conciliate by serving, must cultivate or worship, Aπ. 2. 1. 28.

θεραπεία, ας, ἡ, Ion. *θεραπῆν*, ης, attendance—attendance on a master, waiting—attendance on the gods, worship—attendance on the sick, medical assistance, healing, remedy, Polyb. 15. 25. 6.—attendance on the soil, culture—attendance on duty, attention, care, office—the persons who serve, servants, domestics, retinue, Mat. 24. 45. Herod. 1. 199.

θεραπνύμα, ατος, το, a method of healing, prescription, care, attention, II. 5. 5. 10.

θεραπνυτής, ου, and *θεραπνυτή*, ἥρος, ὁ, an attendant, healer, II. 7. 5. 23.

θεραπνυτικός, η, ου, disposed to serve, attentive, obedient, E. 3. 1. 25. *το θεραπνυτικὸν τῶν φίλων*, Aγ. 8. 1, disposition to oblige his friends—calculated to heal—*θεραπνυτικῶς*, obsequiously, in a salutary or obliging manner, Plut. 6. 363.

θεράπων, οντος, ὁ, and *θεραψ*, ατος, Ion. 94, an attendant—aid-de-camp, II. π. 244.—worshiper, minister.

θεραπαινία, ης, θεραπνῆ, ης, θεραπαινίς, ιδος, a female attendant, II. 5. 1. 2.

θεραπαινίδιον, ου, a puny maid, Luc. 1. 587.

θεραποντις, ιδος, of a female servant. *θεραποντιδα φερην*, Æsch. Supp. 992, a dowry consisting of female slaves.

ΘΕΡΟΣ, ιος, contr. *θερός*, Ion. *θερος*, heat, the season of heat, summer, K. 6. 13. harvest, Mat. 24. 32.

θερίος, θερίνος, η, ου, of summer, genial. *θερίνον πυρ*, summer heat, K. 6. 26. *θερίνη μνημερία*, a summer's noon, 9. 36.

θερία, ας, Ion. *θερίη*, ἡ, sc. ὥρα, summer, summer season, Herod. 1. 189.

θερεω, θερω, f. θερῶ, θερεω, expose to the action of heat—I dry, Luc. 2. 320. heat—burn. *θερηται*, should be burnt, II. ζ. 331.

θερίζω, f. ἵσω, Dor. *θερίζω*, or *θερίζω*, I spend the summer, intran. A. 5. 3. 9.—gather the crops of summer, reap, E. 7. 2. 8. ὁ *θερίζων*, he who reaps, the reaper, John 4. 36.—reap the fruits of what is sown, collect, appropriate, enjoy, 1 Cor. 9. 11. Gal. 6. 7.—reap the fruits of evil doing, incur, suffer, Gal. 6. 8.

θερισμός, ου, ὁ, the action or season of reaping, harvest, John 4. 35.

θερίση, ου, and *θερίση*, ἥρος, ὁ, Mat. 13. 30. a reaper—*θερίσηριον, ου, το*, a sickle.

θερίσιον, ου, το, a summer garment, or a garment used by a reaper, Theo. 15. 69.

θερμός, η, ου, warm, hot, E. 3. 2. 14.—warm

with life, ardent, Nem. 8. 49. το θερμον, that which is hot, heat. τὰ θερμά, sc. ὑδάτα, hot baths or wells, E. 4. 5. 3.

Θερμος, ου, a sort of pulse or lupin.

Θερμῖνος, η, ου, of pulse, Luc. 2. 91.

Θερμη, ης, ἡ, heat, Acts 28. 3.

Θερμοτης, ητος, ἡ, warmth, Sap. 2. 4.

Θερμαι, Θερμαινω, f. ἀνῶ, aor. 1. ἐθερμηναι, and Θερμων, f. ὠσω, I warm, make hot. ἐθερμετο, was heated, Od. 9. 437. Θερμαίνεται, warms himself, cheers, flatters himself, Ajax. 478.

Θερμασια, ας, ἡ, heat, warmth, vigour.

Θερμοδουλος, ου, Θερμονους, ὁ, ἡ, hot in counsel or in mind, hot-headed, Achar. 119.

Θερμομίτης, εος, mixed with heat, hot air.

Θερμεραις, ιδος, warning the face, i. e. suffusing it with warm blushes, Prom. 134. ἐκ δ' ἐπληξε μου την Θερμεραιων ἀνδῶ, struck from my face the warm blushes of modesty. The allusion is to a spark from a flint elicited by collision. This therefore, and not Θερμεραις proposed by Bentley, is the true reading.

Θερμουργος, ου, warm in action, ardent, rush, opp. to προνοητος, Ar. 1. 3. 9.

Θερμαδων, οντος, a river of Cappudocia.

Θεικλος, ου, godlike. Θεις, εικλος—divine, strange, Il. γ. 130. ψ. 107. Plut. 10. 497.

Θεις, εως, ἡ, (fr. θεω, or τιθημι) the action of laying down, laying down words, position, arrangement, subject—laying down laws, the enacting of laws, Ad. 3. 2.—laying down an opinion, purpose, proposition—site, situation, Thuc. 5. 7. Θεις διαφυλαττων, maintaining a paradox, Arist. Ethic. α. 5.—money deposited in court for the purpose of security, Nub. 1189.—adoption, Polyb. 32. 12.

ΘΕΣΜΟΣ, ου, ὁ, a thing laid down, from θεω I place, a law, the established course of things, Il. 1. 6. 6. unwritten law, and thus differs from νομος, custom, institution, statute, Od. ψ. 296. αρχης θεσμος, the right of government, Ajax. 1123.

Θεσμιος, α, ου, laid down as a law, legal binding. τὰ θεσμια, laws, institutions, ordinances, Ajax. 722. Med. 494.

Θεσμοθετης, ου, ὁ, one who lays down laws, a legislator, Long. 9. 9.—a reviser of the laws, Dem. 524. 22; 380. 20.

Θεσμοθεσια, ας, legislation, Plut. 8. 266.

Θεσμοσιω, f. ησω, I make laws, innovate, i. e. violate the rites of the dead, Phœn. 1639.

ΘΕΣΜΟΦΟΡΟΣ, ου, ὁ, ἡ, lawgiver, a title of Ceres as the first introducer of laws.

Θεσμοφορια, a festival in honour of Ceres.

Θεσμοφοριαζω, I perform the rites of Ceres, celebrate the Θεσμοφορια, E. 5. 2. 20.

ΘΕΣΠΙΣ, ιδος, ὁ, ἡ, dictated by a god, divinely inspired song, Od. α. 328. fr. Θεις, επης;—Θεσπιτια, ας, ἡ, divinely speaking, oracular, CEd. T. 471.

Θεσπιδῆς, ες, greatly blazing, raging flames of war, Il. μ. 177. δαιω.

Θεσπιος, and Θεσπειος, α, ου, divine, divinely inspired, sacred, Aves, 977.—extraordinary, vast, Od. ν. 363.—monstrous, Pyth. 12. 53.—Θεσπειον, and Θεσπειως, adv. divinely, in an extraordinary manner, strangely, Il. ο. 637.

Θεσπιζω, f. ισω, or εξω, p. pass. τεθισπισμαι, I utter oracles, predict, Theo. 15. 63.

Θεσπισμα, ατος, το, an oracle, CEd. T. 990.

Θεσπιωδης, ου, uttering oracles, oracular, Med. 668.—Θεσπιωδω, f. ησω, I deliver oracles, dictate sacred songs. αιδη, Phœn. 976.

Θεσσαλος, ου, ὁ, a son of Hercules—οἱ Θεσσαλοι, the people of Thessaly.

Θεσσαλις, ιδος, a Thessalian woman.

Θεσσαλια, ας, ἡ, Thessaly, as if θαλασσα.

Θεσσαλονικη, ης, a city of Macedonia.

Θεστω, ορος, ὁ, the son of Enops and father of Calchas—Θεστορειος, ου, and Θεστορικη, ου, ὁ, the son of Thestor, Calchas, seer of the Greeks, Il. α. 69.

ΘΕΣΦΑΤΟΣ, ου, ὁ, ἡ, dictated by a god. Θεις, επος. divinely appointed, Od. η. 143.

Θεσφατος, ου, το, oracle, fate, λ. 150. divination—Θεσφατηλογος, ου, one who utters oracles, prophetic, Agam. 1452.

Θετις, ιδος, a sea goddess, mother of Achilles.

Θετιδεις, α, ου, of Thetis.

Θυμερος, for Θεομερος, α, ου, divided, dictated, by a god. The word has a latent reference to μεροψ, a human being, "with a voice divinely and not humanly modulated," Nem. 7. 170.

Θετος, η, ου, placed, fixed, Iphig. A. 251.—placed in the room of another, adopted, suborned, spurious, Olym. 9. 95.—Θετιον, it is necessary to lay down, must refer, Ar. 4. 2. 14.—appoint, regard, Polyb. 1. 64. 6; 3. 12. 2. Θετεον, it is necessary to put down, must class with, Long. 22.

Θεω, poet. Θεω—Θενω, f. Θενω, I run. Θεω, present for the future, I will run, Il. κ. 63. ὧδ' εἰς, or εἰς, thou runnest, Il. ρ. 75. imp. εἴεν, or εἴεν, ran, glided, scudded along, Il. α. 483. ἴεν, moves round, surrounds, Il. υ. 275. Θενον, for εἴεν, they ran, crowded about, ζ. 238. Ion. Θεσπον, for εἴεν, υ. 229. part. Θεναν, Θενουσα, running, inf. εἴεν Θενω, he went to run, he went running, Il. β. 183. f. m. Θενουμαι, Θυσται, thou shalt run, Il. ψ. 623. εμελλον Θενεσθαι, they were about to exert themselves in running, Il. λ. 700.

ΘΕΝΡΟΣ, ου, ὁ, (Heb. נִרְר, נִרְר, to explore) a spectator, inquirer, a person sent to offer sacrifice or consult the oracle, a delegate. He was thus called to distinguish him from those who were charged with civil commissions, and were called προεβας, Hipp. 792. CEd. C. 426. Dem. 531. 17.

Θαρω, *f. παύ*, and **Θαωρίζω**, I see, behold—consider, contemplate, inspect, Herod. 1. 59.—look upon with admiration, Rev. 11. 12. survey, A. 1. 2. 16. perceive, John 8. 51.

Θαωρημα, *ατος, το*, a spectacle, a subject of contemplation, *theorem*, Dem. 241. 21. discussion, treatise, Polyb. 1. 2. 1.

Θαωρησις, *εως*, contemplation, Plut. 9. 263.

Θαωρητος, to be viewed, perceptible, distinct.

Θαωρητικός, *η, ον*, speculative, theoretic. **Θαωρητικός βιος**, contemplative life, or a life occupied in study and contemplation, and not in active duties, Plut. 6. 25.

Θαωρια, *ας, η*, spectacle, Isr. 1. 12.—contemplation, *theory*—discussion, knowledge—a solemn embassy, show, procession, Aπ. 4. 8. 2. Bacch. 1045.

Θαωρικός, *ον*, disposed or qualified to see. *οι Θαωρικοί*, were those Athenian citizens, who attended the public festivals offered the first fruits to the gods—*το Θαωρικον*, scil. *χρημα*, a bounty consisting of two or three oboli given to the poorer classes of the citizens to enable them to attend the theatre, and the public festivals, Dem. 31. 13.

Θαωρίς, *ιδος, η*, a ship sent every year from Athens to Delos to offer sacrifice to Apollo in consequence of the vow which Theseus had made on his departure from Crete, Herod. 6. 87. Septem, 860.

Θηβα, *ης, η*, or **Θηβαι**, *ων*, a city of Boeotia, Thebes. **Θηγεθιν**, at Thebes—**Θηβαίος**, *α, ον*, a Theban—**Θηβαγενής**, *εως*, born at Thebes. *γεννα*, E. Supp. 147.

ΘΗΓΩ, *f. ξω*, I whet, sharpen. **Θηξασθω**, let him sharpen for himself, Il. β. 382.—stimulate, Olym. 10. 23. Il. 1. 2. 20.

Θηγάνη, *ης, η*, or **Θηγάνον**, *ον, το*, a whetstone, Ajax, 831. *αίμηττρας Θηγανας*, Eum. 857, incentives to shed blood.

Θηοραμαι, Ion. for **Θιαομαι**, I contemplate. **Θηεῖτο**, for **εθηεῖτο**, he viewed, aor. 1. m. **Θηησαντο**, they admired, Od. 9. 17. optat. **Θηησάμετο**, might admire, ε. 74. optat. pres. **Θηοι**, thou mayest wonder. **εθηνυντο**, for **εθηνοντο**, they examined, surveyed, admired, Herod. 3. 136. Il. η. 444. ψ. 728.—**Θηητη**, *ηρος, ο*, a spectator, a nice observer, critic, Od. φ. 397.—**Θηητος**, *ον, Dor.* **Θηητος**, worthy of being viewed, admirable, splendid, Isthm. 4. 40. Olym. 6. 3.

ΘΗΚΑ, *ας, η*, a place in which any thing is deposited, a chest, cell, store-room, O. 8. 17.—a grave, Il. 7. 3. 1.—scabbard, fr. **Θεω**.

Θηκαίος, *ον*, serving for a repository. *εν οικηματι Θηκαίω*, in an apartment in which the dead were deposited, in a vault, Herod. 2.86.

ΘΗΑΤΣ, *εία, υ*, or **Θηλυσ**, *υ, c.* *υτρεος*, female, Il. 9. 527.—soft, tender, feminine, Med. 928. **Θηλια τέκνα**, female children, daughters. **Θηλυσ ερση**, tender dew. **Θηλια ιππος**, a female horse, a mare. **Θηλιον θιος**,

a female god, a goddess, Il. 9. 7. **Θηλιαν νοουσις**, a female disease, Herod. 1. 105.—prolific. **Θηλυτραί γυναίκες**, the more timid women, the softer sex, Il. 9. 520.—**Θηλιαν, ας, η**, Ion. **Θηλια**, a female, a woman, opp. to **ανηρ**, A. 1. 4.—**Θηλῦ, εως, το**, the female sex, the feminine gender, opp. to **αρεβεν**.

Θηλη, *ης, η*, a teat, breast, udder, Plut. 1. 86.

Θηλειω, *f. παύ*, I distend as the breast of a female when producing—shoot, bloom, flourish. see **Θαλειω**, Od. ε. 73. Nem. 4. 143.

Θηλαζω, *f. ασω*, I give suck. *αἱ Θηλαζουσαι*, mothers who have children at the breast, give suck, Mat. 24. 19. **Θηλαζοντες**, babes at the breast, sucklings.

Θηλυγενής, *ες*, female born. **Θηλυγενής εσλος**, a party or band of females, Æ. Supp. 29. **Θηλυγενής οχλος**, a crowd of females, an effeminate multitude, Bacch. 117.

Θηλῦκος, *η, ον*, female, feminine.

Θηλυδρίας, Ion. **Θηλυδρις**, *ον, ο*, leaky, effeminate. *ο τεθλημμένος δια την εξαγιστον ηδωην*, Herod. 7. 153. *υδωρ*.

Θηλυδριώδης, *εως*, leaky, effeminate.

Θηλυκτονος, *ον, ο, η*, slain by women. *αρης Θηλυκτονος*, Prom. 866, a combat in which women are the slayers, or a slaughter perpetrated by females. *κτεινω*.

Θηλυμάνης, *εως*, mad for women. *μαινω*.

Θηλυμίτης, *ον*, wearing a woman's bonnet.

Θηλυμίτης, *ιδος, ο, η*, mitre-wearing, i. e. effeminate, chief, Luc. 3. 77. *μίτρα*.

Θηλυμορφος, *ον, ο, η*, having a feminine form.

Θηλυνοος, *ον*, and **Θηλυφρων**, *ονος, ο, η*, having the mind of a woman, timid, like a girl, Prom. 1011. Eccles. 110. *νοος*, *φρων*.

Θηλῦνω, *f. ὑῶ*, I render effeminate, soften, O. 4. 2.—**Θηλυνομαι**, I become effeminate, degenerate into a woman, Luc. 2. 429. *εθηλυνην φομα*, Ajax, 650, I had my mouth softened, my tongue relented.

Θηλυπους, *οδος, ο, η*, tender-footed. **Θηλυπουρ βασιιν**, Iphig. A. 421, their delicate feet.

Θηλυσπορος, *ον*, scil. *γεννα*, female-sown, a female race, Prom. 861. *σπειρω*.

Θηλυτοκος, *ον*, producing females, i. e. the best breeder, Theo. 25. 125.

Θηλυθάνης, *εως*, appearing girlish, delicate.

Θηλυχίτων, *ωνος*, attired like a woman.

Θημων, *ωνος, ο*, a heap of chaff, rubbish, Heb. נֶזֶק, *tama*, hence the Latin tamino-are, and the Celtic tommen, a dunghill.

Θημωνια, *ας, η*, a heap. *συνηγαγον αυτους Θημωνιας Θημωνιας*, Exod. 8. 14, and they gathered them together heaps heaps, i. e. in great heaps. see Mark 6. 39.

Θην, adv. long, a long time, for *δην*. but *Θην*, truly, indeed, is from *δη*—by adding *ν*, *δην*, and thence *Θην*, Theo. 14. 43. Prom. 936.

Θηπω, *p. m.* *τιθηπα*, aor. 2. *εθαπον*, or *εταφον*, I gaze upon with admiration, am astonished at, Od. ψ. 105. *ταφει*, for *εταφει*,

and this for *ἐθάπτε*, he was astonished, mute with amazement, Pyth. 4. 168. part. *ταφών*, astonished, Il. ι. 193. p. m. *τιθηκας*, part. *τιθηκας*, οτος, astounded, thunderstruck. plup. *ετιθηκται*, Ion. for *ετθηκται*, I was astonished, Od. α. 90.

ΘΗΡΑΝ, f. αω, p. *τιθηραα*, I hunt, Il. 1. 2. 10.—seek earnestly, 4. 2. 20.—sue, court—hunt an *enemy*, chase, capture, ensnare, 2. 4. 17. *θηραομαι*, I am hunted, courted, Απ. 1. 2. 24.—hunt after, seek for myself, K. 13. 9.—*θηρατος*, α, ον, to be hunted or sought for, Απ. 2. 6. 8.—*θηρατων*, it is necessary to hunt after, must seek or conciliate, Il. 2. 4. 8. p. 130.

Θηρ, ἦρος, ὁ, ἔολ. Φηρ, also *θηριον*, ον, το, an animal hunted, a wild beast, Il. 2. 4. 17. a lion, Il. γ. 449.—stag, Od. κ. 171.—a monster, Nem. 3. 41.—an animalcule—*θηριος*, α, ον, of wild beasts. *κρεα θηριου*, the flesh of wild beasts, venison, Π. 1. 3. 6. *θηριον δακος*, a fierce monster.

Θηρα, ας, ἡ, hunting, a hunt—an *instrument in hunting*, a snare, gin, Rom. 11. 9.—an *animal hunted*, prey, wild beast—the art of winning, Απ. 2. 6. 28.

Θηραγρετης, ον, ὁ, one who excites or starts wild beasts, a hunter. *εγχειω*, Bacch. 1018.

Θηραμα, ατος, το, a hunt, a thing to be hunted or pursued—a prey, game, Orest. 834.

Θηρασιμος, ον, to be hunted or sought—ον *θηρασιμους*, unlawful, Prom. 864.

Θηρατικός, η, ον, fit, disposed to hunt. *τῶν φίλων τα θηρατικά*, things calculated to win friends. *εστὶ θηρατικον*, it is the business of a hunter, K. 6. 8.

Θηρατρον, ον, το, a hunting-pole—snare, bait.

Θηρευω, f. ιωω, hunt, catch at, seek, O. 20. 18. Polyb. 23. 8. 11. Luke 11. 54.

Θηρευμα, ατος, το, an animal hunted, game, good fortune, Iphig. A. 1164.

Θηρευτης, Θηρατης, ον, *θηρητης*, ἦρος, ὁ, *θηρητωρ*, ορος, ὁ, a hunter, sportsman, a hunting dog, Αγ. 9. 6.—*hunting man*, Il. φ. 574.—a *hunting eagle*, i. e. an eagle that has fleetness and force to catch its prey, 252.

Θηρευτικός, η, ον, fitted to hunt. *θηρευτικοι κυνες*, hunting dogs, hounds. *θηρευτικοι λογοι*, conversations concerning hunting, E. 5. 3. 20. *θηρευτική ης*, ἡ, the art of hunting.

Θηριος, α, ον, wild. *θηριον*, ον, το, sc. ζων, a wild animal, said of any creature that is not rational or domestic—a *hunted animal*, hare, stag—a *fierce animal*, a boar, tiger, lion, Il. γ. 171. It is applied also to the spider, adder, and also to Cupid, on account of his fierce arrows. Socrates calls man an animal to be hunted, and captured by kindness, Απ. 3. 11. 11.—*θηριδιον*, ον, a little beast.

Θηριστης, ητος, ἡ, fierceness, brutality, the savage state, A. E. η. 1.

Θηριω, f. ωω, I render fierce. *τιθεριωσθαι*,

to become savage, Plut. 6. 389. *θηριωσις*, αως, ἡ, the being changed into a brute, brutality. *Θηρικλῆς*, a potter of Corinth—*Θηρικλεος*, ον, ὁ, sc. *κυλῆξ*, a cup invented by Thericles. *Θηριόδωρος*, ον, *θηριόδορος*, devoured by a wild beast, Gen. 44. 28. Phocyl. 137.

Θηριωμάχος, ον, ὁ, ἡ, one who fights with wild beasts, scil. Hercules—a combatant with wild beasts in the amphitheatre.

Θηριωμαχίω, f. πω, I fight with a wild beast, I hazard the being destroyed by opposing men of a savage temper, 1 Cor. 15. 32. see Tit. 1. 12.

Θηριώδης, ες, like a wild beast, fierce, savage. *Θηριώδης*, sc. *εστὶ*, it is the part of brutes. *Θηριώδης παιδεία*, the training or taming of brutes, O. 13. 9. *Θηριώδεις αταυρεα*, Herod. 1. 110, mountains abounding with wild beasts—*Θηριώδης*, adv. ferociously.

Θηριώδεια, ας, a savage state, A. E. η. 1.

Θηροόλος, ον, ὁ, a shooter of wild beasts—*θηροόλου*, I kill birds or beasts for food, Philoct. 166. *βαλλω*.

Θηροκτονος, ον, *θηροκίτης*, *θηροφονος*, ον, a destroyer of wild beasts, scil. Diana.

Θηροτροφος, ον, ὁ, ἡ, nursed by wild beasts—sprung from a wild beast. *των θηροτροφον δακρυοτος γεννα*, for *των θηροτροφον γιννα*, Phoeniss. 827, a race which grew from the teeth of the serpent. *τριφω*.

Θηροσκοπος, ον, one who watches wild beasts. *Θηρώων*, for *το ἦρων*, statue, Vespæ, 815.

ΘΗΣ, ἦτος, ὁ, a person that has no food to eat, Chal. *ἸἸῶ*, jejunos, one that hires himself for a maintenance, mercenary, hiring, a domestic, Thuc. 6. 43. The fem. is *ἡθησα*, *ἡθητα*, a female servant, Apoll. 1. 192. *ἡθησα τραπέζης*, Alcist. 2, a servile maintenance—*θητυω*, f. αωω, I serve for a maintenance, lead a servile life, Od. λ. 488.

Θητιω, ας, service, livelihood, CEd. T. 1048.

Θητικός, η, ον, mercenary, servile, A. E. δ. 3.

Θητικον αργυριον, a tax paid by a stranger for living in a free state.

ΘΗΣΑΥΡΟΣ, ον, ὁ, (Heb. *צֶמַח*), *θαζαρε*, a store, treasure, Mat. 6. 19. Il. 3. 1. 19.

Θησαυρίζω, f. ιωα, I treasure, hoard up—keep, Il. 8. 2. 12. *τιθεσαυρισμενος*, reserved, 2 Pet. 3. 7. *θησαυρισμα*, ατος, το, a thing treasured up, vase, Philoct. 37.—a store, Prov. 21. 6.

Θησαυροφυλάξ, a keeper of the treasury.

Θησευς, αως, ὁ, son of Ægeus, king of Athens—*Θησειος*, α, ον, of Theseus—*Θησειον*, the temple of Theseus—*Θησεια*, ων, τα, a festival in honour of him—*Θησιδαί*, ων, οί, subjects of Theseus, Athenians.

Θιασος, ον, ὁ, a company met to celebrate the rites of Bacchus, for *θεισος*, fr. *θειάζω*—assembly of Bacchanals, Απ. 2. 1. 31.

Θιασωτης, ον, ὁ, a member of that society, devotee, Σ. 8. 1.—fellow of a college.

Βακχευτής, ου, ὁ, head of the Bacchanals, chief of the college. *αρχος*, Luc. 3. 333.

Βιᾶζω, f. ᾶσω, Βίαισιμι, f. ινωμι, I celebrate or initiate in the rites of Bacchus, Ion. 552.—revel. *Βίαισιμι ψυχην*, Bacch. 378, I have my soul initiated, have purified myself.

Βίον, ης, ἡ, a basket of osier, Exod. 2. 3.—a boat made of the papyrus.

Βιγνῶ, f. ἔξω—Βιγνῶναι, I touch, handle, feel—touch bread, take, Il. 1. 3. 5. imp. *Βιγνον*, for *ἐβιγον*, they reached, obtained, Isthm. 1. 26.—inf. *Βιγνεν, Βιγνεναι*, to handle, Nem. 4. 57. part. *Βιγνισα, for Βιγνισα*, touching, rivalling, Pyth. 8. 33.—overreach, 9. 75.

ΒΙΣ, Βις, ἱνος, or Βην, ἡνος, ἡ, (fr. the Chald. *בִּישׁ*, *tesen*, mud) sand, beech. *ὡς μου Βίνα ταρστίεις*, Vespæ, 694, how you shake my shore, harass my breast as the tide does the shore—a heap, Pers. 819.

Βιωνῆς, ις, winding like the shore, curved.

ΒΛΑΛΩ, f. ᾶσω, Βλαύω, and Βλαζω, break to pieces, bruise, shatter, Il. 1. 307. *τεθλασμενός ουκτα*, Theo. 22. 45, having his ears bruised, from *Βραυν*, *ε* being changed into *λ*, as on the contrary, Il. 1. 481. *περησεν* is used for *πλησεν*.

Βλαδίας, ου, ὁ, gelding—an eunuch.

Βλασμη, ατος, fracture, contusion.

ΒΛΙΒΩ, f. ῥψω, p. τεθλιμμαι, press upon, squeeze, Mark 3. 9. oppress, afflict, 2 Thess. 1. 6. Phocyl. 17. *τεθλιμμενη ὁδος*, compressed, i. e. narrow way, Mat. 7. 14.

Βλῆδης, ις, afflictive, Gen. 32. 7.

Βλιμμος, ου, ὁ, *Βλῆψις, ιως, ἡ*, affliction, distress—persecution, Acts 11. 19.

ΒΝΗΣΚΩ, Dor. Βνάσκω, f. Βνηξομαι, Chald. *בְּנִי*, dust, clay. Hence the primary form is *Βναω*, by transposing *α*, *Βναω, f. ηω, p. act. τεθνηκα*, or *τεθνηκα*, part. *τεθνηκως, τεθνηκως, ατος, or οτος, aor. 2. ἐθάνον, f. 2. m. Βανούμαι*, inf. *Βανίσθαι*, poet. *Βανισθαι—τεθνηκα*, imp. *τεθνάθι*, opt. *τεθνήμην*, I am reduced to dust, I die. *ὁ Βανων*, or *τεθνηκως*, one who is dead, the dead, Il. 7. 71. *τεθνάσι*, they are dead, 3. plur. of *τεθνημι*, or by sync. for *τεθνηκασι*, Il. 7. 328.

Βνητος, η, ου, liable to die, mortal. *Βνητοι*, mortals, opp. to *Βιοι*, Il. 1. 322. animal.

Βνητογενής, ιος, mortal born, Antig. 846.

Βνητοειδής, mortal-like. το *Βνητοειδής*, the mortal part, Plut. 10. 170.

Βοιματιον, for το *Βματιον*, a mantle. *Βοιματιδιον, ου*, a small garment, Plut. 926.

ΒΟΙΝΗ, ης, ἡ, a sacrifice, (from *Βεινω*, I slay a victim) a solemn feast, Il. 5. 2. 19.

Βοιναω, f. ηω, and Βοινίζω, I feast, Ag. 8. 7.—feed upon, Hes. 1. 212.—give to eat, Herod. 1. 129. *Βοιναομαι*, feast myself, Alcest. 545. *Βοιναθῆναι*, to join a feast, Od. 8. 36.

Βοιναμα, ατος, το, a feast, Orest. 812.

Βοινατής, ἡρος, and Βοινητής, ὁρος, ὁ, one who feasts, a guest, Ion. 1205.—one who gives

a feast, a host, Agam. 1513.—*Βοινατηριον, ου, το*, a place to feast in, hall—a prey, Rhesus, 515.

Βοινητικός, η, ου, festive. τα *Βοινητικα*, sc. *οργανα*, implements of a feast, O. 9. 7.

Βολος, ου, ὁ or *ἡ*, mud, filth—a sort of out-house annexed to a mansion, so called from its round form, and serving for a scullery, tholus, a dome, Od. 1. 442.

Βολερος, η, ου, muddy—black, Ajax, 206.

Βολια, ας, a round shade, hat, Theo. 15. 39.

Βολωω, f. ᾶσω, I render muddy, darken, agitate, Alcest. 1070. *τεθολωται*, is rendered dark and impure, Long. § 3.

ΒΟΟΣ, α, ου, swift, quick, (fr. *Βιω*, to rim) quick in battle, fierce, impetuous, Il. 1. 430.—quick to cut, keen, Od. 1. 83. The poets often use *Βοος* for *Βοῶς*, Il. 1. 12. 1. 394.—*Βοῶς*, adv. quickly, immediately, Il. 9. 325.

Βοαζω, f. ᾶσω, I hasten, urge. *τινας ἰδρας τας δε Βοαζετε*, Cæd. T. 2, sub. *προς*, why do you hasten to these seats—celebrate, Bacch. 219.—impel, agitate, Orest. 333.

Βοωω, f. ᾶσω, I quicken—sharpen, Od. 1. 27.

ΘΟΡΑ, ας, ἡ, *Θορος, ου, ὁ*, the action of covering the female, the seed by which the female is impregnated, Herod. 3. 101.

Θορῶ, f. ηω, or Θορῶω, by sync. *Θορῶ*, aor. 2. *ἐθορῶ*, I jump, leap—jump up, mount—jump down, spring from, Il. 1. 528.—jump to, spring upon. *Θορῶσα*, for *Θορουσα*, riding, Eur. Elect. 475.

Θορυνω, to jump upon. *ἐπισαν Θορυννται*, Herod. 3. 109, when they copulate.

Θορῆιος, Θούρος, α, ου, eager to jump upon, impetuous, fierce, Il. 1. 30.

Θούρις, ἰδος, ἡ, impetuous, furious, Il. 8. 234. *Θουρας, ἄδος, ἡ*, lecherous, Lyc. 612.

ΘΟΥΡΟΣ, ου, ὁ, tumult, uproar, confusion, disturbance, Mat. 26. 5. Il. 4. 5. 4.

Θορῶω, f. ηω, I raise disturbance, cause an uproar—disturb, Iπ. 9. 11.—throw into confusion, Thuc. 3. 78.—*Θορῶομαι*, I am disturbed, agitated. *τι Θορῶοισθε*; Mark 5. 39, why do you make a noise, raise lamentations, are tumultuous?

Θορῶητικός, η, ου, turbulent. το *Θορῶητικον*, agitation, tumult, Equit. 1380.

Θορῶοποιος, ου, exciting tumult, Plut. 2. 854. *Θορῶδης, ις*, disposed to raise commotion, tumultuous, disorderly, Iπ. 9. 11.

Θοριμομαντις, ιως, ὁ, a chief seer whom the Athenians placed over their colony at Thurium or Sybaris, Nubes, 331.

Θωκος, Θυκος, ου, ὁ, seat, Od. 1. 318.

ΘΡΑΚΗ, Θρηκη, ης, Thrace—*Θραϊξ, Θρηϊξ, ἰκος, Θρακιος, Θραξ, ἄκος*, a Thracian. *Θραττα, Θρησσα*, a woman of Thrace.

Θρακισι, adv. after the manner of the Thracians, Thracian-like, Theo. 14. 44.

Θρανος, ου, ὁ, a seat, Plut. 545.

Θρανιον, Θρανιδιον, a little bench or stool.

Θρανίτης, ου, ὁ, one of the rowers who occupied the highest of the three banks of oars in a galley. see ζυγίται, or θαλαμιοί, Acharn. 161. The oars belonging to the Θρανίται were called Θρανητίδες, or Θρανητικάι those of the second rank, or ζυγίται, were named ζυγίται while the oars of the θαλαμίται, or the lowest bench, had the name of θαλαμιαί, or θαλαμίδισαι.

Θραννυ, f. ενω, I spread a cover over a stool. Θρανενυσταί, Equit. 368, thy skin shall serve as a covering for a stool.

Θρασσα, from Θραω, changed into Θραω, and by inserting σσ, Θρασσω, Att. Θραττω, f. ζω, I break, bruise, wound, alarm, Prom. 633. Rhesus, 683. Isthm. 7. 56. Others derive this by sync. from ταρασσω.

Θραξ, ἄκος, reproach, Dem. 664. 11.

ΘΡΑΣΥΣ, είκ, υ, bold, daring, rash, fierce, Isthm. 1. 15.—Θρασυ, Θρασείως, adv. boldly, with confidence or courage, A. 4. 3. 23.—Θρασύτερον, more boldly, E. 4. 5. 16.—Θρασος, or Θαρσος, εος, boldness, II. 1. 4. 3. confidence—impudence—Θρασύτης, ητος, ή, audacity, temerity, impudence, II. 1. 4. 9.

Θρασύνω, or Θαρέυνω, f. ενω, I make bold, embolden, encourage, II. 4. 2. 10. speak boldly, vaunt, Polyb. 4. 31. 4.—Θρασυνομαι, I am bold, resolute, E. 2. 4. 2.

Θρασομαχος, ου, bold in fight, fierce lions.

Θρασυγυιος, ου, strong in limbs, robust. νικαν Θρασυγυιον, Pyth. 8. 52, victory gained by strength of body. γυιον.

Θρασυδελος, ου, ὁ, ή, bold in words only, a boaster, swaggerer, A. E. γ. 7.

Θρασυκαρδιος, Θρασυθυμος, ου, Θρασυφρων, ονος, bold in mind, resolute, brave, II. κ. 39.

Θρασυμενων, ονος, one who sustains his adversary with courage, invincible. μιμνω, or μινω, II. ε. 638.—Θρασυμηδης, εος, bold in counsel, Nem. 9. 31. κηδος.

Θρασυμηχανος, ου, bold in contrivances, scil. Hercules, Olym. 6. 114. μηχανη.

Θρασυμυθος, ου, bold in speech, insolent.

Θρασυπονος, ου, ὁ, ή, boldly exerting, capable of bold exertion. ακμαι ισχυος Θρασυπονοι, Olym. 1. 156, a vigour of strength, an energy which shows itself in bold exploits.

Θρασυσπλαγχνος, ου, stout-hearted, Hipp. 424.—Θρασυσπλαγχως, adv. boldly, without fear, Prom. 736. σπλαγχνα.

Θρασυφομος, ου, ὁ, ή, bold in speech—boasting, Septem, 618.—Θρασυφομει, f. ποω, I am bold in speech, Philoct. 384.—use a free and impertinent tongue, Æ. Supp. 218.—rant, rave, Hecub. 1286. φομα.

ΘΡΑΤΩ, f. Θρατω, p. pass. τιβρανυσμαι, I break, bruise, shatter, Polyb. 1. 50. 3.—pierce, wound. αποτειλαι τιβρανυσμενους εν αφεσει, Luke 4. 18, to send off the wounded prisoners in releasing them, i. e. set at liberty with free pardon those who had been

wounded by sin, and confined as it were in prison by the law.

Θραῦμα, Θραῦσμα, ατος, a wound, fracture, fragment, Persæ, 423. Plut. 8. 880.—slaughter, Judith 13. 7.

Θραυσαντυξ, ὕλος, ὁ, ή, wheel-breaking. ω τυχαι Θραυσαντυγες ιππων ιμων, Nub. 1266, O evil fortune, which hast broken my carriage and killed my horses!

Θραῦσις, εως, Θραῦσμος, ου, wound, fracture. Θραυσος, η, ου, broken, bruised, Herc. F. 1087.

Θρεμμα, ατος, το, an animal bred, a brood—offspring. CEd. T. 1163. τρεφω.

Θρεπτιρα, ας, a nurse, Troad. 189.

Θρεπτήριον, ου, giving nourishment. μασθεν Θρεπτήριον, the breast which nursed me, Choeph. 543. τα Θρεπτήρια, the things which feed, food, supplies. Θρεπτήριος πλοκαμος, a lock of hair consecrated to the shade of a parent by a child in return for being reared by him, Choeph. 8.

Θρεπτικός, η, ου, fitted to rear. το Θρεπτικον, the nutritive power of the soul.

Θρεπτον, or Θρεπτρον, ου, το, the affection and care bestowed on a parent by a child for his maintenance in childhood, the recompense of filial piety, II. δ. 478.

Θρεττε, a barbarous form of Θαρσος, Equit. 17.

ΘΡΕΟΜΑΙ, I utter a loud sound, bawl, mutter aloud, Med. 51. Septem, 78.

Θρεοκαρδιος, ου, having a sad heart, timid.

Θρήνος, ου, ὁ, α, a plaintive funeral song. dirge, lamentation, II. ω. 720.—Θρηνη, f. ποω, Θρηνομαι, I lament, mourn, Od. α. 61.—sing or chaunt a funeral dirge. Θρηνείσθαι τον, to whine over this person, Prom. 43.

Θρηνημα, ατος, το, mourning, lamentation, Orest. 132.

Θρηνητης, ου, and Θρηνητηρ, ἥρος, ὁ, a mourner, Pers. 936. αυλητης Θρηνων, one who plays plaintive dirges on the flute.

Θρηνητικός, η, ου, disposed to mourn, mournful, plaintive, Arist. Ethic. ι. 11.

Θρηνωδης, ες, mournful—Θρηνωδης, adverbially, with a plaintive air, Luc. 2. 198.

Θρηνωδεια, f. ποω, I sing a funeral dirge, mourn over, Iphig. A. 1176.

Θρηνωδια, ας, a funeral song.

Θρήνυς, υος, ή, for Θρανος, a footstool—a place on which the pilot sits at the stern of a ship, II. ο. 729.

Θρησκος, ου, ὁ, (from Θρεω, Θρησκω) one who calls on God in distress, a superstitious mourner, a worshiper, James 1. 27.

Θρησκευω, f. ενωω, mourn under superstitious fear, superstitiously worship, Plut. 4. 6.

Θρησκεια, ας, ή, religious service, worship, Jam. 1. 26. Col. 2. 18.—mode of worship, rite, Herod. 2. 37.

Θρησισος, Θρησος, α, ου, Thracian, of Thrace. Θρησαις εν σκαισι, on Thracian tablets, i. e. parchments or books, Alcest. 970. see Θραιξ.

Θραυί, *ων, αἱ*, pebbles used in casting lots by diviners, Call. 2. 45.

Θριαμβικός, *ον, ὁ*, (properly an ox led to the altar at the festival of Apollo, *θρία, βους*) a public rejoicing in honour of a victory, a triumph, Polyb. 6. 15. 8.

Θριαμβεύω, *φ. ἴσσω*, I lead in triumph, exult over, Col. 2. 15.—cause or enable to triumph, 2 Cor. 2. 14.—defame, degrade.

Θριαμβεύω, of a triumph, triumphal, Plut. 2. 825.—one who has had the honour of a triumph, triumphant, Plut. 3. 408.

ΘΡΙΓΚΟΣ, *ον, ὁ*, *θριγκιον, ου, το*, the hair of a building, (fr. *θρίξ*) the eaves of a roof, the coping of a wall or a house, Od. η. 87.—battlement, palisade, the upper part of a wall, Iphig. Γ. 74.

Θριγκω, *φ. ὤσω*, I fence with pales, inclose with a palisade, encompass, crown, complete, Herkul. P. 1280. Od. ξ. 10.

Θριγκωμα, *ατος, το*, a palisade, a fence against corruption, i. e. salt, Plut. 8. 729.

Θριδάξ, *ακος, ὁ*, *θριδακιον, ου, το*, lettuce.

Θριδακίος, of lettuce—*θριδακίνη*, a species of cakes made of lettuce, Luc. 2. 326.

ΘΡΙΖΩ, *θριζω, φ. ἴσσω*, aor. 1. *ἐθρίσα*, reap, cut from the root, Agam. 547.

Θρίξ, *τεγχεος, ἡ*, a thing cropped, sheared or reaped, such as hair, Mat. 3. 4.—bristle, Il. τ. 254.—wool, Il. γ. 273.—mane, 9. 83.—*θρίξ ἀνδραποδάδης*, a servile hair, i. e. the way in which a slave was obliged to cut his hair.

Θριναξ, *ακος*, a three-pronged fork, Pax, 566.

Θρίον, *ον, το*, the fig leaf—a membrane resembling a fig leaf—*θριοβολος*, putting forth the fig leaf, and thus indicating the season: hence the proverb *πολλοι θριοβολοι, παυροι δε τι μαυρτιες ανδρες*, there are many leaves on the fig tree, but few real fruits, i. e. there are many diviners, but few true prophets—a composition of rice, cheese, eggs and honey, or a sort of delicate pudding, Plut. 6. 478.

Θρίος, *ον, ὁ*, the further end of a cable.

Θρίψ, *ἴπος*, a wood-worm, Plut. 6. 179.

Θροος, contr. *θρούς, ου, ὁ*, a cry of distress.

Θρεω—noise, sound, voice, uproar, Il. δ. 437.—report, Il. 6. 1. 30. hence *κακοθρεους, δυσθρεους*, ill-boding, malignant.

Θρεω, *φ. ηρω*, I tell, declare, Agam. 104. *μη θρεοισθε*, be not alarmed, Mat. 24. 6.

Θρεμικός, *ον, ὁ*, blood coagulated, a large drop, Luke 22. 44. Choeph. 529.

Θρεμώδης, *ος*, clotted in drops. *Θρεμώδεις αφροι*, clots of foam, Trach. 715.

Θρεον, *ον, το*, paint, colour—linen or wool dyed—figures or flowers wrought in embroidery, Il. γ. 441. Theo. 2. 59.

Θρονος, *ον, ὁ*, from *τορνος*, a seat—seat of power, throne, Mat. 5. 37.

ΘΡΥΠΤΩ, *ων, το*, a reed, rush—a sort of plant

which supplied the wicks of lamps, the white flowered mullein, Helena, 1342.

Θρυαλλίς, *ἰδος, ἡ*, the wick of a lamp. *ἰωλον θρυαλλίδα*, Luc. 1. 101, the wick of a lamp already used, smoking snuff—*θρυαλλίδιον, ου, το*, a small wick, Luc. 1. 126.

Θρυαλλος, *ον, ὁ*, (for *θρυαλλος*) a faint light, glimmering—a faint sound, whisper, rumour.

Θρυλλεω, *φ. ηρω*, rumour, chatter, Theo. 2. 142.—talk upon, Dem. 10.—turn, revolve. hence trulla and trull. *το θρυλλουμενον*, that which is rumoured, the vulgar opinion or saying.

Θρυλλημα, *ατος, το*, a saying, a by word.

Θρυλλίζω, *φ. ἔξω*, I bruise. *Θρυλλίχθη*, for *εθρυλλίχθη*, Il. ψ. 396, was shattered.

Θρυλλίγμα, *ατος, το*, a bruise, Lyc. 880.

Θρυγᾶναι, I tap at a door, Eccles. 32.

Θρυπτω, also *δρυπτω*, *φ. ψω*, I break, bruise—render effeminate, corrupt, soften, Theo.

17. 80.—*δρυπτομαι*, I am become effeminate, am fastidious, 2. 8. 4.

Θρυπτικός, *η, ον*, effeminate, Απ. 1. 2. 5.

Θρυψίς, *ως, ἡ*, corruption, effeminacy.

Θρωσκω, fr. *θροω*, by transp. *θροω*, I jump, spring, bound, Il. α. 314. 684, see *θροω*.

Θρωσμος, *ον, ὁ*, a bound—mount, Il. κ. 160.

Θυγαῖτηρ, *τέρος, τρος*, a daughter—*θυγατριον, ου, το*, a little daughter.

Θυγατρίδης, contr. *οὗς, σου*, the son of a daughter, a grandson.

Θυελλα, *ης, ἡ*, a gust of wind, storm, whirlwind, Il. ψ. 366. fr. *θυω*, to rush.

Θυετης, *ον, ὁ*, brother of Atreus and father of Agisthus—*Θυεστιος, α, ον*, of Thyestes.

Θυεστιᾶδης, *ον, ὁ*, son of Thyestes.

Θυλάκος, *ον, ὁ*, a bag, wallet, Plut. 763.—trowsers used by the Persians, Vesp. 1087.

Θυλημα, *ατος, το*, flour sprinkled with wine and oil on the sacrifice, Pax, 1040.

Θυμῆρις, or *θυβῆρις, ἰδος, ὁ*, the river Tiber.

ΘΥΣ, *φ. ὤσω*, p. *τιθύκα*, I burn or offer incense, slay a victim for sacrifice—I sacrifice, offer libation, Il. 8. 3. 14.—I swell with rage or fury, I foam, rage, Il. φ. 234.

—*ἀιματι θυει*, reeked with blood, Od. λ. 419. *ολοθρη φρεσι θυει*, Il. α. 342, he sacrifices to his own destructive heart, gives way to his own pernicious passions—*θυομαι, φ. ὤσομαι*, aor. 1. m. *ἐθυσάμην*, I offer sacrifice in my own behalf, I offer sacrifice myself, and not by means of another, Il. 8.

2. 2. A. 5. 6. 8; 3. 5. 12. *τα θυομενα*, or *τα τιθυμενα*, the things sacrificed, pieces of the victim. *τιθυθαι*, sacrifices are made, Aves, 1035. *θυτοον*, it is necessary to sacrifice.

Θυας, or *θυιας, ἁδος*, plur. *θυᾶδες*, the women who performed the rites of Bacchus, Bacchanals, Septem, 493, an epithet of Diana.

Θυια, *ας, ἡ*, a round mortar, so called from its use in pounding incense, Nub. 676.—*θυειδιον, ου*, a little mortar, Plut. 710.

2 Q

θυηεις, εσσα, εν, odoriferous, II. 9. 47.
 θυληη, ης, ἡ, a part of the meat which was
 thrown into the fire in honour of the gods
 —the first fruits, offering, II. ι. 320.—sac-
 rifice, victim.

θυηπολος, ου, one employed about sacrifice,
 a priest, seer, Iphig. A. 746.—θυηπολειω, I
 sacrifice, perform holy rites, Agam. 270.—
 purify by sacrifice. θυηπολειται, is expiated.
 Heraclid. 402.—θυηπολεια, ας, ἡ, the act of
 sacrificing, a religious rite, Plut. 10. 533.

θυηφαγος, ου, sacrifice-eating, consuming
 auspiciously, Agam. 607.

θυισκη, ης, α, a censer, Exod. 25. 29.
 θυμα, ατος, το, sacrifice, victim, Iphig. T.
 212. II. 8. 3. 5. offering.

θυμαυψ, απος, ὁ, a firebrand, Acharn. 320.
 θυμαιω, f. αωω, I burn incense, I perfume.

θυμιᾶμα, ατος, το, a sweet odour arising
 from burning, and thus differs from αρωμα,
 sweet odour arising from plants or flowers
 in their natural state—incense, perfume,
 Rev. 5. 8.

θυμιητηριον, ου, a place in which incense is
 burnt, an altar—censer, Hab. 9. 4.

θυμηλη, ης, an altar, E. Supp. 65. pulpit.

θυμηλαι, αν, the walls of Mycenæ raised by
 the Cyclops, Iphig. A. 152. tumulus.

θυμηλικος, fit for the stage, bombastic.

θυμος, θυμον, ου, το, thyme, Pax, 1169.—
 wild onion, Luc. 1. 173.—wart—θυμιτης,

θυμιτιδης, ου, ὁ, sprinkled, mixed with thyme,
 Achar. 1098.—θυμιητηριον, ου, a censer.

θυμβρα, ας, ἡ, the herb savory, Plut. 8. 631.

θυμβρετιδιεπιπος, ου, one who sups on savory,
 Nub. 420. θυμβροφαγος, ου, a savory eater.

ΘΥΜΟΣ, ου, ὁ, breath—that which proceeds
 from breathing, life, mind, soul, II. δ. 531.

ζ. 17.—individual life, self, α. 205. νεμε-
 σθεν ενι θυμα, β. 223, "they were indig-
 nant in themselves," i. e. the Greeks were

angry with Agamemnon, but had the de-
 cency not to reproach him openly as Ther-
 sites did—emotions of the mind, desire, in-
 clination, affection, II. α. 562.—anger, in-
 dignation, spirit, courage, Iτ. 9. 2. II. 4.

2. 12. bad passions swelling the mind, these
 being poison, Gen. 27. 44. hence tumeo,
 tumor, tumidus.

θυμιδιον, ου, το, pettishness, Vesp. 878.

θυμαιω, θυμιομαι, I swell with anger, feel
 anger, am indignant, Nubes, 610. S. Elect.

1291. το θυμομενον, that which is angry,
 anger, indignation, Thuc. 7. 68.

θυμαλγω, affect the mind with sorrow,
 am grievous. αλγω, Herod. 1. 129.

θυμηγερειω, f. εωω, I collect my mind. θυμη-
 γερειω, for θυμηγερειωω, in order to recover
 myself, Od. η. 283. αγωισα.

θυμηδης, ες, εως, delightful to the mind, ample.
 ἡδω, Od. π. 389.—θυμηδια, ας, delight, sat-
 isfaction, Luc. ι. 3.

θυμηρης, Dor. θυμαρης, εος, suitable to the
 mind, agreeable, acceptable, opp. to θυ-
 μοφθορος, Od. ρ. 199.—θυμηρες, adv. fitly,
 so as to please the palate, π. 362. αρω.

θυμαρτω, love from the heart, Theo. 26. 9.

θυμηκος, vehement, ardent, Polyb. 18. 20. 7.
 —θυμηκως, passionately, § 12.

θυμοθορος, ου, wasting the mind, destructive,
 II. η. 210. την θυμοθορον φρενα λυπηη, Agam.

103. for λυπηη ἢ θυμοθορι φρενα, grief which
 consumes the mind, where the verbal ad-
 jective retains the government of the verb.

fr. βορω, βρωω.

θυμοδακνη, ες, εως, biting the mind, provoking
 words, Od. 9. 185. δακνω.

θυμοιδης, contr. θυμωδης, ες, εως, c. εστις,
 prone to anger, irascible—spirited horse, re-
 fractory, opp. to ευπειθης, Ατ. 4. 1. 3. ειδος.

θυμολων, οντος, having the heart of a lion,
 bold, Ranæ, 1041.

θυμομαντις, ιος, ὁ, ἡ, one who predicts fu-
 ture events from the dictates of his own
 mind, as gacious discerner of consequences,

opp. to θεομαντις, Persæ, 222.

θυμομαχεω, f. ηωω, I meditate war against,
 wage war with animosity, Acts 12. 20.

θυμοπληθης, ιος, having the mind filled with
 rage. θυμοπληθης ατα, an outrageous de-
 sire of revenge, Septem, 688. πληθος.

θυμοραιτης, ου, ὁ, a destroyer of life, destroy-
 ing, II. ν. 544. π. 591. ραιω.

θυμοσοφος, ου, ὁ, ἡ, quick-minded, ingenious,
 Nubes, 675.—θυμοσοφικος, ου, wise in one's
 own mind, concealed, Vesp. 1280.

θυμοφθορος, ου, ὁ, ἡ, prompting to destroy life.
 II. ζ. 169.—destructive of life, consuming

the mind, pining grief, Od. δ. 716.

θυμοφθορεια, f. ηωω, I pine with grief, feel an-
 guish of mind, Trach. 145. φθειρω.

θυμω, f. αωω, I render a person angry, ex-
 asperate, Eur. Supp. 591. θυμομαι, f. αωο-
 μαι, aor. 1. ἐθυμωην, I swell with anger,

feel indignant, am angry, II. 5. 5. 5. Iph.
 T. 1475.—θυμωμα, ατος, rage, Eum. 858.

ΘΥΝΝΟΣ, ου, ὁ, θυνος, θυννις, ιδος, ἡ, the
 tunny, from the Heb. תּוּנִי, Theo. s. 26.

θυνναια, a festival which fishermen offered
 to Neptune after a successful draught.

θυνναιζω, I strike with a prong as a fisherman
 does the tunny, I prick, Vesp. 1087.

θυννειον, ου, το, a piece of tunny fish.

θυννεντικος, η, ου, fit for the tunny. αγωνη
 θυννεντικη, a tunny net, Luc. 3. 406.

θυννοσκοπος, ου, ὁ, an observer of the tunny,
 Plut. 10. 77.—θυννοσκοπειω, f. ηωω, I watch

the tunny, watch carefully, Equit. 313.

θυννοδης, εος, tunny-like, scil. enthymem, i. e.
 a captious argument, Luc. 2. 670.

Θύνω, f. θύνω, and θυνω, imp. ἐθύνω, I move
 with impetuosity, drive furiously. θυνω, for

ἐθύνω, he rushed, II. ε. 87. hasten, Pyth. 10.
 87. Hes. α. 210.

Θυσ, *ος, το*, (from θυω) a thing offered in sacrifice, (a general term comprehending every species of religious offering. *ευχμη, κυστη, λοβη, θυριασμα*) sacrifice, offering, frankincense, Od. o. 261. ll. ζ. 270.

Θυσ, *ου, το*, an odoriferous tree, called also θυα, and θυια, citron, Od. ε. 60.

Θυσω, *φ. αωμ*, p. pass. *τιθυμιμαι*, I sprinkle with odours. *τιθυμιμενον*, impregnated, seasoned with, perfume, ll. ζ. 172.

Θυσωις, *ουσα, εν*, θυωδης, *ος*, smelling of odours, sweet-smelling, fragrant cloud, ll. ο. 153.—incense-burning altar, Troad. 1061.

Θυιτος, *η, ου*, made of citron, odoriferous tree, Rev. 17. 12.

Θυσωκεται, *φ. ηωμ*, I excite public attention by burning incense, offer sacrifice with profusion, Agam. 88. fr. *κωμω*.

Θυσωκος, *ου*, one who burns incense, a seer, ll. ω. 221. fr. *κωμ*, or *κωμω*, to burn.

Θυοδοκος, *ου*, receiving sacred things, opulent temple. Θυος, *δεχουμαι*, Ion. 511.

ΘΥΡΑ, *ας, η*, a door, gate, A. ε. 2. 12.—court, levee, ll. 2. 4. 3. *επι ταυς θυρας*, at the door, near, at hand, Mat. 24. 33.—entrance, threshold of a discourse, Plut. 9. 710.—θυριον, a little door.

Θυρις, *ιδος, η*, a window, Vespae. 378.

Θυραζει, *adv.* out of door, the outside of any thing, out, ll. ε. 694. *αλος θυραζει*, out of the sea, π. 408.—θυραδιν, *adv.* without, from without. *εισιωντι θυραδιν*, *adv.* to one entering, returning home, Eur. Elect. 76. *αι θυραδιν εισοδοι*, the passages within, the coming in, Androm. 953. *τα των θυραδιν*, the affairs of them without, Septem. 88.

Θυραιος, *α, ου*, and θυραιος, *ου*, out of doors, without—external, foreign—a stranger, Orest. 803.—placed out, i. e. in the light, expressed, Hipp. 395.

Θυραυλω, *φ. ηωμ*, I stay at the door—I serenade, remain out, O. 7. 30. see Lex. Plat.

Θυραλιω, *ας, η*, singing at the door, serenading, Luc. 1. 665.

Θυρες, *ου, ο*, a lid, covering, as a door is to a house—a buckler, from its resemblance to a door, an oblong shield, and thus differing from *ασπις*, a round shield, and *γυρβον*, a square shield, Ephes. 6. 16.

Θυροφορος, *ου*, bearing oblong shields, the Roman legion, Plut. 2. 283.

Θυρετρον, *ου, το*, a door-frame, entrance. Θυροκοπος, *ου, ο, η*, one who knocks at the door, a begging impostor, Agam. 1206.

Θυροκοπω, *φ. ηωμ*, I knock at the door, break down doors, Vesp. 1246. *κοπτω*.

Θυρω, *φ. αωμ*, I inclose with doors, protect, secure, Aπ. 1. 4. 6.—make an entrance into, furnish with golden doors, Aves, 614. *τιθυριμενον*, furnished with doors, opcw, Luc. 3. 74.

Θυρωμα, *ατος*, a door-frame, door, gate.

Θυρων, *υπος, ο*, a vestibule, porch, S. Elect. 328.

Θυρωρος, a door-keeper, porter, Mark 13. 4.

Θυρωρει, am a door-keeper, Luc. 1. 548.

ΘΥΡΣΟΣ, *ου, ο*, from the Heb. *תרור*, *thurza*, a branch of the pine, the thyrsus, i. e. a dart or small spear entwined with ivy or the vine leaves, and borne by the devotees of Bacchus in their religious processions, Bacch. 25.—*Θυρσοι*, nuptial garlands.

Θυρσομαγνης, *εως*, maddened by the thyrsus, an epithet of Bacchus. *μαινω*, Phoen. 803.

Θυρσοφορος, *ου, ο, η*, thyrsus-bearing, Cycl. 64.

Θυρσοφορει, *φ. ηωμ*, I bear the thyrsus, lead by means of the thyrsus, Bacch. 557.

Θυρσοφορια, *ας*, the bearing of the thyrsus.

Θυσανος, *ου, ο*, a fringe—*Θυσανοι*, tassels or twists which formed the border of the Ægis of Minerva, ll. β. 448.

Θυσανωσις, *ουσα, εν*, and *Θυσανωτος*, fringed, tasseled, ll. ε. 738.

Θυσθλα, *ων, τα*, the sacred branches of Bacchus, sacred offerings, ll. ζ. 134. fr. *θυω*.

ΘΥΩ, *φ. θυωμ*, I sacrifice. see column 594.

Θυσια, *ας, η*, sacrifice, offering, victim. *Θυσια ζωα*, a living victim, in allusion to victims slain under the law, Rom. 12. 1. meaning the devotion of our lives to God as the only sacrifice which Christians are required to make. *Θυσιας χρωνται*, Aπ. 1. 1. 3, they use victims, i. e. consult the entrails of victims. *πνευματικη Θυσια*, Rom. 15. 16, the worship of God in spirit, the devotion of the heart and conduct to him, fr. *θυω*.

Θυσιαζω, *φ. αωμ*, I offer sacrifice, I sacrifice.

Θυσιασμα, *ατος*, a thing offered, sacrifice.

Θυσιαστηριον, *ου, το*, a place where sacrifice is offered, an altar, Mat. 5. 23.

Θυσιμος, *ου*, fit to be sacrificed. *Θυσιμα κτηνια*, animals lawful to sacrifice, Herod. 1. 50.

Θυσας, *αδος, η*, consisting of, joined with, sacrifice, Antig. 1031. *Θυσας βοη*, a hymn sung aloud when sacrifice was offered, Septem. 271.

Θυτης, *ηρος, θυτης, ου, ο*, one who offers sacrifice, an augur, priest, Trach. 622.

Θυτηριος, *α, ου, θυτικος, θυσιμος*, fit to be sacrificed, Plut. 9. 583.—*Θυτηριον*, a sacrifice, an altar, Iphig. T. 243.—*Θυτικη*, sc. *τεχνη*, the art of observing and cutting up a victim.

Θυωδης, *εως*, perfumed. Θυος, Od. ε. 264.

Θυωμια, *ατος*, odour, perfume.

Θυωνη, *ης, η*, the mother of Bacchus, Semele—whence Bacchus is called *Θυωνιος*.

Θυωρος, *ου, ο*, a table, desk—*Θυωριτης, ου*, a man at the table, a clerk, banker, Lyc. 93.

Θωη, *ης*, a fine, penalty, ll. ν. 669. hence *αθως*, not liable to a fine, innocent.

Θωκος, *Θωκος, ου, ο*, a seat, bench, ll. β. 439.—*Θωκωμ*, I sit, Herod. 2. 179.

Θωμινε, *ιγγος, η*, a cord, string of a bow.

Θωμιζω, *φ. ζωμ*, I bind, lash, Anacr. 62.

Θωμος, *ου, ο*, a heap. *Θημων*, Agam. 305.

ΘΝΙΠΤΩ, *f. ψω*—*θωπευω*, *f. εντω*, I flatter, coax, 1 π . 10. 13.—*cringe to*, Prom. 945.
θωψ, *ωπος*, a flatterer. *θωπα λογον*, a flattering speech, glozing falsehood.
θωπειω, *ας*, *η*, flattery, cajoling, Orest. 663. coaxing, 1 π . 3. 12.—*θωπευμα*, *ατος*, a piece of flattery, adulation, E. Supp. 1113. *θωπειματιον*, petty servility, Equit. 785.
θωπικος, *η*, *ον*, given to flatter, Lys. 1037.
 ΘΩΡΑΞ, *ακος*, Ion. *θωρηξ*, *ηκος*, *ο*, the breast—a breastplate, a coat of mail, lorica, Il. λ. 19.—*θωρακιον*, *ου*, *το*, a corslet.
θωρακειον, *ου*, *το*, a wall raised breast-high, a breast-work, bulwark, Septem. 32.
θωρακιζω, *f. ισω*, I dress in, cover with a coat of mail. *θωρακισθεις*, *ο* *τεθωρακισμενος*, clad in mail, cased in brass, A. 2. 5. 9. Π. 6. 1. 17.
θωρακισμος, *ου*, a coat of mail, 2 Macc. 5. 3.
θωρακοποιος, *ου*, a breastplate-maker. *ποιω*.
θωρηκοφορος, *ου*, bearing a breastplate. *φωρ*.
θωρησσω, *f. ξω*, I put on a breastplate, I arm, Il. β. 11. *θωρησσομαι*, I arm myself, aor. 1. *εθωρηχθην*, I armed myself, Il. η. 101.
θωρηκτις, *ου*, *ο*, armed with a breastplate. *τυκα θωρηκτων*, for *θωρηκτων*, Il. μ. 317, closely or tightly armed.
Θως, *ωος*, *ο*, an animal which is a mixture of the wolf and the fox, a lynx, Il. ν. 103.
Θωτρον, for *το ετιτρον*, the other.
Θωυμα, *θῶμα*, *ατος*, *το*, Ionic form of *θαυμα*, a strange sight, wonder. *θαῦμα ποιουμενος την εργασιαν του σιδηρου*, Herod. 1. 68, holding the working of the iron a wonder, i. e. regarding it with wonder and admiration. *εν θαυμιετι ην*, he was in admiration, he was admired, 7. 128.
θαυμαζω, *f. ασω*, for *θαυμαζω*, I wonder at, Herod. 1. 68.—*θαυμαστης*, *ου*, *ο*, an admirer.
θαυμασιος, *α*, *ον*, and *θαυματος*, *η*, *ον*, to be wondered at, praiseworthy, wonderful, Herod. 2. 21; 9. 122.
θαυτος, *ον*, wonderful, admirable, Hes. α. 164.
Θωνσσω, *f. νξω*, aor. 1. *εθωνξω*, I speak, call to, with a loud voice—vociferate, bawl, shout, Troad. 154. Hipp. 219. Prom. 319.
θωυκτηρ, *ηρος*, *ο*, a bawler.

I.

I *α*, *ας*, Ion. *ιη*, *ης*, *η*, for *ιωη*, a shout, clamour, Rhes. 553. *ια*, interj. for *αι*, alas, ah. *ιαβοι*, *αβοι*, interj. oh, Io, Vespér, 1329.
ιαινω, *f. αινω*, aor. 1. *ιανω*, I warin, cheer, Od. ο. 378. *ιαινεται*, is warmed, heated, softened in consequence of heat, μ. 175.
ιαινθη, was cheered, Theo. 27. 69.
ιακχος, *ου*, *ο*, Bacchus, a hymn in honour of Bacchus—Iacchus the son of Jupiter and Ceres, celebrated on the sixth day of the

Eleusinian festival. Those who led the procession were called *ιακχαγωγοι*.
ιακχαζω, I call, celebrate Bacchus, shout.
ιακχω, I celebrate, chaunt, Aves, 769.
ιαλεμος, *ιηλεμος*, *ου*, *ο*, a nuptial song, see Schol. on Eur. Supp. 281.—a funeral song, dirge, Rhes. 892. a writer of songs or dirges, a poetaster, Theo. 15. 98.
ιαλλα, *f. ιαλω*, aor. 1. *ιηλα*, I send, hurl, throw an arrow—lay hands—put bonds around, Il. ο. 19.—pierce with reproaches as with arrows, Od. ν. 147. dispatch, Prom. 664.
ιαλτος, sent, dispatched, Choeph. 20.
 IAMBOZ, *ου*, *ο*, an Iambic or foot of two syllables, the first short and the last long, thus marked ~—an Iambic verse, a satirical poem—*ιαμβειον*, an Iambic verse—*ιαμβιζω*, *ιαμβιαζω*, I write Iambic verses, rail in Iambics, Philip. 83.
ιαμβειοφάγοι, *ου*, *ο*, Dem. 274. 6, one who feeds on Iambics, a lampooner.
ιανθον, *ου*, *το*, (*ιον*, *ανθος*) a purple flower, a violet—*ιανθινος*, *η*, *ον*, purple coloured.
ιαπιτος, *ου*, *ο*, brother of Saturn and father of Prometheus—a superannuated dotard, Nub. 998.—*ιαπιτιονιδης*, *ου*, son of Iapetus.
ιαπιτιονις, *ιδος*, *η*, daughter of or one descended from Iapetus, Olym. 9. 79.
ιαπτα, *f. αψω*, (Heb. *נָפַת*, *habat*, to cut or shake down, hence *יָפַתוּ*, or *יָפַתוּ*, to smite, hurt, which by dilating the aspirate into two vowels becomes *יָפַתוּ*) I beat, correct with a rod, pelt, smite, Septem, 286.—hurl, Agam. 521.—drop, bow as a thing *when smitten*, Septem, 526.—beat, lash with words, sting, goad, Ajax, 501.—instruct, 710. See the Preface.
 IAOMAI, *f. ιασομαι*, or *ιησθαι*, (from *ια*, the voice, certain tones of the voice, or terms, being deemed efficacious in healing) I heal, cure, A π . 3. 1. 4. imp. *ιατο*, for *ιαστο*, he cured, Il. μ. 2. *ιαθηναι*, to be healed—heal the mind, reform, purify from the effects of sin, Luke 4. 18.
ιαμα, *ατος*, a cure, healing, 1 Cor. 12. 9.
ιασιμος, *η*, *ον*, capable of healing, Prom. 475.—capable of being healed, curable—placable, Orest. 399.
ιασις, *εως*, *η*, healing, cure, Luke 13. 32.
ιατης, *ηρος*, Ion. *ιητης*, *ιατρος*, *ιητρος*, *ου*, *ο*, a man that heals, a healer, physician, Π. 5. 3. 17.
ιατος, remedial, curable, Isthm. 8. 80.
ιατρευω, I exercise the medical art, practise physic, A π . 3. 1. 4.—*ιατρεια*, *ας*, *η*, *ιατρια*, *ιατορια*, *ας*, and *ιατρηνη*, *ης*, *η*, the healing art, medicine, or the practice of medicine, Trach. 1019. A π . 3. 9. 15. *ιατρειας*, cures, medicinal, A. E. β. 3.
ιατρειον, *ου*, *το*, a hospital or druggist-shop—*ιατρεια*, *ων*, medical fees, sc. *δωρα*.
ιατρηκος, *η*, *ον*, skilful in healing, A π . 3. 9. *ιατρηκη*, *ης*, *η*, sc. *τιχνη*, the healing art,

Ατ. 4. 2. 5. *ιατρικον εργαον*, the employment of a physician. *τα ιατρικα*, things pertaining to healing, medical affairs, *matéria medica*.

αεταρμαντις, *ως*, *ὁ*, *ἡ*, a divine healer, Eum. 63. *δυαι φερων ιατρομαντις*, Agam. 1633, afflictions are the best physicians of the mind.

ιατροτεχνης, *ου*, a practitioner of medicine.

ιασος, *ιδος*, *ἡ*, the jasper, Rev. 4. 3.

Ιασων, *ορος*, *ὁ*, Jason, a celebrated prince of Thessaly—*Ιασωνος*, *η*, *ου*, of Jason.

Ιαυω, *φ*, *ιαυωω*, I spend the night, lodge, imp. *ιαυωσαν*, for *ιαυω*, he slept, Od. ε. 154.

ιαυωσαν, they were penned, ι. 184. Il. ι. 325.—tarry, Il. τ. 20.

ιαυωρος, *ου*, *ὁ*, a place to lodge, a fold.

ΙΑΧΗ, *ης*, *ἡ*, and *ἰαχος*, *ου*, *ὁ*, a shriek, shout, Il. δ. 456.—roar. *ἰαχην ὑμνισιον*, a nuptial song, Pyth. 3. 20.

ἰαχιστος, *α*, *ου*, howling, OEd. T. 1249.

ιαχμ, imp. *ιαχων*—*ιαχμω*, *φ*, *ηωω*, I sound as a trumpet—squall, shriek as a child when terrified, ζ. 468.—roar as the waves, Il. α. 482.—twang as a bow—crackle as a flame—shout as men going to battle, Il. β. 333.—howl, resound with the voice of grief, Orest. 963.—*ιαχημα*, *ατος*, *το*, a shout, the hissing of a serpent, Hercul. F. 883.

Ιαων, *ορος*, a man of Ionia, an Ionian. hence *Ιαωνος*. see *Ιωνος*, *ων*, Iones—a river of Arcadia, Call. 1. 22.

Ιαυης, *ων*, *οι*, a nation of Spain—*Ιαυησας*, *αδος*, scil. γῆ, Spain—*Ιαυησας*, Iberian.

Ιβας, *ιδος*, *ἡ*, the ibis, a small bird worshiped by the Egyptians for destroying the crocodile and serpents, Aves, 1236.

Ιγδη, *ης*, *ιγδης*, *ιος*, a mortar, Agath. 53.

ιγνυα, *ης*, *ιγνυς*, *υος*, *ἡ*, the hind part of the knee, the ham, poples, Il. ν. 212.

Ιδα, or *Ιδη*, *ης*, *ἡ*, a mountain of Phrygia—*Ιδαιος*, *α*, *ου*, of Ida, Idean, Phrygian.

Ιδω, I see, Il. χ. 47. see *ειδω*—*ιδι*, aor. 2. imper. of *ειδω*, used as a conjunction, and, Il. δ. 382.—behold, John 1. 29.

ιδω, *ας*, *ἡ*, form, figure, Mat. 28. 3.—face, Olym. 10. 122.—resemblance, sort, kind. *ιδωα πνευμονος*, a periphrasis for the lungs—an abstract or general idea, A. E. α. 6.

Ιδη, *ης*, *ἡ*, a forest, timber, Herod. 4. 109.

ΙΔΙΟΣ, *α*, *ου*, proper, own, Il. 1. 1. 1; 2. 4. 20.—private, domestic, opp. to *κοινος*, public, O. 21. 9. Il. 1. 2. 14. *εις τα ιδια*, John 19. 27, sc. *οικηματα*, or *οικιας*, to his own house or family. *κατ' ιδιαν*, sc. *χωρην*, or *εδω*, privately, by themselves, and not in the general assembly, Gal. 2. 2. *ιδιος ανθρωπος*, a singular man, Plut. 6. 212, peculiar, Z. 8. 13.—*ιδιαι*, adv. in private, privately, secretly, opp. *δημοσια*, or *κοινη*, publicly, Ier. 11. 9.—individually, opp. to *ομοις*, Aθ. 21. 18.—in particular, particu-

larly, opp. to *πολις*, E. 2. 1. 19.—alone, exclusively, A. 7. 6. 8.—*ιδιως*, adv. privately, peculiarly, Long. § 17.

ιδιοτης, *ητος*, *ἡ*, property, peculiarity, propriety. *την ιδιοτητα της ηδονης*, the peculiar sweetness, A. 2. 3. 9.

ιδιοβουλευω, *φ*, *εωω*, follow my own plan, execute my own measures, Herod. 7. 8.

ιδιογυμνων, *ορος*, *ὁ*, *ἡ*, entertaining peculiar sentiments, opinionated, A. E. η. 9.

ιδιοτροπος, *ου*, *ὁ*, *ἡ*, singular, peculiar.

ιδιω, *φ*, *ιαωω*, I make my own, appropriate.

ιδιωμα, *ατος*, *το*, peculiarity, the peculiar nature, Long. § 10. *ιδιωμη*.

ιδιωσις, *ως*, peculiarity, singular nature.

ιδιωτης, *ου*, *ὁ*, an individual, opp. to *πολις*, a community, Il. 1. 6. 19.—a subject, opp.

to *βασιλευς*, or *αρχων*, A. 7. 7. 17. a private citizen, a plebeian or obscure individual, Ατ. 3. 12. 1.—a common soldier, a

private, opp. to *στρατηγος*, Il. 1. 6. 19.—a person undisciplined, opp. to *αθλητης*, Ier. 4. 6.—a man rude and uninformed, opp.

to one that is skilful and learned, Ier. 2. 5. *ιδιωτης τουτου του εργαου*, unacquainted with this work. *ιδιωται πατα τον ποτον*, uninured to labour. *ιδιωτης τῷ λογῳ*, rude in speech,

2 Cor. 11. 6. hence *idiot*—*ιδιωται θιω*, peculiar gods, Ran. 917.

ιδιωταιω, *φ*, *εωω*, I lead a private life, am obscure or mean, Ier. 8. 5.

ιδιωτικα, *ας*, private life, want of information, Luc. 2. 35.

ιδιωτικος, *η*, *ου*, private, opp. to *δημοσιος*, A. 15. 8.—ordinary, common. *ιδιωτικῶς*, adv. vulgarly, like a vulgar person, slovenly,

Aτ. 3. 12. 1.

ιδιωτις, *ιδος*, *ἡ*, rude, ignorant woman.

ιδιωτισμος, *ου*, *ὁ*, a peculiarity of speech, an idiom, vulgarity, Long. 31.

Ιδμων, *ορος*, skilful—*ιδμουση*, *ης*, skill.

Ιδρω, *φ*, *ωωω*, by transp. fr. *δινω*, I twirl, twist. *ὁ δ' ιδρωθη*, he bent himself, writhed,

Il. β. 266. Od. θ. 375. *αδ*. 284.

ΙΔΟΣ, *ος*, *το*, sweat, Hes. α. 397.—*ιδωλι-*

μος, causing sweat, scorching heat, ι. 413.

ιδω, *φ*, *ιαωω*, aor. 1. *ιδωμ*, I sweat, perspire, Od. ν. 204. *ιδωσαν ιδρωτα αιματωδη*, they

sweated bloody sweat, Arist. de Hist. Anim. lib. 3. c. 19. comp. Luke 22. 44.

ιδρως, *ατος*, *ὁ*, sweat—*ιδρωω*, and *ιδρωω*, *φ*, *ωωω*, I cause to sweat, perspire, Il. β. 390. 9. 543.

Ιδω, aor. 2. imper. of *ειδω*, behold.

ΙΔΡΙΞ, *ιος*, *ὁ*, *ἡ*, skilful, experienced, Od. η. 108.—*ιδριαι*, *ας*, Ion. *ιδριτη*, and *ιδριτη*, *ης*, *ἡ*,

knowledge, skill, Il. π. 359.

ΙΔΡΥΩ, *φ*, *ωωω*, and *ιδρυω*, *φ*, *υνω*, (fr. *ιδω*, a seat) I place in a seat, cause to be seated,

Od. γ. 37.—I station, Herod. 4. 124. *ιδρυ-*

θεις, fixed, established, Herod. 1. 172. *ιδρυ-*

ται, is raised, erected. aor. 1. pass. *ιδρυ-*

θησαν, they restrained themselves, Il. γ. 78.

οὐχ ἰδρυται, we must not rest, must hasten, Ajax, 820.

ἰδρύμα, ατος, a thing founded, altar, statue, Agam. 349.—*ἰδρύεις*, ιος, a seat, statue.

ΙΕΡΟΣ, α, ου, Ion. *ἱερός*, (from the Heb. *אֵל*, *el*, to fear or reverence) awful things, sacred, consecrated to the gods, E. 7. 4. 33; 6. 5. 27.—holy. τὰ ἱερά, sacred things, victims, rites—awful *chariot*, divine, vast, magnificent, Il. ε. 464.—awful *fish*, strange, large, π. 407.—awful *darkness*, deep, intense, λ. 194.—bright, shining *day*, θ. 66.—choice, trusty, κ. 56.—*ἱερώς*, adv. conformably to the sacred rites, Plut. 1. 222. religiously.

ἱεραγωγός, ου, scil. ναύς, a ship conveying the sacred things, Polyb. 31. 20. 11.

ἱεραῖς, αἰος, Ion. *ἱερῆς*, ηος, ὁ, a bird sacred to Apollo, hawk, Il. ν. 62. Lev. 11. 16.

ἱερεὺς, εως, ὁ, a sacred person, a priest.

ἱερεῖα, ἱερεῖα, ας, ἡ, a priestess, Απολ. 12.

ἱεροποιῶ, ἱερῶν, ἱερατῶν, f. *ἱερω*, I am a priest, officiate as a priest, Lex. Plat. Luke 1. 8. Thuc. 2. 1.—*ἱερατεῖα*, ας, ἡ, and *ἱερατεῦμα*, the office or function of a priest, priesthood, Heb. 7. 5. 1 Pct. 2. 5.

ἱερατικός, η, ου, sacerdotal, sacred.

ἱερῖον, Ion. *ἱερῆιον*, ου, an animal sacrificed, a victim, Il. 8. 7. 1.—the flesh of an animal slain for sacrifice, meat, A. 4. 5. 5.

ἱερυσίμος, ου, fit for sacrifice, Plut. 8. 909.

ἱερογλυφικός, ου, mystical, symbolical, hieroglyphic characters, Plut. 7. 397. γλυφῶ.

ἱερογραμμαῖς, ου, a sacred scribe.

ἱεροδοκός, ου, accepted by the gods, acceptable, Æ. Supp. 375. δειχόμεαι.

ἱεροδούλος, ου, ὁ, a minister of sacred things.

ἱεροθύτος, ου, consecrated, Aves, 1266. devoted for a sacred cause, a glorious death, Plut. 7. 376. τὰ ἱεροθῦτα, victims, from θυῶ.

ἱεροκλυτής, υκος, a sacred herald, Dem. 1371.

ἱερομηνία, ας, ἡ, a day of the month which happens to be a festival—the first day of the new year, Luc. 3. 169. μην.

ἱερομνημον, ονος, ὁ, a controller or recorder of sacred things—an officer sent to the council of the Amphictyones, Dem. 255. 20.

ἱερομνημονεύω, I register the sacred rites. λαχὼν ἱερομνημονεῖν, being appointed to superintend the sacrifices, Nub. 623.

ἱερόν, ου, τό, a sacred place, a temple.

ἱεροβίκτης, ου, victorious in the sacred games.

ἱεροποιός, ου, ὁ, one who performs sacred rites, minister, Dem. 47. 14. *ἱεροποιῶ*, I perform holy rites, offer sacrifice, Dem. 552. 2.

ἱεροπρεπής, ες, c. *ἱερός*, becoming a sacred office, grave, venerable, worthy of God, Luc. 1. 537. Σ. 8. 4.—*ἱεροπρεπῶς*, adv. in a sacred manner, with due solemnity.

ἱεροσόλυμα, ης, ἡ, or *ἱεροσόλυμα*, ας, τα, Jerusalem, the metropolis of Palæstine—*ἱεροσολυμίτης*, ου, ὁ, inhabitant of Jerusalem.

ἱεροσκοπεῖν, inspect the auspices, am a scr.

ἱεροσκοπός, ου, ὁ, an inspector of victims.

ἱεροσκοπία, ας, ἡ, divination by sacrifice, *haruspex*, ἱερός being corrupted into *haru*.

ἱεροδότης, a chief priest, prelate, 3 Ecd. 7. 2.

ἱεροστέκτος, ου, Æ. Supp. 28, a corruption for *ἱεροστέκτος*, wrapped in wool. *ἱερός*, γένω.

ἱεροστόλος, ου, clad in sacerdotal robes.

ἱεροῦλος, ου, one who plunders a temple, a robber of sacred things, Acts 19. 37.

ἱεροσυλία, f. *ἡ*, I plunder a temple, commit sacrilege. *συλάω*, Rom. 2. 22.

ἱεροσυλία, ας, ἡ, sacrilege, 2 Macc. 13. 6.

ἱερούργος, one who officiates in sacred things—*ἱερούργω*, I administer holy things, dispense, preach, Rom. 15. 16.

ἱεουργία, ας, a sacred office, ministry.

ἱεροφάντης, ου, ὁ, a revealer or teacher of sacred things, hierophant, Plut. 8. 356. *The most renowned of the ancient philosophers were called by this name*, Plut. 6. 35.

ἱεροφάντης, ιδος, ἡ, a priestess—*ἱεροφάντια*, ας, the office of a priest, priesthood, Plut. 8. 457.—*ἱεροφαντικός*, η, ου, of the priests, sacred books—*ἱεροφαντικῶς*, adv. like a dignitary, Luc. 2. 246.

ἱεροσύνη, or *ἱερασύνη*, ης, ἡ, a priesthood, or office of a priest, Herod. 3. 142.—*ἀπαρχαίτος ἱερασύνη*, Heb. 7. 24, a priesthood that does not pass from one to another in succession, but is for ever vested in the same person, i. e. Christ.

ἱζῶ, ἱζῶμαι, for *ἱζῶ*, I sit on a seat—cause to sit, rest, Il. κ. 91.—hold a council, assemble, ψ. 258. *ἱζόμεαι*, I sit, am seated—sink, subside, Thuc. 2. 86. *μη με ἱζῶ*, do not constrain me to sit, Il. α. 553. imp. *ἱζῶ*, scil. *ἑαυτὸν*, he seated himself, Il. ι. 218. *ἱζόν*, they rested, ι. 87. imperat. *ἱζῶ*, for *ἱζών*, do thou settle, reside, Il. η. 115.

ἱζήμα, ατος, τό, sinking, Long. 9. 13.

ἱη, ης, ἡ, voice, Herod. 1. 85.

ἱη, interj. oh!—*ἱηλαμός*, mournful. Æchylus, Supp. 120, intimates that it is derived from the interjection *ἱη*, as *αιμαίζω* is from *οἱ μοι*, or *μαίζω* from *αι*. see *ιαίλαρος*.

ἱηίος, ου, an epithet of Apollo as hurling his shaft, fr. *ιός*, shaft-hurling—piercing, destructive. *ἱηίος βοῆ*, piercing cry. *ἱηίος καμάτων*, Cf. T. 183, the piercing pangs of child-birth.

ἑηκοτός, ου, easing pain, fr. *ἱομαι*, I heal.

ἑω, f. *ἡσῶ*, I send—send a stone, hurl, fling—send out water, emit—send out a voice, utter—send through, put, thrust, Il. τ. 209.—send a messenger, dispatch—send down, drop, A. 4. 5. 14. inf. *ἑῖν*, poet. *ἑίμεναι*, to throw, Il. χ. 206. aor. 1. *ἑίκε*, or *ἑίκε*, sent, Il. α. 382.

ἑῖω, I send, imp. *ἑῖον...ἑῖς*, contr. *ἑῖ*, sent, hurled, Il. ν. 650.—put in, inserted, Il. τ. 383.—put forth, emitted—sent upon, Il. μ. 25.

ἵσται, I send, put, throw. *ἵσται*, sends forth
water, pours, Od. λ. 938. 3. plur. *ἵσται*, Ion.
ἵσται, they send, inf. *ἵσται*, sor. 2. inf, part.
ῖς, having sent, imp. *ἵσται...ἵσται*, or *ἵσται*, they
hurled, Isthm. 1. 34. they uttered, Herod.
2. 2.—*ἵσται*, I send or put myself on a thing,
I eagerly desire, aim at, A. 4. 2. 13. *ἵσται*,
they spring forth, imp. *ἵσται*, he desired,
part. *ἵσταις*, desiring, eager for, aiming at,
desirous of, c. g. Il. λ. 168.

ἰατρικὴ, ἡ, ἰατρικῆς, the healing-art.

ἰαμα, ἰατρος, a cure, medicine, Herod. 3. 130.

ἵμι, (from ἵμ, ἱέμαι, ἵμι, ἵμῃ) inf. ἵσταί, to
 go, part. ἵων, (fr. ἵμ, for ἵμ) τὸ μέσον τῶν οὐ-
 ρανῶν, scil. οὐρανῶν, pass through the middle of
 the heavens, Herod. 4. 25. p. m. ἵεσθαι, ἵεσθαι,
 λέξω, I went about to speak, was about,
 was going to speak, 4. 82. ἵεσθαι, he continued,
 1, 122. plup. ἵεσθαι... ἵεσθαι, ἵεσθαι, by sync.
 ἵεσθαι, ἵεσθαι, they went, 1. 62.—pass. ἵεσθαι,
 move, proceed, imp. ἵεσθαι, he went, 9. 78.

ἰατῆρ, ἰατρός, for ἰατήρ, ἰατρος, a physician.

18αγαγὼς, and 18αγαγὼς, ὡς, born in the right course of law, legitimately born, in opposition to one born πλάγιως, obliquely, i. e. of a concubine—native, genuine, Herod. 6. 53. Alex. Aetol. 5. 18ς, γινῶ.

Ιθάκη, ης, ἡ, an island—Iθακήσιος, Ιθακησιος, α, ον, a native or inhabitant of Ithaca.

1012, *ἀνα*, Ion. *αα*, v. c. *υπερος*, or *ὑπερστος*,
direct—direct in course, straight, Herod. 2.
17.—direct in conduct, upright, just, Il. ψ .
580. $\epsilon\tilde{\iota}$ *ἰθὺς*, scil. $\sigma\delta\upsilon$, from the right way,
openly, Herod. 9. 37. see § 57.—*ὑπερῶτα*,
most equitably, Il. ϵ . 508.—direct in dis-
course, plain, unvarnished, Herod. 1. 118.
—*ἰθὺς* and *ἰθ* are used adverbially with a

—*ἰθὺς* and *ἰθὺ* are used adverbially with a genitive, direct towards. *ἰθὺς πηλῶν*, directly towards the ships, right against, II. ϕ . 398.
—*ἰθὺς*, adv. straightly, quickly, for *σὺθις*, Herod. 2. 121. *κατ' ἰθὺ*, directly opposite.

ἄνδρας, εἰς, one who moves in the straight path of justice, just, Hes. *l.* 228. *ad.* 612.

θύμειρος, αἰ, ὁ, direct or open in attack.

μαχη, α, ἡ, direct or open attack.
 συμβαχια, ας, ἡ, a direct engagement, an
 open battle, Herod. 4. 102. μαχη.

direct, *v. trā*, I move or cause to move in a straight line, I direct—direct *an arrow*, hurl—direct *a ship*, steer, pilot, II. *ψ.* 317.—direct *a horse*, urge, drive—direct *affairs*, govern, regulate, Dem. 531.—direct *a thing* to another, bestow, favour, Theo. *ς.* 71.—make straight, stretch on the torture, Herod. 2. 177.

·ιθμα, for ιθυμα, quick motion, velocity. ιθ-
ματι, for κατ' ιθματα ὁμοίαι, like in ra-
pidity, ll.s.779. ιθυντης, ἡρος, ὁ, a ruler, ad.612.

ἰουπτερος, *or*, passing straight through.
 ἰουπτις, *as*, stretching straight, Philip. 15.
 ἰουπτειν, *as*, flying in a straight course,
 straight, II. ϕ . 169. πτω.

100,7, νος, ἡ, a direct course, attempt—pro-

pensity. σφαιρην αν' ἰσθιν περιεσσαντο, Od. 9. 377, they played with the ball upwards, i. e. by throwing it perpendicularly.

ἰδύω, ἰ. ἰδύω, I move in a straight course, rush, march against, burst forward—rage, Il. 2. 2. spring upon, assail, hasten to do a thing, attempt, Od. λ. 590. intend, Herod. 3. 39.

θύρεξ, ἰχός, straight-haired, from θῆξ.

ἰθυφάλλος, οὐ, ὁ, habens *αἰδοῖον* *τεταμμένον*,
i. e. *προχθιρον* *εἰς* *συνουσίαν*, Dem. 1261. 17.
—ἰθυφάλλοι, a company of men who in the
festival of Bacchus carried *τοὺς* *φάλλους*,
or poles on which was fixed the membrum
virile.

ΙΚΑΝΟΣ, ἡ, ον, c. ὀπισθος, equal—sufficient, competent, able, Herod. 3. 4.—worthy, 1 Cor. 15. 9.—great, much, long time, Luke 8. 27. Mat. 28. 12. Acts 20. 37.—*ικάρως*, adv. adequately. *ικάρως* εἶναι, to be able or adequate. *οἱ τοῖς χρημασὶν ἱκανοτάτοι*, the most competent in wealth, the most wealthy.

ἰκανότης, ἡτος, ἡ, ability, competence.

ἵκανον, f. *ωσθ*, I render fit or competent, qualify, 2 Cor. 2. 6. *ἵκανομαι*, am rendered fit, am made sufficient. *ἵκανοῦται μοι*, sufficiency is given to me, Gen. 32. 10.

'Ικελος, for *εικελος*, like—*ικελαω*, I liken.

Ικαρος, *ov, ἡ*, an island near Samos, one of the Cyclades—**Ικαριος**, the Icarian sea.

IKMAΣ, ἄθος, ἡ, moisture, juice, vapour
fluid, Luke 8. 6.—ικμαῖλος, ἡ, ον, humid.

Ἰαμαῖος, Jupiter as giver of rain.

Ἰκρίον, *on*, τό, a board, plank—the deck of a ship. ἀπ' ἱκρίων, for ἀπ' ἱκρίου, or ἱκρίων, from the deck, *Od.* *z.* 283.

IKΩ, f. ἔλω, (from *κω*, by transposing *i*) I come, arrive—come *to*, reach, II. ξ. 60.—come *upon*, invade, assail—come *back*, return—come *on*, urge. *τινα* (for *εις* or *προς τινα*) *χρεῖω* *ταυτον* *ἔκει*; Od. β. 28, whom doth need so much urge? who is he, and what hath urged him to this special measure? hence ἔλω, imp. ἔξω, I come to, reach, II. ε. 733.—*ἰκομαι*, f. *ἔξομαι*, aor. 2. *ἰκομην*, I come. *ἔκτο νηος*, for *προς νηος*, he came or returned to the ships. *αἶδος* *τι μιν* *ἔκτο θυμον*, II. γ. 88, satiety came to him in his mind, satiety possessed his mind, he became satisfied in mind. *ἤδης* *ἔκτο μετρον*, he reached the measure of manhood. see II. ω. 728.

ixpevos, for *ixpevos*, coming wind, II. *α.* 479.
i. e. wind coming after the ship so as to
drive it on, prosperous wind; so *ventus*
secundus is *ventus sequendus*, or sequen-
dus, wind following.

ἰκάνω, imp. *ἰκάνου*, I come, Il. *ω.* 172. come to the knees of another to supplicate.

ἰκνομαι, and *ἰκνυμαι*, nor. 2. *ἰκονην*, I come, go, arrive at, reach, Od. *ω*. 338. come

to the knees of a person, supplicate, Orest. 668.—I become, belong. *ικνεῖται*, it be-hoves, it is just, Herod. 2. 36. *το ἰκνεύμενον*, that which is becoming, that which is enough, 6. 84. part. *ἰκνεύμενος*, or *ἰκνεύμενος*, becoming, fit, suitable. *ἐν τῷ ἰκνεύμενῳ χρόνῳ*, in fit time, opportunely, Herod. 6. 86. *μᾶλλον τοῦ ἰκνεύμενου*, more than what was fit, 6. 84. *ἰκνεύμενος*, adv. *οὐκ ἰκνεύμενος βασιλεύοντα*, not reigning over as coming to his lot, i. e. with just claims, 6. 65.

ἰκνέω, α, *ον*, suppliant, supplicatory.

ἰκνεία, ας, supplication, Apoll. 4. 709.

ἰκνής, *ον*, *ἰκνής*, ἦρος, ὅ, a suppliant, Od. π. 423. CEd. T. 195.—suppliant, E. Supp. 10.

ἰκνίς, ἰδος, ἡ, a female suppliant. *ἰκνίς ἰκνέων (ματρὸν) αἰρούμενα*, Phœnis. 1562, she a suppliant raises up (towards the lips of her son) her supplicating breast.

ἰκνέω, *η*, *εὐω*, I entreat, supplicate, Aπ. 1. 5. 5.—*ἰκνέω*, ατος, το, and *ἰκνεία*, ας, ἡ, supplication, prayer, Thuc. 5. 67.

ἰκνέδοκος, *ον*, a person or place which receives a suppliant, an altar, Æ. Supp. 727.

ἰκνέσιος, *ἰκνέσιος*, *ἰκνέσιος*, *ἰκνέσιος*, *ον*, of the suppliant, supplicatory, CEd. T. 3. ὁ δὲ *ἰκνέσιος*, we here supplicating, 335. Jupiter as guardian of the suppliant, Od. ν. 213. *ἰκνέσιον θησαυρον*, Ajax, 1194, the deposited offering of mournful suppliants.

ἰκνέσιον, *ἰκνέσιον*, ας, an olive branch wrapped in wool as an emblem of supplication, Plut. 1. 35.—supplication, humble entreaty, Iph. A. 1216.

ἰκνέω, adv. immediately, near, Agam. 117.

ἰκνέω, ἰδος, *ἰκνέω*, *ον*, a kite, Lev. 11. 14.

ἰκνίς, ἰδος, ἡ, a ferret—*ἰκνίς*, ἡ, a helmet covered with its skin, Il. κ. 335.

ἰκνέρος, *ον*, ὁ, jaundice—the king's evil.

ἰκνέρος, scrophulous, Plut. 8. 711.

ἰα, α, or *εἰλη*, *ης*, ἡ, a troop of horse, Polyb. 6. 25. an assembly, Neim. 5. 70.

ἰαδον, adv. in troops, in swarms, Il. β. 93.

ἰαρχος, *ον*, ὁ, commander of a troop. *αρχω*.

ἰαοῦς, *ον*, ὁ, ἡ, (penult. long) propitious, placable, Il. ι. 635.

ἰαρός, α, *ον*, disposed to be appeased—willing, cheerful, opp. to *συνθροπος*, hiliaris.

ἰαροτης, *ητος*, ἡ, cheerfulness, hilarity.

ἰαρός, adv. cheerfully. *ἰαρός προσεδέχτο*, Aπολ. 33, he cheerfully welcomed death.

ἰαῶ, *ἰαομαι*, Ion. *ἰασομαι*, f. *ασομαι*, aor. 1. *ἰασθην*, I appease, render propitious, reconcile, Herod. 1. 50; 8. 112. Il. β. 550.—obs. *ἰαῖμι*, I am propitious, imp.

ἰαῖμι, be propitious, Od. γ. 380.

ἰαῖμι, *ἰαομαι*, am propitious. *ἰαῖμι*, for *ἰαῖμι*, if he be propitious, φ. 365. Agath. 27.

ἰαζω, I expiate sin, atone for—*ἰασμος*, *ον*, ὁ, atonement, sacrifice for sin—the means of expiating sin, or of forsaking a sinful life, and thus reconciling man to

God: and this is said of Christ, who is the author of salvation to mankind, and said of him in reference to the sacrifices of the law, with a view to withdraw the attention of the Jewish believers from the Levitical code, to which they were prone, and fix it on repentance and reformation through Christ, as the only means of acceptance with God, 1 John 2. 2; 4. 10.

ἰασηριον, *ον*, το, a place which held forth a symbol of the divine placability, namely, the lid of the ark of the covenant, mercy-seat, Heb. 9. 5. Hence Christ is called *ἰασηριον*, as a more signal pledge of the benignity of God, and a more efficacious means of reconciling sinful man with his creator, Rom. 3. 25.

ἰαῖς, *εἰ*, the Attic form of *ἰαῖος*, propitious, merciful, kind, complacent, Il. 1. 6. 2. *ἰαῖς σοι*, be compassionate to thyself, God forbid! by no means, Mat. 16. 22.

ἰαῖος, *ον*, ὁ, a den, Theo. 15. 8.

ἰαῖον, *ον*, το, or *ἰαῖος*, *ον*, ὁ, the walls or fortifications of Troy, (Heb. *יָיִן*, *heil*, the labial called the digamma being substituted for the aspirate, so as to become *weil*). They were thus called on account of their strength, being said to have been raised by Apollo and Neptune, Troy—*ἰαῖον*, adv. from Troy—*ἰαῖον*, for *ἰαῖον*, at Troy.

ἰαῖον, *προ*, in front of Troy, Il. θ. 557.

ἰαῖον, for *ἰαῖον*, of Troy, φ. 295.

ἰαῖος, ἄδος, ἡ, the poem of Homer which celebrates the capture of Troy—*ἰαῖος*, *ον*, ὁ, a Trojan.

ἰαῖος, *ον*, or *ἰαῖος*, *ον*, and *ἰαῖος*, *ον*, ὁ, a dizziness in the head, Luc. 1. 77.—*ἰαῖος*, I labour under a dizziness, am giddy or distracted, Luc. 2. 313. Achar. 581.

ἰαῖος, *ον*, ὁ, (εἰλη) to roll) the eye-ball.

ἰαῖος, *η*, *ον*, goggle-eyed, Thesm. 853.

ἰαῖος, ἄδος, ἡ, a band made of twisted cords or osiers put round the neck of a beast to lead it, Il. ν. 572. a leash.

ἰαῖος, to bind, twist, restrain, Plut. 8. 907. also to roll the eye, hint at by turning the eye, nod, in which sense is used *ἰαῖος*, or *εἰλη*, Od. σ. 11.

ἰαῖος, rolling, Antip. Sid. 49.

ἰαῖος, *ον*, a den, cave, Call. 1. 24.

ἰαῖος, *ον*, ὁ, mud, slime, Il. φ. 318.

ἰαῖος, *ον*, ὁ, muddy, slimy.

ἰαῖος, *ον*, ὁ, a thong, Il. γ. 371.—shoe-string, John 1. 27.—a whip, scourge.

ἰαῖος, *η*, ὁ, a whip, lash, Il. θ. 43.

ἰαῖος, f. *ἔω*, I whip, lash, II. α. 17.

ἰαῖος, ας, ἡ, a bucket chain or rope.

ἰαῖος, *ον*, a rope-maker, fr. *εἰρω*.

ἰαῖος, *ον*, το, for *ἰαῖος*, from *ἰαῖος*, an upper garment, clout, Mat. 11. 8.

ἱματίδιον, *ov*, a little cloak, Lys. 470.
ἱματίς, *f. ἱμα*, I clothe, Luke 8. 35.
ἱματισμός, *ov*, *ῥ*, clothing, raiment.
ἱματιοπῆλος, *ov*, *ῥ*, a dealer in clothes.
ἸΜΕΡΟΣ, *ov*, *ῥ*, desire, longing, Il. γ. 139.
ἱμερος, *εσσα*, *ev*, and *ἱμερτος*, *η*, *ov*, exciting desire, lovely, charming, Od. ε. 519. *ad.* 213. *ἱμερουν*, charmingly, Il. σ. 570. *ἱμεροεις γυος*, joyful lamentation, tears of joy.
ἱμερῶν, *f. ἱμῶ*, *aor. 1. m. ἱμειρόμην*, I desire earnestly, pant after. *ἱμεριται*, *αιης ἡς*, he desires his own land, longs to return to it, Od. α. 41.—prefer, welcome, 59.
ἱμεροθύης, *εος*, blooming with desire, scil. *εωρ*, lovely spring, Nicias. 7. *ἱμεροφῶνος*, *ov*, having a charming voice, tuneful, Theo. 28. 7.
ἱμερῶν, *ιδος*, *ῥ*, having a lovely face. *ωψ*.
ἱμα, *conj.* that, in order that, so that—adverb of place or of time, where, how, Ap. 2. 1. 11.—why, for what purpose? *ἱνατι*, for what end, why? Mat. 9. 4. *ἱναπερ*, where—when, John 16. 2.—if, because, Pallad. 41. Mat. 10. 25.
Ἰνᾶχος, *ov*, *ῥ*, king of Argolis, and father of Io, also a river—*Ἰναχίος*, *α*, *ov*, of Inachus.
Ἰναχίς, *ιδος*, *ῥ*, daughter of Inachus.
Ἰνδός, *ov*, *ῥ*, a river of India—*Ἰνδοί*, *ων*, *οί*, the Indians—*Ἰνδικός*, of India, Indian.
Ἰδος, *ov*, *ῥ*, from *ιδος*, that which has the appearance, illusion, Plut. 6. 504.
ἰδᾶλλομαι, I am like, have the appearance of. *ὡς μοι ἰδᾶλλεται ἦτορ*, for κατ' ἦτορ, Od. τ. 222, as he appears to my mind.
ἰδᾶλλον, *ατος*, an image, shade, Irenæ. 3.
ΙΝΙΣ, *εος*, *ῥ*, *ῥ*, (from *ις*. *ινος*, a vein, blood) a son or a daughter, Troad. 571.
ἰωδης, *ες*, full of sinews, sinewy, K. 4. 1.
ἰωπ, *ov*, nape of the neck, occiput, Il. ε. 73.
Ἰζνς, *υος*, *ῥ*, the spine, loins, Od. κ. 544.
Ἰζάρος, *ov*, *ῥ*, capable of springing, bounding, capering—lecherous, Il. δ. 105.
Ἰζω, (the fut. of *ἰκω*, become a new verb) imp. *Ἰζον*, I came, arrived at, Il. ε. 773.
Ἰζις, *εως*, *ῥ*, coming, advent, arrival, Troad. 396.
ΙΞΟΣ, *ov*, *ῥ*, birdlime, Cycl. 432.—glue, gum, viscous, nisletoe—a kite, Deuter. 14. 13.
ἰζυδης, *ες*, clammy, viscous, Luc. 1. 142.
ἰζυτης, *ov*, *ῥ*, a bird-catcher, Bion. 2.
ἰζυτηριος and *ἰζευτηριος*, *α*, *ov*, having power to attract or ensnare fortune.
Ἰεσᾶχμια, *ων*, a festival of Bacchus.
ΙΟΝ, *ov*, *το*, violet, Od. ε. 72.—*ιοειδης*, *ες*, *εος*, like violet, sable *εσα*, Od. ε. 56.
ὀβλιφάρος, *ov*, having violet eyebrows.
ὀβουρῦχος, *ov*, having black locks. βοτρυνε.
ὀνθας, *ᾶλος*, *ῥ*, *ῥ*, fr. *ἰω αὐθιῖν*, to bud or bloom with violet, dark-haired, or thick-haired, shaggy goat, Il. ξ. 50.
ὀντολαῖμος, *ov*, black-haired muses, Pyth. 1. 2.
ιοδύτης, *εος*, black, purple wool, Od. δ. 135.
ΙΟΣ, *ov*, *ῥ*, arrow, shaft, Il. α. 48. fr. *ἰημι*, to send—rust of iron, poison, Rom. 3. 13.

ἰσβολος, *ov*, darting arrows—darting poison, venomous—*ισβολειν*, *f. ἰσω*, I hurl arrows, Ap. 4. 14. 40.—infect with poison.
ισθακος, *ov*, *ῥ*, shaft-bearing quiver, δεχομαι.
ιοις, *εσσα*, *ev*, fit for arrows, or dark brown, Il. ψ. 850. see Malby's note.
ιωμαρος, *ov*, *ῥ*, arrow-smitten, marks for archers, said by way of reproach of those who serve but as marks to shoot at, Il. δ. 242. from *μααρ*, Shanscreet, signifying to cause to strike.
ιοχαιρα, *ας*, *ῥ*, delighting in the bow, scil. Diana. *καίρω*.
Ιος, *ια*, *ιον*, one, for *εις*, Il. δ. 437. ζ. 422.
Ιοτης, *ητος*, *ῥ*, advice, Heb. *עץ*, Il. α. 41.
Ιου, exclamation of sorrow, Hipp. 775.—of joy, of anger, Dem. 406. 8. ah, alas, oh!
Ιουδαίος, *ov*, *ῥ*, a Jew, Gal. 3. 28.—*Ιουδαία*, *ας*, *ῥ*, Judæa, Acts 2. 9.—*Ιουδαίικος*, *η*, *ov*, of the Jews, Jewish, Tit. 1. 14.—*Ιουδαίικως*, adv. after the manner of the Jews, Gal. 2. 14.
Ιουδαίζω, *f. ἰσω*, imitate the Jews, become a Jew, Gal. 2. 14.—*Ιουδαϊσμος*, *ov*, *ῥ*, the religion of the Jews, judaism, Gal. 1. 13.
Ιουδαίσι, in the Jewish language.
Ιουλος, *ov*, *ῥ*, the first hair on the chin, down, lanugo, Σ. 4. 23.—*ιουλιζω*, I have down or beard, put forth hair on the chin, Tryph. 52.
ΙΙΝΟΣ, *ov*, *ῥ*, a furnace, stove, kiln, hence oven—lanthorn, Pax, 841. Heb. *פֶּתֶן*.
ἰνίτης, bread baked in a stove.
ἰπρω, *f. ἰσω*, I bake, roast, parch. *ἰπρουμνος*, exposed to a fierce heat as in furnaces, broiled, Prom. 365. The same idea is expressed in line 362 and 372.
ἰπος, *ov*, *ῥ*, a piece of any thing baked or roasted used as a bait to catch mice, a mouse-trap, Plut. 812.—*ἰπνω*, I squeeze as a trap does a mouse, pinch, Dem. 1441. pen. *ἰπουμένος*, oppressed, Equit. 930. a ponderous furnace, Olym. 4. 10.
ἰποκάης, *ες*, roasted in an oven. *καίω*.
ἰπολιθης, *ητος*, *ῥ*, a boiler, Luc. 2. 339.
ἰποπλάθης, *ov*, or *ἰποπλάτης*, *ov*, *ῥ*, a maker of ovens, a stove-maker. *πλάσσω*.
ἸΠΠΟΣ, *ov*, *ῥ*, a horse. *ῥ* *ἰππος*, *ov*, a mare, cavalry, troop, squadron, II. 1. 4. 20. in composition *ἰππο* often means large.
ἰππαγρετης, *ov*, *ῥ*, one who led the troops to plunder, a captain of three hundred of the best troops at Sparta, A. 4. 3. *αγρειν*.
ἰππαγωγος, *ov*, *ῥ*, scil. *ναυς*, a ship conveying horses, a transport, Dem. 46. *αγωγ*.
ἰππαζομαι, ride, drive, Il. ψ. 426.
ἰππαιχμος, *ov*, *ῥ*, one who hurls the spear from the chariot, or on horseback. *ἰππαιχμος λαος*, a people skilful in fighting on horseback, Nem. 1. 25. *αρχμη*.
ἰππᾶλιδης, *ov*, *ῥ*, a horseman, fr. *ἄλλομαι*, Theo. 24. 127.
ἰππαλεκτρων, *ονος*, *ῥ*, a horse cock, i. e. a large cock, Aves, 801. *αλεκτρων*.

ἵππαριον, ου, το, a little sorry horse, pony.
ἵπᾶται, interj. ah! what horse noise!
ἵππαρχος, ου, ὁ, commander of the horse.
ἵππαρχος, ου, and *ἵππαρχος*, ου, ὁ, commander of cavalry, master of the horse.
ἵππαρχω, f. ησω, I command the cavalry.
ἵππαρχια, ας, command of the cavalry.
ἵππαρχικός, η, ου, belonging to the commander of the horse. *ἵππαρχικον*, scil. εἰ, it is the duty of him who is master of the horse, *ἱερ.* 5. 1.
ἵππας, ἄδος, ἡ, equestrian robe. *εὐλη*, Herod. 1. 80.—the census of one who kept a horse for the state, *Luc.* 2. 654.
ἵππασια, ας, Ion. *ἵππασιη*, ης, ἡ, a ride, drive, the discipline of riding, course, *Luc.* 1. 233.
ἵππασίμος, η, ου, fit for riding, open ground, *Herod.* 2. 108.
ἵππας, ου, ὁ, a horseman—a horse fit for the military exercise, *ἱ.* 10. 17.
ἵππαστικός, η, ου, able to ride.
ἵππερος, ου, fond of horses. *εὐως*, *Nub.* 74.
ἵππειος, α, ου, of a horse. *ἵππειος* λοφος, a horse-hair crest. *αφ' ἵππειων ὀπλιων*, *Il.* λ. 536, from the hoofs of the horses. *ἵππειον φίλτρον*, a horse-charmer, a bridle, *Olym.* 13. 97. *οχημα ἵππειον*, a chariot drawn by horses. *ἵππειος* θεός, the god on horseback, i. e. Neptune—*ἵππεια*, ας, ἡ, sc. *δυναμεις*, cavalry, *A.* 5. 6. 3.—incursion of the cavalry—riding, *Π.* 8. 8. 9.
ἵππευς, εως, or ἦος, ὁ, a horseman, or horse-soldier, opp. to *πεζός*, *ἱ.* 6. 16.—*ἵππεις*, or *ἵππης*, horse, cavalry, troopers, *Π.* 1. 4. 17.—*ἵππευα*, f. *ευσω*, I am a horseman, I ride, *A.* 3. 3. 6. *οἱ ἵππειοντες*, they who ride, horsemen, *E.* 6. 1. 4.—*ἵππευμα*, ατος, το, a ride, incursion, *Iphig.* T. 1428.
ἵππειτης, ου, ὁ, one who is accustomed to ride. *ἵππειτην στρατον*, an equestrian army, i. e. troops of Amazons, *Herc.* F. 408.
ἵππηγης, ου, ὁ, leader of the horse, *Lyc.* 667.
ἵππηγος, ου, ἡ, a transport for horses.
ἵππηδον, adv. like a horse, by the hair, as a horse by the mane, *Septem.* 330. *ειδος*.
ἵππηλάτης, *ἵππηλαται*, ου, a rider, equestrian, a chieftain, *Il.* δ. 387. *ελαω*.
ἵππηλατειω, I drive a chariot, *Aves.* 1440.
ἵππηλάτης, ου, and *ἵππηλασιος*, α, ου, fit to drive horses, fit for riding in, accessible to horses, open, *Od.* δ. 607. *Il.* η. 439.
ἵππηλασια, ας, ἡ, the driving of a chariot—the driving away horses for a booty.
ἵππιαρχῶς, ατος, commander of the horse.
ἵππικός, η, ου, fit for or skilful in riding, *Π.* 2. 4. 1. *ἵππικωτατοι*, the most expert horsemen—belonging to the horse or cavalry.
ἵππικος δρομος, a horse- or chariot-race, *S.* *Elect.* 756. *ἵππικη δυναμεις*, a force consisting of cavalry. *ἵππικοί* λόγοι, *E.* 5. 3. 20, discourses concerning riding or fighting on horseback. *ἵππικη*, sc. *τεχνη*, skill in riding,

horsemanship, *Π.* 8. 1. 12. *ἵππιωτατα*, *adverbially*, with the most masterly horsemanship, *O.* 21. 7. *ἵππιον νῆμα*, in the chariot-race, *Olym.* 1. 163. *ἵππικον*, or *το ἵππικον*, scil. *εὐαγευμα*, the cavalry or a troop of horse, *Π.* 3. 3. 14.
ἵππιος, α, ου, or *ἵππειος*, fit for horses—of horse, equestrian, on horseback, *Ced.* C. 1125. *ἵππια*, sc. *τεχνη*, the art of riding or fighting on horseback. *διανους ἵππους*, the horse- or chariot-races, *Eur.* *Elect.* 825.
ἵππιохαιτης, ου, ὁ, made of a horse's mane, scil. *λοφος*, *χαιτη*, *Il.* ζ. 469.
ἵππιохαρμης, or *ἵπποχαρμης*, ου, ὁ, delighting in horsemanship, skilful in fighting in the chariot, *Il.* ε. 257. *χαρμη*, a fight.
ἵπποδᾶμων, ου, mounted, *Prom.* 810. *ἵπποδαμονα ῥήματα*, horse-mounted words, i. e. high-sounding, *Ranæ.* 839. *βαινω*.
ἵπποδάτης, *ἵπποδάται*, ου, ὁ, mounted on horseback, a horseman, *Pers.* 26. equestrian.
ἵπποδίνος, ου, having horse lust, lustful.
ἵπποδοτης, ου, ὁ, a feeder of a horse, a knight, *Orest.* 1001.—*ἵπποδοτος*, ου, fit for feeding horses, rich in pastures, *Il.* γ. 258.
ἵπποδουκολος, ου, a feeder of horses, *Phœn.* 28.
ἵπποδάμος, ου, a tamer of horses, a warlike chieftain, *Il.* γ. 237.
ἵπποδάσους, εια, υ, thick with horse-hair.
ἵπποδισμος, ου, ὁ, a horse-binder, a halter, *Hipp.* 1225.—*ἵπποδότης*, ου, ὁ, serving to bind a horse, stout, *Ajax.* 241. *δία*.
ἵπποδιωκτης, ου, ὁ, a driver of horses, one who pursues with horses, *Theo.* 14. 12.
ἵπποδρομος, ου, ὁ, a horse-course, race-ground, the Hippodromus, *A.* 1. 4. 14.
ἵπποδρομία, ας, ἡ, a horse-race, a combat of horsemen, *Pax.* 899.—*ἵπποδρομιος*, α, ου, of the horse-race, equestrian.
ἵπποκανθαρος, ου, ὁ, a horse beetle, *Pax.* 180.
ἵπποκλειθεός, ου, ὁ, a horse-driver, a valiant horseman, *Il.* π. 125.
ἵπποκένταυρος, ου, a centaur, *Π.* 4. 3. 5.
ἵπποκομος, ου, ὁ, one who dresses horses, a groom, adj. adorned with horse-hair, a helmet, *Il.* ν. 132.
ἵπποκομω, I dress horses, *Pax.* 73.
ἵπποκορυνης, ου, ὁ, having a horse-haired helmet, a noble warrior, *Il.* β. 1. *κορυς*.
ἵπποκρατειω, f. ησω, I conquer with the cavalry, *Thuc.* 6. 71.
ἵπποκρατία, ας, ἡ, a victory gained by the horse, *Π.* 1. 4. 24.
ἵπποκρημνος, ου, horse-precipiced words, high-sounding or very rugged, *Ranæ.* 960.
ἵπποκροτος, ου, sounding with the feet of, puerous to horses, levelled way, *Pyth.* δ. 125.—a race-ground, *ἱερ.* 3. 14.
ἵππομᾶνης, ες, horse mad, outrageously mad, *Ajax.* 143.—fond of horses—*ἵππομᾶνης*, ας, ἡ, a herb which when eaten by a horse renders him furious, rather a slimy juice

distilling from the groins of a mare. see Virg. Geor. 3. 280. Theo. 2. 48. But the scholiast tells us that it is a piece of flesh on the forehead of a foal when cast, which if licked off by the dam, inspires her with affection for her young: but, if neglected, suffers her to hate it.—*ἵππομανία*, ας, ἡ, an extravagant fondness for horses, Luc. 1. 69. *ἵππομάχος*, ου, ὁ, one who fights on horseback, a trooper, Luc. 3. 220.—*ἵππομαχίω*, f. *πρω*, I fight on horseback, I fight with a horseman, resist, II. 6. 4. 5.—*ἵππομαχία*, a battle between horsemen, an engagement of cavalry, E. 3. 4. 15. *ἵππομαχία τις βραχία*, a short skirmish between the troops, Thuc. 2. 22.

ἵππομητις, ιος, ὁ, ἡ, skilful in the management of a horse, Isthm. 7. 12. *μητις*. *ἵππονομος*, ου, a feeder of horses. *βοτῆρας ἵππονομους*, Ajax, 232, shepherds that attended the larger cattle, *ἵππος* meaning large. *ἵππονας*, ου, ὁ, a driver of horses, Hipp. 1399. Phæbus, who drives the sun. *νύμνω*. *ἵπποτολος*, ου, conversant with horses, expert in the management of them, II. v. 4. *πολιω*. *ἵπποτοῦμος*, ου, a river-horse, crocodile. *ἵπποστας*, ου, ὁ, a driver of horses, a fleet horseman, Pyth. 2. 119.—*ἵπποσση*, ης, ἡ, a steed-driver, Diana. *σινω*, Olym. 3. 46. *ἵπποστάσις*, ιως, ἡ, a place where the horses of the sun stand or turn. *αἰλίου κρηφαίων ἵπποσταιν*, Alcest. 596, the dark stable of the sun, i. e. the west.

ἵπποσύνη, ης, ἡ, skill in riding or in driving a chariot, horsemanship, II. ψ. 307. Orest. 1392. skilful in the management of horses. *ἵπποτης*, ου, or *ἵπποτα*, ου, ὁ, a horseman, equestrian, noble, II. β. 336. *ἵπποτοξότης*, ου, ὁ, one who uses the bow on horseback, Aves, 1179. *ἵπποτροφος*, ου, feeding horses—renowned for its breed of horses, Nem. 10. 77. *ἵπποτροφεύω*, f. *πρω*, I feed, maintain a horse, rear horses, Ag. 1. 23.—*ἵπποτροφία*, ας, ἡ, the keeping or the rearing of horses, O. 2. 6. *ἵπποτυφία*, ας, turgidness, bombast. *ἵππουρις*, ἰδος, ἡ, horse-tailed, bushy. *ουρα*. *ἵπποφορέω*, ου, ὁ, a feeder of horses. *ἵπποφορέιον*, ου, τό, a herd of horses—pasture ground for horses, E. 4. 6. 6. *ἵπποχρημης*, ου, chivalrous, Olym. 1. 35. *ἵπποδης*, ρος, befitting a horse. *ἵπποδιστρεμν*, more comely, Ix. 1. 11.—*ἵππων*, ωνος, a station or relay of horses, Herod. 8. 98. *ἵππωνω*, f. *πρω*, I buy horses, Ix. 11. 14. *ἵππωνεια*, ας, ἡ, a sale of horses, Ix. 1. 1. *ἵπτάμαι*, αορ. 1. *ἵπταμην*, I fly, hasten, Iph. A. 796. move, Cœd. T. 17. fr. *πταω*. *ἵττω*, f. *ἵψομαι*, αορ. 1. m. *ἵψαμην*, (Heb. שָׁרַף, the origin also of *ἵαπτω*) I smite, strike. *νυν μιν πειράσται, ταχὺδ' ἵψεται ἵνας Ἀχαιῶν*, II. β. 193, he now tries, and soon

he will smite the sons of the Greeks—bleed, wound, Theo. 30. 19. *ΙΠΟΖ*, α, ου, Ion. for *ἱερός*, sacred, holy, Herod. 1. 80. *τα ἱερά*, for *ἱερά*, sacred things, sacrifices, Herod. 1. 172.—*ἱερόν*, a sacred place, a temple.—*ἱερεύς*, a sacred man, a priest, Herod. 2. 142.—*ἱερία*, ας, ἡ, a priestess.—*ἱερομαί*, *ἱευνω*, and *ἱερεύσκειν*, I act as a priest, fill the sacerdotal office, Herod. 2. 35.—sacrifice, slaughter, Od. τ. 198. v. 3.—*ἱερίον*, ου, τό, a slaughtered animal, a victim, sacrifice, Herod. 1. 132. *ἱεουργία*, ας, a sacred rite, Herod. 5. 83. *ἱερά*, ας, ἡ, a church, forum, II. σ. 531. *ἱερέξ*, ης, for *ἱεραξ*, a bird sacred to Apollo, a hawk.

ἱερολογίη, ης, a system of sacred rites. *ἱεροφάντης*, ου, ὁ, an expounder of sacred things, a priest, Herod. 7. 153. *Φαινω*. *ἱερωσύνη*, ης, ἡ, a sacred office, priesthood. *ἱρίς*, ἰδος, or *ιος*, ἡ, a rainbow, Iris, (ἱρῶν, light, it being a reflection of the sun's beams) an aromatic plant, Exod. 30. 24. *ἱς*, ιως, ἡ, a nerve, fibre, muscle, II. λ. 667. —strength, vigour of body. *ις ἀνεμου*, force or impulse of the wind, the wind, II. α. 383. *ἱερή* ης, *Τηλεμαχαιο*, Od. β. 405, the sacred force, or the sacred majesty of Telemachus. hence *vis*, force.

ἴσος, ης, ου, or *ἴσος*, like, equal, II. ε. 438. σ. 56.—equal in battle, a match—equal laws, just, impartial—equal to one's wishes or necessity, adequate, competent—the same things, E. 7. 1. 2. *το ἴσον*, that which is the middle, between *το ελαττον* and *το πλεον*, A. E. ε. 3, mean, mediocrity. *ἴσος*, or *ἴσα*, used adverbially, like, equal. *ἴσα θεῷ*, i. e. ὡς θεός, or *ἰσοθεός*, Phil. 2. 6, as God, Od. ο. 519. *δὲ ἴσον*, at an equal distance, O. 4. 21. *εἰς ἴσον*, in an equal degree, A. 3. 4. 28. equally. *εν ἴσῳ*, in an even pace or line, II. 7. 1. 2. *οἱ εκ του ἴσου οντες*, those who are on an equality, Ier. 8. 5.

ἰσηγγελος, ου, ὁ, like an angel, as an angel, Luke 20. 36.—*ἰσαδελφεός*, ου, ὁ, like, equal to, a brother, Orest. 1015.

ἰσαζω, f. *ἴσω*, I make equal, hold in equal balance, equalize, Ix. 7. 13. *ἰσαζομαι*, Ion. *ἰσαρκομαι*, I am equal, make myself equal, claim an equality with, II. ω. 607.

ἰσάιος, equal, comp. *ἰσαιοτερος*, more equal or just, Eur. Supp. 448.

ἰσανεμος, ου, ὁ, ἡ, equal to the wind, fleet, Iph. A. 206.—*ἰσαριθμός*, ου, ὁ, ἡ, equal in number, as many as, Call. 4. 174.

ἰσάχως, adv. equally various. *τάγαθον ἰσάχως λεγίται τῷ ὄντι*, good is equally various as the things which exist, A. E. α. 6.

ἰσηγορία, ας, ἡ, the right of speaking to another as if to an equal, II. 1. 3. 9.—the free use of speech—equality of rights, equal government, Herod. 5. 78. *αγοραω*.

ισηγορευ, I speak with one as an equal.

ισῆλιξ, ικος, ὁ, ἡ, of equal age, Σ. 8. 1.

ισημεριος, α, ον, and ισημεριος, η, ον, having the days and nights equal, equinoctial. ισημερινη ζωνη, the equinoctial zone, i. e. the torrid, Plut. 9. 549. ισημερια φθινοπωρινη, the autumnal equinox, Polyb. 4. 37. ισημεριος κυκλος, the equator.

ισηρης, εος, equal, Iph. T. 1479.

Ισημι, ισωμ, I know, imperat. ισᾶθι, ισᾶτω, ισθι, ιστω, et plur. ισᾶμεν, ισᾶτε, ισμεν, ιστε, and by changing σ into δ, ιδμεν, Il. β. 301, we know, inf. ισαναι, ισαιμεναι, ιδμεναι, ιδμεν, to know, Od. μ. 154. Od. δ. 213. ισᾶσι, Il. ψ. 312, imp. ισην, 3. plur. ισαν, for ισασαν, they knew, they frequented, α. 176. or this may be the imperfect of ειμι, I go.

ισηριτμος, ον, having equal oars, scil. ναυς, ships of equal size, Iphig. A. 242. ερετμος. ΙΣΘΜΟΣ, ον, ὁ, a neck—a neck of land, Isthmus, a strait or a line of separation, Luc. 2. 9.

ισθμιον, ον, το, necklace, Od. σ. 299.

Ισθμια, ον, τα, the Isthmean games or sports celebrated twice a year on the Isthmus of Corinth in honour of Neptune.

Ισθμιας, ἄδος, ἡ, and ισθμιος, α, ον, of the Isthmus, Isthmean, CEd. T. 959. Ισθμοθι, Ισθμοῦ, at the Isthmus, or in the Isthmus, Pyth. 8. 85.

Ισις, Ἰδος, Isis, the chief goddess of Egypt.

Ισω, for εισω, I am like, I liken, think to be like, assimilate. εμε σοι ισουκτες, Il. π. 42, likening me to thee, from the likeness thinking me to be thee. ισουσα Φωνη, i. e. κατα Φωνη, being like in voice, Od. δ. 279. imp. ισκον, I thought, feigned, said, Theo. 22. 169.

Ισμαρος, ον, ἡ, a city in Thrace, Od. ι. 198.

—Ισμαρικος, η, ον, of Ismarus.

Ισμηρος, ον, ὁ, a river of Boeotia, Call. 4. 77.

—Ισμηριος, α, ον, of the Ismenus, Ismenean.

Ισοδωρης, ες, εος, of equal weight. ισος, βαρυς.

ισοδαιμων, ονος, equally fortunate with kings, Nem. 4. 136.—equal to a god.

ισοδαιτης, or ισοδαιτιτης, ον, one who presided over a feast, and assigned to each guest an equal portion, master of the ceremonies, Luc. 3. 412. 416.—ισοδαιτος, ον, conforming to the dress and diet used by the common people, plain, simple, Thuc. 1. 6. ισοδαιτον τοις πολλοις ποιησαι, he made me like, classed me with, the vulgar. εις το ισοδαιτον μεταποιειν, to reduce to an equality, Luc. 2. 832; 3. 404.

ισοδρομεω, run with equal speed, Long. 15.

ισοδυνμια, I have equal power.

ισοζυγης, εος, ισοζυγος, capable of bearing the yoke with another, an equal, a mate.

ισοθεος, ον, ὁ, ἡ, equal to a god, godlike, Il. β. 565. noble—divine writers, Long. § 35.

ισοκινδυνος, ον, placed in equal danger, equally endangered, Thuc. 6. 34.

ισοκληρος, ον, equal in rank or possession.

ισοκρατης, εος, equally strong with, having equal authority, Herod. 4. 26. κρατος.

ισοκρατια, ας, ἡ, an equality of rights, a form of government in which the rights of the people are secured, a free state, republic, opp. to τυραννις, Herod. 5. 92.

ισομαλος, ον, rather ισωμαλος, even, even in number, of equal number, Αγ. 2. 9.

ισοματτω, ορος, equal in value with its mother, Theo. 8. 14. μητηρ.

ισομεγεθης, ες, εος, equally large, of equal size.

ισομετρητος, ον, of equal dimensions. μετρεω.

ισομετωπος, ον, having an equal front, equally extended, E. 4. 5. 16.

ισομοιρος, ον, ὁ, ἡ, having an equal share, Il. 2. 1. 16.—equal in rank or favour. γης ισμοιρος αηρ, darkness coextensive with the earth, S. Elect. 87. comp. Gen. 1. 2. μετρεω. ισομοιρεω, f. ηω, I obtain an equal share, share alike with others, Il. 2. 2. 10. προς ουδενα της συμφορας ισμοιρει, he shares his misfortunes with none, involves none in his misfortunes, Thuc. 6. 16.

ισομοιρια, ας, ἡ, an equal share, equality. Απολ. 21.—ισομορος, ον, for ισμοιρος, entitled to equal honours, Il. α. 209.

ισονιερως, like a dream, evanescent, Prom. 550.

ισονικυς, υος, as one dead, Orest. 200.

ισονομος, ον, ὁ, ἡ, affording equal protection, securing equal rights to all, Plut. 6. 586.

ισονομοια, I enjoy equal laws, I stand on a level with the people, i. e. have no exclusive privilege, Thuc. 6. 98.

ισονομια, ας, ἡ, equal laws, a free government, Thuc. 4. 78.

ισοπαις, ιδος, helpless as a child, Agam. 75.

ισοπαλης, εος, and ισοπαλος, ον, maintaining an equal combat, a match, Herod. 1. 82.

ισοπαλης μαχη, an equal or drawn battle.

ισοπεδος, ον, even, level, K. 5. 16.

ισοπεδος, ον, τε, the even surface, a plain.

ισοπλατης, ας, ἡ, equally broad or thick, of equal breadth, Thuc. 3. 21. πλατος.

ισοπλευρης, ες, εος, and ισοπλευρος, ον, having equal sides. πλευρη, Plut. 7. 499.

ισοπληθης, εος, equal in number, equally numerous, Αγ. 2. 9.

ισοπολιτεια, ας, ἡ, the same or an equal right of citizenship, Plut. 2. 142. Polyb. 16. 26.

ισοπρεσβυς, υος, equally feeble with, like old age, Agam. 78.

ισορροπος, ον, of equal force, equal as a rival, Herod. 5. 91.—equal in value, equivalent.

ισορροπος αγων, an equal or drawn battle.

σωμα ισορροπον ποιειν, to render the body complete in all its functions, i. e. the whole sound and strong, and not any one part stronger than the rest, Σ. 2. 17.—ισορροπος, adv. in equal balance, even, equally—ισορ-

ροπων, I have force or authority, hold in equal balance, Plut. 8. 295. *ισοροπία*, ας, ἡ, an equal weight or balance, equilibrium, .6. 521.

ισοσκελης, ιος, having equal sides, isosceles.

ισοστασιος, ου, of equal weight with, *εω*.

ισοσυλλαβος, ου, having equal syllables.

ισοτάχης, ιος, equally swift, Polyb. 10. 44. 9.

—*ισοτάχης*, adv. with the same celerity.

ισοταλης, ιος, paying equal tribute, said of a stranger at Athens who paid no more duty than one of the citizens, Dem. 466.

ισοτελία, ας, the being taxed alike, an exemption conferred on favoured strangers. *τελος*.

ισοτελετος, ου, the same with *ισοτελης*, Cœd. C. 1285. this is an epithet of an old and protracted age, when a person has no longer a right to appear among the citizens of the world, and lives as it were by privilege.

ισοτελετος αιδος, like death, a privileged citizen of the grave.

ισοτης, ητος, ἡ, likenesses, equality, evenness, equity, reciprocity, a due medium, Col. 4.

1. *ἐξ ισοτητος*, from the principle of reciprocity, or interchange of just action, (2 Cor. 8. 13.) the superabundance of the one making up the defect of the other.

The apostle, by connecting *ισοτης* with *πειρασμου* and *υψις*, clearly alludes to the doctrine of Aristotle, who makes *ισον* a mean between defect and excess, A. E. s. 3.

ισοτιμος, ου, ὁ, enjoying equal honours, having the same rank or dignity—held in the same estimation, Ier. 8. 10.—*ισοτιμία*, ας, ἡ, an equality of rank.

ισοτιμία ἐν ᾧδου, Luc. 1. 438, there is equality in the grave—in the grave all ranks are levelled, comp.

Job 3. 18. *ἐξ ισοτιμίας διαλεγυσθαι*, to converse with as with an equal.

ισοψης, ιος, of equal height, Polyb. 8. 6.

ισοφορος, ου, ὁ, ἡ, bearing the yoke equally, a match to, Od. ε. 372.—equal in weight, balancing, Σ. 2. 20.—*ισοφορίζω*, for *ισοφορίζω*, I bear the yoke equally, I equal, Il. ζ. 101.

ισοχιλης, ιος, full to the brim, A. 4. 5. 19. *ισοχρονω*, flourish, live, at the same time, am contemporary with, Luc. 3. 453.

ισοψηφος, ου, ὁ, ἡ, having an equal vote, free. *παντες ισοψηφοι οντες*, all having a right to vote, Thuc. 1. 141. Orestes is said to be

ισοψηφος, Eum. 738, because his judges were equally divided whether he should be acquitted or not—*ισοψηφία*, ας, ἡ, an equal right of voting, an equality of votes.

ισοψυχος, ου, ὁ, ἡ, unanimous, like-minded, Phil. 2. 20. *κατος ισοψυχον ἐκ γυναικων*, Agam. 1481, for *ισοψυχων ἐκ γυναικων*, a victory from women of a similar mind.

ισω, f. *ισω*, I render equal, equalize, am even with. *ισωσας*, having equalled the limits, i. e. reached at once, S. Elect. 688. *ισωμαι*, I am equal, like. *ισωσιμην*, I might

be compared, Od. η. 212. Σ. 8. 1.—render even for myself, Ier. 7. 8.

ΣΤΑΝ, f. *στην*, I cause to stand, place—place a temple, raise, erect—place a time, fix, appoint, Acts 17. 31.—place a law, establish, ratify—place in a balance, aor. 1. *στησαν*, they weighed, Mat. 26. 15. aor. 1. m. *στησαντο*, they established, instituted for themselves, Herod. 2. 35. aor. 1. pass. *εσθθη*, was placed, settled, subj. *εσθη*, might be appointed, night stand, Mat. 18. 16.

στημι, (fr. *εω*, *ισαμι*, contr. *ιστημι*) I cause to stand, place. *ισᾶσι*, they caused dust to stand up, raise, Il. ν. 336. imp. *ιστη...ιση*, Ion. *ισασσε*, *ισασχ'*, he placed, laid, Od. τ. 574. imperat. *ιση*, for *ισαθι*, place thou, raise, fix, Il. φ. 313.—aor. 2. *εστη*, *εστη*, I stood, Il. λ. 74. *εσα*, for *εση*, he stood, imperat. *εσθι*, *εσθ*, stand thou, optat. *εσται*, or *εση*, he should stand, take his station, Il. ε. 598. inf. *εσθαι*, *εσθιεναι*, *εσταιν*, to stand, ε. 166. part. *εσας*, having stood—*ισαμαι*, I place, place myself, rest, settle. *επι ξυρου ισᾶται ακρης*, Il. κ. 173, stands on the edge of the razor, is at the critical moment, lies in extreme danger. *ισᾶτο κονιη*, the dust stood up, rose, continued rising, Il. β. 151. imper. *ισᾶσο*, *ισωο*, contr. *ισω*, do thou stand, Ajax, 774.

ισωο, or *ισωμ*, I stand, perf. *ισηκε*, for *ισηκε*, stood, is placed. *ισηχ'*, for *ισηκε*, stood, remained, Il. δ. 263. plup. *ισηκειν*, for *ισηκει*, on account of the following vowel, stood, Ion. *ισηκεν*. *ισᾶσαν*, they stood, imp. of *ιστημι*, but others take *ισᾶσαν* for *ισηκισαν*, or *ισηκεισαν*, inf. *ισᾶναι*, to stand, Herod. 4. 97. part. *ισηκως*, Ion. *ισᾶως*, *ισως*, having stood, gen. *ισῶτος*, 2. 38.

ιστη, ης, ἡ, Ion. form of *ισα*, a hearth, home, Herod. 1. 176.—*ισητοριον*, a place to feast in, a dining-hall, Herod. 4. 35.

ΙΣΤΟΣ, ου, ὁ, the mast of a ship, so called from *ισω*, as giving stability to it, Il. α. 434.—a loom, a web, α. 31.—a sheet of canvass for sails, Polyb. 5. 89. 2.

ισιον, ου, το, a sail, Il. α. 433.—*ισιορθος*, ου, ὁ, ἡ, a sail-maker. *βαπτω*, Thesm. 932. *ισιοδρομω*, I run with full sails, Polyb. 1. 60. 9. *ισοδοκη*, ης, ἡ, socket of the mast—receptacle of the mast when let down. *ισος*, *δεχομαι*, Il. α. 434.

ισοπηδη, ης, ἡ, foot of the mast, Od. μ. 51.

ισοπερια, ας, ἡ, the sail-yard, antennæ.

ισοτονος, ου, ὁ, ἡ, stretched like the threads in a web, cobweb, Ranæ, 1350.

ισοτελης, ιος, this epithet Clytemnestra applies by way of reproach to Cassandra, and it means a common hack who frequented the deck with the sailors, instead of the loom as a modest woman, Agam. 1454. *τελω*.

ισοργω, I work at the loom, Cœd. C. 353.

ΙΣΤΩΠ, ορος, ὁ, for *ισητωρ*, from *ιστημι*, to

know, inquisitive, skilful, privy, Iphig. T. 1432.—a judge, Il. σ. 501.—*ἱστορικος*, acquainted with nature and events, inquisitive, Plut. 6. 176. *ἱστορικωτάτος*, the best informed.

ἱστορεῖν, f. *ῥω*, I explore, examine, investigate, Polyb. 9. 14. 3.—I know in consequence of investigating. *ἱστορεῖν*, knowing, being informed, Herod. 2. 29. *ἱστορησάι*, to interrogate, confer with, Gal. 1. 18.—I record, relate *things investigated*.

ἱστορία, ας, ἡ, inquiry, narrative, history, Polyb. 1. 4.—study, natural knowledge.

ἱστορημα, a motto, device, Anacr. 18.

ἱστορηγράφος, ου, a historian, Polyb. 2. 62.

Ἰστρος, ου, ὁ, the Ister, now the Danube. *Ἰστριος*, α, ου, of the Ister.

Ἰσχυμιος, ου, stopping the blood. *ἰσχυ*, αἷμα.

ΙΞΗΝΟΣ, η, ου, meagre, slender, squeaking, Luc. 1. 50. Theo. 10. 27. *ἰξηνῶς*, meagrely, drily, Polyb. 1. 2. 6.

ἰξης, ἄδος, ἡ, a dried fig, Theo. 1. 147.—*ἰξηδιον*, ου, a small dried fig.

ἰξηδοπωλις, ἰδος, ἡ, a seller of dry figs. *πωλις*, Lys. 653.

ἰξηλεος, α, ου, dry, withered, Od. τ. 233.

ἰξηνοφωνος, *ἰξηφωνος*, ου, ὁ, ἡ, having a squeaking or slender voice, one who hesitates, Herod. 4. 155.

ἰξηναιω, I render hard and dry by depriving a thing of its sap, and thus cause it to wither—inflame, irritate a wound, Prom. 380. opp. to *μαλθασσω*.

ΙΞΥΞ, υος, ἡ, strength—strength of body, firmness, might, Il. 1. 6. 14.—strength of mind, power, vigour—strength of a state, a military force, Il. 4. 5. 15.

ἰσχυρός, α, ου, c. *στερός*, or *ωτερός*, strong, robust, mighty, Il. 2. 3. 3.—strong soil, vigorous—strong flight, precipitate, 1. 4. 22.—strong winter, severe—strong watch, vigilant, powerful—strong want, great, Herod. 1. 22.—strong temper, fierce, vehement. *κατὰ το ἰσχυρον*, by force, vehemently—*ἰσχυρως*, adv. strongly, exceedingly, very. *ἰσχυροτέρως*, more vehemently or severely, Il. 4. 5. 6. *ἰσχυροτάτω γε*, most certainly, O. 1. 15.

ἰσχυρῶ, f. *ωω*, I render strong, fortify.

ἰσχυροποιεῖν, f. *ῥω*, I strengthen, heighten a subject, exaggerate, Long. § 12.

ἰσχυρίζομαι, f. *ισομαι*, I am strong, feel strong, have a strong confidence in, Dem. 1181. 16.—render strong, invigorate, maintain, Plut. 8. 638.—display my strength, bully the weak, Arist. Ethic. δ. 3.

ἰσχυῶ, f. *ῖω*, I am strong, able, well. *οἱ ἰσχυοντες*, those who are well, Luke 13. 24.—grow powerful, prevail. *εἰς οὐδεν ἰσχυεῖ* *εἰτι*, is no longer of any avail, is good for nothing, Mat. 5. 13.

Ἰσχυ, (another form of *σχυ*, or *εχυ*, as *ἰσπυ* is for *επα*) I have, hold, sustain, Il. ε. 90.—

constrain, bind, Od. δ. 538.—hold back, restrain, Il. ω. 404.—hold in my power, possess—hold to a place, steer to, imp. *ἰχετο*, was retarded, restrained, Il. φ. 366. imper. *ἰχετο*, restrain thyself, Il. α. 214.

ἰσχάναω, I hold, restrain. *ἰσχάναωσι*, for *ἰσχάνασι*, contr. of *ἰσχάνασθαι*, sustain, impede, Il. ε. 89. imp. *ἰσχάνασθαι*, for *ἰσχάναον*, they withheld, hindered from, Il. α. 723. *ἰσχάναα*, for *ἰσχάνα*, holds on, persists to bite, Il. ρ. 572. imp. *ἰσχάναοντο*, they were held, hemmed in, Il. μ. 38. *ἰσχάναας*, for *ἰσχάνας*, *ἰσχάνας*, thou detainest me, Od. ο. 345. imperat. *ἰσχάνασθαι*, for *ἰσχάνασθαι*, restrain himself, tarry, delay, Il. τ. 234.

ἰσχάνω, I hold, keep back, restrain, Il. ρ. 747. repress, Il. ζ. 387.

ἰσχιον, ου, το, the hip, the thigh bone, from its strength in supporting the body, Il. α. 305.

Ἰσωνύμος, of the same name, equivalent, Olym. 9. 97. fr. *ἰσος*, *ονύμα*.

ἰσωνία, ας, ἡ, the full value. *ἰσος*, *αντα*.

Ἰσως, adv. of *ἰσος*, equally, with equity, Il. α. 14.—likely, in the same even manner, Act. 4. 8. 8.—(a thing is likely when it is probable)—probably, perhaps, Il. 1. 4. 22.—surely, by all means, A. S. 1. 26.

ΙΤΑΛΙΑ, ας, ἡ, Italy—*Ἰταλός*, η, ου, and *Ἰταλίκος*, η, ου, of Italy, Italian, Acts 10. 1.

ἴτωρ, *ἰτητορ*, the verbal of *εἰμι*, I must go, it is necessary to go, Il. 2. 1. 8.

ΙΤΗΣ, ου, and *ἰτητικός*, one who moves straight forward to another so as to face him, (from *εἰμι*, or its verbal *ἴτωρ*) bold, rash, precipitate, A. E. γ. 8. Nub. 444.

ἰταμός, η, ου, bold, rash, Ran. 1327.

ἰταμοτής, *ητος*, ἡ, rashness, impudence.

ἰταμῶς, adv. boldly. *ἰταμωτέρων*, with greater boldness, Dem. 413. ult.

Ἰτιά, ας, ἡ, a willow, Il. φ. 350.—a shield, Troad. 1193.—*ἰτιός*, and *ἰτινός*, η, ου, made of willow, willowy, Theo. 16. 79.

Ἰτυς, υος, ἡ, the circumference, felly of a wheel, Il. ε. 724.—rim of a shield, orb, boss, Troad. 1197.

Ἰτριον, for *πτριον*, ου, το, a paunch, Anacr. 65.—a sort of cake made of honey and sesamum, Achar. 1097.

ΙΥΞΩ, f. *ύξω*, I utter a shrill cry, I squall, shriek, Persæ, 279. Trach. 800.

ἰύγη, ης, ἡ, and *ἰύγος*, ου, ὁ, an inarticulate cry, shout, din of battle, Herod. 9. 43.

ἰυκτης, Dor. *ἰυκτα*, ου, ὁ, one who has a shrill voice, a piper, Theo. 8. 30.

ἰυγέ, *υγγος*, ἡ, a little bird (so called from its piping voice) which, while its head and body are at rest, continually moves its tail, and is hence called wag-tail. It was used by enchantresses as the means of obtaining the reciprocal regard of a person loved, a charm—longing after, Persæ, 993.—a magical top, Theo. 2. 17.

Ἰφθίμος, *ων*, green, Heb. צֶמֶח, verdure) blooming, Il. *ε*. 415.—strong, brave, Il. *α*. 4.
ἰσφι, *indeclinable*, with strength, mightily. This is thought to be its meaning; but in reality it is the Heb. שָׁפַח, to shine, and is peculiarly applicable to Apollo or the sun who surrounds the world with his splendour. ἰσφι ἀνασσεις, thou rulest with thy rays, Il. *α*. 38. Hence it means in the light, in an open and direct combat, opp. to an ambuscade, *α*. 151. The heroic Achilles wished that his friend Patroclus, however he might give Hector a secret stab, should not come to an open and direct engagement with him, Il. *σ*. 14.

ἰσφίος, *α*, *ον*, strong, splendid, fat, Il. *ε*. 556.

ΙΧΘΥΣ, *υος*, *ο*, a fish—*ιχθυδιον*, a small fish.

ιχθυαυ, *φ*, *αω*, I fish, imp. *ιχθυασσκον*, for *ιχθυων*, they were fishing, Od. *δ*. 368.

ιχθυοειδής, *ον*, fish-piercing trident, Septem, 133. Call. 4. 15. βαλλω.

ιχθυοειδής, *εως*, and *ιχθυοδής*, like a fish, Herod. 7. 61. abounding with fishes, 7. 109.

ιχθυοεις, *εσσα*, *εν*, abounding with fishes, fishy.

ιχθυοειντα κίλευθα, the fishy paths, the paths of fishes, i. e. the sea, Od. *γ*. 177.

ιχθυοειδής, *ον*, *ο*, one who is a pest to fishes, a glutton, Pax, 814. λυμν.

ιχθυοειδής, *ον*, *ο*, *ή*, devoured by fishes. βρω.

ιχθυοπωλῆς, *ον*, *ο*, *ή*, a fishmonger—*ιχθυοπωλῆς*, *ιδες*, a woman who sells fish, fr. πωλῶ.

ιχθυοπωλῆς, *ας*, a fish-market, Plut. 8. 653.

ΙΧΝΟΣ, *εος*, *το*, and *ιχνιον*, *ον*, mark of a foot, footstep—track, trace, A. 1. 6. 1.—an impression, model, Rom. 4. 12.

ιχνη, *φ*, *πων*, and *ιχνηναι*, *φ*, *εσσα*, I follow the track or footsteps, trace, K. 3. 4.—investigate, search, court diligently, Pyth. 5. 116.

Απ. 3. 11. 16. *ιχνηνομαι*, I am traced—pursue, hunt for myself, K. 8. 1.

ιχνη, *ας*, *ιχνηναις*, *εως*, *ή*, tracing, investigation, hunting, K. 3. 4.

ιχθυοειδής, *ονος*, *ο*, an Egyptian reptile which hunts the crocodile and destroys it.

ιχθυοειδής, *ον*, and *ιχθυοειδής*, *ον*, *ο*, one who hunts or traces, an investigator.

Ιχυρ, *ωρος*, *ο*, the juice which is changed into blood, chyle, Il. *ε*. 340.—gore, ulcer.

Ιψ, *πος*, *ο*, an insect or worm engendered in timber, Od. *φ*. 895.

Ιω, an exclamation of sorrow or of joy. *ιω μοι*, woe to me.

Ιωγ, *Βαοτίς*, for *εγω*, I.

Ιωγ, *ης*, *ή*, a blast, the whistling of the wind. *βοεω υπ' ιωγ*, Od. *ξ*. 533, under the blast of the north wind, i. e. they slept under or beneath it so as to be sheltered from it—sound, noise of men pursuing or flying, uproar, shout, Il. *ε*. 521.—rout, 740.

Ιωγ, *ης*, *ή*, shout, blast, Il. *δ*. 276.

Ιωγ, *ης*, *ή*, shout, rout, Il. *ε*. 521.

Ιωγ, *ος*, *ο*, a rout, flight, Il. *ε*. 600.

Ιωχμος, *ων*, a rout, routed ranks, Il. 9. 89.

Ιων, *ωνος*, *ο*, a tragic poet at Chios, Pax, 883.—also an ancient hero. hence *Ιωνιος*, or *Ιονιος*, the Ionian sea, i. e. the straits between Sicily and Crete, Pyth. 3. 121.—*Ιωνες*, *ων*, *οι*, the Ionians, or Greeks of Asia Minor—*Ιωνια*, *ας*, *ή*, country of the Ionians, Ionia—*Ιωνικός*, *ης*, *ον*, of Ionia, Ionic—*Ιωνικώς*, adv. like, after the manner of, the Ionians, Thesm. 163.

ιωτα, indecl. one of the Hebrew letters, Iota—a point, particle, jot, Mat. 5. 18.

K.

ΚΑΒΑΛΛΗΣ, *ου*, *ο*, a horse, nag, caballus.

Καβηρος, a city of Thrace, Il. *ν*. 363.

Καβηροθεν, adv. from Cabaesus.

Καγγου, *κατα γου*, at or on the knee.

Καγκανος, *ου*, or *καγκανος*, gaping much, split wood, dry. *χαινω*, Od. *φ*. 307.

Καγκαζω, (from *καζω*, or *χαινω*, doubled to augment the sense) I laugh heartily at, deride. *παντων καγκαζοντων γλωσσαις βαρυαλγητα*, Ajax, 199, all laughing out things bitter for the tongue to utter, i. e. reproaching with bitter derision—exult, Paul. Sil. 33. Agath. 27.

καγκλαζω, *καχλαζω*—*καγκλααω*, (from the Heb. לָחַץ, doubled to augment the sense) I burst into laughter, laugh loudly. *καγκλαωσι*, for *καγκλαωσι*, they heartily laugh, scoff, Il. *γ*. 43. hence giggle, guggle.

καγω, for *και εγω*—*καδ* for *κατα δε*.

Καδερμων, or *κηδεμων*, *ονος*, a guardian.

καδισης, *ον*, a nearest relative, a husband or father-in-law, Erinne 3. *κηδα*.

Καδμος, *ον*, *ο*, son of Agenor king of Tyre, and founder of Thebes.

Καδμειος, *α*, *ον*, of Cadmus. *Καδμιοι*, *ων*, *οι*, descendants of Cadmus, the Thebans.

Καδμογενης, *εος*, born of Cadmus, a son or daughter of Cadmus, Trach. 118.

Καδος, or *καδδος*, *ον*, *ο*, a cask containing twelve gallons, cadus, bucket—an urn. hence *κεκαδδισθαι*, to be black-balled, Plut. 1. 186.

καδιοπος, *ου*, *ο*, or *καδιον*, *ον*, a little cask.

Καζω, *φ*, *αω*, p. pass. *κεκασμαι*, I adorn, excel. perf. pass. *κεκασται*, has been furnished, Eur. Elect. 616. plup. *κεκασθω*, he had surpassed, Il. *β*. 530. shone among, part. *κεκασμενος*, *κεκαδμενος*, adorned, furnished with, Olym. 1. 41.

Καθα, for *καθ* *α*, or *κατα* *α*, according to which, how, for which purpose, as, O. 15. 5.

καθαγιαζω, *φ*, *αω*, I purify, consecrate.

Καθαγιζω, *φ*, *ισω*, I offer holy things to appease the dead, Luc. 2. 926.—consecrate, Lysist. 237.—pollute. *κατα*, *αγος*, Antig.

1093.—*καθαγισμος*, οὔ, ὁ, an offering to the dead, expiation, Luc. 2. 931.

Καθαγνίζω, f. ἴσω, I purify, offer with acceptance, Ion. 708. *καθηνύσαι δέμας*, Orest. 40, has her body purified with fire, i. e. is burnt. *ἀγνίζω*.

Καθαίμος, ον, flowing, mixed or stained with blood, bloody, Herc. F. 384. *κατα, αίμα*. *καθαίμακτος*, f. ξω, I cover or stain with blood, Hercub. 1139.—*καθαίμακτος*, ον, stained or covered with blood, fresh flowing.

καθαίματος, f. ὡσω, I cause to flow with blood, make the head bleed, break, Helen. 1615. *τα σκελη καθήματωμινος*, having his limbs covered with blood, Luc. 3. 108.

Καθαίρω, f. ᾠω, or ὤω—*καθελω*, aor. 2. *καθεῖλον*, I pull down, demolish, Il. 6. 1. 13.—overturn, subvert—cut down, Il. 4. 3. 4.—pull down the eyelids, close the eyes in death, Il. λ. 453. *καθαίρεται*, is drawn back or down, Iπ. 8. 6.—pull down the sails, contract, Polyb. 1. 61.

καθαίρεις, τως, ἡ, destruction, demolition, 2 Cor. 10. 4.—reduction, pulling down.

καθαίρεινός, ον, subversive, destructive. *καθαίρειτης*, ον, ὁ, a destroyer, Thuc. 4. 83.

ΚΑΘΑΙΡΩ, f. ᾠω, aor. 1. *εκαθῆρα*, p. *εκαθάρκα*, I wash away, cleanse, purify—expiate, chastise, Theo. 5. 119. *εκαθαίρμινος*, purified, delivered from sin or its penal effects, Heb. 10. 2. *καταρβεις*, for *καθαρβεις*, Herod. 1. 41, purified from murder, i. e. expiated from its consequences—clear the sea from pirates, Thuc. 1. 8.—purify corn, winnow, O. 18. 6.

καθαίρωμα, ἄτος, το, or *καθαίρωμος*, ον, ὁ, an impurity or a thing to be washed away—*καθαίρωματα*, impure idols, Deut. 29. 17.—a profligate person offered to atone for others, Dem. 249. 26.—off-couring, refuse, 1 Cor. 4. 13.—expiation, lustration, A. 5. 7. 19.—the clearing of the sea from pirates, Herc. F. 225.

καθάρως, α, ον, c. ὠτερος, v. ὠτατος, clean, pure, clear way, Isthm. 5. 28. unincumbered, Herod. 1. 211.—pure race, unmixed, undegenerated, Pyth. 3. 27. *το καθαρὸν τοῦ στρατοῦ*, the pure, effective part of an army, Herod. 4. 135.—pure sceptre, upright, honourable, bright, Olym. 6. 158.—pure in utterance, distinct, free, fluent, Exod. 6. 12. *εν καθάρῳ*, in a clear spot, Il. 9. 491.

καθαροτης, ητος, ἡ, purity, integrity. *καθάρως*, or *καθαρίως*, adv. cleanly, clearly, with purity. *καθαρώτερον*, more accurately, with more precision, Il. 8. 1. 2.

καθαίρων, f. ὡσω, I am clean or pure.

καθαίρειος, α, ον, rather *καθαρίος*, ον, purifying, Iphig. A. 1112. *καθαρίως*, adv. cleanly, neatly, Il. 1. 3. 7.

καθαίριος, α, ον, pure, clean, Polyb. 11. 9. 5. *καθαίριότης*, ητος, ἡ, purity, holiness.

καθαίρεις, τως, ἡ, cleansing, purification.

καθαίρῳ, f. ἴσω, Att. *καθαίρῳ*, I cleanse, make clean—*cleanse from disease*, heal, Mat. 8. 2.—*cleanse from sin*, purify, reform.

καθαίρεις, τως, ἡ, or *καθαίριος*, οὔ, ὁ, cleansing, healing, purification.

καθαίρειος, α, ον, fitted to purify, purifying fire, Her. F. 937.—expiatory. ὁ *καθαίρειος*, Jupiter the purifier or avenger. *το καθαίρειον*, that which purifies, purification. *τα καθαίρῳ*, the rites of purifying the soul, Plut. 1. 124. *καθαίρειος μην*, the purifying month, i. e. February.

καθαίρης, ον, ὁ, one who cleanses or purifies, a purifier of murder, an avenger, Soph. Elect. 69.—a scavenger, Plut. 3. 283.

καθαίρεικος, ον, efficacious in purging.

Καθαλλομαι, for *κατα ἄλλομαι*, I jump down, aor. 2. *κατέαλτο*, for *καθῆατο*, he sprang to the ground, Il. ε. 116. *καθαλλομένη*, rushing down, Il. λ. 298.

Καθαίρειος, daily, Phoen. 236. *αίρειος*.

Καθαπαῖς, adv. once, all at once, altogether, Od. φ. 349. *κατα, ἀπαῖς*.

Καθαπτε, καθαπτεριαν, adv. for *κατα, ἀ, πτε*, as, in the same manner as.

Καθαπτω, f. ψω, aor. 1. *καθήψα*, I fasten upon, tie to, Trach. 1068.—attack—*καθαπτομαι*, I fasten myself upon, lay hold of, reprimand, inveigh against, Luc. 2. 378. *καθαπτετο*, imp. for *καθηπτετο*, he accosted, Il. ε. 127.—pat, soothe, Il. α. 582.—adorn myself, Rhesus, 202.

Καθαίρωμα, f. ὡσω, I fit, adjust, set in order, Polyb. 4. 65. 4.—compose, wrap up, Eur. Elect. 1228. plup. pass. *καθηρῳγο*, Rhesus, 767, had been applied to, laid on. *κατα, ᾠρωμα*.

Καθαίρωμα, f. ᾠω, I take down with violence, snatch, seize, Androm. 803.—tear, devour, Cycl. 401. *κατα, ἀρτωμα*.

Καθαίρωμα, f. ᾠω, I grow dry, wither.

Καθίρω, f. ὡω—obs. *καθίδω*, f. m. *καθίδουμι*, I cause to sit down, seat, place—*καθίζομαι*, I place myself down, sit, rest, tarry, Il. α. 360. John 4. 6. Mat. 26. 25.

Καθίρω, ας, ἡ, a seat, chair, Il. β. 99. *καθίρωμαι*, I sit down, Il. λ. 646. *κατα ὃ ἐδρίσασθαι*, for *καθίρωσθαι*, to be seated, Il. λ. 645.

Καθίρωμα, f. ξω, p. pass. *καθίρωμαι*—*καθίρωμι*, I shut up, confine, restrain, inclose, Vespæ, 70.—involve, Plut. 6. 307.

καθίρωις, τως, ἡ, restraint, confinement.

Καθίς, or *καθίς*, for *καθίς*, individually. *εις καθίς*, for *εις καί μετ' αἰς*, one and then one, one by one, Mark 14. 19.

Καθίς, ον, to be repressed. *κατῳ*.

Καθίλω, imp. *καθίλω*—*καθίλω*, f. ὡω, I draw, haul down—*attract*—*launch*, equip, Dem. 29. 25. Thuc. 6. 50.

Καθίλω, imp. *καθίλω*, the obsolete of *κα-*

βαλειω, I pull down—pull down *the eyelids*, close, Od. λ. 425.—pull down to slavery, degrade, overtake—pull down *the breath*, stop, take away, Pyth. 3. 103.

καθίζης, adv. in order, in a regular series, Luke 1. 3. *ἐν τῷ καθίζης*, sc. *χρονῷ*, in the time succeeding, immediately after.

καθίς, *ως*, ἡ, the retaining, preserving, Thuc. 3. 47. fr. *κατῆχ*.

Καθερμα, *ατος*, το, a necklace with an image of Mercury. *έρμης*, Anacr. 62.

Καθ-ερ-ω, imp. *καθίερον*—*καθ-ερ-υζω*, f. *ισω*, I creep, crawl down, Call. 4. 91.—spread, grow—go to, Ranæ, 129.

Καθετος, ου, ό, let down—a line let down, a perpendicular, Luc. 3. 613. *εω*, *ιημι*.

Καθευδα, I lie down, sleep, Od. γ. 403.—roost, Nub. 1433.—slumber away my time in sloth and effeminacy, opp. to *γρηγορεω*.

Καθυρισκω—*καθευρω*, f. *ισω*, or *ηω*, I find out. *καθευρηθη*, was detected, Antig. 395.

καθυρημα, *ατος*, το, a thing found, gain.

Καθ-εψι-ομαι, I rail at, taunt, Od. τ. 372.

Καθ-ω, or *καθ-εω*, I boil down, digest, Vespæ, 791. soften, 1τ. 9. 6. *εψω*.

Καθηγεομαι, I lead by the hand, conduct—inspect—preside over, Plut. 6. 456.

καθηγητης, ου, ό—*καθηγεμην*, ονος, a guide, preceptor, Plut. 6. 548.

Καθ-ηδυν-καθω, I indulge effeminate pleasure, spend in sensuality, A. 1. 3. 3.

Καθηκω, *κατα* ἡκω, I come, arrive at—reach, pertain to, Polyb. 1. 6. 6.—belong, am adjacent to, 5. 44. 6. A. 1. 4. 5. *It is often used impersonally, in the sense of belonging to or befitting a man as his duty*, it becomes, it is one's duty, 1τ. 9. 5. ου *καθηκειν*, it was not fit, it did not become—*καθηκον*, οντος, το, that which is fit, fitness, duty. *τα μη καθηκοντα*, things not meet, things base or dishonourable, Rom. 1. 28. *πλεον τοῦ καθηκοντος χρόνου*, more than the suitable time, CEd. T. 75.—*καθηκοντως*, adv. becomingly, in a becoming manner, Polyb. 5. 9. 6.

Καθ-ηλωα, f. *ωσω*, I nail down, Plutus, 7. 944.

Καθημαι, imp. *εκαθημην*, (fr. *καθίζω*, by excluding ζ, *καθω*, *καθεμι*, *καθεμαι*, contr. *καθημαι*) I seat myself, I sit down, rest. *καθηται*, abides, is, Theo. 1. 18.—sit as a judge, preside, Mat. 25. 44.—sit in a place, abide, dwell, Mat. 4. 16.—sit idle, am slothful, Π. 4. 5. 12. per. pass. *καθησμαι*, plup. *καθησα*, he sat down, remained, Herod. 1. 46. part. pres. *καθημενος*, one who sits to hear evidence as a judge, Mat. 27. 19. or to learn as a scholar, a hearer, 1 Cor. 14. 30.

Καθημεραν, daily—*καθημερινος*, η, ον, and *καθημεριος*, α, ον, every day, daily, S. Elect. 143. *ἐν ταῖς καθημερίαις*, scil. *ἐπιμελεταίς*,

or *εραῖς*, in their daily attendance, Polyb. 6. 33. 4. *κατα*, ἡμερα.

Καθονομαζω, f. *αωα*, I rest, become silent. *Καθιδεύω*, f. *ωωα*, I place, cause to be seated, Od. υ. 257.—I erect. *καθιδρύται*, for *καθιδρύεται*, Luc. 2. 411, is placed. *ἀς* (sc. *κατα*) *καθιδρύται πατήρ*, Cycl. 317, in which my father is consecrated.

Καθ-ιστενω, f. *ιστω*, I sacrifice, immolate.

Καθ-ισερω, f. *ωωα*, I appropriate to sacred purposes, devote, consecrate, Lyc. 154.

Καθίζω, f. *ισω*, Att. *καθιῶ*—*καθίζανω*, I appoint—make, cause—cause to sit, place—fix in sorrow, Σ. 3. 11.—sit, rest, tarry—encamp, hold, occupy, Eum. 29. *βαμον καθίζω*, I sit at the altar, Herc. F. 48.—hold a council, Od. ε. 3.—*καθίζομαι*, I place myself down, sit, Theo. Ep. 21.

καθίσαις, *ως*, ἡ, sitting—setting of seed.

Καθ-ιημι, imp. *καθην*, aor. 2. *καθην*—*καθω*, f. *ηωα*, aor. 1. *καθήκα*, or *καθηκα*, I put, throw down, send down, launch, hurl, A. 6. 5. 15. Acts 9. 25.—put down the throat, swallow, Il. ω. 642.—drop tears, shed—lay down a pretext, urge, Vespæ, 174.—*καθ' ὅ* ἤκει, for *καθ' ἧς* ὅς, he let down the hair, suffered it to hang, caused to grow, Od. ζ. 230. *καθιναι λοχον*, to lay a snare, Polyb. 4. 63. 9. *καθήκαν πειραν*, they made an attempt—lay down sentiments, deliver—let down the sails, drop, Equit. 428.—aor. 1. m. *καθισατο*, laid down a temple, erected, Hipp. 31.—*καθισμαι*, by transp. *καθεμι*, I let myself down, suffer to hang. *καθεμινος τον πωγονα*, having his beard hanging down, having a long beard. see Luc. 1. 322. 1τ. 6. 9.

Καθ-ικτενω, *καθικτενομαι*, I ask earnestly, supplicate, Orest. 326. *κατα*, *ικτενω*.

Καθ-ικνεομαι—*καθικομαι*, aor. 2. *καθικομην*, I arrive at, reach—hit, sting, Od. α. 342. lash with reproaches, ζ. 104.—chastise, Plut. 8. 217.

Καθιμαω, I let down with a rope, Vesp. 379. opp. to *ανιμαω*, to draw up. fr. *ιμαω*.

καθιμισαις, *ως*, the letting down with a rope.

Καθ-ιπτάμαι, pass. of *καθιπτημι*—*καταπι-τομαι*, by sync. *καταπιτομαι*, I fly at or down upon, Vesp. 15. Sirac. 43. 21.

Καθ-ιπτωω, f. *ισωω*—*καθιπταζομαι*, I ride to or over a person, trample upon, overrun, Phœn. 744. Eum. 734.—ride along the sea, sail, Luc. 1. 287.

Καθ-ιστημι, imp. *καθιστην*, aor. 2. *καθιστην*—*καθισαω*—*κατασσω*, f. *ηωα*, aor. 1. *καθισησα*, I place, set down, make, cause, A. 6. 3. 11.—station soldiers, II. 2. 4. 2. appoint officers, II. 8. 1. 3.—stand in an engagement, undertake, II. 1. 5. 7.—settle, restore order, 2. 1. 13.—place in the way, conduct, convey, Acts 17. 15.—place myself in a spot, stand in, lie still, stop, am—*καθεσθαι*, fr.

καθίστημι, for **καθίστημι**, to stand, to be, *Ier.* 2. 10.—perf. **καθίστηκα**, or **καθίστηκα**, I stand, I am settled or established—am or become, *Med.* 507. hence the new verb **καθίστημι**, *f. ηζω*, I remain settled, continue fixed. **καθίστηναι**, it is established, it obtains, it is lawful, it stood or happened, *Ab.* 2. 1. *E.* 2. 3. 17. **καθίστα**, imperat. of **καθίσταμι**, place thou, set *a sup.* *Il.* 1. 202.

καθιστάμαι, I establish myself, settle, am appointed, become, am, stand. fut. **καταστήσομαι**, would succeed, *Il.* 2. 1. 10.—**καταστήσομαι**, I will be appointed, *aor.* 1. **καταστήθην**, was appointed, established.

καθό, for **καθό** *ὅ*, as, according to which, whereby, *Rom.* 8. 26. 2 *Cor.* 8. 12.

Καθ' ὁδός, *ou, ē*, return, restoration—descent, *Anacr.* 56.—**καθοδηγῶ**, *f. ηω*, lead the way, conduct back.

Καθολικός, *η, ου*, universal, general, said of epistles written not for one church exclusively, but for all the churches, catholic—**καθολικῶς**, adv. in general, universally, *Long.* § 33. **κατὰ, ὅλος**.

καθόλου, adv. throughout the whole, universally, all, and not one exclusively, *Herc.* F. 19. generally, altogether, *Iτ.* 8. 1.

Καθ' ὁμαλίζω, *f. ἴω*, *aor.* 1. **καθωμαλίσαι**, I level, render smooth, polish, *Plut.* 4. 196.

Καθ' ὁμιλέω, *f. ηω*, I associate, converse with, *Plut.* 6. 192. **καθωμιλημένη δοξα**, common opinion, *Polyb.* 10. 5. 9.

Καθ' ὁμολογῶ, *f. ηω*, I consent to, promise—consecrate, *Luc.* 2. 202. **καθωμολογημένη**, betrothed, *Plut.* 3. 805.

Καθ' ὁπλιζῶ, *f. ἴω*, I furnish with arms, I arm against, *S. Elect.* 1093. **καθοπλιζομαι**, I arm myself—**καθοπλίσαις**, *ιος, η*, arming, bearing arms against, *Il.* 8. 4. 6.—**καθοπλισμός**, *ου*, arming, mode of arming.

Καθ' ὁραω, *f. αω*, I look down from, *Il.* λ. 337.—survey. **καθ' ὁράται**, are seen, in consequence of being reflected as from a mirror, *Rom.* 1. 20. **κατὰ, ὁραω**—look down in compassion upon, *Απ.* 4. 7. 7.

καθ' ὁρμιζῶ, *f. ἴω*, I bring into harbour, cast anchor, sail into port. **καθ' ὁρμισας**, thou hast plunged into, *Prom.* 973. **καθ' ὁρμιζομαι**, I arrive in port, *Plut.* 7. 953.

Καθ' ὁσιω, *f. αω*, I render pure or holy, consecrate, *Plut.* 660. *Iphig.* T. 1320.

Καθ' ὅσον, for **κατὰ ὅσον**, as far as, as much as—only. **πλην καθ' ὅσον**, except, *Thuc.* 6. 88.

Καθ' ὅτι, adv. for **κατὰ ὅτι**, as, according as, how, *Thuc.* 4. 34. *Acts* 2. 24.—whereby, because, since, *Polyb.* 18. 21. 6.

Καθ' ὕδατος, *f. ἴω*, insult, trample upon, *Ajax.* 153.—outrage or treat ignominiously.

Καθ' ὑγρῶς, *ου*, humid, watery, moist.

καθ' ὑγραίνω, moisten, soften with moisture.

Καθ' ὑδρῶς, *ου*, dripping wet, *Æd.* C. 154.

Καθ' ὑλακτεω, I bark at, *Plut.* 1039.

Καθ' ὑπερθε, adv. from above, on high, the upper side, uppermost, *Il.* β. 754. the east-side, *Il.* α. 545. **μοχθου καθ' ὑπερθε**, above labour, i. e. not to be subdued by labour, *Pyth.* 9. 55.—**καθ' ὑπερτερος**, *α, ου*, above, superior to, *Theo.* 24. 98.—**καθ' ὑπερτερος**, the upper part, *Theo.* 2. 60.

Καθ' ὑπερακοντίζω, I bolt over, surpass.

Καθ' ὑπισχυρομαι—**καθ' ὑπισχυρομαι**, imp. **καθ' ὑπισχυρομαι**, I promise, engage, *Luc.* 1. 745.

Καθ' ὑπναι, *f. ηω*, and **καθ' ὑπνω**, *f. αω*, I sleep, lie down, *Απ.* 2. 1. 30.

Καθ' ὑποκρινομαι, I deceive, overreach by theatrical arts, *Dem.* 449. 16.—deceive by a false appearance, personate, *Luc.* 1. 321.

Καθ' ὑστέρω, I am short of or behind-hand with—am deficient in—*I delay*, *Polyb.* 3. 69. 11. *ου καθ' ὑστέρω θανάτου*, not to be behind-hand with death, to die a premature death, *Luc.* 3. 603. **κατὰ, ὑστέρω**.

Καθ' ὑφανῶ, *f. αῶ*, I weave in, interweave.

Καθ' ὑφίμην—**καθ' ὑφην**, *f. ηω*, I give way to, give up a right, abandon, *Luc.* 1. 85. **κατὰ, ὑφίμην**—**καθ' ὑφίμην**, abandon myself, despond, *Polyb.* 3. 60. 4.—submit to.

Καθ' ὡς, **καθ' ὡςπερ**, adv. as, inasmuch as, since—how, *Acts* 15. 14. **κατὰ, ὡς**.

ΚΑΙ, and—even, too, also, although, yet. This conjunction exists in *Shanscreet* in the form of **κα** attached to the end of words, hence que in Latin, and by transposition **ac**. But this in Greek is **τε** or **δε**, on the same principle that **κείνος** was changed into **τηνος**. By transposition **τε** is **et** or **at**; and hence **και**, que, **τε**, **δε**, **ac**, **et**, **at**, are shoots of the same original stem, namely, **κα** in *Shanscreet*.

In enumerating particulars, **και** is repeated whenever the writer wishes to be distinct and emphatic. see *Il.* 1. 4. 7; 6. 2. 5. On the contrary, it is omitted when he rapidly exhibits things to the imagination of the reader—For the sake of emphasis **και** is often preceded by **τε**. **σοφοι τε και ευτυχεις**, both wise and good, *Il.* 1. 1. 1.—**και εν ιδίοις οίκοις**, even in their own houses, *Il.* 1. 1. 1. **και τῷ Πέτρῳ**, even to Peter, though he has recently denied me, especially to Peter, *Mark* 16. 7. **και γαρ αυτοι**, for we too, *Luke* 11. 4. **και αυται**, they also, themselves too, *E.* 2. 3. 12. There are many occasions in Greek where **κα** is used, where the general drift of the writer would warrant the use of another particle in a translation, which particle is by no means in itself equivalent to **κα**. Thus, **και απειθαν κας εζησε**, *Rom.* 14. 9, he both died and lived; which may also be rendered, though he died, yet he lived. **Και περι μεν των τοις πραχθέντων εχουν εις πολλὰ λεγειν, και ταυτα ηγνῶμαι κλειν τακτικῶς εινεσθαι, Ιουμωσθ. for the crown**, § 16. Though I am

able to say still more concerning the then transactions, *yet* I think these spoken to have been more than sufficient. *οὐκ ἔστι γη-μας, ὅτις οὐ χιμαρίζεται, λεγούσι πάντες, καὶ γαμῶσι εἰδοτές*, there is not one married man who is not harassed; all say so, yet (and) knowing it they marry. *Καὶ ὁ Ἀστύαγης εἶπεν*, and Astyages said—then he said, II. 1. 3. 10. so it may be rendered by when in 1. 4. 28. see Acts 7. 6. Mat. 20. 18. *καὶ οὐκ ἔπεσε*, and it did not fall, nevertheless it did not fall, Mat. 7. 25. *ἦσαν γὰρ πολλοὶ καὶ ἠκολούθησαν αὐτῷ*, Mark 2. 15, for there were many, and they followed him—though many, yet many as they were, they all followed—there were many who followed him. From these instances it appears that the general scope of a sentence may warrant for *καὶ* the substitution of other particles, such as *quum, tum—sed, vero, tamen, tametsi—ideo, itaque, saltem, postquam*, and the like, yet these are none of themselves equivalent to it; and Lexicographers are erroneous in rendering it by such words. see *Schleus. Sturtz. and Damm.* On many occasions, and especially in the beginning of a sentence, *καὶ* is used for the sake of emphasis or preserving the connexion, where its equivalent would be redundant in English. *ὃς καὶ ἐγένετο προδοτής*, Luke 6. 16, who also or who even betrayed him, or simply who betrayed him. *καὶ αὐτίς*, again, hereafter, II. α. 140. *τοτὲ καὶ πρῶτον*, then first, II. 1. 3. 9. *καὶ μάλιστα*, most especially, 2. 1. 5.

καὶ is often combined with other particles succeeding it. *καὶν*, or *κην*, for *καὶ εἰν*, and if, though, A. 1. 8. 8. *καὶ γὰρ*, for *καὶ ἐγώ*, *κακείνος*, *καὶ ἐκείνος*, *κακ*, for *καὶ ἐκ*, *καί-γὰρ*, *καίγε*, for, etenim, II. α. 63. *καὶ περ*, although, Prom. 308. *καίτοι*, although, yet, 172. But in these and all other instances *καὶ* retains its primitive sense, and may be resolved into it.

Καίκιος, *ου, ὁ*, the north-east wind, Cæcias. *ΚΑΙΝΟΣ*, *η, ου*, new—strange—unusual—unknown, Mark 16. 17.—improved, Gal. 6. 15. *τι καινότερον*, what more new or strange? Dem. 43. 7.—*καινως*, adv. newly, recently—*καινον*, *ου, το*, one of the seats of judicature at Athens, Vespæ, 118.

καινότης, *ητος, ἡ*, newness, Rom. 6. 4. *καινίζω*, *φ. ἰσω*, I renew, renovate. *καινισον ζυγον*, Agam. 1079, assume this new yoke. *καινω*, *φ. ὤσω*, I innovate, introduce novelty or improvement, Thuc. 3. 82.

καινοκτοῖς, *ου*, recent, strange, Persæ, 671. *καινοπαῖθης*, *ιος*, newly suffered—recent, strange, Trach. 1294. *παῖθος*.

καινοπαθίω, *φ. ησω*, I suffer strange things.

καινοπύγης, *ης, ἱος*, newly wrought, splendid, Septem, 644. *πύγης*.

καινοσημων, *ονος*, uninured to sorrows, and therefore incapable of bearing them when they arrive, tender, Septem, 365. *πημα*.

καινοποιεω, *φ. ησω*, I make new, renew, repair, Polyb. 3. 70. 11.—strike out a new species of composition, Luc. 1. 27. *καινοποιηεν*, a strange thing, Trach. 886.

καινοποιία, *ας*, innovation—revolution.

καινοποιητης, *ου, ὁ*, an inventor, refiner.

καινοσπουδος, *ου*, eager for novelty. *το καινοσπουδον*, novelty, Long. 5. *σπεινῶ*.

καινοτομος, *ου*, one who finds out a new way.

καινοτομῶ, *φ. ησω*, I work new mines, work a change, innovate, Dem. 1370.

καινοτομία, *ας, ἡ*, innovation, improvement.

καινοτροπος, *ου*, newly turned, strange.

καινοεργος, *ου, ὁ, ἡ*, one who does something new or strange—inventive. *το καινοεργον*, invention, novelty, Luc. 1. 648.

καινοεργῶ, *φ. ησω*, I do something new or strange—engage in a new project, Iphig. A. 2. *καινοεργεῖς λόγον*, you tell a strange tale, Iphig. A. 838.

Καίνω, *αορ. 2. ἐκάνον*, I kill, inf. *καίνην*, for *καίνειν*, to slay, Theo. 24. 90. *καίνυμαι*, imp. *καίνυμην*, I excel, surpass, Od. γ. 283.

καινίς, *ἰδος, ἡ*, slaughter, murder, Luc. 2. 608.

Καίριος, *ου, ὁ*, thread, licium. *μυτός*.

καιροῖς, *ἰσσα, εν*, having fine thread, well woven. *καιροσεν*, for *καιροῖσων*, fine, Od. η. 107.

καιροῖα, *φ. ὤσω*, I weave. *καιρώμα*, *ατος*, a web.

ΚΑΙΡΟΣ, *ου, ὁ*, season, opportunity, proper time, John 7. 6. Rom. 12. 11.—occasion—measure, moderation—fitness—crisis—danger, emergence. *εἰς καιρον*, or *κατὰ καιρον*, at the proper time, seasonably. *παρα καιρον*, beyond the occasion, too far, too much. *ὑπὲρ τον καιρον*, beyond measure, immoderately, Ατ. 1. 3. 2. *οἱ καιροί*, conjunctures, interests, Dem. 470. 12; 805. 22. *ὁ νυν καιρος*, scil. *ων*, the present time or opportunity.

καιριος, *α, ου*, seasonable, convenient, critical—said of a place that is suitable to one who aims to inflict a wound or a blow that is fatal, deadly, II. λ. 439. *This adjective must often be rendered adverbially. καιριαυ*, scil. *ὤραν*, seasonably, in season, CEd. T. 643. see Theogn. 341. *το καιριον*, convenience, necessity, Philoct. 532. *τα καιρια*, things vital or essential, most useful or necessary, Long. § 1. Damm derives it from *κηρ*, c. 1169.—*καιριως*, adv. seasonably, to the purpose, well, Rhesus, 335.—deadly, Plut. 10. 730.—*καιριωτατως*, very conveniently, in a more critical moment.

καιρομανεω, impress with seasonable madness, direct by a seasonable impulse, Bion. 4.

καιροφυλακτεω, or *καιροφυλακew*, *φ. ησω*, I watch the times, wait a fit opportunity.

καιροφυλακει την πολιν ἡμῶν, Dem. 678.

17, he watches the state of our city, turns its necessities to his own advantage.

Καίω, *f. καύω*, aor. 1. *καίω, καίω*, I burn, consume with fire—*offervictims*—kindle, *Il. 6. 557. καίομαι*, fut. *καυθήσομαι*, am burnt, consumed, *1 Cor. 13. 3.*—burn, blaze, *John 5. 35.*—burn with strong emotion, *Luke 24. 32.*—*καίμεναι*, for *καήναι*, to burn, fr. the obs. *καίω*, or *καήμι*, *Il. 5. 198. καίε*, imp. for *καίε*, he roasted, *Il. 6. 462.*—*εκαίον*, for *εκαίον*, I burnt, set on fire, *Od. 553.* burnt incense, inf. *καίειν, καίμεν*, to burn, *Il. 5. 397.* aor. 1. subj. *καίμεν*, for *καύσωμεν*, we shall burn, or for *καίωμεν*, pres. subj. we may burn, *Il. 9. 377.* imp. pass. *καίοντο*, they were burning, continued in flames, *Il. 6. 52. καίει*, for *εκαίει*, thou wast burnt, *Od. 6. 67.*

κακείθεν, for *καί εκείθεν*, and thence.

ΚΑΚΟΣ, *η, ον, c. κακωτερος*, or *κακιων*, *v. κακατατος*, or *κακιστος*, bad, opp. to *αγαθος*—bad soldier, *Il. 2. 2. 15.* cowardly, dastardly—bad servant, slothful, unprofitable, wicked, *Mat. 21. 41.*—bad beast, vicious, fierce, mischievous—bad disease, deadly, destructive—bad form, ugly, deformed—bad thing, evil, *Il. 6. 1. 21.*

κακαγγέλος, or *κακαγγέλος*, announcing evil, evil boding, *Agam. 645.* Meleager, *79. κακαγγέλτα αχη*, woes dreadful to utter, *Antig. 1296.*

κακαγγέλιω, I announce evil tidings, *Dem. 315. 23.*

κακαανδρία, *ας, ή*, unmanliness, cowardice.

κακηγορος, *ου, ό, ή*, one who speaks evil of others, a defamer, *Olym. 1. 85. αγορευω.*

κακηγορευω, speak evil of another, defame.

κακηγορία, *ας, ή*, or *κακηγοριον*, evil speaking, calumny. *κακηγοριου δικη*, an action for defamation, *Dem. 524. 22; 544. 18.*

κακη, *ης*, and *κακία*, *ας, ή*, evil, vice—malignity, malice—depravity, wickedness, *Polyb. 6. 10. 2.*—sensuality, *A. 2. 1. 26.*—cowardice, pusillanimity, *Polyb. 4. 31. 8.*—fault in composition, *Long. 5. 3.*

κακιζω, *f. ίω*, impute evil to, reproach, vilify, upbraid, *Dem. 538. 12. O. 3. 11.*—*κακίστιον*, we must despise or disgrace, *Iphig. T. 105.*

κακιζομαι, I vilify, disgrace myself, am wicked or evil. *μη κακισθης*, *Med. 1246*, do not disgrace thyself by pusillanimity.

κακιων, *ον, ονος*, (*κακίω*, by the Ionians, and *κακίω*, by the Attics) also *κακωτερος*, *Od. 6. 276*, worse, more wicked or wretched, *baker, A. 1. 3. 18.*—*κακιον*, adv. worse.

κακιστος, *η, ον*, *ακακωτατος*, superl. of *κακος*, worst, most wicked or wretched, basest. *το κακιστον*, the basest part of the people, *Ad. 3. 10.*—*κακιστα*, adv. worst, in the basest manner, most wretchedly, *Antig. 706.*

Κακκάω, *ης, or κακκάεις. ιδος, ή*, a partridge, or the cries made by a partridge. *κακκάωμαι, κακκαβίζω*, I cry as a partridge, hoot as an owl, *Lys. 762. Plut. 10. 319.*

Κακκη, *ης, ή*, turd, dung—hence *κακκωμαι*, inf. *κακκῶ*, to ease one's self, cacare.

Κακκεφαλής, for *κατα κεφαλής*, on the head, headlong, *Theo. 25. 256.*—*κακκορυφήν*, for *κατα κορυφήν*, on the forehead, *Il. 9. 43.*

Κακοδαις, *ου, ό, ή*, leading a wretched life, wretched, *Il. 7. 5. 24.* fr. *κακος, βιος.*

κακοδουλός, *ου, ό, ή*, ill-advised, foolish.

κακοδουλεύω, *f. ενω*, I plan evil. *κακοδουλεύει*, plotted against, ensnared, *Ion. 877.*

κακοδουλία, *ας*, an evil counsel, temerity.

κακογαμμέρος, *ου, ό, ή*, having a wretched son or brother-in-law. *κακογαμμέρον γυναικα*, sad connubial woe, that she might rue her sad nuptials. see note on *Rhes. 260.*

κακογειτων, *ονος, ό, ή*, having bad neighbours, *Call. 6. 117.* rendered wretched by a neighbour, *Philoct. 703.*

κακογλωσσος, *ου*, having an evil tongue, abusive, *Call. 4. 96.*—ill boding, *Hecub. 659.*

ΚΑΚΟΔΑΙΜΩΝ, *ονος, ό, ή*, afflicted by an evil demon, wretched, *Hipp. 1359.* insane, infatuated—*κακοδαίμωνος*, adv. wretchedly, miserably. *κακοδαίμονως διακειμενος*, unhappily situated, *Luc. 1. 547.*

κακοδαίμοναα, *f. ησ*, am wretched, mad.

κακοδαίμοναα, *f. ησ*, I am unfortunate, miserable, *Her. 2. 4.*—*κακοδαίμονια*, *ας, ή*, misery—madness, fury, *Plut. 501.*

Κακοδοξος, *ου*, ill thought of, infamous, opp. to *ευδοκιμος*, *Androm. 779.*

κακοδοξω, I have a bad name, am infamous or inglorious, *A. 1. 7. 2.*

κακοδοξία, *ας, ή*, a bad fame. *κακοδοξία περιβαλειν*, to incur infamy, *Απολ. 31.*

κακοδουλος, *ου, ό, ή*, a bad, rough servant. *κακοειμων*, *ονος*, ill-clad, *Od. 6. 41. 1. 11.*

κακοεργος, or *κακούργος*, *ου*, mischief-making, malefactor, fr. *εργον*, *Theo. 15. 47.*

κακοεργειω, *f. ησ*, I do evil, make mischief, *Nub. 990.*—*κακοεργία*, *Ion. κακοεργία*, evil-doing, mischief-making, *Od. 7. 374.*

κακοζήλος, *ου, ό, ή*, zealous in the pursuit of an evil object, cherishing evil affections, depraved, *Plut. 8. 823.*—*κακοζήλον*, *ου, το*, a frigid or insipid composition, arising from an overstrained desire of elegance, *Long. 5. 3.*

κακοζήλια, *ας, ή*, emulation founded in envy or malignity, an overstrained desire of excellence, frigidity.

κακοζαία, or *κακοζοία*, *ας, ή*, wretchedness of life, misery. *ζωη*, *Sappho. 65.*

κακοηθης, *ης, ος, c. ετερος*, injured to evil habits, depraved, malignant, *Pax. 822. 1. 10.*

κακοηθως, adv. perversely, malignantly, *Dem. 251. 22.*—*κακοηθεια*, *ας*, perverseness, ill-nature, depravity, *Rom. 1. 29.*

κακοθυμία, *ας*, a bad temper, ill-humour.

κακοῖλος, *οἱ*, for πικρὸν Ἰλιον, unhappy Troy. see note on Od. τ. 259.
 κακοῦρος, *contr.* κακοθεοῦς, uttered from malignity, malicious, Ajax, 138. 9 *ῥειν*.
 κακοερδία, *αἱ*, *ἡ*, base gain, Theog. 225.
 κακοὐρῆμος, *οἱ*, *ὁ*, *ἡ*, having bad legs, slender-legged, Theo. 4. 63. *κνημη*.
 κακοκρίσια, *αἱ*, *ἡ*, an unjust or partial decision. *κρίνω*, *ἀδίσπ.* 390. Polyb. 12. 24. 6.
 κακολογός, *οἱ*, a defamer—calumniating, Pyth. 11. 44. *λέγω*—κακολογέω, *φ. ἡσώ*, I speak evil of, revile, vilify, Acts 19. 9.
 κακολογία, *αἱ*, defamation, II. 1. 2. 6.
 κακομαντής, *ὡς*, evil-boding, Persæ, 10.
 κακομαχέω, *φ. ἡσώ*, fight foully, Luc. 2. 391.
 κακομείετος, *οἱ*, doleful, ill-boding. *μέλος*.
 κακομέτερος, *οἱ*, having bad measure, inharmonious—κακομετρώ, *φ. ἡσώ*, give false measure. *μέτρον*, Luc. 1. 799.
 κακομητής, *ἰός*, *ὁ*, *ἡ*, evil-designing, malignant, Orest. 1403. insidious. *μητής*.
 κακομηχᾶνος, *οἱ*, *ὁ*, *ἡ*, evil-planning, mischief-making, II. ζ. 344.
 κακομηχανάω, I plot evil against, contrive mischief to, Polyb. 13. 3. 2.
 κακομηχανία, *αἱ*, *ἡ*, a base contrivance.
 κακομουσικός, *οἱ*, excited by immoral songs.
 κακόν, *οἱ*, *το*, evil, mischief, 1 Thess. 5. 15. II. 1. 4. 15.—*ἐν κακοῖς*, in evils, in misfortunes, II. 2. 4. 8.
 κακονομός, *οἱ*, *ὁ*, *ἡ*, governed by bad laws.
 κακονομῶνται, they who use the worst laws, Herod. 1. 65.—κακονομία, *αἱ*, *ἡ*, a bad system of laws. *νομός*, *Αἰ*. 1. 8.
 κακόνος, *οἱ*, *ὁ*, *ἡ*, evil-minded, malignant, hostile, Pax, 670.—κακονοία, *αἱ*, *ἡ*, evil intention, malice, II. 3. 1. 21.
 κακονυμφός, *οἱ*, *ὁ*, *ἡ*, wretched in the marriage state, κακονυμφότατην οὐασιν, Hipp. 757.—base to his wife, Med. 206.
 κακοξένος, *οἱ* *κακοξένος*, *οἱ*, base to guests—entertaining vile guests, Od. υ. 376.
 κακοξενία, *αἱ*, *ἡ*, treachery to guests.
 κακοπαθῶν, suffer evil, am ill-treated, endure hardships, 2 Tim. 2. 9. *Απ.* 1. 4. 11.
 κακοπαθία, *αἱ*, *ἡ*, ill-treatment, hardship, abuse. *παθός*, Jam. 5. 10.
 κακοπαῖτες, *ἰός*, born of a base father.
 κακοπίνης, *ἰός*, sordid, squalid. κακοπίνεσθαι *ἀλχημα γράτου*, Ajax, 381, the foulest vagabond in the army, *φρ. πινός*.
 κακοποιός, *οἱ*, *ὁ*, *ἡ*, malignant, mischievous, Nem. 8. 54.—malefactor, evil doer, John 18. 30.
 κακοποιῶν, I do mischief to, ill-treat—lay waste, *Απ.* 3. 5. 26.—do evil, Mark 3. 4.
 κακοποιήσις, ill-treatment, Esdr. 4. 22.
 κακοποῦρος, *οἱ*, ill-fated, Agam. 1145.
 κακοπούς, *ὁδός*, tender-footed, *Απ.* 3. 3. 4.
 κακοπράγην, *φ. ἡσώ*, I suffer evil, am unfortunate. *οἱ κακοπραγούντες*, they who endure distress, the distressed, Thuc. 4. 55.

το κακοπραγύνει, the being afflicted, affliction, adversity. *πράσσω*.
 κακοπραγία, *αἱ*, misfortune—maleficence.
 κακοπραγμων, *ὄνος*, *ὁ*, *ἡ*, engaged in pernicious measures, perfidious, Polyb. 8. 11. 3.
 κακοπραγμασύνη, *ἡ*, ill-natured officiousness—malice, perfidiousness, Dem. 800. 17.
 κακοπραγμασύνω, *φ. ἡσώ*, I engage in wiles, act perfidiously, Polyb. 3. 2. 8.
 κακορβᾶφια, *αἱ*, *ἡ*, a base contrivance—wiles, II. ο. 16. machination. *ρᾶπτω*.
 κακορρήμων, *ὄνος*, predicting ill, ill-boding, Agam. 1165. *ῥήμα*.
 κακορρήμοσύνη, *ἡ*, a foul discourse.
 κακορροῖω, *φ. ἡσώ*, I raise an uproar against, abuse, slander, Hipp. 340. *ροῖω*.
 κακός, *bad*, evil. see column 631.
 κακοσκελής, *ἰός*, *ὁ*, *ἡ*, having bad legs. *σκελός*.
 κακοσμός, *οἱ*, yielding a bad smell, fetid.
 κακοσπλᾶγγχος, *οἱ*, of base bowels, a coward—timid, Septem, 237. *σπλᾶγγχα*.
 κακοστορία, *αἱ*, *ἡ*, bad sowing, *ἀδίσπ.* 450.
 κακοστόμος, *οἱ*, *ὁ*, *ἡ*, foul-mouthed, abusive, Iphig. A. 1000.—το κακοστόμον, that which is disagreeable to sound, cacophony. *στόμα*.
 κακοστόμη, *φ. ἡσώ*, I use a foul tongue, reproach, S. Elect. 599.
 κακοστροφός, *οἱ*, ill-provided with beds, incommodious to repose in, Agam. 567.
 κακοσυνθετός, *οἱ*, ill-composed or put together, badly arranged, Luc. 3. 144.
 κακοσχολός, *οἱ*, causing vexatious delay. see Jacob's note, vol. 9. 278. Agam. 201. *σχολή*.
 κακοσχολία, *φ. ἡσώ*, I have ill-timed leisure.
 κακοσχολεῖν, *αἱ*, idle leisure, Plut. 7. 110.
 κακοτεχνός, *οἱ*, *ὁ*, *ἡ*, planning mischief, wily, II. ο. 14. *φρ. τεχνη*—κακοτεχνέω, I contrive mischief, intrigue, Herod. 6. 74. Dem. 904. 25.
 κακοτεχνία, *αἱ*, a mischievous artifice, treachery, Luc. 3. 142.
 κακοτης, *ἡ*, *τος*, *ἡ*, viciousness, baseness, cowardice, II. β. 367. (Ed. C. 537).
 κακοτροπνέωμαι, I deal perfidiously with.
 κακοτύχη, *ἰός*, *ἡ*, *εἰς*, happening ill, unfortunate, Med. 1270. *φρ. τυγχάνω*.
 κακούργος, *οἱ*, *οἱ*, *οἱ*, a malefactor, Luke 23. 32.—mischievous, crafty—injurious, II. 1. 2. 12.—κακουργέω, *φ. ἡσώ*, I do evil, hurt. το κακουργύνει, the doing of mischief, the injuring of a parent, Orest. 821.—infest, ravage, E. 3. 1. 10.—κακουργία, *αἱ*, *ἡ*, mischief, Ise. 9. 8.—harassing of an enemy, II. 1. 6. 19.—κακουργημα, *ἡ*, *τος*, *το*, a fraudulent act, crafty deed. Dem. 727. 27.
 κακουχόμαι, I am afflicted, sorely distressed, Heb. 11. 37. Plut. 6. 436. *εἶχω*.
 κακοχμία, *αἱ*, *ἡ*, the unjust treatment, abuse of his native land, Septem, 670.—a bad state of body, Polyb. 3. 64. 8.
 κακοφᾶτις, *ἰός*, evil-spoken, ill-boding. *φᾶω*.
 κακοφᾶδης, *ἰός*, designing evil, ill-mannerly, II. ψ. 483. *φᾶζω*.

ΚΑΚΟΦΡΩΝ, *ονος*, evil-minded, Antig. 1106.—ill-advised, foolish, Eur. Supp. 744.
κακοφροσιν, am evil-minded, Agam. 1185.
κακοφροσύνη, *ης*, *ῆ*, evil-mindedness.
κακοφρωνος, *ον*, having a bad voice—sounding ill, Plut. 8. 879.—*κακοφωνία*, *ας*, *ῆ*, a disagreeable sound, cacophony.
κακοχαρτης, *ου*, rejoicing in evil. *χαίρω*.
κακοχηρημων, *ονος*, habituated to evil, de-praved, Theo. 4. 22. *χρῶμαι*.
κακοψογος, *ου*, opprobrious, insulting.
κακω, *ι*, *ωω*—*κακιζω*, *ι*, *ισω*, I treat ill, oppress, abuse, vilify, Acts 7. 6.—waste, harass, II. 3. 3. 3.—render vicious, inflame, Acts 14. 2. plup. pass. *εκεκακωτο*, A. 4. 5. 24, he had been injured. *φοβος του κακοῦσθαι*, the fear of being punished.
κακύναι, *ι*, *υνῶ*, I render base, debase—*κακυνύμι*, I am ill-treated, dishonourably used, Hipp. 686. I debase, dishonour myself, He-cub. 259.—behave cowardly, II. 6. 3. 11.
κακῶσις, *εως*, *ῆ*, affliction, ill-treatment.
κακαυνμία, *ας*, *ῆ*, a bad name, infamy.
κακῶς, adv. badly, awkwardly, A. 2. 9.—cowardly, sluggishly, E. 4. 5. 16.—basely, ignominiously, II. α. 25.—wretchedly, O. 1. 22. *κακῶς εἶδοτες*, knowing ill, not know-ing, II. 2. 3. 5. *κακῶς εχμ*, am in an evil plight, am ill, O. 3. 11. II. 8. 1. 4. *κακῶς πασχειν*, to suffer evil, to be distressed, Dem. 245. 19. II. 5. 4. 12. *κακῶς ποιεῖν*, to cause evil to, injure, A. 2. 4. 11.
κακωτερος, *α*, *ον*, comp. of *κακος*, worse, more base, II. χ. 106.—*κακωτερον*, adverbially, worse, Theo. 5. 52.
Καλαώτης, *ου*, *ό*, a lizard—*a spider*.
Καλάβος, *ου*, *ό*, a strawbasket—a panier, Call. 6. 121. calathus. *καλαθισκος*, a little basket.
ΚΑΛΑΜΗ, Dor. *καλάμη*, *ης*, *ῆ*, stubble, straw. *εμπης καλαμην γη οἰομαι τισοροντα γινωσκειν*, Od. ξ. 214, I think that you, on looking at the stubble, will know the whole, i. e. you will know the whole crop from the remains of it in the field; you will know what a man must have been in manhood, from what he appears in old age.
καλαμαῖος, *α*, *ον*—*καλαμῖνος*, *η*, *ον*, made of straw—*straw prophet*, i. e. the grasshopper, Theo. 10. 18. Herod. 3. 98.
καλαμαῖον, *ου*, *το*, or *καλαμιον*, a little grasshopper—a bodkin, or an ornament like a grasshopper worn in the hair by ladies.
καλαμαομαι, I gather in the stubble, glean—*drain*, impoverish, Plut. 6. 691.
καλαμειτης, *ου*, *ό*, a gleaner or reaper—fish-erman, Theo. 5. 111.
καλαμητομος, *ου*, straw-cutting, a reaping-hook, Apoll. 4. 986.—*καλαμητομία*, *ας*, straw-cutting, reaping harvest, Philip. 19.
καλαμητρια, *ας*, a female reaper or gleaner.
καλαμινθη, *ης*, *ῆ*, calamint, *καλη*, *μινθη*.
καλῆμις, *ιδος*, *ῆ*, a fishing- or fowling-rod.

καλαμίτις, *ιδος*, *ῆ*, a grasshopper.
καλάμος, *ου*, *ό*, a reed—straw of corn, A. 4. 5. 19.—a pipe—cane, Mat. 27. 29.—rod for measuring, Rev. 11. 1.—a pen, 3 John 13. calamus—*καλαμισκος*, *ου*, *ό*, a silver quill which surgeons used to drop something into a sore eye, Acharn. 1033.
καλαμοις, *εσσα*, *εν*, reedy, made of reeds. *συριγγων καλαμοισσαν ιαχων*, Iphig. A. 1038, for *καλαμοισσων*, the sound of pipes made of reeds.
καλαμοσεφης, *εος*, covered with reeds.
καλαμοφθογγος, *ου*, reed-sounding. *καλαμοφθογγα*, tunes on the pipes, Ranæ, 230.
καλαμοφορος, *ος*, or *καλαμηφορος*, *ου*, one who carries reeds or straw, E. 2. 1. 2.
καλαμωδης, *εος*, abounding with reeds.
καλαυροψ, *οπος*, *ῆ*, a shepherd's crook.
Καλει, *ι*, *νω*, or *εω*—*καλει*, *ι*, *νω*, *ρ*, *κεληπαι*, I call, name, invite, summon. *καλειουσι*, they call, men give the name to, II. ε. 306. imp. *καλειον*, for *εκαλειον*, they called a person to them, invited, II. ψ. 203. Ion. *καλειεσσι*, for *εκαλει*, he named, ζ. 402. *καλειεσσω*, for *καλειω*, while I shall call, ζ. 280. *καλειομαι*, I am called, call myself, imp. *καλῦντο*, Ion. for *εκαλῦντο*, they were called, II. β. 684.
καλειεσπτο, for *εκαλειτο*, he was called, he was, II. ο. 338. perf. pass. *κεκλημαι*, I have been named, celebrated as, δ. 61. *κεκληται*, for *κεκληνται*, they have been called, Herod. 2. 164. *κλειω*, paulo-post fut. *κεκληση*, thou shalt be called, be deemed, be, II. γ. 138. perf. part. *κεκλημενος εην*, I may be called or deemed, II. β. 260. aor. 1. m. *καλῆσατο*, for *εκαλῆσατο*, he summoned of himself or on his own authority, II. α. 54. inf. act. *καλειν*, *καλειμεναι*, *καλημεναι*, to call, II. κ. 125. part. fut. *καλειων*, for *καλειων*, about to call in order to invite, Od. ν. 413. aor. 1. pass. *εκληθην*, I was called, invited, part. *κληθεις*, invited, f. pass. *κληθησονται*, they shall be called, deemed, Mat. 5. 9.
κλητηρ, *ος*, *ό*, one who has a loud voice, loud herald, II. ω. 577.
καλιερω, *ι*, *νω*, I call to, invoke, Call. 3. 67.
Καλία, *ας*, a nest, cabin, cot, Hes. ε. 306.
Καλιας, *ιδος*, *ῆ*, a cell, Plut. 1. 258.
Καλινδω, *κυλινδω*, I roll about, revolve. *καλινδομαι*, I busy myself, engage in a thing with vigour and alacrity, II. 1. 4. 5.—roll in, wallow, Dem. 403. 19. stroll about. *οι καλινδουμενοι*, those who are engaged about, pursue, Luc. 1. 69.
Καλλαια, *ων*, *τα*, a cock's gills or wattles.
Καλλαινος, purple, sable, Melcager, 123.
Καλλαπαρην, for *καταπαρην*, on the side.
Καλλειπω, for *καταλειπω*, leave behind.
ΚΑΛΟΣ, *ου*, *ον*, c. *καλλιω*, s. *καλλιστος*, fair—fair in form, beautiful, comely, elegant—fair in motion, graceful—fair in conduct,

good, honourable—fair *water*, bright, clear—fair *fruit*, sound, useful, Mat. 7. 17.—fair *sacrifice*, favourable, II. 3. 2. 2.—καλον, sc. εἶ, it is good.

Καλλιῶταφρος, ου, ὁ, ἡ, having fine eyelids or eye-lashes—καλλιῶταφρον, ου, το, a sort of paint to render the eye-lashes more beautiful. διδυμων προσωπων καλλιῶταφρον φας, Ion. 185, the radiant light of the two countenances, i. e. the brilliant statues of Apollo and Diana, meaning the sun and moon. But perhaps the true reading is καλιφρον, fair-robed light. καλος, βλεφαρον.

καλλιῶτας, ου, fine-toned. βοαω, Trach. 650.

καλλιῶτρες, υος, fair-clustered, Oed. C. 714.

καλλιῶλος, ου, and καλλιῶλαξ, ἄκος, fair-geled, fertile, Orest. 1388.

καλλιγαλνος, ου, fair and tranquil, serene countenance, Troad. 837. γαληνη.

καλλιγαμος, ου, ὁ, ἡ, well married, Troad. 4.

Καλλιγενεια, ας, ἡ, the producer of beauty, scil. Tellus or Ceres, Thesm. 299.

καλλιγαμφυρος, ου, having well-built bridges.

καλλιγραφειω, I write or paint beautifully. οἱ κεκαλιγραφημενοι, they who wrote with elegance, or used as it were a coloured stile, Long. γ 35.—καλλιγραφια, ας, ἡ, fine writing, Plut. 6. 551.

καλλιγυναιξ, αικος, ἡ, abounding with fine women, II. 6. 683.

καλλιιδνας, ου, having fine whirlpools, rolling a beauteous stream. δινη. Her. F. 368.

καλλιιδφρος; ου, ὁ, ἡ, seated in a beauteous car, Hecub. 467.

καλλιιδναξ, ἄκος, having fair reeds, reedy.

καλλιελαιος, ου, ὁ, α well-cultivated olive, a good or fair olive, Rom. 11. 24.

καλλιστης, εος, using fair words, specious. επος.

καλλιστριω, f. ηω, p. κεκαλλιστρια, I sacrifice auspiciously, Dem. 1072. 17.—appease. ουδαμεις εκκαλλιστρι, the sacrifice by no means proved favourable, did not sanction, Herod. 6. 76. καλλιστρεομαι, I make an acceptable offering for myself, obtain acceptance, Herod. 9. 92. οταν εκκαλλιστρη, when sacred rites were performed. εκκαλλιστρεοντο, they auspiciously sacrificed, 7. 113. ιερος.

καλλιζυγης, εος, fairly yoked or harnessed.

καλλικυως, ου, fair-girdled, well-girt, polished women, II. η. 139.

καλλιθριξ, τριχος, ὁ, ἡ, having fair hair or wool—long-maned, II. ε. 324.

καλλιθυτω, I sacrifice favourably, Philip. 47.

καλλικασπος, ου, having fair fruit, fertile, Herc. F. 464. καλλικαροτατος, abounding with the fairest fruits, Polyb. 5. 19.

καλλικριως, fair-horned, Anip. Thess. 70.

καλλικλωνη, ης, ἡ, a beautiful mount in the neighbourhood of Troy, II. υ. 53.

καλλικομος, ου, ὁ, ἡ, having fine hair, comely. κημη, II. ι. 449.

καλλικρηδεμος, ου, wearing a beautiful fillet, cap or bonnet, well dressed, Od. δ. 623.

καλλιλογομαι, I use beautiful language, study elegance, Luc. 2. 544.

καλλιμορφος, ου, well-shaped, graceful.

καλλιμος, η, ου, fair, comely—fair *wind*.

καλλιπας, ου, fairly flowing, Alc. 592. νωα.

καλλινικος, ου, ὁ, ἡ, obtaining a fair victory, nobly victorious, adorning or celebrating a victory, Nem. 4. 26. καλλινικον κυδος, Isthm. 1. 13, victorious honour, in honour of victory. νικη.

Καλλιπη, ης, ἡ, one of the nine Muses, and mother of Orpheus. καλη, οψ.

καλλιπαις, αιδος, ὁ, ἡ, having fair children. τον καλλιπαιδα στεφανον, for καλων παιδων στεφανον, a crown of fair children, children which crowned his labours, Her. F. 832. καλλιπαις ποτμος, Agam. 771, a lot blessed with fine children.

καλλιπαρης, ου, καλλιπαρειος, ου, having fair cheeks, i. e. blooming, or young and beautiful. παρεια, a cheek, II. ζ. 302.

καλλιπαρθενος, ὁ, ἡ, having fair virgins, frequented by fair nymphs, Helena, 1.

καλλιπεπλος, ου, fair-robed—nobly born.

καλλιπεδιλος, ου, having fair sandals.

καλλιπηχυς, υος, having a fine or strong arm, honourably exerted arm, Troad. 1194.

καλλιπλοκαμος, ου, fine-haired, well-curled, comely—fair-fleeced, E. Elect. 705.

καλλιπλουτος, ου, adorned with wealth, opulent, Olym. 13. 159.

καλλιποταμος, ου, fairly flowing, Rhos. 648.

καλλιπρωρος, ου, ὁ, ἡ, having a fair prow, gallant, Med. 1335. manly, Septem, 535. πρωρα.

καλλιπυργος, ου, and καλλιπυργωτος, having fine towers or battlements, well fortified. πυργος, Eur. Supp. 618. Bacch. 19.

καλλιπαλος, ου, having fine colts or horses.

καλλιρβος, ου—καλλιρβεθος, having a clear stream, beautifully flowing crystal *fountain*, Persæ, 199. ρεω, ρεθρον, Od. ε. 205.

καλλιρρημοσυνη, ης, ἡ, beauty of style, pomp of diction—a high sounding boast. ρημα.

καλλισταδιος, ου, having a fair course, rapid race, Iphig. T. 437. σταδιον.

καλλιστος, η, ου, super. of καλος, most fair, very beautiful, handsomest—most magnificent or noble, Olym. 9. 142.—καλλιστα, adverbially, very well, best, most excellently.

καλλιστειον, ου, το, the palm of beauty, the reward of superior prowess, Ajax, 435.

καλλιστευω, καλλιστευομαι, I am the most beautiful, I surpass in beauty or strength, Hipp. 1009. ὁ καλλιστευων, the handsomest, or the most excellent, Herod. 4. 103.

καλλιστευμα, ατος, το, preeminence in beauty, superior charms, Orest. 1639.

καλλιστεφνος, ου, ὁ, ἡ, adorned with garlands, flower-bearing *festivities*, Bacch. 376.

καλλισφύρος, ου, having beautiful ancles, light-footed, fair and airy, Il. i. 553.
 καλλιτοξος, ου, having a fine bow, clever in the use of the bow, Phœn. 1169.
 καλλιφρυγης, ιος, yielding a serene light, fairly bright, Hipp. 455.
 καλλιφθογγος, ου, tuneful—melodious.
 καλλιφλοξ, ογος, ό, ή, burning with a bright flame, favourably consuming, Ion. 707.
 καλλιφύλλος, having beautiful leaves.
 καλλιφωνος, ου, having a fine voice—καλλιφωνα, ας, ή, sweetness of voice—melody.
 καλλιχερος, ου, holding elegant assemblies, an epithet of a country distinguished by plenty and gaiety, Od. λ. 580.—festive, Phœn. 793.—an elegant assembly or dance, Herc. F. 690.—το, καλλιχερωτατον, the most graceful dance, Ranæ, 454.
 καλλίων, οτ καλλίων, ου, ορος, comp. of καλος, handsomer, more beautiful, better—καλλιον, used adverbially, better, Acts 25. 10. very well, full well. καλλιον, sc. εστι, it is better, Od. ζ. 39. hence by a double comparison, καλλιωτερος, α, ου, more becoming, more honourably, Thuc. 4. 118.
 καλλος, ιος, το, καλλονη, ης, καλλοσύνη, ης, ή, (the abstract of καλος) beauty, comeliness, gracefulness, opp. to αισχος, Anacr. 2. Herod. 3. 106. Helen. 382.
 καλλύνω, f. ύνῶ, and καλλωπιζω, f. ίσω, I adorn, embellish, Antig. 502.—καλλωπιζομαι, καλλωπομαι, I adorn myself, pride in, glory, set off, II. 7. 4. 7.
 καλλωπισμα, ατος, το, and καλλωπισμος, ου, ό, elegance, embellishment—graceful motion, Iπ. 10. 16.—καλλωπισης, ου, ό, one who adorns himself, a fop, Plut. i. 66.
 καλλωπιστρια, a dressy woman, Plut. 6. 530.
 καλοπέδιλον, ου, το, fetters of wood, wooden shoes, Theo. 25. 102. clogs.
 καλοκαγαθια, ας, ή, whatever is fair and good in conduct. καλος και αγαθος, probity, honour, II. 5. 1. 9.
 καλοκαγαθικος, fair and honourable.
 καλοποιω, f. ησω, I do well, pursue an honourable conduct, 2 Thess. 3. 13.
 καλος, fair, comely, see column 636.
 Κάλον, ου, το, dried wood, timber. hence καλλινος, η, ου, or κάλινος, made of wood, Apoll. 2. 382.—καλυριον, ου, το, a stake or pale with a seared point. h. the Latin cala.
 Καλιδων, ὄνος, ή, a city of Ætolia. Καλυδωνιος, α, ου, of Calydon, Calydonian.
 Καλυξ, ύκος, ό, a cup standing on feet, a bowl, goblet, chalice—a cup which holds the flower of a plant, a rose-bud, Œd. T. 25. Plat. Ep. 29.—a ring resembling a flower-cup worn by a lady—a sort of gold knot used to adorn the hair—the green husk or hose of wheat—hull, peel, skin, Theo. 3. 23.
 ΚΑΑΤΗΤΩ, (for καλυῶτω) f. ψω, aor. 2.

καλυῶν, p. κεκαλυμμαι, aor. 1. καλυῶ-
 θην, I cover—cover in the ground, bury—cover with leaves, shade—cover with iron, case with steel, brace—cover with mystery, conceal—cover the eyes, close, Il. δ. 461.
 καλπις, ιδος, καλπη, (for καλυπη) a covering of skin, an urn, bucket, Od. η. 20.
 καλύθε, ης, ή, a covering, shelter, hut, Theo. 21. 7.—a gallery, the hatches of a ship—a vine arbour—καλυθιον, ου, a small cot.
 καλυμμα, ατος, το, that which covers the face, a veil—that which covers or blinds the mind, prejudice, 2 Cor. 3. 14.
 καλυπτη, ηρος, ό, a covering, lid.
 καλυπτος, η, ου, concealed, veiled, Thesm. 889.—wrapped around, Antig. 1023.
 καλυπτρα, ας, οτ καλυπτρη, ης, ή, a covering, Herod. 4. 64. a veil, Il. χ. 405.
 Καλυψω, οος, ή, a nymph, the daughter of Atlas, and sovereign of Ogygia, an island feigned by Homer to be in the midst of the Atlantic, Od. η. 259.
 Καλχας, αντος, ό, the seer who conducted the Grecian fleet to Troy, Il. α. 69.
 Καλχαινα, f. αῖνῶ, I am employed about, I plan, forge, from the Arabic كَلَب, to form or forge, which is the parent also of χαλκος. see Antig. 20. Heracled. 40.
 Καλῶς, adv. of καλος, fairly, well, honourably. καλῶς εχω, I am well, am decorous. καλῶς ειπω, I speak well of, praise. καλῶς ποιω, I do well, am prosperous, flourish, Polyb. 29. 9. 8. speciously, artfully, Mark 7. 9.
 Καλῶς, ω, or υος, ό, also καλος, a cable rope, or the rope by which the sails are hauled up and down. νυν διειπαντα καλων εξειναι, Equit. 753, now it behoves thee to put out every cable, i. e. to make every effort.
 καλωδιον, ου, το, cord, thong used in hurling the quoit, Plut. 2. 136.
 Καμαξ, άκος, ό, a stake or pole fixed in the ground to sustain the vines, Il. σ. 563.—a long spear, (Hec. 1160) chiefly used by horsemen.
 καμακκινος, η, ου, made of a stake. αντι δαστος καμακκινον, instead of a spear made of a pole or a long stake, Iπ. 12. 12.
 Καμυρα, ας, ή, a curtain, arch, Is. 40. 22.
 Καμασσηνες, αν, οι, fishes, Plut. 8. 733.
 ΚΑΜΝΩ, aor. 2. εκάμην, obs. καμω, f. εσω, by sync. καμῶ, p. κεκαμηκα, κεκαμηκα, I labour, am fatigued by labour, A. 3. 4. 28.—labour under disease, suffer, am sick, II. 1. 6. 13.—do a thing by dint of labour, work, make, build, Od. ι. 126. imp. καμνε χειρα, for εκαμνε, he wearied his hand, exhausted his arm, Il. ε. 797. aor. 2. το μεν καμνε, for εκάμνε, this he wrought, Il. β. 101. εκάμην, I toiled, laboured, Od. φ. 426. part. καμην, having laboured. γονα καμοντα, wearied knees οι καμοντες, those who have ended their labour, the dead, Od. λ. 475.

fut. 2. subj. *κατάμα*, Ion. *καμάω*, I shall be weary. *κακαμῆσι*, he will be weary, Il. ρ. 658. *καμῆσι*, he shall have wrought, performed with toil, Od. ξ. 65. fut. 2. m. *καμῆται χεῖρα*, shall weary his own hand, Il. β. 389. aor. 2. m. *κακαμομένηα*, for *εκαμομένηα*, whom we have acquired with toil, or for whom we have exerted our labour, Il. σ. 341. part. perf. act. *κακμηώς*, for *κεκμηώς*, exhausted, Il. ψ. 232. dat. *κεκμηῶτι*, for *κεκμηότι*, to the weary, Il. ζ. 261.

καμάτος, ου, ὁ, labour, fatigue—pain, distress, Nem. 10. 148.—*καματῆρος*, α, ον, wearisome, infirm, Herod. 4. 135.

καμῆλωνος, ες, ὅς, causing weariness, harassing, said of blows which fatigue and disable the limbs, Nem. 3. 28.

Καμήλος, ου, ὁ, Heb. *גמל*, *gamal*, a camel. *καμῆλον κατακνίσι*, to swallow a camel, Mat. 23. 24. to commit enormities, while hesitating at little things.

Καμάρος, ου, ὁ, a forge, furnace, iron foundry—a kiln. hence *chimney*.

καμινάιος, α, ον, of a furnace, Exod. 9. 8.

καμίνω, οος, ἡ, a woman that watches the kiln, a sooty hag, Od. σ. 27.

καμινευτής, ου, ὁ, or *καμινευτήρ*, ἥρος, a man that works at a forge or a kiln.

Καμμονία, ας, ἡ, Ion. *καμμοניה*, ης, from *καταμονη*, perseverance in a conflict, victory obtained by perseverance, Il. χ. 257.

Καμμορος, ου, for *καταμορος*, ill-fated.

καμμύα, f. *νω*, close my eyes, shut against. see *καμμυν*, Il. 8. 3. 12. Mat. 13. 15.

KAMITΩ, f. *ψα*, I bend—bend the knee, worship, Rom. 11. 4.—turn round, wind about—bend the limbs, cause them to rest, repose, Od. ε. 453. Prom. 32.—bend under pain or affliction, humble, bruise, Pyth. 2. 94.—*καμπτομαι*, I bend myself—am bent, tortured, Prom. 237.

καμπטיγνιος, bending the limbs, fatiguing.

καμπη, ης, ἡ, a turning, a winding path, orbit—a goal, called also *εαθμην*, the end, E. Elect. 659.—inflection of the voice, Nubes, 966.—the canker worm, *eruca*.

καμπτήρ, ἥρος, ὁ, a turning, goal, Melcager, 129.—a turning to the right, Il. 7. 1. 4.

καμπτικός, winding, bending, Iphig. T. 81.

καμπύλος, η, ον, bent, arched—rolling, rapid, Il. ε. 231.

καμπτος, η, ον, bent, flexible.

καμπυλοειδης, εος, curved, Plut. 10. 610.

καμψίπους, ὀδος, ἡ, an epithet of the Furies, as bending their feet in pursuit of their prey, rapid or rapacious, as having talons like a vulture, Septem, 797.

KANNA, ης, ἡ, a reed, cane, Polyb. 14. 1. 35.—mat, Vesp. 393.

κανάχη, ης, ἡ, the rustling sound of reeds when agitated by the wind—sound or echoing of the pipe—clang, clash of arms, Il.

π. 105.—gnashing of the teeth, τ. 365.—trampling of mules, Od. ζ. 82.

κανάχης, ες, ὅς, sounding. *δακρυ κανάχης*, the sounding tear, i. e. tears mixed with loud sobbings, Choeph. 149.

κανάχιω, f. *νω*, *κανάχιζω*, I sound, ring, rustle, patter, Il. μ. 36. Od. τ. 469.

κανάχηδον, and *κανάχηδᾶ*, adv. aloud, with a loud blast, Nem. 8. 25. Call. 4. 45.

Κανδύς, υος, ὁ, a sort of scarlet coat worn by the Persian nobles, Il. 1. 3. 2.

Κανδύλος, ου, a concoction of oil, milk, cheese and honey, Plut. 8. 636.

Καννον, *καννιον*, contr. *καννῶν*, ου, το, also *κανης*, ἥτος, ἡ, a basket made of reed—plate, dish, Il. ι. 217. Theo. 24. 135.

κανηφορος, ου, ὁ, ἡ, Dor. *καναφορος*, bearing a basket, Theo. 2. 66. *αἱ κανηφοροι* were a select number of honourable virgins, who on solemn occasions carried baskets filled with fruits.

κανηφορεω, I carry the sacred basket.

Καννάεις, ἰδος, or *ιος*, ἡ, flax, cannabis.

κανναΐτης, made of flax, flaxen, Lucill. 68.

Κανναθρον—*καναθρον*, ου, το—*καναθρα*, ης, ἡ, a sort of vehicle mounted on wheels, covered with reeds or rushes, and used to carry children in processions, a wicker-cart, Aγ. 8. 7.

Κανθάρος, ου, ὁ, and *κανθάρης*, ἰδος, ὁ, a beetle regarded as a symbol of filth or impurity, Luc. 3. 164. scarabæus. *κανθαρου οἶτος*, or *οἶκος*, the wealth of a beetle, Crates. 6.—a goblet, cantharus.

Κανθον, ανος, ὁ, a beast of burden, a great ass, Vespæ, 179.—*κανθήλιος*, α, ον, of a sumpter-horse, Lys. 289. *τα κανθήλια*, clittellæ, panniers or packs carried on asses, Vesp. 169.—*κανθήλιον*, ου, το, the skin of an ass, Plut. 8. 950.

Κανθος, ου, ὁ, canthus, i. e. the iron which bounds a wheel and preserves it from attrition, fellow—corner of the eye, Orph. 831.

Κανων, ονος, ὁ, a straight rod made of reeds—a rule, rule of action, standard of faith, Gal. 6. 10.—handle of a buckler, Il. 9. 193.—a distaff. hence *canon* a law—*κανονίζω*, f. *ισω*, I measure by rule, regulate, direct, Long. § 16.—*κανονισιον*, it is necessary to regulate, Luc. 2. 11.

κανονις, ἰδος, ἡ, a rule to write by.

κανονικός, ου, qualified to officiate, canonical, conversant in music, Plut. 8. 607.

Καπάνης, εως, one of the chiefs against Thebes—*Καπανηϊδης*, ου, ὁ, son of Capaneus—*Καπανηϊος*, ου, of Capaneus.

καπειτα, adv. for *και σπειτα*, and then or next, in the second place.

Καπίτος, ου, ὁ, a ditch, pit, from *σκαπτω*.

ΚΑΠΙΤΩ, f. *ψα*, I eat greedily, devour.

καπη, and *καπάνη*, ης, ἡ, a place where a horse feeds, a manger—fodder, Il. 9. 434.

καπηλος, ου, ὁ—καπηλῆς, a dispenser of food, a victualler, innkeeper, Theom. 347.

καπηλεύω, f. εἶναι, I sell victuals, keep a tavern or an eating-house—make a trade of, traffic in, Hipp. 959.—engage in for gain—adulterate, 2 Cor. 2. 17. Septem, 551. hence also κερδῆλεύω, I adulterate, corrupt, Isai. 1. 22. see Pallad. 72.

καπηλῆς, α, ου, of a victualler—καπηλεία, ας, ἡ, the business of a vintner, the buying and selling of provisions, Plu. 4. 6.—καπηλεῖον, ου, τό, a place where provisions were sold, a tavern, shambles, cook-shop, victualling-office, caupona, A. 1. 2. 24.—καπηλῆκος, η, ου, of a vintner—καπηλῆκος, adv. like a vintner. καπηλῆκος ἔχει, she is like an innkeeper, i. e. adulterated, painted, Plutus, 1063.

καπῖ, for καί ἐπι, and upon.

καπίδεξις, for καί ἐπιδέξις, and skilful.

Καπίθη, ης, ἡ, a Persian measure containing two Attic chenixes, A. 1. 5. 6.

ΚΑΠΙΝΟΣ, ου, ὁ, καίιν πνοή, the breath of fire, smoke, fume—ἐλίσσεται περὶ καπνῷ, Il. α. 317, rolling round in sheets of smoke, where περὶ is adverbial, any thing vain.

καπνίαι, f. αἶμα, I fume with anger.

καπνῆλος, η, ου, καπνῶδης, ες, ος, smoky, like smoke, full of smoke or fumes. καπνῶδες-ρον, too full of fumes, Luc. 3. 409.—smoky air, thick, Polyb. 9. 16. 3.

καπνίζω—καπνίω, poet. καπνίω, I raise smoke, light fire, Plut. 8. 362.—I smoke, am suffocated with smoke, Dem. 1237. 15. καπνίη, and καπνῶδης, ης, ἡ, a receiver of smoke, chimney, Herod. 8. 137.

καπνίω, f. αἶμα, I turn to smoke, reduce to ashes, Pyth. 5. 111. καπνῶται, sends forth smoke, is inflamed, Troad. 8.

Κάπος, ου, Dor. for κήπος, a garden.

Καπτεῖον, κατὰ πτεῖον, through the plain.

Καπρος, ου, ὁ, a boar, Il. λ. 414.

καπρίος, α, ου, of a boar. καπρίους πτερας, Herod. 3. 59, prows formed like the snout of a boar. But this perhaps is a corruption of κρηριτινας, made of cedar or cypress, (see Long. § 4.) and therefore fit to be dedicated in a temple.

καπρῶ, or καπρίζομαι, I act like a boar, play the wanton. γυνή καπρῶσα, a lecherous woman, Plutus, 1025.

Καπῆρος, α, ου, for καπνῆρος, and this for καπνῆρος, burning, parched, Theo. 2. 85.—bright, clear, sweet, Luc. 1. 271. καπνῶν γέλασας, laughing sweetly, i. e. heartily, Longus. p. 33. Nossis. 12. Theo. 7. 37.

καπνίζω, I crackle, Theo. 2. 22.

Καππᾶρις, ἰδος, ἡ, and καπκαρίον, a strong scented shrub, a saffer-plant, 730, the parent also of cupressus.

Καε, ἄρος, ὁ, the same with the Asiatic word kouri, and therefore means a small piece

of money. τὴν δὲ μὴ ἐν καεὶ ἀσπῆ, Il. ι. 378, I care not for him a farthing.

Καεα, (indeclinable as used by Homer, but by later writers καεα, ας, ἡ, or καεα, κς) head, top, summit. καεα λευκῶν, having his head white, Isthm. 4. 117. ἐπὶ καε, for ἐπὶ καεα, on the head, headlong, Il. π. 392. καεᾶζος, ου, ὁ, a lobster, cray-fish.

Καεαδοκῶ, f. ἤσω, I receive with the head. καεὶ δεχόμεναι, I attend earnestly, expect, wait for, A. π. 3. 5. 6. Orest. 702.

καεαδοκῆα, ας, earnest expectation.

καεαιγίης, ου, καεαιγίης, ἄρος, one who cuts off the head, an executioner. καεαιγίης μῆρος, a capital punishment, Rhesus, 817.

καεᾶνός, ου, ὁ, for καεᾶνός, one that is the head, lord, praefect, satrap, E. 1. 4. 1. καεᾶνός, f. αἶμα, I bring to a head, fulfill, Choeph. 702. καεᾶνῶται, terminates, 524.

καεατομος, ου, head-cutting—cut from the head, S. Elect. 53.—having the head cut off, beheaded. καεατομῶς θανάτῳ παίδων, for καεατομῶν, Troad. 564, the loss of children decapitated. καεατομῶν θανάτῳ, Rhesus, 606, slaughter effected by cutting off the head.

καεατομῶν, f. ἤσω, cut off the head, behold.

Καεᾶνός, ου, ὁ, ἡ, barbarous, Agam. 469.

Καεᾶσα, or καεᾶσα, αν, τα, thin linen sail. Καεᾶταιναι, αν, αί, coarse and clumsy shoes worn by peasants, A. 4. 5. 11.

Καεᾶνός, ου, τα, and καεᾶνός, nasturtium, a herb called the nose-wart, water cress. The Persians used it with bread instead of meat. It has an acrid taste. hence καεᾶνός μὲν βλεπῖν, to look surly, Vesp. 453.

καεᾶνός, ου, one who scrapes the καεᾶνός, surly, stingy, Vesp. 1348. γλῆπτα καεᾶνός, ου, τα, an odoriferous plant, called the grains of paradise, Plut. 7. 507.

ΚΑΡΔΙΑ, ας, or καρδία, ης, ἡ, a heart—affection—mind—courage—intention—self, Deut. 9. 4.—the middle or inner part, Mat. 12. 40.

καρδιογνώστης, ου, ὁ, he who knows the heart, Acts 1. 24. γινώσκω.

καρδιουλέω, f. ἤσω, I drag, tear out the heart. ἔλκω. This was an office of the priest when examining the entrails. It was also said καρδιοῦσθαι, to handle or inspect the heart. see Rob. A. G. 264.

καρδιοφυλάξ, ἄνος, ὁ, a guard for the heart, a breastplate, Polyb. 6. 23. 4.

καρδοπος, ου, ὁ, a kneading-tub, mactra. KAPH, indec. for καρηνός, head, top, summit, Il. β. 259.

καρηᾶνός, f. ἤσω, I am heavy-headed, stupefied with drinking, Lyc. 384.

καρηᾶνός, ας, ἡ, stupor, dizziness.

καρηκομῶν, I preserve the hair of my head, have long hair. καρηκομῶντες, for καρηκομῶντες, the hairy Greeks, the free-born

Greeks, slaves being not permitted to wear hair, II. β. 11. κορμ.

καρηνον, ου, το, a head, top, summit. βουν καρηνα, heads of oxen, for βοις, II. ψ. 260. νεκρων αμνηνηα καρηνα, Od. κ. 521, for αμνηνηοι νεκροι, the unembodied, feeble, shadowy, dead.

Καρ, αρος, δ, an inhabitant of Caria—Καρεις, ου, the Carians—Καρια, ας, the island of Caria—Καριος, η, ου, of Caria. καρικοι, sc. συκοι, Carian figs. καρικη μουσα, Carian music, a funeral song. καρικοι, or καριμοι-ροι, sc. γεματινται, Carian soldiers, i. e. cowards or mercenaries, the Carians being the first people in Greece who served for pay. hence the proverb, εν τῷ Κᾶρι κινδυνευειν, to try or brave danger by a substitute, in cute aliena periculum facere. see Musgr. on Cycl. 650. καριος λοφος, the Carian crest, this being first used by the Carians.

Καρκαίρω, I make a harsh noise like a saw—utter a hollow sound like that of the trampling of horses on dry ground, I sound, crack, II. υ. 157. see καρχαρος.

καρηνος, ου, δ, a crab—a sort of trap or snare, Cycl. 605.—a pincer, from its resemblance to the claws of a crab. hence circinus—the sign cancer, Plut. 9. 486.

καρκινωμα, ατος, το, the cancer, Plut. 6. 240.

Κᾶρις, ιδος, ἡ, a shrimp.

καριδαριον, a little shrimp.

καριδω, f. ωω, twist the body like a shrimp.

Καρνιος, α, ου, a title of Apollo, Carneus.

καρνια, ου, τα, a festival in honour of him, Theo. 5. 83. καρνιοι νομοι, tunes sung by those who at the Carnea contended for victory. see Rob. A. G. 316. καρνιου μηνος ἄρα, the month in which the Carnea was celebrated, Alceat. 450.

Καρνιος, αδος, ἡ, the Carnean season.

Καρος, ου, Dor. for κηρος, wax, Theo. 1. 27.

Καρος, ου, δ, a deep sleep, stupor, Luc. 2. 440.—καρω, f. ωω, I render torpid, lull asleep. καροομαι, am heavy-headed, Jer. 51. 39. κικαρωμενος, lulled in the sleep of death, Theo. 24. 58.—καρωτις, ιδος, ἡ, a fountain whose waters caused stupor and sleep, Luc. 2. 129.

καροιχα, ης, ἡ, a sledge, cart, carruca.

καρκασινος, η, ου, for καρβασινος, made of the carbasus, i. e. fine linen or silk.

καρταια, ας, ἡ, a species of dance performed by men in arms, and probably after gathering the fruits, A. 6. 1. 4.

ΚΑΡΙΟΣ, ου, δ, fruit—fruit of a tree, produce—fruit of the ground, corn, grain, crop, II. α. 156.—fruit of the vine, grapes, wine—fruit of the womb, offspring, progeny—fruit of the understanding, poetic invention, reason, Olym. 7. 15.—fruit of manhood, 6. 97. beard—fruit of labour, wages, reward—fruit of the lips, speech, words, truth, Sep-

tem, 630.—fruits of righteousness, piety, benevolence, Phil. 1. 11. καρτων ατελεις, free from fruits, i. e. free from tribute. καρ-πον δικη, an action at law by which a person claimed the fruits of the earth—the hand attached to the wrist, as a fruit to its stem, the wrist, Od. χ. 277. carpus.

καρπαλλιμος, η, ου, (the action of the hand in snatching) rapacious, rapid. Others take it for ἀρπαλλιμος, II. π. 342.—καρπαλλιμος, adv. rapaciously, rapidly, α. 359.

καρπενω, f. ενω, I reap the fruits.

καρπιζω, f. ισα, I yield fruit, Helen. 1344.—render fruitful, fructify, Bacch. 406. καρπι-ζομαι, I gather or reap fruits for myself.

καρπιμος, η, ου, fruitful, productive. τα καρ-πιμα, the fruits, Vespæ, 264.

καρπυτος, ου, made so as to reach the wrist or ankle, snid of a robe—wrought so as to be like fruit, embroidered.

καρπογονω, f. πω, I produce fruit, bear a crop, Plut. 9. 487.—καρπογονια, ας, ἡ, the producing of fruit, fecundity, Plut. 8. 535.

καρποποιος, ου, fruit-yielding, bounteous.

καρποτιλω, I bring to maturity the fruits of the ground, ripen, Æ. Supp. 703.

καρποτροφος, ου, fruit-yielding, Lyc. 1423.—feeding on fruits, Ion. 475. τρεφω.

καρποφθορος, fruit-wasting worm, Antiphan. 8. fr. Θθιω.

καρποφορος, ου, δ, ἡ, fruit-bearing, fertile, Helen. 1500. fruitful, Acts 14. 7.

καρποφορω, f. πω, I bring forth fruit, produce. καρποφορουμενος, bearing fruit, Coloss. 1. 6. which supposes the common reading παροντος to be a corruption of σπαρντος, "sown among you."

καρπω, f. ωω, I render fruitful, fructify. καρποομαι, f. ωομαι, I render fruitful for myself, reap, gather the fruits of the earth—possess, (the reaper of a land being generally the possessor of it) Prom. 850.—reap the benefit, derive, acquire, enjoy—reap an enemy's land, ravage, plunder—reap sorrow, experience, suffer, Hipp. 1427. βαθιαν αλοκα καρπουμενος, Septem, 595, having the fruits of wisdom ripened in his mind as seed in a deep furrow.

καρπωμα, ατος, το, product, offspring.

καρπωσις, ιως, ἡ, gathering of the fruits, reaping the benefit, revenue, II. 4. 5. 8.—αἱ καρπωσις were solemn sacrifices offered to Venus as presiding over generation.

Καρεζω, for καταρεζω, I soothe.

Καρος, ου, το, a curricule, chair, chaise.

Καρων, ονος, the Spartan form of κρισσων.

ΚΑΡΤΟΣ, εος, το, strength, courage, the effects of superior strength, superiority, victory, palm. see κρστος—καρτος αριστοι, sc. κατα, the best in strength, the strongest, Od. γ. 370.—καρτα, for καρτια, by sync. καρτα, adverbially, forcibly, very, greatly.

το καρτε ονομα ἔχον, Herod. 1. 71, having a great name, truly, Septem, 417.
 καρταιπους, ποδος, able-footed.
 καρτεραιχμης, ου, ο, brave in arms,
 καρτερος, α, ου, strong in body, robust—strong in mind, brave, courageous—strong oath, firm, solemn—strong battle, hard fought—victorious, II. v. 142. strong place, E. 6. 2. 25.—καρτερος, adv. strongly, firmly.
 καρτερειν, f. ημ, I exert my strength, bear under, persevere, endure, II. 1. 5. 1.—hold out against a siege, E. 2. 2. 1.
 καρτερεια, ας, η, perseverance, fortitude, patience, opp. to μαλακεια, II. 3. 1. 23.
 καρτερικος, η, ου, c. ωτερος, capable of enduring or persevering, patient, resolute, A. π. 3. 1. 6.—καρτερικως, adv. perseveringly, patiently. ζην καρτερικως, to live in patience in circumstances of distress, to lead a life of patience and self-denial, A. E. κ. 9.
 καρτεροδροντης, ου, ο, loudly thundering.
 καρτεροθυμος, ου, ο, η, strong in mind, brave, resolute, II. v. 350. θυμος.
 καρτεροχειρ, εος, strong-handed, powerful.
 καρτισος, η, ου, for κρατισος, superl. of καρτος, strongest, II. α. 266.
 καρτυναι, f. ενω, I strengthen, render firm, II. λ. 215.—enforce, urge, launch with a firm hand, Olym. 13. 135.—fence, protect, Theo. 22. 80.
 KAPTA, ας, η, καρδον, ου, το, any fruit with a hard shell, a nut, an almond, chesnut.
 καρυνιος, η, ου, of a nut, of the almond, nucleus—καρυϊσκος, ου, ο, a small nut—καρυϊσκοι, figures resembling nuts, knobs.
 καρυνιας, ιδος, η, a festival in honour of Diana styled Caryatis, from Caryum in Laconia: hence καρυνιαζω, to dance, which is the practice in celebrating this festival, Luc. 2. 273.
 καρυκη, ης, η, ογ καρυκον, ου, το, καρυκεια, ας, η, a sort of minced meat, seasoning, sauce, Luc. 2. 330. Plut. 6. 201.
 καρυνκω, I season, sweeten, Plut. 6. 201.
 καρυνκος, a sort of colour supposed to be deep red, II. 8. 3. 2.
 καρυκοποιος, ου, one who makes sauce or sweetmeats.
 καρυκοποιω, f. ημ, I make sauce, season with fair words, varnish, Equit. 342.
 Kapytos, ου, η, a city of Eubœa famed for its marble, II. β. 539.—another of Arcadia noted for its wine—Καρυστιος, α, ου, of Curystus, Carystian.
 Kapyx, Dor. for κηρυξ, a herald. κηρυσσω, for κηρυσσω, I proclaim, E. Elect. 172.
 KAPPI, ης, η, (properly meaning what is separated from the fruit or grain when dry. καρπος) chaff—withered grass, hay, straw, A. 1. 5. 10.—καρφαλιος, α, ου, dry, arid—hollow sound, II. v. 409. husky poverty. see Luc. 3. 674. compared with Luke 15. 16.

καρφηρος, α, ου, consisting of chaff, of hay. ευναιας, καρφηρος, i. e. ευνην εκ καρφον, a nest of straw, Ion. 172.
 καρφος, εος, το, a dry log of wood, splinter, mote, Mat. 7. 3.—a ticket or billet.
 καρφολογω, f. ημ, I pick chaff, remove feathers or flus clinging to the hair, Theoph. Char. 2.
 καρφα, f. ψα, I cause to shrivel or wrinkle, Od. v. 398.—καρφομαι, I wither.
 KAPXAPOS, α, ου, (Heb. 72, to cut with a saw; which root being doubled to augment the sense, becomes 7272, gargar) very cutting, sharp, rough, Luc. 2. 56.
 καρχαλιος, α, ου, making a harsh sound—parched, for καρφαλιος, II. φ. 541.
 καρχαροδους, οντος, having sharp teeth like a saw, saw-toothed, fierce, II. v. 198.
 Καρχηδων, ονος, η, Carthage, corrupted for an easier sound into Carthage. Tharsis—so called perhaps from being built of sawed or hewn stone—Καρχηδονιος, α, ου, of Carthage, Carthaginian—Καρχηδονιαζω, I favour the Carthaginians, I Carthaginianize, Plut. 2. 444.
 Καρχησιον, ου, το, a pulley by which the ropes of a ship are turned round, Nem. 9. 52.—the sail-yard, antennæ, Hec. 1261.
 Καρωτικος, causing stupor or sleep, soporific.
 Κασσα, ης, a harlot, wanton, Lyc. 131.
 κασαλδης, ης, κασαλδης, αδης, η, also κασσα, a prostitute, strumpet—κασαλδαζω, I act the strumpet, assail like an immodest woman, wantonly revile, Equit. 354.
 καυσαριον, ου, a brothel, Equit. 1282.
 Κασας, ου, ο, a cloak used in riding, housing, II. 8. 3. 3. Heb. 700, to cover.
 κασια, ας, η, an aromatic shrub, casia.
 Κασις, ιδος, η, a brother or sister, Hec. 432.
 κασιγγητος, ου, a brother born, an own brother—κασιγγητη, ης, an own sister.
 Κασσιτερος, ου, ο, white lead, tin, stannum.
 Κασαλια, ας, η, a fountain sacred to the Muses at Delphi—Κασταλις, ιδος, η, of Castalia, plur. Κασαλιδεις, the Muses.
 Κασωρ, ορος, ο, a beaver—καστοριον, castoreum, a drug, or odoriferous glands in the groin of the beaver, Plut. 6. 201.
 Κασαρις, ιδος, η, a courtesan, Lyc. 1385.
 κᾰτα, for και ειτα, and thus, and then.
 KATA, a preposition governing the genitive and the accusative: with the former κατα means down, against—with the latter, even with, according, conformably to. But it signifies various other relations of time and place, which are deducible from these, and dependent on the meaning of the governed noun or the verb in the context.
 κατα του κρημνου, Mat. 8. 32, down the precipice. καθ ὅλης της περιχωρου, Luke 4. 14, down the whole region, along, through, per—κατα της κεφαλης, 1 Cor. 11. 4, down

the head, over, super. see II. v. 321.—*κατὰ θεοῦ*, down from God, in the name of God, by God, Mat. 26. 63. Heb. 6. 13. concerning God, of God, 1 Cor. 15. 15.—to bring down a complaint or accusation of a person as from a court on high, is to be against him. *καθ' ἡμῶν*, Rom. 8. 31, against us, see verse 33.—*κατ' ὄρεσιν*, II. λ. 493, for *κατ' ὄρων*, down the mountains—*ἐλθου με κατὰ κρατος καὶ ὤμων*, Od. x. 362; he washed me down my head and shoulders, he washed down my head and shoulders—*ἀρμηθήν Ἀκαμαντος*, sub. *κατὰ*, II. ξ. 488, he rushed down upon Acamas, against—*κατὰ θνητῶν ἀνθρώπων*, down mortal men, down the race of men, from the first to the last amongst men, Od. ρ. 587. With the accusative *κατὰ* signifies even with; and to be even with any time or place is to be in, at, opposite it. *κατὰ καιρὸν τούτου*, in this time, Rom. 9. 9. *κατ' ἀρχῆς*, Heb. 1. 10, in the beginning. *γενομένοιο κατὰ τὸν τόπον*, Luke 10. 32, being even with the place, being at the place. *ἦλθι κατ' αὐτόν*, ver. 33, he came even with him, to him. *κατὰ τὸ μέσον*, in the middle—*κατὰ Κερκυραν*, Thuc. 1. 46, opposite Corcyra—*κατὰ τὸ εὐαγγέλιον*, directly opposite to the gospel, against, 1 Tim. 2. 10.—*κατ' ὀφθαλμούς*, even with your eyes, before your eyes, Gal. 3. 1.—*κατὰ τὸν νόμον*, Acts 24. 14, even with the law, according to the law, conformable to it—*οἱ κατὰ φύσιν κλάδοι*, Rom. 9. 21, the branches according to nature, the natural branches—*καθ' ὅλην τὴν πόλιν*, Luke 8. 1, even with the whole city, throughout the whole city. *κατὰ τὸ αὐτὸ πνεῦμα*, 1 Cor. 12. 8, according to the same spirit, by, through—*κατὰ χάριν—κατὰ ὀφειλήν*, Rom. 4. 4, as a favour, as a debt. *κατὰ πάσαν αἰτίαν*, even with every crime, in conformity to, for, Mat. 19. 3.—*κατὰ τὰ ἔθνη*, Acts 21. 21, even with the nations, throughout, among—*καθ' ἑαυτὸν*, Acts 28. 16, even with himself, by himself, alone. see II. β. 366.—*κατ' ἰδίαν*, Mat. 14. 13, sub. *χωρῶν*, in private, privately—*κατ' ἑστέος*, Acts 22. 19, even with the year, every year—*καθ' ἑνα*, 1 Cor. 14. 31, one by one. *εἰς καθ' εἰς*, for *εἰς καὶ ἕτα εἰς*, one and then one, one by one—*κατ' ἑστέος*, even with a word, word for word, verbatim—*κατὰ τι*; why? wherefore? *κατ' ἀμαξίτον*, even with the waggon road, along it, II. χ. 146. *κατὰ* with its governed noun may often be rendered adverbially, *κατὰ κράτος*, by force, forcibly—*κατὰ σπουδὴν*, with haste, hastily. *καθ' ὑπερβολὴν*, through excess, excessively. *κατὰ* is often separated from the verb with which it forms a compound. *κατὰ οὐσὶ ἐλαβε θανάτου*, II. ι. 82, for *κατελαβε οὐσὶ θανά-*

τος—κατὰ πῶτα μῆρις ἐνῆα, α. 40, for *κατεκῆρα*.

When *κατὰ* is thus separated, the final consonant becomes the same with the initial of the succeeding word. *καθ' δε μέσον*, for *κατὰ δε μέσον*, II. ι. 87.—*καρμείον*, for *κατὰ μέσον καρμείον*, for *κατὰ πῆδιον*, II. λ. 166, on the plain; *κακκίφάλην*, τ. 412, for *κατὰ κεφάλην καγγόν*, for *κατὰ γόνυ*, v. 458; *καλλίπον*, for *κατελίπον καλλισταρην*, for *κατὰ λαπαρην*, ξ. 617. *καρβα*, for *κατὰ βακαρδαλι*, for *κατεβαλε κακκίω*, for *κατακκίω*. *κατὰ* is often understood, especially in connexion with adjectives. *ποδας ὤκους*, for *κατὰ ποδας*, swift of feet, II. α. 58. *τὴν τεχνὴν σοφωτερος*, wiser in art, for *κατὰ τὴν τεχνὴν*. see II. β. 478. 479. *πάντα*, for *κατὰ πάντα*, in all things. *ἀρχὴν*, for *κατ' ἀρχὴν*, at the foundation, altogether, omnino. But when accusative nouns accompany verbs or participles passive, it may seem more proper to consider them as governed by those verbs or participles on account of the reflex sense conveyed by them, than by *κατὰ* understood. *δὸν ἡγμαι καρδίαν*, Acharn. 1, I have my heart bitten. *ἀναίδειον ἐπιμίμην*, having put on impudence, having clothed thyself in impudence, II. α. 149. *δ' ἐπιστεῖν ἐγώ*, 1 Tim. 1. 11, which I have intrusted to me.

KATABAINŌ, καταβαιν, f. ἡσά, καταβημι, aor. 2. κατέβην, I come down, descend, II. γ. 252.—bring down—return, E. 5. 1. 22. *κατέβαν*, for *κατέβησαν*, they came down from, II. ω. 329. aor. 2. *κατέβαν*, for *κατέβην*, I came down, Olym. 7. 24. part. *κατέβας*, for *καταβας*, having descended, Nem. 6. 87. *καταβησο*, imperat. of *καταβησμαι*, taken as a new verb, descend, dismount, II. ι. 109. aor. 2. inf. *καταβῆναι*, *καταβήμεναι*, II. ξ. 19. fut. *καταβήσομεν*, for *καταβήσομεν*, we will descend, II. κ. 79.

καταβάδην, adv. in or while descending. *καταβάτατον*, it is necessary to descend. *καταβάσις*, *ως*, *ἡ*, and *καταβασμος*, *οὗ*, *ὁ*, descent, declivity, Prom. 810. *καταβάτης*, *οὗ*, *ὁ*, *καταβάτος*, *ἡ*, *ον*, one who descends, an epithet of Jupiter as descending in the clouds—a descent.

καταβέβασμαι, f. *ἴσθαι*, I force, pull down, cause to descend, Mat. 11. 23.

Καταβακχιόομαι, I perform the orgies of Bacchus, exult, am frantic, Bacch. 108.

Καταβάλλω, f. *ἄλῶ*, aor. 2. *κατέβαλον*—*καταβῶναι*, f. *ἡσά*, p. *καταβέβηκα*, I throw, lay down—throw down an adversary, strike, prostrate, overthrow—throw down a building, demolish—lay down a foundation, Heb. 6. 1.—lay down seeds, deposit, sow, cause to grow, Theo. 15. 85.—spread, Herod. 1. 122.—lay down evidence, depose—throw down trees, fell—lay down money, pay—

κατέβαλεν, for κατέβαλεν, he threw down, II. ε. 343. put down, deposited, Od. ζ. 172. καὶ δ' ἐβάλε, for κατέβαλε δε, Od. ι. 482.—καταβλήτων, it is necessary to pay, Plut. 6. 406.—καταβλητικός, able to put down, capable of dismounting, Ix. 8. 11.—καταβολή, ης, ῆς, the laying down—the laying down of a scheme, projecting, commencement—foundation, formation, structure—laying of seed, raising an offspring, Heb. 11. 11. deposit money, payment, Dem. 731. 8. Καταβαπτῶ, f. ψω, aor. 2. κατέβαψον—pass. κατέβαφη, I plunge in a liquid, dip, Plut. 8. 603.—tinge, imbue, Luc. 2. 475. Καταβαρύνω, f. ηω, I bear down with a heavy weight, over-burden, 2 Cor. 12. 16. Καταβεβαιώσας, εως, confirmation. Καταβιάζομαι, I force, insist upon. Καταβίω, I lead out life, spend the whole of life, Polyb. 12. 28. 6. Καταβίσκω—καταβρω, swallow down. κατέβρωθη, he was devoured, Luc. 2. 37. Καταβλακνυμένης, adv. sluggishly, opp. to προθυμίας, Plutarch, 325. βλακνύω. Καταβλάπτω, f. ψω, I injure, hurt, cause loss or damage. οὐδεν καταβέβλαμμενος αἰῶνος λόγον, Dem. 1278. 8, having suffered no damage of any consequence. Καταβλέπω, f. ψω, I look upon, Exod. 3. 6. Καταβληχρόμαι, I bleat, Theo. 5. 42. Καταβλώσκω, I come down to, pass through. Καταβόω, f. ηω, I exclaim, inveigh against—outbawl, Acharn. 711. καταβωσκομένοις, for καταβωσκομένοις, in order to inveigh against, Herod. 6. 85.—καταβω, ης, ῆς, and καταβωσις, εως, ῆς, clamour, shout, outcry. ἐπὶ καταβῶ τῇ αὐτοῦ, Thuc. 8. 85, on account of the outcry against him. Καταβώσκω—καταβώσκω, f. ηω, I keep down by feeding upon, browse upon, II. ε. 162. ὁ καταβώσκω, he who cultivates, Theo. 15. 126. Καταβούρυχος, ου, ὁ, ῆς, having pendent locks, hairy, Phæn. 148. Καταβραβεύω, f. εωα, decide against, deprive a person of his prize by an unjust verdict, circumvent, Dem. 544. ult. Col. 2. 18. Καταβράχυν, adv. by degrees, after a little. Καταβρέχω, I wet, moisten so as to drip—shower upon, Nubes, 266.—καταβρέχω, ης, ῆς, showering upon, wetting, watering. Καταβρίθω, I weigh down, am heavy, Hes. ε. 252.—surpass in weight, Theo. 17. 95. Καταβρώχω, καταβρώχθις, I swallow down, devour, Aves, 502. Od. δ. 222. Καταβρώω, καταβρώσκω, f. ξω—aor. 2. κατέβρω, I swallow down, devour, Lyc. 742. καταβρωμα, ατος, the thing devoured, food. καταβρωσις, εως, devouring. Καταβρυνκω, I devour, Leon. Tar. 51. Καταβυθίζω, plunge in the deep, Long. 44. Καταγαιος, ου, or κταγαιος, under ground, subterraneous, Herod. 4. 95. γαια.

Καταγγίλα, f. ιλῶ, aor. 1. καταγγίλα, I bring a message, announce, A. 2. 5. 11.—preach, Acts 4. 2.—καταγγίλους, εως, ὁ, a messenger, delegate, preacher, Acts 17. 18. καταγγίλις, ας, ῆς, announcing, proclaiming, Luc. 2. 865. καταγγίλτος, announced, Thuc. 7. 48. Καταγίλαω, raise a laugh against, deride, Aπ. 2. 6. 12.—καταγίλαστος, ου, to be derided, ridiculous, contemptible, Aπ. 2. 6. 38.—καταγίλαστος, adv. ridiculously, to be laughed at, contemptibly, Aπ. 1. 7. 2. καταγίλος, ου, or ατος, ridicule, diversion, Equit. 319. sport, Dem. 1195. 23. Καταγίμω, I fill, am full, Luc. 1. 9. Καταγνῆσκα, I bend towards the grave through old age, grow old. καταγνῆσκαμαι, I shall spend my old age, Equit. 1305. Καταγινεαρίζω, (γινεαρον, a kernel) squeeze out the grape stone, Acharn. 274. Καταγίζω, Ion. for καθαγίζω, f. ιω, Att. καταγίω, I consecrate to the gods below, offer to the manes, Herod. 1. 86. Καταγίνομαι, imp. κατηγίνοι, I bring to, carry down, Od. κ. 104. Καταγιννομαι, or καταγιννομαι, I dwell upon, am occupied about a thing, Dem. 521. pen.—remain, am perpetuated. Καταγινωσκω, I give my sentiments, decide against, condemn, aor. 1. πασ. κατεγινώσθη, was decreed against him, E. 7. 3. 7.—I think ill of, suspect—reprehend. κατεγινωσκόμενος, reprehensible, Gal. 2. 11.—think of, Aπ. 3. 7. 3.—καταγινωσις, εως, ῆς, condemnation, disapprobation, Polyb. 6. 6. 8.—misapprehension, Thuc. 3. 16. Καταγλαΐζω, shed lustre upon, Agath. 24. καταγλωττίζω, I use my tongue against a person, blab—κατεγλωττισμένην, Equit. 351, talked down—gloze over with the tongue, lusciously compose, Theom. 138. καταγλωττισμα, ατος, το, a sweet kiss, a delicate morsel, Nubes, 51. καταγλωττος, ου, luscious, Anthol. 2. 3. Καταγνῆκτω, f. ψω, I curd wool, bleach cloth. ἡ τας μεγάλας ἐλπίδας ἐπὶ σοὶ κατεγνῆψε βίου, Troad. 1251, who on thy life as on a canvas carved the brightest figures of hope, i. e. cherished the brightest hope in thee. Καταγνῆφω, I pierce, tear, Herod. 3. 108. Καταγνῆω, καταγνῆω, f. καταγνῆω, aor. 2. κατέγνῆην, per. m. κατιογνῆω, I break down, bruise, Mat. 12. 20. shatter, Polyb. 1. 37. 2.—break down the strength, debilitate. καταγνῆω, ατος, το, a thing torn or clipped off, a lock of wool, Trach. 697. Καταγογγύζω, I murmur against. Καταγοητεύω, I charm, II. 8. 1. 14.—bewitch, deceive, A. 5. 7. 5. Καταγομορ, ου, a loaded ship, Polyb. 9. 43. 6. Καταγοραζω, I purchase, Dem. 909. 2.

Κατ-αγορεύω, καταγορεύω, I speak against, arraign, impeach, E. 3. 3. 5. denounce, accuse, Herod. 3. 71.—disclose, convey information of. *αγορεύω*, Vespæ, 926.

Καταγράφω, f. ψα, I write down, number—place on the military list, levy, Polyb. 1. 49. 2.—nominate, designate, 28. 1.—prescribe, direct—paint—lacerate, tear down, Herod. 3. 108.—*καταγράφω*, ης, ἡ, description, number, roll, levy, Polyb. 6. 19. 5.

καταγράφος, written down, written upon, painted, marked, Luc. 1. 649.

Κατ-αγορεύω, Theo. Ep. 3, *μυθίς ὑπνου κῶμα καταγορεύμενον* (rather *καταγορεύμενος*), dismissing the repose of sleep, collecting thyself, i. e. resuming thy recollection, fr. *αγορεύω*.

Καταγυμνάζω, f. ἄσω, inure to hardship, bring up in severe discipline, Luc. 1. 67. 703.

Κατ-αγχο, f. αγξω, I strangle—*καταγχομενος*, squeezed down, compressed, restrained, Pyth. 1. 18. some read *κατασχομενος*, held down, curbed.

Κατᾶγω, f. αἶω, p. *κατήγα*, Att. *καταγῆγα*, and by inserting α, *καταγνοχα*, aor. 2. *κατηγάγον*, aor. 1. pass. *κατηχθην*, I bring down, humble, opp. to *αγαγω*—bring, conduct, convey back, Polyb. 4. 17. 6.—restore to power, Septem, 648.—*καταγωμαι*, I am conveyed in a ship, sail—bring ashore, bring to harbour, land, Luke 5. 11. fut. inf. *καταξιν, καταξίμεν*, about to conduct, Il. ζ. 53. aor. 2. *κατηγάγεν*, Ion. for *κατήγε*, brought me, conducted me down, Od. λ. 163. aor. 2. m. *κατηγομην*, I reached, lodged at, Luc. 1. 90. *κατηγίτο*, arrived at, Od. π. 322. *κατηγαγομεθα*, for *κατηγομεθα*, we arrived on shore, landed, κ. 140. *κατᾶγυ, καταγυ*, bring down your voice, lower, lower it, Orest. 148.

καταγωγη, ης, ἡ, and καταγωγιον, ου, το, a place to bring ships into, a harbour, dock—a place to entertain strangers, an inn, E. 3. 2. 9.—conveyance, carriage, Luc. 1. 691.—restoration, Polyb. 32. 23. 8.

Κατ-αγωνίζομαι, I fight against, oppose, prevail over in a conflict, aor. 1. pass. *κατηγνυσθην*, I was defeated, Luc. 3. 432.

Καταδαζομαι, καταδαίομαι, I consume—distribute for consumption. *καταδασθήναι*, to be devoured, Luc. 2. 388. Il. χ. 354.

Καταδαιω, I feast upon, devour, Theo. 4. 34.

Καταδακνω, I bite, Batrach. 45.

Καταδακρυω, I shed tears, Il. 5. 4. 14.

Καταδακρυχιω, I pour down tears, Il. σ. 94.

Καταδακτυλιζω, I point at with my finger. *καταδακτυλικος, η, ου*, literally one who points with the finger, but *δακτυλιος ἰδρας* means the anus, and hence *καταδακτυλικος* denotes pædico, or cinædus, Equit. 1378.

Καταδάμω, I defeat, bring under subjec-

tion, Thuc. 7. 81.—*καταδάμνημι, καταδάμνημαι*, am subdued, H. Merc. 137.

Καταδαπαναω, I consume, Il. 8. 4. 16. *καταδαπανήην*, was expended, Πο. 5. 12.

Καταδαπτω, f. ψα, tear in pieces, Od. γ. 259. *καταδαπτίται*, is rent, π. 92.

Καταδαρθάνω, aor. 2. *κατιδαρθου*, aor. 2. pass. *κατιδαρθην*, I sleep, repose, rest. *καταδαρθις*, sleepy, oppressed with sleep, Plutus, 300. *καδδραθίτην*, aor. 2. pass. for *κατιδαρθίτην*, they too slept, Od. α. 493.

Καταδεις, ες, ιος, σ. ειερος, wanting, deficient. *ὅπως μη καταδεισέροι ωσιν αυτων*, Theo. Char. Proem. that they might not be inferior to them, short of them in accomplishments—*καταδεισεν*, adverbially, too deficient, below, inferior to none, Ατ. 3. 5. 18. *καταδεισεν εχουσι*, they are inadequate.

Καταδιδω, dread, am alarmed at, Pax, 759.

Καταδεικνυ, I hold out a thing even with the eye, exhibit, teach plainly. *οι καταδειξαντες*, Herod. 1. 163, they who discovered or explored—institute, Dem. 492. 23.

Καταδιδιαιω, f. αἶω, I shrink from, avoid through-fear, am intimidated, Deun. 1410. 5.

Καταδιπνυω, f. πω, I sup, feast upon.

Καταδιερχομαι, I see a thing even with my eyes, see distinctly, Trach. 1017.

Καταδιερνυ, skin of the head, 2 Macc. 7. 7.

Καταδινω, pour down upon, wet, Il. ι. 486.

Καταδιχομαι, f. εἶρομαι, I take back, receive again, Αγ. 2. 21. readmit, Dem. 802. 15.

καταδιχθῆναι, to be received back.

Καταδω, f. πω, or ιω, I tie down—bind to, E. 4. 4. 10. dress wounds, Luke 10. 34.

—bind with the evidence of guilt, convict, Herod. 2. 174. confine, Plut. 6. 53.—bind with want, cause to want, want—*καταδω*, wants, is short of, Herod. 2. 7.

καταδωσις, ιως, ἡ, also *καταδωσμος, ου, ὁ*, binding, baudage, Plut. 9. 88. incantation.

Καταδεομαι, I ask against, deprecate.

Καταδηλος, ου, manifest, Il. 4. 1. 6.

Καταδημαγωγωω, I hend the people. imp. *κατιδημαγωγυγίτο, ἰδημαγωγυγίτο*, Plut. 1. 72, he was overpowered by a faction.

Καταδημοδορω, I devour the people. *καταδημοδορῆσαι*, to expend among the people, to maintain the citizens in support of the war, Il. σ. 301. *δημος, βροω*.

Καταδηριχομαι, inf. *καταδηριασθαι, καταδηριῖσθαι*, to contend, combat, Il. π. 96.

Καταδιαίρειω, aor. 2. *κατιδιειλομην*, I divide, distribute among, Polyb. 2. 45.

Καταδικαίτω, aor. 1. m. *καταδιήτησαμην*, I decide against. This is said of an arbitrator or umpire who gives his award against a person, and thus differs from *καταδίκησθαι*, which expresses the sentence given against a person by a judge. see Dem. 541. ult.

1272. 9. *καταδιαταμενος*, one who succeeds in a cause tried by the *δαιτητα*, or arbi-

trators—καταδιδιγημιος, one who has the sentence of arbitration given against him. Καταδιαλλασσω, or ττω, I make peace with, aor. 2. pass. καταδιηλλάγην, was reconciled with, Vespæ, 1275.

Καταδίδω, (for καταδιδυμι) καταδίδοι, pours down, flows into, Herod. 4. 85.

Καταδικάζω, I pass sentence upon or against, condemn, Dem. 733. 5.—καταδικός, ου, ὁ, ἡ, a person cast or condemned.

καταδικη, ης, ὁ, a verdict against, condemnation, impeachment, Dem. 1154. 27.

Καταδιώκω, f. ξω, I follow in the rear, hasten after, pursue throughout, E. 1. 2. 6.

Καταδοκίω—καταδοκω, f. ξω, I think concerning—suspect, Herod. 6. 16. imp. κατιδοκίω, they expected, 9. 99.

Καταδολύσσω, I prate against, fatigue a person by prating, mutter with myself.

Καταδοξάζω, I think ill of, determine.

Καταδουλώ, f. ωσω, aor. 1. m. κατεδουλώσασμαι, I enslave, subjugate, Thuc. 3. 20. καταδουλοομαι, am enslaved, bring in subjection to myself, Gal. 2. 4. καταδουλώσις, εως, ἡ, the reducing into slavery, Thuc. 3. 10.

Καταδουκω, resound, Antip. Sid. 96.

καταδουπος, ου, the noise made by a falling body, crash, roar, Herod. 2. 17.

Καταδρεπω, I take down a crop, reap, pluck leaves, Herod. 8. 115.

Καταδρεμω, I run down, aor. 2. κατεδρεμειν, he descended, Nem. 4. 38.

καταδρομος, ου, run down, ravaged, desolated with fire, Troad. 1300. καταδρομη, ης, ἡ, an inroad, incursion—a skirmish, Thuc. 5. 56.

Καταδρυπτομαι, I tear my cheeks or garments through excessive grief, Pl. 3. 1. 8.

καταδρῦμα, ἄτος, το, tearing, E. Supp. 51.

Καταδυναστω, f. νωσω, I hold dominion, tyrannize over, oppress. καταδυναστευομενους, Acts 10. 38, held in bondage.

καταδυναστευω, ας, ἡ, oppression, bondage.

Καταδύνω—καταδύω, f. νωω, καταδύμι, aor. 2. κατεδύν, I plunge down or into, sink under—sink out of sight, hide myself, Herod. 9. 37.—sink under a roof, enter—sink below the horizon, set—sink to the ground, am overwhelmed, A. 7. 7. 6. καταδύσομαι, a new verb, imperat. συ μιν μηπω καταδύσσο, do not thou by any means enter, engage in the battle, imp. κατεδύσσοτο, he plunged himself into his arms, put on his arms, Il. η. 103. καταδύμεναι, for καταδύναι, inf. of καταδύμι, plunge among, enter into, Il. κ. 231. part. μιναι καταδύσαι, for καταδύσαι, the flies entering, Il. τ. 25.

καταδύσις, εως, ἡ, a den, refuge.

καταδύσσειν, ου, the setting of the sun, west.

Καταδυσσω, f. ηω, cause a person to appear with an angry face, rouse into anger.

Κατ-ῥω, and καταρῖω, I enchant, charm with singing—soothe, allay by means of

magic, Herod. 7. 191.—κατῥομαιος, delighted with the sound of music, Luc. 2. 810.

decoy, or lure by means of sweet sounds.

Καταδωροδοκω, I receive bribes—corrupt with bribes, Ranæ, 364.—(δωρεν, δωρημα) gain over by bribery, Vesp. 1030.

καταδωροδοκία, ας, an action for bribery.

Καταω, Ion. for καθω, (κατα ω) κατω, κατωεινυω, imp. κατεινω, I clothe, cover, Il. ψ. 135. κατωειμενω, for κατωειμεν, Od. τ. 431, covered with wool.

Καταω, f. ιωω, aor. 1. m. κατωειναιμην, I go down, descend—sail into harbour, Od. π. 472.—penetrate, sink into, Il. λ. 358.

Κατ-ῥωμαι, I dry up, aor. 1. κατῥημι, Ion. κατῥησσκε, he caused to become dry, Od. λ. 586.

Καταζω, inf. καταζῆν, I spend out life—continue to live, Arist. Ethic. α. 10.

Καταζυγνυμι, καταζυγω, f. ξω, I tie down to a yoke, harness. τυμζαρι θαλαμω κατιζυγθῃ, Antig. 959, he was yoked in sepulchral chamber, inclosed in the cell of death—unite under the marriage yoke.

καταζυγεις, εως, ἡ, the marriage yoke.

Καταζυννω, f. ωνω, I bind with a girdle, gird—entwine, Bacch. 697.

Καταθιμνέομαι, feel dread, am alarmed at.

Καταθαπτο, I bury, inter, Il. τ. 228.

Καταθαρημ, I confide in, depend upon.

Καταθαρήνω, fut. ὕνῃ, I embolden, Plut. 3. 291.

Καταθιαομαι, I look down upon, survey, contemplate, imperat. κατῃθι, for καταθιαου, do thou consider, Il. 8. 2. 10.

Καταθιλω, I charm, tame, Od. κ. 213.

Καταθιματιζω, I bind by an oath, curse, or invoke a curse upon myself, Mat. 26. 74.

Καταθιω, f. ενωω, I run down upon—across a country, Il. 3. 2. 1.—sail into, E. 1. 1. 25. invade, Dem. 740. 26. invade against.

Καταθιλῶν, I render effeminate or womanish, turn into a woman, Luc. 3. 291.

Καταθλαω, f. ηω, I break down, bruise.

Κατ-αθλιω, f. ηω, I exercise in the public games—overcome, surmount by discipline.

Καταθλιγω, f. ψω, I oppress, overwhelm.

Καταθνησκω, f. 2. m. καταθανομαι, I go down to the dust, die, perish. κατεθανον, aor. 2. they died. κατῃθῃ, for κατεθανε, has died, is doomed to die, Il. ι. 320. το καθανην, for καταθανειν, dying, death, Hec. 536. part. καθανων, having died, being dead, perf. κατεθνηκῶσι, they have died, part. by sync. κατεθνηκως, gen. ηωτος, or ιωτος, deceased, Il. η. 89.

καταθνητος, ου, liable to death, mortal.

Καταθραω, I jump down, Il. δ. 79.—κατεθρασκω, leap down, Herod. 6. 134.

Καταθρασυνομαι, am emboldened, Luc. 1. 421.

Καταθραω, I break to pieces, shatter.

Καταβρηνω, *f. ηνω*, I lament, E. Elect. 1326.
Καταβρυνω, I despond, am dejected, E. 3. 2. 20.—**καταβρυνμιος**, *ον*, according to my mind, agreeable. *μηδε σοι θανατος καταβρυνμιος* *εγω*, Il. κ. 383, let not death be agreeable to thy mind, think not of death.
Καταβνω, I slay a victim, offer sacrifice, devote, A. 5. 3. 15.—**καταβνυομαι**, will attract to myself by magical incense, Theo. 2. 10.
Καταβωρακιζω, I arm, guard with a breastplate, *said of war horses*, Il. 6. 2. 7.
Καταβῶτης, *ον*, Jupiter as descending in thunder—infernal, Bacch. 1358.—**καταβῶτος**, *ον*, open for descent, Od. γ. 110.
Καταιγις, *ιδος*, *ή*, a gust of wind which strikes downward like a thunderbolt, a storm, tempest, and thus differs from *λαίλαψ*, a gust which blows upward, a whirlwind, or *fr. θυελλα*, a sudden storm, Long. 20.
καταιγιζω, *f. ισω*, I blow violently downward. *πριν καταιγιζσαι πνοας αερος*, before the storm of war descends, Septem. 63.
καταιγισμος, *ου, ος*, a violent storm.
καταιγδην, *adv.* with a violent impulse.
Κατ-αιδομαι, *f. ισομαι*, *aor. 1. κατηδισθην*, I greatly respect—believe, CEd. T. 666.
Κατ-αιθαλω, I reduce to ashes. *κατθθαλωμενος το προσωπον*, having his face scorched and covered with soot, E. Supp. 640.
Κατ-αιθυσσω, *f. ζω*, I flash as lightning—illumine, Pyth. 5. 13.—wave over, 4. 147.
Καταιθα, consume by fire, Orest. 1620.—**καταιθωμαι**, I am inflamed, Theo. 2. 40.
Καταιχιζω, *f. ισω*, I ill-treat, abuse, disfigure, pollute, Od. τ. 9. Androm. 826.
Καταινω, I consent, Herod. 1. 98.—approve, 9. 37.—betrothe, Iphig. A. 695.
καταινισις, *εως, ή*, assent, espousal.
Κατ-αιονω, I soak, bathe, *aor. 1. pass. κατρηνηην*, I was steeped, Luc. 2. 328.
Καταιρειω, *Ion.* for *καθαίρειω*, *aor. 2. κατειλον*, I pull down, demolish, Herod. 1. 71.
Καταιρω, I arrive in port, land—anchor in a port that is not free, intrude, Luc. 1. 83.—light upon *as bees on a flower*, Aves, 1288.—spring down, descend. *καταιρεισθαι*, *Ion.* *καταιρεισθαι*, to be brought into port, finished, executed, Herod. 7. 50.
Κατασθανομαι, *κατασθνομαι*, *aor. 2. κατρηομεν*, I discover, perceive, CEd. T. 430.
Καταισιος, *ον*, agreeable to fate. *ον καταισιον*, unnatural, impious, Agam. 1607. *fr. αισα*.
Καταισσω, *f. ιζω*, I rush, leap down, Il. λ. 423.
Καταϊσχω, for *κατεχω*, I hold, occupy. *καταισχυται*, is occupied, Od. ι. 122.
Καταισχυνω, cause to feel shame, Olym. 10. 10.—disgrace, confound, 1 Cor. 1. 27.—*καταισχυνομαι*, I am made ashamed, disappointed, confounded, Rom. 10. 11. discomfited, Luke 13. 17. *καταισχυνητη*, *ήρος*, *ο*, one who disgraces, polluter, Agam. 1374.
Καταιτιτομαι, I bring an accusation against,

accuse. *αμαδιαν κατητιῶντο*, they brought the charge of ignorance, charged them with ignorance, Thuc. 3. 42. *aor. 1. κατητιῶνθην*, I was accused.
καταιτιῶνς, *εως, ή*, accusation, censure.
Καταϊτιγς, *δγος, ή*, a helmet without a cone, and flat on the top, Il. κ. 258.
Κατακαινω, *aor. 2. κατεκῶνον*, I kill, Il. 1. 4. 5.
Κατακαίριος, *ον*, deadly, fatal, Il. λ. 439.
Κατακαω, *aor. 2. pass. κατεκῶην*, *f. 2. πομαι*, I burn down, consume, reduce by fire, Mat. 3. 12. 1 Cor. 3. 15. Rev. 8. 7. Il. β. 425. *aor. 1. κατεκαω*, for *κατεκαίω*, or *κατεκαυσω*, I sacrificed, *inf. κατεκῆαι*, by sync. *κακῆαι*, to burn, burn, Od. λ. 74. *inf. pres. κατακαίειν*, *κατακῆμεν*, to burn, *aor. 2. pass. κατεκαη*, was burnt, Il. α. 464. *fut. κατακῆομεν*, for *κατακῆσομεν*, *fr. καω*, we will burn, Il. η. 333.
κατακαυμα, the parching up by heat.
κατακαυω, I call upon, summon, invite.
ΚΑΤΑΚΑΛΥΠΤΩ, I draw down a veil, cover, conceal—*κατακαλυπτομαι*, I am veiled—I veil myself, 1 Cor. 11. 6.—cover in the ground, swallow up, Persæ, 913.—cover the eyes in death, close for ever, Il. π. 325. wrap up, involve in clouds, Il. ε. 594.
κατακαλυμμα, *ατος, το*, a covering, a veil.
κατακαλυψις, *εως, ή*, the action of covering, concealment, Long. 17.
Κατακαμπτω, *f. ψω*, I bend down, turn, alter, Thesm. 74.
Κατακαρφομαι, I am withered, Agam. 80.
Κατακαυχωμαι, I glory, boast, exult over, Rom. 11. 18. Jam. 2. 18.
Κατακειω, *f. ισω*, I lie down, Od. η. 188. *fut. part. κακῆοντες*, for *κατακεισονται*, about to lie down, Il. α. 606.
κατακειμαι, *f. ισομαι*, I lie down—lie down to rest, repose—lie down in a fever, am laid up, Mark 1. 30.—lie down at table, recline, A. 6. 1. 2. Luke 5. 29. *κατεκειτο*, lay slain, were slain, Od. κ. 532.—lay aside sorrows, allay, subside, Il. ω. 523. *κατακεισεται*, for *κατακεινται*, lie, are placed, Il. ω. 527.
Κατακειρω, I crop down—browse upon—waste, consume, Od. δ. 686.—shear *sheep*, use for sacrifice or festivity, Od. ψ. 356.
Κατακελευω, *f. ευω*, I exhort, encourage, command, Plut. 6. 749. Ran. 209.
Κατακεντεω, *κατακενταννυμι*, I prick, goad, Plut. 10. 39. pierce, Jerem. 51. 4.
Κατακερυννω, I strike with a thunderbolt.
Κατακερδαινω, I make gain of, O. 4. 7.
Κατακερματιζω, *f. ισω*, I break into small pieces, mince, Long. 42. *κερμα*.
Κατακερτομαι, I cut with reproachful words, inveigh against, Herod. 1. 129.
Κατακῆλω, I soothe, mitigate—heal, Trach. 1020.—captivate, charm, Long. 30.
Κατακῆρω, *f. ωω*, *aor. 1. κατεκῆρωσα*, I inclose in wax, Herod. 1. 140. *κῆρος*.

Κατακηρυσσω, *οἱ τῶν*, f. ξω, I proclaim, announce with a loud voice, A. 2. 2. 20.

Κατακίρνω—κατακίρνημι, κατακίρνώμαι, I blend, mix with, Long. § 15. 9.

Κατακισσος, *οἱ*, ivy locks, Anacr. 6.

Κατακλαω, and κατακλαζω, f. αῶω, I break bread, Luke 9. 16. bruise, cut to pieces, Dem. 1251. 23. κατεκλασθη, was broken, snapped, Il. v. 608.—crush the corn, Il. v. 227.—break down, Plut. 8. 356.

Κατακλῖω, f. αῶω, I weep over, lament, Eur. Elect. 113.—κατακλαιομαι, I am lamented—weep for myself, deplore, 156.

Κατακλῖω, I shut, lock up, inclose, confine, Luke 3. 20. A. 7. 2. 8.—κατακλῖστος, *οἱ*, shut up, Luc. 1. 125. κατακλῖς, Ion. κατακλῖς, *ἰδος*, ἥ, a lock—box, chest, Vesp. 154.

Κατακληρω, f. αῶω, I distribute by lot. κατεκληρώσατο, he received by lot, appropriated, Plut. 3. 792.

Κατακληρονομία, κατακληροδοτέω, I distribute by lot, give for an inheritance, entail upon, Acts 13. 19. Deut. 3. 28.

Κατακλῖω, I bend down, cause to lie down, Od. x. 165.—κατακλινομαι, I place myself down, lie—sit, recline at table, Theo. 7. 89. Luke 13. 8.—κατακλινῃμι, part. κατακλινεις, lying down, Nubes, 694.

κατακλῖσις, *εως*, ἥ, sitting, reclining.

κατακλινῖς, *εως*, ὁ, ἥ, laid up, confined.

Κατακλυζω, I deluge. κατακλυσοι, for κακκλυσι, Olym. 9. 76, will overflow—overwhelm—supply abundantly, O. 2. 8.

κατακλυσμος, *οἱ*, ὁ, flood, Mat. 24. 38.—deluge of affairs, Dem. 299. 21.

Κατακλωθω, f. αῶω, I draw out threads, spin. κατακλωθεῖς, *ων*, αἱ, those who spin out the thread of life, the Destinies, Parææ.

Κατακνω, κατακνηθω, f. ηῶω, I scratch, rub down, Equit. 768. Vesp. 959.—chafe.

Κατακνίζω, f. ἰσω, or ἰζω, I irritate by rubbing—carp, rail at. κατακνισμαι, I itch, burn with love, Plutus, 976.

Κατακνωσσω, I lie down snoring, snore.

Κατακοιμῶ, f. ηῶω, I lie down to sleep, I sleep during or through the watch, sleep out, Herod. 9. 93. οὐδε λαθὼν κατακοιμησεται, CEd. T. 889, nor will oblivion lull them asleep, nor will they sink in oblivion—spend in sleeping, Aπ. 2. 1. 30. aor. 1. pass. inf. κατακοιμηθῆναι, before he lays himself down, Il. β. 355.

Κατακοιμίζω, I cause to sleep, lull asleep. οἱ κατακοιμίζοντες, officers in the Persian court who had the care of the royal bed-chambers, chamberlains.

κατακοιμῖς, *οἱ*, ὁ, chamberlain.

Κατακοινωνεω, f. ηῶω, I give a share of, commune, divide with, Dem. 889. 6.

Κατακοιρανέω, I have power over, Od. φ. 346.—marshal, Il. ε. 333.

Κατακολουθεω, I follow closely behind, fol-

low in the steps—follow the command or authority of another, obey, Polyb. 2. 56. 2. Luke 23. 55. Acts 16. 17.

Κατακολπιζω, I anchor in a bay, Thuc. 8. 92.—take in the measure of the bays, Polyb. 34. 12. 10.

Κατακολυμβῶ, I dive, Thuc. 7. 25.

Κατακομιζω, I convey home—transport to, Dem. 238. 15.—bring back, Dem. 1283. 20. κατακομιδή, *ης*, ἡ, conveyance home.

κατακομος, *οἱ*, having hair hanging down, hairy, Bacch. 1185.—curling, Luc. 1. 250.

Κατακοσῶ, I wear out by rubbing with a whetstone, grind down, harass, Hipp. 821: *ακονη* but some take κατακοσῶ to be a noun. The sense then would be “my wretched life is a thing worn down as a whetstone.”

Κατακορτιζω, I hit with a dart, shoot, aor.

1. κατηκορτισε, he dispatched, A. 7. 4. 4.

Κατακοπῶ, I cut down, cut in pieces, cut off, Luc. 1. 164.—mangle, Mark 5. 5. κατεκοπη, was cut in pieces—cut money, stamp coin, Herod. 3. 96.

Κατακορης, *εις*, c. *εσσεος*—κατακορος, *οἱ*, ὁ, ἥ, greedy, fond of, Long. 22. insatiable, Plut. 4. 6.—loathsome, disgusting, Polyb. 32. 6. 5.—κατακορος, adv. to satiety, extravagantly, wantonly, Dem. 289. 16.

Κατακοσμεω, f. ηῶω, I adorn—set in order, Il. δ. 118. arrange, array, Ise. 11. 3.

Κατακουω, I listen to, obey, comply with. *ακουω*, Dem. 15. pen. Herod. 3. 88.

Κατακραζω, f. ξω, I crow, cackle at—rail at, Equit. 1017. καταπεκραζομαι σου κρῶζων, 287, bawling, I will outbawl thee.

Κατακρας, adv. for κατ' ακρης, from the extremity or foundation, entirely, Il. v. 772.

Κατακρατεω, I bear down by main strength, overpower, surpass, Herod. 7. 129.—prevail, flourish, Persæ, 100.

Κατακειουρῶ, I cut in piece—meal, mangle, Herod. 7. 181. κρεας, *εργον*.

Κατακρηθεν, adv. for κατακαρηθεν, over the head, Od. λ. 587.—headlong, Il. π. 548.

Κατακρεμῶ, f. αῶω, I hang down, suspend from, Od. θ. 67. καὶ δ' ἐκ πασσαλοφίῃ κρεμασεν, Od. θ. 67, for ἐκ δι πασσαλου κατεκρεμασεν, he suspended from the peg.

Κατακρημνίζω, I throw over a precipice, precipitate over a high rock, Luke 4. 29.

κατακρηνῶ, κατακρηνῶμαι, hang over a precipice, suspend aloft, Nubes, 376.

Κατακρίνω, f. ἰνῶ, I judge, give verdict against, aor. 1. κατεκρίσαν, they pronounced him guilty, Mark 14. 64. aor. 1. pass. κατεκρίθην, I was condemned, plup. τοῖσι κατακρίτο, θανατος, on whom the sentence of death was pronounced, Herod. 7. 146.

κατακρίμα, *ατος*, κατακρίσις, *εως*, a verdict against, condemnation, opp. to δικαιωσις, Rom. 5. 16. 2 Cor. 7. 3.

κατακρίτος, *οἱ*, ὁ, ἥ, condemned, Luc. 2. 425.

Κατακρούω, and **κατακροταλίζω**, I make a rattling noise, sound a trumpet—clap, applaud loudly, Call. 3. 247.

Κατακρύπτω, I hide by putting one thing under another, cover, conceal—cover with sorrow, overwhelm, Persæ, 534.—cover with the ground, bury, Il. 3. 3. 3.

κατακρύβη, ης, ἡ, concealment, evasion.

Κατακταομαι, **κατακταίζομαι**, I get into my possession, obtain, Ajax, 779.

κατακτητής, εως, ὁ, acquisition, obtaining.

Κατακτείνω, f. **εἶναι**, I kill, aor. 1. Æol. **κατακτείνω**, he should slay, Il. v. 465. aor. 2.

κατεκτάνω, I slew, imperat. **κακτάνε**, for **κατακταίνε**, do thou slay. **κατακτανέουσι**, fut. of **κτανέω**, they will slay, Il. ζ. 409.—

κατακταίω, **κατακτῆμι**, inf. **κατακταμένοι**, **κατακτᾶμεν**, **κατακταμηναι**, to kill, Il. γ. 379. part. **κατακτας**, slaying, one who slays.

imp. **κατακτην**, or **κατακταν**, I slew, Il. δ. 319. **κατεκτα**, imp. of **κατακταίω**. aor. 1.

pass. **κατεκτάθην**, for **κατεκταθῆσαν**, they were slain, s. 558.

Κατα-κτιζω, lay the foundation of a state, I found a city, aor. 1. pass. **κατακτισθην**, for **κατεκτισθῆσαν**, were built, Nem. 10. 8.

Κατακυλίω, f. **ἵσσω**, I roll down, tumble.

Κατακύντω, f. **ψω**, I bend down, stoop so as to see into a place beneath—descend into a cavern, Luc. 1. 421. Il. π. 611.

κατακυριεύω, I tyrannize over, oppress.

Κατακυρώω, I sanction, enforce against. **κατακυρώσεις**, Orest. 1013, condemned to die.

"I give thee no hope that these things shall not thus be enforced against thee, or that thy doom shall be reversed," Antig. 948.

Κατακωλύω, f. **υσω**, I keep from, hinder—detain. **ἐβη ὑπο τῶν πολεμίων κατακωλύθεις**, E. 1. 6. 12, being hindered by the enemy he was anticipated, he was hindered by the enemy intercepting him.

Κατακομαζω, f. **ᾄσω**, I carouse, revel in. "The evil fiend holds his orgies in the house of Œdipus, i. e. hath visited it with bitter misfortunes," Phæn. 355.

Κατακωχίμος, ου, for **κατοχίμος**, occupied by a predominant power—ductile temper, A. E. κ. 9. **κατακωχη**.

Καταλαϊζονομῶμαι, I arrogantly boast—act with insolence, insult, Dem. 569. 9.

Καταλάλος, ου, one who speaks against others, a defamer, Rom. 1. 30. **καταλάλειω**, I speak against others, defame, Jam. 4. 11. 1 Pet. 2. 11.—gainsay, blab, Ran. 764.

καταλάλια, ας, defamation, 1 Pet. 2. 1.

Καταλαμβάνω, Ion. **καταλαμβάνω**, **καταλῆω**, f. **ληφῶμαι**, aor. 2. **κατελάβον**, p. **κατελήφα**, pass. **κατελήμηναι**—**καταλάβω**, f. **πρω**, I take hold of with the hand, reach,

A. 7. 8. 4.—seize, arrest, take possession of, Il. 2. 4. 17. Mark 9. 18.—overtake, attain, Phil. 3. 12.—detect, John 8. 4.—take

hold of with the mind, understand, comprehend, Ephes. 4. 18.—take in the light of the gospel, receive, John 1. 5.—befall. **οὐδ' ἀπὸ αὐτοῦς ὑμῶς καταλελεισμένος ἀδυνατῶν τι βοηθεῖν**, Herod. 9. 60, if any impossibility to succour us hath overtaken you, if any thing hath befallen you which renders it impossible to succour us—surprise, 5. 21. overreach—bind, 9. 106.—restrain thyself, 3. 36.—**καταλαμπτεός**, α, ου, for **καταληπτεός**, he is to be seized. **καταλαμπτεός ἐσὶ ἡμῖν θάνατος**, he must be overtaken with death by us, we must put him to death, Herod. 3. 127.

Καταλαμπω, I cause to shine upon, Eur. Elect. 404. illumine—**καταλαμπτομαι**, reflect light upon, am illumined, Aπ. 4. 7. 7.

Καταληθῶμαι, I forget. **καταληθῶνται**, they become insensible of, Il. χ. 389.

Καταλγισ, I grieve at. **καταλγισας**, Philoct. 372, stung with grief.

Καταλεγω, I choose, select—select for the military service, levy, A. 4. 3. E. 4. 4. 9.—recite, number, class with, Σ. 6. 3. Aπ. 2. 4. 4.—relate, Theo. 17. 11.—account, A. 2. 6. 14. **καταλεγόμαι**, I am accounted, numbered with, 1 Tim. 5. 9.—lay myself down, see **λεγω**. aor. 1. m. imperat. **καταλῆσαι**, lie down, Od. τ. 44. f. **καταλεξίσαι**, will lie down, γ. 353. imp. **κατελεγοίτο**, by sync. **κατελεκτο**, he lay down, reposed, Od. ξ. 520. part. **καταλεγμένος**, for **καταλεγόμενος**, reposing, γ. 196.

Καταλείδω, f. **ψω**, I drop, or cause to drop—distill, glide down, Theo. 1. 8.

Καταλείπω, f. **ψω**, I leave, leave behind children or property as when I die, Luke 20. 31. Aπ. 1. 6. 14.—leave behind and go without it, relinquish, give up, Mark 14. 52.—leave a thing undone, omit, abandon, desert—leave a place of abode, forsake, Mat.

4. 13.—leave a part after giving away the rest, reserve, Rom. 11. 4.—leave unslain, spare, A. 6. 3. 3. **καταλείπομαι**, I am left behind, I remain, imp. **καταλείπισαι**, Ion.

for **κατελίπτε**, he left or used to leave behind, Herod. 4. 78. aor. 2. **κατέλιπον**, for **κατέλιπον**, I left at home, Il. ι. 364. **καθ' ὃ ἐλίπον**, for **κατέλιπον δι**, and they left, Il. ω. 580. **καλλιφ**, for **κατέλιπτε**, he left, Il. κ. 338. **καλλιτείν**, inf. for the imperat. do not abandon, Od. π. 296.—**καταλείπαίνω**, I leave behind, forsake, Vit. Hom. 19.

καταλείμμα, ατος, remnant, Rom. 9. 27.

Καταλείψω, f. **ψω**, I anoint, besprinkle. **καταλείπτος**, ου, besprinkled, Pax, 869.

Καταλεπτολογέω, I reason, criticise with subtlety, Ranæ, 852. **λεπτός**, λογος.

Καταλειτούργω, I expend in the public service, Dem. 956. 20.

Κατα-λινω, f. **ινω**, I stone to death, E. 1. 2.

8. aor. 1. pass. inf. κατακισθῆναι, to be stoned, A. 1. 5. 14. κατα, λαας.
 Κατ-αλειω, f. εω, or ηω, I bruise with a stone.
 κατα πυρον αλεισαν, Od. v. 109, for πυρον κατηλεισαν, they ground the wheat.
 Καταληγω, f. ξω, I cease, terminate in, close.
 καταληξις, εως, η, cessation—pause, Long. 41.
 Καταληπτος, ον, seized, hemmed in, Plut. 10. 735.—caught, derived, Hipp. 1347.
 καταληπτικός, ον, capable of comprehending, calculated to restrain, Equit. 1377.
 καταληψις, εως, η, seizure, occupation, Dem. 247. 22.—comprehension, Luc. 2. 858.
 Καταλθος, ον, inlaid with precious stones.
 καταλιθω, καταλιθαζω, and καταλιθοβολω, I overwhelm with stones, stone to death, Exod. 17. 4. Luke 20. 6. Dem. 296. 10.
 Καταλιπαρω, I entreat earnestly, urge.
 Καταλισκω, detect, convict, Herod. 2. 174.
 Καταλλασσω, Alt. ττω, I change one thing for another, exchange, barter—change *this life for another*, die, Plut. 5. 536.—change war for peace, or enmity for friendship, reconcile. καταλλαγήναι, to be reconciled, Thuc. 4. 59. 1 Cor. 7. 11.—καταλλαττονται, they barter for themselves, A. E. γ. 9.
 καταλλάγη, ης, η, reconciliation, a treaty of peace, Dem. 10. 15.—exchange of money, 1216. 18.—the gospel as the means of reconciling man with God, 2 Cor. 5. 18.
 Κατ-αλληλος, η, ον, even with one another, parallel—even with time, synchronous.
 Κατ-αλωω, f. ηω, imp. κατηλων, I tread down, bruise, Il. 7. 1. 16. την οφρυν κατηλομεινος, Luc. 2. 770, having his eye-brows bruised.
 ΚΑΤΑΛΟΓΟΣ, ον, ό, a register, list, catalogue, A. π. 3. 4. 1. rate, tax.
 καταλογίζομαι, I rank, class, number, A. π. 2. 2. 1.—reckon, compute, A. 5. 6. 7.—impute, Dem. 78. 5.
 καταλογάδην, adv. by choice. οι καταλογάδην, adv. sc. οντις, such as were by choice, choice, distinguished, Luc. 2. 494.
 Καταλοιπος, ον, remaining, rest, Acts 15. 17.
 Καταλοφάδιος, α, ον, on the neck. καταλοφάδια, neut. plur. *adverbially*, carried on the shoulders, Od. κ. 169. for καταλοφου.
 Κατ-αλοκιζω, I draw down a furrow, tear. perf. pass. κατα ουνεζιν ηλοκισμεθα, for ουνεζιν κατηλοκισμεθα, E. Supp. 825, we have lacerated our cheeks with our nails.
 Καταλουω, f. ουσω, I wash down, purify a dead body by washing it, Nubes, 836.
 Καταλυομαι, f. ανω, I defile—soil—corrupt, O. 2. 13.—waste, ruin, Polyb. 5. 9. 3.
 Καταλυω, f. υω, I loosen, dissolve—loosen a building, demolish, destroy—loosen a law, abolish, Acts 5. 38.—loosen a war, bring to an end, put an end to—loosen an animal that travels, lodge, put up, Luke 9. 12.—loosen a slave, liberate, Pax, 742.—

loosen a government, subvert, overthrow, Π. 1. 1. 1.—loosen a bargain, forfeit, Aves, 544.—render feeble, impair an art, A. π. 3. 14. 5.—καταλυομενος, released from life, having died, being dead—καταλυμα, ατος, το, an inn, guest-chamber, Mark 14. 14.
 καταλυσις, εως, η, dissolution—close, end, death—disbanding of an army, release—subversion of a government—corruption, A. π. 1. 2. 20.
 καταλυσιμος, ον, capable of being released from, expiable, S. Elect. 1262.
 Καταλυω, I mutilate, Polyb. 15. 33. 9.
 Καταλωφω, I put down a burden from the shoulders, am disburdened, Od. ι. 460.—release, Apoll. 3. 616.
 Καταμαγνυω, I bewitch, Luc. 1. 466.
 Καταμαλακίζομαι, become effeminate, am sluggish or cowardly, O. 11. 12.
 Καταμαλαττω, soften, allay.
 Καταμαθῶν, I learn by observation, aor. 2. imperat. καταμαθετε, observe, Mat. 6. 28. perceive—discover, Π. 6. 2. 2.
 Καταμαντινυομαι, I divine or form conjectures from certain appearances—I augur, guess. τη δοξη καταμαντινυομαι, Dem. 1400. 4, judging from probability.
 Καταμαραϊνω, cause to wither or pine away, Luc. 1. 128.—καταμαραϊνομαι, I am wasted or consumed, Luc. 2. 916.
 Καταμαρπτω, I seize while running after, reach, overtake, Il. ζ. 364. gulp down, devour, Olym. 6. 21.—carp at, Herod. 8. 128.
 Καταμαρτυρω, I bear testimony against, arraign. καταμαρτυρημαι τάληθη, I have true things attested against me, am fairly convicted, Dem. 860. 26.
 Κατ-αμαω, I reap, gather grapes, Il. ω. 165.
 Καταμαχομαι, f. εομαι, bear down in battle.
 Κατ-αμῶν, blunt, wound, CEd. T. 705.
 καταμεθυω, I cause to get drunk, Herod. 1. 106. καταμεθυομαι, I drink, am intoxicated.
 καταμεθυσθειτε, intoxicated, Polyb. 5. 39. 2.
 Καταμειρω, I distribute, p. pass. καθιμερται, has been appointed by fate, is destined.
 Καταμελω, I neglect, am remiss, Ajax, 45.
 Καταμιλιτω, I mix with honey, sweeten.
 Καταμιλλα, I delay, procrastinate.
 Καταμιμφομαι, I bring a complaint against, censure, criminate, A. πολ. 6. Thuc. 8. 106.—am diffident of, Dem. 844. 12.
 καταμεμψις, εως, η, blame, crimination, Thuc. 7. 75.—καταμεμπτos, ον, to be blamed, reprehensible. καταμεμπτα, *adverbially*, CEd. C. 1298, "you too came blameably, you were to be blamed."
 καταμομφος, ον, deserving of blame—to be deprecated, Agam. 149.
 Καταμυνω, aor. 1. κατμευνα, I remain, tarry with, Π. 7. 1. 21. continue, 2. 1. 6.—καταμυνομos, ον, continuing, lasting, Polyb. 17.

12.—καταμονας, adv. ες. κατα μονας χω-
ρας, in a lonely place, alone, Mark 4. 10.
Καταμερίζω, I distribute, Luc. 1. 120.—κα-
ταμερίζομαι, I receive my portion.
Καταμετρέω, I measure out, distribute by
measure, Herod. 3. 91. take the dimen-
sions of, O. 4. 21.—καταμετρήσεις, εως, mea-
surement, dimension, Polyb. 6. 41. 5.
Καταμηκης, ες, εως, extending down to the
ground, long. μηκος, Herod. 4. 72.
καταμηλω, I probe a wound with an instru-
ment, from μηλη, a probe, Equit. 1147.
Καταμηνιος, ου, monthly.—καταμηνια, ου,
τα, the menstrua. μην, Plut. 8. 586
Καταμηνίω, I inform, bring proof against,
E. 3. 3. 2.—discover, reveal, Prom. 175.
Καταμιμναι, f. αἶψ, aor. 1. καταμιμναι, I
spoil, pollute, Pyth. 4. 178.—καταμιμναινο-
μαι, I disfigure myself, Herod. 6. 58.
Καταμίγω, f. ζω, mix with, Nub. 230.—κα-
ταμιγνύμαι, I blend myself with, associate.
Καταμισθοφορεῖν, I expend in hiring or pay-
ing wages, I hire, bribe, Equit. 1349.
Καταμνησκονεω, put on records, Plut. 9. 1.
Καταμπίσχω, καταμπιχω, I put a cover
over, wrap up, invest with light earth, give
an easy grave, Helena, 859.
Καταμονομαχεῖν, engage single-handed with.
Καταμυνσω, I tear down—bruise, Herod.
4. 71. aor. 1. m. καταμυνῶτο, tore, Il. ε. 425.
Καταμυττινω, I pound in a mortar.
Καταμῦω, by sync. καμνω, put down the
eye-lids, close the eyes, close them in sleep,
Luc. 1. 116. K. 5. 11.—wink.
καταμύσις, εως, closing the eyes, Plut. 1. 514.
Καταμωχομαι, I scoff at, deride, mock.
Καταμφοικαλυπτω, f. ψω, I throw a cover-
ing round. κεφαλῇ κατα ῥακος αμφοικα-
λυψας, for ῥακος καταμφοικαλυψας, Od. ε.
349, having veiled the head with a rag.
Κατααναγκάζω, I force down, compel. κα-
τηναγκασμένος, bound down, Bacch. 643.
Καταναθεμα, ατος, το, curse, Rev. 22. 3.
καταναθεματίζω, I bring a curse upon,
bind by a curse, Mat. 26. 74.
Καταναίω, f. αίσω—καταναίω, f. αἶσω, aor.
1. m. καταναῶμην, I dwell, cause to dwell,
induce to abide, Æ. Supp. 927. καταναῶτην,
Phen. 215, I have my abode.
Καταναλισκω, f. ωσω, per. καταναλωκα, I
waste—expend, consume, Heb. 12. 29.
καταναλωσις, εως, ή, waste, consumption.
Καταναρκαω, I render torpid, aor. 1. ου κα-
τιναρκεσα ουδενος, 2 Cor. 11. 9, I numbed
no one, i. e. I burdened no one, the *allu-
sion is to the arm or a limb benumbed by a
heavy or long-continued pressure.*
Καταναυμαχέω, I hear down the enemy by
sea, obtain a naval victory, E. 7. 1. 2.
Κατανεμω, I divide into parts, distribute,
assign or appoint a seat in the theatre,
Dem. 234. 23.—κατανεμομαι, I have my

portion, occupy. κατανεμαρμένοι, Thuc. 2.
17, having distributed among themselves.
Κατανεμομαι, I feed upon, spread as a
flame, Polyb. 14. 4. 6. devour, Plut. 8. 169.
Κατανεομαι, I return home, Od. χ. 484.
Κατανεω, I nod at, make a sign to, Luke
5. 7.—assent to—confirm with a nod, Il.
α. 514. aor. 1. κατανευσι, promised with a
nod, faithfully promised, Il. 9. 175. impe-
rat. κατανευσον, do thou promise, part. κα-
τανευσας, by sync. κανευσας, having nodded,
confirmed or signified with a nod, Od. α. 463.
Κατανεφω, ωσω, κατανιφω, f. ψω, shower
down snow, overspread with snow, Plut.
2. 218. Nubes, 965.
Κατανεθρασκω, I burn to ashes—reduce to
cinders, S. Elect. 58. κατανεθρασκμεθα, Cycl.
659, we have the light of our eyes, i. e.
pupil of my eye, burnt up.
Κατανίστημι, κατανιστάμαι, I rise up against
—resist, oppose. κατανισατο, stood up to
accuse, Polyb. 4. 3. 13.
Κατανοω, I fix my eyes or thoughts upon
a thing—observe, consider, contemplate,
Acts 7. 31.—discover, Mat. 7. 1. perf. inf.
κατανοησεναι, to have understood, com-
prehended.
Κατανοσω, I return, Polyb. 4. 17. 10.
Κατανοτιζω, I shed moisture upon. κατα
δακρυα νοτιζει, Iphig. T. 832, for δακρυα
κατανοτιζει, tears bedew my cheeks.
Καταντω, I come to, arrive at, Acts 25. 3.
—sink, descend into, Long. § 43.—occur.
καταντημα, ατος, return, occurrence.
καταντης, ες, sloping downward. πολλα κα-
ταντα (for καταντα) Il. ψ. 116, many
declivities.
καταντησιν, adv. opposite to, Od. υ. 387.
καταντικην, directly opposite, Od. λ. 64.
καταντιος, opposite, in front of, before, He-
rod. 6. 118.—before, Antig. 518.
Καταντλειω, f. ηω, I pump upon, Luc. 3.
503.—aspersion, Vespæ, 481.—exhaust—I
soothe, carry away with the gentle stream
of eloquence, Long. 12. 5. αντλειω.
Κατανυσω, f. ζω, I prick, puncture for the
purpose of infusing infectious matter, affect
with stupor or grief, aor. 2. pass. κατενυ-
γησαν τη καρδιᾳ, Acts 2. 37, they were
punctured in heart, or their hearts were
inoculated with remorse, i. e. "they felt
the keenest remorse, and through it re-
ceived a medicinal belief in Christ."
κατανυξις, εως, ή, inoculation, the stupor of
ignorance and bigotry, a heavy sleep, Rom.
11. 8.
Κατανύτω, κατανῶ, I dispatch—finish—
hasten—travel—kill, perpetrate, Eur. Elect.
1165. τα πολλὰ κατανετῆται, for κατανε-
ται, Od. β. 58, many things are consumed
—supply or procure, Polyb. 9. 4. 3.
Κατανατιζω, I hear, carry on my back.

Καταξάνω, f. ἄνω, p. pass. κατιξάνμαι, aor. 1. κατιξάνθην, I tear asunder wool, i. e. dress wool—tear *with stones*, stone to death, Ajax, 735. Acharn. 319. lacerate. ὡς κατιξάνται δίμας, Hipp. 274, how he has his body torn to pieces, how meager and cadaverous he is!—consume, waste, Herc. F. 285. Troad. 509.

Καταξένοω, receive as a guest, entertain.

Καταξίος, ον, worthy, fit, Philoct. 1037. καταξίως, adv. worthily, S. Elect. 802.

καταξιου, f. ὡω, I deem worthy, count fit, hold in honour, Dem. 1383. 11. εἰς το κατιξιώδηαι ὑμας, that ye might be made worthy, rendered meet, 2 Thess. 1. 5. κατιξιώθησαν, they thought fit, Acts 5. 41.

καταξιούσις, ιος, estimation, Polyb. 1. 78.

Καταξύνω—καταξέω, I scrape down—scrape wood, polish—scrape the skin, render rough or sealy, Luc. 1. 67.

Καταρρός, ον, for καταρρός, hanging down, floating like a branch in the air, fr. αἰρω. δακρυοὶ καταρροα (scil. τεκνα) hanging or dripping with tears: the allusion is to branches bending down with drops of rain, Troad. 1080.

Καταπαίδευω, f. εὐσω, I instruct, educate.

Καταπακτος, ον, fastened together, well bolted, Herod. 5. 16. πηγω.

Καταπαλαιω, I throw down in wrestling, overpower, triumph over, Iphig. A. 1013.

Καταπασσω, f. αω, I scatter upon, besprinkle. κατεπίπαστο, had been strewed with roses, Luc. 2. 575—καταπαστος, ον, besprinkled, parti-coloured, Equit. 964.

Καταπατεω, I tread upon, crush under feet, Mat. 7. 8. E. 3. 4. 12.—treat with contumely, Heb. 10. 29. καταπατουμένος, trodden down, trampled upon, Dem. 918. 11.

καταπατημα, ατος, καταπατησις, εως, trampling under foot, contemptuous treatment.

Καταπαύω, f. ανω, I rest, abstain from work, desist, Heb. 4. 4.—stop, restrain, transitively, Acts 14. 18.—καταπαύεται, is stopped, said of a disease, is healed, alleviated, Dem. 804. 14.—give rest, lead to repose, Heb. 4. 8.—deprive of power, Herod. 4. 1. καταπαυθή, 1. 130, he was stripped of his kingdom—καππαυει, for καταπαυει, puts an end to litigation, Nem. 9. 35.

καταπαυμα, ατος, το, καταπαυσις, εως, ή, rest, cessation, a place of rest, Heb. 4. 10.—a stop put to tyranny, overthrow, Herod. 6. 67.

Καταπέδω, f. ηω, I bind down with fetters, I fetter. κατα ἑτερον ἐπέδησε, for ἑτερον κατεπέδησε, Il. τ. 94.

Καταπειθής, εος, ό, ή, obedient, subservient. Καταπειρά, ας, an attempt, Polyb. 30. 5. καταπειραζω, I try, make an attempt on the enemy, harass, Polyb. 4. 11. 6.

καταπειρητηρη, ης, ή, a sounding lead.

Καταπειλώ, I menace, Cæd. C. 691.

Καταπέλτης, ον, ό, an engine by which arrows were thrown. catapult, A. E. γ. 1. καταπέλταζομαι, I cover with a shower of arrows, overwhelm, Acharn. 159.

καταπέλτικός, ον, thrown from the catapult. καταπέλτικα, scil. οργανα, the catapults or war-engines, Plut. 9. 41. 5.

Καταπέμψω, I send down—send ashore, land, A. 6. 6. 2.—send to the grave, kill, Luc. 1. 633.—send with authority, commission, dispatch—send out to sea, Dem. 162. 11.

Καταπένθω, I mourn over, grieve at.

Καταπέτω, f. ψω, I boil down in the stomach, digest, restrain, smother, Il. α. 81.—turn to advantage, manage, Olym. 1. 87.

Κατάπερ, καθάπερ, as, in the manner as.

Καταπέρω, oppedo, show contempt for.

Καταπέταω, or καταπίταζω, I spread over, expand—cover, Il. δ. 441. per. pass. καταπιτᾶμαι, by excluding ε, καταπιτᾶμαι, part. καταπεταμένος, covered over, housed, Il. 8. 3. 6. καταπεταμα, ατος, το, a thing spread over, a curtain, veil, Mat. 27. 51.

Καταπέταμαι, I fly down, rove along.

Καταπέτροω, I throw down a rock, I stone. μικρον ἐξέφυγε τοῦ μη καταπετρωθῆναι, he narrowly escaped being stoned, A. 1. 3. 2.

Καταπέφνω, slay, kill, Il. ζ. 183.

Καταπεφρονηκώς, adv. contemptuously.

Καταπηγω, aor. 2. pass. κατεπάγην, I fix down, fasten, chain, Luc. 1. 158. imp. κατεπηγετο, by excluding ε, κατεπηκτο, Il. λ. 378, was fixed.

καταπήξ, ήρος, ό, a pike or stake fixed.

Καταπήδω, spring from, Il. 7. 1. 18.

Καταπίω, f. ωω, or ωω, aor. 2. κατεπιον, I drink down, exhaust. καταποθησομαι, Vesp. 1493, shall be swallowed up. aor. 1. pass. κατεποθη, is absorbed, 1 Cor. 15. 54.

Καταπίπτω, aor. 2. κατεπεσον—κατῆπτο, f. ωω, I fall down, A. 3. 2. 1. sink into, Ad. 1. 9.—tumble down, Thuc. 8. 94.

καταπτωμα, ατος, fall, destruction.

Καταπιττω, f. ωω, I daub over with pitch by way of punishment, blacken, Eccles. 824.—torture. see Erycius. 9.

Καταπλάσσω, f. αω, I plaster, Plutus, 724.

καταπλάσμα, ατος, plaster, Plut. 6. 508.

καταπλάστος, plastered over or fit for plastering—feigned, affected, Plut. 6. 159.

καταπλάστus, υος, ή, a plaster, Herod. 4. 75. Καταπλέω, f. ξω, I entwine. καταπλέεις την όψιν, Herod. 8. 83, having folded up his discourse, closed it, close life, 4. 205. involve, implicate, 6. 123.

Καταπλέω, υν, or υς, α, ον, Att. καταπλέω, ον, full, replete. καταπλήρω, I fill, replenish. κατεπλήροθη, Thuc. 7. 75, was crowded.

Καταπλώω, Ion. καταπλώω, I sail into harbour, return, Od. ι. 142.—sail to land at,

Luke 8. 26. *ἡ καταπλυνεῖται*, might sail back, Dem. 885. 4.

καταπλοος, οον, contr. *καταπλοῦς, οῦ*, a sailing home, return, E. 1. 4. 5.—sailing down, descent to hades, Luc. 1. 373.—a fleet returning, 3 Macc. 4. 10.

Καταπλῆσσω, or *ττω*, *ἡ ξω*, aor. 2. *κατεπλῆγον*, aor. 2. pass. *κατεπλῆγην*, I strike with terror, Π. 1. 1. 5.—strike with astonishment or admiration. *καταπληγῆναι*, to admire, Philo. p. 2.—strike with death, capitally punish, Herod. 8. 128.

καταπλῆγης, εος, terrified, Polyb. 1. 7. 6. *καταπληξ, ἥγος, ὅ, ἡ*, astounded, alarmed, stupid, terrified, Arist. Ethic. β. 7.

καταπληξίς, ἰως—*καταπληγμος, ου*, alarin, consternation, Thuc. 8. 66. admiration.

καταπληκτικός, η, ου, calculated to strike terror, terrific, Plut. 10. 713. *καταπληκτικῶς*, adv. with overwhelming terror.

Καταπλουτίζω, I bestow riches, enrich, O. 4. 7. II. 5. 8. 12.

Καταπλύνω, wash down, wash away—rinse, bathe, Ιπ. 5. 6.—*καταπλύσις, ἰως, ἡ*, washing down, bathing, ablution, Ιπ. 5. 9.

Καταπνέω, *ἡ ευσω*, I blow down—breathe, Plut. 6. 527. refresh, Med. 387. Rhes. 387.—breathe a song, Agam. 106. pour out.

καταπνοή, ης, breath, blast, Pyth. 5. 162.

καταποικίλλω, I varnish, Long. 23.

Καταπνίγω, *ἡ εἴω*, I suffocate, choke.

Καταπολέμω, *ἡ ησω*, I make war upon, E. 3. 5. 8.—conquer in war, A. 7. 1. 17.

Καταπολιτευομαι, I administer the affairs of a state, manage—supplant, Dem. 102. 22.

κατ-απ-όλλω, or *κατ-όλλω*, p. III. *κατολάλα*, I have perished, am lost, Persæ, 668.

Καταπολύ, by much, greatly, Π. 7. 1. 15.

Καταπομπέω, I triumph over, lead captive. *Καταπονος, ου*, exhausted by labour.

καταπονέω, I wear down with labour, fatigue, Theo. Char. 8.—oppress, Acts 7. 24. *το μάλιστα καταπονούν*, that which principally harasses them, Luc. 3. 236.

Καταπορτώ—*καταποντίζω*, *ἡ ἰσω*, I plunge, precipitate in the sea, Herod. 1. 165; S. 30.—*καταποντίζομαι*, I am thrown into the deep, I sink, Mat. 14. 13.

καταποντιστής, ου, ὅ, one who causes the vessel of another to sink, an enemy, pirate, Luc. 3. 257. Dem. 673. ult.

Καταπορνεύω, I prostitute, or live on the wages of prostitution, Herod. 1. 94.

καταπορνεύσις, ἰως, prostitution, Plut. 2. 193.

Καταπορεύω, I bring to, occasion.

Καταπορῖς, ἰος, swallowing, Plut. 8. 789.

Καταπρασσω, Att. *ττω*, *ἡ ξω*, I dispatch, effect, Π. 5. 5. Dem. 309. 7.—*καταπραξομαι*, I will bring about for myself, Luc. 1. 265.

Καταπραύνω, appease an angry person, Απ. 2. 3. 16.—soothe grief, Apoll. 1. 265.

Καταπραΰω—*καταπριμπερῆμι*, inf. *καταπριμ-*

πράνμι—*καταπρηθῶ*, *ἡ ησω*, I burn down, reduce by fire, Plut. 8. 581. *τοὺς καταπρησθέντας το σωμα ἅπαν*, Luc. 2. 880, those who have the whole body burnt up.

Καταπριεσθῆναι, engage in an embassy against.

Καταπρηγής, ἰς, εος, having the face towards the ground—headlong. *χειρίσσι καταπρηγίσσι*, Od. τ. 467, with the palms of the hands flat downwards. *καταπρηγῆς χειρὶ*, Il. π. 792, with the palm of the hand, or with the hand so turned that the person who received the blow fell flat on his face.

Καταπρίω, I saw through, Theo. 10. 55.

Καταπροδίδωμι—*καταπροδίδω*, I surrender, deliver up, Herod. 9. 73. Vesp. 1039.

Καταπροίκομαι, *ἡ ἱζομαι*, (from *προῖξ*, a free gift, and not from *καθίκομαι*) I give free. I pardon. *ου καταπροῖξει*, for *καταπροῖξῃ*, Herod. 3. 432, thou shalt not gain this as a free gift, not be unpunished or go scot-free. *ου καταπροῖξαι*, 7. 17, thou wilt gain no profit.

Καταπρορίπω, I abandon, Apoll. 3. 1164.

Καταπρορῶ, pour down along, pour forth.

Καταπρακτος, ου, an apothecary, quack.

Καταπτῶ, I fly down upon, perf. *κατεπτάκω*, having fled upon, Eum. 252.

Καταπτερός, ον, having long sweeping wings, quick, Prom. 797. *πτερον*.

Καταπτισσω, and *καταπτύσσω*, *ἡ ξω*, I bend down the head through fear, cower—tremble at, dread. *καταπτητην*, for *κατεπτηζατην*, the two horses bent down trembling, Il. θ. 136.—hide through fear, Dem. 42. 22.

Καταπτύχης, ἰς, εος, folded down, full of folds, Theo. 15. 34. fr. *πτυχή*.

Καταπτομένος, ἰον, for *καθαπτομένος*, Herod. 8. 65, laying hold of, seizing a person.

Καταπτίσσω, I pound, ground, Plut. 7. 766.

Καταπτύω, *ἡ υσω*, I spit upon, contemn. *καταπτυος, ον*, to be spit upon. *καταπτυος καρα*, an execrable person, Troad. 1024.

καταπτύσης, ου, ὅ, a despiser, Anacr. 169.

Καταπτύσσω, tremble, skulk, Il. δ. 224.

Καταπτύχην, I render poor, impoverish.

Καταπύγην, ον, for *καταπύγος, ον*, a catamite, Vesp. 685. Luc. 1. 133. *καταπυγοεισες*, more effeminate, Acharn. 777.

καταπυγούση, effeminate, Nub. 1019.

Καταπυθόμαι, I rot, Il. ψ. 328.

Καταπυκνός, ον, thick, condensed, crowded, Theocr. Ep. 1.

καταπυκνώνω, *ἡ ωσω*, I crowd, thicken, Long. 9. 13.

Καταπυρπολέω, I turn in the fire, heat. *καταπυρπολημένος*, turned in the fire, ignited, Thesm. 250.—waste with fire.

Κατάρα, ας, ἡ, (*κατα, αρα*) a curse, imprecation, opp. to *εὐλογία*—barrenness, being the effect of a curse, Heb. 6. 8.

καταραόμαι, I pour curses upon, execrate,

opp. to *εὐλογεῖν*, Mat. 5. 44.—degrade, excommunicate, Dem. 270. 20.

καταράσις, *εὖς*, *ἡ*, cursing, malediction.

καταράτος, *ον*, brought under a curse, execrable, Med. 162.—wretched, 112.

Καταρακω, *φ. ὤω*, I tear into rags, rend in pieces, Trach. 1119. fr. *ρακος*.

Καταργεῖν, I lie idle—render useless or ineffective, Phæn. 770.—render *the ground* unproductive, incumber, Luke 13. 7.—render *a law* ineffective, abolish, set aside, Rom. 3. 31.—render *a power* ineffective, destroy, subvert, subject, 1 Cor. 15. 25.—render *a curse* ineffective, remove, Gal. 5. 11.—*κατηρηγται*, Rom. 7. 2, is vacated, made free.

Καταργημα, *ατος*, *το*, (for *καταρχημα*, fr. *καταρχω*) an initiatory rite. *καταργματα*, rites previous to the sacrifice, Iphig. T. 239.

Κατ-αργυρω, *φ. ὤω*, I cover with silver. *κατρηγυρωμένος*, silver-plated, Herod. 1. 98. bought with silver, bribed, Antig. 1089.

Κατ-αρδω, I water, refresh, Acharn. 658.

Καταρίζω, *φ. ῥέω*, aor. 1. *κατερίξα*, by sync. *καρίζω*, I rub down with the hand, stroke, soothe, Il. α. 361. hence caress.

Καταριγνῆλος, *η, ον*, to be shuddered at, horrible. *ρίγος*, Od. ξ. 226.

Κατ-αριθμει, I class with, perf. part. pass. *κατηριθμημένος*, numbered, Acts 1. 17.—enumerate.

Κατ-αρκειν, *φ. ὤω*, I am adequate, I suffice. *οὐδεμὴν χωρὴν καταρκειν πάντα ἐαυτῇ παρῆχουσα*, Herod. 1. 32, no country supplying all things for itself is sufficient, no country is sufficient to supply all things for itself.

καταρχτικός, *η, ον*, incipient *cause*, imperfect, opp. to *αὐτοτελής*, Plut. 10. 362.

Κατ-αρνεομαι, I flatly deny, Antig. 448.

Καταρβαθυμει, I am indolent, slothful, Aπ. 3. 5. 13. *τα καταρβαθυμουμένα*, things lost through supineness, Dem. 42. 14.

Καταρω, *φ. ὤω*, I plow, Aves, 583. *αρω*.

Καταρᾶσσω, *φ. ξω*, I break down as a torrent, overflow, Luc. 1. 515. *κατεράζειν*, swept away, Dem. 675. 19. *κατηραχθῆ*, forced itself, burst into, Thuc. 7. 6.

καταρᾶκτος, *ον*, steep and rugged—*καταρᾶκτης*, *ον*, a place where a stream breaks down with violence, a cataract, torrent—a sort of eagle or cormorant, Lev. 9. 17.

καταρᾶγῃ, *ης, ἡ*, a rent, rending, Lyc. 256.

Καταράπτω, *φ. ψω*, I sew together, construct death as a net, Eum. 26. *ράπτω*.

καταρᾶφος, sewn, Luc. 3. 409.

Καταρᾶβη, *εῖς, εως*, inclining downwards. *ῥεπω*.

Καταρᾶπτω, I force or hang downwards—cast down, supplant, Antig. 1172.—preponderate, Polyb. 6. 10. 7. *ῥεπω*.

ΚΑΤΑΡ' ΠΕΩ—*καταρᾶρηνω*, *φ. εὖσω*, aor. 2. pass. *κατερᾶνῃ*, I flow down rapidly, fall, slip, drop down—I drip, am drenched with

blood, Troad. 16. *κατερᾶμεν*, I overflowed with sweat, Luc. 1. 77. *περὶ αὐτὰ καταρᾶν*, Dem. 21. 4, they drop around of themselves like withered blossoms. *περὶ* is here adverbial.

καταρᾶοια, *ας, ἡ*, flowing down, a flux.

καταρᾶου, *ον*, a torrent, Polyb. 4. 44. *ὡς τε καταρᾶου*, for *κατὰ ροὴν*, down a torrent, Od. ξ. 254.

καταρᾶνῃς, *εῖς*, wasting, Antig. 1022.

καταρᾶντος, *ον*, well watered, sprinkled.

Καταρᾶνγυνω—*καταρᾶνγω*, *φ. ξω*, aor. 2. *κατεράγων*, pass. *κατεράγην*, I break, tear, rend asunder, split, crack—rend, burst out. *κατεράγῃ*, Thuc. 4. 115, broke down, fell—fall in torrents, Herod. 1. 87.—precipitate, Dem. 675. 19. see *καταρᾶσσω*.

Καταρᾶντορενομαι, I declaim, inveigh against.

Καταρᾶζω, *φ. ὤω*, I strike root, Plut. 9. 214.

Καταρᾶνομαι, per. part. *κατερᾶνμένος*, filed, polished, from *ρίνω*, a file, Vesp. 931.

καταρᾶννω—*καταρᾶνω*, I brace with a thong, from *ρίνος*, a skin or thong. *τὰς βραχίονα ἐν κατερᾶνμένους*, Æ. Supp. 761, those who have their arms well fenced, or have well tanned, strong arms.

Καταρᾶπτω, *φ. ψω*, I cast, hurl down, frustrate, Agam. 893.—degrade, Luc. 2. 9.

Καταρᾶρδω, *φ. ῥω*, swallow down, taste.

Καταρᾶνθμιζω, I put in rhyme, compose with studied harmony, Long. 41. fr. *ῥυθμος*.

καταρᾶνθμος, *ον*, put in numbers. *τα καταρᾶνθμα*, harmonious periods, Long. 41.

Καταρᾶνδω, I fear, shrink from through dread, Herod. 3. 145. *αῖνδω*.

Καταρᾶννυω, strengthen, Iπ. 4. 4.

Καταρᾶωξ, *ωγος*, craggy, Philoct. 960. *ἵππω*.

Καταρᾶσι, *εὖς*, a place convenient for lauding, descent, Thuc. 4. 26. *καταρᾶσι*.

Κατ-αρτᾶω, *φ. ῥω*, I restore, Herod. 5. 106.

ΚΑΤΑΡΤΙΖΩ, *φ. ῖω*, I make even, from *αρτιος*, an even number—make a thing when impaired even with its former state, repair—restore, Herod. 5. 106. *κατηρᾶσαν*, restored to tranquillity, reconciled.

28. *καταρτίζετε*, restore him, set him right, Gal. 6. 1.—make even with my wants, supply, 1 Thess. 3. 10.—make a piece of work even with its plan, carry to effect, perfect.

κατηρᾶσθαι, were made, Heb. 2. 3. *κατηρᾶσμενα*, wrought, Rom. 9. 22.

καταρᾶσις, *εὖς, ἡ*, and *καταρᾶσμος*, *ων, ὁ* restoration from degeneracy in principle or conduct to a sound and correct state.

The churches were corrupted by the false teachers, and the apostle was eager to restore them to their former purity—amendment, restoration, perfection, 2 Cor. 13. 9.

Ephes. 4. 12.

καταρᾶσις, *εὖς, ὁ*, a restorer of peace, an intercessor, Herod. 5. 28.

Καταρᾶνω, I instruct, train, furnish, Antig.

484. *καταρτῶν*, CEd. C. 72, about to in-form. *κατηρτικῶς*, Eum. 470, qualified with all necessary preparations—mature—season, sweeten, Luc. 2. 57.

καταρτισίς, *εὖς*, ἡ, training, discipline.

Καταρχαιρεσιάζω, I bribe, corrupt; but the simple verb *αρχαιρεσιάζω* means to hold a court for the election of magistrates—*καταρχαιρεσιάζομαι*, I give a false sentence or vote from interest or ambition, Long. 44. 9. *Καταρχῶ*, I begin, take the lead, Π. 1. 4. 4, command—introduce. *κατηρξατο μου*, Luc. 1. 6, he initiated me—begin a sacrifice, perform the initiatory rites.

καταρχή, *ἡς*, commencement.

Καταρχῶς, adv. in the beginning, at first.

Κατασβέννυμι—*κατασβέω*, f. *έσω*—*έσθη*, I put out fire, extinguish. *κατέσθη*, was extinguished or repressed, Luc. 3. 429.—extinguish fear, allay, Π. 5. 2. 15.

Κατασιῶμι, I shake down, Theo. 21. 42.—shake the hand at, beckon, Acts 12. 17.

Κατασιῶμι, I rush, tumble down, plup. pass. *κατέσσυτο*, for *κατέσσυτο*, precipitated, returned into its channel, Il. φ. 382.

Κατασημαινῶ, f. *ἄνω*, I put a seal on wax, I seal down, Luc. 1. 131. Π. 8. 2. 9.

κατασημαντικός, significant, Long. 32.

Κατασηπῶ, f. *ψω*, aor. 2. *κατέσῃπον*, aor. 2. pass. *κατέσῃπην*, I cause or suffer to rot, Π. 8. 2. 11. *κατασάπτειν*, should putrify, Il. τ. 27.—*κατασηπόμεναι*, I rot, decay.

Κατασθμαινῶ, I snort at, as a spirited horse—champ the bridle, Septem, 395.

Κατασιγῶμι, I become silent.

Κατασικελιζῶ, I devour, Vespæ, 907. literally he Sicilianized down much cheese.

Κατασιναζῶ, I injure greatly, Theo. 30. 32.

Κατασιτιομαι, feed upon, eat, Herod. 1. 216.

Κατασιώπτω, I silence, cause or order to be silent, E. 2. 4. 13. *κατασιώπῃν*, to remain silent, Dem. 103. 5. 5.—*κατασιώπασμαι*, I am silent, continue or become silent, allay a tumult, Polyb. 18. 29. 9.

Κατασκαπτῶ, f. *ψω*, aor. 2. *κατέσκαπον*, I dig under so as to pull down, undermine, overturn, demolish, Rom. 11. 3. E. 2. 2. 14. *τα κατασκαμμένα αὐτῆς*, the parts of it dug down, its ruins, Acts 15. 16.

κατασκάθῃ, *ἡς*, ἡ, overturning, demolition, destruction, Iphig. A. 92. Helen. 157.

κατασκάθῃς, *εὖς*, undermined, Antig. 903.

Κατασκέδαννυμι—*κατασσεδαζῶ*, f. *ἄσω*, I scatter upon, diffuse, Luc. 1. 41.—spread.

Κατασκελλομαι—*κατασκελιστινομαι*, I become a skeleton, I pine, waste away, Prom. 481. *κατασκελιστινομαι*, dispirited, impoverished by rules of art, Long. § 2. σκελλω.

Κατασκεπτομαι, I look down upon, contemplate, survey—explore, Π. 3. 1. 2.

Κατασκευάζω, f. *ἄσω*, I make ready things necessary for use—furnish, supply, equip,

Dem. 80. 19.—prepare a way, make, repair—construct. *κατασκευάσθῃ*, was raised, Heb. 9. 2.—prepare the mind, instruct, render, mould, Aγ. 8. 8.—institute, E. 1. 1. 14. *κατασκευάζομαι*, I prepare for myself, am furnished with. *κατασκευασμένοι*, prepared, equipped, Π. 5. 5. 4. *κατασκευάσειον*, it is necessary to prepare, must furnish or raise cavalry, Aγ. 1. 23.

κατασκευασμα, *ατος*, *το*, contrivance, plot, machination, Dem. 147. 9. Luc. 2. 199.—structure, edifice. *κατασκευασματα*, monuments of art by which a city is adorned, Dem. 689. 13.—*κατασκευασμος*, *οὔ*, *ὅ*, an artful contrivance, Dem. 705. 3.—*κατασκευη*, *ἡς*, ἡ, preparation, provisions, supply—entertainment, Σ. 1. 4. utensils, instruments, Π. 1. 6. 19.—furniture, apparatus, Dem. 1155. 21.—construction, institution.

κατασκευαστος, *ον*, wrought, made by art.

Κατασκευῶ, I train, discipline, Plut. 3. 690.

Κατασκηνῶ, f. *ωσῶ*, I pitch my tent, lodge, Acts 2. 26.—roost, nestle, Mat. 13. 32.

κατασκηνῶμα, a dwelling—coffin or bandage that wrapped the dead, Choephr. 996.

κατασκηνῶσις, *εὖς*, ἡ, lodging, nest, Mat. 8. 20.—hospitality, Polyb. 11. 26. 5.

Κατασκηπτῶ, f. *ψω*, I rush down, bolt upon, Med. 94.—strike as a thunderbolt, fall upon, Herod. 7. 137. insist, urge, CEd. C. 1065.—make a descent upon, Herod. 8. 65.

Κατασκιάζω, f. *ἄσω*, I cover with shade, cover with dust, bury, CEd. C. 419.

κατασκίος, *ον*, covered with shade, shady, Phœn. 657.—bushy, Septem, 368. *σκία*.

Κατασκιεταῖ, f. *ῥω*, I jump down, frisk.

Κατασκλῶ, f. *ωσῶ*, I become a skeleton,

pine, waste away, Luc. 2. 47. 749. *σκελλω*.

Κατασκοπος, *ον*, *ὁ*, one who explores, a spy, scout, Heb. 11. 31.—*κατασκοπεῖν*, I explore, spy, Gal. 2. 4. *κατασκοποῦμαι*, I view myself, examine, Aπ. 2. 1. 22.

κατασκοπή, *ἡς*, spying, exploring, Philoct. 45. a watch-tower, Polyb. 3. 95. 8.

Κατασκωπτῶ, f. *ψω*, scoff at, deride, taunt.

Κατασκηριζῶ, f. *ἴσω*—*κατασκηρίζω*, I make a thing less, extenuate, A. E. δ. 13.

Κατασφύρω, f. *ξω*, I reduce to ashes, burn, Theo. 3. 17. *κατεσφυρῆθῃ*, was smothered or choked with grief, Theo. 8. 90.

κατασφορίζομαι, I deal craftily with, abuse, Acts 7. 19. *κατασφορίζεται*, is played upon by quirks, Long. § 17. *κατασφορῖσθαι*, overreached, Luc. 1. 244.

Κατασπαζομαι, I salute, kiss, Plut. 6. 248.

Κατασπαρτῶ, f. *ξω*, I tear to pieces, rend asunder, Equit. 725. Luc. 2. 589.

Κατασπῶ, f. *ἄσω*, p. *κατεσπάα*, I tear away, rend asunder, wrench from, A. 3. 10.

7. *κατασπαθῆναι*, to be drawn, pulled down, Luc. 2. 392. swallow, Equit. 715.—haul down to the sea, launch, Herod. 7. 193.

κατασπασμός, οὐ, é, rending, conflict.
 κατασπείρω, I sow the seeds of, engender,
 Ajax, 1024. é κατασπείρων, he who sows
 the seeds of life, a parent, Herc. F. 469.
 Κατασπινύω—κατασπινύω, εἰσω, I pour
 libation upon, offer libation to the Gods—
 sprinkle with praise, celebrate, Isthm. 6. 12.
 —sprinkle with tears, i. e. supplicate, Orest.
 1187. appease the dead by means of libation.
 κατασπινύεις, ὡς, ἡ, the pouring libation.
 Κατασπείρω, I urge. δεινὸν κατασπείρον,
 danger that is urgent, imminent, Thuc. 4.
 126.—press close behind, Acharn. 1188.
 Κατασπινύω, f. εἰσω, I hasten, expedite.
 Plut. 3. 98.—τῷ μὴ κατασπινύσθαι, by not
 being precipitated, or uttered with precipi-
 tation, Long. § 40. τὰ κατασπινύμενα,
 things hurried.
 κατασπινύεις, ὡς, ἡ, hastening, acceleration
 —hurry, confusion, Prov. 1. 37.
 Κατασποδῶ, I roll in, smite to, the dust,
 κατασποδῆμενοι, prostrate, Septem, 811.
 Κατασπουδαῖω, f. αἰσω, I hurry, trouble—
 κατασπουδαζομαι, I engage in serious busi-
 ness, am gravely employed, Herod. 2. 173.
 κατασπουδασμένος, employed in serious busi-
 ness, a grave man, § 174.
 Κατασᾶω, f. αἰω, I drop, flow upon, Π. 6.
 1. 2.—shed tears—bathe with tears, Hec.
 759. κατασᾶων πόδα, Philoct. 7, having
 his foot trickling with a rankling ulcer.
 Κατασπασαῖω, I excite a tumult or confu-
 sion—κατασπασαῖομαι, I am opposed,
 overpowered by a faction, E. 1. 6. 4.
 Κατασάσις, ὡς, ἡ, settlement, appointment
 —authority, Ajax, 1264.—sitting, council,
 Herod. 8. 141.—constitution—state, con-
 dition, A. 5. 7. 16. καθίστημι—κατασάσιον,
 (the verbal of καθίστημι) it is necessary to
 appoint, must choose, nominate, Π. 8. 1. 3.
 κατασᾶτης, οὐ, é, an establisher, restorer,
 avenger, S. Elect. 72.
 κατασάτικός, fit to soothe or allay.
 Κατασπινύαζω, cover, shade, Herod. 4. 71.
 κατασπινύος, οὐ, covered, surrounded with
 roofed porches, Herod. 2. 148.
 Κατασπινύω, f. ψω, I tread, CEd. C. 480.
 Κατασπινύω, I clothe, adorn, adjust, Bacc.
 931.—compose, allay, Acts 19. 35. κατα-
 σπινύμενος, tranquilized, ver. 36. composed.
 Κατασπινύω, κατασπινύαζω, I lament, bewail
 over, groan under, S. Elect. 880.
 Κατασπινύω, εἰ, εὐς, shaded, crowned, Trach.
 180.—κατασπινύω, f. ψω, I shade, cover. ὅς
 κατασπινύων ἄλω, Phoen. 1662, who should
 be found to crown. πλοκαμὸς ὁδὲ κατασπινύ-
 φειν, Iphig. 1478, for εἰ κατασπινύσθαι,
 this hair is to be crowned.
 Κατασπινύω, f. εἰσω, place among the stars.
 Κατασπινύω, write on a pillar, post. σπινύ.
 Κατασπινύω, I mark a road by mile-stones.
 Κατασπινύω, ατο-, το, state, posture, Luc. 1.

756. constitution—habit, dress—deport-
 ment, Tit. 2. 3.—season, Plut. 10. 754. σαι.
 κατασπινύω, sedate, Plut. 4. 612.
 Κατασπινύω, f. εἰσω, I mark with spots. κατα-
 σπινύμενος, spotted, dappled, Luc. 2. 800.
 κατασπινύος, οὐ, spotted, Bacc. 696.
 Κατασπινύω, cause to glitter, shed lustre.
 Κατασπινύω, f. εἰσω, place in even rows.
 Κατασπινύω, ης, dress, apparel, 1 Tim. 2. 9.
 κατασπινύωμαι, I am dressed in robes.
 Κατασπινύω—κατασπινύω, I spread upon,
 cover with—prostrate, kill on the spot,
 Herod. 9. 69.—cover with stones, rear,
 build, Π. 6. 798.—allay the passions. κατα-
 σπινύω, for κατασπινύω, part. fem. of
 κατασπινύω, throwing over, Od. ε. 32.
 Κατασπινύω, thunder and lighten. é κατα-
 σπινύω, the thunderer, Trach. 444.
 Κατασπινύω, I deceive by a stratagem.
 κατασπινύω, cause or order to en-
 camp, A. 3. 4. 10.—I station ships, E. 6.
 25.—κατασπινύω, I pitch a camp
 for myself, encamp, A. 3. 4. 10.
 Κατασπινύω, f. εἰσω, I put to the torture.
 Κατασπινύω, f. ψω, I turn down, pervert,
 abuse, Polyb. 1. 25. 6.—overthrow, Herod.
 1. 6.—ruin, Equit. 274.—turn back to the
 same point, said of time, i. e. end, termi-
 nate, Plut. 7. 104. κατασπινύωμαι, I am
 overcome—overcome a disease in myself,
 eradicate, Hipp. 477.—turn so as to be
 under me, reduce, subjugate, Herod. 1. 6.
 κατασπινύω, ης, ἡ, an overthrow—ruin, in-
 jury, 2 Tim. 2. 14.—catastrophe or the
 fatal termination of a drama, end, event.
 Κατασπινύω, f. εἰσω, I grow impatient and
 restive through luxury and plenitude. ὅταν
 κατασπινύωται τοῦ Χριστοῦ, 1 Tim. 5. 11,
 when they (young widows) grow impatient
 under the yoke of Christ, said in allusion
 to a young heifer impatient to throw off
 the yoke. see Mat. 11. 29.
 Κατασπινύω, κατασπινύωμαι—κατασπινύω,
 f. εἰσω, I spread down, prostrate—over-
 throw, plup. pass. κατασπινύω, Herod. 9.
 76, had been prostrated or vanquished.
 κατασπινύω, were slain, 1 Cor. 10. 5.
 κατασπινύω, ατο-, το, a thing spread over,
 a covering—κατασπινύω, a deck or
 hatch.
 κατασπινύω, f. εἰσω, I dread, Od. κ. 113. 307.
 2. κατασπινύω, he shuddered at, Π. ε. 694.
 Κατασπινύω, I render stiff. το κατασπινύ-
 ω, stiffness, sternness, Plut. 4. 446.
 Κατασπινύω, κατασπινύω, οὐ, very hard,
 rugged, Iphig. T. 1429. Hes. θ. 806.
 Κατασπινύω, I mouth at, Them. 468.
 κατασπινύω, blabbing, Ranæ, 1191.
 Κατασπινύω, I feed as swine do, entertain
 with gross pleasures, Plut. 10. 511.
 Κατασπινύω, I carry down a stream—devas-
 tate, Herod. 6. 32.—drag, Luke 12. 58.

Κατασφάζω, or **κατασφάττω**, *f. ζω*, I slay, butcher—aor. 2. **κατεσφάγην**—aor. 2. pass. **κατεσφάγην**, was slaughtered, Rhes. 810.
Κατασφύγγω, *f. υζω*, bind up, consolidate.
Κατασφραγίζω, *f. ἴσω*, I set my seal upon.
κατασφραγισμένος, sealed, Rev. 5. 1.
Κατασχω, aor. 2. **κατισχον**—**κατασχωμι**; *f. ηω*—**κατασχωδα**, I hold back, keep down.
κασχιθε, by sync. for **κατισχιθε**, he detained, Il. λ. 701.—hold, possess, Od. λ. 548.—cover, veil, Od. τ. 361.—keep an even course, sail to, Herod. 7. 188. **κατασχος**, for **κατασχιθε**, *f. σχω*, *σχμη*, repress thy rage, S. Elect. 1009.—turn out, prove, 505.—**κατασχωμαι**, I hold myself down—I am detained, Od. ε. 284. imp. **κατισχιτο**, she held, covered, Od. τ. 361. part. **κατασχομενος**, held, captivated with, Pyth. 1. 18.
κατασχος, *ως*, ἡ, occupation, Acts 7. 5.
κατασχοτος, *ον*, held down, Antig. 1267.
Κατασχηματίζω, I characterize, mark with becoming figure, grace, Plut. 6. 135.
Κατασχιζω, *f. ἴσω*, I break down, rend—wrench asunder, A. 4. 1. 17. Dem. 540. **κατασχιζομαι**, split, burst myself, Ran. 406.
Κατασχολαζω, tarry, loiter, Philoct. 128.
Καταταραττω, *f. ωω*, I send down to tartarus, confine in hades, Plut. 10. 727.
Κατατάττω, *f. ζω*, I set in order, arrange, set down distinctly, Polyb. 3. 21. 4.—dispose forces, Π. 3. 3. 8.—class, treat, appoint, O. 9. 13. **κατατάξωτο**, he settled, negotiated, Dem. 1327. 6.
Κατατιθῆναι, optat. **κατατιθῆναι**, she should die, Od. δ. 224. inf. **τιθῆναι**, poet. **τιθῆναι**, to die or utterly perish, Π. τ. 335.
Κατατινω, *f. ἴω*—**κατατινωμι**, *f. ἴω*, stretch down, extend to, reach, Herod. 9. 15.—stretch down the veins, relax, Iπ. 10. 8.—stretch an assertion, enforce, corroborate—stretch the neck of a net, bind close, K. 10. 10. tighten, draw back the reins, Il. γ. 261.—stretch my course, run, Luc. 2. 325. **κατῶμα μηχανη ἐτανωσε**, he stretched the line of battle equally, held in equal balance, Il. λ. 336. **κατατινωμενος**, stretched on the rack, tortured, Dem. 1172. 14. **σπουδαι λογων κατατινωμενος**, Hec. 131, the earnestness of tight drawn debates, loud and violent debates. ἡ πολὺς **κατατινῆται τὰς θόους ἰθιαις**, Herod. 1. 180, the city has its streets cutting each other at right angles.
Κατατίλω, *f. ἴω*, I finish, consume, Is. 7. 20.
Κατατιμνω, I cut down, cut in pieces, mutilate, dig, A. 4. 7. 18.—**κατατιμνωμενα**, tearing her own neck, Eur. Elect. 146.
κατατομή, *ης*, ἡ, cutting, mangling—section, division, Plut. 6. 350.—the biting of dogs, or the dogs which bite, meaning certain Cynics who insidiously injured the Christians, Philip. 3. 2.
Κατατεχνος, *ου*, wrought with art, artificial.

Κατατῆμι, *f. ζω*, I cause to melt, Od. τ. 205.
κατατῆκομαι, I melt as the snow—waste away with grief, aor. 2. m. **κατατῆκετο τῆνον ἰσῆτα**, Theo. 14. 20, sc. **κατὰ**, he pined with that desire.
Κατατίθῃμι, aor. 2. **κατέθην**—**καταθεω**, *f. ηω*, aor. 1. **κατέθην**—**κατατίθει**, I place, lay down—lay down a dead body, bury, Mark 15. 46.—lay down my sentiments, deliver—lay down a feast, prepare, serve, Plutius, 597.—lay down a trust, deposit, Aves, 600.—lay down arms, surrender, put off, lay aside—lay down money for a thing, pay, Π. 3. 1. 20.—confer a favour, bestow, Π. 8. 3. 12. Acts 24. 27. **καθες**, for **καταθες**, lay down, Aves, 363.—lay down for future use, lay in store, treasure up, Herod. 9. 72.—lay down laws, establish, institute, Σ. 8. 39.—**κατατίθῃμι**, aor. 2. m. **κατέθην**, I lay down, deposit for myself, E. 1. 3. 2. *εις τούτων τὴν ὀργὴν κατατίθετο*, K. 10. 8, on him he laid his anger, poured his rage. **κατὰ τυχῆα ἔθηκεν**, aor. 1. for **τυχῆα κατέθηκεν**, he lay down his arms, Il. τ. 12. aor. 1. m. **κατέθηκεμην**, I lay, placed upon, Olym. 6. 67. aor. 2. **κατέθεσθαι**, for **κατέθεσαν**, they deposited, Od. γ. 119. imperat. **κατέθετε**, for **καταθέτε**, put down, τ. 317. **κατέθεμεν**, for **καταθέμεν**, to lay down, inf. for the imperat. Od. τ. 4. also for **κατέθεμεν**, we placed down, Od. ι. 72. fut. **καταθεομεν**, for **καταθεσομεν**, while we shall lay down, or that we may deposit, Od. φ. 264.—**θω**, fut. **θωω**, hence a new verb, **θίβω**, or **τέβω**, fut. pass. **κατατιθῆσομαι**, aor. 1. pass. **κατέτιθην**, was placed, set down, Σ. 9. 2.
Κατατίλω, I daub with ordure, defile. **κατέτιλας**, for **κατέτιλῃσας**, Aves, 1054.
Κατατίτρωσκω, *f. ωω*, I inflict a deep wound upon, I wound, Dem. 158. 17.
Κατατολμω, *f. ηω*, I act daringly or insolently against, brave an enemy.
Κατατοξίω, I smite with a dart, shoot with a bow, Herod. 3. 36. fut. pass. **βολιδι κατατοξυθησεται**, shall be pelted with stones, Heb. 12. 20.
Κατατραυματίζω, *f. ἴω*, I wound deeply, Luc. 2. 132. part. perf. pass. **κατατραυματισμῖνοι**, severely wounded, Thuc. 7. 80.
Κατατρέχω—**καταδρεμω**, aor. 2. **κατέδρεμον**—**καταδρεμω**, *f. ηω*, I run down, run towards—inveigh against, Plut. 9. 361.—bear down upon the enemy—overrun, ravage. **καταδιδραμῆκοτες**, the sailors who ran ashore or landed, E. 5. 1. 12.
Κατατρέψω, *f. ψω*, I wear down—consume, Aπ. 7. 4. 3.—harass, waste—spend the day, Dem. 1001. 22.—render trite or threadbare, Aπ. 1. 2. 37.
Κατατρυφω, *f. ηω*, I indulge in delicacies—exult over, taunt, Luc. 2. 701.
Κατατρεῖχω, *f. υζω*, I wear out, oppress,

harass. *τις τυ* (for *σε*) *κατατρύχει*, who causes thee to pine, Theo. 1. 78. *δια το κατατρυχθαι*, because they were worn out. *Κατατρύγω*, *φ. ζω*, I eat up, Theo. 5. 115. *Κατατρυχάνω*—*κατατρυχειν*, *φ. ηω*, I reach, obtain, find—succeed in, Dem. 288. 2. *Κατα-αναινω*, *φ. ανω*, I dry up, parch, Lyc. 397. *Καταυγαζω*, I shed beams upon, illumine. *καταυγασμος*, *οὐ, ο*, lustre, Plut. 3. 393. *Καταυδαω*, I speak against—proclaim, imperat. *καταυδα*, tell, declare, Antig. 86. *Καταυθι*, or *καταυτοθι*, there, Il. 9. 653. *Καταυλιω*, I play upon the pipe, inspire with fear, Herc. F. 871.—*καταυλιομαι*, amuse myself with the pipe, Luc. 2. 266. *Καταυλιζομαι*, pitch a tent for myself, lodge. aor. 1. *κατηλυιοθησαν*, they encamped. *Κατ-αυτικα*, adv. forthwith, immediately. *Κατ-αυχει*, *φ. ηω*, pride, exult in, Pers. 350. *ΚαταΦάγω*, *φ. αξω*, I consume, Luke 15. 30. *κατιφάγε με*, hath caused me to be devoured, hath brought upon me the devouring rage of my enemies, John 2. 17. *ΚαταΦαινω*, display, cause to appear, aor. 1. *κατιφηνε*, he declared, Nem. 10. 20. *καταφαινομαι*, I clearly appear, Herod. 1. 58. *καταΦάνης*, *εφ, c. εστρος, s. εστος*, visible, manifest, open. *εν τῇ καταφανε*, in open space, in sight. *οὕτω καταφανεις ου*, it being thus manifest, since it is so manifest, O. 19. 5.—*καταφάνως*, adv. visibly, manifestly. *καταφανια*, *ας*, manifestation, perspicuity. *ΚαταΦαρμακευω*, *καταΦαρματτω*, I infect with drugs—poison—paint, Luc. 2. 441. *ΚαταΦαω*, *καταΦημι*, I assent to, CEd. T. 515.—affirm. *τῇ καταφᾶναι*, by affirming, opp. to *αποφᾶναι*, to deny, A. E. ζ. 3. *καταφᾶσις*, *εως, η*, assent to—confirmation. *καταφατικός*, *ου*, affirming, affirmative. *ΚαταΦεγγω*, I shine, dazzle, Long. 34. 4. *ΚαταΦερω*—*κατοιω*, *φ. οισω*, aor. 1. *κατηνευκα*, *m. κατηνευκάμην*, pass. *κατηνευχθην*, I carry, bring down—wash away as with a torrent, K. 5. 3. bring down a tower, Polyb. 4. 64. 11.—bring down a tribute, pay, 1. 62. 9. *καταφερομενος*, borne down, overpowered with sleep, Acts 20. 9.—give my vote or suffrage against, 26. 30. urge against—bear my force upon, apply, Luc. 1. 5. *καταΦερης*, *εως, c. ωτερος, s. ωματος*, downward, sloping, K. 10. 9.—prone to. *απο τῷ καταφερουσι*, scil. *χωριον*, from a declivity. *ΚαταΦευγω*, I fly to, seek refuge in, Acts 14. 6. plup. *m. καταπιφηνυισαν*, Ion. for *κατιπιφηνυισαν*, they had fled, sought refuge in, E. 4. 8. 28. *καταφύγι*, to escape, for *κατεκφυγειν*, Cycl. 439.—*καταφυκτιον*, it is necessary to fly, must take shelter with, Luc. 1. 573. *καταφενξις*, *εως*, shelter, refuge, Thuc. 7. 38. *ΚαταΦημιζω*, *φ. ισω*, Dor. *ιζω*, I spread the rumour of, divulge, Olym. 6. 93.

ΚαταΦθατεομαι, I extend to, come upon, surprise, Eum. 395. fr. *Φθαι, Φθατος*. *ΚαταΦθειρω*, *φ. ερω*, aor. 2. *κατιφθᾶρον*—*καταΦθαρω*, *φ. ηω*, aor. 2. pass. *κατιφθᾶρην*, I corrupt, ruin, waste, Theo. 25. 122. *καταΦθαρησονται*, they shall be utterly destroyed, 2 Pet. 2. 2. *κατιφθαρμενοι τον νου*, having their minds corrupted, depraved, 2 Tim. 3. 8.—ruin, CEd. T. 338. *καταΦθορα*, *ας, η*, corruption, Ion. 1236.—slaughter—ruin, distraction, Choeph. 208. *ΚαταΦθίνω*—*καταΦθίω*, *φ. ισω*, I waste, pine away with disease, Philoct. 269. *σπειν καρπος ου κατιφθινε*, Isthm. 8. 102, the fruit of words did not waste away, the words ripened into truth, and were not blighted as the blossoms of falsehood, they were verified. *καταΦθισι*, actively, he will destroy, consume, Od. 9. 341. *καταΦθιομαι*, I pine, waste away—I perish, am consumed, Il. 9. 288. Od. 8. 363. *ΚαταΦιλω*, *φ. ηω*, I kiss, salute cordially. *ΚαταΦλεγω*, *φ. ζω*, aor. 2. pass. *κατιφλεγην*, I burn down, consume with fire. *επιλεπται και ου καταφλεγεις*, Luc. 1. 236, being burnt alive thou hast forgotten, thou hast forgotten that thou wast burnt alive. *καταΦλογισιδης*, *εφ*, burning with flames. *ΚαταΦλυαριω*, *φ. ηω*, I pour out frivolous words, I blab, trifle, Luc. 3. 608. 613. *ΚαταΦοδος*, *ου*, timid, fearful. *καταΦοβω*, I alarm, frighten, Rangæ, 1140. *ΚαταΦοιταω*, Ion. *καταΦοιτω*, I wander, roam in search of prey, Herod. 7. 125. *ΚαταΦονευω*, I slay, Herod. 1. 108. *καταφονεῖσθαι*, to be stoned, Orest. 535. *ΚαταΦορα*, *ας, η*, a downward motion, fall, descent—declivity, setting of the sun—impulse—a downward stroke instead of pushing, Polyb. 2. 30. 8. *καταΦορω*, I carry, bear down as a stream does. *καταΦορευμενος*, Ion. for *καταΦορῶμενος*, gold carried down by the rivers, Herod. 3. 106.—I fall into a deep sleep. *ΚαταΦραζομαι*, I observe, notice, consider, Herod. 4. 76. Hes. 9. 249. *ΚαταΦρασσω*, *φ. ζω*, I fence, fortify, secure. *καταΦραγμα*, *ατος, το*, a fence, a deck—*καταΦρακτος*, *ου*, well secured with arms, heavy armed—decked ships, Thuc. 1. 10. bound in chains of rock, fortified, Antig. 970. *ΚαταΦρονω*, I despise—treat with neglect or contempt, undervalue, 1 Tim. 4. 12.—think, esteem, Herod. 1. 66. *καταΦρονημα*, *ατος, το*, and *καταΦρονησις*, *εως, η*, contempt, Thuc. 2. 62. *καταΦρονητης*, *ου, ο*, one who despises, a scorner, Acts 13. 41.—*καταΦρονητικός, η, ων*, disposed to despise, contemptuous, scornful, A. E. 8. 3.—*καταΦρονητικως*, adv. contemptuously, with feelings of contempt towards an enemy, and therefore heedless

of him, E. 4. 1. 9.—with open defiance, Dem. 1075. 11.

Καταφροντίζω, *f. ἴσω*, I lay my thoughts upon, mind, Polyb. 28. 11. 10.—expend on my studies or amusements, Nub. 855.

Καταφρύγω, *f. ξῶω*, I broil, roast, Nub. 395. **Καταφυγάνω**, fly to, seek shelter, Herod. 4. 16.

Καταφύγη, *ης, ἡ*, refuge, Orest. 448. **Φεύγω**. **Καταφύαδον**, adv. in tribes, Il. β. 668.

Καταφύλασσω, *f. ξῶω*, I watch, observe.

Καταφύλλω, shed my leaves, said of a tree, Olym. 12. 22. **κατά, φύλλον, ῥέω**. **Καταφύτευω**, *f. ἐσῶω*, I plant, Luc. 2. 135.

καταφύτος, ον, planted with trees, Polyb. 18. 3. **Καταφωρῶ**, I detect a thief—discover—expose, counteract, Thuc. 1. 82.—**καταφωρος**, detected, Jos. J. A. 21. 3.

Καταχαίρω—**καταχαίρομαι**, *f. ἰσομαι, οὔμαι*, I feel joy against another, i. e. rejoice in his misfortunes, Herod. 1. 128.

καταχαίρωμαι, ατος, a sport, laughing-stock.

Καταχαλάζω, pour down hail, Luc. 2. 735.

Καταχαλκος, ον, cased in brass, Phœn. 110.—gleaming like brass, Iphig. T. 1246.

καταχαλκῶ, I case with brass—**καταχαλκοομαι**, I cover or arm myself with brass. imperat. **καταχαλκῶ**, do thou brace, tip the horns with brass, Herod. 6. 50.

Καταχαρίζομαι, *f. ἰσομαι*, I bestow as a favour, confer gratuitously, Dem. 1031. 23.

Καταχαίριος, ον, fit for the hand, convenient.

Καταχειροτομῶ, I give my suffrage against a person tried, pass the sentence of death upon, Dem. 350. 27.—express by a public vote, resolve, 1230. 18.

καταχειροτομία, ας, ἡ, a vote or resolution passed by the people against a person accused: a suffrage in favour of his innocence was called **αποχειροτομία**.

Καταχερίζω, I pour down excrements, bespatter with ordure, Nubes, 174. **χεῖω**.

Καταχνηνῶ, ης, ἡ, the opening of the mouth as in deriding, Vespæ, 573. **χαίνω**.

Καταχερῖνω, I lead a destitute life, live a widow, Dem. 825. 15.

Κατάχνης, ιος, sounding by flowing downward, headlong, Theo. 1. 7. fr. **ἤχω**.

Καταχθόμαι, I am loaded—loaded with grief or fatigue, am grieved, Herod. 2. 175.

Καταχθονιος, ον, under the ground, subterranean, Phil. 2. 10. Pluto, Il. ι. 457. **χθων**.

Καταχορδύνω, I cut a string into small pieces—make gashes in, Herod. 6. 75.

Καταχορηγῶ, I supply the chorus with the necessary expenses, Plut. 7. 375.

Καταχῶω, f. ὠωω, I pile, heap sand upon—overwhelm, Herod. 4. 173. **κατεχῶσαν**, they buried with darts, Long. § 34.

Καταχρᾶω, f. ᾠωω, inf. **καταχράσθαι**, to be even with one's desire, to be sufficient. **οἱ καταχράσθαι**, it is sufficient for him, he is content

or satisfied. **οὐδὲ οἱ καταχρήσεται ἡμῶς κατασφραγίσαντες ὑμῶν ἀπεχίσθαι**, Herod. 4. 118, it will not be sufficient for him having overthrown us to abstain from you, he will not be content, after he has overthrown us, to abstain from you—**καταχρησάμαι**, I use or make use of, Dem. 1179. 7.—use a thing contrary to the end for which it was bestowed, abuse, 1 Cor. 7. 31.—destroy, dispatch. **καταχρησθῆναι**, to be slain, Herod. 9. 120.

καταχρεός, καταχρεῖς, ον, loaded with debt. **καταχρησῖς, ιως**, misuse, catachresis.

Καταχρημπτομαι, I spit upon, Pax, 815.

Καταχρίω, f. ἴσω, anoint with, Exod. 2. 3.

Καταχρύσος, ον, woven with gold, golden.

καταχρύσσω, I adorn with gold, gild, Herod. 2. 63.—emblazon, Eccles. 821.

Καταχρῶννυμι—καταχρῶω, f. ὠωω, I discolour, p. pass. **αἰθάλου κηλίδι κατακρηρῶσαι**, Hec. 911, thou art disfigured with scars of soot, said of Troy, whose battlements remained half consumed with fire.

Καταχρῶω, καταχρῶω, fut. **ἐσῶω**, I pour down, aor. 1. **κατεχρῶαν**, they shed, poured on the ground, Il. ζ. 134. **καταχρῶμαι**, inf. for the imperat. pour down, scatter, η. 461.

aor. 1. m. part. **καταχραμένος**, having melted down, Herod. 1. 50. imp. **κατεχρῖνεν**, he showered wealth upon, Il. β. 670. aor. 1. **κατεχρῖσσι**, he shed, poured, Il. μ. 158. imp. **κατὰ δ' ὕπνον ἐχρῖεν**, for **κατεχρῖεν δὲ ὕπνον**, he poured sleep, Od. λ. 244.

καταχρῶω, f. ὠωω, I pour down, cause to flow, perf. pass. **κατακρηῦται**, flowed down, Herod. 7. 140. plup. **κατεχρῦτο**, for **κατεκρηῦτο**, was poured, overspread, Od. χ. 88.

κατάχρῶν, profusely, greedily, Anacr. 71.

καταχρῶις, ιως, ἡ, a waterfall, the expansive atmosphere—**καταχρῶμα, ατος, το**, sprinkling, effusion—**καταχρῶματα**, sweetmeats poured on the head of a slave to welcome him to his new service, Plutus, 768.

Καταχρῶννω, I melt down in a crucible, Luc. 2. 633.—I cast, Dem. 617. 22.

καταχρῶρίζομαι, imp. **κατεχρῶρίζομην**, retire to my own place, Π. 8. 5. 3. settle in.

Καταψάλλω, I play upon an instrument—**κατεψάλλετο**, rang with music, Plut. 5. 199.

Καταψάω, f. ᾠωω, I stroke, pat the head, soothe, Απολ. 28. Herod. 6. 61.

Καταψεκάζω, fall in drops upon, Agam. 572.

Καταψευδομαι, I tell a lie against, attest falsely. **καταψευδεται μου ανοσιον εργον**, Luc. 2. 601, he lies against me a foul deed, he falsely charges me with a foul deed.

καταψυγνός, ον, false, fictitious, Herod. 4. 191. hence **ακαταψυγνός**, true.

Καταψευδομαρτυρεῖω, f. ᾠωω, I bear false testimony against, Απλ. 24.

Καταψηφίζω, f. ἴσω, I give my vote against, condemn. **κατεψηφισθη**, was decreed against

him, *Απολ.* 29. *Θαυματος μου καταψηφισμενος*, death has been decreed against me, 27.—*καταψηφιστον*, it is necessary to condemn, *E.* 2. 4. 6.

Καταψηχω, *f. ψω*, I rub down horses—dress the hair, comb, *p. pass. καταψηχται*, *Trach.* 711, it mouldered, crumbled into dust.

Καταψιθυρίζω, I whisper against, *Plut.* 7. 886.

Καταψύχω, *f. ψω*, I cool by pouring water upon or by fanning, *Luke* 16. 24.—refresh, soothe, *Apoll.* 3. 1102.

Κατεγγυνομαι, *f. ηω*, I promise in marriage, betrothe, *Orest.* 1675.—pledge, deliver as a security, *Dem.* 895. 21.—*κατεγγυνομαι*, I am bound—pledge myself, *Polyb.* 3. 5. 8.

κατεγγυη, *ης*, a pledge, bond, *Dem.* 788. 18.

Κατεγγχαινω, I open the mouth at a person by way of mockery, deride, *Acharn.* 1196.

Κατεγγχιωμαι, I take in hand, undertake.

κατεγγχω, I pour down into, *Herod.* 3. 96.

Κατ-ιδω, *κατεσθιω*—*κατειδω*, *f. σω*, *p. καταδικα*, and (by changing *ι* into *α*, and by prefixing the Attic reduplication) *κατειδηκα*, I eat up, devour, consume, *Il.* β. 314. *Vesp.* 834. *ὁν θυμον κατειδω*, *ζ.* 202, devouring his own mind, causing himself to pine or waste away, *f. m. κατειδούμαι*, for *κατειδεσμαι*, I will eat.

Κατ-ειδω, I shed, drop tears, *Il.* π. 11.—*κατειδωμαι*, I am shed, glide down—I waste away, *Apoll.* 3. 1131. *κατειδετο*, trickled down, *Il.* α. 794. *fr. ειδω*, for *λειδω*. *καταδακρυον ειδεις*, for *δακρυ κατειδεις*, *Il.* π. 11, thou sheddest tears.

Κατ-ειδω, *p. m. κατουδα*, *aor. 2. κατιδον*—*κατειδω*, *f. ηω*, *p. κατειδηκα*, part. *κατειδηκας*, by sync. *κατειδως*, I look down upon, survey, view, *Il.* 2. 4. 14.—see, discover, *Nubes*, 350.—notice, know from observation, *Agam.* 4. *Luc.* 3. 670. *κατιδων οσσε δειων*, looking in the eyes of the enemy, facing them, *Il.* ε. 167. inf. *m. κατειδεσθαι*, to inspect, *Herod.* 7. 208.

Κατειδωλος, *ον*, devoted to idols, superstitious, *Acts* 17. 16. *ειδωλον*.

Κατεικαζω, *f. αω*, I conjecture, imagine, suspect, *Herod.* 6. 112. *κατεικασθιντε*, *Ced.* C. 351, assimilated, likened.

Κατ-ειλω, *f. ηω*, I coil up, opp. to *κατατεινω*, *1τ.* 10. 8. *κατειλημενος την κεφαλην*, *Luc.* 3. 450, having his head bound up. *aor. 1. pass. κατειληθησαν*, they tumbled into, hemmed in, *Herod.* 8. 27. part. *κατειληθεντες*, driven in, 1. 80.

Κατειλημενος, *p. part. pass. of καταλαμβάνω*, seized, intercepted, *Herod.* 9. 70.

Κατ-ειλισσω, *Ion.* for *καθειλισσω*, *f. ιεω*, *p. pass. κατειλιγμαι*, I wrap in, swathe, envelop. *τας νημιας βακκας φοινικισοι* *κατειλιχατο*, *Ion.* for *κατειλιγντο*, they had their legs wrapped in purple buskins, *Herod.* 7. 90.

Κατειλυσταμαι, I drag myself in the mud, crawl along as a serpent, *Lysist.* 727.

Κατειλω, I roll in, *f. καδ δε ειλωω*, for *κατειλωω δε*, I will cover, hide, *Il.* φ. 318.

κατειμι—*κατιω*, or *κατιω*, *p. m. κατιω*, or *κατηα*, *plup. κατηιν*, I go down, *aor. 1. m. κατεισκατο*, penetrated into the ground, *Il.* λ. 358. imp. *κατηις*, he descended, *Od.* κ. 159. inf. *κατιμειν*, for *κατειναι*, to descend, *Il.* ζ. 457. *κατιετο*, he went down to, overran, *Herod.* 7. 138.—I return, *E.* 2. 2. 14, come upon. *οσιδω κατιοντω*, reproaches which befall or assail a man, *Herod.* 7. 160.

Κατειναι, *Ion.* for *καθειναι*, *aor. 2. inf. of καθημι*, to let down a rope, *Herod.* 2. 28. *aor. 1. κατηκαν*, for *καθηκαν*, they put down, dropped, 7. 36.

Κατιπα, *aor. 1. κατιπα*, inf. *κατιπαι*, I speak concerning or against—accuse, complain of, *Herod.* 2. 89.—tell, order, 1. 20.—confess, betray, *Dem.* 1171. pen.

Κατ-ειργυνμι—*κατειργαδω*—*κατειργω*, or *κατειρω*, *f. ζω*, I inclose, shut up, hem in, *Herod.* 4. 69. *Od.* κ. 238. *κατειργουμι*, encompassed by necessity, necessitated, *Thuc.* 4. 98.—shut up the dead, bury, entomb—restrain, *Med.* 1258. imp. *κατειργω*, for *καθειργω*, she shut up in sties, *Od.* κ. 238.

Κατ-ειρικω, or *κατειρικω*, *f. ζω*, I break, bruise, rend, *Herod.* 3. 66.—grind, harass, *Vesp.* 647. *κατειρικομαι*, I tear myself. *κατειρικομενος*, rending, tearing, *Persæ*, 534.

Κατειρω, *f. ωω*, I drag, pull ashore, *Herod.* 8. 96.

Κατ-ειρωνενομαι, I speak ironically, sport in irony, *Luc.* 3. 192.—cavil, sneer at.

Κατ-ειφυγω, *f. ζω*, *aor. 2. κατεξφυγον*, I slip away, escape from, evade, *Cycl.* 439.

Κατ-ειλυνω, *f. αω*, *aor. 1. κατηλυνω*, I drive, push down, smite, *Theo.* 5. 116.

Κατ-ειλεγχο, *f. γζω*, I find fault with, detect secret errors—disgrace, dishonour, *Isthm.* 3. 22. disclose, *Hes.* ι. 712.

Κατ-ειλω, *Ion.* *καθιλω*, *aor. 2. καθιλω*, (*καθειρω*) I take, pull down—demolish, *Herod.* 1. 4. 46. *κατειλομενος*, having taken down, seized, *Herod.* 3. 78.

Κατ-ειλω, *f. ηω*, I take pity upon, spare.

Κατ-ειλισω, *Ion.* for *καθειλισω*, I wrap about, tie a wound, *Herod.* 7. 181. *οιδωτος βουνης τελαμωσι κατειλισσονται*, binding him with bandages of fine linen.

Κατ-ειλιζω, *f. ιω*, fondly hope, *Herod.* 8. 136.

κατελιπμος, *ον*, *ο*, confident expectation.

Κατεμωλετω, look down upon, *Exod.* 3. 6.

Κατ-εμεω, *f. σω*, I vomit out, throw up.

κατ-εμπερω, *f. ηω*, *aor. 1. κατιπερω*, consume with fire, *Here.* F. 1151.

Κατ-εμνω, *f. αρω*, I slay, *aor. 1. m. κατ-ενηατο*, he killed, *Od.* λ. 518. *Antig.* 883.

Κατεναντι, or *κατιναντιον*, adv. opposite, over and against, *Mark* 11. 2.—before, in the presence of, *Rom.* 4. 17. *Il.* φ. 567.

Κατακτείνω, I slay, butcher. *κατακτενομένοι* *ex χειρός*, Ajax, 26, slain from the hand, recently slaughtered.

Κατακτενοῦμαι, p. m. of *κατεῖναι*, by transp. *αἰθεῖν*, *προβά*, Att. *εὐνοῦμαι*, literally, I bestower, besprinkle, Hes. *α.* 269. see II. β. 219.

Κατ-εμπροσθεν, *ον*, placed or situated before the face. hence *κατεμπροσθεν*, used adverbially or as a preposition, in the presence of, before, 2 Cor. 2. 17. *εν, ὅψ—κατεμπροσθεν*, by sync. from *κατεμπροσθεν*, the *neut. plur.* used adverbially, in the face, II. *ο.* 320.

Κατ-ἐναντίαςμαι, raise myself against, resist.

κατ-ἐναντίαςαίς, *ως*, resistance, Long. § 7.

Κατ-ἐξουσιάζω, *φ. αἰσ*, I have authority, exercise dominion over, Mat. 20. 25.

Κατ-ἐπαγγέλλομαι, I profess, p. pass. *κατεπαγγέλλεται*, he professes himself, has engaged himself to him, Dem. 885. 11.

Κατ-ἐπαίγω, I introduce, superadd, Equit. 25.

Κατ-ἐπαίδω, I charm, enchant, bewitch.

Κατεπιγίγμαι, *φ. ξω*, I urge, impel—press on *ἀνεπιγίγμαι*, harass—weigh down, II. ψ. 623. *το κατεπιγίγον*, that which is urgent, *Απ.* 2. 1. 3, necessary, or pressing. *κατεπιγίγομαι*, I have urgent need, Polyb. 5. 37. 10.

Κατεπιόρκω, *φ. ηω*, I attest by a false oath—forswear the truth, Dem. 1269. 24.

Κατ-εργάζομαι, I work out—work the ground, cultivate—work out salvation, secure by earnest labour, earn, Phil. 2. 12.—work evil, do—work miracles, perform—work patience, Rom. 5. 3. produce—work out a task, finish—work out an enemy, dispatch, overcome, II. p. 257. work out my strength, exhaust. per. *κατεργασμαι*, I have been made, plup. *κατεργασμένη*, was done, Herod. 1. 123. aor. *κατεργασθην*, were wrought, 2 Cor. 12. 12. *κατεργασμένος*, wrought, finished, acquired, produced, Herod. 7. 102.

κατεργασία, *ως, ἡ*, *κατεργασμα*, *ατος*, work, service, labour—the preparing food, Plut. 10. 139.—the working of metal.

Κατ-εργω, *φ. ξω*, I shut up, Herod. 5. 63.

κατ-εργάθω, see *κατεργάθω*, I restrain, repress—*κατεργάθομαι*, I restrain myself.

Κατ-ερίπτω, *φ. ψω*, I fall, aor. 2. *κατηρίπτω*, fell, were thrown down, II. *ε.* 92. p. m. *κατερίπτω*, I fell, §. 55.

Κατ-ερίπυω, belch upon, Vespæ, 1146.

Κατ-ερίφω, *φ. ψω*, I cover, protect.

Κατ-ερῶ, *φ. εω*, by sync. *κατεῖναι*, I declare, specify, Med. 1106. inf. *κατερίων*, to complain against, II. 1. 4. 8.

Κατ-ερεῖναι, I detain, II. *ι.* 461. *κατερεῖναι*, about to suppress, prevent, Philoct. 1462.

Κατ-ερίκτος, *ον*, bruised, shelled. *ερίκω*.

Κατ-ερίω, or *κατερίω*, aor. 1. *κατερίωσα*, I draw down, haul, Od. *ε.* 261. Herod. 8. 96.

κατ-ερίω, *φ. ξω*, *κατερίωμαι*, keep back, withhold, Vespæ, 599.—detain, II. *ω.* 218.

Κατερχομαι, I come down to, descend into,

Od. *λ.* 187.—fall into, *ι.* 484.—fut. *κατελυσσομαι*, I will go down, return to, *α.* 303.

αορ. 2. κατηλῦθον, κατῆλθον, I came into, parted, landed, β. 407. perf. m. *κατελῆλυθα*, for *κατελῆλυθα*, I came down from heaven, η. 199. part. *οι κατελῆλυθοις*, those who returned, E. 5. 4. 9. *κατελθῆναι*, for *κατελθῆναι*, to descend, Theo. 17. 42.

Κατ-εσθίω, I eat down, devour, II. γ. 25. consume, Gal. 5. 15.

Κατείσταν, aor. 2. of *καθίσταμι*, they stood, they were, Herod. 7. 138.

κατείστας, ὄντος, Ion. for *καθίστασθαι*, per. part. of *καθίσταμι*, having stood, standing, being, Herod. 8. 36.

κατείσταται, Ion. for *καθίσταται*, perf. of *καθίσταμαι*, he stood, became, took place, was, Herod. 9. 70. *καθεσταῖσι*, for *καθίστασθαι*, they became, they are, Herod. 2. 84.

Κατευγμα, *ατος*, a prayer, (Ed. T. 939. curse, Septem, 711. *κατευχμα*.

Κατ-ευθύω, straight before, Σ. 5. 5.

κατ-ευθύω, *φ. ενω*, I make straight, prepare, expedite, 1 Thess. 1. 3. *ο κατευθύων*, he who is straight in conduct, the upright.

Κατ-ευκλιω, I make calm, tranquillize.

Κατευναμαι—κατευναζω, I cause to sleep, lull to rest, II. ξ. 245. compose in death, Hipp. 562.—*κατευναομαι*, aor. 1. *κατευνηθην*—*κατευναομαι*, I lay myself down to sleep,

sleep, Od. δ. 414. *κατευνασθην*, for *κατευνασθην*, they slept, II. γ. 448.

κατευνασμος, *ου, ο*, repose, Plut. 7. 489.

κατευνασθης, *ου, ο*, a chamberlain, Plut. 9. 726.—Mercury, who puts to rest the souls of deceased persons, Plut. 9. 37.

Κατ-ευοδοῦ, *φ. ωω*, I render prosperous.

Κατ-ευτιλιζω, I disparage, vilify, Plut. 10. 514.

Κατ-ευτρεπίζω, *φ. ισω*, I dress, adjust, Eccles. 506.—rectify, II. 8. 6. 8.

Κατ-ευτυχω, *φ. ηω*, I succeed, prosper.

Κατευφημῶ, *φ. ηω*, I accost with auspicious words, congratulate, Plut. 2. 859.

Κατευφραίνω, delight, charm, Luc. 2. 397.

Κατευχομαι, *φ. ξομαι*, I wish, entreat, Theo. 2. 71. imp. *κατευχσο*, thou boastedst, 1. 97.

κατευχη, *ης*, a wish, prayer, Choeeph. 474.

Κατευχωμαι, I feast upon, Herod. 1. 216.

Κατεφάλλομαι, I jump from, part. *κατεφάλλομενος*, or *κατεπαλλόμενος*, springing from the chariot, II. λ. 94. *κατα, επι, αλλομαι*.

Κατεφιστημι, aor. 2. *κατεφιστην*, I rise against, fall upon, Acts 18. 12.

Κατεχω, (see *κατασχω*) I keep down, lay a firm hold of—possess, occupy, Mat. 21. 38.

Luke 14. 9. *ο κατεχων*, he who possesses, the possessor—prevent, impede, detain,

Rom. 1. 18.—retain, adhere to, Luke 8. 15. 1 Cor. 15. 2.—hold a place so as to fill it, overspread, II. π. 79.—I hold my course,

continue to steer to, land at, Acts 27. 40.

—hold down in subjection, overpower,

oppress, Od. λ. 496. imp. *εχει κατα*, for *κατειχε*, possessed, Il. β. 699. *φ. καθειμι*, will restrain, constrain, Il. ο. 186. *κατειχεται*, he occupies himself with, delights in, Phoen. 792. *κατειχοντι*, Dor. for *κατειχουσι*, they hold, encompass, Olym. 7. 18. *κατειχονται*, they are occupied, impeded, Il. ρ. 644. imp. *κατειχτο*, he was held down, oppressed, John 5. 4.

Κατηγορουσ, ος, leader, guide, Herod. 6. 135. *κατηγορομαι*, I relate, explain, show the way, lead, Herod. 3. 134.

Κατηγορος, ου, ο, η, an accuser, Rev. 12. 10. —information, proof, O. 20. 15.

κατηγορειν, I speak against or concerning, accuse, Rom. 2. 15.—complain of, Dem. 1044.—expose, Απ. 1. 3. 4. detect, demonstrate, Herod. 3. 115. *εν τῷ κατηγορεισθαι αυτον*, Mat. 27. 12, on his being accused, when he was accused. *κατηγορητο*, Herod. 7. 205, it had been laid to their charge.

κατηγορημα, ατος, το—κατηγορια, ας, η, accusation, charge—a ground of accusation, crime, Dem. 314. 21. Luke 6. 7.—predicament or class of things, category.

κατηγορικος, prone to accuse, censorious.

Κατηκος, ου, ο, η, obedient, subject to, Απ. 3. 4. 8. Herod. 1. 72.—a listener, spy, Herod. 1. 100. Antig. 652. *ακουω*.

Κατηκω, Ion. for *καθηκω*, I belong, pertain to—reach, Herod. 4. 172.—part. *κατηκων, ουτα, ου*, pertaining to the present occasion, Herod. 1. 97. present affairs. *επι τοις κατηκουσι πρηγμασι*, 8. 102, in the present important affairs, in the present crisis. *κατα, ηκω*.

Κατηλιψ, ιφος, η, a plank, ladder, Ran. 574. *Κατηλογωι, φ. ηω*, I despise, undervalue—set aside, Herod. 1. 144. *κατα, λογος*.

Κατηλυσια, ας, η, descent, coming down, return, Apoll. 4. 886. *κατα, ελευθω*.

Κατημυω, I bend down, incline to. *ημυω*.

Κατημαι, Ion. for *καθημαι*, I sit, rest, remain, part. *κατημενος*, continuing, sitting, Herod. 9. 72. imp. *κατησο*, he sat down, remained unoccupied, 1. 45. *κατισται*, for *καθηνται*, are occupied, 2. 86.

Κατηρορος, ου, hanging down, Apoll. 2. 1041. —waving locks. see *καταρορος*.

Κατηπιωω, I soften. *κατηπιωντο*, for *κατηπιωντο*, were mitigated, Il. ε. 417.

Κατηρεμια, φ. ηω—κατηρεμιζω, I quiet, tranquillize, lull, Plut. 7. 508.—*κατηρεμθησαν*, were quieted, A. 7. 1. 15.

Κατηρεφης, ος, or *κατερεφης*, covered with a roof, overarched, shaded—overspreading. huge wave, Od. ε. 367. *ερεφω*.

Κατηρης, ες, εος, furnished with oars, equipped, swift-sailing. *ταρωω κατηρει επτερωμενον*, Iphig. T. 1354, furnished with oars like wings—wrapped up, Eur. Supp. 110. *κατα, ερεσσι*, or *αρω*, to fit—*κατηρης*, grateful, E. Elect. 498. *ιρ. ερως*.

Κατηρεβαν, aor. 1. of *καταρεβασσιν*, they cut to pieces, wounded, Herod. 9. 69.

Κατηρημενος, perf. pass. part. of *καταρταω*, arranged, settled, Herod. 9. 66.

Κατηφης, εος, ο, η, having downcast looks, (*κατα, φαια*, eyes) dejected, Od. ω. 431. *κατηφια, ας, η*, dejection, sadness, Jam. 4. 9.—disgrace, shame, Il. γ. 51.

κατηφειω, *φ. ηω—κατηφιαω*, *φ. αωω*, I keep down my face through shame or sadness, am downcast, Od. π. 342.—am grieved, dejected, Il. χ. 293.—*κατηφων, ονος, ο, α* coward, disgrace, Il. ω. 253.

Κατηχης, εος, echoing. *το καταχης*, that which murmurs, Theo. 1. 7. *κατα, ηχew*.

κατηχew, *φ. ηω*, I sound abroad—teach, aor. 2. pass. *κατηχηθης*, thou hast been instructed, Luke 1. 4. *κατηχουμενος*, educated in, Rom. 2. 18. hence catechumen.

Κατιαπτω, I beat down—tear, disfigure through grief, Od. β. 376. see *ιαπτω*.

Κατιζω, Ion. for *καθιζω*, I cause to sit down, station, Herod. 1. 89.

Κατιθω, adv. straight before—*κατιθωνω*, *φ. υνω*, I direct, make straight, steer, Luc. 3. 648.

Κατικειτω, Ion. for *καθικειτω*, I supplicate, humbly beg, Herod. 6. 68.

Κατιλυω, I cover with mud. *κατιλυθεις*, seed overloaded with soil, O. 17. 13.

Κατιωω, *φ. αωω*, I cover with rust. *κατιοομαι*, p. pass. *κατιωται*, is rusted, Jam. 5. 3.

Κατιππαζω, *καθιππαζω*, *φ. αωω*, I make incursion into, aor. 1. m. *κατιππασατο*, Herod. 9. 14, he overran with his cavalry.

Κατιρωω, Ion. for *καθιρωω*, I allot for sacred purposes, distribute conformably to a vow, dedicate, Herod. 1. 92.

Κατις, for *κατισται*, ye know, CEd. T. 945.

Κατισται, stands, is fixed, is, Herod. 7. 160.

κατισταιτο, Ion. for *κατισαντο*, were fixed in, overwhelmed with fear, Herod. 8. 12.

Κατισχωος, ου, slender, Plut. 4. 696.

κατισχωαινω—κατισχωαινω, *κατισχωειν*, *φ. ηωω*—*κατισχωω*, *φ. αωω*, I render a person or thing slender, cause to pine or waste away, worry, Eum. 133. Call. Ep. 49.—*κατισχωεισθαι*, to waste away, become emaciated, Prom. 269. *κατισχωημενον*, adverbially, squeakingly, with a shrill voice, Luc. 3. 607.

Κατισχωω, I prevail against, overpower, Luke 23. 23. *κατισχωειν δεμας*, she became strong in body, CEd. C. 360.

Κατισχωω, Ion. for *κατασχωω*, I hold even with, continue my course, sail to, Herod. 8. 40.—bring down, direct my force, strike upon, 3. 28.—*κατισχωμαι*, I hold for myself, detain, occupy, Il. β. 233. *κατισχει*, he restrains, manages, or is master of, Il. ψ. 321. *κατισχεσται*, is held, occupied with, Od. ι. 122. *κατισχειται*, thou detainest, keepest for thyself, Il. β. 233. *κατισχεσεν*, for *κατισχειν*, inf. for the imper. di-

rect *thy course* to, steer back, Od. λ. 455.

κατισχάνει, imper. of κατισχάνειν, for κατισχάνω, hold in *thy mind*, be silent, Od. τ. 42.

Κατ-όδος, καθόδος, ου, ἡ, return, Herod. 1. 60.

ΚΑΤ-ΟΙΚΕΩ, I inhabit, imp. οὐδ' ἂν κατοικῇ, would not have inhabited, Med. 9. οἱ κατοικοῦντες, those who dwell in, the inhabitants, Mat. 4. 19.

κατοικία, κατοικισία, ας—κατοικησις, εως, abode, habitation, Mark 5. 3. Acts 17. 26.

κατοικητήριον, ου, τό, a place of abode.

κατ-οίκος, ου, an inhabitant, one who carries at the door, porter-like, Agam. 1296.

κατοικίδιος, ου, ὁ, ἡ, a retired domestic.

κατ-οικίζω, f. ἵσθαι, I establish a colony, found, A. 5. 6. 7.—aor. 1. κατήκισαν, they caused to dwell in, introduced as an inhabitant, planted, Prom. 250.—κατοικίζομαι, I establish myself as an inhabitant, fix my abode, Herc. F. 13.—κατοικισμός, οὔ, ὁ, peopling of a place by a colony, Plut. 2. 233.

κατ-οικοδομεῖν, raise an edifice, build, Aθ. 3. 4.

κατ-οικτιρῶ, f. ἐρῶ, I take compassion upon, commiserate, Iphig. A. 469.

κατ-οικτιζῶ, f. ἵσθαι, I lament over, deplore—κατοικτιζομαι, I lament my own condition, Herod. 3. 156.—am moved with pity, Iphig. A. 686.—κατοικτίσις, εως, ἡ, pity, commiseration—kind treatment, II. 6. 1. 24.

κατ-οιμῶζω, f. ξω, I deplore, Ion. 553.

κατ-οινος, ου, in wine, intoxicated, Ion. 553.

κατ-οιχομαι, imp. κατῶχομαι, I depart below, die. οἱ κατῶχομενοι, the dead.

κατ-οίω, f. οἶσθαι, I bring down. αχρὸς κατ-οίσται, II. χ. 425, sorrow will bring me down to the grave. see καταφερω—κατοιομαι, I bring myself upon another, behave insolently towards, Hab. 2. 5.

κατ-οκνῶ, f. ᾠω, am reluctant, hesitate, S. Elect. 954. Dem. 142. 17.

κατ-ολιγυρῶ, I neglect, despise. μη κατολιγυρῆσιν, not to undervalue, not to be remiss in the pursuit of a thing, Long. 13.

κατ-ολισθαίνω, I slip down, fall into.

κατ-ολοιζῶ, f. υξῶ, I howl, implore aloud or with a doleful voice. κατολοιζέτω ἀκρόεσσα γυνὴ θυμῶτος λινισμοῦ, Agam. 1127, let the chorus fervently pray for death on the ever-vengeful race of this stone-devoted victim, i. e. on Clytæmnestra, deserving of being stoned.

κατ-ολοφύρομαι, I lament, mourn over *thy fate*, Orest. 339. II. 7. 3. 6.

κατ-ομῆζω, I shower upon. κατῶμῆθεντα, eyes bathed in tears, Apollonid. 13.

κατ-ομνύω—κατομῶ, f. ᾠω, I swear by. τὴν ἐμὴν ψυχὴν κατῶμνυσθαι, swear by my soul, bind myself by a solemn oath, Orest. 1517.—confirm by an oath, take an oath—adjure, Helen. 354.—κατομνύται, swears, conspires against, Herod. 6. 65.

κατ-οσημι, I benefit, gratify. κατῶσημι, I

enjoy myself. ὁπῶς σαυτὴς κατῶσημι, Eccles. 912, that thou mightest gratify thyself.

κατῶμαι, f. ὠα, κατῶμαι, I reproach, imp.

κατῶντο, they despised, Herod. 2. 172.

μη με κατῶσθης, do not disparage me *by a comparison with*, Herod. 2. 136.

κατῶμαζω, I name, designate, appoint.

κατ-όξυς, εἶα, shrill, piercing, Vesp. 471.

κατ-όπαζω, f. ᾠω, succeed to, Hes. ε. 323.

κατ-όπιν—κατῶπιθε—κατῶπιθεν, behind—in the rear—close after, Plutus, 13.

κατ-όπτειν, κατῶπτομαι, I see before my eyes, perceive—spy—witness. μη κατῶπτινῶ, Philoct. 125, lest I should be seen

present. κατῶπτινῆς, discovered, Ajax, 840. Hecub. 45.

κατῶπτηρ, ἥρος, ὁ, an eye-witness, spy.

κατῶπτος, ου, κατῶπιος, conspicuous, obvious to the eyes, Agam. 317. substantively, a spy, eye-witness, Herod. 3. 19.

κατῶπτρον, ου, τό, κατῶπτρεις, ἴδος, ἡ, a looking-glass, mirror, Call. 5. 15.—vision, Exod. 38. 8.—κατῶπτρίζομαι, I view as in a glass, 2 Cor. 3. 18.

κατῶργιάζω, f. ᾠω, I introduce into the mysteries, initiate, Luc. 3. 652.

κατ-όρθω, f. ὠω, I make straight, direct—go straight to my object, prosper, happily accomplish, E. 7. 1. 2. opp. to ἀποτυχῶ.

παντὰ κατῶρθύται, all things succeeded, E. 6. 4. 8. τὰ κατῶρθυμένα, things well done, noble exploits, Luc. 1. 398.

κατῶρθωμα, ατος, τό, a thing rightly done, success—a good deed, noble exploit, Acts 24. 2.—happy result of art, Long. 36.

κατῶρθωσις, εως, ἡ, success, excellence in composition, Long. 5.—correction, amendment, Polyb. 2. 53. 3.—κατῶρθωτικός, η, ου, successful, right, opp. to ἀμαρτητικός, A. E. β. 3.

κατ-όρῶδει, or κατῶρῶδει, I shudder, am alarmed at, I dread, Herod. 1. 34.

κατῶρυσσω, f. ξω, I dig down—hide in the ground, treasure up, Dem. 830.—bury.

κατῶρυμμενος, Att. for κατῶρυμμενος, concealed under ground, aor. 2. pass. inf. κατῶρυγῆναι, to be buried, Aπ. 1. 2. 55.

κατῶνλω, f. ὠω, cover with a scar, Phil. 34.

κατῶρχομαι, I dance, imp. κατῶρχοντο, Herod. 3. 151, they amused themselves with dancing, aor. 1. m. κατῶρχησάτο, Luc. 2. 280, hedanced them down, i. e. subjugated.

κατῶτι, καθῶτι, as, since, Herod. 7. 2.

κατῶρειν, make water upon, Eccles. 827.

κατῶρῶ—κατῶριζω, f. ἵσθαι, I sail with the wind, drive before the breeze, Luc. 2. 338.—arrive prosperously, Trach. 840.

κατῶρῶ, f. ὠω, I gather the breeze, enjoy a prosperous wind, Polyb. 1. 44. 3.

κατῶρυμμεται, am supercilious, Luc. 2. 455.

κατῶρις, εως, ὁ, a fastener, bar, Call. 2. 6.

κατῶρῶν, I allow to gender, couple with.

Κατοχή, ης, detention, Herod. 5. 35.—demoniacal possession, Plut. 4. 6. *κατέχω*.
 κατοχίμος, ον, held in service, Lev. 19. 9.—possessed of a demon, demoniacal, Luc. 2. 676.
 κατοχος, ου, ό, ή, held, detained—held by *Mars*, warlike, Hec. 1094.—held *by sleep*, immersed, buried in, Trach. 996.—swelled with pride, Luc. 2. 377.
 Κατοψίος, ον, exposed to the sight, obvious to the view, Hipp. 30. *οπτη*.
 Καττω, Att. for *κασσω*, or *κατασσω*, I sew, mend. το *πράγμα* *καττνύται*, the thing is patched together, Equit. 314.
 Καττύμα, ατος, το, for *κασσυμα*, or *κατασυμα*, a thing sewn, a leathern patch. *καττυματα*, shoes or sandals, Luc. 2. 745.
 Κατυπερις, and *κατυπερις*, Ion. for *καθυπερις*, adv. above, superior to the *city*, Herod. 1. 67. *την κατυπερις οδον*, the upper road, the high country, Herod. 1. 104.
κατυπεριος, above, higher, upper.
 Κατυπνω, f. *ωω*, I lull to sleep, I sleep, Herod. 7. 16. perf. part. *κατυπνωμενος*, lying asleep, Herod. 7. 14. *υπνω*.
 Κατω, adv. down, downwards—below. *ως κατω*, to the bottom, Mat. 27. 51. *τοις κατω πάσι*, to all those who are beneath, all those who are in the lower country, E. 1. 4. 1.—*κατωθεν*, from beneath, below, beneath, com. *κατωτερος*, lower, inferior—*κατωτερος*, further down, lower, beneath, sup. *κατωτατος*, lowest.
 Κατωγαίος, nearer the earth, Gen. 6. 16. *κατωγαία*, scil. *μικη*, the lower parts. *γαία*.
 Κατωκάρα, adv. headlong, Pax, 152.
 Κατωμάδιος, ον, *thrown from the hand when raised* over by the shoulders, high-raised quoit, Il. ψ. 431.—*κατωμάδον*, adv. across the shoulders, Il. ο. 352. *κατω*, *ωμος*.
 Κατωμοση, ης, ή, an oath taken against a person, Herod. 6. 65. *ορνωμι*.
 Κατωράκη, ης, ή, a robe worn by a slave bordered with sheep-skin, Eccles. 719. *νακος*.
 Κατωρύχης, εος, deep-dug or deep-sunk stones, i. e. massy, Od. ζ. 267. fr. *ορνωσω*.
 κατ-αρυξ, υγος, ή, a thing dug down, a deposit, treasure, Hec. 1002.—pit.
 Κατωφάγας, α, ό, voracious bird, glutton.
 Κατωφρης, εος, bent down—downward, prone, K. 5. 30. steep, Polyb. 3. 54. 5.
 Κατωχρίαω, turn pale at, Luc. 3. 604.
 Κανηξ, κηξ. *καναξ*, *καυξ*, ηκος, a sea-gull.
 Καυλος, ου, ό, a stem or stalk of a plant, that part of the handle of a spear which was inserted in the socket, Il. ν. 608.—handle, hilt, π. 338.—colewort, Equit. 821.
 καυλινος, η, ον, made of stalks.
 κανυάκη, ης, ή, a large Persian garment with the shag on, Vespæ, 1132.
 ΚΑΥΩ, obs. I burn. see *καω*.
 καναζω, f. *αξω*, I split or open with heat, break, Hes. ε. 692. also *καεζω*, to split.

καυμα, ατος, το, scorching heat, Rev. 7. 16.—*καυματα*, scars or cankers in trees, Luc. 2. 322.—*καυματιζω*, f. *ισω*, I burn, Plut. 6. 378. *καυματισθη*, they were scorched, Mat. 13. 6. *καυματισθησαν καυμα μυα*, Rev. 16. 9. sc. *κατα*, were burnt with great heat.
καυσίμος, η, ον, combustible, A. 6. 3. 12.
καυση, ης, ή, a sort of helmet made of parched skin, or tanned leather, used by the Macedonians, Plut. 9. 46, or made so as effectually to protect from the heat.
καύσις, εως, ή, burning, Herod. 2. 40. *εις κανσιν*, Heb. 6. 8, for being burnt, for the flames.
καυσω, f. *ωω*, I burn, reduce by heat. *τοιχια καυσουμενα λυθροσται*, 2 Pet. 3. 10, the elements heated shall be dissolved, shall be dissipated by violent heat.
καυσερος, α, ον, burning, raging, Il. δ. 342.
καυτηρ, ηρος, ό, one who burnt men alive, sc. Phalaris, Pyth. 1. 185.—a mark.
καυτηριον, ον, το, a hot, searing iron.
καυτηριαζω, f. *ατω*, burn with a hot iron, brand. *κακαυτηριασμενοι την ιδιαν συνιδουσιν*, 1 Tim. 4. 2, men having their conscience seared with guilt, hardened as with a hot iron.
καυσος, η, ον, burnt, seared stake, Cycl. 629.
καυσωδης, εος, scorching, Paul. Sil. 74.
καυσων, υνος, ό, burning heat, scorching of the sun, Luke 12. 52.—a burning east-wind, Jer. 18. 17. fr. *καυω*. so is Eurys, fr. *uro*.
Καυχη, ης, ή, boast, glory, Nem. 9. 17.
καυχκομαι, *καυχιομαι*, I boast, glory—exaggerate by vain glory, Theo. 5. 77.—exult, 2 Cor. 9. 2. *το καυχασθαι πας καρρον μανιασιν υποκριει*, Olyn. 9. 158, boasting unreasonably sounds like madness.
καυχνησα, ατος, το—*καυχησις*, εως, ή, boasting, vaunting, Rom. 4. 2. 2 Cor. 7. 4.
Καφειω, f. *νω*, I pant, gasp. *επιπινουσα κακως κεκαφηοτα θυμον*, Il. ε. 698, refreshing his panting breath, from *κάφος*, or *κάπος*, breath, which is the parent also of *καπνος*, the breath of fire, smoke.
Καχαζω, f. *ξω*, I laugh heartily. raise a loud or hoarse laughter, Theo. 5. 143.
Καχεκτης, ου, ό, a disordered person.
καχεκτης, f. *ηω*, am in a disordered state.
καχεξία, ας, ή, a bad habit of body, a weak constitution, A. 8. 12. 2. *κακος*, *εξις*.
καχηταρεια, ας, ή, evil communication, corrupt society, Theogn. 1171. *κακος*, *ιταιρος*.
Καχλαζω, f. *αω*, Ion. *καχλαζισκω*, I rattle, roar, resound as the pebbles or stones carried downward by a violently retreating wave, Septem, 116. Theo. 6. 11.
Καχυρος, υος, ή, roasted or parched barley, Nubes, 1361.—pulse, such as peas, beans.
Καχυποτοποιμαι, I suspect evil, am suspicious. *κακα υποποπιω*, Ramæ, 989.
Κε, κ', before a vowel. *χ'*, before an aspirate,

κεν, before a vowel or for the metre. Of the same origin with *τε*, and is the Latin *que*, indeed, sanè, Il. α. 32. *Damm renders this particle also by perhaps, yet, but.* There is however no certainty in the use of it, and it seems to have been employed only for the purpose of harmony or emphasis. Thus *ὅς κε εἰποι*, α. 64, in regard to sense is precisely the same with *ὅς εἰποι*, qui dicat, who may say, though *Damm* explains it by *qui tamen dicat*. Again, *εἰ δε κε μη*, is the same with *εἰ δε μη*, si vero non; but he inserts *fortasse* as its equivalent, α. 139. But this idea is quite foreign to the word, and its only intrinsic meaning is that of indeed or assuredly, sanè, certè. It is remarkable that *κεν* in Greek, and *כֵּן*, are nearly the same in sense and sound.

Κεῖζω, f. *ἄσω*, split as timber with heat, fr. *καίω*, aor. 1. *κίασσι*, for *ἐκίασσι*, he split, cleaved, Il. π. 347. optat. *κασσάμι*, might cleave, Od. ν. 161. aor. 1. pass. *κασσῆ*, for *ἐκασσῆ*, was split, Il. π. 412.—aor. 1. part. *κασσας*, for *κησας*, fr. *καίω*, having burnt, by burning, Agam. 858. perf. pass. *κεκασμένος*, split, clobbered.

Κεῖ, indecl. contr. *κῆρ*, a heart, (probably a corruption of *καρδία*, hence cor, cordis) *Θεός ἐν ἀπῆμων κείρ*, sc. *κατὰ*, may God be propitious to them from the heart, Pyth. 10. 35. *ἰμὸν κείρ ὕμνων γυνεται*, Isthm. 5. 25, my heart tastes, relishes the songs, i. e. delights in.

Κεῖλη, ης, ῥ. (*κεφαλῇ*) ης, a head. *κεῖλη πύρις*, εως, ῥ, a red-headed bird. *Κεφριονης*, ου, ὅ, a strong man, a giant, *כִּבְרִי*—a giant-bird, Aves, 554.

Κεγχεος, ου, ὅ, millet, A. 1. 2. 22. *κεγχεων, ανος*, ὅ, shop or office where metals were granulated, Dem. 974. 16. *κεγχεϊας*, ου, of the size of millet.

κεγχεῖλη, ης, ῥ, a water snake, Lyc. 912. *κεγχερμα*, ατος, το, millet-work: it consisted of studs like millet-seeds on the rim of a shield, or of holes near the rim through which to see the enemy, Phœn. 1395.

Κεδαζω, for *σκεδαζω*, f. *ἄσω*, I dissipate. *κεδασθεντες*, having scattered or dispersed themselves, Il. β. 398. aor. 1. *ἐκιδασσει*, for *ἐκεδασει*, he routed, ρ. 285. aor. 1. pass. *ἐκεδασθεν*, for *ἐκεδασθησαν*, Il. ο. 657, they dispersed themselves.

Κεδρος, η, ου, worthy of care or estimation, revered, venerable, Il. ρ. 28.—modest, chaste virgin, Pyth. 9. 216.—dear, 4. 208.—careful, anxious, paternal, 10. 111. *κεδνα ἰδυῖα*, knowing careful things, a careful, faithful servant, Od. α. 428. fr. *κηδω*, *κηδαρος*, *κεδνος*.

Κεδρος, ου, ῥ, the cedar tree, the oil of cedar, so called from *κεῖζω*, as being easy to split, whence Homer calls it *εὐκεῖστος*, Od. ε. 60.

rather from the Heb. *קִדְר*, to smell, as being an odoriferous tree.

κεδρίνος, *κεδρίνιος*, η, ου, made of cedar, Il. ω. 192. *κεδρίνον ἔλαιον*, oil of cedar. *κεδρίνος οἶνος*, or *κεδρίτης οἶνος*, cedar wine.

κεδρεῖς, ἰδος, berries of the cedar, Thesim. 493. *κεδρωτος*, ου, of cedar wood. *κεδρωτα πασῶν τετραμνα*, the cedar roofs or ceilings of chambers, Orest. 1371. or chambers anointed with cedar oil.

Κεῖμαι, (contr. of *κειμαι*, from *κειω*)—*κειω*, f. *κεισομαι*, I lie down—lie dead, am dead, Il. ε. 467.—lie as a treasure, am laid up, deposited, Il. ζ. 47.—lie on the knees, rest, depend upon, Il. ρ. 514.—lie idle, remain quiet, rest, ο. 240.—lie in being, exist, am, Herod. 4. 184. *ἐκαστῷ οὐδὲν οὐνομα κείται*, no name was to each, neither had a name—lie ready, am prepared, Eccles. 510. *ἀργυριον σοι κείται*, Ranæ, 637, money will lie ready for you, will be paid you. *νομός κείμενος*, an existing law—lie in a place, am situated. *εἰς τοῦτο κείμεθα*, we lie, are appointed, 1 Thess. 3. 3. *κινται*, *κῆται*, *κείται*, they lie, are, Il. λ. 658. imperat. *κῆστο*, do thou lie, imp. *κῆστο*, for *κῆστο*, he lay, Il. ν. 655.

κειμηλίου, ου, το, a store, treasure, Il. ζ. 47.—deposit, memorial, Od. δ. 400.

Κεῖνος, for *κεῖνος*, η, ο, he, that, opp. to *ἐντος*, this. *κεῖνα*, those things, i. e. things not to be named, as obscene, Jacob's Anim. vol. 10. 95.—*κεῖνη*, or *κεῖνη*, sc. *χωρῆς*, there, in that place—thither—*κεινως*, adv. in that way—otherwise, Herod. 1. 120.

κεῖθι, or *κεῖθι*, adv. there, in that place, Il. γ. 402.—then—*κεῖσσι*, to that place, thither, Il. γ. 410.—*κεῖθεν*, or *κεῖθεν*, from that place, thence—then, ο. 234.

Κεῖρω, f. *κερῶ*, or *κερσω*, I crop—crop a tree, lop off, Il. α. 450.—crop wool, shear—crop the hair, cut—crop the corn, feed, browse upon, Il. λ. 559.—consume. *κειραι*, to deflowe ρ, Pyth. 9. 64.—ravage, Thuc. 1. 64.—*κειρομαι*, aor. 1. *ἐκείραμην*, p. *κεκέραιμαι*, I shear, shave myself, am shorn, cropped, &c. imp. *ἐκείροντο*, they cut off their own locks, Od. ω. 46. *κειραμένος*, having shorn his own head, Acts 18. 18. *το κειρασθαι*, the being shorn. *κακέραι*, to have shorn, Herod. 2. 36.

κειρας, ἄδος, ὅ, ῥ, a person shorn after the manner of captives, Jer. 48. 31.

κειρα, ας, bands to wrap the dead in, grave-clothes, John 11. 44.—bed-girth made of rushes, Aves, 817.

Κεκαδω, f. *ηω*, (from *καδω*, and this for *καδω*, a new verb from *εκαδω*, aor. 2. of *καζω*) I force away, deprive, Od. φ. 159.

Κεκληγῶ, (for *κληγῶ*) I shout. *οὐλον κεκληγόντες*, Il. ρ. 756, screaming shrill—bark, howl, Od. ξ. 30.

Κεκλομαι, (from κελομαι, by sync. κλωμαι, by redupl. κεκλωμαι) imp. ἐκεκλωμην, I command, encourage—summon, Il. π. 382. 657. —call, give a name to, Isthm. 6. 77.

Κεκραγαμα, ατος, το—κεκραγμος, ου, ο, a scream, bawling, Pax, 636. Iphig. A. 1357.

Κεκρακτης, ου, a bawler, Equit. 137. κραζω. κεκραξιδάμος, ου, ο, one who outbawls others, Vespæ, 594.

Κεκροψ, οτος, ο, one of the founders of Athens, being an Egyptian who reigned there: hence the Athenians were anciently called Κεκροπιδαι, αν, οι, descendants of Cecrops: hence also one of their tribes was called κεκροτις, ιδος.

Κεκρυφάλος, ου, ο, (a covering for the head used by women, sb called from its resemblance to a helmet, φάλος) hood, cawl, Thesm. 145. Il. χ. 469.—a thong by which the bridle is fastened on a horse's head—the compass or contents of a net, K. 6. 7.

ΚΕΛΑΔΟΣ, ου, ο, a ringing noise, shouting, clamour, Il. σ. 530.—the crowing of a cock, musical sound, Iphig. T. 1129.

κελαδεννος, or κελαδεινος, η, ου, clamorous, shouting, scil. Diana, the huntress—whispering zephyrs, Il. ψ. 208. loud—noisy insolence, Isthm. 4. 14.—tuneful graces—causing to ring with applause, Pyth. 9. 158.

κελαδεω, f. ηω, I ring, resound with joy, shout—roar like a flood or the waves, sing, celebrate, Olym. 6. 150.—chatter as a swallow, Pax, 802. κελαδησομεθα χαριν, i. e. χαριεντα ὕμνον. Olym. 10. 96, we will shout forth a grateful song. κελαδουσι, Dor. for κελαδουσι, they shout, sing, Pyth. 2. 27.

κελαδημα, ατος, a ringing murmur—whispering, Phœn. 221.

κελαδητις, ιδος, η, warbling, said of the tongue when celebrating, Nem. 4. 140.

ΚΕΛΑΙΝΟΣ, η, ου, black, dark, Prom. 433. κελαινεγχης, εος, having a black spear, blood-shedding Mars, Nem. 10. 158.

κελαινεφης, εος, black-clouded, spreading black clouds, scil. Jupiter—shaded with clouds, dusky plains, Pyth. 4. 93.—black blood, Il. ε. 798. νεφος.

κελαινοδερως, ου, black-eaten, black liver, Prom. 1033.

κελαινοχρως, ωτος, dark coloured.

κελαινοφᾶης, εος, black-eyed, Ranæ, 1366.

κελαινοφρων, ονος, black-minded, cruel, Eum. 456. φρην—κελαινω, f. ωω, I make black.

κελαινούται, turns black, Choeeph. 410.

κελαινωπης, ου—κελαινωψ, ᾠπος—κελαινωπης, ιδος, η, black-faced, dark-coloured. ωψ, dark, Pyth. 1. 13. cruel, insidious, Ajax, 968.

Κελαρυζω, Dor. κελαρυσσω, I murmur, purl, trickle, Theo. 7. 137. Il. λ. 812.

Κελεῖη, ης, η, Dor. κελεῖα, ας, η, a round wooden bowl, Theo. 2. 2.

ΚΕΛΑΩ, f. κελω, I drive, urge, propel, Od.

κ. 511.—drive my way, hasten, Rhœs. 898. —κελεων, οντος, ο, a driver—κελειοντες, weights of lead or wood fastened to the threads in a loom in order to keep them straight, Theo. 18. 34.

κελευδος, ου, η—κελευθος, ου, το, a way, path, course, voyage—a clime, Prom. 729. κελευθον is used only in the plural. ὕγρα κελευθα, Il. α. 312, the watery ways, the paths of the deep—a way or style of writing, Anthol. 1. 219. Isthm. 1. 2.

κελυθοποιος, ου, way-making sons of Vulcan, i. e. pioneers, Eum. 13. ποιω.

κελυθητης, ου, ο, a wayfaring man, Leon. Tar. 60.—κελυθοπορος, ου, a passenger.

κελευω, f. εσω, I order, call to, (from κηω, κελω) command, advise, exhort, encourage, Il. δ. 286.—I propose—give a signal to the rowers, direct. κελυσον, Mat. 14. 28, command me, command that I have power, give me power.

κελυμα, more generally κελυσμα, ατος, το—κελυσμος, ου, ο—κελυσις, εως, η, a command, exhortation—signal, Thuc. 2. 92. 1 Thess. 4. 16. Bacch. 1074.—κελυσματα, the vociferations of persons calling to and exhorting one another, Plut. 6. 115. Hec. 929.

κελυσμοσύνη, ης, a command, Herod. 1. 157. κελυσης, ου, ο, one who gives a signal to the rowers, a boatswain, Acharn. 554.

κελυστος, ου, commanded, done at the command of another, Luc. 1. 548.

κελυττω, I command with a loud voice, part. dual. κελυτισωντες, for κελυτινντες, Il. μ. 265, calling aloud to their companions.

κελης, ητος, ο, a riding-horse, courser, Herod. 7. 86.—a swift boat—κελητιζω, I ride a swift horse, ride dexterously, Il. ο. 679.

κελητιω, ου, το, a swift-sailing vessel.

κηω, κηλομαι, I call to, encourage, advise, Il. γ. 434. κηεαι, κηη, for κηεσαι, thou commandest, exhortest, Il. α. 74. Od. α. 337. κηεται, prompts me, Od. ε. 555. imp. κελομην, κηλομην, I admonished, ordered, inf. κηεσθαι, for the imperat. order, propose, Od. κ. 299. f. κηησεται, fut. of κηω, will advise, request, Od. κ. 296.

Κελτοι, αν, the people of Gaul, the Celti: hence, by substituting the digamma for the guttural, Welsh.

Κελωρ, ορος, ο, one who is commanded by the oracle, a delegate, meaning the son of Agamemnon, Androm. 1034. from κηω.

Κεμας, αδος, η, a fawn or young deer.

ΚΕΝΟΣ, ορ κεινος, η, ου—κεινος, α, ου, hollow, empty, vain, Il. β. 298. Od. κ. 42.—ineffectual. εις κενον, in vain, Phil. 2. 16. destitute, E. 2. 1. 18.—groundless, A. 2. 2. 10.

κεναγγης, εος, ship-exhausting, sc. απλωει, inability to sail, which consumed the provisions, Agam. 196. κενος, αγγος.

κινανδρος, ου, deprived of its men, Pers. 118.
 an epithet of a city which had lost the
 flower of its inhabitants. κενος, αυτη.
 κενανδρια, ας, the loss of its men, Pers. 727.
 κενιαυχης, ιος, a vain boaster, Il. δ. 230. αυχης.
 κενεοβρια, αν, carrion, Aves, 538.
 κενεοφρων, ονος, hollow-minded, vain.
 κενων, ανος, ο, the belly, abdomen, *as being
 hollow or without bones, for the same reason
 it is called κοιλια*, Il. λ. 381. an empty space.
 κενηριον, ου, το, an empty tomb. ηριον.
 κενοδοξος, ου, ο, η, vain-glorious, Gal. 5. 26.
 κενοδοξια, ας, η, an overweening opinion of
 one's self, vain-glory, Phil. 2. 3. δοξα.
 κενεοσπουδος, ου, one frivolously employed.
 κενοταφειν, f. ηται, I honour with an empty
 tomb, Helen. 1562.—bury in a vacant grave,
 1066. raise a monument in honour of a
 person lost or buried elsewhere. κενοταφην
 τον βιον, Plut. 10. 645, making a cenotaph
 of his life, burying himself alive.
 κενοταφιον, ου, το, an honorary monument
 for one buried elsewhere, cenotaph.
 κενοτομειν, I cut out, engage in pursuits.
 κενοφρων, aiming at vain objects, vain, per-
 verse counsels, Prom. 767.
 κενοφροσυνη, ης, η, vain opinion, conceit.
 κενοφωνια, ας, high-sounding words without
 meaning, vain babbling, 1 Tim. 6. 20.
 κενω, f. ωσω, I make empty or void—vacate.
 desert. εκενωσεν εαυτον, he made himself
 void, divested himself, Phil. 2. 7.
 κενωμαι, I am made void or of no effect, in-
 validated, Rom. 4. 14. εκνωθησαν, were
 made desolate, Jer. 14. 2. επι το κενουµενον,
 to the vacant space, Thuc. 2. 76.
 Κενταυρος, ου, ο, a Centaur. Κενταυροι, the
 Centaurs were a people of Thessaly, thus
 called seemingly as being κεντορες, tamers
 of horses. From their roving over hills they
 were called ερηες ορειφοιται. see Il. α. 268,
 and described as ιπποι κεφαλοι, and αν-
 θρωποι αποδες, horses without heads, and
 men without feet.
 κενταυριος, η, ου, of the Centaurs, Centau-
 rean race, Iphig. A. 706.—κενταυρικας, adv.
 Centaur-like, violently, Ranæ, 38.
 κενταυριδης, ου, having the form of a Cen-
 taur, a Thessalian horse, Luc. 3. 104.
 κενταυροπληθης, ιος, filled with Centaurs.
 κενταυροπληθη πολυμοι, war with a host of
 Centaurs, Herc. F. 1273.
 κενταυρομαχια, ας, a battle of the Centaurs.
 κενταυρον, ου, the herb centaury, Plut. 9. 705.
 KENTEON, f. ηται—κεντριζω, f. ισω, I prick,
 Il. ψ. 337. puncture with a goad—wound,
 A. 3. 1. 19.—stimulate. κενσαι ιππον, imper.
 m. for κεντησαι, spur the horse, Σ. 4. 6.
 κεντημα, ατος, το, a prick, wound—the point
 of a sword, Polyb. 2. 33. 5.
 κεντηριον, ου, το, a bodkin, awl, Luc. 1. 643.
 κεντηρις, ιως, an instrument of torture.

κεντρον, ου, το, a prick, goad—stimulus. ουκ
 ουν εμοιγε χρωμενος διδασκαλῳ προς κεντρα
 κωλον εκτενεις, Prom. 823, having me for
 thy master, thou shalt not stretch out thy
 limbs to the prick, thou shalt not by my
 advice expose thyself to unavailing evil—
 a point, Polyb. 6. 22. 4.
 κεντηρικης, ιος, bearing the goad, furiously
 driven horses, Il. ε. 752. ενεγκω.
 κεντροδλητος, injured with the goad, pierc-
 ing pains, Æ. Supp. 572. δηλειω.
 κεντροτυκης, ιος, goad-smitten, spurred.
 κεντρων, ανος, ο, a thief or rogue who was
 pricked with the goad in order to confess
 the truth, Nubes, 449.—a sort of patch-
 work, a quilted coverlet used in war as a
 fence from the crow-bow or sling.
 κεντρον, f. ωσω, I arm with bristles or horns.
 κεντρωτος, ου, armed with iron bristles.
 κεντωρ, ορος, one who uses the goad or whip,
 a driver, Il. ε. 391.
 Κενωμα, ατος, an empty space, a void. κενωμ.
 κενωσις, ιος, evacuation, Plut. 6. 508.
 κενως, adv. in vain, Jam. 4. 5.
 Κεπφος, ου, ο, a sea-mew, pewit, Pax, 1067.
 —a silly fellow, Plutus, 913.
 κεπφομαι, aor. 1. εκεπφωθη, I act like the
 κεπφος, am easily ensnared, Prov. 7. 22.
 Κεραιω, I mix, prepare a mixture of, mull,
 Il. ι. 203. another form of κεραιω.
 ΚΕΡΑΜΟΣ, ου, ο, (from the Heb. קרן,
 geram, to bruise, pulverize; but the origi-
 nal word seems to have been קרן, gara, to
 cut with a saw: hence it came to signify a
 place of confinement under ground, where
 malefactors and slaves were obliged to hew
 stones or work in clay; and hence the Ro-
 man carcer, which is the original redoubled
 קרגר, gargar) a prison, Il. ε. 387.—an
 earthen vessel—a brick, tile. δια των κερα-
 μων, Luke 5. 19, through the tiling.
 κεραμεικος, κεραμικος, η, ου—κεραμειος, κερα-
 μειος, Ion. κεραμικος—κεραμειος, κεραμικος,
 α, ου, belonging to or made by a potter—
 earthen, of clay, Rev. 2. 27. Polyb. 10. 44.
 —baked bricks, A. 3. 4. 4.
 κεραμεικοι, αν, οι, two places at Athens, one
 within, the other without the wall, so called
 doubtless from potters working there. In
 the Ceramicus on the outside, were buried
 those who died in war.
 κεραμιον, ου, το, a pottery.
 κεραμιον, ου, το, an earthen vessel, a jar, A.
 6. 1. 9.
 κεραμευς, ιως, ο, a potter, Mat. 27. 7.
 κεραμευω, f. ευσω, I work as a potter, work
 in clay, mould, Luc. 2. 5; 3. 239.
 κεραμευτικος, η, ου, skilled in pottery. κερα-
 μευτικη κολασια, Luc. 2. 408, gross de-
 bauchery, such as prevailed in the Cera-
 micus among the most impure wretches.
 κεραμεινος, η, ου, earthen, Herod. 4. 78.

κεραμύτος, *ov*, covered with tiles, Polyb. 28.

1. 2.—*κεράμις*, *ιδος*, *ἡ*, a tile, Vesp. 206.

ΚΕΡΑΣ, *το*, gen. *κεράτος*, by sync. *κερας*, *Ion*. *κερεος*, so in the plural, *κερα*, for *κεράτα*, a horn. *ὥςτις κερα*, for *κεράτα*, like horns, Od. τ. 211.—*any thing made of a horn*, a bow, Od. φ. 395.—a trumpet—a cup, A. 7. 2. 13.—the winding of a river. *καμπαι*, as resembling horns, bows—the wing of an army, the side or flank. *ἐπὶ κερως*, *κατὰ κερως*, *εἰς κερως*, in a line, one after another, I πρ. 4. 3. A. 11. 8. E. 1. 7. 10. see *Sturz*—strength, of which a horn or bow was an emblem.

κεραία, *ας*, *ἡ*, the tip of a horn, the extremity of a letter, apex—a tittle, Mat. 5. 18.—a sail-yard, Polyb. 14. 10. 11.—a pulley or crane, Polyb. 22. 10. 4.

κεραίω, *ἑ*, *ἰσθ*, I use my horns, goad, Luc. 2. 527.—scatter with the horns, ravage, waste, Il. π. 752. *κεραίη* *το*, were destroyed, Herod. 8. 86.

κεραίς, *ιδος*, *ἡ*, a ravager, Lyc. 1317.

κεραίης, *ov*, *ἡ*, a ravager, H. Merc. 336.

κεροσχοος, *ov*, *ἡ*, a polisher of horns, a maker of bows. *ξω*, Il. δ. 110.

κεράος, *ov*, horned, Il. γ. 24. *cornutus*.

κεράσης, *ov*, *ἡ*—*κεραστis*, *ιος*, *ἡ*, mantling with horns, horned, S. Elect. 570. Prom. 675.—a serpent, *cerastes*, Luc. 3. 39.

κερατοφορος, and *κερατοφορος*, *ov*, bearing horns, horned, Phœn. 255.—*κερατωδης*, *ος*, having cliffs like two horns, Call. 2. 91.

κερατιζω, *ἑ*, *ἰσθ*, strike with the horn—overcome, depopulate, Exod. 21. 35.

κερατισης, *ov*, *ἡ*, an animal that strikes with the horn, Exod. 21. 29.

κερατινος, *ov*, *an*, made of horns. *κερατινη*, *sc*. *σαλπιγξ*, a cornet.

κερατιον, *ov*, *το*, dim. of *κερας*, a little horn—a cup made of horn, Polyb. 26. 10. 5. shell, husk, Luke 15. 16.

κεραυλης, *ov*, a trumpeter. *αυλος*.

ΚΕΡΑΥΝΟΣ, *ov*, *ἡ*, thunder, thunder-clap, thunder-bolt, fulgur, Il. θ. 133. whereof the lightning is *αεραπη*—*κεραυνιος*, *α*, *ov*, or *κεραυνιος*, *ov*, of thunder. *κεραυνια* *πλάγῃ*, Bacc. 93, by a thunder stroke—destroyed by thunder, thunder-struck, ver. 6. *κεραυνιος* *λαμπας*, or *κεραυνιον* *πυρ*, the flash or fire of thunder, lightning.

κεραυνόβολος, *ov*, thunder-struck, Bacch. 598. *κεραυνόβολω*, hurl the thunder, Luc. 3. 590. *κεραυνόροοντης*, *ov*, *ἡ*, the thunder-roaring Jupiter, Pax. 375.—*κεραυνοφῆης*, *ος*, *ος*, thunder-hissing. *κεραυνοφαις* *πυρ*, the fiery blaze of thunder, Troad. 1104.

κεραυνωω, *ἑ*, *ἰσθ*, I strike with a thunder-bolt, scathe, Luc. 2. 638. part. aor. 1. pass. *κεραυνωθείς*, thunder-struck, Hes. θ. 858.

κεραυνωσις, *ως*, *ἡ*, a striking by thunder.

Κεραω, *ἑ*, *ἰσθ*, by sync. *κεράω*, *ἑ*, *ἰσθ*, p. *κε*—

κεράα—*κεραιω*—*κεραυνω*, *ἑ*, *ἰσθ*, I mix different ingredients, blend—season, dilute—unite, Pyth. 5. 2. *κεραυνωτο*, for *κεραυνωτο*, they mixed the wine for themselves, i. e. mulled or enriched it with spices, Od. δ. 470. see Il. ι. 203. Od. ε. 92. aor. 1. *κεραῖς*, or *κεραστis*, for *κεραστis*, he mixed with, poured upon, Od. ε. 92. perf. pass. *κεραῖται*, is blended, mixes with, affects, Pyth. 10. 65. imperat. pres. *κερασθε*, for *κεραῖτε*, mix for yourselves, Od. γ. 332.

Κερερος, *ov*, *ἡ*, as if *κεραδορος*, a devourer of flesh, Cerberus, a dog of hell with three heads bound and dragged away by Hercules. ΚΕΡΔΟΣ, *ος*, *το*, gain, profit, lucre, Tit. 1. 11. Philip. 1. 21. Πα. 3. 4. hence the comparative *κερδιον*, *ov*, *ονος*, more profitable or useful, better, Il. γ. 41. superl. *κερδινός*, most useful, best, ζ. 153.

κερδαίνω, *ἑ*, *ἰσθ*—*κερδανω*, or *κερδω*, *ἑ*, *ἰσθ*, derive profit from, turn to advantage, gain, earn, Mat. 18. 15. *κερδῆσαι* *την ὕβριν τῶντων καὶ τὴν ζημίαν*, to gain this injury and damage, i. e. to escape it in consequence of being forewarned, Acts 27. 1. aor. 1. *κερδάνω*, for *κερδηναν*, they earned, obtained, Isthm. 5. 33.

κερδαλιος, *ov*, greedy of gain—cunning, ingenious, Od. ν. 291.—profitable, rapacious, *adv*. 289.—*κερδαλιως*, *adv*. from a love of gain, cunningly. *κερδαλιωτερον*, more profitably or advantageously, Thuc. 3. 56.

κερδαλιοφρων, *ονος*, one whose mind is on gain, greedy, fr. *Φρη*, Il. α. 149.

κερδοσύνη, *ης*, *ἡ*, craft—sagacity, Il. χ. 247.

κερδω, *ωος*, *ἡ*, a fox, Equit. 1068.

Κερδαίος, *ov*, *ἡ*, Mercury, as the patron of gain.

κερδων, *ωνος*, *ἡ*, a sordid slave, menial. hence *cerdo*, *onis*, Dem. 1252. 27.

Κερκis, *ιδος*, *ἡ*, a shuttle, radius, Il. χ. 448.

κερκος, *ov*, *ἡ*, a tail, cauda, Theo. 25. 243.

Κερκύρα, *ἡ*, an island in the Ionian sea, anciently called Phœacia, and now Corfu—*Κερκυραῖοι*, *ων*, *oi*, the Corcyraeans.

Κερκυρος, *ov*, a sort of barge used by the Cyprians, Herod. 7. 79. see Pliny, 7. 56.

Κερκῆψ, *ατος*, *ἡ*, a fox, from *κερκος*, *ων*—a cunning knave, Prov. 26. 22.

Κερεμα, *ατος*, a small piece of money. *κερη*.

κερηματιον, *ov*, a small coin, Plut. 6. 235.

κερηματις, *ἑ*, *ἰσθ*, I divide into small pieces of money, Plut. 10. 232.

κερηματισης, *ov*, *ἡ*, one who trafficks in money, a banker or broker, John 2. 14.

Κερόδοας, *ov*, *ἡ*, horn-sounding pipe, Phil. 6. *κεροσῶτης*, *ov*, walking on horns, horn-footed Pan, Ranæ, 229. fr. *κερας*, *βασι*.

κεροδατος, *ov*, horn-tied, tipped with horns, scil. a bow, Rhesus, 33. *κερας*, *δω*.

κεροεις, *ισσα*, *ει*, horned, E. Elect. 723.

κεροιας, *ατος*, *ἡ*, plur. *κεροιαες*, the ends of the sail-yard, shrowds, Luc. 3. 250.

κερουλκας, *ov*, horn-drawn, made of horn, elastic, Orest. 262.—*κερουλκοι*, those who drew the bow, or bowmen. *κερας*, *ελκω*.
κερωτικω, sport with horns, Equit. 1343.
κερωχης, *ιδος*, wearing horns, Theo. 4. 145.
κεροφορος, *ov*, bearing horns, Bacch. 690.
Κιρτομος, *ov*, *o*, one who cuts the heart of another with words. *κιερ τιμω*, a person who reproaches, a reviler, Herod. 5. 83.
κιρτομος, *ov*, reproachful, Il. *δ*. 4.
κιρτομω, *f. ηω*, I cut, wound the heart with words, reproach—taunt, Od. *θ*. 153.
κιρτομωσις, *εις*, *η*—*κιρτομωια*, *ας*, *η*, reproach, raillery, Il. *υ*. 202. Philoct. 1625.
Κερχην, *ης*, *η*, *κερχηνις*, *ιδος*, the common brown or screech owl, Aves, 1181.
Κερτυπτω, strike with a horn. *κερτυπτουμηναι*, dashed against, Agam. 664. *κερας*, *τυπτω*.
Κετος, *ov*, *o*, worked with a needle, embroidered, Il. *ξ*. 214.—*substantively*, the cestus or girdle of Venus, so full of charms, Luc. 1. 221. *fr. κω*, for *ακω*.
Κισκομαι, (from *κω*, by inserting *σκ*, *κισκω*) I lie down, repose, Od. *φ*. 41.
Κισρα, *ας*, *η*, a mallet, a pike, Nubes, 339.
Κιστερας, *εις*, *o*, a mullet, fish, Lyc. 665.
ΚΕΥΘΩ, *f. κευω*, I hide, keep concealed, Il. *γ*. 453. *p. m.* *κευθει*, has or holds concealed, *χ*. 118. *aor. 2.* *κευθε*, for *εκευθε*, held, contained, Od. *γ*. 16.—*κυθω*, *fut. κυθωσι*, by sync. *κυθω*, *Ion. κευθωσι*, for *κυθωσι*, subj. may inclose or hold, *ζ*. 303.—*κευθαω*, *imp. κευθαων*, subaud. *αν*, they would not have concealed, secreted him, Il. *γ*. 455. principal, opp. to interest.
κευθος, *εος*, *το*—*κευθμα*, *ατος*, *το*—*κευθμος*, *ov*, *o*—*κευθμων*, *ανος*, *o*, a hiding place, retreat, recess, cavern, Il. *χ*. 482. *υ*. 28. Pyth. 9. 60.—a hog-sty, Od. *κ*. 283.
ΚΕΦΑΛΗ, *ης*, *η*, a head, top, Mat. 5. 36.—a principal, chief—a person that is chief or dear—self, 1 Cor. 11. 4.—a sum—a warlike engine with an iron head. *ov κεφαλην αλλα προσοδον κικηται*, he has not a capital, but an income, Æschin. c. Ctes. *§ οδ. p.* 108. *a mere pun on the double sense of κεφαλη*.
κεφαλαιος, *α*, *ov*, belonging to the head, principal, the chief point, capital, bulky, Ranæ, 878.—*κεφαλαιον*, *ov*, *το*, a summary view, recapitulation, head, Nubes, 977.—a sum, Acts 22. 28. *εν κεφαλαιω*, in short, briefly, altogether, collectively, *Αγ.* 11. 1.—with the principal part or collective forces, Polyb. 1. 13. 7.
κεφαλαιωα, *f. ωω*, I cut off the head, behead, Mark 12. 4.—bring to a head, give the heads of a discourse, recapitulate—briefly enumerate, Thuc. 6. 91.
κεφαλαιωδης, *εις*, *εος*, that which is drawn to a head, summary. *κεφαλαιωδεςερα*, the principal things, the chief heads, Luc. 2. 300.—*κεφαλαιωδω*, *adv.* summarily.

κεΦωλαιωμα, *ατος*, *sum*, aggregate, Herod. 3. 159.
κεΦωλαλγης, *εος*, *o*, *η*, *οτ κεΦαλαλγος*, *ov*, causing a head-ache, A. 2. 3. 9. *αλγος*.
κεΦωλαλγισ, *ας*, a head-ache, Plut. 9. 634.
κεΦωλις, *ιδος*, *η*, the top of a pillar—a volume or roll, Heb. 10. 7.
Κεχωρημενος, engraved—wounded, exasperated, Herod. 7. 1. *per. part.* of *χωρασω*.
Κεχωρηκως, *οτος*, gladdened, *p. part.* of *χωριω*.
Κεχωρημενος, having used, Herod. 1. 42.—feeling the want of a thing in consequence of being used to it, longing for—predicted by the oracle, Herod. 4. 164. *fr. χρω*.
κεχωρημενος, declared by the oracle.
Κεχωρισμενος, gratefully. *κεχωρισμενωτατα*, in a manner the most acceptable, *Ιπερ.* 1. 1.
Κεχνης, *υια*, *ov*, *perf. part.* of *χαινω*, gaping, stupid, Equit. 261.
Κεχωριδαται, *Ion.* for *κεχωρισνται*, *perf. pass.* of *χωριζω*, they are separated or distinguished from, Herod. 1. 140. *κεχωρισμενος*, separated, distinct, different, Herod. 1. 172.
Κω, *κειμαι*, *ειμι*, I lie down.
κῆ, *Ion.* for *πῆ*, where, in which way. *οὕτω κῆ*, for *οὕτω πως*, in some such way as this, somewhat thus, Herod. 5. 22.
ΚΗΔΩ, I grieve, afflict, infect, Il. *ρ*. 550. *imp.* *κηδε*, for *εκηδε*, harassed his soul, Il. *τ*. 400. *κηδομαι*, I grieve myself, mind, am concerned for, Il. *α*. 56.—have the care or management of. *τον κηδομενον*, the inspector or overseer, O. 5. 6.—*κηδεω*, *f. ηω*, *aor. 2.* *εκαδον*—*καδω*, *f. καδησω*, or *καδισω*, by contr. *καδω*, I grieve, afflict, Il. *ω*. 240. *κεκαδησομεθα*, we will trouble ourselves about, will mind, for *καδησομεθα*, Il. *θ*. 353. *κηδεσαι*, take on thyself the care of us, pity, be our benefactor, Septem, 136.
κηδωα, *ας*, *η*, connexion by marriage, affinity, Eur. Supp. 134.—care of the dead, burial—mourning, Plut. 9. 268.
κηδειος, *α*, *ov*, such as belong to a relative or a guardian, faithful, necessary, careful, domestic, *Ion.* 487. *Iphig. T.* 146. *Choeph.* 85.—dear, much lamented, Il. *τ*. 294.
κηδεμων, *ορος*, *o*, *κηδεμοις*, *εος*, *o*, a guardian, protector, Π. 3. 3. 11.—a son-in-law, Med. 987. Agath. 40.
κηδεμοιχος, *η*, *ov*, befitting a guardian, anxious, provident, faithful, Plut. 6. 202.
κηδεμονικως, *adv.* with the care or providence of a guardian, tenderly, Luc. 3. 449.
κηδεης, *ov*, *o*, Dor. *καδεις*, a kinsman by marriage, such as a father, brother, or son-in-law, Erinn. 3. *Απ.* 1. 1. 8.
κηδεσια, *ας*, consanguinity, E. 2. 4. 13.
κηδευω, *f. ευωω*, I form connexion by marriage. *το κηδευσαι καθ' εαυτον*, the marrying in one's own rank, Proin. 889.—I exercise over the dead the office of a relative, bury, mourn over. In this sense Herodotus uses

αποκηδεύω, 9. 31. mind, take care of, manage, govern, Iphig. T. 1212. *αυθυμειναι* *ακνηδυθη*, did not feel or partake in the nuptial joy, Phœn. 349.

κηδεύμα, ατος, το, affinity—relative, Orest. 477.—marriage connexion, Med. 76, the care of laying out the dead.

κηδος, ιος, το, affinity, Il. v. 464.—grief felt for the death of a relative, mourning—death as the cause of grief, destruction, carnage, Il. β. 15.—care, sorrow, affliction, anxiety, Il. σ. 430.

κηδισος, ου, superl. of κηδος, taken adjectively, most dear, most intimate, Il. γ. 638.

κηδοσύνος, η, ου, united by affinity. ποδι κηδοσυνῶ, with kindred steps, Orest. 1017.

κηδοσύνη, ης, ἡ, solicitude, Apoll. 4. 1473.

Κηθιον, or κηθαριον, ου, το, a ballot box, a judicary urn, Vespæ, 672.

ΚΗΚΑΖΩ, f. αωω, I reproach, vilify, seemingly another form of *κακιζω*, Lyc. 1386.

κηκας, αδος, ό, ἡ, opprobrious, sly *far*.

κηκασμος, ου, reproach, Lyc. 692.

Κηκίω, imp. κηκίς, for *εκηκίς*, I ooze, spout, gush out, Od. ε. 455. exude as vapour or sweat. but *ανακηκίω* is more usual, Il. ψ. 507. *κηκίον αίμα*, gushing or streaming blood, Philoct. 7.

κηκίς, ιδος, ἡ, any thing that oozes out, as vapour, smoke, Antig. 1020.—galls or oak apples, out of which ink was made, galla.

ΚΗΑΕΩΣ, for *κηλσιος*, ας, ου, burning, flaming, Il. σ. 346. caleo. ἧπς—*κηλη*, ης, ἡ, an inflammation, the disorder called the hernia or rupture, Luc. 3. 688.

κηλητης, ου, ό, one who labours under a rupture, Luc. Epig. 19.

Κηλον, ου, το, or *καλον*, dried wood, a stake hardened by fire, an arrow or shaft. hence telum, by the same analogy that *κείνος* becomes *τηνος*, Il. α. 53.—hence cola, α, a stake, and in Celtic membrum virile: hence also ό *κηλω*, a libidinous person.

κηλίς, ιδος, ἡ, a brand—a scar, Œd. T. 851.—disgrace, stain, E. 3. 1. 7.

κηλιδω, f. ωσω, I stain, dishonour, pollute, Her. F. 1318. *κηλιδωτος*, ου, stained, spotted.

κηλίσ, f. ησω—*κηλίσαι*, ω, I soothe with music, charm, (from the Heb. *קל*, *קל*, and a kindred term with *καλίσω*) Iphig. A. 1218. Απ. 2. 6. 31. *κηλομαι*, I delight myself, am charmed, Plut. 5. 264.

κηληθρος, ου, ό—*κηλημα*, ατος, το—*κηλησις*, ιος, Att. *εως*, ἡ, the soothing effect of music, blandishment, allurements, Plut. 3. 525. Od. λ. 333. Troad. 893.

κηλητηριος, ας, ου, fitted to soothe, propitiatory, Hec. 535.—*κηλητηριον*, or *κηλητρειον*, ου, το, a means of charming, alluring, Trach. 584. allurements.

κηλητωρ, ορος, ό, ἡ—*κηλειςης*, ου, ό—*κηλητωρ*, ορος, ό, a soother, charmer—a siren.

Κηλωνιον, Ion. *κηλωνιον*, ου, το, an engine or pulley to which a bucket is fastened to draw water from a well, Herod. 6. 119.

Κημος, ου, ό, camus, a sort of rough bridle used for restive horses, Iπ. 5. 3. called also *Οιμος*, a curb—a basket—an osier cover for a ballot-box, Equit. 1147.

κημου, f. ωσω, I bridle, curb, Iπρ. 5. 3.

Κησος, ου, ό, census, tax, Mat. 17. 25.

Κηξ, ηκος, ό, a diving bird, coot, sea-mew.

ΚΗΠΟΣ, ου, ό, Dor. *κάτος*, agarden, orchard, plantation, Od. δ. 737.—*κηπευω*, f. ευσω, I cultivate a garden, raise in a garden, Luc. 2. 97.—refresh, cherish, Hipp. 78.—adorn, preserve with care, Troad. 1175. h. keep.

κηπις, ιως, ό, a gardener.

κηπευμα, ατος, a favoured spot, Aves, 1101.

κηπιον, and *κηπιδιον*, ου, το, a little garden.

κηπουρος, ό, keeper of a garden, bailiff, John 20. 15. gardener, Plut. 8. 512. ούρος.

Κῆρ, ἦρος, το, contraction of *καρ*, the heart. *γηθοσύνος κῆρ*, sc. *κατα*, delighted in his heart, Il. δ. 272.—mind, breast—courage—*κηροθι*, adv. in his heart, from the heart, heartily, Il. ι. 300. h. cor.

ΚΗΡΟΣ, ου, ό, a thing mixed, from *κερα*, mixture, impurity, alloy—the alloy of honey, wax, cerus, Od. μ. 175.

κηρ, ἦρος, ἡ, corruption, as being the effect of mixture or impurity, decay, death, Il. α. 228.—fate, lot, Il. π. 687.

κηραίνω, f. ανω, I mix, introduce things foreign into the mind, jumble, Hipp. 223.—confound. *κηραίνουσα*, confounded, Herc. F. 518.—debase, soil, insect, Æ. Supp. 1012. *κηραίνεται*, are mixed together, become subject to decay or fate, Plut. 9. 513.

κηρσιφορητος, ου, brought in or sent by evil demons in order to annoy, malignant, furious dogs, Il. θ. 527. *κηρ*, φορεω.

κηριον, ου, το, made of wax, honey-comb, Luke 24. 42.—wax candle, Eccles. 737.

κηρίνος, η, ου, waxen, cereus, Plut. 9. 617.

κηριτεφης, ιως, ου, bred up for death, destined to die, mortal, Hes. ε. 416. *τεφω*.

κηριων, ωνος, ό, wax candles, Plut. 7. 71.

κηροδοτος, Dor. *κηροδτας*, ου, bound or fastened with wax, said of the pipe, Iplug. T. 1125. *κηροδοτω πνιγματι μιλοταμνος*, warbling with wax-bound breath, Theo. Ep. 5. i. e. playing on the pipe.

κηροπλατος, ου, moulded of wax, wax-bound reed, Prom. 577. *πλασσω*.

κηροδομει, I build of wax, Phocyl. 163.

κηροτεχνης, ου, ό, a worker in wax, maker of waxen images, Anser. 10. *τεχνη*.

κηρουλος, ου, dragging to death, fatal *net*.

κηροχίτων, ανος, coated with wax, waxen.

κηροχυται, melt wax, model in wax, Thesm. 61.—*κηροχύτος*, ου, cast of wax, Strato, 25.

κηρωω, f. ασω, besmeared with wax, Zonas. 6.

κηρωμα, ατος, το, wax-work—ointment

used by wrestlers—*κηρωτος*, overlaid with wax.

κηρωτη, ἡς, cere cloth, cerate, Acharn. 1175. *Κηρύλος*, or *κηρύλος*, οὐ, ὁ, the male of the alcedo, or king's fisher, Mosch. 3. 42.

ΚΗΡΥΞ, ὅκος, ὁ, a herald, crier, Il. γ. 116. —a pacificator, caduceator—a preacher, 2 Tim. 1. 11.

κηρυσσά, Att. *κηρυττω*, f. *ξω*, I act as a herald, proclaim, announce, Luke 4. 18.—proclaim the praise, applaud, Polyb. 39. 20. 6.—preach the gospel, spread the knowledge of it. *κηρυχθησεται*, shall be preached, Mark 13. 10.—publish by proclamation, B. 7. 2. 21. *εκηρυχθησαν*, were proclaimed victors, E. 4. 5. 2.

κηρυγμα, ατος, το, a proclamation, edict, Il. 4. 5. 18.—a thing proclaimed, preaching, doctrine, Rom. 16. 25.—public news or information, Iphig. T. 239.

κηρυκαίσα, ης, a female crier, Eccles. 69.

κηρυκευα, f. *ευσω*, officiate as a herald, promulgate, Æ. Supp. 256. Troad. 240.

κηρυκευα, ατος, proclamation, Septem. 653. *κηρυκεια*, *κηρυκην*, ης, the office of a herald, Herod. 7. 134. *κηρυκειον*, οὐ, το, a wand carried by a herald, caduceus, Herod. 9. 100. *ΚΗΤΟΣ*, ιος, το, a whale, a sea-monster, Il. β. 147. Mat. 12. 40. cetus.

κητιος, α, ον, of or like a whale. *κητιοι κτεινοντο*, were killed whale-like, were harpooned and cut up like whales, Od. λ. 520. *κητοδωρος*, ον, whale-eaten, causing to be devoured by a sea-monster, Lyc. 954.

κητωδης, ες, whale-like, large, Polyb. 34. 2. *κηταις*, ισσα, εν, having whales, large *Lacedæmon*, Il. β. 581.

Κηφην, ἄνος, ὁ, a drone, wasp, fucus, one who steals literature, a plagiarist, Dioscor. 30.

Κηφισος, οὐ, ὁ, *Καφισσος*, *Κηφης*, ος, a river of Bœotia, whence *Κηφισια ὕδατα*, waters of the Cephissus, Olym. 14. 1.

Κηδης, ιος, and *κηωις*, ισσα, εν, perfumed, fragrant, sweet smelling *bosom*, Il. ζ. 483. γ. 382. fr. *καιω*, as the effect of burning.

ΚΙΒΔΗΛΟΣ, η, ον, mixed with dross, adulterated—counterfeit, Aπ. 3. 1. 9.—forged, Herod. 5. 91.—false friend.

κηδῆλια, ας, ἡ, dross, Aves, 158.

κηδῆλυν, f. *ευσω*, I adulterate, counterfeit, coin false money, Arist. Ethic. ι. 3.—falsify, Bacch. 475. disguise under false colour.

Κίβωτος, οὐ, ὁ, a chest, called also *λαργαξ*. *κισα*, σος, ος—a chest in which were deposited the law and other sacred things, and hence called *κίβωτος της διαθηκης*, Heb. 9. 4, ark of the covenant.

κίβωτιον, οὐ, τη, a small chest—a casket, Plut. 711.—a desk, wardrobe, A. 7. 5. 8.

Κιβισις, or *κυβισις*, (Heb. קַבִּיט, *kabūt*), a collection, a bag or pouch in which things are collected, a wallet, Hes. α. 224.

Κιγκλις, ἴδος, ἡ, casement, lattice, Equit. 638. *κιγκλίδες*, a rail-work, palisade.

Κιγκλος, οὐ, ὁ, a wag-tail. Æ. H. A. 12. 9.

κιγκλιζω, f. *ισω*, I move like a wag-tail, flutter about in pursuit of, Theog. 303.

Κιδνημι, or *σκιδνημι*, I spread. *κιδνάμαι*, I spread myself over as a garment, said of sleep throwing his mantle over the eyes of men, Hec. 916. imp. *κιδνάτο*, said of Aurora spreading a lucid robe over the world, Il. θ. 1.—disperse, diffuse odours.

Κιδάρις, ιος, Att. *εως*, ἡ, a tiara, turban.

ΚΙΘΑΡΑ, ας, ἡ, a musical instrument, namely, a harp, lyre, or lute, called also *φορμιγξ*. At first it had but three strings, and was thence characterized as *τριχορδος*: but these were increased to seven; and thence it received the epithets *ἑπταχορδος*, *ἑπταφθογγος*, or *ἑπταγλωσσος*. hence the Latin *cithara*, and the Italian guitar, from Chald. קִתְרָא.

κιδάρις, εως, ἡ, the art of playing on the harp.

κιδარიζω, Dor. *κιδარიδω*, f. *ισω*, I play upon the harp, Il. σ. 570. strike the lyre.

κιδάρις, ιος, Att. *εως*, ἡ, the action of playing upon the lyre, Plut. 8. 889.

κιδάριμος, οὐ, ὁ, sound of the harp, or the playing upon it, Call. 4. 312.

κιδάρις, οὐ, ὁ, a player on the harp, a harper, citharista, Aπ. 3. 5. 21.

κιδάριστικός, η, ον, skilful in playing on the harp—*κιδάριστικη*, ης, ἡ, sc. *τεχνη*, the art of playing on the harp or lyre, Plut. 10. 664. —*κιδάριστικῶς*, adv. after the manner of a harp, Plut. 7. 593.

κιδάρις, υος, ἡ, the art of playing on the harp, skill in playing, Il. β. 600.

κιδαρδός, or *κιδαραιδός*, οὐ, ὁ, one who accompanies the harp with his voice, a singer to the harp. *κιδαραιδότατος*, a most skilful player on the harp, Vespæ, 1269. *κοιδος*—*κιδαρδω*, f. *ηω*, I sing to the harp, play on the harp, Plut. 6. 422.—*κιδαρδία*, ας, ἡ, singing to the sound of the harp or lyre, Plut. 10. 651.—*κιδαρδικός*, ον, fitted, attuned to the harp, Ranæ, 1315. lyric songs—*κιδαρδικη ποιησις*, the invention of the harp, Plut. 10. 651.

Κιδαν, ἄνος, ὁ, Ion. for *χιταν*, a coat—a robe, garment, Herod. 1. 8. *τεχνας κιδῶνεις*, coats or coverings of walls, wall that were covered or protected, Herod. 7. 139.

Κικιννος, οὐ, ὁ, a curl, lock, Vespæ, 1064. *cincinnus*, Theo. 11. 10.

Κικι, a sort of Egyptian oil, Herod. 2. 94.

Κικκαζαν, indecl. the hooting of an owl.

Κικλησκω, (another form of *καλειω*) I call, invite, Nubes, 565. Il. β. 404. 813.—denominate—invoke, summon, Il. ψ. 221.

Κικνυς, υος, ἡ, strength, corporeal force, Od. λ. 392. Heb. קִץ, and from this root seems

to have been derived also *κικίς, κηκίς, κικιννος, κικαμμον*, a sort of plant.

Κικωνίς, ων, οί, a people of Thrace.

Κιλίξ, ἱκός, ό, a native of Cilicia—*οί Κιλίκιες*, the Cilicians—*Κιλίκιος, α, ον*, Cilician.

Κιλικία, ας, ή, Cilicia, a maritime country of Asia Minor, such as Natolia, Cappadocia, Pamphylia. It is now called Carmania, and its principal town, which was Tarsus, is at present Hama.

Κιλλός, ου, ό, an ass—*κιλλίος, α, ον*, of an ass. hence seemingly *καλλῶντες, ων, οί*, ass-mounters, a sort of wooden frame on which soldiers when weary rested their shields, just as we call a frame of this sort a horse, Acharn. 1121.

Κιμμεριοί, ων, οί, the Cimmerians, the Cimbri, a Scythian nation who dwelt above the Euxine sea, from the Heb. כמרי, *kamar*, dark, tempestuous, as being a people who lived in the remote regions of the north. hence the proverb "Cimmerian darkness." see Od. λ. 15. 16.

Κιμμεριος, α, Cimmerian, dark, Lyc. 1427. *κιμμερικον, ου, το*, made by the Cimbri, fine linen cloth. hence cambric, Lysist. 45.

Κιμμερικος, ον, the Cimbric *Isthmus* or *Chersonesus Taurica*, adjacent to the Cimmerian Bosphorus, Prom. 736.

Κιμῆξ, ἱκός, stingy, close-fisted, A. E. δ. 7. *Κινῶρα, ας, ή*, the stink of goats, (for *κιναιρα*) Luc. 1. 291. stench.

κινῶραω, f. ηω, I stink, Plut. 294.

Κινῶδος, ου, ό, a fox, a crafty fellow, Ajax, 103.

Κινῶδός, ου, ό, cinædus, one who excites prurency in another, (fr. *κινω, αιδως*, or *αιδουοι*) a catamite, Plut. 6. 479. Luc. 1. 691.

κιναιδία, ας, sodomy, Luc. 2. 392.

Κινάδισμα, ατος, το, the rustling or fluttering of wings, Prom. 124. *κινάδιζω*.

Κινναμωμον, ον *κινναμωμων, ου, το*, an odoriferous plant or reed, cinnamon, Rev. 18. 13.—*κινναμωμινον*, made of cinnamon, said of ointment, Polyb. 81. 4. 2.

KINΔTNOΣ, ου, ό, danger, peril, 2 Cor. 11. 26. hazard, enterprise, Olym. 1. 129.

κινδυνευω, f. ευω, I am in danger, Acts 19. 27.—expose to danger, I risk, hazard, 1 Cor. 15. 30. *κινδυνευειν περι της ψυχης*, to be in danger of my life, to endanger my life, Plutus, 524.—make an attempt, run the risk, Heraclid. 455.—I am apt, Plut. 6. 10. *κινδυνευει παραινειν*, is in danger of praising, seems likely to praise. see Plat. Defen. Socr. passim.—*κινδυνευειν*, it is necessary to combat, must risk a battle with, E. Supp. 572.

κινδυνευμα, ατος, risk, attempt, Antig. 42.

κινδυνωδής, ες, εος, dangerous, Plut. 6. 237.

KINEΩ, f. ηω—κινωω, κινυμι, I move, put in motion, agitate, stir, Il. β. 298.—disturb, raise sedition, Acts 24. 5.—*αγισ κινησας*, he

led them, having put them in motion, he led them with quick motion or rapidly—move a camp, raise, Polyb. 2. 54.—start a new idea, Long. 4.

κινεομαι, I am moved—move myself, Acts 17. 28. aor. 1. pass. *κινηθη*, was agitated, Acts 21. 30. *αυτου κινηθεντος*, Il. α. 47, in consequence of his moving himself—*κινεμαι, I move myself. κινυντα*, for *κινουντα*, they moved themselves, marched, Il. κ. 281.

κινηθμος, ου, ό, agitation, Pyth. 4. 370.

κινημα, ατος, το, a stir, motion of the body, Luc. 2. 300. movement, Theo. 21. 47.

κινησις, ιως, ή, motion, agitation, John 5. 3.

κινητης, ηρος, ό, a mover, shaker of the earth, Neptune, Isthm. 4. 32.—*κινηταρος, α, ον* and *κινητικος, η, ον*, causing agitation, X. Supp. 320.—capable of moving, attractive, O. 10. 12.

κινητης, ου, ό, a mover, introducer, Nubes, 1399. disturber, Polyb. 28. 15. 12.

κινυσσω, move to and fro, swing—*κινυσσμαι*, am moved, fluctuate, Choeph. 193.

κινυγμα, ατος, το, a thing swinging in the air, a body in gibbets, Prom. 157.

Κινῦρα, ας, ή, a harp or a sort of musical instrument to play mournful airs, γλκ.

κινυρομαι, I lament aloud, cry with a shrill voice, Equit. 11.—I bewail, Call. 2. 20. *κινυρονται φονον*, they menace slaughter in doleful songs, Septem, 121.

κινῦρος, α, ον, doleful, Il. ε. 5.

Κινωπτα, ων, τα, reptiles. *ως κινωμενα εν τῷ πεδῳ*, Call. 1. 25, wild beasts.

Κιονοκρανρον, ου, το, the head of a pillar.

Κιρκος, ου, ό, a ring, circus, a falcon, hawk, kite, Prom. 856. so called as moving round when marking his prey.

κικρωω, f. ωω, I bind in rings, Prom. 74.

κικηλῆατος, ον, chased by the hawk. *ελαμ*.

Κίρση, ης, ή, Circe, (called also *Αίαια*, from *Αία*, a city of Colchia,) a daughter of the sun, and a famous enchantress, so called perhaps from *κίρκος*, the fetters she put on men, Odysa. κ. 135.

Κίρσσω, κίρσημι, I mix, season, Polyb. 4. 31.

κίρσῃμαι, I mix for myself, fill, enrich with songs as with spices, Isthm. 6. 3. inf. *κίρσῃμεν*, for *κίρσασθαι*, to blend, 5. 31. imp. *κίρσεν*, he mixed, Od. η. 182. part. *κίρσας*, having mixed or poured, 14. pass. *κίρσασθαι*, sprinkled, Nem. 3. 135.

κισηρις, ιως, ή, or *κισσηρις*, a pumice-stone, because it looks worm-eaten, fr. *κίς*, a small worm, Thesm. 2.—*κισσηρειδης, εος*, like the pumice-stone, Plut. 9. 526.

KISΣOΣ, κίττος, ου, ό, ivy, heder, A. 5. 4. 6.

κισσιρόαφης, εος, tinged with ivy colour; but someread *κισσιρόαφης*, Il. 8. 3. 7. *βαπτα*.

κισσῖνος, η, ον, of ivy, Alceat. 766.

κισσηρης, κισσοφρεας, ον, bearing ivy, abounding with ivy, Antig. 1145. ivy covering the

ΚΛΕΙΩ, *ειω*, Ion. *κληω*, *κληίζω*, I shut, close, bar up, Mat. 6. 6. fasten, opp. to *ανοίγω*—restrain, repress, Luke 4. 25. I John 13. 17. *κλειομαι*, I am shut. *χειρας βροχαιο κεικλειμενος*, having my hands fastened or tied with cords, Androm. 502. h. claudō.

κλειθρον, or *κληθρον*, *ου*, *το*, a shutter, a bar, bolt, lock, A. 7. 1. 11. CEd. T. 1285.

κλειτρον, *ου*, *το*, a shutter, claustrum.

κλειθρια, *ας*, lattice, crevice, Luc. 1. 486.

κλεισιαις, *αδος*, *η*, and *κλεισιαι*, *ων*, *αι*, large double doors. *valvæ*.

κλεις, Ion. *κληις*, *ιδος*, *η*, a shutter, key, clavis, a bolt, pessulus—a collar bone, Il. 9. 325.—“two bars were alternately laid on the inside,” *μια δε κληις επαρηρει*, and one key, one curved hand, fastened them, kept them attached in front, Il. μ. 456. *περοναι χλυσσαι*, *κληισιν ευγναμπτους αραρυσαι*, Od. σ. 293, golden buttons fitted to easily bent bottom holes—*κληιδες*, the seats of rowers. *επι κληιδεσσι*, for *κληισι*, upon the benches, Od. μ. 215. *κληδας*, acc. plur. for *κλειδας*, the keys, Eum. 825.

κλειδιον, *ου*, a little key, Thesm. 429.

κλειδοφυλαξ, *ακος*, *κλειδουχος*, a key keeper, Luc. 2. 412. *αδ*. 693.

κλειτος, *η*, *ον*, shut up, inclosed, Luc. 2. 90.

ΚΛΕΙΩ, *κλω*, *κλειζω*, *κληίζω*, *ι. σω*, or *ιζω*, I celebrate, make known to fame, record with eclat, Od. α. 338. *κλεινται*, are celebrated, Isthm. 5. 33.—I call. *κληζονται*, are called, derive their name, Il. 1. 2. 1.

κλειτος, *κλεινος*, *κλειννος*, celebrated, renowned, Pyth. 5. 25. illustrious, Il. ζ. 227.

κλειος, poet. *κλειος*, *ιος*, *το*, wide fame, celebrity, glory—report, Od. π. 461. Il. λ. 227. plur. *κλειαι*, exploits, deeds of fame.

Κλειω, Clio. one of the nine Muses.

ΚΛΕΠΤΩ, *φ. ψω*, *ρ. κεκλοφα*, I do a thing under hand, (from *καλυπτω*, to hide) I steal, Mat. 6. 19. filch—win upon, Nem. 7. 34.—overreach, mislead, Pyth. 3. 53. *μηδ' ουτως κλεπτε νοω*, Il. α. 131, do not overreach me by thy craft—deprive of, Helen. 1293.—rescue from, Il. ο. 4. 21. *το προσω αιει κλεπτομινος*, ever stealing myself forward, winning my way forward, Herod. 7. 49.—*αορ*. 2. *εκλαπον*, *pass*. *εκλαπησαν*, were clandestinely delivered from, E. 5. 4. 12. dissemble, disguise, Pyth. 4. 171. *κλεπτιον*, must be stolen or concealed from, Philoct. 58.

κλεμμα, *ατος*, stealth, fraud, Hec. 618.

κλεπτης, *ου*, *ο*, a thief, Il. γ. 11.—*κλεπτος*, *ον*, stolen—thievish. *κλεπτιςος*, and *κλεπτιςατος*, most thievish, Plutus, 47. *κλεπτων βλεπτειν*, to look thievish, to look like a thief, Vespæ, 895.

κλεπτικος, clandestine, Rhes. 205. thievish —*κλεπτικη*, *sc*. *τεχνη*, the art of stealing.

κλεπτοσυνη, *ης*, skill in stealing, Od. τ. 396.

κλεψινυμφος, a wife-stealer, Lyc. 1116.

κλεψιμαχος, *ον*, taken away by stealth.

κλεψινος, *κλεψιδων*, *ονος*, one who conceals his meaning by a cunning use of words, crafty—impostor, Hom. Merc. 413.

Κληνυδρα, *ας*, an hour-glass, Acbar. 693.

Κληδων, *κληδων*, or *κλεδων*, *ονος*, *η*, fame, rumour—voice, sound—omen, Od. ε. 116.

Prom. 486.—celebrity—*κληδονω*, I cause a report, noise abroad. *κληδονουμενοι*, inveighed against, defamed, Herc. F. 1288.

κληδονιζω, *κληδονιζομαι*, I augur, derive divination from a report—*κληδονισμα*, *ατος*, *το*—*κληδονισμος*, *ου*, *ο*, augury, divination, Deut. 17. 14.

Κληδην, adv. by name, Il. ι. 11. *καλω*.

Κληδουχος, *ου*, *ο*, *η*, having the keys or government of the city, Thesm. 1153.—*chamberlain*, Æ. Supp. 306. *εχμ*.

κληδουχω, I carry the keys of the temple, act as a priestess, Iphig. T. 1463.

Κληδην, *ης*, an alder-tree, Od. ι. 64.

κληθρον, *ου*, *το*, *κλειθρον*, a bolt, bar, Hipp. 577.—a lock, Vespæ, 1475.

κλημα, *ατος*, *το*, a vine-branch, John 15. 4. twig, shoot, Polyb. 29. 11. fr. *κλαμ*.

κληματις, *ιδος*, a young vine-branch, shoot.

κληματιςος, *η*, *ον*, made of vine branches.

ΚΑΗΡΟΣ, *ου*, *ο*, a pebble used in casting lots, a lot, Mat. 27. 35. a portion or share assigned by lot, Acts 26. 18.—a charge, or a thing committed to one's care, 1 Pet. 5. 3.—uncertainty, Hipp. 1060.

κληρονομος, *ου*, *ο*, *η*, an heir at law, Luke 20. 14. a legal possessor, lord, Heb. 1. 2.

κληρονομω, *ι. ησω*, I obtain by lot, inherit, Mat. 5. 5.

κληρονομια, *ας*, *η*, inheritance, patrimony, Mat. 21. 38.

κληρονομοθετω, appoint magistrates by lot. *κληροταλης*, *ιος*, distributed by lot. *παλω*.

κληρουχια, *ας*, *η*, a possession obtained by the Agrarian law. *πολις κληρουχια*, a colonial city, Plut. 5. 205. inheritance.

κληρουχος, *ου*, *ο*, *η*, leader of a colony, a colonist, Herod. 5. 77.—aged, Ajax, 506.

κληρωω, *ι. ωσω*, I choose, appoint by lot. *κληρωως την μεν επι μουη, την δε επι εξωδω*, Herod. 1. 94, he determined by lot one part for staying, the other for emigration—*α- lot*, impart, Ion. 908. reconcile, Olym. 8. 19. *κληροομαι*, I am appointed by lot, am allotted, Hec. 102.—receive, obtain by lot, Troad. 29.

κληρωσις, *ως*, allotment, lot, Andr. 384.

κληρωτηριον, *ου*, a place for drawing lots.

κληρωτος, *ον*, elected, Arist. Ethic. 5. 10.

κληρωτι, adv. by lot, Num. 33. 54.

Κλης, for *κλεις*, a key, *clavis*, Thesm. 954.

Κλησις, *ως*, calling, invitation, summons, Nub. 873. vocation, 1 Cor. 7. 20. *καλω*.

κλητος, *η*, *ον*, called, appointed, Rom. 1. 1.

κλητῆρ, ἥρος—κλητῶρ, ὅρος, ὁ, a summoner, ap-
paritor, Dem. 1147. G. invoker, Septem, 576.
κλητῶν, I cite or summon to appear before
a magistrate, Dem. 277: 15.

Καλῶν, οὐ, ὁ, an oven, furnace, Mat. 6. 30.
ΚΑΙΝΩ, f. κλῖνω, aor. 1. ἐκλῖνα, p. κεκλῖνα,
I bend, incline—cause to bend, lean upon,
place against, Il. θ. 435. Od. δ. 42.—lay
down, Luke 9. 58.—decline. κεκλίεν ἡ
ἡμέρα, 24. 29, the day had declined, *allud-
ing to the downward course of the sun, it
was grown late*—cause to bend back, turn
or retreat, repulse, Il. ε. 37.—avoid—κλι-
νομαι, I bend myself, I lie. ὁ δ' ἐκλινθή, he
beat himself, lay, Il. ζ. 468. plup. κεκλίτο,
for ἐκκλίτο, lay, were lying, κ. 472.—lean
against, am adjacent, λ. 371.—κεκλιῖσθαι,
Ion. for κεκλινῖσθαι, they lay prostrate, π.
68. aor. 1. κλινθή, he lay, Il. ψ. 252. ἐκλινθή,
lay on one side, was overset, Od. τ. 470.
part. perf. κεκλιμένοι, bending over, inclin-
ing upon, Il. γ. 135.—bordering upon, si-
tuated, ο. 174.

κλίμα, (for κλίμα) ἄτος, το, declivity, Po-
lyb. 2. 16.—declination from the equator,
a region differing from another by its lati-
tude, climate, clime, Rom. 15. 23.

κλίμαξ, ἄτος, ὁ, a series of steps, stairs, lad-
der—a climax, A. 4. 5. 19. Helen. 1586.—
κλιμακοίς, ἑσσαι, εν, marked with steps,
rising in a climax—κλιμακίον, ου, το—κλι-
μακίς, ἴδος, ἡ, a small ladder, steps—certain
women were called κλιμακίδες, because
they assisted ladies of quality to mount their
chariots, Plut. 6. 184. Polyb. 5. 97. 5.

κλινῆ, ης, ἡ, couch in which a person re-
clined at an entertainment; and thus it
differs from θρόνος, on which the guest sat
upright—a bed to sleep in, Mat. 9. 2.

κλινίς, ἴδος, ἡ—κλινιδίον, κλινάριον, οἷα το, a
little couch, Thesm. 267. Lysist. 915.

κλινῆς, α, ου, fit for beds. ξυλὰ κλινῆς,
wood for bedsteads, Dem. 816. 19.

κλινοκομῆν, make a bed, Polyb. 12. 24.

κλινοπτεῖς, ἴος, prostrate on a bed. πικτῶ.

κλινῆς, ἴος, bed-ridden, Plut. 2. 736.

κλινόποιος, ου, ὁ, a bed-maker. Dem. 816. 9.

κλινόχαρς, ἴος, one who delights in his bed,
a sluggard, Luc. 3. 652. fr. χαιρῶ.

κλιντῆρ, ἥρος, a litter, a covered carriage to
recline in, a couch, Od. σ. 189. Luc. 3. 423.

κλίσια, ας, Ion. κλίσιν, ης, ἡ, a seat, Od. τ.
55.—shed, hut, a tent, Il. α. 448. α. 322.
—a company of people reclining, rows,
Luke 9. 14. κλίστηνδε, to the tent—κλίστηφι,
for εν κλίσταις, in the tents, Il. ν. 168.

Κλυσίδες, αν, αἱ, (for κλυσιαδες) folding
doors, Herod. 9. 9. or a door with one leaf
folding on another, but this seems to have
been formed from κλῖω, to shut.

κλίσιον, ου, το, a hut, tugurium—a stall or
sheep-fold, Od. α. 207.

κλίσιν, ἴος, Att. ἴως, ἡ, bending, or the action
of bending, inclination, decumbent pos-
ture, Troad. 113.—a military movement.
κλίσιν ἐπὶ δόρυ, a movement to the spear,
i. e. to the right. κλίσιν ἐπ' ασπίδα, a move-
ment to the left, the shield being held in
the left hand. A retrogrademotion was called
ἐκπανάκλινς—a side, latus, Ps. 127. 3.

κλισμός, οὔ, ὁ, a chair in which a person might
recline, and thus it differs from θρόνος, in
which he sat straight, Od. α. 132.

κλίτος, ἴος, το, a slope, declivity, Apoll. 1.
599. a side—angle, corner—extremity, also
written κλῆτας, Lyc. 703.

κλίτυς, υος, ἡ, ground that slopes, a decli-
vity, a projecting rock, Il. π. 390. δροστῆρα
κλίτυς, a sloping hill from which the water
flowed, Hipp. 227.

Κλοῖος, ου, ὁ, κλωρός, a ring, a collar—neck-
lace—a clog for the neck of a dog or a ma-
lefactor, Vespæ, 892. fr. κλῖω, to shut.

ΚΛΟΝΟΣ, ου, ὁ, a crowd, uproar—tumult,
din, Il. ε. 167. π. 729. Nub. 386. h. clan.

κλονεῖν, f. ηῶν, I throw into disorder, con-
found, chase, harass, Il. χ. 188. λ. 526. κλο-
νεσμαι, I am disordered or disturbed—be-
have disorderly, δ. 302.—tossed about,
mingled with, Pyth. 9. 85. κλονεῖντο, imp.
for ἐκλονεοντο, thronged, Il. ε. 8.

ΚΛΟΠΗ, ης, ἡ—κλεμῆς, κλεπός, the action
or practice of stealing, Mat. 15. 19.—theft,
stealth—a clandestine occupation, A. 4. 6.
11.—overreaching, craft, fallacy, Herc. F.
100.—seduction, Agam. 410.

κλοπῆς, α, ου—κλοπῆμος, and κλοπιμαῖος,
obtained by theft, Alcest. 1038. πυρός πη-
ρην κλοπῆσαν, Prom. 110, a stolen foun-
tain of fire, sparks of stolen fire—clandes-
tine—κλοπίς, cunning, overreaching, Od.
ν. 295. secret, αἰ. 289.—κλοπῆς, ἴως, κλο-
πός, ου, ὁ, a stealer, Philoct. 77.—a person
that deceives or overreaches. ὁ θυμός κλο-
πῆς, the guileful mind, Antig. 499.

Κλοστοπεύω, waste time in talking, use high
sounding words, fr. κλυτός, οψ, Il. τ. 149.

ΚΑΥΖΩ, f. σω, I roar as the waves against
the shore, Il. ψ. 61. κλυζέσκον, imp. for ἐκλυ-
ζον, dashed—wash, rinse vessels—inundate.
κλυζομαι, I swell, fluctuate, aor. 1. ἐκλυσθή,
became tempestuous, was agitated, Od. 1.
484. κεκλυσμένος, washed, besmeared with
wash, Theo. 1. 27.

κλυσμα, ατος, flux of the sea, tide, shore,
Luc. 1. 303.—injection—κλυστῆρ, ἥρος, ὁ, a
clyster, or an instrument to inject, Herod.
2. 87.

κλυδών, υνος, ὁ, a swelling wave—flood, Hec.
118.—a tide, sea, Iphig. T. 316.

κλυδωνιον, ου, το, a billow, Hec. 48. ὑγροῖς
κλυδωνίοις ἄλος, Helen. 1225, in the watery
waves of the sea, inundating tide, Septem 797.
κλυδωνίζομαι, I swell, am agitated like the

waves, Ephes. 4. 14. κλυδωνιζομενοιται, shall be tossed about like the waves.

ΚΛΥΩ, imp. κλυων—κλυμι, imper. κλυθι, or κελυθι, I hear, listen to—obey, comply with, Il. α. 357. πακως κλυιν, to be maligned, or wronged, Eur. Supp. 434.—to be evil spoken of—part. κλυμενος, for κλυομενος, heard abroad, talked of, renowned, Theo. 14. 26.

κλυτος, η, ον, heard, talked of, celebrated, Od. ζ. 321.—known, πρωτας με ονομα κλυτον, Od. ι. 364, you ask me my known name, you ask me the name by which I am known—bleating, harmless, opp. to αλαστω, who though unheard is yet destructive, Ajax, 375.

κλυτοτεχνος, ον, famed for skill in art, illustrious artificer, Od. δ. 344. Vulcan. τεργον. κλυτοκαρπος, ον, yielding illustrious fruit, glorious crowns, Nem. 4. 124.

κλυτομαχτις, ιος, ο, famous in contrivance. κλυτομοχθος, ον, renowned for his labours. κλυτοπαῖς, ιδος, having illustrious children.

κλυτοπαλος, ον, having famous horses, i. e. horses that outrun all others, Il. ε. 654.

κλυτοτεχνης, ον, ε, the famous artist, scil. Vulcan, Il. α. 571. fr. τιχρη.

κλυτοτοξος, ον, ε, a famous archer, scil. Apollo, Od. ε. 494. τοξον.

Κλωος, a bird-cage, Antip. Sid. 17.

Κλωζω, for κρωζω, I cluck, cackle, crow—hiss, Dem. 586. 16.—κλωγμος, ον, ε, a clucking, croaking, Luc. 2. 677.

κλωσμος, ον, ε, a sharp sound made between the tongue and the palate, when a driver hastens his horse, Ιτ. 9. 10.—crowing.

Κλωμαξ, ακος, ε, a steep craggy hill, cliff, Lyc. 653.—κλωμακοις, εσσα, εν, abounding with rugged hills, craggy, Il. β. 729.

Κλων, ανος, ε, a branch, Anacr. 37.—a shoot. κλωνες ποδων, soles of the feet. κλων.

κλωνιον, ον, a small branch, a little twig.

ΚΛΩΘΩ, f. κλωσω, I spin, wind up, spin the thread of life, destiny, but this is the sense of επικλωθω, f. ωσω, Il. π. 64.—κλωθωμαι, I am spun, p. επικλωσμαι, Plut. 8. 338.—am determined by fate. hence cloth, clothe—Κλωθω, οος, η, one of the three destinies that spun the thread—κλωσις, ιος, spinning, Lyc. 716.—κλωσμα, ατος, το, hemp or flax set in a distaff to spin, thread.

κλωστη, ηρος, ε, a spindle—thread, Theo. 24. 69. destiny, Plut. 1. 50.

κλωτος, ον, spun, twisted, Plut. 1. 334.

Κλωψ, απος, ε, a thief, robber, Herod. 1. 41.

κλωπτωω, f. εσσω, I steal, pilfer, A. 2. 8.—at-tack clandestinely, A. 6. 1. 1.

κλωπηκος, κλωπηκος, η, ον, concealed, Rhes. 512. disposed to steal, Apoll. 3. 1196.

ΚΝΑΩ, Ion. κνιω, f. ηνω, κνυμι—κνηθω, f. κνησω, I scrape, scratch, tear, Theo. 7. 106.—irritate by rubbing. imp. κνη, for κνᾶ,

be grated the cheese, Il. λ. 636. κνηθωμαι, I rub or irritate myself, I itch or am nettled. κνηθωμαι την ακοην, I have itching ears, or I itch to hear, 2 Tim. 4. 3. κνᾶσθαι την κεφαλην, to scratch my head, Plut. 6. 333.

κνηφη, ης, η, the itch, Deut. 28. 7.

κνησιμα, I feel an itching, Eccles. 914.

κνησις, εως, η—κνησμος, ον, ε—κνησμα, ατος, το, rubbing, irritation, itching, Plut. 6. 638. 479. prurience, Σ. 4. 28.

κνησις, ιος, η, a scraper, grater, Il. λ. 639.—razor, a carving-knife or cleaver. The word is also written κνηστη, κνηστηρος, κνηστρον.

ΚΝΑΠΤΩ, or γναπτω, f. ψω, I card wool. κναφος, or γναφος, ιος, το, an instrument made of thorns or thistles used by fullers in polishing or shaving cloth.

κναφους, εως, η, a fuller, Eccles. 415.

κναφωω, am a fuller, shave cloth, Plut. 166.

κναφειον, κναφηιον, ον, το, a fuller's shop, Plut. 1. 140.

κναφικος, η, ον, of a fuller, sc. πταις, a fuller's comb. γναφικη ακανθα, a fuller's thistle.

ΚΝΕΦΑΣ, ατος, το, the Heb. חַשְׁמַל, gnoset, darkness, Il. α. 475.—κνεφαῖος, α, ον, dark—in the dark, Vesp. 124.—κνεφαιως, adv. darkly, in the dark, secretly, Ranæ. 1391. κνεφᾶζω, f. ασω, I darken, throw a dark cloud over, involve in darkness and ruin, Agam. 135.

Κνηκος, a species of seed or plant of a yellow colour, called the bastard saffron, Diosc. 4. 190. Theophr. on Plants. 6. 4.

κνηκος, Dor. κνᾶκος—κνακων, ανος, yellow, tawny, Theo. 7. 16.

κνηκλος, made of the cnecus, said of oil.

κνηκων, ανος, the name of a he-goat, as having the colour of the cnecus, Theo. 3. 5.

ΚΝΗΜΗ, ης, η, the leg from the knee to the foot, tibia. κνῆλος includes the leg and thigh, Il. ε. 386.—the spokes of a wheel, which are also called κνημιαι. απτωτω η γωνη κνημα, the leg is further than the knee, (i. e. further from the heart) charity begins at home, Theo. 16. 17.

κνημαργος, ον, white-legged, Theo. 25. 126.

κνημεις, ιδος, η, a boot—κνημιδες, war-boots, greaves, ocreæ, Il. φ. 592.

κνημιδοφορος, ον, wearing greaves, Herod. 7. 92.

κνημος, ον, ε, the part of a hill above the foot, height, summit, Od. ε. 128. Il. β. 820.

ΚΝΙΖΩ, Dor. κνισθω, f. ισω, I nettle, chafe, fret, irritate, sting, Plut. 6. 340. Vesp. 1277.—nibble at, Ranæ, 1230. tickle, Herod. 7. 10. Pyth. 10. 94.

κνισμος, ον, ε, prurience, titillation.

κνιδη, ης, η, or κνις, ιδος, η, a nettle, urtica. Κνιψ, ιτος, η, a gnat, worm, Aves, 591.

ΚΝΙΣΑ, and κνισσα, ης, η, a strong scent—savour, Il. α. 66.—fat, 460.

κνισυσεις, εσσα, εν, well or strong scented, sou-voury. κνισσᾶντι καπνῳ, Dor. for κνισσεντι,

with perfumed smoke, with sweet odour rising like smoke, Isthm. 4. 112.
κρίσσωδης, *ως*, like incense, Plut. 10. 479.
κρίσσω, fumigate, Alc. 1159. Equit. 1917.
κρίσσω, *ς*, *ωσα*, I render fat or greasy, Luc. 3. 405. *κρίσσωται*, dissolves in grease.
κρίσσωτος, *ον*, smoking with fat, Choeph. 482.
ΚΝΙΩ, *ς*, *ωσα*, scrape, scratch, Thesm. 481.
κνύς, *ης*, a scratch, scab, a sort of plant called also *κνύζα*, Theoc. 4. 25.
κνύμα, *ατος*, scratching, Eccles. 36.
κνύζω, *ς*, *ωσα*, disfigure by scratching, cause the eye to inflame, Od. v. 401.
ΚΝΥΖΩ, *κνύζω*, *ς*, *ωσα*, I yelp, whine, Vesp. 971.—*κνύζισθαι*, to make a hideous yell, (Ed. C. 1641. *κνύζομαι*, I yelp, Plut. 9. 96.
κνύζημα, *ατος*, the cry of a babe, Herod. 2. 2.
κνύζήμος, *ον*, *ός*, the whining or yell of a dog when greatly terrified, Od. π. 163.
Κνωδον, *οντος*, *ός*, the point of a sword, mureo, Ajax, 1044.—*κνωδοντες*, the prongs of a hunting pole, K. 10. 3.
Κνωσσω, *ς*, *ξω*, I sleep, snore, Od. δ. 809.
κνωδάων, *ων*, *τα*, any beast either wild or tame, Od. ε. 317. oxen, cattle, Prom. 461.
Κωξ, the noise of frogs, Ranæ, 211.
Κωκλιμος, *ον*, *ός*, stupid, Equit. 198.
Κωδᾶλος, *ον* *κωδᾶλλος*, *ον*, *ός*, *ής*, insidious, subtle, Plut. 279. *τα* *κωδᾶλα*, tricks, impostures, Equit. 417.—*substantively*, a deceiver, flatterer, Equit. 448. The parent of this word seems to have been the Heb. *קודל*, *kodal*, which has given birth also to our *Ca-dal*—*κωδαλεω*—*κωδαλικω*, *ς*, *ωσα*, I overreach, supplant, cajole—*κωδαλεια*, *ας*, *ής*—*κωδαλικευμα*, *ατος*, *τα*, craft, cajolery, adulation, Equit. 331.
Κογχο, *ης*, a shell, A. 5. 3. 9.—a thing of no value—*κογχος*, *ον*, *ός*, a shell fish, a shell on the top of a seal or on a shield, Vesp. 583. navel, a boss, Polyb. 6. 23.
κογχίλη, *ης*, the purple-fish, Leon. Phil. 5.
κογχυλιον, shell-fish, Plut. 7. 448.
κογχυλιᾶτης, *ων*, *ός*, a hard stone in the shape of a shell, A. 3. 4. 6.
Κοδωντης, quadrans, the fourth part, farthing, Mat. 5. 26.
Κοθορο, *ον*, *ός*, a buskin, cothurnus. *κοθοροι*, high shoes worn by tragedians, called also *εραβείδες*. *κοθορος* *της* *οδου*, a travelling buskin, Aves, 995. It was made to fit either foot. hence Theramenes was called *κοθορος*, as favouring either party.
Κοθυρος, *ον*, having the sting or tail maimed, scil. drones, sluggish, fr. *κοθος*, blunted, maimed, and *ωσα*, Hes. s. 304.
Κοῖ, grunting. *κοῖζα*, *ς*, *ξω*, grunt, Acharn. 746.
Κοικυλλω, I look about, Thesm. 859. I roll my eyes. hence goggle-eyed.
ΚΟΙΛΩΣ, *ς*, *ον*, comp. *οτερος*, hollow, deep—depressed, opp. to *εὐηλος*, K. 5. 30.—having spacious cavities, large, capacious

ships, Il. α. 26. *το* *κοῖλον*, that which is hollow, cavity, pit. It is said of a country abounding with dales, A. 5. 4. 17.
κοιλαινω, *ς*, *ώνω*, I make hollow, scoop, excavate, carve or engrave gold, Luc. 2. 788. Theo. 23. 43. Plut. 7. 945.
κοίλας, *ᾶδος*, *ής*, a hollow place, dale, Plut. 2. 465.—*κοιλᾶδες*, cavities, valleys.
κοιλία, *ας*, *ής*, the belly, Mat. 15. 17.—womb, Mat. 19. 12.—carcase, Polyb. 7. 15. 8.
κοιλιάκος, *ς*, *ον*, of the belly. *κοιλίαντα* *περὶ* *σπασμάτων*, a disorder of the bowels, the colic.
κοιλοπωλης, *ον*, *ός*, a seller of tripes or offal.
κοιλογαστρος, *ερος*, hollow-bellied, spacious *οἶν*, Septem, 498. *γαστήρ*—*κοιλοπιδος*, *ον*, surrounded by hills, sc. a plain, Pyth. 5. 50.
κοῖλον, *ον*, *τα*, a cavity, the pit of a theatre.
κοιλοτης, *ητος*, hollowness, cavity, Plut. 1. 9.
κοιλοφθαλμος, *ον*, *ός*, *ής*, hollow-eyed, i. e. having the eyes deeply sunk, Iπ. 1. 9.
κοίλωμα, *ατος*, a hollow space, a hollowness.
κοίλωπος, *ον*, having deep holes, scooped, fr. *κοῖλος*, *οπη*, Iphig. T. 263.
ΚΟΙΜΩ, *ς*, *ωσα*, I cause to sleep, compose to rest, Septem, 3.—lull, allay, Il. μ. 281.
κοιμωμαι, I compose myself, I lie down, Od. ζ. 16. *κεικοιμηται*, he lies asleep, is dead, John 11. 11. S. Elect. 510. aor. 1.
κοιμησε, for *εκοιμησε*, he put to sleep, Od. γ. 397. imperat. *κοιμησον*, allay, mitigate, Il. π. 524. *εκοιμηθημεν*, we laid ourselves down to sleep, Od. δ. 430.
κοιμημα, *ατος*, cohabitation, Antig. 876.
κοιμησις, *ως*, *ής*, sleeping, John 11. 13.
κοιμητηριον, *ον*, a bed, cemetery.
Κοιμίζω, *ς*, *ωσα*, I cause to sleep—silence, overwhelm, Hec. 473.—fall asleep, Rhes. 825.—allay, Phœn. 193.—*κοιμιζομαι*, I lay myself to sleep, lie, sleep, Hec. 836.
ΚΟΙΝΟΣ, *ς*, *ον*, belonging not to one but to many or to all, opp. to *ιδιος*—common, public, A. 3. 1. 31.—unclean, impure, profane, opp. to *εἷος*, or *ἁγρος*, Mark 7. 2. Acts 10. 14.—communicative—impartial.
κοινῇ, *adverbially*, for *κοινῇ* *οἷον*, in common—in public, publicly, together, opp. to *ιδιῇ*, or *κατ'* *ιδίαν*, Il. 5. 5. 7.—altogether, A. 11. 2.—alike, both or all alike.
κοινωμαι, *ς*, *ωσα*, I join in, Pyth. 4. 304.
κοινοβουλεια, I consult in common, hold a common council, commune, A. 13. 1.
κοινοβουλιον, *ον*, a common council.
κοινοδωμια, *ας*, a common altar, E. Supp. 235.
Κοινοβουλος, *ον*, having a common bed, consort, Prom. 562. *λεκτηρον*.
κοινοδωχος, *ος*, having the same bed with, admitted to her bed, S. Elect. 97.
κοινολογωμαι, *κοινολογίζομαι*, I commune, confer together, E. 3. 1. 7.
κοινολογία, *ας*, conference, Plut. 3. 137.
κοινων, *ον*, *τα*, that which is common. *το* *κοινων*, the public, community, the common

wealth, the common council, O. 6. 10. Π. 1. 2. 9.—κοινὰ, *ων, τα*, public buildings—the public affairs, Dem. 15. 21.

κοινοπλους, *ου, ο*, sailing together. *ναος κοινοπλουου ομιλια*, the crew of the ship who sailed with us, our fellow-sailors, Ajax, 881. κοινοπους, *οδος*, common footed. *ημιν κοινοπουν παρουνσιαν*, our presence together, the presence of us both, S. Elect. 1110.

κοινοπραγεια, I act in common, make a common cause, Polyb. 4. 23. 8. concur.

κοινοπραγια, *ας*, acting together, alliance.

κοινοτης, *ητος, η*, community—sociability, E. 1. 1. 21.—common property, Plut. 2. 471.

κοινοτοκος, *ου*, born of common or the same parents, brother, S. Elect. 864.

κοινοφρων, *ονος*, having the same mind, with one heart, Iphig. T. 1008.—entertaining the same sentiments, Ion. 577. *φρην*.

κοινωνω, *φ. ωσω*, I make a thing common, cause it to belong to all in common, communicate, impart, Thuc. 1. 39. 4. 4.—make common or unclean, pollute. *ου μη κοινου*, do not thou regard as unclean, Acts 10. 15. profane, 21. 28. *κοινοουμενη*, imparting, Plut. 8. 401.—consult, confer with, E. 7. 1. 16.

κοινωνια, *ατος*, commerce with, Plut. 7. 334.

κοινων, *ωνος, ο*, adviser or minister of a king—a partner, associate, Π. 7. 5. 13.

κοινωνος, *ου, ο, η*, partner—partaker, Luke 5. 10.—sharer, abettor, Mat. 23. 30.

κοινωνειν, *φ. ητω*, I partake of, share in, E. 4. 3. 7. *Απ. 3. 12. 7*—contribute, communicate, Rom. 12. 13. Gal. 6. 6.—make an alliance with, Aves, 654.

κοινωνημα, *ατος*, a treaty, Plut. 6. 369.

κοινωνια, *ας, η*, participation, communion—community, Arist. Ethic. 9. 13.—communication, distribution, liberality, 2 Cor. 9. 13.—company, O. 7. 18.—alliance.

κοινωνικος, *η, ου*, disposed to communicate, liberal, communicative. *κοινωνικαις* (sc. *Φιλιαις*) *εικαισι*, they resemble social friendships or those in a community, A. E. 9. 13.—*κοινωνικως*, adv. liberally, scil. *ζην*, to live in a manner becoming the social state, Plut. 10. 558.

κοινως, adv. in common, together, Ion. 1462.—alike, without partiality, Dem. 1436. 24.

—with patriotic sympathy, Plut. 6. 448.

κοινοφελης, *ιος*, useful to the public, Plut. 6. 25.—beneficent, patriotic, Eum. 983.

Κοιος, Ion. for *κοιος*, of what sort? *κοιη*, by what means? how? Herod. 1. 30.

Κοιρανός, *ου, ο*, or *καράνος*, a prince, a commander-in-chief, Il. β. 204. another form of *κυριος*, and the parent of Quirinus. hence also by changing *κ* into *τ*, *τυραννος*.

κοιρανειν, command, marshal, Il. β. 207.

κοιρανίδης, *ου, ο*, a governor, Antig. 959.

κοιρανιη, *ης*, sovereignty, Agath. 40.

ΚΟΙΤΗ, *ης, η*, a bed, marriage-bed, Heb.

13. 4.—concubinage, Pyth. 3. 56. fornication, lying down, Herod. 5. 20. *fr. κω—μυστικαι κοιται*, mystic chests.

κοιτις, *ιος, η*, a wardrobe, Luc. 3. 404.

κοιτατος, disposed to lie, Polyb. 3. 61. 10. reposing, Dem. 238.—having dens, Lyc. 609.

κοιταιον, *ου, το*, a den, Plut. 4. 625.

κοιταζομαι, I lie on a bed or nest, nestle. *αορ. 1. m. κοιταξατο*, lay down, Olym. 13. 107.

κοιτος, *ου, ο*, a lying down, bed, sleep, Od. γ. 334. *των υπασπιδιον κοιτον ιαυει*, he slept the night under his shield, Rhesus, 740.

κοιτων, *ωνος, ο*, bed-chamber, Herod. 1. 9.

Κοκκος, *ου, ο*, a grain, Mat. 13. 31. John 12. 24. a pip—scarlet. hence the Celtic *coch*.

κοκκινος, *η, ου*, scarlet robe, Mat. 27. 28.

ΚΟΚΚΥΞ, *υγος, ο*, the cuckoo, Acharn. 598. also a sort of fish—a green fig—a bone at the bottom of the os sacrum—a tuft, crest—a hill or cliff.

κοκκυ, indecl. sound of the cuckoo.

κοκκυζω, Dor. *κοκκυδω*, I cry cuckoo, Ran. 1427.—crow as a cock, Theo. 7. 124.

ΚΟΛΑΠΤΩ, *φ. ψω*, I carve, 3 Reg. 7. 9.—bruise, pound, excavate—knock.

κολαπτης, *ηρος, ο*, an axe, a plane, mallet.

κολαπται, *υν, αι*, knobs like flowers yet unexpanded, gourds, 3 Reg. 6. 18.

ΚΟΛΑΞ, *ακος, ο*, a flatterer, a parasite, opp. to *δυτις*, or *δυσκολος*, Arist. Ethic. β. 7. p. 82. Heb. *גלף, חלש*, to smooth or flatter.

κολακис, *ιδος, η*, a woman that flatters.

κολακεινω, *φ. ενω*, I flatter, *Απ. 1. 2. 24*—cringe to, Π. 1. 6. 3.—*κολακευτιος*, to be flattered.

κολακεια, *ας, η*, flattery, servility.

κολακευμα, *ατος, το*, a compliment, blandishment, O. 13. 12. *των κολακευματων το μεγαιστον*, the grossest of flatteries, Plut. 5. 28.

κολακευτικός, *η, ου*, prone to flatter. *κολακευτικωτερος*, more cringing or obsequious.

ΚΟΛΑΖΩ, *φ. σω*, I punish, Π. 1. 2. 7.—chastise—restrain by punishment, correct, A. E. γ. 12. *πως κολασσονται*, how they might punish them, Acts 4. 21.—*κολαστιον*, it is necessary to punish, must punish, Π. 3. 1. 9.—*κολαω*, I chastise, Equit. 454.

κολασις, *ιος, Att. ιως, η*, punishment, chastisement, correction, Mat. 25. 46.

κολασμα, *ατος, το—κολασμος, ου, ο*, correction, castigation—restraint, Plut. 6. 511.—an instrument of punishment, Π. 3. 1. 13.

κολαστηριον, *ου, το*, a place of punishment, a house of correction, *Απ. 1. 4. 1*.

κολαστης, *ου, ο*, a punisher, Eur. Supp. 341. Heraclid. 389.

κολαστικός, *η, ου*, disposed to punish, corrective. *το κολαστικον ειδος*, penal form.

Κολαφιζω, *φ. ισω, κολαφριζω*, I strike with the fist, I buffet, Mat. 26. 27. and thus differs from *βαπιζω*, I slap.

Κολιος, or *κουλιος, ου, ο*, a scabbard, sheath,

II. α. 194. hence culeus, a sack into which parricides were thrown, fr. *κοῖλος*.
Κοιτράω, I trample upon, Nubes, 552.
Κοιλίη, *ἰκος*, a tripe, from *κολον*, intestine—a species of cake, Ranæ, 584.
Καλλᾶσος, ου, ό, (fr. *κολον*, food) a sort of cake baked under the ashes, Ranæ, 510.
ΚΟΛΛΑΝ, f. *ἥσω*, I glue, cause to stick.
κολλαομαι, I cling, adhere, cleave, Luke 10. 11. Röm. 12. 9. *εκολληθη*, he joined himself, Luke 15. 15.
κολλα, ης, ή, glue, a pair of compasses.
κολληρις, *ῖως*, ή, α glueing. *κολληρις σιδηρου*, the inlaying of iron, Herod. 1. 25.
κολλητος, η, ον, glued, soldered, II. ο. 678.
Κολλιζέ, *ἰκος*, ό, a sort of cake, Ran. 584.
κολλικοφάγος, a cake-devourer, Achar. 872.
Κολλοψ, *οπος*, ό, the hard skin about the neck of an ox—a key or screw by which the strings of the lyre were tightened or relaxed. *πασσαλίσκος τῆς κιθαρῆς*. It is also called *κολλαῖος*. see Hemster. on Luc. 1. 223. and Lex. Plat. *τῆς οργῆς κολλοπα*, Vespæ, 572, the key of his anger, i. e. the tension or intension of it.
κολλῶς, ου, ό, a small piece of money with an ox engraved on it, Call. Fr. 85.
κολληΐτης, ου, ό, a money-changer, i. e. a broker or banker, Mat. 21. 12. from *κολλυΐζω*, and hence probably *κολλαῖριζω*, I deal in small money, despise, Job. 5. 4.
κολλῦρα, ας, ή, also *κολλουριον*, ου, το, a bun, cake, Pax, 122.—dough, paste—salve for the eyes, Rev. 3. 18. collyrium.
ΚΟΛΟΥΩ, f. *ουσω*, I cut short, curtail, maim, abridge, Od. λ. 339.—punish, cut to pieces, in the sense of *κολαζω*, Vespæ, 244.
κολῶς, η, ον, mutilated, curtailed.
κολοσότης, *ητος*, ή, curtailing, mutilation.
κολῶσαι, f. *ωσω*, I curtail, Mat. 21. 22. *κεκολωσάται το σωμα*, has his body maimed.
κολοβοκερκος, ου, having the tail cut off.
κολοκῦμα (*κολον*, *κυμα*) *ατος*, το, a silent or restrained wave, Equit. 689.
κολοκυνθη, ης, ή, a gourd, Jonas 4. 7.
κολος, η, ον, or *κολοβος*, maimed, having his horns cut off, Theo. 8. 51.—having its point broken, blunted, II. π. 117.
κολον, ου, το, a piece of bread, a crust—*τα κολα*, the guts or intestines, Equit. 453.
Κολοιος, ου, ό, a jay, a jackdaw, Aves, 7. *κολοιος παρὰ κολοιον ἱζανει*, a jay rests with a jay, birds of a feather flock together.
κολοιῶδης, *εος*, like jackdaws, Plut. 6. 350.
κολοσσος, ου, an immense statue, Theo. 22. 47.
κολοσσιος, η, ον, colossal, Plut. 9. 119.
Κολοσσυτος, ό, sweeping with the noise of a torrent, a tumultuous concourse, II. μ. 147. Plutus, 536. rabble. *κολοιος*, *συρω*.
Κολοφων, *ωνος*, ό, the last stroke. *τον κολοφῶνα ἐπέθηκεν*, he put the last band, a ball, Plut. 8. 88.

ΚΟΛΠΟΣ, ου, ό, a bosom, breast, John 13. 23. lap—a creek, bay, hence gulf—depth, II. σ. 140.—*κολπιας*, ου, ό, a robe that covers the bosom, Persæ, 1065.
κολπω, f. *ωσω*, I form into a bosom or bay, Polyb. 34. 11. embosom—I swell with the wind, Luc. 2. 80. *κολπωθεις*, embosomed by the wind, swelled, Plut. 7. 229. *κολπωθη*, formed a bosom, expanded, Mosch. 2. 125.
κολπωδης, *ες*, *εος*, winding *bays*, Polyb. 4. 44.
κολπωδης πτερυγα, the bay-like wing, the winding bay, Iphig. A. 120.
κολπαμα, *ατος*, *το*, a winding space, a bay, bosom, Plut. 2. 850. Ezek. 43. 13.
κολπατος, η, ον, folded, full of folds.
ΚΟΛΥΜΒΑΝ, f. *ἥσω*, I swim, dive, Acts 27. 43. Anacr. 37.—*κολυμβηθῶ*, ας, ή, a place to swim in, a pool, John 9. 7.
κολυμβητης, ου, *κολυμβητης*, *ἥρος*, ό, a diver.
κολυμβεις, *ιδος*, ή, a diving bird, didapper.
κολυμβος, ου, ό, a diver, diving, Plut. 6. 620.
κολῶς, ου, ό, a disturbance, uproar, II. α. 575. see *κολοιος*—*κολῶσαι*, I cackle, gabble, raise a disturbance, II. β. 212.
Κολωνη, ης, ή—*κολωνος*, ου, ό, a rising ground, mound, hill, colonus, II. β. 811.
ΚΟΜΗ, ης, ή, hair of the head, II. γ. 55.—a lock, ε. 51.—the hair of a tree, leaves, foliage, Od. ψ. 195.
κομᾶρος, ου, ό or ή, a hairy shrub, the strawberry-tree, arbutus, Theo. 5. 128.
κομαροφάγος, a strawberry-eater, Aves, 241.
κομαι, f. *ἥσω*, I am hairy, have fine hair, am adorned with hair. *κομουαντες*, for *κομῶντες*, having long hair, II. β. 542.—I am proud of my hair, pride in. *ἐπὶ τυραννίδι ἐκομῆσι*, Herod. 5. 71, he exulted in his tyranny.
κομῶντα κισσω, hairy with ivy, crowned with ivy. perf. part. *κεκομημενον*, shaded Call. Dian. 41.
κομητης, ου, ό, a hairy man, Nubes, 347.—a hairy star, a comet—*adjectively*, hairy, grassy, Hipp. 210.
κομεω, f. *ἥσω*, I take care of my hair, dress horses, II. θ. 109. comb, curry—have the care of, Od. ε. 310. *κομεσθε* for *ἐκομει*, took care of, Od. ω. 211.—maintain, ε. 310.
ΚΟΜΙΖΩ, f. *ἴσω*, or *ἱξω*, Att. *κομιᾶν*, I carry, bring, bear, Luke 7. 37.—convey, II. β. 183. take up, take away, 873.—I take care of, mind, manage, feed, maintain, Od. σ. 321.—*κομιζομαι*, I carry away for myself, receive, obtain, 1 Pet. 1. 9. Heb. 10. 36. receive a letter, Polyb. 5. 20.—receive punishment, reap the fruit of it, 1 Cor. 5. 10.—*κομιςτος*, α, ον, to be conveyed. *καρπος ου κομιςτος*, fruit is not to be obtained from it, Septem, 600. aor. 1. *κομισσε* for *ἐκομισε*, he minded, took the care of, Od. τ. 321. inf. *κομιζειν*, to heed, *κομιζεμεν*, inf. for the imper. do, mind, Od. ψ. 355.
κομιδή, ης, ή, conveyance, Pyth. 6. 39.—care,

aintenance, Il. *θ*. 186.—recovery or restoration, Dem. 1416. 7.—provision, Od. *δ*. 232.—departure, Herod. 8. 19.

κομιδῇ, *adverbially*, carefully, diligently—altogether, wholly, Plutus, 834. κομιδῇ βροντᾷ, it thunders vehemently. κομιδῇ παλαιος, very old, Polyb. 1. 8. 3.

κομιστῆρ, ἥρος, *δ*, κομιστής, *ον*, *δ*, a carrier, bearer, E. Supp. 24. conductor. Hec. 221.

κομιστρον, *ον*, *το*, a conveying, Herc. F. 1386.—a fare, freightage, offering for a safe conveyance, Agam. 974.

Κομμά, ατος, *το*, a thing cut, fr. κοπῶ, a segment, fragment—a mark, stop—a stamp on a coin, Plutus, 863. αποσπώμενον (το χρυσιον) τοις κομμασι, gold burnished by the percussion of stamping, Luc. 1. 585.

κομματικός, *η*, *ον*, divided into short sentences, concise, laconic, Luc. 2. 826.

κομμος, *ον*, *δ*, from κοπῶ, a blow, beating, wailing, Choeph. 221.—a grinder.

Κομμί, *το*, gummi, gum arabic produced from the acacia, Herod. 2. 86.

ΚΟΜΠΟΣ, *ον*, *δ*, a noise made by striking or beating—high-sounding words, boast—applause, Isthm. 5. 29. κομπος οδοντων, Il. *μ*. 149. a crashing of the teeth.

κομπάζω, I boast, vaunt, Σ. 4. 19.

κομπασμα, ατος, *το*, a vaunting—high-sounding insolence, Ranæ, 971. Prom. 361.

κομπαστης, *ον*, *δ*, a boaster, Plut. 3. 446.

κομπῶ, resound, Il. *μ*. 151. vaunt, Orest. 570. κομπος, *η*, *ον*, boastful, Phœn. 603.

κομπολακεια, I make a high-sounding boast, bawl, Ranæ, 992.

κομπολακῆς, *ον*, *δ*, an empty boaster, a vain proud braggadocio, Acharn. 589.

κομποΦακελορήμων, *ονος*, using bombastic or swelling words, Ranæ, 863.

κομπῶδης, *εως*, fit for noise or boast, Plut. 7. 272. κομπῶδες τιτρα, more to be boasted of, more glorious, Long. 23. 4. having too much the appearance of boast, Thuc. 2. 62.

ΚΟΜΥΟΣ, *η*, *ον*, neat, elegant, Nubes, 649.—vain, full of boasting, pompous, E. Supp. 426. c. κομψότερος, cleverer, Aves, 195.

κομψευριπικως, *adv.* with the elegance or point of Euripides, Equit. 18.

κομψως, *adv.* elegantly, pompously. κομψότερον εσχε, he was better, John 4. 52.

κομψευω, *φ*. ευσω, I display ostentatiously, descendant upon, Antic. 330. κομψεια, *ας*, pleasantry, fun, Luc. 1. 191.

κομψοπεπτης, *εως*, neat and becoming, facetious, Nubes, 1030. πεπτω.

κομψοτης, *ητος*, *η*, neatness, Plut. 5. 487.

Κονᾶδος, *ον*, *δ*, a deep hollow sound like that made by dry timber, a crash—a confused ringing noise, Od. *κ*. 122. a clang or clash of arms, Septem, 170.

κοναζειν, *φ*. ησω—κοναζέω, I ring, Il. *ο*. 648. utter a hollow confused noise, Il. *β*. 334.

Κονδυ, *υος*, *το*, a royal cup, Gen. 44. 2.

Κονδύλος, *ον*, *δ*, a knuckle, Vespæ, 1494.

κονδυλίζω, *φ*. ισω, I rap with my knuckles. το κεκονδυλισμενον, the habit of being buffeted, Long. 44. 4. κονδυλισμος, *ον*, a rap.

KONIA, *ας*, Ion. κονή, *ης*, *ή*—κονις, *ιως*, *ορ* *εως*, *η*, dust, ashes—chalk, ley to wash with, Ranæ, 724.—κονις, *ιδος*, *η*, nits.

κονιαω, κονιαζω, *φ*. ασω, I cover with dust—whiten with chalk or lime. κικονιαμενος, *ορ* *κικονιασμενος*, whited, Mat. 23. 27.

κονιάμα, ατος, *το*, a white-washing, a piece of work white-washed, Dem. 175. 4.

κονιάτος, *ον*, plastered, A. 4. 2. 14.

κονιορτος, *ον*, *δ*, dust floating in the air, raised dust, Mat. 10. 14. *ορω*.

κονιπους, *οδος*, *η*, a sandal. κονιποδες, persons from the country, Plut. 7. 171.

κονισᾶλος, *ορ* *κονισσᾶλος*, *ον*, *δ*, floating dust, a cloud of dust, Il. *γ*. 13.

κονίω, *φ*. ισω, κονίζω, *φ*. ισω, I cover with dust, Il. *ξ*. 145. soil with dust, *φ*. 407. plup. κικονίτο, for *εκεκονίτο*, *χ*. 405, was dragged through the dust. κικονιμενος, *ορ* *κικονισμενος*, filled with dust—I raise dust by running, hasten, scour the plain, *ν*. 880.

κονισας ουδας, Persæ, 161, having raised the dust, moving, increasing rapidly. κονισμαι, I cover myself with dust, struggle, combat, Gen. 32. 24.

Κοννω, I know, recognise, Æ. Supp. 172.

Κοννος, *ον*, *δ*, the beard, ear-ring.

Κοντος, *ον*, *δ*, a sharp-pointed weapon—a long pole attached to a vessel, and used to sound the depth of shallow water or thrust it from the shore, contus, fr. κεντω, Od. *ι*. 487.

κοντοφορος, *ον*, *δ*, one bearing a pike.

Κονύς, *ης*, *η*, the plant fleabane.

Κοοετις, *η*, a troop, cohorts, Polyb. 11. 25.

ΚΟΠΤΩ, *φ*. ψω, *ρ*. κεκοΦω, I cut off, cut to pieces—pound—forge, Il. *σ*. 379.—smite, wound, *μ*. 204. *κ*. 513.—harass, Theo. 22. 15. 1 Macc. 12. 44.—I slaughter—ravage.

κοπτομαι, I beat myself, mourn. imp. *εκοπτι*, he forged, Il. *σ*. 379. *εκοπτον*, they cut off, Od. *χ*. 479. aor. 1. *εκοψε*, smote, struck, wounded him, Il. *μ*. 204—per. part. m. *εκοπως*, having smitten as a harlequin with his rod, Il. *ν*. 60. aor. 1. m. *κοψατο*, he smote his own head, Il. *χ*. 33.

κοπᾶνον, *ον*, *το*, a battle-axe, a pestle.

κοπανίζω, I pound, 3 Reg. 5. 11.

κοπετος, *ον*, *δ*, lamentation, Acts 8. 2.

κοπεις, *εως*, *δ*, a carving tool, a chisel.

κοπη, *ης*, *η*, slaughter, Heb. 7. 1.

κοπισ, *ιδος*, *η*, *ορ*, *δ*, a carving-knife, a pestle, a couler, Plut. 6. 607.—a man who cuts with his tongue, a wily orator, Hec. 135.—a festival at Sparta in which the share of each was carved for him. hence *κοπιζω*, I share in such a banquet.

κοπος, *ον*, *δ*, cutting, a blow, Choeph. 21.—

labour, fatigue, A. 5. 8. 2.—the fruit of labour, or a field to labour in, John 4. 38.
καπαζω, f. *άσω*, I am spent with, cease from labour—subside, Mat. 14. 32.—abate.
κοπιω, f. *άσω*, I labour, travail, perf. *ου κακοπιωκατε*, ye have not toiled, John 4. 38.—I am tired—am surfeited, Aves. 736.
κοπτα, indecl.—a mark set on horses. hence *κοπταίως*, *ου*, *ό*, a horse marked with a q, Nubes, 23.
κοπταφορος, *ου*, marked with the coppa.
κοπωδης, *ιος*, laborious, fatiguing, Plut. 6. 174.
ΚΟΠΡΟΣ, *ου*, *ό*, dung, manure—a stall, Il. σ. 575. Od. x. 411.—dust, Il. χ. 414.
κοπριαιος, *ου*, *ό*, a dung-man, Eccles. 317.
κοπρω, f. *πω*, lay dung, manure, Od. ρ. 299.
κοπραγωγω, inf. *κοπραγωγην*, to carry, convey dung, Lysist. 1176.
κοπριος, rather *κοπριος*, *α*, *ον*, of dung. *ανηρ κοπριος*, an emptier of jakes, Equit. 895.
κοπρια, *α*, *η*, *ο* *κοπριον*, *ου*, *το*, dung, manure, Luke 13. 8.
κοπρολογος, *ου*, a scavenger, Vespæ, 1179.
κοπροφορος, *ου*, *ό*, *η*, a dung-carrier. *κοπροφορος κοφινος*, a tub or basket for carrying dung, a dung-cart, A. 3. 8. 6.
κοπροφορην, f. *πω*, besmear with, Equit. 295.
κοπρων, *υνος*, *ό*, a dunghill, stall, Pax, 98.
Κορακιος, *ου*, *ό*, a certain shell-fish which smells disagreeably, saperda, Lys. 560.
Κοραξ, *άκος*, *ό*, a raven, Luke 12. 24. Heb. *קורא*, kora—a naval engine.
Κορβαν, Heb. *קרבן*, an offering, gift, Mark 7. 11. treasury, Mat. 27. 6.
Κορδαξ, *άκος*, *ό*, a species of lascivious dance, a saraband, Nubes, 540.
κορδακισμος, *ου*, *ό*, the practice of dancing the cordax, Dem. 23. 13.
Κορδωλη, *ης*, *η*, a club—*κορδωλαλδης*, *ιος*, strewed with clubs, Luc. 3. 657.
ΚΟΡΕΩ, f. *πω*, or *ω*, I sweep, clean, adorn, Od. υ. 149.—sweep away, ravage, scour, Pax, 59.—take care of—feed, satisfy, Il. ρ. 241.—*κορομαι*, I feed, fill myself, I am satiated. *ουπα κεκορησθι*; were ye not yet satiated? Il. σ. 289. In this sense it governs a genitive, Il. τ. 161. υ. 635. It has this meaning even in the perfect active part. *κεκορηοτε*, for *κεκορηκατε*, being both satisfied, Od. σ. 371. *ηδη κεκορησμενοι εσε*, ye are already satisfied, ye already abound, i. e. in your own estimation, 1 Cor. 4. 8.
κορηθρον, *ου*—*κορημα*, *ατος*, *το*, a besom, broom, brush, Pax, 59. Luc. 3. 61.
Κορη, *ης*, *η*, Ion. *κουρη*. Dor. *κωρα*, a female that sweeps or minds the house, a house-maid—a damsel. *κοραι Διους*, daughters of Jupiter, the muses—a virgin of the eye, i. e. the pupil or apple of the eye, Long. 4. 4. Proserpine, Eur. Supp. 33.
κορη, a hand-cuff, E. 2. 1. 6.

κοριον, f. *ισω*, I deflower a virgin—*κορινομαι*, I live a virgin, Alcest. 314.
κοριμμα, *ατος*, *το*, the state of a virgin. *παρθενειον κοριμμα*, virgin purity, Alcest. 176.
κοριτω, *ο* *κοριτω*, *α*, *ς*, virginity, Lyc. 354.
κοριαννον, *κοριον*, *ου*, *το*, a herb resembling parsley, a coriander, Anacr. 138. Equit. 673.
κοριον, *ου*, *το*, *ο* *κορασιον*, *το*, a lass, damsel, Acharn. 731. Mat. 9. 24.
κοριζομαι, caress a virgin, Nubes, 68.
Κορινθος, *ου*, *η*, Corinth, a city of Achaia—*κορινθικος*, *κορινθιακος*, *κορινθιος*, *α*, *ον*, of Corinth, Corinthian. *ουδε ποτ' αμνησanti κορινθικον*, he who has never reaped cannot have Corinthian wealth, i. e. ample. This city was celebrated not only for wealth, but also as a nursery of genteel harlots, who admitted to their embraces only such persons as deposited with them a considerable sum: hence *κορινθιαζων*, to act the Corinthian, to indulge in fornication, and the proverb respecting those who had richer to dissipate in debaucheries. *ου παντος ανδρος ες Κορινθον εσθ' ο πλους*, it is not every man that can sail to Corinth.
Κορις, *ιως*, *ό* or *η*, *ο* *κοριον*, Saint John's wort, or the ground pine—a bug, cimex.
Κορκαρος, *ου*, *ό*, the pimpernel, Vesp. 239.
Κορκορυνη, *ης*, *η*, a creaking rumbling noise, such as that of the bowels, or that of a garment when rending, (from the Heb. *קורא*, kora, to rend, reduplicated) the din or roar of war, Pax, 991. Septem, 351.
κορκορυντω, or *διακορκορυντω*, f. *πω*, I make a rumbling noise, cause to rumble, Nubes, 386.—murmur, roar—*κορκορυνμος*, *ου*, *ό*, rumbling of the bowels, Luc. 3. 588.
Κορμος, *ου*, *ό*, a trunk, stock, block, Od. ψ. 196. fr. *κειρω*, *κερμα*.
Κορον, *ου*, pupil of the eye, Luc. 2. 326.
Κορος, *ου*, *ό*, Ion. *κουρος*, Dor. *κωρος*, a young man in the vigour of strength and years, or when he begins to shave, from *κειρω*, A. δ. 321.—a person in years to serve or assist, minister, assistant, attendant, Il. α. 470. *κουρος Αχαιων*, the Grecian youths who laboured, the soldiers—a son, Olym. 9. 82. a male infant, Il. ζ. 59. hence *διος κουρος*, or *Διος κουρος*, the sons of Jove, Castor and Pollux—*κοροπλαθος*, *ου*, *ό*, a puppet maker, Luc. 1. 25.
Κορος, *ου*, *ό*, satiety, plenty, Irf. 1. 18. wantonness arising from luxury, Olym. 2. 173. insolence, fastidiousness.
Κορος, *ου*, *ό*, a Hebrew measure containing ten Attic medimni or thirty bushels.
Κορη, *κορη*, *ης*, *η*, also *κορσος*, *ιος*, *το*, a lock of hair, from *κειρω*—the head, temples, cheek. *πυξ επι κορας ηλασα*, Theo. 14. 34. I thrust my fist to his face.
Κορσας, *η*, *ον*, fenced, Lyc. 291.
ΚΟΥΡΒΑΣ, *αντος*, *ό*, a priest of Cybele.

κορυβαντικός, οἱ κορυβαντίοι, η, ον, of the Corybantes. κορυβαντικά σκιρτήματα, frantic dances, Plut. 9. 41.—κορυβαντικά, ὦν, τὰ, rites, or a festival in honour of the Corybantes—κορυβαντίῳ, f. αῶν, I imitate, act the part of, the Corybantes, Vespæ, 8. am frantic or mad for, Long. § 5.

κορυβαντίαςμος, οὔ, ὁ, phrensy, Long. § 39. κορυβαντιζῶ, I celebrate the orgies of the Corybantes, Vespæ, 119.

κορυβανταῶδης, εἰς, Corybantes-like, frantic. Κορύδος, ον, κορυδάλλος, κορυδάλλις, ἰδος, ἡ, the lark, Theo. 7. 23. ἐν αμυνσοῖς καὶ κορυδὸς φθεγγεται, even the lark sings among the unmusical.

Κορυζα, ης, ἡ, smut, drivelling, also called μύξα, βλιννα, or λεμφοῖς—nauseous stupidity, Luc. 3. 326.—κορυζαῶ, I am smutty, am an old driveller, Luc. 1. 361.

Κορυθαίξι, ἰκος, helmet-shaking. i. e. inipetuous, Il. χ. 132. fr. κορυς, αἰσῶν.

κορυθαίολος, ον, helmet-waving, valiant, impetuous Hector, Il. β. 816. αἰολος.

Κορυμβος, ον, ὁ, the top of a mountain, Herod. 7. 218. plur. κορυμβά, ὦν, the prominent parts (the front) of a ship which were cut off by the victors and hung in the temple, Il. ι. 241.—the extremity or point of a monument, Pers. 661.

Κορύνη, ης, ἡ, (properly a horn, Heb. קָרְנַי, קרען) a club, Il. η. 141. κορύνην in Theo. 25. 68.—κορυνητής, ον, ὁ, armed with a club, a gigantic warrior, Il. η. 9.

κορυνητορος, ον, a club-bearer, Herod. 1. 59.

ΚΟΡΥΣ, ὕδος, ἡ, a horn, a helmet, Heb. קָרַן, Il. μ. 184. γ. 362.

κορυssa, f. ὦν, I put on a helmet, arm. πολεῖσθαι κορυssaν, arming the war, heading the people in war, Il. β. 2.—draw to a head, augment, urge, Isthm. 8. 115. Pyth. 8. 106. κορυssaμαι, I arm myself, p. κεκορυσμαι, for κεκορυσμαι, I am armed, Il. γ. 18. I raise to a head, rear. κύμα κορυσσεται, the wave raises itself to a head, swells to a point, Il. δ. 424.

κορυττω, κορυπτω, f. ψω, strike, Theo. 3. 5. κορυθω, by transp. κορθω, I draw or raise to a head. κύμα κορυθεται, the wave rears itself, swells, Il. ι. 7.

κορυθς, υος, ἡ, a heap, Theo. 10. 46.

κορυτης, ον, ὁ, a man armed for battle, a brave warrior, Il. δ. 457.

ΚΟΡΥΦΗ, ης, ἡ, the head, summit—κακκορυφην, for κατὰ κορυφην, on the top of his forehead, Il. θ. 83. the principal in any thing, Nem. 9. 20. κορυφαί ἀρετῶν, chief of the virtues, the highest or noblest virtues, Olym. 1. 21.

κορυφαῖος, α, ον, placed on the top, chief of the chorus. κορυφαϊοτάτος, the very highest, the most eminent, Herod. 6. 23. ἀρετήμα κορυφαῖον, a suspension with the head

downward, Plut. 8. 337.—κορυφαῖα, ας, ἡ, that part of the bridle which is about the head, or the thongs extending from the ears to the bit, Iτ. 3. 2.

κορυφαῶ, f. ὦν, I draw to a head or point, give a summary. κορυφούται, raises its head, swells aloft, Il. δ. 426. κορυφουται βασιλεῖσι, it rises the highest to kings, kings are placed on the very summit, Olym. 1. 182.

ΚΟΡΩΝΗ, ης, ἡ, a crow, daw, Od. ε. 66. called also αἰθυῖα, or λαρος, a sea-mew—the ring by which a door was drawn to, Od. α. 441.—a lintel, η. 90.—a round knob or socket fixed to the extremities of a bow, Il. δ. 111. Od. φ. 138. hence the proverb χρύσῃν ἐπιτίθειναι κορώνην, or κορωνίδα, to put on a golden knob, to bring to a happy conclusion.

κορώνις, ἰδος, ἡ, an end—an epithet of a ship curved at the stern, or a ship which had ornaments on the fore and hind parts, and which the victors cut off when it was conquered. This act was called κορυπτεῖν, see E. 6. 2. 24. hence the meaning of Achilles when he says that he would return σὺν νηυσὶ κορωνίσιν, Il. α. 170, i. e. with ships not dishonoured by a defeat, but as we should say with flying colours—having bent or curling horns, Theo. 25. 151.

κορωνεῶς, εως, the crow-coloured fig-tree. κορωνισαῶ, I am bent or curved like the horns. κορωνισῶντα πίτηλα, the bending stalks, Hes. α. 289.—put forth my horns, behave insolently, Polyb. 27. 13.

Κορωνον, ον, το, the point of the lower jaw when produced above the upper.

ΚΟΣΚΙΝΟΝ, ον, a sieve, cribrum—κοσκινεύω, I use a sieve, separate by a sieve, I sift, Plut. 9. 573.—κοσκινηδον, adv. after the manner of a sieve, Luc. 1. 105.

κοσκινομαντις, ιος, ὁ, ἡ, one who prophesies by means of a sieve, Theo. 3. 31. hence κοσκινομαντεῖα, ας, divination by a sieve, used generally to discover thieves.

κοσκυλματία, ὦν, τὰ, parings of leather.

ΚΟΣΜΟΣ, ον, ὁ, (from the Arabic كَوَسَمَ, to distribute, divide) distribution, order—military order, subordination, discipline, Il. β. 214. battle array—the system of things as being well arranged or ordered, the world, universe—the public or the generality of mankind, John 15. 18.—beauty, ornament, embellishment as resulting from order.

κοσμεῖω, f. ηῶν, I distribute, reduce to order—put in battle array, aor. 1. pass. κοσμήθη, for ἐκοσμήθησαν, they were put in order, arranged in order of battle, Il. γ. 1.—I beautify, adorn, embellish, Απ. 2. 1. 34.—govern a state, am a magistrate, Polyb. 23. 15. σεμνῶς ἐκοσμημένος, superbly dressed. κοσμεῖσθαι, I adorn myself, Il. 6. 1. 1. Herod. 7. 209.

κοσμημα, **ατος**, το, ornament, dress, embellishment, II. 7. 3. 1.—**κοσμησις**, **ως**, ἡ, an adorning, ornament, dress, Plut. 1. 47.
κοσμητης, ου, and **κοσμητωρ**, ορος, ὁ, one who adorns, commander, chief, II. α. 16.—an adorning, dresse:, II. 8. 8. 10.
κοσμητος, η, ου, well arranged, Od. η. 127.
κοσμικος, η, ου, worldly, temporal, Heb. 9. 1.—such as is cultivated by the world, sensual, Titus 2. 9. **κοσμικη διαταξις**, the order of the universe, Plut. 6. 455.
κοσμιος, α, ου, or **κοσμιος**, ου, orderly, elegant—modest, Plut. 89. 565. 1 Tim. 2. 9.—**κοσμιως**, adv. orderly, Απ. 3. 14. 7.
κοσμοτης, ητος, ἡ, modesty, opp. to **ακολασια**, orderly conduct, decorum, A. E. β. 8.
κοσμογονια, ας, the birth or production of the world, cosmogony, Plut. 9. 32. **γενω**.
κοσμοκράτωρ, ορος, ὁ, tyrant of the world, prince of darkness, Ephes. 6. 12.
κοσμοποιος, ου, ὁ, author of the world.
κοσμοποιω, f. ησω, create the world.
κοσμοπολις, prefect of a city, Polyb. 12. 16.
Κοσσυφος, ου, ὁ, a black-bird, merula.
Κοσμηξος, ου, ὁ, a knot, clasp, hem.
κοσμηξωτος, ου, adorned with clasps—trimmed with lace or borders, Exod. 28. 4.
Κοσος, Ion. for **ποσος**, how great. **κοπον πληθος**, how large a multitude, Herod. 1. 153.
Κοτε, Ion. for **ποτε**, ever, once, Herod. 1. 73.
Κοτιρα, Ion. for **ποτιρα**, whether? which of the two? Herod. 1. 88.
KOTOΣ, ου, ὁ, anger settled into revenge, rancour, grudge, II. α. 82. indignation.
κοτω, f. ησω—**κοταινω**, I am angry with, incensed at, II. α. 181. Septem. 491. **τησδε απατης κοτω**, II. δ. 168, being angry from this deception, i. e. on account of it, aor. 1. m. **ει μη Τυδεος υἱῷ κοτιστατο**, for **κοτιστατο**. ψ. 383, if he had not been enraged with the son of Tydeus. perf. part. **κεκοτηοτι**, for **κεκοτηκοτι**, with an indignant mind, φ. 456.
κοτεις, εσσα, enraged, II. ε. 191.
KOTINOΣ, ου, ἡ, a wild olive tree, or a wreath of wild olive, Theo. 5. 32.
κοτινηφορος, ου, bearing wild olive, or lined with wild olive, Mosch. 7. 1.
κοτινοτράγος, ου, feeding on wild olives.
KOTTABOΣ, ου, ὁ, a pastime of this nature. A piece of wood being erected, another was placed on the top of it, with two dishes suspended from each extremity in the manner of scales. Beneath each dish was a vessel full of water, in which stood a statue chiefly composed of brass, and called **μανης**. They who engaged to play at the cottabus, were said **κοτταβιζειν** they stood at some distance holding a cup full of water or wine, which they endeavoured to throw into one of the dishes, that the dish by that weight might be knocked against the head

of the statue under it. The person who threw in such a manner as to spill the least water, and to knock the dish with the greatest force on the statue was conqueror, and supposed to reign in the affections of his mistress, which was the thing to be learnt by this sport. The sound made by the projection was termed **λαταξ**, and the liquid spilt **λαταγη**. The action, as also the cup out of which the wine was cast, was called **αγκυλη**, because they turned round the right hand with great dexterity, and we read of **κοτταβοι αγκυλητοι**. The vessels were called **κοτταβοι**, or **κοτταβιδες**, and the prizes **κοτταβια**, or **κοτταβισια**, **ων**, τα, which were sweetmeats or kisses. The play itself, to distinguish it from others of the same sort, was called **κοτταβος κατακτος**. The name seems derived from **κοττη**. **κοτταβισις**, **ιως**, playing at the cottabus.
Κοτύλη, ης, ἡ, or **κοτύλος**, ου, a wine measure containing three-fourths of a pint—a cup, bucket, saucer, II. χ. 494.—the cavity in the hip bone, II. ε. 305.
κοτυληδων, ονος, ὁ, the cavity of the knuckle bone, acetabulum, Vesp. 1486.—**προς κοτυληδονοφιν**, for **κοτυληδουαν**, the claws of a polypus, Od. ε. 433.
κοτυληρutos, ου, **κοτυλη αρειν**, to draw in the hollow of the hand, copious blood, II. ψ. 34.
Κοτυς, υος, ἡ, or **Κοτύτω**, οος, the goddess who presided over lewdness. Her orgies were called **κοτυττια**, or **κοτυττις**, and her priests **βαπτται**, from **βαπτω**, to paint.
Κοῦ, **κου**, Ion. **που**, about, nearly, fere.
Κουλος, ου, ὁ, **κολος**, a sheath, Od. λ. 97.
Κουμι, the Heb. קומי, rise, imp. of קום, to rise, Mark 5. 41.
KOTPOΣ, ου, a young man who begins to have beard, from **κειρω**. see **κορος**, a youth, Apoll. 2. 709.
κουρα, ας, ἡ, an instrument to clip or shave, shears, razor. **εν χειρὶ ἡ κουρα**, Luc. 3. 255.—a lock of hair, Alcest. 429.
κουρευσ, **ως**, ὁ, a barber, shaver, Jud. 16. 20.
κουρειακος, a barber's talk, Polyb. 3. 20. 5.
κουρειον, ου, το, a barber's shop, Plut. 339.
κουρεῖωτις, ιδος, ἡ, the day in which young men shaved themselves before marriage.
κουριωμαι, I shave myself. **εν χειρὶ κουριῶν**, shaving to the skin, closely shaving, Plut. 2. 44. I need to be shaved.
κουριας, ου, ὁ, needing to be shaved.
κουρη, **κορη**, damsel, daughter, II. ι. 274.
κουριδιος, α, ου, female who marries when a virgin, young, blooming, II. α. 114. a man who marries a virgin, youthful, manly, ε. 414.—marriage-bed, ο. 39. a legitimate wife, Herod. 1. 135.
κουρης, Ion. for **κορης**, ητος, ὁ, a youth—**κουρητες**, young men, II. τ. 193.
Κουρητες, **ων**, οί, a nation of Ætolia, who in-

habited Pleuronē, and afterwards called *Αχαερῶνες*—another name for the Corybantes, the priests of Cybele in Crete.

κουρίζω, *φ. ἴσω*, Dor. *ἔσω*, am a young man, am in the vigour of life, Od. *χ.* 185.—feed, invigorate, Hes. *θ.* 347. *κουρίζομαι*, or *κορίζομαι*, I am actuated with juvenile ardour, I fondle, Nub. 68. hence *ὑποκουρίζομαι*, I sport with youthful fondness, extenuate from fondness.

κουρίκος, *η, ου*, belonging to a barber. *κουρίκας μαχαιραίς*, with razors.

κουρίμος, *η, ου*, fit for shaving, scil. razor, Orest. 964.

κουρίζε, adv. with youthful vigour.

κώϊς, a spear, Plut. 7. 149.

κουροτροφος, *ός*, feeding or supporting young men, mother of a warlike race, *snid* of *Tellus* or *Ceres*, Thesm. 507.

κουροτοκος, *ου*, male-bearing, E. Supp. 957.

Κουρωδία, a guard, custodia, Mat. 27. 65.

ΚΟΥΦΟΣ, *η, ου*, light in weight, hollow, empty—light-footed, airy, nimble, Il. *ν.* 158.—light to bear, easy, tolerable, Isthm. 1. 62.

Π. 5. 4. 13. *κουφοτραί φρονες*, lighter minds, more giddy or less solid, Olymp. 8. 80. *κούφα*, adverbially, gently, Pluth. 9. 18.

κουφίζω, *φ. ἴσω*, I make light, I lighten, Acts 27. 38. ease, alleviate—expedite, aid, Π. 6. 3. 11.—*κουφίζομαι*, I lighten, solace myself, Thuc. 2. 44.

κουφισμα, *ατος*, *κουφισμος*, *ου, ό*, *κουφισις*, *ως, ή*, alleviation, solace, Thuc. 7. 75.

κουφολογια, *ας*, levity of conversation, vain boast, Thuc. 4. 28. inanity, Long. § 29.

κουφονους, *ου, ό*, *ή*, light-minded, volatile, Antig. 349.—short-sighted, Prom. 383.

κουφοπτερος, *ου*, light-winged, Orph. H. 80.

κουφοτης, *ητος, ή*, levity, volatility.

κουφος, adv. lightly, nimbly, A. 6. 1. 3.

Κοφίνος, *ου, ό*, a basket, Mat. 14. 20.—corbis, canistrum, hence coffin.

Κοχλαξ, *ακος, ό*, sharp rock, flint, 1 Reg. 14. 4. a heap of pebbles, from *καχλαξω*.

κοχλος, *ου. ό*—*κοχλιας*, *ου, ό*, a shell, a shell-fish, a muscle, cockle, Plut. 8. 85. Theo. 22. 75.—snail, Polyb. 12. 13. 11.

κοχλις, *ιδος, ή*, a shell by which purple or scarlet is obtained, murex, Luc. 1. 639.

Κοχυν, *κοχυσκει*, imp. for *εκοχυν*, I ooze, drop as the dew, sweat profusely, trickle, Theo. 2. 107. from *χωω* reduplicated. hence *κοχως*, *ου*, copious dew—*κοχυν*, adv. copiously.

Κοχμνη, *ης, ή*, the joining of the haunch with the buttocks, Equit. 482. 422.

Κοφίλος, *ου, ό*, black-bird, Acharn. 969.

Κραμβάτος, *ου. ό*, a small bed or couch. *κλινιδιον*, Mark 2. 9. grabbatus.

Κραζω, *φ. ἔσω*, aor. 3. *εκραγον*, *π. κεκραγα*, cry aloud, bawl, roar out. *κραγον κεκραζεται*, Equit. 485, he will cry a cry, loudly cry or vociferate, see Luke 19. 40. *π. m.* *κεκραγειν*

εκραδας, he called for his slippers, Vespæ, 103. plup. *εκραγευσαν*, they demanded aloud, Equit. 671.—*κραγηνι*, imp. *κραγηθι*, redupl. *κεκραγηθι*, by sync. *κεκραχηθι*, do thou vociferate, Vespæ, 97.—call upon, invoke, Rom. 8. 15.

κραγετης, *ου, ό*, clamorous, Nem. 3. 143.

ΚΡΑΔΗ, *ης, ή*, or *κραδος*, *ου, ό*, a branch or twig of the fig-tree, Hes. *ε.* 681. *κραδαί* were also *ισχαδεις*, figs used in the festival *Θαργηλια*. He who carried these about his neck was called *κραδησιτης*; and *κραδης ραμος*, tune of the fig, was a tune he played as he went to perform his office.

κραδαίω, *κραδαινω*, I shake as a branch, cause to quiver, brandish, Il. *η.* 213. *κραδαινομαι*, I am shaken, I quiver, *ν.* 504.

Κραδία, *ας*, *κραδία*, the heart, Il. *γ.* 60.

Κραίνω, *φ. άνω*, also *κρασινω*, or *κρασιναι*, *φ. κραάνω*, aor. 1. *εκρηνην*, (from *κρας*, the head) I bring to a head, accomplish, realise, execute, imper. aor. 1. *εκρηνον*, do thou effect or perform, Il. *α.* 41. *κρηνω*, to act, Od. *ε.* 170. fulfil, Olym. 6. 139. *εκρανηθ*, was completed, Pyth. 4. 311. *κρανεισθαι*, fut. for *κρανεισσθαι*, to be brought about, Il. *ι.* 622.

Κραιπάλη, *ης, ή*, a sickness after hard drinking, revelling, Luke 21. 34. crapula, from *κρας* *παλλω*, I shake the head.

κραίπαλας, I am full of wine, Polyb. 15. 33.

—have a head-ach, Plutus, 298.

κραιπαλοκομος, *ου, ό*, one who gets drunk in a feast, revelling, Ranæ, 219.

Κραιπτος, *η, ου*, swift, rapid—rapid storm, furious, Od. *ζ.* 171. *κραιπντορας*, more rapid, keen or subtle, Il. *ψ.* 590. *κραιπτη*

μυλα, very rapidly, Il. *ε.* 223.

κραιπνώς, adv. rapidly, Il. *κ.* 163.

κραιπντορος, *κραιπνούτος*, *ου*, quickly moving, rapid, Prom. 279.—*κραιπνοφορος*, quick conveying, fleet wind, Prom. 132.

Κρακτης, *ου, ό*, a bawler—*κρακτικός*, given to bawl. *κρακτικωτάτος*, the most loud and noisy, Luc. 3. 426.

Κράμμα, *ατος*, *το*, a mixture, fr. *κρεμα*.

Κραμβη, *ης, ή*, cabbage, brassica—*κρεμβιδιον*, a small cabbage or colewort.

κραμβος, *η, ου*, dry, sweet. *απο κραμβοτατω σοματος*, from the most delicate mouth, the most mealy-mouthed, Equit. 536.

ΚΡΑΣ, or *κραας*, *ατος*, *το*, by sync. from *κραας*, a horn, head, Il. *γ.* 326. *ξ.* 177. it is also called *κραα*, *καρηνον*, *καρηνα*, *καρη*.

κρανάος, *η, ου*, craggy, rugged, Il. *γ.* 201.

κρανάα, the city or citadel of Athens.

Κρανᾶν, *ης, ή*, a city of Attica near the promontory of Sunium, Helena, 1689.

κρανιος, *α, ου*, *κρανιος*, horned, hard—made of the cherry-tree, H. Merc. 457.

κρανεια, *ας, ή*, scil. *ύλη*, the wild cherry-tree, so called from its hardness, cornus, Il. *π.* 767. also a spear made of this tree.

κρῆνιον, *ου, το*, the horned or hard part of the head, i. e. the skull, cranium, Mat. 27. 93.—a cup of horn.
κράνος, *εος, το*, a helmet, E. Supp. 318.
κρηνοποιος, *ου, δ*, a helmet-maker—**κρηνοποιω**, I make helmets, Ranæ, 1050.
Κρηνιτηρ, *ἥρος—κρηνιτης, ου—κρηνιτωρ, ορος, δ*, an executor, ratifier, ruler, Lyc. 305. Andr. 507.—a grinder, Lyc. 833. **κρηνω**.
Κράσις, *ιως, ἡ*, a mixture, crasis, fr. **κρεαω**.
Κρησπίδων, *ου, το*, the head of a garment which is towards the ground. **κρας, πιδων**, hem, border, fimbria, Mat. 9. 20.—head-land, verge, bottom, E. 4. 6. 8.
κρησπιδω, *φ. αωα*, I hem, Ion. 1423.
κρηταβολος, *ου*, head-crushing, massy, Bacch. 1094. *rather κρηταβολος*, flung with force, fr. **κρητος**, **βαλλω**.
Κρητης, (penult. long) Ion. **κρητηρ**, *ἥρος, δ*, (fr. **κρεαω**) a large cup, a goblet, Il. α. 598.
κρητηρ νηφαλιος, a sober cup, the feast of reason, Plut. 6. 594.
κρητηριζω, I hand about the cup, pour water upon *when initiating a person*, Dem. 313. 16.
ΚΡΑΤΟΣ, *εος*, (penult. short) *το, or κερτος*, strength, force, might. *κατα κρητος*, by force—power, dominion, sovereignty—superiority, victory, Il. ι. 254. ρ. 623. **κρητος** *πειρος, ες. κατα*, the best in strength, the strongest, Od. γ. 370. **κρητος** *τι βηητε*, superiority and might, superior might, ζ. 197.
κατα το κρητος της δεξης αυτου, according to the might of his glory, his sovereign glory or glorious majesty, Coloss. 1. 11.
κατα την ενεργειαν του κρητους της ισχυος αυτου, Ephes. 1. 19, according to the energy of his superior power. *ποιω κρητος*, to exert or display his strength, Ps. 118. 16. h. the comp. **κρησσω**, and the sup. **κρητισος**.
κρηταιος, *α, ου*, strong, mighty, 1 Pet. 5. 6. Od. σ. 381. *furious*, Polyb. 2. 69. 8.
κρηταιως, adv. mightily.
κρηταιγυναλος, *ου*, strong *breast-plate*, a breast-plate having strong cavity, Il. τ. 361.
κρηταιλιως, rendered strong with stones, paved hard, E. Elect. 534. **λαας**.
κρηταιπιδος, *ου*, paved or covered with flags, Od. ψ. 46.—**κρηταιπιους**, *οδος, δ, ἡ*, strong-or sound-footed, lusty, Olym. 13. 114.
κρηταιωω, *φ. αωα*, I render strong, strengthen, Ephes. 3. 16.—prevail over, Ps. 102. 11.
κρηταιπιριος, *ου, δ, ἡ*, having a hard skin, protected by a hard covering, Herod. 1. 47. *βινος*.
κρηταιιοτης, *ητος—κρηταιιωσις, ιος*, firmness, strengthening—**κρηταιωμμα**, firmament.
κρητερος, *or κερτερος, α, ου*, superior in strength, strong, mighty—brave, Il. δ. 401.—harsh, stern, Il. α. 25. violent, ω. 212. *προς το κρητερον*, by violence or harshness, Prom. 212.—**κρητερως**, adv. strongly, firmly—sterily, Il. δ. 39. boldly.

κρατερειχμης, *ου, δ*, mighty in battle, brave—*Isthm. 6. 55. αιχμη*.
κρατεροθυμος, **κατεροθυμος**, *ου*, strong in mind, resolute, Il. ν. 350. Od. φ. 25.
κρατεροφρων, **κατεροφρων**, *ονος*, strong in mind, resolute—fierce, Il. κ. 184.
κρατερωνυξ, *υχος*, having strong hoofs, able-footed, Il. ε. 329. *ονυξ*.
κρατυται, *ων, οι*, the iron bars on each side of the fire which supported the spit, the jack, Il. ι. 214. fr. **κρατυω**.
κραtyw, *φ. ηωα*, I have absolute power over, am master of, I take a firm hold of, grasp, seize, Il. 4. 4. 2.—keep in, contain, E. 2. 3. 18. p. 97.—obtain the victory, prevail, Il. 3. 1. 6.—domineer over, Il. α. 288.—have power or ascendancy among, Od. λ. 484.—am in power, rule, flourish, Septem, 191. **κρατει** *Αργειων*, he has absolute power over the Argives *as being their king*; and this differs from the next clause, which says that the Greeks obeyed him, which means that *as a general* he commanded all the Achæans, Il. α. 79. **κρατομαι**, I am overpowered, am held under subjection, restrained, Luke 24. 16. imp. **κρατει**, for **κραται**, surpassed, Pyth. 436. **κρατουμεν**, for **κραταιουμεν**, and this for **κραται**, prevailed, Nem. 3. 90.
κρατηριμαχος, *ου*, he who prevails in battle, victorious, Pyth. 9. 150. **μαχη**.
κρατηριπουν, *οδος, δ*, strong-footed, victorious in the race, Pyth. 10. 23.
κρατηριπτος, *ου, δ, ἡ*, drawn by victorious horses, Nem. 9. 8.
κρατισος, *η, ου*, (sup. of **αγαθος**, rather of **κρητος**) strongest, bravest, best, most excellent or powerful, Il. α. 266.—most severe, Il. ζ. 185.—**κρατιςα**, *adverbially*, in the best manner, most excellently. **κρατισον**, *εσι*, it is best, Od. μ. 120.
κρατισωω, *φ. ενωα*, I excel, surpass others in strength or valour, Aπ. 1. 4. 14. **κρατισωων** *κατ' ομμας*, Trach. 103, surpassing others in sight.
κρατυς, *εια, υ*, one who gains his end by cunning, crafty, potent, Il. π. 181.
κρατυωω, *φ. ενωα*, I render strong, strengthen, establish—enforce, Prom. 103.
Κραυγη, *ης, ἡ*, clamour, cry, from **κραζω**.
κραυγαζω, I cry, clamour, Mat. 12. 19.
κραυγανομαι, I shout, cry, Herod. 1. 111.
Κραυρος, *α, ου*, dry, crusty, like a horn, fr. **κρας**. **κραυροτερος**, more dry. hence **κραυρω**, I make dry. **κραυρωθη**, was parched, incrustated—I harden. see Lex. Plat.
ΚΡΕΑΣ, gen. **κρητος**, **κρεας**, contr. **κρηας**, Ion. **κρης**, *το*, flesh, a piece of flesh, meat. **κρηων** (for **κρεατων**) **ερετιζων**, Il. λ. 550, longing for flesh. hence **caro**.
κρεαγωα, *ας, ἡ*, an instrument to raise meat—*a flesh-book*, harpoon. **γυριωα**.

κρεάδιον, a morsel of meat, Plut. 227.
 κρεοδοκος, or κρεηδοκος, a dish or trough to receive meat. δεχομαι.
 κρειον, ου, το, a kitchen table or board to lay meat upon, and to carve it, Il. ι. 206.
 κρεοτομος, ου, a carver, mangler, Cycl. 244.
 κρεονομεω, f. ησά, I divide or distribute the flesh, Lev. 8. 19. Luc. 1. 203. carve. νεμω.
 κρεονομια, ας, ή, carving, Luc. 1. 189.
 κρεοπωλικος, η, ου, used for selling meat, Plut. 8. 546.—κρεοπωλιον, ου, το, a place to sell flesh, shambles, Plut. 7. 122.
 κρεοτομω, f. ησά, I cut the flesh, divide.
 κρεουργεω, f. ησά, dress meat, Luc. 3. 488.
 κρεουργισια, ας, ή, flesh-cutting, mangling, slaughter, Luc. 2. 298.
 κρεουργηδον, adv. piece-meal, Herod. 3. 13.
 κρεωδης, ες, εος, fleshy, full of flesh, corpulent. το κρεωδες, the fleshy part.
 κρεωφάγος, carnivorous, Herod. 4. 186.
 κρεωφαγω, I live on flesh, Polyb. 2. 17. 10.
 κρεωφαγια, the use of flesh, Plut. 6. 500.
 Κρεισων, Att. κρειττων, (for κρατειων) Ion. κρεισων, ου, ονος, comp. of κρατυς, more mighty, better—too powerful, Il. α. 80.—superior, more excellent.
 κρεισοτεκνος, ου, κρεισοτεκνων ομμάτων επλαγχθη, Septem, 790, he (Edipus) wandered from his eyes better than his children, i. e. he deprived himself of those eyes which were better and more faithful to him than his sons, who robbed him of his home and caused him to wander.
 Κρειων, οντος, ό, ruling, a king, Od. ι. 2. part. of the obsolete κρεω, or κρειω, I rule.
 ΚΡΕΚΩ, f. ξω, I make a sharp or harsh sound, I rattle, Aves, 773. hence creak, croak—play the flute, scrape, 683.
 κρεγγμος, ου, ό, a shrill or harsh sound, twang, Apoll. 4. 909.
 κρεκτος, η, ου, shrill, sharp, Choeph. 820.
 κρεξ, εκος, ή, an Egyptian bird with a sharp serrated bill, Aves, 1137. The sight of it was ominous to persons newly married. see the Schol. on Lyc. 513.
 κρεαδιον, ου, repercussion of the sound in a high-raised hall, echo, Vespæ, 1210.
 ΚΡΕΜΑΝ, f. ασω, I cause to hang, suspend, Il. θ. 19. Acts 5. 30.—κρεμασμαι, f. ασομαι, aor. εκρεμασθην—κρεμαμαι, imp. εκρεμαμην, I suspend myself, am suspended, I hang, Acts 28. 4.—depend, Mat. 22. 4.
 εκρεμαστο, ας, ω, thou hast suspended, didst hang, Il. ο. 18.—κρημνω, κρημνημι, I hang over a precipice, suspend, weigh anchor, Pyth. 4. 43. κρημνάμαι, I precipitate myself.
 κρεμαθρα, ας, ή, a basket or cupboard hung up to keep provisions in, Nub. 218.
 κρεμαστος, ου, hung up, suspended, scil. the sails or tackle of a ship, O. 8. 12.
 Κρεμβάλον, ου, το, a tambourine.
 κρεμβάλλω, I play on the tambourine.

κρεμβάλας, υος, ή, its sound.
 κρεοδροτος, κρεοδοτος, or κρεοδροκος, ου, ό, ή, feeding on flesh, Æ. Supp. 295. fr. κρεας.
 κρεωκοπω, I cut the flesh, mangle the limbs, Cycl. 358. Pers. 463. κοπτω.
 Κρεων, οντος, ό, a king of Thebes, from κρεω, I rule—Κρεοντειος, α, ου, of Creon—Κρεοντιάδης, ου, ό, son of Creon—Κρεοντις, ιδος, ή, daughter of Creon.
 Κρηγυος, ου, (κῆρι ἡδύς) dear or welcome to the heart, agreeable. το κρηγυνον, that which is agreeable, Il. α. 106.
 Κρηδεμνον, ου, το, a bandage for the head.
 κερη, διμα, a fillet, night-cap, Il. χ. 470.—coping, battlements, Il. π. 100.
 κρηθμος, ου, ό, an oyster, Lyc. 233.
 ΚΡΗΜΝΟΣ, ου, a high rock, fr. κρεμα, a precipice. κατα του κρημνου, down the steep rock, Mat. 8. 32.—κρημνοι, banks, the shore, Olym. 3. 39.
 κρημνίζω, I cast over a steep rock, plunge, precipitate, 2 Macc. 6. 10. Plut. 6. 15.
 κρημνοεάτης, ου, ό, walking over rocks.
 κρημνοποιος, ου, ό, one who produced harsh high-towering words, Nubes, 1370.
 κρημνοτης, steepness, 2 Macc. 10. 34.
 κρημνωδης, ες, εος, craggy island.
 ΚΡΗΝΗ, ης, ή, a fountain, Od. ζ. 291. also called κουνος, a well, fr. κερη, or κερηνον. To this Horace alludes when he says caput aque, for a fountain, lib. 1. Od. 1.
 κρηνις, ιδος, ή, a small fountain, Hipp. 208.
 κρηναϊος, α, ου—κρηνιαδες, αν, οτ κρηνιδες, αι, of a fountain. κρηναϊαι, fountain nymphs, Od. ρ. 240. Theo. 1. 22.
 κρηνω, διακρηνω, f. ασω, I cause to flow or overflow, fill, Theo. 7. 154.
 Κρηπις, ιδος, ή, a sort of shoe used by the military. hence the soldiery were called κρηπιδες, Theo. 15. 6.—foundation, basis, Pyth. 4. 245.—the bank of a river.
 κρηπιδωμα, ατος, foundation, Ezek. 43. 15.
 Κρης, ήτος, Acharn. 759, for κρεας, flesh.
 Κρησερα, ας, ή, a sieve, Eccles. 983. bolting-cloth, a covering or wrapper.
 Κρητη, ηρος, ό, a bowl, crater. κρεαυ.
 ΚΡΗΤΗ, ης, ή, Crete, a celebrated island now called Candia. see Od. τ. 124.—Κρητηθεν, from Crete.
 Κρης, ήτος, ό, a Cretan. oi Κρητες, Κρηταιες, the Cretans, Call. 3. 205.
 κρηφυγιστον, ου, το, a refuge from Cretan barbarity, asylum, (Herod. 8. 51.) from immolation like that of the Minotaur. The consequences of the menaced invasion by the Persians, seem to have been thus designated by the oracle, when commanding the inhabitants of Athens to seek refuge in their ships.
 Κρηταϊος, Κρησιος, Κρησσος, Κρητινος, belonging to Crete, Cretan—κρητικον, ου, το, a Cretan robe, Thesm. 737. being thin and

delicate, as made of silk or gauze. see Juven. Sat. 2.

κητικως, adv. Cretan-like, Eccles. 1157.

κητιζω, f. τω, I imitate the Cretans, lie. προς Κρητας κητιζων, practising their own arts on the Cretans, deceiving the deceivers, Plut. 2. 292. Tit. 2. 12.

κητισμος, ου, a stratagem, Plut. 2. 297.

Κρεβανος, fr. κρι βανος, a barley kiln, an oven. hence κρεβαντης, ου, ο, a loaf baked in an oven, Acharn. 87. 1122.

κρεβαντος, ου, a loaf, Plutus, 765.

Κριζω, κριω, f. ιζω, I squeak, creek, crack, Il. π. 470.—I gnash with the teeth, p. m.

κηριγοτες, gnashing, Aves, 1520.—hence κρηγμος, οτ κρηγμος, ου, κρηγη, ης, a squeaking or cracking noise, shriek, squall.

ΚΡΙΘΗ, ης, η, barley, by apocope κρι, Il. ε. 196. hordeum—κριθινος, η, ου, κριθωδης, ος, made of barley. αετους κριθινους, barley-loaves, John 6. 9. κριθινος οινος, barley wine, i. e. ale, beer. ζυθος.

κριθω, or κριθισω, I feed, fatten with barley.

κριθων πωλος. barley-fed colt, Agam. 1657.—labour under indigestion, am broken-winded.

κριθισις, ιως, η, a disorder in horses, the being broken-winded, Ix. 4. 2. see Sturz.

κριθιδιον, ου, small barley, or a little barley.

κριθολογος, ου, ο, a collector of barley, a tithe-gatherer for offering, Plut. 7. 173.

κριθοτρᾶγος, κριθοφᾶγος, ου, a barley-eater, barley-pecker, i. e. a bird, Aves, 232.

κριθοφαγία, ας, eating barley, a military punishment, Polyb. 6. 38. 4.

Κρικη, ης, the cross thread in a web, perhaps for κροκη, Herod. 2. 35.

Κρικας, by transp. κρηκος, ου, ο, a ring, Il. ω. 272. circle—any circular space, the circus—a hawk, probably from its circular motion. Ισαε. Il. ε. 757. h. κρηκω, f. ωω, I clasp, brace with a ring, Prom. 74.

κρηκοιδης, ες, ος, or κρηκωδης, having the form of a ring, annular, Plut. 9. 479.

Κριμων, ου, το, coarse barley-meal, fr. κρι.

κρηκωδης, ος, like barley-meal. ει και κρηκωδη κατανιφοι, Nubes, 962, though it might snow thick as barley-meal.

Κρινον, ου, το, or κρηνος, ιος, a lily, liliun, Mat. 6. 28. Herod. 2. 92.—κρινινος, η, ου, oil. μυρον, ointment of lily, Polyb. 31. 4.

ΚΡΙΝΩ, f. ινῶ, aor. κεινω, p. κειρικα, I separate, (by transp. fr. Heb. נָצַח, נִפְקַד) separate as an object of choice, select, prefer, Il. α. 309. Rom. 14. 5.—separate for battle,

distribute, distinguish. διακρηιζω, β. 362.—judge, decim, pronounce, pass a judgement upon, John 7. 24. Mat. 7. 1.—condemn, punish, opp. to σωζω, John 3. 17.—decide, decree, determine, Acts 3. 13.—interpret, Herod. 1. 120.—interrogate κρινομαι, I am judged, condemned—decreed—I distin-

guish myself in battle, i. e. fight strenuously, Il. β. 385. aor. 1. m. κρινατο, he selected, Od. δ. 778.—interpreted, Il. ε. 150. κρινασθων, for κρινασθωσαν, let them choose, Od. 9. 36.—dispute, contend, Nubes, 66. per. κερειται, is ascertained, Olym. 2. 56. tried, decreed. aor. 1. κριθην, for κερειθασαν, they were distinguished, Pyth. 4. 300. κερειθην is also used. κερειντες, chosen, Il. ν. 129.

κριμα, ατος, το, judgement, Mat. 7. 2.—punishment, Mat. 23. 14.—litigation, dispute, 1 Cor. 6. 7. hence crimen, and crime.

κρισις, ιως, η, judgement—trial, decision, Trach. 270. controversy. Æsch. c. Ctes. 1.—punishment, Mat. 23. 33.—justice, equity, 23. 23.—thing decreed, a decree, the Gospel as decreed by God, Mat. 12. 18. hence crisis, the critical moment.

κριτης, ου, ο, a minister of justice, judge, umpire, Απ. 2. 8. 5. Luke 12. 58.

κριτικός, η, ου, also κρισίμος, ου, capable of judging, having the power of discerning, Heb. 4. 12.—critical, judicious.

κριτηριον, ου, το, a judgement-seat, tribunal—a standard to judge by, criterion—κριτηρια, the organs, the senses.

κριτος, ου, tried, excellent, Il. η. 494.

ΚΡΙΘΙΟΣ, ου, ο, a ram, aries, fr. κρηας—a battering-ram—one of the twelve signs of the zodiac answering to March, Aratus, 225. κρηι, horned animals, goats, bullocks, Ezek. 34. 22.—chiefs, Ps. 28. 1.

κριοκοπια, I batter, Polyb. 1. 42. 9.

κριοπροσωπος, ου, having the face of a ram.

Κρισπρισμα, αν, τα, a desk, scrinium.

Κρισπος, for κρηκος, or σκιρρος, a hard swelling in the joints, varicated, Ix. 1. 5.

Κρουαινα, I stamp, (from κρουω) prance, Il. ζ. 507. said of a spirited horse.

Κροκη, ης, η, and κρωις, ιδος, η, also κροξ. οκος, η, the cross thread in the warp of a weaver's loom, the woof of a web, subtegmen, from κρηκω, the action of the shuttle, hence called κρηκίς, for κρηκίς, Hes. ε. 536.—κροκαι, the pebbles on the shore, from κρηκισιν, to rattle, Lyc. 874.

Κροκοδειλος, ου, ο, a crocodile, lizard. κροκοδειλος χερσαίος, the land tortoise.

ΚΡΟΚΟΣ, ο, κροκον, ου, crocus, saffron, Il. ε. 348.—κρωκεος, α, ου—κρωκινος—κρωκισις, ισσα, εν, of a saffron colour, yellow. κρωκεον

ειμα, saffron garment, Pyth. 4. 413. Theo. 1, 31, κρωκινον μυρον, ointment, or oil of crocus, Polyb. 31. 4.

κρωκίαι, ου, ο, a yellow cock, Plut. 7. 479.

κρωκοδᾶπτος, ου, or κρωκοδᾶφης, saffron-coloured, Persæ, 662. Agam. 1130.

κρωκοπιπλος, ου, saffron-robed, an epithet of Aurora, ruddy, Il. θ. 1.

κρωκωτος, spangled with crocuses, or tinged with saffron, Nem. 1. 58.—κρωκωτον, a rich silk robe of yellow worn by Bacchus, or by

women of quality, Lysist. 44. hence the proverb, *γαλή προκτωτο περιδυσσάτο*, a vessel has dressed himself in a saffron robe, i. e. a worthless person is invested with honour.

προκτωφόρος, *ov, ó*, wearing a saffron robe.

Κρομμυον, *or κρομμυον*, *ov, to*, an onion.

κρομμυοξυργμία, *as, η*, a sharp belch caused by onions, onion-smell, Pax, 528.

ΚΡΟΝΟΣ, *ov, ó*, Saturn, the father of Jupiter and husband of Rhea; a personification of eternal time, and is supposed to denote the eternity of matter out of which all bodies were made—a superannuated fool. *κρονος του νουν*, a Saturn in mind, an old dotard, Vespaë, 1471.

Κρονίδης, *Κρονίων*, gen. *Κρονίονος*, or *Κρονίονος*, the son of Saturn, Jupiter. *Ζευς*.

κρονικός, belonging to Saturn, sprung up of old, antiquated. *κρονικός γυνάμαι*, the sentiments of a dotard, Plut. 581.

κρονιος, antiquated, Dem. 708. 13. *Κρονιοι νομοι*, the laws of Saturn, Call. 5. 100.

κρονισπος, *ov*, an old stallion, Nub. 1066.

κρονοληρος, *ov, ó*, an old dotard, Plut. 6. 44.

Κροσσά, *ης, η*, fr. *κορση*, a lock of hair, the temples or head, the top of a wall, coping.

κροσσαι, ladders, pinnacles, Il. *μ*. 258.

κροσσαι, or *κροσσαι*, *ov, ó*, the fringe, border or hem of a garment, Exod. 28. 24.

κροσσωτος, *or κροσσωτος*, *ov*, fringed, Lyc. 1102. — *κροσσωτον*, a twisted border, fringe, lace, wreath, chain, Ps. 44. 15.

Κροτάφος, *ov, ó*, the temples, Il. *ν*. 397.

ΚΡΟΤΟΣ, *ov, ó*, a rattling noise, such as the clapping of hands, plaudit, A. 6. 1. 7.

κροτάλος, *ov, ó*, a rattler, Cycl. 104.

κροτάλλος, *ov*, a clatter, rattle, Nubes, 259.

κροτάλιζω, *f. ισω*, I clatter, make a rattling noise, convey away with great speed so as to cause a loud rattling, Il. *λ*. 160.

κροτάω, *f. ηω*, I clap, applaud—I rattle, bang, A. 6. 1. 5. drag with a rattling noise, Il. *α*. 453.

κροτήμα, *ατος, το*, a rattler, Rheus, 495.

κροτήσμος, *αυ, ó*, banging, Septem, 563.

κροτήτος, *ov*, beaten, banged, Choeph. 426.

κροτοδρυς, *ov, ó*, a tumult of applause.

Κροτων, *ανος, ó*, a vermin called a tike.

Κροτων, *ανος, η*, a city of Italy—*Κροτωνιάτις*, *δος, η*, Crotonian land, Lyc. 1072.

ΚΡΟΥΝΟΣ, *ov, ó*, a copious fountain, a spring, Il. *θ*. 454. a torrent, Pyth. 1. 49. a stream of blood, Hec. 568.

κρουναίος, *α, ov*, of a fountain.

κρουνηδον, *adv*. like a fountain or torrent.

κρουνίζω, I spout as from a fountain.

κρουνησμος, *ov*, a fountain, rill, *adv*. 259.

κρουνοχυτροληαίον, *ov, to*, a bubbling pitcher, a trifier, Equit. 89. *χυτρα*, *ληρος*.

κρουναίμα, *ατος*, stream of life, the veins.

ΚΡΟΥΩ, *f. ω*, I beat, knock at a door, Ec-

cles. 317.—strike the lyre—clap the hands, E. Supp. 729. beat, row back, Polyb. 16. 3. 8.—*κρουειν*, it is necessary to strike, I must knock, Eccles. 981.

κρούμα, *ατος, το*, the striking of an instrument, the sound of music, Thesm. 120.

κρούεις, *ως, η*, overreaching by noise, the blustering of false eloquence, Nubes, 317. —musical notes, Polyb. 30. 13. 5.

κρουιδημω, I stun the people, Equit. 885. drown with noise, i. e. deceive.

κρουσίλος, *ov*, capable of striking, a hollow blustering orator, Equit. 176.

ΚΡΥΟΣ, *ος, το*, *κρυος*, *αυ, ó*, cold, frost, ice, Herod. 4. 28. *κρυος*, *α, ov*, cold, shivering, Il. *ν*. 48. causing the blood to freeze, benumbing *αυος* or grief, Il. *α*. 524.

κρυος, *ισσα, ov*, cold, frigid—frightful, Pyth. 4. 129. panic-striking, Il. *ε*. 740.

κρυμάνης, *ε, εος*, icy, Dionys. 780.

κρυμοπαγής, *εος*, frost-binding boreas.

κρυμαλλος, *ov, ó*, water congealed, ice, Il. *χ*. 152. a transparent stone, crystal. *ελλαμ*.

κρυμαλλοπαξ, *ηρος*, or *κρυμαλλοπακτος*, *α*, fixed by frost, frozen, Septem, 501.

κρυμαλλίζω, *f. ισω*, I crystallize, shine like crystal, Rev. 21. 11.

κρυμαλλινος, *η, ov*, of crystal, crystalline.

κρυμάνης, *ε, εος*, icy, calculated to freeze.

ΚΡΥΠΤΩ, (for *κρυπτω*) *f. ψω, p. κρυπθω*, *α*.

ΚΡΥΠΤΩ, *2. κρυπθω*, I cover, protect, Il. *ξ*. 373. — cover with earth, bury, Pyth. 9. 142.—

conceal, hide—keep concealed, hold in obscurity, Olym. 7. 170. *κρυπταμαι*, I hide myself, lie hid—am hidden or concealed, Coloss. 3. 3. *f. κρυψω*, will keep concealed from, Od. *δ*. 350. *aor. 1. κρυψεν*, for *εκρυψεν*, hid, covered, *λ*. 243. *imp. κρυπταμαι*, for *κρυπτεται*, and this for *εκρυπτε*, he protected, Il. 9. 272. *aor. 1. pass. κρυφθη*, for *εκρυφθη*, he hid himself, Il. *ν*. 405. *perf. pass. inf. κερυφθαι*, to be concealed, lie buried, Olym. 7. 105. *perf. part. κερυμμενος*, concealed, secreted, hidden, Od. *ψ*. 110. *aor. 2. pass. κρυβην*, he hid himself, John 8. 59. *inf. κρυβηναι*, to be hid, lie concealed, Mat. 5. 14.

κρυβδα, *κρυβδην*, *adv*. secretly, without the knowledge, Il. *σ*. 168. *opp. to φανερω*.

κρυπτος, *η, ov*, hidden, concealed, secret. *ν* *τῷ κρυπτῷ*, in secret, privately, scil. *κρυπτα*, Mat. 6. 4. *τα κρυπτα*, the secret things, the thoughts, or hidden actions, Rom. 2. 16.—*κρυπτως*, *adv*. in secret, secretly.

κρυπτεται, I hide, Bacch. 886. *κρυπτεταιμαι*, am secretly caught, enmeshed, Helen. 548.

κρυπταδιος, *α, ov*, clandestine. *κρυπταδην φολοτης*, secret intrigue, Il. *ξ*. 16.

κρυπτιος, *α, ov*, hidden. *κρυπτιος*, *ov, τα*, secret measures, Plut. 1. 224.

κρυφος, *ος, το*, concealment, Olym. 2. 177.

κερυφιος, κερυφαίος, α, ον, concealed, Isthm. 1. 97. Ajax, 909. secret, Nem. 8. 44.
 κερυφιος, κερυφιος, adv. secretly, latently, Pyth. 1. 162.—κερυφα, Dor. κερυφᾶ, κερυφῆδον, adv. secretly, underhand, opp. to ἀμφιδον, Od. ξ. 330. Olym. 1. 75.
 κερυφῆ, ης, ῆ, concealment. εν κερυφῇ, in secret, clandestinely, Ps. 138. 14. Ruth 3. 7.—κερυφῇ, adverbially, secretly, underhand. λαθρᾶς, Ephes. 5. 12.
 κερυψις, ιως, concealment—κερυψινοῦς, ου, ὅ, one who conceals his mind, a dissembler. Κραυδύλος, ου, ὅ, hair braided, Vespæ, 1259. A. 5. 4. 6. a lock or curl, Thuc. 1. 6.
 κραιβυλωδης, ιος, braided, curling like hair. Κραύω, f. ξω, I croak, crow, caw like a raven, Aves, 2.—utter with a hoarse voice, Plut. 369. fr. κοραξ, for κοραύω.
 κρωγμας, ου, ὅ, croaking, cawing.
 Κραυσος, ου, ὅ, a bucket, cruse, Theo. 13. 46.
 ΚΤΕΙΣ, ινος, ὅ, a comb, Call. 5. 31.
 κτεινον, ου, a small comb, Luc. 3. 115.
 κτειρίζω, f. ιω, I comb, dress, Hipp. 1174.
 κτειριζομαι, I comb myself, Plut. 8. 459.
 Κτερια, ου, τα, incense burnt in honour of the dead, funeral honours, Il. α. 38. Od. ε. 311. Heb. יָצַק—κτερίζω, f. ιω, Att. κτεριῶ—κτεριίζω, f. ιξω, I burn incense in honour of the dead, perform the funeral rites, honour with funeral games, Il. ψ. 646.
 ΚΤΑΝ, f. ηω, I kill, slay, f. κτηνομεν, by excluding α, and changing η into ε, κτιομεν, we will slay, Od. χ. 216.—κτῆμι, inf. κτασθαι, κταμεναι, to slay, Il. ε. 301. pass. κτασθαι, to be slain, Il. σ. 558. part. κταμενος, slain, slaughtered, ε. 21. imp. εκταν, for εκτῆσθαι, they slew, κ. 526.
 κτασθαι, f. πορμαι, p. εκτῆμαι, or κεκτῆμαι, I secure to myself the goods of a person slain, I take possession of, acquire, possess myself of, obtain. εκτῆσθαι, to have possessed, Il. ι. 403. aor. 1. in. εκτῆσθαι, thou hast acquired, Od. α. 192. hast in thy possession. imp. εκτετο, (from the Ion. form κτιω) for εκτάτο, he procured, secured, got, Herod. 8. 112.
 κτεινω, f. κτειῶ, I slay, kill, dispatch, butcher, fut. κτειναι, will slay, for κτεινῆ, he will slay, Il. χ. 194. inf. κτεινῆν, Ion. κτεινῆν, about to slay, Il. υ. 42. imp. κτεινον, for εκτεινον, they killed, Od. ξ. 265. aor. 1. inf. κτειναι, to butcher, destroy, Od. ψ. 79. imp. Ion. κτεινῆσαι, for εκτεινε, he slew, Il. α. 393. aor. 1. εκτεινας, thou didst kill, α. 500. aor. 2. εκτῆνον, I slew, Od. ψ. 393. aor. 1. pass. εκταθεν, for εκταθῆσθαι, they were slain, Od. δ. 537. κτειρομαι, I am slain, slay for myself.
 κτῆνον, ου—κτασθαι, ατος, possession, property, Pyth. 1. 3. Il. ε. 154.
 κταστωρᾶ, ας, mistress, queen, Agam. 364.
 κτιατιζω, f. ιω, bring under my power. κτιασθαι, for εκτιασθαι, secured, Il. π. 57.

κτῆμα, ατος, το, possession—κταματα, things possessed, goods—a person possessed, a slave, or vassal, Med. 49.
 κτῆνος, ιος, το, an animal possessed, a beast, Luke 10. 34. plur. κτηνια, or κτηνη, cattle, Agam. 132.—κτῆνηδον, adv. like cattle, Herod. 4. 180. promiscuously.
 κτηνωδης, beastly, brutish, Ps. 72. 22.
 κτηνοτροφος, ου, ὅ, ῆ, a feeder of cattle.
 κτηνοτροφια, ας, ῆ, the breeding of cattle.
 κτῆσις, ιος, ῆ, possession, inheritance, wealth, home, Il. ο. 663. ε. 158.
 κτησιος, ου, belonging to a man. κτησιον βοτον, a domestic lamb, Trach. 702.—Jupiter as the disposer of property, Æ. Supp. 462.
 κτητος, η, ον, possessed, capable of being acquired, procurable, Il. ι. 407.
 κτητωρ, ορος, a possessor, Acts 4. 34.
 Κτιδεις, of a ferret. κτιδην κυνην, a helmet covered with a ferret skin, Il. κ. 395.
 ΚΤΙΖΩ, f. ιω, I lay the foundation, I found, build. aor. 1. εκτιζω, they founded, Od. λ. 262. κτισσι, for εκτις, he caused to be inhabited, Il. υ. 216. aor. 1. m. εκτισάτο, he instituted, appointed games, Olym. 10. 30.—establish a colony in, occupy, Herod. 4. 178.—I create, form, fashion, Mark 13. 19. παρα του κτισαντα, Rom. 1. 25, beyond, rather than, the creator. aor. 1. pass. were made, appointed. perf. εκτισται, have been made, ordained, Coloss. 1. 16.
 κτις, ιος, ῆ, Att. ιως, ῆ, establishment, institution, undertaking, Olym. 13. 118.—formation, creation, creature, Rom. 1. 20.—appointment, authority, 1 Pet. 2. 13.
 κτισμα, ατος, το, a thing created, production, 1 Tim. 4. 4. creature, Jam. 1. 18.
 κτισης, ου, κτιστωρ, ορος, ὅ, a founder, builder, creator, 1 Pet. 4. 19.—κτισυς, υος, ῆ, establishing of a colony, Herod. 9. 97.
 κτιτης, ου, an inhabitant, Orest. 1621. κτιμ. Κτιλος, ου, ὅ, a ram, the chief or leader of a flock, Il. γ. 196.—one who goes before the rest, prætor, Prætor sacred to Venus, Pyth. 2. 31. a priest.
 Κτιλω, f. αω, I act as a ram, cover. εκταλωσαντο της λοιπας των Αμαζονων, Herod. 4. 114, they domesticated the rest as wives.
 Κτυπος, ου, ὅ, a loud noise as the effect of a blow, fr. τυπτω, a clap of thunder, a roar, crash, Il. κ. 535.—κτυπιω, f. ηω, I make a roaring noise, utter a loud crash, Il. υ. 119. said of trees falling, aor. 2. εκτέπον, he thundered, Il. δ. 75.
 Κυάθος, ου, ὅ, a cup—a measure containing nearly two ounces avoidupoise, cynthus. κυαθοι, cupping-glasses, Pax, 541.
 κυαθίζω, I pour upon, furnish with drink.
 ΚΥΑΜΟΣ, ου, ὅ, (penult. short) a bean, fava—a vote, suffrage, ballot, Απ. 1. 2. 9.
 κυαμειντος, ου, appointed by the bean, balloted, Απ. 1. 2. 57.

αι, people of Cydon—*κυδωνιος*, α, ου, Cydonian *apple*, Plut. 6. 523.

κυω, f. *νω*, or *κυω*, f. *ω*—*κυωμαι*, I bear in the womb, am pregnant with, conceive. II. τ. 117.—conceive in the mind, cherish, hatch, Plut. 6. 550.—produce, 6. 398.

κυωα, *κυωα*, ατος, το, fetus, embryo.

κυησις, ιος, η, conception. *κυησις αρετης*, Plut. 6. 7, the formation of virtue.

Κυζικας, ου, η, *Κυζικον*, ου, a city of Mysia—*Κυζικηνοι*, the people of Cyzicus.

κυζικηνος, ου, ο, a gold coin worth 28 Attic drachmæ, Dem. 914. A. 5. 6. 12.

Κυθηρα, ας, η, or *Κυθηρα*, ου, τα, an island near Crete, now called Cerigo—*κυθηροβι*, adv. from Cythere, II. α. 437.

Κυθηριος, α, ου, *Κυθηρειος*, of Cythere, Cytherean—*Κυθηρια*, Venus, Od. δ. 288.

κυθηρογυλος, ου, ο, a large pot or laver, written also *χυθηρογυλος*, 3 Reg. 7. 38.

ΚΥΚΛΩ, f. *νω*, I mix, blend, II. λ. 637. compound, confound, throw into confusion, disturb, φ. 240. *κυκλωμαι*, I am mixed, confounded, worried, Acharn. 707.—I mix for myself, drink, Pax, 1169. *κυκλωμενος*, rendered turbid, swollen, said of a river, II. φ. 324. aor. 1. *εκυκλωσ*, he mixed, II. λ. 637. part. *κυκλωντι*, for *κυκλῶντι*, for him mixing the rennet, aor. 1. pass. *κυκλωθησαν*, for *εκυκλωθησαν*, were disordered, II. υ. 189.

κυκλῶμαι, prepare a potion, Thesm. 436.

κυκλῶν, ἄρος, ο, a mixture, acc. *κυκλῶν*, for *κυκλῶντα*, potion, refreshment, II. λ. 693.

κυκλῶν, ου, a ladle, a turbulent fellow.

κυκλῶσις, ιος, commotion.

κυκλῶσις, ατος, α, a mixer of ashes, a quack, scavenger, Ranæ, 723.

ΚΥΚΛΟΣ, ου, ο, *κυκλον*, ου, το, used only in the plural. *κυκλα*, any round figure, circle, orb, circumference—any round thing, the heaven, wheel, forum, II. σ. 504.—wall, windings, K. 3. 6.—a round of society, assembly, II. 7. 1. 16. *κυκλῶ*, adverbially, round about, in a circle, Od. 9. 278.

Κυκλάδες, αν, αι, islands in the Ægean sea, Cyclades, so called as being circular.

κυκλω, f. *νω*, *κυκλωμι*, I wheel, carry with wheels, convey in a cart or chariot, II. η. 332.—turn round, circulate—round a period. *ερεφω*—wind, coil about as a serpent, Plut. 5. 369.—*κυκλωμαι*, *κυκλινομαι*, I turn myself about, form into a circle, encompass, surround, Herod. 8. 16. Ranæ, 1400.

κυκλῶν, *κυκλῶν*, adv. in a circle, all around, round about, II. δ. 211.

κυκλιος, α, ου, or *κυκλικος*, η, ου—*κυκλοις*, ας, ου, circular, in the form of a circle—belonging to the stage, or to the chorus, circling. The choral musicians, or Dithyrambic poets, were called *κυκλιοι*, or *κυκλικοι*, Luc. 2. 284. Nubes, 392.

κυκλιόδημος, αν, ο, a master of the Cy-

clie or Dithyrambic poetry, Aves, 1409. a strolling writer of farces, scriptor Cyclicus, Hor. de art. poet. 136.

κυκλοδορος, ου, ο, one who maintains himself with circles, figures being much used in sorcery, a juggler, Equit. 136.

κυκλοδορειν, I declaim as a juggler—roar or sweep away as a torrent, Acharn. 280.

κυκλοειδης, εος, circular, Plut. 10. 176.

κυκλοειν, in a circle, around, Rev. 4. 3.

κυκλοποιω, I draw a circle, Π. 7. 5. 3.

κυκλοτερης, ες, εος, circular, round, E. 4. 5. 6. rounded, Herod. 4. 36.—*κυκλοτερως*, adv. in a circle, circularly. *κυκλοτερεις*, circle-like, II. δ. 124.

κυκλοφορομαι, I move myself in a circle, turn round.

κυκλοφορια, ας, revolution, rotation.

κυκλοφορητικός, carried in a circle.

κυκλοφορικῶς, adv. in a circle, in an orbit.

κυκλω, f. *νω*, I draw a circle round—en-circle, encompass, A. 1. 8. 9.—inclose, John 10. 24. *κυκλωμαι*, I am surrounded, besieged, Heb. 11. 30.—put myself in the form of a circle, invest, E. 7. 2. 8.

κυκλωμα, ατος, το—*κυκλωσις*, ιος, Att. *εως*, η, circuit, circumference, Cant. 2. 17.—rotation, the motion of a wheel—the being surrounded, Plut. 2. 752.—a drum, from its roundness, Bacc. 124.

κυκλωτος, ου, circular, Septem, 544.

Κυκλωψ, ωπος, ο, a Cyclops, or one-eyed monster, Od. ι. 296. *ωψ*—*κυκλωπιον*, ου, a little Cyclops, Cycl. 265.—*κυκλωπιος*, or *κυκλωπιος*, ας, ου, Cyclopean, said of Argos or Mycene, as built by the Cyclops, Orest. 954.—*κυκλωπις*, ιδος, η, sc. γῆ, country of the Cyclops, Iphig. T. 844.

Κυκνος, ου, ο, a swan, cygnus, II. β. 460.—

κυκνῆος, of a swan, Polyb. 30. 4.

Κυλῆς, ιαος, ο, a cup, tumbler, Theo. 7. 70.

κυλικειον, ου, το, a cupboard—*κυλικιον*, or *κυλισιον*, ου, το, a little cup, Acharn. 458.

κυλικην, ης, η, or *κυλικηριον*, ου, το, a cup or little box of ointment, Equit. 902.

ΚΥΤΑΙΩ, f. *τω*, I roll, tumble—*κυλισμαι*, I roll myself, Mark 9. 20. mor. 1. pass. *εκυλισθη*, tumbled, fell upon, II. ε. 99. part. *κυλισθεις*, rolling itself, Anacr. 4.

κυλισις, ιος, Att. *εως*, η, rolling, wrestling.

κυλισμα, ατος, *κυλισμα*, ας, a place to roll in, wallowing, 2 Pet. 2. 22. 1τ. 5. 3.

κυλινδῶ, *κυλινδῶμι*, f. *νω*, I roll, convey by rolling, transitively, Od. ε. 315. α. 162.—tumble, cause to fall with violence, devolve—heap upon, Plut. 2. 791.

κυλινδομαι, *κυλινδομαι*, I roll myself down, tumble, II. ε. 411. *κυλινδεται*, is tumbling, impending upon, Od. β. 163.—I hasten away, scamper, A. 5. 3. 2.—wallow in, Plut. 6. 701.

κυλινδῆσις, ιος, η, rolling, wallowing with.

κυλινδρος, *ov, ó*, a roller, cylinder.
 κυλινδροειδης, *ιος*, cylindrical, Plut. 9. 591.
 κυλινδροεικως, *adv.* cylinder-like, Plut. 8. 718.
 Κυλλανη, *ης, ή*, a mountain of Arcadia where Mercury was born, whence he was called Κυλληνιος, Cyllenius.
 Κυλλος, *ης, ov*, lame, maimed, Mark 9. 43.
 κυλλοποδης, *ov*, κυλλοποδιων, *ονος*, maimed in the feet, lame, Vulcan, Il. *ε*. 371.
 Κυλλαγη, *ιος, ó*, a sort of bread in Egypt made of spelt, Herod. 2. 77.
 Κυλλυριαι, or κυλλυριοι, *ων, οι*, a class of slaves among the Syracusians, Herod. 7. 155.
 Κυλοιδιαι, *f. αω*, I have my eyes swollen with grief or longing, I swell with desire, Theo. 1. 38. κυλοιδιωντες, for κυλοιδιωντες, with swelling eyes, *fr. κυλα, ων, τα*, the hollow under the eye-lids.
 Κύμα, for κυμα, *fortis*, offspring, Eum. 662.
 ΚΤΜΑ, *ατος, το*, a swell in the sea, (from the Heb. *קומ*), *kum*, to rise) a wave, Il. *α*. 483.—flood, torrent, Job 6. 15.
 κυμαινω, *f. αυω*, I swell with waves—fluctuate like the waves. κυμαινοντα, swelling, raging, Il. *ξ*. 229.—swell with pride or anger, foam, Septem. 445.—swell as a flower, expand, Pyth. 4. 282.
 κυματις, *Ion. κυματις, ov, ó*, swelling with waves, rough, tempestuous, Herod. 2. 111. said also of the wind causing the waves to swell, boisterous, Herod. 8. 118.
 κυματιος, *ov, το*, a little wave, a border.
 κυματω, I cause to swell. κυματοομαι, I swell with waves, Plut. 9. 619. κυματουτο, was tempestuous, Luc. 2. 127.
 κυματωγη, *ης, ή*, a place where the waves break, breakers, Herod. 9. 100. *fr. αγω*.
 κυματοειγης, *ιος*, wave-breaking. κυματοειγεις αται, calamities like high-raised breakers, billows, (Ed. C. 1807.
 κυματωπλαγ, *ήγος*, tempest-beaten shore.
 Κυμβος, *ης, ov*, hollow—κυμβη, *ης, ή*, a boat, cymba—shell, saltcellar—κυμβον, *ov, το*, a cruet—κυμβιον, and κυμβαιον, *ov, το*, a cup, tumbler, Dem. 558. 17.
 κυμβάλο, *ov, το*, a round musical instrument, tambourine, drum. hence cymbal. κυμβάλον αλαλζον, 1 Cor. 13. 1. The apostle alludes to the use of this instrument in the orgies of Bacchus, and intimates that the Christian institution without the spirit of benevolence, would be as unmeaning as the most irrational of the pagan rites.
 κυμβάχος, *ov*, the crown of the head, headlong. *επι κεφαλην*, Il. *ε*. 586.
 Κυμινδης, *ιος, ή*, a night-bird of the hawk kind, the great horned owl, black in colour, and hostile to the eagle. In the figure of this bird, Sleep came to curb the rage of Jupiter, and was seemingly hence called *κημων Διος*, the curb of Jupiter. This was

its vulgar name: the learned styled it *χαλκис*, Il. *ξ*. 291.

Κυμινος, *ov, το*, cummin, the herb, or its seed, a proverbial name for any thing small or of no value, Mat. 23. 23. hence

κυμινω, I sprinkle, or season with cummin, Luc. 2. 234.—κυμινωπειτης, *ov, ó*, one who splits cummin, a miser, Arist. Ethic. *δ*. 1. hence he is also called *κυμινωπεικαρδαμογλυφος*, a cummin-sawyer, cardamum scraper, *i. e.* a miserly fellow that would skin a flint, Vespæ, 1348.

κυμοδεγμων, *ονος*, for *κυματοδεγμων*, a receiver or restrainer of the waves, *i. e.* the shore. Hipp. 1173. *κυμα, διχομαι*.

ΚΥΩΝ, *gen. κυνος*, by *sync.* κυνος, *ó, ή*, a dog or bitch, canis—a daring, shameless impure person, Il. *θ*. 299. *ζ*. 344. Mat. 7. 6.—a species of fish, a sea-dog, scylla, Od. *μ*. 96. the sword-fish, or one which has a beak like a sword, Polyb. 34. 2. 15.—a bird of prey, vulture, eagle, griffin, gorgon, Prom. 809. 1030.—a Cynic, a pretended convert from among the Cynic philosophers to Christianity, who joined with the Gnostics in opposing the apostles, and disgracing the gospel, Rev. 22. 15. Phil. 3. 2.—the dog-star, *sc.* Orion, Il. *χ*. 29.

κυναγωγος, *ov, ó*, a breeder or trainer of dogs, K. 9. 2. *fr. αγωγη*.

κυναδες, *ων, οι*, *sc.* *ήμεραι*, the dog-days.

κυναλωπηξ, *ικος, ó*, a fox-dog, an artful impostor, Equit. 1064. Luc. 9. 352.

κυναριον, or κυνιδιον, *ov, το*, a little dog—a dog, Mat. 15. 26.—*κυναμα*, I act the dog, or behave as a Cynic, Luc. 2. 384.

κυνος, or κυνιος, *ης, ov*, canine—audacious, Equit. 373. disgraceful, Vespæ, 898.

κυνη, *ης, ή*, *contr.* κυνη, *sc.* *δορα*, a helmet, casque, cap, bonnet, so called as covered with a river dog's, *i. e.* an otter skin or a seal skin. This was of a black colour: hence a man who disguised himself, was said *αδου κυνην φορειν*, to wear the helmet of Pluto, Il. *ε*. 845.

κυνηα, *f. ηωα*, I fawn as a dog—snarl, Acharn. 1206.—salute. *κυνηα*, for *κυνηα*, he kissed, Od. *δ*. 532. *ρ*. 35. *h.* *προκυνηα*, to worship.

κυνηγος, *Dor. κυνηγος, ov, ó*—*κυνηγτης, ov, ó*, a leader of dogs, a huntsman, Od. *ι*. 150. Diana is called *κυνηγος*, as the goddess of hunting, S. Elect. 563. *κυνηγετις, ιδος, ή*, a huntress.

κυνηγεσιος, *α, ov*, belonging to hunting—*κυνηγεσιον, ov, το*, a hunting pole—a thing caught by hunting, a prey, game, K. 6. 12.—a place to hunt, coursing-ground, 7. 11.—a pack of hounds, 10. 4.—*plur. κυνηγισια*, the pursuit or practice of hunting, 5. 34.

κυνηγετικος, *ης, ov*, pertaining to hunting. *κυνηγετικος λογος*, a treatise on hunting—fond of hunting, Plut. 6. 190.

κυνηγίτην, and *κυνηγίαν*, *φ. ησ*, I lead dogs to the chase, I hunt—trace the footsteps, Ajax, 5.—*κυνηγία*, *ας, ή*, hunting, a chase—search, Ajax, 37.

κυνηδον, *κυνηδα*, *κυνηδα*, *adv.* after the manner of a dog, impudently, Nubes, 491.

κυνηλαγίαν, *φ. ησ*, drive away dogs, chase.

κυνηλαγία, *ας*, fleetness, Call. 3. 205.

κυνηδοδες, *ων, οι*, a horse's fetlock joints.

κυνηδιον, *ον*, *κυνηστος*, *κυνησκη, ης*, a little dog or bitch, a whelp, catulus, Ranæ, 1403.

κυνηκλος, *ον*, a rabbit, Polyb. 12. 3.

κυνηζω, become or live a Cynic, Luc. 3. 363.

κυνηκος, η, ον, canine—impudent. *το κυνικον των ορεξέων*, the effrontery of desires, Plut. 6. 504.—Cynical.

κυνοδους, *οντος, ό*, plur. *κυνοδοντες*, two sharp teeth on each side of the jaws of a horse, being like those of a dog, Ix. 6. 8.

κυνοδρομειν, *φ. ησ*, I run with the speed of a dog, 2. 4. 6. 3.—run with the dogs, chase.

κυνοδρομία, *ας, ή*, a chase, Call. 3. 106.

κυνοδαρσης, *ιος*, also *κυνοδαρσεν*, *εία, υ*, having the impudence of a dog, barefaced, Theo. 15. 35. Æ. Supp. 772.

κυνοκεφάλος, *ον, ό, ή*, having the head of a dog, said of Anubis, Equit. 414.

κυνοκλοπος, *ον*, a dog-stealer, Ranæ, 618.

κυνοκεπτεω, *φ. ησ*, I lash a person as a dog, I flog, Equit. 289.

κυνομυια, or *κυνομυια*, *ας, ή*, a dog-fly, a person that is clamorous, Il. φ. 394. importunate, audacious.

κυνοπροσωπος, *ον*, dog-faced, Luc. 1. 307.

κυνοραϊσής, *ον, ό*, a destroyer of dogs, a fly, vermin, Od. ε. 300. *βίαια*.

κυνοπαργής, *ιος*, *το*, a place of training boys, a gymnasium at Athens, Dem. 691.

κυνοδαΐας, *ον, ό*, the dog-thorn, called also *κυναρς*, Theo. 5. 92.

κυνοσπαρμακτος, *ον*, torn by dogs, Antig. 1212.

κυνοϋχος, *ον*, a collar, a leather bag (to carry nets) made of calf skin, K. 2. 10.

κυνοφρων, *ονος*, having the mind of a dog. *ά κυνοφρων*, with the rapaciousness of a dog seizing its prey, or like a dog hunting, sure to find its prey, Choeph. 617. *φρη*.

κυντιρος, *α, ον*, comp. of *κυων*, for *κυνοσπιτιρος*, more impudent, baser—super. *κυντατος*, most impudent, basest, Il. θ. 483. bitterest, E. Supp. 807. see Od. υ. 18.

κυνοπιής, *ον, ό*, a dog in face, impudent, insolent, Il. α. 159.—*κυνήπις*, *ιδος, ή*, a barefaced unfeeling woman, Il. γ. 180.—raving like a mad dog, or sure of their prey, said of the furies, E. Elect. 1252. *κυν*, *ανψ*.

Κυνοφορειν, *φ. ησ*, bear in the womb, am pregnant, Eccles. 11. 5. *το κυνοφορειν*, the bearing or producing, Luc. 3. 591.

Κυπαρισσος, *ον, ή*, Od. ι. 64, the cypress tree, *cupressus*, *ῥῥα*.

κυπαρισσίνος, *η, ον*, made of cypress, Pyth.

5. 52. *κυπαριττιναι μῆμαι*, cypress records, i. e. ever durable, Long. § 4.

Κυπτερον, *ον, το*, also *κυπτερος*, a three-cornered rush whose root is odoriferous, a wild galangale, Il. φ. 351.

Κυπέλλον, *ον, το*, a cup, Il. α. 596.

ΚΥΠΡΟΣ, *ον, ή*, the island of Cyprus, sacred to Venus—*Κυπριοι*, *ων, οι*, Cyprians.

Κυπρις, *ιδος, ή*, Venus—*κυπριγενής*, *ιος*, also *κυπριγενής*, *ή*, born in Cyprus, Venus.

Κυπρος, *ον, η*, a species of odoriferous tree resembling the ligustrum, *ῥῥα*.

κυπριζω, sprout, flourish, Cant. 2. 13.

κυπρισμος, *ου, ό*, sprouting, Cant. 7. 12.

Κυπτω, *φ. ψω*, *π. κειψα*, I bend, stoop, Mark 1. 7. Od. λ. 584.

κυπταζω, stand bending, loiter, Nubes, 509. *κυπτωμ*, *φ. ωσ*, I cause to bend, overturn, Lyc. 1446.

Κυρηΐαν, *φ. ησ*, as if *κρηΐαν*, I run against another with my horns, I pitch against, Equit. 272. hence *κυρηΐασια*, *ας, ή*, a ren-counter between two horned animals; and by syncope *κυρΐασια*, *ας*, a helmet, Herod. 7. 64.—a cock's comb, Equit. 272.

Κυρηΐα, *ων, τα*, bran, Equit. 254.

Κυρίς, *ιος, ή*, (the Heb. כרב, *krab*, hence *γραφω*, to inscribe, engrave, and *γρίφος*, an enigma, and *γρυψ*, a fictitious animal) a tablet or black triangular board on which the laws were inscribed, or the laws themselves, Aves, 1354.—maps or charts. *πινακία*, Apoll. 4. 280.

Κυρην, *φ. ησ*, I come upon, reach, obtain, incur. *Κυρην τεκνων*, to get children. *ταφης κυρην*, to receive burial, Herod. 1. 112. *κυρην δικης*, to receive punishment, i. e. pay the penalty, Herod. 9. 116.—find, Ranæ, 1326. see *κυρην*.

ΚΥΡΙΟΣ, *ον, ό*, one who has a right, power or authority over others, lord, master, owner, Luke 19. 33. 2. 6. 1. *κυριοι των νων*, those who have power or controul over youngmen, i. e. parents, tutors or guardians. *κυριος ειρηνης και πολέμου*, he in whom the power of making peace or war was vested, arbiter, sovereign, disposer, Il. 8. 5. 11. Δ. 10. 2. *κυριος κριτης*, a supreme judge from whom there is no appeal. *κυρια ονοματα*, the most fit or appropriate names, Long. § 30.

κυριος, *α, ον*, having power or authority. *κυριοι νομοι*, laws in force—sanctioned, ratified. *κυριος ειμι*, I have power, or am able, Agam. 104.—supreme, sovereign. *εν τοις κυριωτατοις*, in things of the highest consequence, Arist. Ethic. γ. 1. see Plut. 6. 17.—*κυριας ήμεραι*, appointed or legal days—*κυρια*, *ας, η*, mistress, sovereign, E. 3. 1. 10. *ψυχη του σωματος κυρια ει*, Απ. 1. 4. 6, the soul hath authority over, or a right to govern, the body—a lady, 2 John 1.—*κυριον*, *ον, το*, the decisive fatal hour, Agam.

776.—*κυριως*, adv. properly—with proper authority, Dem. 954. 20. solemnly, authoritatively, Choeph. 780. *κυριως εχειν*, to be or to stand valid, Agam. 186.—with just claims, Philoct. 63.

κυριοτης, ητος, η, authority, Coloss. 1. 16.

κυριωνω, f. *ισω*, I exercise authority, am lord over, domineer, Luke 22. 55.—have power over, controul, Rom. 6. 9; 7. 1.

κυριακος, η, ου, of the Lord. *εν τη κυριακη ημερα*, on the Lord's day, 1 Cor. 11. 20.

κυριολογια, ας, η, a direct plain description, opp. to *πειροφαισις*, circumlocution.

κυρος, ιος, το, authority, sanction, ratification, (Ed. C. ult. the sovereign power, Thuc. 5. 38.—the sun, Plut. 5. 446. from the Arabic *كبر*, *خور*—an urn which received the votes in the courts of justice.

κυρωω, f. *ωσω*, I sanction, authorize, ratify, confirm, 2 Cor. 2. 8. Thesm. 376.

κυρωσις, ιος, ιως, η, sanction, ratification.

Κυριτωω, or *κυριττω*, I strike with my horn, goad—smite, bite, Persæ, 308.

Κυρω, f. *κυρωω*—*κυριω*, f. *ηρω*, I meet with, come upon, encounter, strike against, Il. ψ. 428. aor. 1. *εκυρωσα*, part. *κυρωσας*, having met with, or dashed against, Il. ψ. 428. *επ αυχεινι* *κυρι*, for *αυχινι επεκυρι*, he sought to hit, aimed at reaching, his neck, 821.—obtain, Persæ, 799.

κυρωμαι, I light upon, meet with, Il. ω. 530.

κυρμα, ατος, το, promptitude, Aves, 430.—a thing fallen upon, a booty, Il. ε. 488.

ΚΥΡΤΟΣ, η, ου, crooked, bent, gibbous, Il. β. 218. curved, convex, δ. 426.

κυρτη, ης, α net, Herod. 1. 191. *nassa*.

κυρτοτης, ητος, η, crookedness, convexity.

κυρτος, ου, δ, a curved hook to fish with, or a net from its tapering, Plut. 6. 710.

κυρτωω, f. *ωσω*, I bend, curve, Helen. 1574.

κυρμα κυρτωθεν, the wave having winded itself round, or over-arched, Od. λ. 240.

κυρτωμα, ατος, curvature, winding.

Κυρθος, ου, pudendum muliebre, fr. *κυω*.

κυς, ης, η, the womb, fr. *κυω*.

κυσις, ως, η, the bladder, vesica, Il. ε. 67.

Κυτις, ου, η, a shrub, the trefoil flower, useful to promote fecundity, cytissus.

Κυτμις, ιδος, η, a sort of ointment to allay pain in the side, Luc. 2. 230.

Κυτος, ιος, το, a hollow, cavity—the cavity of a ship, the hold, Polyb. 16. 3. 4.—the cavity or area of a shield, Septem, 497.—the belly or capaciousness of a vessel.

Κυτταρος, ου, δ, a cell or cavity in a beehive. *κυτταρος ουρανου*, the convexity of heaven, Pax, 198. an acorn-cup.

Κυταια, ας, η, a city of Colchis, perhaps so called from being built on a plain or an area between hills. hence *Κυταιος*, or *Κυταιος*, a man of Cytæa—*κυταικος*, *κυταις*, belonging to it, a Cytæan.

Κυφαλως, ας, ου, *κυφος*, η, ου, bent, bowing with age, Od. β. 16. fr. *κυπτω*.

κυφαγωγος, ου, δ, bending. *κυφαγωγωτερος*, more bent, stooping more, Ix. 7. 10.

κυφων, υνος, δ, a collar made of wood to put about the neck of a malefactor, which thus caused him to bend his head, fr. *κυπτω*. hence desperate men were called *κυφωνες*, and this mode of punishment, *κυφωσιμος*: hence also *γραμματακυφων*, a menial scribe, bent by hard application.

Κυψιλη, ης, η, a bee-hive—a wine or corn measure, a chest, Herod. 5. 92.

κυψιλις, ιος, η, the filth or wax in the ear. *κυψιλοδυστος*, ου, stuffed with wax. *βυω*.

Κυω, f. *ισω*, I kiss, Od. ψ. 208.—*κυωσι*, for *εκυσι*, Il. τ. 15, I grow big, am pregnant, K. 5. 13.—I teem, hatch, conceive, Il. 5. 4.

16. *said of the mind*.

Κυνω, a dog. see column 748.

Κωδιος, ου, δ, a whitening or gudgeon.

κωδιωδης, ες, whitening or gudgeon-like.

Κω, for *πω*, *ου πω*, never, no where, not yet, Herod. 1. 31. *always with a negative*.

ΚΩΑΣ, ατος, or *κωος*, ιος, το, a sheep's skin or fleece, Od. τ. 58. Pyth. 4. 411.

κωδιον, a skin, a bed-fleece, Ran. 1526.

κωδαριον, ου, a little skin, a small bag.

Κωδια, or *κωδια*, ας, η, the head of a poppy, Il. ξ. 499.

Κωδων, υνος, δ, a bell, Ajax, 17.—a bellman or noisy rattler, Pax, 1078.

κωδωνιζω, I ring a bell, go round the watch with a bell—I try a horse by means of a bell to see whether he is proof against noise, Ranæ, 79.

κωδωνοφορομαι, I carry a bell, *as an officer when visiting the watch*, Aves, 1160.

κωδωνοκροτος, ου, rattling shields, Plut. 8. 534.

κωδωνοφαλαροπωλος, δ, having horses with bells in their trappings, Ranæ, 994.

Κωθων, υνος, δ, a round capacious earthen jug with one handle, used in camps, Il. 1. 2. 8.—drinking, tippling, Esth. 8. 17.

κωθυμιζομαι, I drink from a pot, tipple.

Κωκυς, (in Homer, and *κωκυς*, in more recent writers) f. *ωω*, I lament, weep aloud, moan, howl through grief, Il. ε. 37. 71. *λιγα ιακωκε*, τ. 284, she shrieked loudly.

κωκυτος, ου, *κακωμα*, ατος, το, wailing, lamentation, Il. χ. 409. Antig. 1091.

Κωκυτος, ου, river of hell, Cocytus, Lyc. 705.

Κωλον, ου, το, aleg. side—limb, hind quarters, Rhcs. 211.—the body or carcase, Heb. 5.

17.—one of the intestines—member of a sentence.

κωλεα, contr. *κωλη*, ης, η, a limb, a gammon of bacon—the fore part of an animal, Plut. 1129. hence *κωλικος*, η, ου, *κωλικη νόσος*, a disorder in the intestines, colic.

κωλακεται, rather *κωλαγεται*, ου, δ, quæstors in holy things, so called because they

collected for their own use the relics of victims, *καλαί αργυραί*. All fines also, imposed either in sacred or in civil cases, were paid to them. see *Lex. Plat. Aves*, 1570. *Vesp.* 723.—treasurers of the public money.

Καλῆψ, *ἦτος*, *ὁ*, the bend of the knee—the ham-string, *Il.* ψ. 726.

Κάλιας, *αἰδός*, *κωλῶτις*, *ἰδός*, *Venus*, fr. *κωλη*, membrum virile, *Nubes*, 52. *Lyc.* 864.

ΚΩΛΥΩ, *φ. νομ*, I disable by cutting or bending the limbs, check, 1 *Thess.* 2. 16.—hinder, prevent, impede—prohibit, prohibit, 1 *Cor.* 14. 39. *εκαλυθην*, I was hindered, detained, *Rom.* 1. 13.—*καλυπτον*, it is necessary to prevent, must restrain, *Ier.* 8. 9.

κωλύμα, *ατος*, *το*—*κωλύσις*, *εως*, *ἡ*, hindrance, impediment, *Ion.* 862.—restraint.

κωλύμη, *ης*, *ἡ*, prohibiting, *Thuc.* 1. 49.

καλυσιεργίω, I cause an obstacle, oppose.

καλυτικός, *η*, *ον*, having power to hinder. *καλυτικώτερον*, more likely to impede, *Ατ.* 4. 5. 7. calculated to restrain.

καλύτης, *ου*, *ὁ*, a hinderer, restrainer, *Dem.* 248. pen. stopper, *Thuc.* 3. 23.

Κωλῶτις, *ου*, *ὁ*, also *γαλῶτις*, and *ασκαλῶτις*, an animal like a lizard, having spots on his neck like stars, *stellio*.

Κῶμα, *ατος*, *το*, (for *κοιμημα*, so *δομημα* becomes *δῶμα*, and *οιμημα*, *οίμα*) sleep, repose, *Apoll.* 2. 205. *Il.* ξ. 358.

ΚΩΜΗ, *ης*, *ἡ*, a village, vicus, *Mark* 8. 23.

κομαρχης, praefect of a village.

κομητης, *ου*, *ὁ*—*κομητής*, *ιδός*, *ἡ*, a neighbour, a villager, *A.* 4. 5. 18. *paganus*.

κομῆυλος, *ου*, *ὁ*, a peasant, fr. *αυλη*.

κομοπολις, *ιος*, *ἡ*, a country town, village.

ΚΩΜΟΣ, *ου*, *ὁ*, a riotous feast, revelry, *Rom.* 13. 13. carousing, a song by the chorus, *Pyth.* 5. 28.—dance, festivity.

κομῶζω, *φ. αἶμα*, I institute a feast, feast in honour of, *Olym.* 9. 6.—celebrate, *Nem.* 10. 64.—revel. *κομᾶζομαι*, I feast upon, celebrate, *Isthm.* 4. 124.

κοματης, *ου*, a feaster, reveller, comessator. *ΚΩΜΩΔΟΣ*, *ου*, *ὁ*, a singer at feasts, a buffoon—a comic actor, *O.* 3. 7. *ῶδη*.

κομικός, *η*, *ον*, a comic writer, or actor of comedies—a comic poet.

κομικεύω, *φ. ενωμ*, I use the words of a comedian, *Luc.* 3. 610.—*κομῶναι*, *φ. ησω*, I act in a comedy, *Luc.* 1. 596.—make the subject of comic representation, ridicule, caricature, *Αθ.* 2. 18.

κομῶδια, *ας*, *ἡ*, comedy, railery on the stage, caricature. see *Lucian*, vol. 1. 31.

κομῶδίκος, calculated to ridicule, comic.

κομῶδοδιδασκαλος, *ου*, *κομῶδοποιητης*, *ου*, *ὁ*, a teacher or author of comedies, a comic poet, *Equit.* 594. *Pax*, 793.

κομῶδοδιδασκαλία, *ας*, the comic art.

κομῶδοποιος, a comic writer, *Plut.* 6. 669.

καμωδοποιία, *ας*, the making of comedies. *καμωδολεχών*, a comedy-licker, a parasite, *Vespæ*, 1304. *λειχμ*.

καμυς, *ὑβος*, *ἡ*, fodder, a bundle of straw or hay, *Theo.* 4. 18. see the Scholiast.

ΚΩΝΟΣ, *ου*, *ὁ*, a cone—any substance or figure tapering like a cone, such as a top, turbo—a pine-nut, *Plut.* 8. 536.

κωνάριον, or *κωνίδιον*, *ου*, *το*, a little cone.

κωνάρος, *ου*, *ὁ*, the name of a he-goat, from having tapering horns, *Theo.* 5. 102.

κωνικός, *η*, *ον*—*κωνοειδης*, *ιος*, having the shape of a cone, conical—*κωνοειδῶς*, adv. in the form of a cone or top, *Plut.* 9. 570.

κωνιον, *ου*, *το*, hemlock, *cicuta*, *aconitum*, poison, *E.* 2. 3. 24.—*κωνεαζομαι*, I drink poison, poison myself.

κωνάψ, *ωπος*, a gnat, from its cone-like face or sting, *culex*.

κωνάπιον, *ου*, *το*, a veil or tent to keep off gnats or muskittos. hence canopy.

Κωος, *ιος*, *το*, a fleecy skin, *Theo.* 9. 18.

ΚΩΠΗ, *ης*, *ἡ*, a hilt, *Il.* α. 219.—an oar—*κωπίον*, *ου*, a little handle, an oar, *Ran.* 271.

κωπηις, *εσσα*, *ην*, having a fine or costly handle, *Od.* α. 713.

κωπυς, *εως*, *ὁ*, a rower, *Lysist.* 423. a piece of wood for an oar, *Herod.* 523.

κωπηλάτης, *ου*, *ὁ*, a rower, *Plut.* 8. 658.

κωπηλατιω, *φ. ησω*, I ply the oar, row.

κωπηρης, *εις*, *ιος*, furnished with oars, said of light ships which had oars as well as sails, *Thuc.* 4. 118.—grasping the oar, *Troad.* 161.

Κωρη, *Dor.* for *κουρη*, *ης*, a virgin, *Call.* 5. 27.

κῶρος, *ου*, a young man. *κουρος*. *κουρούνα*, *Dor.* for *κουρουνη*, *ης*, *ἡ*, youth, *Theo.* 24. 57.

Κωρύκος, *ου*, *ἡ*, a city of Cilicia—*Κωρυκαῖος*, an inhabitant of Corycus—*Κωρυκίος*, *ου*, a den of Parnassus sacred to the muses. hence called Corycides.

Κωρύκος, *ου*, a wallet, *Od.* ε. 266.

Κως, *Ion.* for *πως*, how, somehow, quodammodo—by chance, accidentally, forte, *Herod.* 7. 194.—*κῶς*, for *πῶς*, how, interrogatively, *Herod.* 2. 22.

Κῶς, *Κωος*, *Κίως*, *ω*, *ἡ*, a very rich island in the Ægean sea, now called Stancora. It abounded with flocks, and was so called perhaps from *κωας*, the wool. *Κεῖος*, *Κηῖος*, *Cean*, of *Cos*.

Κωτίλος, *η*, *ον*, garrulous, prattling, *Theo.* 15. 89.—*κωτίλας*, *αἰδός*, *ἡ*, a swallow.

κωτίλλω, I prattle, chatter, *Hes.* ε. 374.

ΚΩΦΟΣ, *η*, *ον*, mute, dumb, senseless *clay*, lifeless, *Il.* ω. 54. a mute *wave*, gentle, noiseless, ξ. 16.—mute in hearing, deaf, *Mat.* 9. 5.—mute in mind, uneducated, stupid—causing deafness, *Mark* 9. 25.—obscure, *Polyb.* 3. 36. 4. blunt, inefficient, *Il.* λ. 393.

κωφουμ, *φ. ενωμ*, I am deaf or dumb—am senseless, *Jud.* 16. 2; 18. 19. *Job* 13. 5.

κωφου, f. ωωω, I render deaf or dumb. κωφωθην, I became dumb, was silent.

A.

A, for *λιαν*, an inseparable particle, much, very, greatly.

Λαας, gen. *λαας*, contr. *λᾶος*, also *λᾶς*, *λᾶος*, and *λᾶος*, ου, ὁ, a large stone, a rock, saxum—a pillar of stone, Il. β. 319. *λαας αναιδης*, a shameless stone, a stone hurled with eagerness and impetuosity, δ. 521. hence *Λαα*, or *Λᾶ*, a town of Laconia, so called as situated on a rock, and which being sacked by the Dioscuri gave them the name of *Λαπεραι*.

Λαῶδαμος, ου, ὁ, the father of Laius king of Thebes—*Λαῶδαμειος*, α, ου, sprung from Labdacus—*Λαῶδακιδαι*, αν, οι, the family or descendants of Labdacus.

Λαβω, f. ηωω, I take with the lips—take in hand, seize, capture, possess, Herod. 3. 42.—take in mind, comprehend, Herod. 9. 10. plur. *λελαβηκεια*, for *ελελαβηκειν*, hence *καταλελαβηκει*, caught, Herod. 3. 42. see *λαμβανω*.

λαβη, ης, ἡ, a handle, CEd. C. 486. ear, ansa. *λαβις*, ιδος, ἡ, a clasp, a pair of pincers.

ΛΑΒΡΟΣ, α, ου, immoderate in the use of the lips, (from the Persian *lab*, a lip,) voracious, devouring fire—vehement, furiously blowing, Il. β. 148.—impetuous torrent, Polyb. 4. 70. 7.—violent rain, Herod. 8. 12.—vehement in speech, bawling, excessive, Olym. 2. 156. *το λαβρον*, vehemence of speech—*λαβρων*, adv. vehemently, violently, Herc. F. 857.

λαβραγορας, ου, ὁ, a vehement speaker, brawler, Plut. 6. 126. Il. ψ. 479. *αγοραω*. *λαβραξ*, αλος, ὁ, a pike or sturgeon, as being voracious, Equit. 361.

λαβραζω, I talk furiously, bawl, Lyc. 260.

λαβρονομαι, I talk vehemently, brawl, Plut. 6. 125. Il. ψ. 474.

λαβρυς, νος, a sort of hatchet with large lips, i. e. with keen edge, Plut. 7. 205.

λαβροποτειω, f. ηωω, I drink furiously.

λαβροσσυτος, ου, vehemently rushing, furiously bellowing, Prom. 602. *συνω*.

λαβροσυνη, ης, ἡ, voraciousness, Leon. Tar. 14.—vehemence of speech.

Λαβυρινθος, ου, ὁ, a place or machine containing many intricacies, maze, net, Theo. 21. 10. hence a labyrinth.

Λαγᾶρος, α, ου, slack, relaxed, empty, Eccles. 1159.—slender, pliant, Ιπ. 1. 8.

λαγαριζομαι, become slack, Vespæ, 672.

λαγαρωω, I render slack or empty. *λαγαρουμενος*, Philip. 71, said of a river, which

when covered with ice sinks and leaves it unsupported.

Λαγυτης, ου, ὁ, a leader of the people, a chief, Olym. 1. 144. fr. *λαος αγυ*.

Λαγυνης—*λαγυνος*, ου, ὁ—also *λαγυνις*, ιδος, ἡ, a sort of cup, flagon, lagēna.

ΛΑΓΝΟΣ, η, ου, lecherous, αδισπ. 552.

λαγνιω, f. *εισω*, am lecherous, Luc. 3. 24.

λαγνισια, ας, ἡ, wantonness, lechery.

ΛΑΓΟΣ, ου, Att. *λαγως*, α, ου *λαγως*, ου, ὁ, a hare, lepus. *λαγω βιον ζης*, thou leadest the life of a hare, i. e. a timid skulking life, Dem. 314. 22.

λαγιον, or *λαγωδιον*, ου, το, a leveret.

λαγιнос, η, ου—*λαγνος*, for *λαγοιος*, of a hare, leporinus, Agam. 120.

λαγοδαιτης, ου, ὁ, one who feasts on a hare, or devours a hare, Agam. 126.

λαγοθηρης, ου, ὁ, a huntsman, Leon. Tar. 17.

λαγοθηρειω, *λαγωθηρεω*, f. ηωω, hunt hares.

λαγοκτητω, f. ηωω, I kill a hare, αδ. 173.

λαγοσφαγια, ας, ἡ, the killing of hares.

λαγωβολια, ας, ἡ, the shooting of hares, Call. 3. 2. fr. *βωλλω*. *λαγωβολον*, ου, το, a pole to kill hares, a hunting-pole, Theo. 4. 49.

Λαγωβανω, obs. *ληχω*, αορ. 2. *ελαχων*, p. m.

λελογχα, for *λεληχα*, I receive by lot, Il. η.

171. *λαχομεν*, for *ελαχομεν*, we have obtained, δ. 49.—I am allotted, am appointed

by lot, E. 7. 2. 2. *οφρα πυρος με Τρωες λελαχως θανωτα*, αορ. 2. sub. for *λαχως*, Il. η.

80, that the Trojans might make me when dead a partaker of the fire—that I might

share after death in the funeral pile. imp.

λαγχανον, for *ελαγχανον*, I received as my lot, Od. ε. 233. p. *λελογχας*, they obtained,

Od. λ. 303. f. m. *λαξισθαι*, about to obtain,

for *ληξισθαι*, Herod. 7. 144.

Λαγων, ονος, ὁ, the small guts, properly of the hare, the flank. *κεινω*, K. 6. 1.

Λαερτης, and **Λαερτιος**, ου, ὁ, the father of Ulysses—**Λαερτιάδης**, ου, son of Laertes.

Λαζομαι, *λαζυμαι*, I lay hold, grasp, Il. β.

418. *ελαζετο*, he resumed his discourse, δ.

357. *οδαξ λαζοιατο*, for *λαζοινοτο*, may seize with the teeth, bite the ground, Il. β. 418.

λαζετο, for *ελαζετο*, *αγκας*, he grasped in his arms, embraced, Il. ε. 371.

ΛΑΘΑ, Dor. for *ληθη*, ης—*λαθοσυνη*—*λᾶθος*,

εος, oblivion, forgetfulness, Theo. 23. 24.

Ιph. T. 1278.

λαθαργος, ου, ὁ, ἡ, secret worker, a back-biter. *ληθη*, *εργον*, Equit. 1065.

λαβιληνης, εος, causing grief to be forgotten,

sorrow-soothing, said of the effect of the breast on a babe. *κηδος*, Il. χ. 83.

λαβιπονος, ου, ὁ, ἡ, forgetful of pain—re-

stored to cheerfulness, Ajax, 720.

λαβιφθογγος, ου, causing the tongue to forget its use, silent death, Hes. α. 131.

λαβιφροσυνη, ης, ἡ, oblivion of mind, forgetfulness, Apoll. 4. 355.

λαβρα, λαβρη, adv. in oblivion, secretly.
 λαβραϊος, α, ου—λαβριδιος, η, ου—λαβριος, secret, private, clandestine, Trach. 358.
 Paul. Sil. 29. λαβραιως, adv. clandestinely.
 λαβρηδον, or λαβρηδν, adv. privately.
 λαβροσολος, ου, striking secretly. βαλλω.
 λαβροδακνος, ου, biting in secret, scil. bugs.
 λαβρονυμφος, ου, having secretly married.
 Λαίη, ἴγγος, ἡ, pebble, Od. ζ. 95.
 Λαίικος, η, ου, of the people, vulgar. λαος.
 λαϊκαζω, f. ασαι, I expose to the people, make common, prostitute, Thesm. 57.
 λαϊκασης, ου, ὁ, a whore-monger, Acharn. 79.
 Λαίλαψ, ἄπτος, ὁ, a tempest, whirlwind, Il. π. 385. Mark 4. 37.
 ΛΑΙΜΑ, ατος—λαϊμος, ου, ὁ, greediness, that which swallows greedily, the throat, fr. λαω, I desire, Aves. 1562. Il. ν. 338.
 λαϊμαργος, ου, ὁ, ἡ, voracious, αἶ. 418.
 λαϊμαργια, ας, ἡ, voraciousness, Aγ. 5. 1.
 λαϊμασσω, devour greedily, Eccles. 1175.
 λαϊμητομος, or λαϊμοτομος, ου, throat-cutting, murderous, Iph. T. 443.—having the throat cut. τιμνω, Iph. A. 776.
 λαϊμοτομω, I cut the throat, Lyc. 326.
 λαϊμοδακνης, throat-piercing, Philip. 22.
 λαϊμοπιδη, ης, a collar, Leon. Tar. 34.
 λαϊμορβιτος, ου, flowing from the throat, throat-cut, Helen. 360. fr. βρω.
 λαϊμορμητος, ου, ὁ, ἡ, having the throat cut, cut off from the neck, Phoen. 465. throat-cutting, choking *sorrows*, Thesm. 1053.
 Λαίινος, or λαίινος, η, ου, made of stone, stony, Il. χ. 154. Acharn. 448.
 Λαίιος, α, ου, left, left-handed, lævus.
 Λαίος, ου, ὁ, a king of Thebes—Λαίειος, of Laius, Œd. T. 1239.
 Λαίον, ου, ληιον, harvest or corn-field.
 λαϊοτομω, I cut corn, reap, Theo. 10. 3.
 Λαϊσηιον, ου, το, a light shield made of raw hide, fr. λαϊσιος, hairy, Il. ε. 453.
 Λαίτις, ατος, for λαίσιμα, or λαίμα, the throat. λαίτιμα θαλασσης, the wide throat of the sea, the wide-devouring sea, Il. τ. 267.
 Λαϊφος, ιος, το—λαϊφη, ης, ἡ, a coarse garment, Od. ν. 399. sail, velum.
 Λαϊφης, α, ου, very quick, rapid. λα very, αϊφης, Il. φ. 254.
 λαϊφηροδρομος, ου, running swiftly, quick-footed, Iphig. A. 207. rapid.
 λαϊφηροκαλυβος, quickly dispatching the way, rapid wind, Hes. θ. 379.
 Λακαζω, f. ἄσω, I squall, shriek, Septem, 192.
 Λακιδαιμων, ονος, ἡ, Lacedæmon, Sparta—Λακιδαιμονιος, α, ου, of Lacedæmon. οἱ Λακιδαιμονιοι, the Lacedæmonians.
 Λακω, f. ηω, a new verb from ελάκω, aor. 2. of ληκω, I utter an inarticulate sound, burst with a loud noise, Acts 1. 18.
 λακειρυζα, ης, a chattering, Hes. ε. 745.
 ΛΑΚΙΣ, ιδος, ἡ, a shred, Choeph. 26. a rent. λακίζω, f. ἴσω, I rend, tear—λακισμα, ατος,

το, a rent. πεπλων λακισμάτων, the rending of robes, tattered robes, Troad. 497.
 λακισος, ου, rent, mangled, Luc. 3. 651.
 ΑΑΚΚΟΣ, ου, a pit, cistern, pool, lake, pond, Herod. 7. 119.
 λακκοπλουτος, ου, ὁ, one who conceals his wealth in a pit, an opulent miser.
 λακκοπρωκτος, ου, ὁ—λακοκαταπύγων, pit-bottomed, a catamite, Acharn. 663. Nub. 1330.—λακκοσχεμας, ου, ὁ, cinædus.
 Λακπατητος, ου, to be trodden under foot, Antig. 1287. λαξ, πατιω.
 λακτιζω, f. ἴσω, I kick, Acts 9. 5. Od. σ. 96.
 λακτις, ιδος, ἡ, a prick, spur, Call. Fr. 178.
 λακτισης, ου, ὁ, one that kicks, Ατ. 3. 3. 4.
 λακτισμα, ατος, a kick, insult, Agam. 1612.
 Λακῦθος, Dor. for ληνῦθος, oil-cruse.
 ΛΑΚΩΝ, υνος, ὁ, a Spartan, A. 7. 6. 28. οἱ Λακωνες, the Lacedæmonians.
 Λακωνις, Λακωνια, a Spartan woman.
 Λακωνιος, η, ου, Spartan dog, Ajax, 8.
 Λακωνικός, ης, ου, of the Spartans—hardy, brave—laconic. λακωνικὰ κλειδιά, laconic keys, or, as we should say, patent keys.
 λακωνικαι, Spartan shoes, Vespæ, 1153.
 λακωνίζω, I favour the Spartans, E. 4. 4. 2.—use the Lacedæmonian dialect.
 λακωνισμος, ου, ὁ, a favouring of the Spartans, E. 4. 4. 15.—λακωνιστης, ου, one who thus favoured them, I. 1. 23.
 λακωνομανω, I am mad for the Spartans, Aves. 1281. fr. μανω.
 ΛΑΛΟΣ, ου, ὁ, ἡ, comp. λαλις, talkative—a gossip, prater, Polyb. 32. 6. 5.
 λαλαγω, f. ηω, I talk much and loud, rattle, chatter. λαλαγυντι, Dor. for λαλαγοῦντι, Theo. 5. 48, they chirp or chaunt.
 λαλαγμα, ατος, a rattle, Dioscorid. 11.
 λαλω, f. ηω, I talk, prate—talk with a friend, speak, converse with—talk with scholars, teach, discourse with, divulge, Mark 2. 2.
 λαληθρος, α, ου, loquacious, chattering.
 λαλημα, ατος, το, chatter, talk, Antig. 326.
 λαλητιος, to be talked of, celebrated.
 λαλητικός, chatty, talkative, Equit. 1379.
 λαλιος, chattering, Meleager, 94. λαλια, ας, talk, garrulity, Nub. 931.—a thing talked of, doctrine, John 8. 43. Theo. Char. 7.
 λαλις, ας, ου, more loquacious, Ran. 91.
 λαληγεις, ιδος, talkative woman, Agath. 12.
 Λαμβάνω—ληβω, f. ψω, aor. 2. ελάβον—λαβω, f. ηω, or λαβωσα, λαβώ, I take with the lips, sup, swallow—take with the hand, receive, seize, capture, A. 2. 6. 13.—take in with the mind, John 14. 17. comprehend, admit, obtain, A. 3. 1. 8.—find, detect, II. 3. 1. 21.—overtake, A. 1. 10. 11. take a wife, marry, Polyb. 28. 17. 19.—take down, meet with, 3. 78. 5. πῆραν λαμβανειν, to undertake the trial, run the risk, make the attempt. λαμβανομαι, by sync. λαμβομαι, I take to myself, acquire, f. λαμψο-

μαί...ὡς μιν λαμβάνει, that thou mayest make thyself master of him, capture, enjoy, Herod. 1. 199. aor. 1. pass. inf. λαμβάνειν, to have been taken, 2. 99. perf. ἐλάμβαναι. Λαμία, ας, ἡ, a hag, hobgoblin, Strab. 1. 36. ΛΑΜΠΩ, f. ψω, I give light, shine. λαμπέτο, for ἐλαμπέτο, glitter, Il. ζ. 319. λαμπάς, ἄδος, ἡ, a torch. λαμπάδα δραμεῖν, to run the torch-race, Πω. 4. 52. λαμπάδιον, ου, a small torch or lamp—a surgeon's bandage, Acharn. 1170. λαμπαδηφορος, or λαπαδουχος, ου, a torch-bearer, one who gives a signal by fire. λαμπαδηφορις, ης, or λαμπαδουχια, ας, torch-bearing, the action of transferring the torch to a successor, Herod. 8. 98. λαμπέτω, I burn as a torch. part. οσσε δε οί πυρι λαμπέτωσιν εικτην, Il. α. 104, for οσσε λαμπέτωσιν εικτην, his two eyes were like blazing fire. λαμπη, ης, foam of new wine, Plut. 10. 424. λαμπηνη, ης, a palanquin, 1 Reg. 26. 5. λαμπηνικος, η, ου, a covered waggon. λαμπηδων, ονος, ὁ, a blaze, Plut. 9. 743. λαμπουρος, ου, flash-tailed, Theo. 8. 65. λαμπουρις, ιδος, ἡ, a fox, Lyc. 314. λαμπρος, α, ου, shining, Rev. 22. 16. splendid, magnificent, Theophr. Char. 21. c. λαμπροτερος, more bright or illustrious—λαμπρῶς, adv. brightly, famously, Thuc. 2. 7. splendidly, Luke 16. 19. ostentatiously, insolently, Polyb. 4. 57. 10.—clearly, distinctly, Prom. 832. λαμπροτης, ητος, splendour, Dem. 565. 22. λαμπροφωνος, ου, having a clear voice. Φωνη. λαμπροφωνοτατος, one who had the most powerful voice, Dem. 329. 25. λαμπροφωνη, clearness of voice, Herod. 6. 60. λαμπρύνω, f. ἔνω, I cause to shine, render splendid, A. 11. 3. λαμπρυνομαι, I make myself splendid, adorn myself, E. Elect. 1035.—am bright or splendid. λελαμπρυνται κορας, Plutus, 635, he had his eyes brightened. λαμπτηρ, ηρος, ὁ, a lamp-stand, Od. σ. 342. λαμπτηρουχια, ας, a beacon, Agam. 900. λαμπτηρολιπτης, ου, a stealer of lamps. Λαμῖρος, α, ου, impudent, wanton, sprightly eyes, Meleager, 76.—fierce teeth, Theo. 25. 234. sweet, gay, ad. 660. see Suidas—λαμῖρος, adv. wantonly, facetiously. λαμυρια, ας, petulance, Plut. 6. 243. Λαυθάνω—ληθω, f. λησω, aor. 2. ἐλᾶθον, I escape the notice, elude the attention or knowledge of—I lie hid, am hidden from, or ignorant of, Acts 26. 26. τινες ξενισαντες αγγελους ἐλᾶθον, Heb. 13. 12, some having entertained angels did not know it, some unawares entertained angels. λαθοντες επεπισον αυτῷ, E. 3. 5. 2, they fell on him, being not sensible of it, they insensibly fell on him. ὅποις μη λαθης σεαυτον αγνοου, Απ.

3. 5. 23, that not knowing thyself, thou mightest not be ignorant of it—that thou mightest not insensibly be ignorant of thyself. οἷσις ἀνθρώποις ξυνων ἐλαυθάνον, being with such men I did not know it—I did not know that I was with such men. see Il. κ. 279. Απ. 1. 2. 34. Acharn. 973. λαυθάνομαι, f. λησσομαι, p. λίσσασθαι, aor. 2. ἐλαυθονην, I have a thing hidden from myself, I forget, Plut. 6. 109. p. m. λελῆθα, plup. ἐλεληθει, had escaped the notice of, Herod. 9. 22. imp. ἐλῆθει, or λῆθι, Ion. ληθεσκε, did escape, Il. ν. 560. ω. 13. μη σε λαθῃσι, for λαθῃ, might not be unknown to thee, Od. μ. 220. imp. pass. οὐδε ἐλεθητο, or ληθετο, he did not forget, Il. μ. 203. aor. 2. m. η λαθετο, he either forgot, Il. ι. 533. λελαθοντο, for ἐλαθοντο, they forgot, Il. δ. 127. λελαθῃ, Ion. for λαθῃ, aor. 2. sub. act. he might cause to forget, relieve him of his pains, O. 60. λελαθεσθω, Ion. λαθεσθω, aor. 2. imper. m. let him forget, Il. π. 200. perf. pass. λίσσασθαι, Dor. for λελησται, he has forgotten, Il. ε. 834. λίσσασθε αλλης, we have forgotten our strength, we are become remiss, Il. λ. 313. part. λίσσμενος, forgetful of, Il. ν. 269. Λαξ, λαγδην, adv. with the heels, Il. ζ. 65. Λαξίω, I hew or polish stones, Is. 9. 10. λαξίωμα, ατος, a paved way, pavement. λαξίωτριον, ου, a saw or chisel, Ps. 79. 7. λαξίωτης, ου, ὁ, a hewer of stones. λαξίωτος, ου, hewn out of a rock, Luke 23. 53. scil. μνημα, a tomb. Λαξίς, Dor. for λῆξις, εως, a portion, share. ΛΑΟΣ, ου, Att. λεως, ω, (fr. Arab. لاء, transp. λα, with the Greek termination λα-ος, a race, descendants) people, opp. to the nobles, community, public—subjects, opp. to their sovereign—common soldiers, opp. to the chiefs, Il. α. 10.—the people, opp. to a sacred order or priests, the vulgar. h. laity. λαοπάθης, εος, suffered by the people, Pers. 940.—λαοπορος, ου, conveying the people over, Persæ, 111. λαυσέως, εος, revered by the people. λαυσσοος, ου, a stirrer or disturber of the people, said of Mars. σενω— a preserver of the people, i. e. Minerva, Il. ν. 127. λαοτροφος, ου, ὁ, ἡ, maintaining many people, populous city—maintained by the people, public, Olym. 6. 102. λαοφθορος, ου, destructive to the people. λαοφονος, ου, men-killer, Theo. 17. 53. λαοφορος, Att. λεωφορος, ου, ἡ, scil. ὁδος, a public road, Il. ο. 683. Λαπαζω, see αλαπαζω, to sack, Septem. 47. Λαπάθος, ου, ἡ, sorrel, an emollient. Λαπάρα, ας, the space between the ribs and the hip, flank, Il. ζ. 64. Λαπίθαι, ων, οί, Lapithæ, a nation of Thessaly, Il. μ. 128.

λαπτω, *f. ψω*, I lap, swallow, *Il. π.* 161.
 λαπιστης, *ου*, a babbler, vaunter, *Sirac.* 20. 6.
 λαρις, *ιδος*, *λαρος*, *ου, η*, a gull, sea-mew, *Od.* *ε.* 51. fulica. see *Damm.* 2140.
 λαρκος, *ου, ο*, an osier-basket, *Achar.* 332.
 λαρκιδιον, *ου*, a little coal basket, *Achar.* 339.
 λαρεκαγωγος, *ου*, basket-bearing *asses*.
 λαρεναξ, *ακος*, *ο*, a chest, coffin, *Il. ω.* 795.
 λαρος, *η, ου*, sweet, sumptuous, *Il. τ.* 316.
 λαρυγγε, *υγγος*, *ο*, orifice of the windpipe, throat, *Ran.* 583.—*λαρυγγιαω*, *λαρυγγιζω*, I utter a hoarse sound, vociferate, *Equit.* 357.—croak, *Agath.* 69.
λαρυγγισμος, *ου, ο*, croaking, *Plut.* 6. 489.
λασανον, *ου, το*, a chamber-pot, *Pax.* 899.
λασανοφρος, *ου*, one who empties the chamber-pot, a chamberlain, *Plut.* 6. 692.
 ΛΑΣΙΟΣ, *α, ου*, hairy, robust, *Il. β.* 851.
λασιαυχηρ, *ενος*, hairy-necked, *H. Merc.* 224.
λασιοςερνος, *ου*, shaggy-breasted, *Agath.* 92.
λασθη, *ης, η*, derision, contempt, *Herod.* 6. 67.—*λασβαινω*, I deride, despise.
λασκω, utter aloud, blab, *E. Elect.* 1213.
λασανρος, immodest, *Polyb.* 8. 11. 6.
λαταξ, *αγος*, *η*, juice of the grapes, latex.
λαταγω, I play at the cottabus. see *Schol.* on *Luc.* 2. 325.—and *Rob. A. G.* 542.
λατομος, *ου, ο*, a stone-cutter, *3 Reg.* 5. 15.
λατομειω, *f. ησω*, I cut stones, *Deut.* 6. 11.—hew out of, *Mat.* 27. 60. *τημενω*.
λατομητος, *ου*, hewn or polished stones.
λατομειω, *ας*, the hewing of stones.
 ΛΑΤΡΕΥΣ, *εως, ο*, a hired servant, minister, a servant hired to defend the state, soldier, plunderer, thief, hence *latro*, *Lyc.* 393.
λατρευω, *f. ευσω*, I serve, *Rom.* 1. 9. 25.
λατρεια, *ας*, service, ministry, *Rom.* 9. 4.—attendance upon, *Ajax.* 503.
λατρευμα, *ατος*, servitude, *Trach.* 361.
λατρευτος, *η, ου*, servile, *Exod.* 12. 16.
λατριος, of a servant, servile, *Nem.* 4. 89.
λατρις, *ιος, ο* or *η*, a servant, *Trach.* 70.
λατρον, *ου, α*, servant's wages, hire.
λατυπος, *ου, ο*, a stone-graver. *τυπω*.
λατυπιω, I hew stone—erect, *Lyc.* 521.
λατυπη, *ης*, saw-dust, filings, *Plut.* 6. 593.
λαυκασια, *ας*, throat, palate, *Il. ω.* 642.
λαυρος, for *λαδρος*, wide-mouthed, broad.
λαυρα, *ας*, a broad way, *Pax.* 98. street, *Od.* *χ.* 137. *Herod.* 1. 180.—the cell of a monk; and this sense seems to suppose that it came, not as *Suidas* says, fr. *λαος βρω*, but is the same with *lar*, a home.
λαυροσομειω, for *λαδροσομειω*, I speak with a wide mouth, bawl, *Prom.* 327. *σομα*.
 ΛΑΦΥΣΣΩ, *f. ξω*, devour greedily, *Il. λ.* 176.
λαφυκτης, *ου, ο*, a glutton, spendthrift.
λαφυγμος, *ου, ο*, gluttony, *Nub.* 52.
λαφυγος, devoured, squandered, *Lyc.* 791.
λαφυρα, *ων*, plunder, spoils, *Ajax.* 93.
λαφυριω, I spoil, plunder, *Judith.* 15. 13.
λαφυρογωγιω, I spoil, *Plut.* 6. 18.

λαφυροπωλης, *ου, ο*, a vender of spoils—*λαφυροπωλειω*, I sell spoils, *A.* 7. 7. 34.
 ΛΑΧΗ, *λαχη*, *ης, η*, soft hair, down, *Il. β.* 219. curl, lanugo.
λαχανον, *ου*, hair of the ground, plur. *λαχανα*, herbs, olera, *Rom.* 14. 2.
λαχανισω, I gather vegetables by digging them out—dig, *Mosch.* 4. 96.
λαχυω, I dig for herbs, *Lyc.* 624.
λαχανευω, gather vegetables, *Luc.* 2. 322.
λαχανεια, *ας*, herbage, *Deut.* 11. 10.
λαχανισμος, *ου, ο*, forage, *Thuc.* 3. 111.
λαχανοπωλης, *ου, ο*, a seller of herbs, a green-grocer—*λαχανοπωλις*, *ιδος*, *λαχανοπωλιτρια*, *ας*, a market-woman.
λαχιος, *α, ου*, grassy, *σοιη*, *Od.* *ι.* 116. soft.
λαχμος, *ου, ο*, a thick fleece, *Od.* *ι.* 445.
λαχηεις, *ισσα*, *εν*, hairy, *Il.* *ι.* 544.
λαχωνω, shade with down, *Strato.* 20.
λαχνωδης, *εις*, shaggy, grisly, *Cycl.* 539.
λαχεις, *ιος, η*, one of the three Destinies.
λαχη, *ης—λαχος*, *ιος*, lot, portion, grave, fr. *λαγγανω*, *Septem.* 920. *Nem.* 10. 159.
Λαω, or *λαυω*, I eye with desire, *Od.* *τ.* 229.
λαωω, gaping, imp. *λαε*, for *ελαε*, gaped at—*λης*, dost thou wish, *Theo.* 1. 12.—from *λαυω*, to devour, comes *απολαυω*, I enjoy, reap the fruit of.
Λαωδης, *εις*, popular, patriotic, *Plut.* 3. 413.
Λαινω, *ης*, a lioness, *λειω*, *Call.* 6. 53.
Λαινω, or *Λαινω*, *f. ανω*, aor. 1. *ελεινω*, I plane, level, polish—recommend a thing by smoothing as it were its asperities, *Herod.* 7. 10.—smooth the surface of the ground by shaving or mowing, waste, ravage, *Herod.* 4. 122. aor. 1. *λεινωω*, for *ελεινωω*, they smoothed or leveled the place to dance, *Od.* 9. 260.
λειντριω, *ας*, the polishing pumice.
Λεδης, *ητος*, *ο*, caldron, tub, *Il.* *φ.* 362.
λεβητιζω, put in a caldron, boil, *Lyc.* 199.
λεγωντος, *ου*, fringed, fr. *λεγων*, *Call.* 3. 12.
Λεγω, *f. ξω*, I gather, (from *Heb.* קָבַץ, collect, summon) gather words, utter, speak, say, tell—gather ideas, infer, think, mean—gather facts, recollect, affirm, assert, hence *lego*, to gather letters, i. e. to read—*λεγομαι*, I am gathered, am said—gather for myself, select, *Od.* *ω.* 108.—I gather myself together so as to be at rest, lie down, repose. *λεγω*, for *ελεγτο*, he lay, *Od.* *δ.* 543. aor. 1. *ελεξα*, I caused to lie down, lulled, *Il.* *ξ.* 252. imper. *λεξον*, put me to bed, cause me to sleep, *Il.* *ω.* 635. aor. 1. *λεξατο*, for *ελεξατο*, he lay, *Il.* *ι.* 662. perf. imperat. *λεξο*, for *λελεξο*, do thou lie, *Il.* *ω.* 650.
ΛΕΙΑ, *ας*, *Ion.* *ληνη*, (a thing driven away, fr. *ελαω*) plunder, booty, *Pl.* 3. 3. 12.
ληλησταιω, *f. ησω*, I carry away plunder—pursue, hunt after booty, *Ajax.* 343.—waste, depopulate, *Herod.* 2. 152.
ληλησταιω, *ας*, plundering, ravaging, *Irg.* 1. 36.

λείζομαι, I plunder for myself, *ad.* 190.
 Λαίω, *f. ψω*, Att. *εἰω*, I cause to flow, pour, imp. *εἰσε*, he poured libation, offered holy wine, II. π. 239. *the sense of σπινδω*—shed tears. λείδομαι, I flow, distil. *εἰδεταί*, flows, Bion. 1. 9. hence *λοιδῶ*, and the Latin *libo*.
 Λειμᾶξ, *ατος, ὁ*—*λειμος, ου*—*λειμων, υνος*, a mead, II. 1. 4. 11. Iph. A. 1544.—*λειμωνοθεν*, adv. from the meadow, II. ω. 451.
 λειμᾶξις, *ιδος*—*λειμωνιας, ἄδος*—*λειμωνις, ιδος*—*λειμωνιος, ας, ου*, of the meadow. *λειμωνία ποα*, verdant grass, Ajax, 601.
 Λειοντομάχης, *ου, ὁ*, one who combats a lion, scil. Hercules, Theo. Ep. 20.
 ΛΕΙΟΣ, *α, ου*, smooth, even, *lævis*. *αγχιρος λειω*, smooth poplar, II. δ. 484. *λείος πέτρων*, clear from stones, Od. ε. 443.
 λειότης, *ητος, ἡ*, smoothness, Prom. 492.
 λειώ, *f. αωω*—*λειαινω, f. ἄνω*, I smooth, polish, level, II. δ. 111.—*shave*—*prepare a way*, Polyb. 10. 30. 18.
 λειογλωσσοι, *ου*, smooth-tongued.
 λειογενεῖος, *ου*, smooth-chinned, Herod. 5. 20.
 λειοκύμων, *ονος*, smooth-waved, Luc. 2. 107.
 λειοτριβῶ, I bruise, smooth, Plut. 10. 707.
 ΛΕΙΠΩ, *f. ψω*, I leave—leave *my duty*, neglect, forsake—leave *my post*, desert, abandon, II. 6. 3. 9.—*leave unkilld*, spare, II. 1. 6. 19. p. 81. p. m. *λελοιπα*, I have left, A. 1. 2. 21.—I remain, am wanting, II. 2. 1. 8. Polyb. 13. 2. 2.—*λειπομαι*, I am left—am short of, deficient, inferior, II. 1. 5. 7. aor. 1. pass. *ελειφθη*, inf. *λειφθῆναι τῆς ναυμαχίας*, kept themselves short of, did not join, the engagement, Herod. 7. 168.
 λειπομινος, deficient, destitute, Jam. 2. 15. imp. *λείπει*, for *ελείπει*, II. ε. 159, he left behind, aor. 2. *εἰπὼν*, I left at home, ε. 480.
λείπει, for *ελείπει*, II. δ. 292. p. m. *λελοιπε*, left him, Od. ξ. 213. imp. pass. *αυτον ελειπετο*, he was left behind him, was short of him in running, II. ψ. 523. *λείπειτ'*, for *ελειπετο*, Μενελάου δούρος ἔρων, sc. *κατὰ ἔρων*, he was behind Menelaus in impetuosity of spear, was inferior to him in throwing it, II. ψ. 529. *παρὰ αυτοφι* (for *παρὰ αυτοις*) *λείπετο αἶθλα*, the prizes were left for them, were ceded or fell to them, 640. aor. 2. m. *λείπετο*, was left behind, survived, II. ω. 707. for *εἰλίπετο*, perf. *λελειμμαι*. plup. *λελειμμεν*, for *ελελειμμεν*, I had been left behind, II. χ. 334. *λελειπτο*, he was left behind, remained, was short, II. κ. 256. II. ψ. 253.
 λειπτεος, *α, ου*, to be left—*λειπτεον*, it is necessary to leave. *ου λειπτεον ταδε*, Herc. F. 1385, I must not abandon these.
 λειμμα, *ατος*, remnant, Rom. 11. 5.
 λειπογάμος, *ου, ὁ, ἡ*, abandoning the marriage-bed, faithless *Helen*, Orest. 1309.
 λειποθυμῶ, I fail in mind, faint, Plut. 8. 772.
 λειποθυμία, *ας*, faint-heartedness, 8. 775.
 λειπομαρτυριον, *ου*, the neglecting to give

evidence. *λειπομαρτυριου δικη*, an action brought against a person for not appearing as a witness after being summoned.
 λειποναυς, or λειποναύς, *ω, α*, a deserter from one's ship, Agam. 220. from *ναυς*.
 λειπορατία, *ας*, desertion, Herod. 5. 27.
 λειποτακτης, *ου*, one who deserts his post.
 λειποτακτω, I desert my post, Plut. 8. 252.
 λειποταξία, *ας*, the deserting one's post, Dem. 568. *λειποταξίου γραφή*, an impeachment for desertion, Dem. 547. 27.
 λειποψυχῶ, *f. ψω*, I faint, E. 5. 4. 58.
 λειποψυχία, *ας*, fainting, Plut. 8. 775.
 λειψάνον, *ου*, remnant, residue, Luc. 2. 401.
 λειψανηολογος, a collector of fragments.
 Λειριον, *ου, το*, a lily, liliun, Apoll. 1. 879.
 λειριος—λειρίνος, *η, ου*—*λειριόεις, εσσα, εν*, of the lily—lily-like voice, sweet, II. γ. 152.
 Λείσος, to be plundered, II. ι. 408. *λείζω*.
 Λειτούργος, *ου, ὁ*, a person of wealth chosen by the people to perform some public duty, or supply the necessities of the state at his own expense. see Rob. A. G. p. 40. a minister, Rom. 15. 16. *λέως, εργον*.
 λειτουργῶ, *f. ψω*, I officiate, administer—supply, Rom. 15. 27. see Dem. 992. 5.
 λειτουργημα, *ατος*, ministry, Num. 4. 33.
 λειτουργία, *ας*, official duty, ministry—supply, contribution, Phil. 2. 30.
 λειτουργικός, *η, ου*, qualified to officiate as a minister, ministering, Heb. 1. 14.
 Λειχῶ, I lick, lambo, Equit. 1087.
 λειχην, *ητος, ὁ*, ulcer, scab, Lev. 21. 20.
 λειψυδρίας, *ας*, the lack of water in a fountain, Polyb. 34. 9. 6. *λείπω, ὑδωρ*.
 Λειωδης, *ες*, smooth, level, Ix. 9. 9. *λείος*.
 λείως, adv. of *λείος*, smoothly, even.
 Δεκάνη, *ης*, a dish, plate, Plut. 9. 196.
 λεκανιον, *ου*, a little dish or plate.
 Δεκίδος, *ου, ἡ*, the yolk of an egg—peas.
 λεικιδοπώλης, *ιδος*, seller of eggs, Plut. 426.
 Δεκτος, chosen, CEd. T. 19. fr. *λεγω*.
 λεκτεος, to be told, A. 2. 13.
 λεκτικός, *η, ου*, capable of explaining or speaking, eloquent, II. 5. 5. 14.
 λέξις, *εως*, (the abstract of *λεγω*) diction, Long. 8. Luc. 2. 56. reading, glossary.
 λεκτις, *ιος, ἡ*, a sedan, lectica.
 λεκτρον, *ου*, a bed, couch, II. χ. 503.
 Λεληθως, adv. fr. *ληθω*, privately.
 Δελογισμῶν, adv. deliberately, with reason or skill, Iphig. A. 1021. *λογίζω*.
 Λεοντιον, *ου*, linteum, napkin.
 Λεμβος, *ου, ἡ*, a skiff, Theo. 21. 12.
 ΛΕΩΝ, *οντος*, a lion, leo, II. γ. 23.
 λεοντειος—λεοντεος—λεοντιος—λεοντωδης, *ης*, of a lion, Theo. 24. 133.—lion-like, brave.
 λεοντεν, a lion's skin. *δορα*, Ran. 46.
 λεοντηδον, adv. like a lion, boldly.
 λεοντοπᾶλης, *ου*, lion-fighter, i. e. Hercules.
 λεοντοφονος, *ου*, lion-slaying hand.
 λεοντοφορος, *ου*, lion-bearing, Luc. 1. 786.

λεωτοφύης, εὖς, lion-sprung, Bacch. 1192.
 λεωτοχλαίνος, lion-clad, scil. Hercules.
 ΔΕΠΩ—λεπιζῶ, f. ἴω, I take off the skin,
 flay, shell, peel, pare, Il. α. 236. strip of its
 covering or plate, Polyb. 10. 27. 11.
 λιμμα, ατος, peeling, mask, Aves, 675.
 λεπιδιον, ου, a broad thong which fastened
 the neck to the yoke or to the pole, lorum,
 collar, Il. ε. 730.
 λεπαραγος, ου, a white-skinned goat.
 λεπας, αδος, ἡ, a limpet, Plut. 1097.
 λεπας, το, rock, promontory.
 λεπαιος, α, ου, of a rock, rocky, Hipp. 1248.
 λεπαση, ης, a shell-cup, Pax, 916.
 λεπιδωτος, ου, scaly fish, Plut. 7. 412.
 λεπις, ιδος, ἡ, a scale, shell, plate, lamina.
 λεπισμα, ατος, the peeling, streaks in a rod.
 λεπος, εος, το, peel, rind, bark.
 λεπρος, α, ου, one who has a scaly skin, a
 leper, Mat. 8. 2.—rough, Acharn. 724.
 λεπρασ, ας, the leprosy, Mark 1. 42.
 λεπρας, αδος, scil. γῆ, or πετρα, a scaly rock,
 a crag, Theo. 1. 40.
 λεπρασ, I am leprous, Lev. 22. 4.
 λεπτος, η, ου, thin skin, slender, feeble, Π. 5.
 4. 20. subtle counsel, unenergetic, Il. κ. 226.
 opp. to παχυς, thick, Aves, 237. λεπτον
 αποψυχων, faintly breathing, Bion. 1. 9.
 λεπταλος, α, ου, slender voice, Il. σ. 571.
 λεπτοδᾶνης, εος, shallow, Æ. Supp. 4.
 λεπτογεις, ω, thin-soiled, rocky, Luc. 3. 233.
 γῆ, opp. to βαθυνγεις.
 λεπτοδομος, ου, slightly built, Persæ, 112.
 λεπτογυμων, ονος, subtle-minded.
 λεπτολογος, ου, a subtle speaker, Ran. 900.
 λεπτολογειν, I speak subtly, Nub. 319.
 λεπτολογισης, subtle reasoner, Aves, 319.
 λεπτομειρης, εος, consisting of subtle parts.
 λεπτομειτος, ου, finely woven, Androm. 831.
 λεπτοτης, ητος, ἡ, subtlety, minuteness.
 λεπτουργειν, I labour minutely, work exquisi-
 tely. ουκ εν δυντι λεπτουργεις, Hipp. 923,
 you make quaint remarks, you trifle.
 λεπτουργης, ες, εος, finely wrought robe.
 λεπτοφωνος, ου, slender-voiced, Luc. 1. 484.
 . extenuate, Polyb. 3. 113. 8. Plut. 6. 494.
 —λεπτυνομαι, I become thin, grow slender,
 opp. to παχυνομαι, Σ. 2. 17.
 λεπτυνις, ιος, the soul, Proserpine, Lyc. 49.
 λεπυρος, η, ου, λεπιδης, εος, covered with bark
 or scales, scaly—λεπυρον, λεπυριον, ου, the
 shell of an egg or a nut, Theo. 5. 95.
 λεπυχαρον, ου, the hard coat of a fruit, shell.
 Λεργη, ης, a lake near Argos, Herc. F. 419.
 Λεραϊος, of Lerna, Lernean, Hes. θ. 314.
 Λεσβος, ου, ἡ, an island in the Ægean sea, now
 called Metelin, fr. Μιτυληνη, its chief city.
 Λεσβιος, α, ου, a man of Lesbos, a Lesbian—
 Λεσβις, ιδος, or Λεσβιας, αδος, a Lesbian woman.
 λεσβιζῶ, I imitate the Lesbians in speech or
 in manners, am debauched, Ran. 1343.

Λεσχη, ης, a place to lie, from ληχος, a place
 of entertainment at Athens, provided by
 the public for poor strangers, a conventicle
 —talk, conversation, Herod. 9. 71. hence
 λασχων, for λεσχων. see Plut. 7. 194.
 λεσχμαζω, I prate, chat, Theogn. 613.
 Λευγαλιος, α, ου, (from λυγος, a twig, or the
 weeping-willow) mournful, sad, calamitous,
 pernicious, Il. ν. 97. ι. 119.—λευγαλιως,
 adv. mournfully, ν. 723.
 Λεωι, Levi, the third son of Jacob by Leah.
 Λευιτης, ου, ο, a Levite, or one of the tribe
 of Levi, to whom belonged the priesthood
 and service of the temple.
 Λευιτικός, η, ου, Levitical, Heb. 7. 11.
 ΔΕΥΚΟΣ, η, ου, white, opp. to μελας, Mat.
 5. 36.—bright, fair, splendid, transparent,
 fr. λυκος, the sun. μηρον οδοιτι λευκῳ λευκον
 οδοιτι τυπεις, Bion. 1. 8, having his thigh
 white by the side of (even when compared
 with) a white tooth.
 λευκαινω, f. ᾶνω, aor. 1. λευκαῖνω, I make
 white, whiten, Mark 11. 3. Od. μ. 172.
 λευκανης, εος, white-flowered—hoary, Œd.
 T. 761.—blue σποκε, Nem. 9. 55. ανθος.
 λευκανθίζω, I grow white, Herod. 7. 27.
 λευκαρια, ας, the throat, Apoll. 2. 192.
 λευκας, αδος, the white rock, a place in Epi-
 rus, afterwards called Actium: hence the
 inhabitants were called λευκαδιοι.
 λευκασπις, ιδος, using a white, brilliant, mag-
 nificent, shield, Il. χ. 294.
 λευκη, ης, the white poplar, Nub. 1003.
 λευκηρετμος, ου, furnished with white oars.
 λευκηρης, εος, white, hoary, Persæ, 1061.
 λευκιππος, ου, riding white handsome horses
 —trod by white horses, Pyth. 9. 145.
 λευκίτης, ου, streaked with white, Theo. 5.
 145.—λευκοθριξ, τριχος, white-haired, white-
 maned, Call. 6. 121.—λευκοθωραξ, ἄκος,
 having a white breastplate, A. 1. 8. 6.
 λευκολινον, ου, white flax, Herod. 7. 25.
 λευκοῦμω, ονος, foaming with waves.
 λευκολοφος, ου, with a white crest, Phœn. 118.
 λευκοταριος, ου, fair-cheeked, Musæ. 57.
 λευκοπηνης, εος, white-armed, Phœn. 1379.
 λευκοπαρυφος, ου, bordered with white.
 λευκοπετρα, ου, bare rock, Polyb. 3. 53. 3.
 λευκοπληθης, εος, full of women in white.
 λευκοπους, οδος, white-footed, Cycl. 72.
 λευκοπτερος, ου, white-winged, Troad. 848.
 λευκοπαλος, ου, drawn by white horses, said
 of the day, Ajax, 672.
 λευκοσιφης, εος, suppliant branches veiled in
 white wool, Æ. Supp. 206. εσιφω.
 λευκοσικτος, white-spotted, Iphig. A. 223.
 λευκοσφύρος, ου, white-ankled, Theo. 17. 32.
 λευκοτροφος, ου, feeding or producing white
 berries, scil. myrtle, Aves, 1100.
 λευκοφᾶης, εος, sparkling, Iphig. A. 1056.
 λευκοφρενς, υος, having a white front, i. e.
 marble-built, Herod. 3. 57. fr. οφρενς.

λευκοχρως, *ωτος*, white-coloured, Theo. Ep. 2. λευκοχροια, *ας*, white colour, Plut. 9. 536. λευκαλινος, *ου*, white-armed, scil. Juno as pointing clearly with the hand. *αλεινη*. λευκωω, *φ. ωσω*, I render white, whiten. λευκωθεις *καρα*, having the head white, Isthm. 4. 117. *ειλευκουντο*, they whitened for themselves, i. e. polished, E. 7. 5. 20. λευκωμα, *ατος*, the album or a public register, in which were written the names of those who entered on their paternal inheritance, Dem. 707. 12.—a white spot in the eye. λευρος, *α, ου*, smooth, level, polished, Nem. 7. 39. from *λειος*, by inserting *ρ*. ΛΕΥΩ, (another form of *λαω*, to see) *φ. λευσω*, I aim at with a stone, I stone. λευσιμος, *ου, ό, ή*, aimed at. *ει χοη θανειν να λευσιμα πιτρωματι*, Orest. 50, if it behoves us to die with aimed stones. λευμος, *ου, ό*, stoning, Eum. 189. λευσηρ, *ηρος, ό*, a person stoned—one that executes by stoning, Troad. 1039. λευσω, *φ. λευσω*, (fr. *λευω*, by inserting *σω*) I see, view, descry, II. *α*. 120.—I see the light, i. e. live, Persæ, 712. ΛΕΧΟΣ, *εος, το*, (a place to lie down, fr. *λεγω*, or *λεκα*, to lie) a bed, II. *α*. 31. bedstead—the marriage-bed, Isthm. 8. 79. the fruits or enjoyment of the marriage-bed, Androm. 217. Pyth. 3. 177. Λεχαιος, Neptune as holding his bed or temple at Lechæum, Call. 4. 271. λεχποιης, *ου*, producing grass for beds, grassy, II. *β*. 697. *ποιεω*, or *ποια*, grass. λεχηρης, *εος*, confined to bed, Phæn. 1567. λεχηριος, *ου*, across a bed, oblique, Call. 4. 236. bent—*λεχρεις*, *λεχηρις*, adv. obliquely. λεχω, *οος, λεχweis*, confined in child-bed, a woman bearing, Call. 3. 127. λεχημιος, *α, ου*, of a woman in child-bed—*λεχωιον*, a place for bearing, child-bed. Λειων, *εοντος, ό*, poet. *λειων*, also *λις*, a strong lion, II. *ε*. 299. 1 Pet. 5. 8. Λιως, Att. for *λαος*, a people. λεωργος, *ου*, the maker of men—cunning. λεωργοτατος, the most crafty, Prom. 4. λεωροπιτερος, *ου, ό*, one of their own people, a citizen, Herod. 9. 9. fr. *σφετερος*. λεωφορος, *ου*, bearing the people, a public road, sub. *οδος*, Herod. 1. 187. Ληγω, *φ. ξω*, I cease, abstain from, c. g. desist from, II. *κ*. 164. imp. *ληγω*, for *εληγω*, he did abstain from his anger, did restrain it, II. *α*. 224. *φ. ληξω*, I will cease, end in, II. *ι*. 97. *ληγμεναι*, inf. for *ληγειν*, and this for the imper. do thou cease, II. *ι*. 257. Ληωω, *φ. ψω*, p. *ειληθα*, I take, seize, lay hold of, aor. 2. *ελλαβε*, for *ελαβε*, also *λαβε*, *γουνων*, he laid hold of by the knees, II. *α*. 500. part. *λαβων ποδος*, having seized by the foot, II. *φ*. 120. aor. 2. m. *ελαβομεν*, inf. *λαβεσ-*

θαι, Ion. *ελαβεσθαι*, to take to myself, Od. *δ*. 388. receive, grasp, aor. 2. subj. act. *λαβησι*, for *λαβη*, may catch, II. *ω*. 43. perf. *ειληφε*, seized, Σ. 1. 15. aor. 1. *ειληφην*, I was caught, part. *ληφθεις*, captivated, II. 1. 4. 3. *φ. ιη*. *ληφονται*, they shall receive for themselves, get, obtain, II. 1. 6. 11. shall find out, detect, A. 5. 6. 20. *λημμα*, *ατος, το*, assumption—gain, seizure, bribe, Plut. 6. 694. Dem. 26. 13.—assumption of mind, arrogance, Herod. 7. 99.—lemma, or assumption in logic. *ληπτος, η, ου*, received, taken—susceptible. *ληπτειν*, it is necessary to take, A. 9. 5. *ληπτικός, η, ου*, disposed to receive, covetous, Arist. Ethic. *δ*. 1. *ληψις, ιος*, taking, receiving, Phil. 4. 15. *Ληδον, ου*, a plant called cistus—a net, Theo. 21. 10.—*ληδανον*, a sort of gum produced from the *ληδον*, laudanum, Plut. 7. 560. it is an aromatic plant with odoriferous glue hanging on the leaves, Herod. 3. 112. *ληδος, εος, το*, a finesmooth garment, fr. *λειος, η*. *ληδαριον*, or *ληιδαριον*, a frock, or threadbare coat, Aves, 916. ΛΗΘΗ, *φ. ηω*, aor. 2. *ελαθον*—*ληθανω*, cause to forget, Od. *η*. 221.—escape notice, II. 2. 4. 10. O. 7. 31. *ο εγω ειδας λεληθα εμαντον*, Aπ. 2. 3. 11, which I knowing have escaped myself, which I know without being aware of it. see *λανθανω*. *ληθαιος, α, ου*, oblivious, Lethæan. *ληθαργος, ου*, a drowsiness, lethargy, Plut. 7. 951. fr. *ληθη*, *εργον*. *ληθεδανος, η, ου*, causing oblivion, composing draught, Luc. 2. 310. *ληθη, ης, ή*, oblivion, forgetfulness. *ληθοσυνη, ης*, oblivion, unconsciousness. * ΔΗΙΗ, *ης*, for *λεια*, booty, plunder, prey, Herod. 4. 64.—*ληίζομαι*, I plunder, obtain by plunder, capture, II. *σ*. 28. A. 6. 1. 1.—ravage, scour, II. *σ*. 2. 1. aor. 1. m. *ληισατο*, captured for himself, for *εληισατο*, II. *σ*. 28. *ληϊας, αδος*, captive women, II. *υ*. 193. *ληιον*, or *ληον, ου*, a corn-field, crop, as liable to be ravaged, II. *β*. 147. *ληϊοταιρα, ας*, scil. *σως*, a sow feeding on or wasting the corn, Od. *σ*. 29. *ληϊς, ιδος, ή*, prey, booty, II. *ι*. 138. *ληϊσθε*, *ηρος*, *ληϊσθε*, *ορος*—*ληϊσθης*, or *λησθης*, *ου*, a plunderer, robber—a sea-robber, pirate, Od. *γ*. 73. O. 426. thief. *ληϊσις*, or *ληϊτις, ιδος*, Minerva as making a prey of her enemies, II. *κ*. 460. *ληϊσος, η, ου*, taken for plunder, II. *ι*. 406. *ληϊσως*, *νους, ή*, robbery, theft, Herod. 5. 6. *Ληϊτον, ου*, a court of the people, fr. *λαος*, Herod. 7. 197.—populace, Plut. 1. 135. *Ληκω*, p. m. *λεληκα*, I sound, rattle, II. *υ*. 277.—utter, sound, speak, Ran. 97. see *λακω*. *Ληκυθος, ου, ή*, an oil-cruet, Plut. 811. Od. *ζ*. 79. lecythus—a jar with a large belly.

ληκυθιον, *ov*, a small cruet, Ran. 1234.
 ληκυθισμος, high-swelling sound, ampullæ.
 Λημεα, (for λημεα, fr. λημω, I desire) desire,
 Pyth. 3. 47. ardour—purpose, courage, in-
 trepidity, (Ed. C. 928. Nem. 1. 84.
 λημαστειω, I am daring, bold, Ran. 497.
 Λημη, ης, (fr. ληω, to see) a concretion pre-
 venting to see, a sore eye, Plut. 4. 961.
 λημασιν, am blear-eyed, Plutius, 581.
 λημενισκος, *ov*, a bunch of colours or ribbons
 hanging from a chaplet—lint.
 Ἀῆμος, an island in the Ægean sea famous
 for its wine and subterranean fires, Il. η.
 467. Hence Vulcan was principally
 worshiped in it, and its most ancient inha-
 bitants were called σιντιεις—Δημόδοι, adv.
 from Lemnos—Δημνιος, *α, ov*, of Lemnos.
 οἱ Δημνιοι, the inhabitants, who were dar-
 ing and cruel: hence Λημενια κακα, cruel,
 outrageous evils, Herod. 6. 138. Δημνια
 χειρ, a mischievous hand. see Damm, 2936.
 Λημενις, ιδος, η, a Lemnian woman, i. e. a
 cruel murderous one, the women there
 having once murdered their husbands, Pyth.
 4. 88. Dem. 793. 26.
 ΑΗΝΟΣ, ου, ο, a wine-press or vat, Mat. 21.
 93.—ληνιος, *α, ov*, of the wine-press—a
 title of Bacchus, Lenæus—ληνεια, *ov*, rites
 of Bacchus, Achar. 504. hence ληναιτις,
ov, scil. θουρτος, a dance, such as takes place
 in the feast of Lenæus, Equit. 544.
 ληναιων, ωνος, ο, the month in which these
 rites were performed, Hes. α. 502.
 ληνις, ιδος, η, a female devotee of Bacchus.
 ληνωδαιω, tread the wine-press. βαω.
 Ληνος, εος, το, wool or fillet, Eum. 44.
 Ἀῆεις, ιος, η, a portion, inheritance, fr. ληγ-
 χωω, Call. 1. 80.—pause, fr. ληγω, abide,
 Luc. 2. 422. cessation.
 Ἀληξιαρχοι, *ων, οι*, officers appointed to im-
 pose taxes on those who neglected to at-
 tend the public assemblies. The register
 kept by them of those who entered on their
 paternal inheritance, was called ληξιαρχι-
 κων, Dem. 1091.
 ΑΗΡΟΣ, ου, ο, a trifle, idle tale, fiction, fa-
 ble, Luke 24. 11. A. 7. 7. 24.
 ληραιω, I am doting, Plut. 7. 429.
 ληρειω, f. ηω, I tell an idle tale, blab non-
 sense, trifle, Trach. 442. Plut. 517.
 ληρησις, ιος, η, a trifling talk, Plut. 8. 8.
 ληρωδης, εος, trifling, nugatory.
 Ληρμουσινη, ης, oblivion, Hes. θ. 55. ληθω.
 λησις, ιος, forgetfulness, cessation, Cycl. 171.
 ΔΗΖΤΗΣ, ου, ο, a thief. see ληισης.
 λησαρχης, *ov*, captain of a gang, fr. αρχος.
 ληστειω, I rob, Plut. 1. 19. carry on a preda-
 tory war, Dem. 46. 14.
 λησεια, ας, η, robbery, A. 7. 7. 5.
 ληστηριον, *ov*, a den of robbers—banditti.
 ληπτικός, or ληστικός, η, *ov*, predatory, rapa-
 cious, Plut. 2. 743. piratical, Thuc. 1. 4.

ληστεις, ιδος, η, predatory ship, Dem. 1237.
 Λητω, οος, η, (from ληθη, night, as the season
 of oblivion) Latona, mother of Apollo and
 Diana, i. e. Night, the parent of the Sun
 and Moon—Λητωος, *α, ov*, of Latona, S.
 Elect. 570.
 Λητογενης, Λητοϊδης, *ov*, son of Latona—
 Λητογενεια, ας, Λητωιας, αδος, Λητωις, ιδος,
 daughter of Latona, Call. 3. 83. 45.
 Λιλαιω, λιλαιομαι, I desire for myself, earn-
 estly wish, Od. α. 307. λιλαισται, he longs
 for food, c. g. v. 31. λιλαισαι, thou desirest,
 art bent upon, α. 326. imper. λιλαισω, be
 anxious to go, hasten, λ. 222.
 Λιαν, Ion. λην, adv. (whence the insepara-
 ble particle λα) very, greatly. λην οικουτις,
 exceedingly like, Il. β. 800. λην καρτερος,
 far more strong, φ. 288. λην μεγα, too
 great, Od. π. 243. quite, altogether, 37.
 Λισω, f. ηω, I eagerly desire—fasten myself
 on a thing from desire, (fr. Heb. נָלַץ, to
 cling to) perf. part. pass. λελημενος, eager,
 bent upon, Il. μ. 106. δ. 465. this also seems
 to have been the root of λαιω, and λανω.
 Λιζω, f. ξω, tear, scratch, rend.
 Λιαζω, I separate hastily, untie, Lyc. 21.—
 λιαζομαι, I move, separate myself with
 haste, hasten, Il. ω. 96. χ. 10.—withdraw,
 α. 349. v. 418. λιασθην, for λιασθησων πυ-
 κνω, moved themselves rapidly, ψ. 879.
 Λιαρος, *α, ov*, for χλιαρος, warm breeze, ge-
 nial—warm sleep, refreshing, Il. ξ. 164.
 Λιαβνος, ου, ο, (the white mountain, fr. βλ,
 laban, white) a mountain in Syria produ-
 cing frankincense. Venus having here a
 temple, was hence called Λιαβνιτις.
 Λιαβνος, *ov*, a tree producing frankincense,
 Plutius, 703. frankincense, Rev. 18. 13.
 λιαβνωτος, *ov*, frankincense—censer.
 λιαβνωτοφορος, *ov*, scil. γη, producing frank-
 incense—λιαβνωτεις, ιδος, η, a sack or chest
 of frankincense.
 ΛΙΒΑΣ, αδος, η, a dripping, a fluid, Plut. 8.
 738. fr. λιβω, rill or stream, Philoct. 1245.
 λιβαιδιον, *ov*, drink got by distillation, a fresh
 rill, Plut. 9. 617.—λιβαζω, I distill.
 λιβος, εος, το, a drop—tears, Choeph. 445.
 Λιβερτινος, *ov*, ο, Libertinus, Acts 6. 9.
 Λιβυνης, ιδος, η, a galley or ship of war first
 used by the Liburnians, a people of Illyria.
 Λιβυα, ας, η, a region of Africa, Libya.
 Λιβυκος, Λιβυς, Λιβυτικος, of Libya, a Libyan.
 Λιβυτις, ιδος, η, a Libyan female.
 Λιγυης, υος, η, soot, smoke, Septem. 500.
 λιγυριον, *ov*, a precious stone, Exod. 28. 19.
 ΛΙΓΥΣ, εια, v, high-sounding, tuneful, Il. ι.
 186.—fluent, Il. α. 248. shrill, whistling
 breeze, Od. γ. 176. λιγα, b ysync. for λι-
 γισα, and λιγιως, adverbially, distinctly,
 loudly, fluently, Il. γ. 214. τ. 284.
 λιγαυω, f. αῶ, I speak with a loud but dis-
 tinct voice, proclaim, Il. λ. 684.

λιγγω, *f. γέω*, I ring, twang, II. δ. 125.
 λιγδην, adv. slightly. *λεικω*, Od. χ. 278.
 λιγυμύθος, loud-voiced, Aves, 1381.
 λιγυπνευω, οντος, loud-blowing, Od. δ. 567.
 λιγυρος, α, ον, whistling breeze, II. ε. 526. λιγυρας, adv. shrilly, loudly, Plut. 9. 466.
 λιγυριζω, I whistle, Luc. 2. 321.
 λιγυφθογγος, loud-voiced, II. β. 442.
 λιγυφωνος, ον, shrill-voiced, II. τ. 350.
 ΛΙΘΟΣ, ου, ό, a stone, rock, marble: hence littus. In Heb. a stone, יֶבֶן, *aben*, and son, יֶבֶן, *ben*, are allied to each other. This patronymasia is alluded to in Mat. 3. 9. Luke 19. 44. where the common people pointed at are called stones, or sons of earth.
 λιθος, ου, ή, a precious stone, gem. λιθος Ανδριας, the Lydian stone to try metals.
 λιθαξ, ακος, stony, rugged, Od. ε. 415.
 λιθας, αδος, ή, a shower of stones, Septem, 146.
 λιθαζω, I stone, John 10. 31. aor. 1. pass. *λιθασθην*, I was stoned, subj. *ινα μη λιθασθωσι*, lest they should be stoned, Acts 5. 26. fling stones, Polyb. 10. 29. 5.
 λιθαιον, λιθιδιον, ου, a small stone, pebble.
 λιθιος, α, ον, λιθιος, made of stones, stony, II. ψ. 202. John 2. 6.—*λιθινως*, adv. like a stone, with fixed eyes, 2. 4. 24.
 λιθοβολω, *f. ησω*, pelt with stones, Mat. 21. 35. Acts 7. 58.—*λιθοβολια*, ας, a stoning.
 λιθοβολος, ου, a sling—pelted with stones—dashed on the rock, Phoen. 1070.
 λιθογλυφος, ου, a stone-carver, sculptor.
 λιθοκαλλος, λιθοκαλλητος, ου, inlaid, set with stones, strong, Trach. 1279. *καλλω*.
 λιθοκοπος, ου, a stone-cutter, Dem. 1159.
 λιθολευτος, ου, aimed at with stones, stoned to death, Plut. 7. 243. Call. Ep. 16.
 λιθολογος, ου, collector of stones, stone-mason, E. 4. 4. 18.—*λιθολογειν*, pile stones.
 λιθολογημα, ατος, a stone wall, II. 6. 3. 11.
 λιθοξοος, ου, a stone-polisher, Plut. 6. 276.
 λιθοποιος, ου, turning into stone, sc. Medusa, Luc. 2. 459. fr. *ποιω*.
 λιθορβινος, or λιθορβιννος, cased in stone, scil. a shell-fish, Plut. 8. 444. fr. *ρβινος*.
 λιθοσπαδης, εος, rock-rent, torn from the cave, Antig. 1230. fr. *σπαω*.
 λιθοστρωτος, ον, stone-paved, stony, cold, *chamber of death*, Antig. 1219.—*λιθοστρωτον*, pavement, John 19. 13. *στρωω*.
 λιθοτομος, ου, a stone-cutter, mason, II. 3. 2. 5.—*λιθοτομια*, ας, stone-cutting, quarry.
 λιθουργος, ου, a stone-worker, stone-cutter.
 λιθουργιζω, I hew stones, Exod. 35. 30.
 λιθουργικος, skilled in stone-cutting.
 λιθοφορος, ου, stone-bearing—a sling.
 ΛΙΚΜΟΣ, ου, ό, a winnowing instrument, van, called also *πτυον*, Amos 9. 6.
 λικμωω, *f. ησω*, I winnow, II. ε. 500.
 λικμητης, ηρος, a winnower, II. ε. 590.
 λικνον, (another form of *λικμος*) ου, το, the mystic van of Bacchus, a cradle, Plut. 6.

374: on this was laid, when born, a child, to ensure future affluence. The bearer of the *λικνον* was called *λικνότης*, or *λικνοφορος*, Dem. 319. pen.
 Λικριφίς, adv. for *λεχροφιν*, obliquely, sideways, Od. τ. 451. see *λεχρος*.
 ΛΙΜΗΝ, ενος, ό, a harbour, refuge, limen.
 λιμενηοχος, having a harbour, Apoll. 2. 967.
 λιμναζω, form a lake, stagnate, Plut. 9. 552.
 λιμνη, ης, a sheet of smooth water, as that in a harbour, a lake, sea, II. ω. 79. Λ. 15. 6.—pool, marsh—*λιμναιος*, α, ον, marshy.
 λιμνηεις, ιδος—*λιμνας*, αδος—*λιμνητις*, ιδος, a female inhabiting a lake, a water-nymph, Theo. 5. 17; 2. 56.
 λιμνοφύης, εος, growing in a lake, marshy.
 λιμνωρεω, ας, one of the Nereids, II. ε. 41.
 λιμνωδης, εος, like a lake. *λιμνωδη διαχυει λαμβανειν*, Plut. 2. 874, to receive a lake-like diffusion, to spread in the form of a lake, marshy, Polyb. 3. 78.
 ΛΙΜΟΣ, ου, ό, famine, hunger, II. τ. 166.
 λιμαινω, *f. ανω*, aor. 1. *ελιμνησ*, I feel hunger, perish with hunger, Herod. 7. 25.
 λιμηρος, α, ον, famished, Theo. 10. 58.
 λιμοθνης, dying with hunger, Agam. 1283.
 λιμοκτονω, kill with hunger, Prov. 10. 5.
 λιμοψυρος, ου, a scab, or sore, arising from the want of food, Polyb. 3. 87. 2.
 λιμωδης, εος, famished, pale, Plut. 8. 334.
 λιμωττω, I am famished, Plut. 7. 272.
 λινος, ου, ό, a sort of dirge.
 ΛΙΝΟΝ, ου, το—*λινος*, ου, ό, flax, cotton, K. 2. 4.—*any thing made of flax*, linen, Rev. 15. 5. thread, net, cord, sail—chord or string of the lyre, II. σ. 570. line.
 λινωρετης, ου, caught in a net, Lyc. 237.
 λινιος, λιντος, α, ον, λινους, made of flax, linen, flaxen, II. 6. 4. 1. Herod. 2. 87.
 λινεργης, εος, wrought of flax, Lyc. 716.
 λινωδεις, λινωδισμος, ον, bound with flax, hempen, Iph. T. 1043. *λινωδισμος οχημα*, rafts lashed together, Pers. 68.
 λινωθωραξ, λινωθωρηξ, ηκος, wearing a linen, i. e. light breastplate, II. β. 539.
 λινωπορος, ου, sail-crossing breeze, a breeze which causes the vessel to pass over by blowing on the sails, Iphig. T. 409.
 λινωπτερος, ον, scil. *οχηματα*, flaxen-winged vehicles, i. e. having sails, Prom. 467.
 λινωπτης, ου, a net-observer, h. *λινωπταμαι*, I watch the nets, Pax, 1178.
 λινωφθορος, robe-destroying. *λινωφθοροι* ή *υφασματων λακιδες* *εφλαδον* *υπ' αλγης*, Choeph. 25, for *λινων υφασματων λακιδες* *εφλαδον* *φθαερυντων* *υπ' αλγισι*, the threads of our linen robes have been spoiled by our sorrows.
 λινωρβηδης, εος, rope-bound, Æ. Supp. 140.
 λινωτολια, ας, linen wearing, Plut. 7. 389.
 ΛΙΠΟΣ, εος, το, λιπας, ατος, fat, grease, oil.

Call. 2. 89. λιπ', by apocope for λιπαῖτι, with ointment, Od. ζ. 227.

λιπαζω, I anoint—λιπασμα, ατος, ointment, unction, Plut. 9. 88.

λιπαίνω, ἑ ἀνω, make fat, enrich, Hec. 452.

λιπαρός, η, ον, anointed, rendered sleek and shining, Il. β. 44.—cheerful, neat—calm, placid, Theo. 22. 19.—tender, delicate, Od. α. 334.—costly, Rev. 18. 14. rich tribute, Il. ι. 156.—λιπαρώς, adv. neatly, sprucely, Eccles. 648.—calmly, Od. δ. 210.

λιπα, by sync. for λιπαῖρα, neatly, so as to shine or to be bright, Il. ε. 577.

λιπαράζωνος, ον, ὁ, ἡ, having a fine girdle, splendidly girt, Phoen. 180.—λιπαράμυξ, ἕως, richly crowned, sc. a cup, Acharn. 671.

λιπαροδρόνος, having rich or elegant seats, well-seated, Eum. 804.—λιπαροκρηδόμενος, wearing a fair fillet, richly dressed, Il. σ. 382.

λιπαροπλοκάμους, bright-haired, Il. τ. 126.

λιπαρότης, ητος, ἡ, brightness, Plut. 8. 665.

λιπαροχρῶς, ον, λιπαροχρῶς, ω, having a fair complexion, bright, Theo. 2. 165. 102.

λιπαω, contr. λιπᾶ, poet. λιπω, I am fat, plump, sleek, Od. τ. 72.

λιπαῖρος, εος, (penult. short) anointed so as to be fit for wrestling—earnest, diligent, ready, S. Elect. 1377.—λιπαῖρως, adv. assiduously, earnestly.

λιπαῖρι, ἑ, ηω, am diligent or earnest, urge, persist, Herod. 3. 51.—λιπαῖρητος, α, ον, to be anxious for. το μὴ ἀποθάνειν οὐκ αἰτο λιπαῖρητιον εἶναι, Ατολ. 23, he did not think that not to die should be diligently sought by him—he did not think that he ought to deprecate death—λιπαῖρια, ας, Ion. λιπαῖρη, ης, assiduity, perseverance, Herod. 9. 21.

λιπαυγῆς, εος, deficient in sight, blind. λιπω, αυγη, Plat. Jun. 1.

λιπογυῖος, defective in limbs, lame. γυῖον.

λιπομάστος, ον, ὁ, ἡ, weaned. λιπω.

λιπομάτῃρ, ορος, sc. παῖς, leaving his mother, i. e. beginning to walk about.

λιποναυτής, ον, λιποναῖς, ω, one who leaves his ship, a deserter, Theo. 13. 73.

λιποφύγῃς, εος, deficient in light, dark night.

λιπτω, ἑ, ψω, (the Persian lub, a lip, and hence labrum, lambo, λῆω, λᾶρος, and our lip) I smack my lips as after tasting—taste, desire, Apoll. 4. 811. λελλιμενοι, coveting, eager for, Septem. 357.

Λίρος, bold, impudent, Call. Frag. 229.

Λίς, ιος—λις, ινος, a lion, Il. λ. 239.

Λίσπος, η, ον, worn out by use, meagre, Ran. 848.—λίσπαι, ων, αἰ, dice cut or indented, Plato. Sympos. p. 223.

ΛΙΞΟΣ, smooth, Od. γ. 293.

λῖς, λῖτος, thin, fine, Il. ψ. 254. ἱανω λῖτι, with finely woven cloth or shroud, Il. ε. 352. λῖθ', for λῖτα, scil. λῖτα λινά, or ὀψασματα, a slender covering.

λίσσας, ἁδος, smooth rock, Apoll. 2. 732.

λίσσομαι, I address in smooth words, supplicate, solicit. imper. λίσσεο, do thou ask or supplicate, Il. ω. 467. imp. ελίσσετο, Ion. λίσσεσθε, he supplicated, Il. α. 15. ι. 451. This verb generally governs the accusative, but in Il. α. 283, it governs the dative, like other verbs of praying, such as ευχομαι, αρωμαι. αυταρ εγωγε λίσσομαι Αχιλλῃ, but I will humbly present my supplication to Achilles. In verse 173, Agamemnon tells, that he would not supplicate Achilles to stay: and here Nestor says that he would take upon him to do this, and thus spare him this humiliation.

Λίσρον, a roller, hoe, Od. χ. 455.

λίσρευω, I use the hoe, dig, weed, Od. ω. 226.

ΛΙΤΟΣ, η, ον, slender, mean, little, opp. to μεγας, Call. 2. 11. Επ. 1. 8. simple, plain—λίτως, adv. exquisitely, Long. 34. 2.

ΛΙΤΟΤΗΣ, ητος, meanness, frugality.

λιτομαι, I humble myself before another, i. e. ask humbly, beseech, pray for, Il. π. 47.

σορ. 1. m. ελίσσάμην, for ελίσσῃ, I supplicated, implored, Od. λ. 54.

λιταίνω, humbly pray, Eur. Elect. 1215.

λιταίνω, supplicate, Il. χ. 414.

λιτανία, ας, supplication, litany.

λιτᾶνος, supplicatory, Æ. Supp. 816.

λιτη, ης, prayer, supplication, Olym. 2. 144.—λιταί, prayers personified as the daughters of Jupiter, Il. ι. 498.

λιταργίζω, move with a light step, hasten, Pax, 561. λιτος, αργος.

λίτρα, ας, ἡ, a pound, libra, John 19. 39.

λίτραν εἶναι, a pound of years, i. e. 72, a pound of gold being divided into this number of small coins, Pallad. 45.

Λιτνός, ον, το, a sort of rod used by diviners, such as that of Moses when sent to Pharaoh. see Plut. 1. 127. lituus.

Λιχᾶνος, ον, ὁ, the finger next the thumb, the pointing finger, Luc. 1. 171.

Λιχνη, ἥρος, ὁ, an ulcer that devours, fr. λιχνη, gangrene, Choeph. 279.

λιχμαῖος, λιχμαῖω, lick, devour, Hes. α. 235.

λιχνός, η, ον, greedy—a glutton, Απ. 1. 2. 2.

λιχνία, ας, gluttony, Α. 5. 4.

λιχνεύω, ἑ, ενω, I lick, hunt for something to lick, glut, Luc. 1. 616.

Λιψ, ἑός, a south-west wind, Polyb. 10. 10.—south-west, Acts 27. 12. fr. Λῑβνα.

Λιψουρία, ας, a difficulty in passing water. λιπτω, ουρία, Choeph. 753.

Λοβός, ον, ὁ, the liver, Prom. 495.—the flat part of the ear, Il. ξ. 182.—a pod.

ΛΟΓΟΣ, ον, ὁ, a thing spoken, word, fr. λεγω—λογω, in word, opp. to εργω, in deed, in truth, Απ. 1. 2. 59.—the principle or power in reason which enables him to speak, reason, reason enunciated or expressed in speech. λογος προφορικός, the power of speech, Απ. 2. 3. 11.—speech, or the ma-

*terials of speech, namely, oration, discourse, narrative, proverb, fable, saying, report, Herod. 2. 75.—conference, conversation, 1. 81; 1. 62.—subject, topic, cause, Herod. 8. 5. Π. 7. 26. 1.—commemoration, praise, plea, 9. 69.—advice, command, Prom. 40. John 8. 55.—argument, O. 11. 25.—opinion, sentiments, Herod. 1. 141; 9. 119.—terms, condition, Herod. 1. 60; 7. 158.—a thing, affair, business, Herod. 1. 21.—number, rank, account, Mat. 19. 36.—regard, estimation, E. 7. 1. 15.—hearing, conference, Dem. 229. 13.—a question, Mat. 21. 24.—answer, response, Herod. 3. 50.—mode, manner, Herod. 1. 186.—proportion, ratio, measure, Π. 8. 6. 6.—doctrine, John 4. 41. Heb. 2. 2. *κατα λογον*, according to reason, reasonably, justly, Acts 18. 14.*

Λογος, *ου, ο*, the principle of reason and wisdom in God personified, or God himself as a spiritual and intelligent being, in contradistinction to the works of which he is the author. see Philo. pages 4. 5.—Jesus Christ as the *Word* or *Son of God*, John 1. 14. Luke 1. 2. Acts 13. 27.—the Gospel as revealed by Christ, Acts 10. 36.

λογαριον, *λογιδιον*, *ου, το*, a short or paltry saying, maxim, Plut. 10. 603. Dem. 421. 20.

λογας, *αδος*, select, Herod. 1. 36.—*λογαδην*, adv. by choice, select, Plut. 5. 661.

λογειον, a place to deliver a discourse, rostrum, pulpit—a breastplate worn by the chief priest, oracle. see Exod. 28. 4.

λογως, *εις*, *ο*, orator, Plut. 9. 238.

λογια, *ας*, a contribution, 1 Cor. 16. 1.

λογιζομαι, *φ. λοομαι*, I reason—think, consider, Π. 2. 2. 7.—compute, estimate. *ελογισθημεν*, we were deemed, Rom. 8. 36.—gather as a consequence, infer, E. 6. 1. 4.—*λογιστον*, must consider.

λογισμος, *ου, ο*, reasoning, thought—reckoning, A. 4. 3. 11.—advice, Dem. 127. 24. reason, reflection, opp. to *δυμος*.

λογιστης, *ου, ο*, an accountant, observer, Dem. 11. ult. a comptroller or auditor of the public accounts, Dem. 266. 9.—purser of a ship—artificer, surveyor, 2 Par. 26. 15.

λογιστικός, *η, ον*, skilled in calculation—considerate, prudent, E. 5. 2. 19.

λογικος, *λογίμος*, *η, ον*, endued with reason, rational, estimable, Herod. 1. 171.

λογιος, *α, ον*, rational, wise, skilful, estimable, Acts 18. 24. *λογιοι*, wise men, orators, Pyth. 1. 183. *λογικτατοι*, the most renowned, Herod. 2. 77.—*λογιον*, *ου, το*, an oracle, Herod. 1. 64. *τα λογια*, the divine oracles, the sacred writings, Rom. 3. 2.

λογογραφος, *ου*, a writer of discourses, historian, Polyb. 7. 7.—an expounder of fables, Plut. 8. 663.—*λογογραφειν*, I write a history or discourse, Plut. 4. 700.

λογομαχην, *φ. νου*, I dispute about words, contend for subtle things, 2 Tim. 2. 14.

λογομαχια, *ας*, a fierce dispute about words, subtle disputation, 1 Tim. 6. 4.

λογοποιος, *ου*, a writer of discourses or fables, historian, Π. 8. 5. 13. Herod. 2. 143.

λογοποιειν, compose fables, write, Π. 2. 2. 6.—spread an evil report, Polyb. 28. 2. 4.

Λογχη, *ης, η*, (the tip of the tongue, h. lingua, fr. *λειχην*) the point of a spear, spike, A. 4. 7. 11.—spear, h. lancea, lance—the blade of a sword, Job 41. 14.

λογχιμος, with spears, Agam. 405.

λογχοποιος, a spear-maker, Bacch. 1206.

λογχοφορος, *ου*, bearing lances or spears, i. e. light-armed, Π. 2. 1. 2.

λογχων, *φ. νου*, I point. *το λολογχμενον*, that which is pointed, a spear, A. E. γ. 1.

Λοιτρον, *ου*, a bath, washing-tub, Π. ψ. 44.

Λοιβη, *ης, η*, libation, fr. *λοιβω*, offering drink, Π. ι. 496. Od. ι. 349. h. *λοιβωμαι*, I offer libation.

λοιβειον, *ου*, a vase, Plut. 2. 402.

Λοιγος, *ου, ο*, (for *λοιχος*, fr. *λειχην*, to devour) pestilence, Π. α. 66.

λοιγος, *α, ον*, destructive, Π. α. 573.

ΛΟΙΔΟΡΟΣ, *ου, ο*, a reviler, 1 Cor. 5. 11.

λοιδορειν, *φ. νου*, revile, Acts 23. 4.—inveigh, rail against, opp. to *εulογοειν*, 1 Cor. 4. 12.—*λοιδορομαι*, I express myself in invective, I reproach, 2. 6. 8.

λοιδορημα, *ατος*, reproach, Arist. Ethic. δ. 8.

λοιδορησις, *λοιδορημος*, railing, reviling.

λοιδορια, *ας*, railery, invective, reproach, opp. to *επαινος*, Ise. 1. 14. Dem. 226. 21.

ΛΟΙΜΟΣ, *ου, ο*, that which devours men, plague, pestilence, Π. α. 61.—a pest, Acts 24. 5. fr. *επι*, to eat.

λοιμος, *η, ον*, pestilential, 1 Reg. 1. 16.

λοιμνωμαι, I cause infection, corrupt.

λοιμικός, destructive, Lyc. 1205.

λοιμωδης, *ιος*, infectious, Plut. 1. 272.

λοιμωτης, am sick of the plague, 7. 233.

Λοιπος, *η, ον*, left, remaining, Π. 2. 4. 8. p. 130.—remaining time, future, E. 3. 2. 5. *το λοιπον*, the remainder, for the future, hereafter, Anacr. 1. Heb. 10. 13. henceforth, Mat. 26. 45. *οι λοιποι*, the rest, E. 1. 6. 12. others, Ephes. 2. 3.

Λοισθος, *η, ον*, and *λοισθιος*, *α, ον*, last, hindmost, Π. ψ. 536. *λοισθιον*, adv. lastly, at length, Theo. 23. 16. Pyth. 4. 474.

λοισθειον, Ion. *λοισθηιον*, *ου*, the last or lowest prize, Π. ψ. 785.

λοισθεν, the last, hindmost, Π. ψ. 751.

Λοξος, *η, ον*, bent, oblique, Luc. 1. 244.—voluminous, Call. Ep. 29. *λοξοτερον ειχεν*, he behaved cautiously towards.

Λοξιας, *ου*, Apollo, as giving circuitous or perplexing answers, but rather as moving. *εν λοξω κυκλω*, in an oblique circle, i. e. the zodiac, Plut. 9. 486. On the same principle

he is called *Λυκος*, fr. *λυκος*, the ancient name of the sun.

Λοκροί, *οι*, the Locrians, a nation of Greece. *Λοκροί τας συνθηκας*, Locrians' en-treaties, i. e. treacherous. see Damm, 2938.

Λοκρίς, *ιδος*, country of the Locrians.

ΛΟΙΠΟΣ, *ου*, bark, peel. *λεπω*, Od. τ. 233.

λοπας, *αδος*, *η*, a dish, pan, Luc. 1. 171.

λοταδιον, *ου*, a little dish or pan, Plut. 813.

λοπις, *ιδος*, *η*, the scale of a fish, Vesp. 786.

ΛΟΥΩ, or *λουω*, *φ. σμ*, I wash, bathe, imp.

ελουεν, for *ελουου*, I washed, Od. κ. 252.

ελουμεν, for *ελουομεν*, we washed him, inf.

αορ. 1. λουσαι, or *λουσσαι*, for the imperat.

do thou wash, Od. τ. 320. *αορ. 1. λούσεν*,

for *ελουεν*, she bathed him, Od. γ. 464.

λουομαι, I bathe myself, plunge, Il. ζ. 508.

αορ. 1. m. λουσαντο, they washed, bathed themselves, Od. δ. 48.

λουτια, desire to bathe, Luc. 2. 320.

λουτρον, *ου*, *λουτρον*, a washing-tub, a bath—

washing, Ephes. 5. 26. ablution, Tit. 3. 5.

λουτροδαικτης, slain in a bath. *δαιζω*.

λουτροχος, *ου*, one who pours water to wash, a bath-keeper, Π. 8. 8. 10. *λουτροχον τρι-ποδα*, Il. σ. 346, a tripod into which water was poured for boiling, a boiler.

λουτροφορος, *ου*, one who brought water and poured it on the tomb of a bachelor or virgin deceased. see Dem. 1086. 15.—said of the Ismenus with solemn pomp furnishing the fresh and bridal bath, Phœn. 357.

λουτραν, *υνος*, *ο*, a bath, balneum, Lyc. 1103.

ΛΟΦΟΣ, *ου*, *ο*, a hill or eminence, Π. 2. 2.

14.—the upper part of the neck on which the yoke was laid, Il. ψ. 508.—the crest of a helmet, Il. σ. 611.

λοφω, *φ. ηω*, I wear a crest, Pax, 1210.

λοφειον, *ου*, a crest-case, Nub. 749.

λοφια, *ας*, the mane, Herod. 7. 76. neck, Od. τ. 446.—summit, Jos. 15. 2.

ΛΟΦΙΣ, *ισσα*, *ιν*, crested, bushy, Tryph. 68.

λοδοποιος, *ου*, a crest-maker, Pax, 544.

λοφωσις, *ις*, a plumage, Aves, 291.

ΛΟΦΙΣ, *ιδος*, a blazing torch, Lyc. 48.

ΛΟΧΟΣ, *ου*, *ο*, a band of soldiers, a cohort—an ambuscade, Il. α. 227.

λοχαγος, *ου*, *ο*, *λοχαγης*, *ου*, a leader or captain of a band, Π. 2. 1. 9. fr. *αγω*, Septem, 42.

λοχαγεω, *λοχηγισαι*, I lead, am captain of, a band, Ατ. 3. 1. 5.—*λοχαγια*, *ας*, the command of a band, A. 1. 4. 14. Herod. 9. 53.

λοχμω, *φ. ηω*, I lie in ambush, Od. ν. 425.

ελοχησαντο, they way-laid, Herod. 1. 108.

deceive by a feint, feign, Polyb. 3. 40. 6.

λοχιζω, *φ. ισω*, lie in wait for, Thuc. 5. 115.

—I divide into bands, Herod. 1. 103.

λοχιτης, *ου*, *ο*, one of the same band, a common soldier, Π. 2. 2. 2. Cœd. T. 770.

λοχημη, *η*, *η*, a place fit for an ambuscade, a thicket, Od. τ. 439.

λοχμιας, *λοχημιος*, *α*, *ον*, of the wood, sylvan, Aves, 738.

λοχμυδης, *τος*, bushy, woody, Thuc. 3. 107.

Λοχμιος, or *λοχιος*, of a woman in labour, presiding over birth, scil. Diana, Phœn. 1097. Ion. 452. fr. *λεχμ*.

λοχεια, *ων*, rites of purifying after birth, Eur. Elect. 656. place of birth, Iphig. T. 1241.

λοχεια, *ας*, birth, offspring, Iphig. T. 382.

λοχενω, *φ. ευσα*, bring forth, Luc. 3. 649.—

λοχνομαι, I lie in ambush, lurk, Pax, 1014.

λοχνημα, *ατος*, offspring, Ion. 921.

Λυαιος, *ου*, Bacchus as the loosener of care, Anacr. 27. fr. *λυω*.

Λυγξ, *υγκος*, *ο*, an animal resembling the wolf, and exceedingly quick-sighted, a lynx, ounce, K. 11. 1.

Λυγδος, *ου*, *ο*, a sort of marble resembling alabaster, used to keep ointment in—*λυγδινος*, *η*, *ον*, marble-white, Anacr. 28.

ΛΥΓΟΣ, *ου*, *ο* or *η*, a withy, twig, vimen, vitex, Od. κ. 166.—*λυγιζω*, *φ. ισω*, Dor. *φ. ξω*, I twist, bind up as with an osier, disable, overpower, Theo. 1. 97.

λυγισμος, *ου*, contortion, Luc. 2. 905.

λυγω, *φ. ωσω*, I bind, entangle.

Λυζω, *φ. ξω*, I force moisture or tears out by twisting, I cry, weep, Acharn. 690.

λυγμος, *ου*, sobbing, Plut. 8. 46.

λυγδην, adv. with sobs, Cœd. C. 1692.

λυγρος, *α*, *ον*, mournful, plaintive—sad, destructive—pitiful, feeble, Il. ν. 119.—*λυγρως*, adv. sadly, deeply, Il. ε. 763.

ΛΥΔΟΣ, *ου*, *ο*, a king of Mæonia—a Ly-dian. *Λυδιοι*, *ων*, *οι*, the Lydians, a people of Asia Minor—*Λυδια*, their country, Ly-dia—*Λυδιζω*, imitate the Lydians, live ef-feminately, Equit. 520.

Λυδοπαθης, *ις*, effeminate, Anacr. 150.

Λυη, *ης*, dissolution, sedition, Nem. 9. 34.—pestilence. hence *λυες*, fr. *λυω*.

Λυθρος, *ου*, a thing to be washed away, fr. *λουω*, pollution, gore, filth, Il. ζ. 268.

ΛΥΚΟΣ, *ου*, *ο*, the sun. h. luceo. *λευκος*.

λυκαβας, *αντος*, *ο*, a year, i. e. time measured by the motion of the sun. *λυκος*, *βαινω*, Od. ξ. 161.

Λυκαιον, *ου*, a mountain of Arcadia, the white mountain, Call. 1. 4. *λυκαβητος*, a moun-tain of Attica, Ran. 1088.

λυκαια, *ων*, *τα*, an Arcadian festival.

Λυκατος, *ου*, *η*, a city of Crete, the white city, Il. β. 647.—*Λυκαστιος*, of Lycastus.

λυκηγενης, *τος*, he who produces the light, Apollo or the sun, Il. δ. 101. *λυκος*, *γενω*.

Λυκειος, Apollo as the author of light, or the destroyer of wolves, Septem, 147.

Λυκειον, *ου*, a school at Athens where Ari-stotle taught, and sacred to Apollo.

λυκοποδες, *ων*, *οι*, white-footed, royal guards, who probably wore the figure of the sun on their greaves. Of similar import is *ευκ-*

σημειός, II. α. 17. The senatorial boot among the Romans had a crescent.
 ΑΥΚΟΣ, ου, ὁ, a wolf, from its grey hair, fr. λευκος, II. δ. 471; v. 103.
 λυκαῖνα, λυκαῖνις, λυκίς, ἰδος, a she-wolf.
 Λυκάων, ονος, ὁ, Lycaon king of Arcadia changed into a wolf. see Ovid. Met. 1.
 Λυκαονία, ας, Arcadia, a region of Peloponnesus, and also of Natolia in Asia Minor: hence λυκαονισί, adv. in the language of Lycaonia, Acts 14. 6.
 λυκίος, λυκίος, η, ου, of a wolf. λυκη, scil. δοξα, a wolf's skin, II. κ. 459.
 λυκίδευς, εως, whelp of a wolf, Theo. 5. 37.
 λυκοβρωτος, ου, wolf-bitten, Plut. 8. 549.
 λυκοεργής, ιος, fit for dispatching wolves.
 λυκοφονής, ου, a sort of thistle, Plut. 1. 200.
 λυκοφρων, ονος, courageous as a wolf.
 λυκοφως, sun-grey, twilight. αμφιλυκη.
 λυκοψία, ας, twilight, Lyc. 1432. οπτω.
 λυκος, f. ωσα, tear as a wolf. λελυκαμενα, mangled, II. 8. 3. 16.
 Λυμα, ἄτος, το, (for λουμα, from λουω, to wash) water that has been washed in, ablu-tion, filth, II. α. 314. ξ. 171.
 ΑΥΤΜΗ, ης, ἡ, (a thing that wastes or de-vours, fr. Heb. אֵתְמָה) ravage, devastation, O. 56.—calamity, Apoll. 2. 218.—chains that cause the body to waste, Prom. 148.—decay, rot, Polyb. 5. 59. 11.
 λυμαίνομαι, lay waste, Acts 8. 3. violate, He-rod. 9. 79. hurt, destroy, Polyb. 30. 1. 5.
 λυμάντης, ηρος, ὁ, a corruptor, pollutor, Ier. 3. 3.—λυμάντηρος, destructive, Prom. 990.
 λυμακίς, ιος, ἡ, rapine, violence, Æ. Supp. 884.
 λυμιων, υνος, a destroyer, pest, Ier. 6. 6.
 ΛΥΠΗ, ης, ἡ, grief, sorrow, Ajax, 275.
 λυπιω, f. ηω, I cause to grieve or to sorrow, distress, II. 5. 5. 5. λυπιόμαι, I am grieved, am sad—feel grief or distress, 1. 4. 14.—am offended or hurt, Rom. 14. 15.
 λυπητιον, I must grieve, Απολ. 27.
 λυπηρος, λυπρος, α, ου, causing grief, vexa-tious, troublesome, A. 2. 5. 2. p. 111. Od. v. 243. sorry, barren land, Polyb. 13. 9. λυ-πηρος, misfortune, distress, O. 9. 12.—λυ-πηῶς, adv. sadly, in sorrow, II. 5. 4. 16. p. 338. λυπηῶς ἔχει, it is grievous, S. Elect. 770.
 ΑΥΡΑ, ας, ἡ, a harp, violin. h. *lyre*, *lute*.
 λυραοῖδος, ου, ὁ, one who plays on the harp, or accompanies it with his voice.
 λυρίζω, f. ἰω, play on the lyre, Anacr. 5.
 λυρίκος, η, ου, scil. μουσα, a muse which ac-companied the lyre with her voice, Anacr. 49.—lyric odes, i. e. odes adapted to the lyre, or the recital of which was accompa-nied with the lyre.
 λυροεργος, ου, λυροποιος, λυροπηγος, author of the lyre or harp, scil. Apollo or Mercury.
 λυροκτύπος, ου, a striker or sounder of the lyre, Anacr. 172. 47. fr. κτυπος.
 ΑΥΣΣΑ, ης, ἡ, fury, rage, rabies.

λυσσαίνω, I am mad at, Antig. 644.
 λυσσαῖνος, madman, Lys. 1173.
 λυσσάω, Att. λυττάω, I rave, am furious.
 λυσσημα, ατος, fury, Orest. 270.
 λυσσητης, ηρος, ὁ, mad dog, II. θ. 399.
 λυσσωδής, ιος, mad, furious, II. v. 53.
 ΑΥΩ, f. ωω, p. λειλυα, I loosen—loosen a prisoner, release, II. 9. 2. 6. liberate, Luke 13. 16.—loosen a seal, break, Rev. 5. 2.—loosen a thing bound, untie, dissolve, de-stroy, John 2. 19. remove, A. 4. 2. 15.—loosen a debt, pay, Ay. 2. 30.—loosen an obligation or guilt, cancel, forgive, Mat. 16. 19. expiate, atone for, Polyb. 5. 21.—loosen a question, resolve, explain—loosen hosti-lity, put an end to, Troad. 50. Polyb. 25. 5.—loosen an army, disband, II. 5. 3. 22.—loosen an assembly, break up, dismiss—loosen an oath, cancel the obligation of it, render of no effect, Polyb. 6. 58. 4.—loosen pain, mitigate—λυω, profits, Med. 566. Al-cest. 644.—loosen the mouth, open, Hipp. 1063.—λυομαι, I am loosened or released, destroyed, 2 Pet. 3. 10.—cause to be re-leased for myself, redeem, II. α. 13. λυη, for ελυτο, was dismissed, II. α. 1. imp. λω, for ελυον ὑποζυγοφιν, for ζυγον, the loosened from under the yoke, II. α. 576. aor. 1. λυσι, for ελυσε, he loosened, II. δ. 215. optat. λυσαιτε, may you release, pray re-lease my daughter and take your money, II. α. 20. imper. λυσον, do thou release, Od. 3. 345. ελυσι γυναι, he loosened his limbs, dis-abled, killed him, II. η. 12. optat. pass. λυ-μη, for λυοιμην, I would wish to be re-stored, II. φ. 80. perf. pass. λελυται, we become loose or rotten, II. β. 135. plur. λελυτω, for ελελυτω, had been loosened or disabled, aor. 1. λυθη, for ελυθη, was loosened, dissolved, II. ε. 296.
 λυσις, ιος, ἡ, loosening, solution, release from, 1 Cor. 7. 27.—deliverance from evil, Po-lyb. 15. 15. 4.—end of a war.
 λυσιζανος, one who unties the girdle of a newly-married woman, a bridegroom—Diana, to whom the girdle of a wife after child-birth was given, Theo. 17. 60.
 λυσιπᾶνος, a deliverer from evil, sorrow-soothing sleep, Theogn. 476.
 λυσιμᾶχος, ου, one who ends a quarrel.
 λυσιμελής, εως, relaxing the limbs, refreshing sleep, Od. v. 57. fr. μελος.
 λυσιπαιγμων, ονος, relaxing into sport, i. e. Bacchus, who for a similar reason is also called λυσιος, and λυσιμαρμενος, a loosener of cares, Anacr. 39. 9. fr. παιζω.
 λυσιπρος, ου, sorrow-ending, Plut. 6. 458.
 ΑΥΣΙΤΕΛΗΣ, εως, comp. εστερος, beneficial, profitable, useful, Πτο. 4. 30. fr. τελος.
 λυσίτελος, f. ηω, I profit, prove serviceable.
 λυσίτελει αυτη, Luke 17. 2, it were better for him, sub. μάλλον.

λειτουργία, ας, ἡ, utility, profit.

λειτουργούντως, adv. sufficiently, O. 20. 21.

λειτουργός, α, ον, qualified to deliver, a deliverer, Alcest. 224. λυτῆριον δαπάνων, compensating for the expenses, cancelling them, I. e. worth the labour, Pyth. 5. 145.

λυτῆρος, rather καλυπτικός, apt to obstruct, more likely to counteract, A. 4. 5. 7.

λυτρον, ον, ransom, E. 7. 2. 16. Dem. 1248. 25.—the price of deliverance, or the means of delivering mankind from sin and death, Mat. 20. 28.

λυτρώμαι, f. ὠσμαι, deliver from bondage by a price paid by myself, redeem for myself, Luke 24. 21. Tit. 2. 14.—am redeemed, Dem. 394. 18. Polyb. 17. 16.

λυτρώσις, ιος, ἡ, deliverance, Luc. 2. 38.

λυτρώτης, ον, a deliverer, Acts 7. 35.

ΔΥΧΝΟΣ, ον, ὁ, also λυχρον, plur. λυχρα, an artificial light, candle, lamp, fr. λυκος, or λουκος, Mat. 5. 15. lucerna.

λυχναν, ὄνος—λυχνεῖον, ον—λυχνία, ας, a lamp-stand, candlestick, Mat. 5. 15.

λυχνιδιον, ον, a small lamp, Luc. 1. 124.

λυχνοκρατῆς, ης, a festival in which lamps were burning all around, Herod. 2. 62. καίαι.

λυχνοποιός, ον, a lamp-maker, Pax, 689.

λυχνοπωλῆς, ον, a seller of lamps, chandler.

λυχνούχος, a lamp-lighter, Plut. 8. 838.

λυχνοφόρος, a link-boy, Plut. 3. 814.

λυχνοφορέω, for λυχνοφορεῖν, bear a lamp.

ΔΩΒΗ, ης, ἡ, insult, disgrace, mutilation, Herod. 3. 154.—scorn, Il. γ. 42.

λαβασμαι, f. ἡσμαι, I treat with contumely, insult, Il. α. 232. plunder, Ab. 2. 13. aor. 1. m. λαβῆς οὐκ ἐπίδουεις, ἢν ἐμε λαβῆσασθι, Il. ν. 623, scil. καθ' ἡν, you are not destitute of infamy whereby you have dishonoured me, you are infamous who thus dishonour or outrage me.

λαβέναι, f. εἶναι, I insult, mock, Od. ψ. 15.

λαβήτης, ἥρος, ὁ, a reviler, a slanderer, Il. β. 275.—a pest, λ. 385.—λαβήτος, ον, liable to be insulted, despicable, Il. ω. 531.

Λάϊον, ον, ὀνος, λαίτερος, α, ον, more desirable, preferable, better, Il. ζ. 339. καὶ λαίον, still better, Od. ψ. 109. Od. α. 376. λαῶς, for λαονα, better, Philoct. 1107. λαοὺς, for λαονας, Trach. 749, superl. λαίτερος, λῆτος, α, ον, most desirable, best.

Λαμεα, ατος, το, a seam, hem, Exod. 28. 29.

Λῶος, ον, the month of August, Dem. 280.

ΛΟΠΗ, ης, λωπος, ον, ὁ, a thin peel, the coat of an onion—a covering, Od. ν. 224. Theo. 14. 60.—λαπιον, ον, a small tunic.

λωποδύτης, ον, one who strips another of his clothes, as was done at the bath, a pick-pocket, footpad, A. 1. 2. 62. Ran. 771.

λωποδυτής, I strip, rob, Plutus, 165.

ΛΟΤΟΣ, οὔ, ὁ, lotus, a shrub so called which furnishes food resembling bread, and also a sweet liquor: hence probably the stranger

who ate of it was, it is said, induced to forget his own country. It grows plentifully in Barbary, and is termed *seadra* by the Arabs. see Il. β. 776. Herod. 4. 177.—a pipe: h. lute.

λωτίνος, η, ον, made or consisting of the lotus, Theo. 24. 45. λωτοίς, ισσα, εν, abounding with the lotus, Il. μ. 283.

λωτίζω, f. ἴσω, I gather the lotus, crop, select, Æ. Supp. 976.—λωτισμα, ατος, a gathered lotus, a choice flower, Helen. 1609.

λωτοτροφός, ον, scil. λιμαξί, a meadow producing lotus, Phoen. 1598.

Λωθμαι, f. ἡσμαι, take away the load from a person's neck, fr. λωφος, alleviate, succour. ὁ λωφῆται, he who is to be thy deliverer, Prom. 27.—relax from, cease, Ajax, 61.

λωφείος, Ion. λωφῆϊος, α, ον, calculated to deliver, expiatory, Apoll. 2. 248.

M.

ΜΑ, adv. an adverb of swearing, from the Heb. מַן, am, transposed μα. μα Απολλωνα, by Apollo, Il. α. 86. It is often accompanied for the sake of emphasizing with ναι or ην, another form of swearing. ναι μα τοδε σκηπτρον, 234. ναι μα γαρ ορκον, Nem. 11. 30, for by my oath, upon my faith, upon my honour. ου μα τον Διαι, εφη, ου μιν δη, Il. 5. 5. 7, no, by Jupiter, says he, no indeed.

ΜΑΓΑΔΙΣ, ιος, ἡ, magadis, a flute, a musical instrument invented by the Lydians, a pipe, A. 7. 3. 16.

μαγαδιον, the bridge of a lyre, or a horn to put under the strings.

ΜΑΤΤΑΝΟΝ, ον, το, contrivance, engine—juggling, sleight, incantation.

μαγαντεναι, f. εἶναι, I practise sleight or incantation, use charms, Luc. 1. 206. Polyb. 15. 29. 9. I trick, overreach, Dem. 794. 2.—mix with drugs or love potions, Plut. 6. 176.—μαγαντεναι, ας, sorcery, artifices, imposture, Luc. 2. 208.

μαγαντεναι, ατος, το, cheat, illusion.

Μαγδαλία, ας, ἡ, bran to wipe the hands with when greasy, brown or coarse bread, Equit. 412. hence the proverb of a sordid parasite. κυων ζῶν ἀπο μαγδαλιάς, a dog living upon bran.

ΜΑΓΟΣ, ον, ὁ, one who mixed herbs, a drug-gist—a sorcerer, magician, from μασσώ, Acts 13. 6. οἱ μαγοί, the magi, or wise men among the Persians, Il. 7. 5. 20.

μαγοφορέα, ας, a festival celebrated by the Persians to commemorate the slaughter of the magicians, Herod. 3. 79.

μαγειρός, ον, ὁ, a mixer of meal, kneader, baker, cook, Il. 2. 2. 1. p. 102. see Me-

leager, 4. *αἰδου μαγειρος*, a cook of hell, a cannibal or murderer, Cycl. 396.

μαγειρισα, ης, ἡ, a woman-cook.

μαγειριον, ου, a place to cook, kitchen.

μαγειρικος, η, ου, of a cook. *σκευη μαγειρικα*, cooking utensils, Plut. 6. 607.

μαγειρικη, ης, ἡ, cookery, sc. *τεχνη*.

μαγειρικῶς, adv. Equit. 375, like a cook.

μαγικος, ους, ὁ, a baker, magician.

μαγεω, f. *ευσω*, I practise magic, Acts 8. 9.

—use as a magician, Iphig. T. 1339.

μαγεια, ας, ἡ, the art or practice of magic, incantation, witchcraft, Acts 8. 11.

μαγευμα, ατος, το, magical artifice, sorcery, love potion, Plut. 9. 14. E. Supp. 1110.

μαγικος, η, ου, magical, Phocyl. 139.

Μαγνης, ητος, ἡ, *μαγνητης*, ου, ὁ, a magnet or loadstone, ad. 30.—*μαγνηστη*, or *μαγνητις*, ιδος, ἡ, sc. *λιθος*, a magnet, gem or white bright stone resembling silver, and capable of being wrought into various vessels.

Μαγνος, name of a physician, Lucill. 124.

Μαδος, η, ου, also *μαδῆρος*, α, ου, fluid, putrid—bald, Luc. 3. 687. Epigr. 18.

μαδαια, f. *νω*—*μαδιζω*, am wet, putrid, lose my hair through weakness or decay. *μαδῶν*, bald-pated, Plut. 266.

Μαζα, ης, ἡ, flummy—a coarse cake, Plut. 192. *μαζα φυγη*, a light pudding made of barley—*μαζιον*, ου, or *μαζικκη*, ης, a small cake or pudding, Equit. 1263.

Μαζος, ου, ὁ, the breast. *γυναικα τι θησατο* *μαζον*, Il. ω. 58, he sucked a female breast.

ΜΑΘΕΩ, f. *νω*, learn. see *μαυθᾶν*.

μαθημα, ατος, το, a thing learnt, instruction, learning, Απ. 1. 1. 7.—information, Philoct. 940. *μαθηματα*, mathematics.

μαθηματικος, η, ου, versed in mathematics or astrology, Plut. 1. 99.—*μαθηματικη*, scil. *τεχνη*, the mathematical art or science—astrology, Luc. 3. 614.

μαθητις, ιος, Att. *ως*, ἡ, learning, instruction, discipline, Απ. 1. 2. 19.

μαθητης, ου, a scholar, disciple, Mat. 10. 24.

μαθητευω, f. *ευσω*, I am a disciple, Mat. 37.

57.—make disciples, teach, 28. 19. aor. 1. pass. *εμαθητευθην*, part. *μαθητευεις*, instructed, Mat. 13. 52.

μαθητιαι, I long to learn, Nubes, 183.

μαθητος, η, ου, to be learnt, to be acquired by learning, A. E. α. 9.—*μαθητιος*, α, ου, necessary to be learnt—*μαθητιον*, it is necessary to learn, must learn, Απ. 2. 1. 28. Vesp. 1254.

μαθητικος, η, ου, fond of learning, scientific.

μαθητρια, ας, a female disciple, Acts 9. 36.

Μαια, ας, ἡ, a midwife, nurse, Od. β. 349.

μαινομαι, f. *ευσωμαι*, I act as, am, a midwife, Luc. 1. 287.—deliver, Lysist. 696.

Μαιμα, f. *νω*, fr. *μαιω* reduplicated, f. *αω*, I desire earnestly, long, Ajax, 50. *χερα μαιωσαν Φορον*, his hand eager for slaughter.

μαιμωωσι, for *μαιμωουσι*, contr. *μαιμῶσι*, my hands clung round with desire, eagerly grasp, Il. ν. 75. aor. 1. *μαιμῶσι*, for *μαιμῶσι*, his heart burnt with desire, palpitated, Il. ε. 670.

μαινω, f. *αω*, aor. *εμνηα*, p. m. *μεμνηα*, I drive into madness, Thesm. 568. cause another to be mad, Ion. 520.—drive with fury, Il. θ. 413. *μαινομαι*, I am actuated with fierce desire, I rage, Il. ο. 605.—am mad, am insane or frantic, John 10. 20.—*μανημι*, aor. 2. *εμᾶνην*, I am mad, Luc. 1. 239. inf. *εμμανῆναι*, Anacr. 13. *μανισα*, maddened, enraged, Bacch. 997.

μαινις, ᾄδος, ἡ, frantic, Plut. 9. 33.—an epithet of Diana. *μαινᾶδες*, *menades*, priestesses of Bacchus. *θυαδες*, *βακχαι*.

μαινη, ης, *μαινις*, ιδος, ἡ, a sort of fish called cankret, *mæna*, and was supposed when eaten to produce ulceration or fury, Ranz. 1016. Plut. 6. 650.

μαινιδιον, ου, το, a little cankret, *mænula*.

μαινολης, ου, ὁ, maddening, sc. Bacchus.

μαινολις, ιος, ἡ, frantic, Æ. Supp. 114.

Μαιομαι, I desire for myself, for *μομαι*, I seek—wish, Ajax, 287. Olym. 1. 73. search, Od. ν. 367.

μαιοομαι, f. *ωσομαι*, *μαινομαι*, I act as a midwife, Plut. 10. 159.—receive into the world, Exod. 1. 16.—I nurse. *υμεις αφροννη μαιωσατο*, folly has given you the breast, has nursed you, Leon. Alex. 2.

μαιωσις, ιος, Att. *ως*, ἡ, the office of a midwife—the birth, Plut. 4. 8.

μαιωτικος, η, ου, of a midwife. *μαιωτικη τεχνη*, the profession or art of a midwife.

μαιωτρον, ου, a midwife's fee, Luc. 1. 236.

Μαιῶτις, ιδος, ἡ, sc. *λιμνη*, a lake near the mouth of the Tanais. *Μαιῶται*, ου, οἱ, those who dwell round the Maeotis.

ΜΑΚΑΡ, ρος, ὁ, ἡ, happy, blessed, immortal, a title of the gods, Il. δ. 127. and is opp. to *θνητος*, α. 339.—no longer exposed to the troubles of life, received into bliss, the dead, Theo. 13. 72. com. *μακαριτερος*, more blessed.

μακαριος, or *μακαιρος*, α, ου, happy, blessed, Mat. 5. 3.—*μακαριοι*, and *μακαιρις*, are titles of the rich and noble, which therefore mean those who possessed all the elegancies and blessings of life. *μακαριωτερος*, α, ου, more blessed. see Arist. Ethic. α. 10.—*μακαιρα*, ας, blessed, opulent, Olym. 1. 17. *μακαιρις*, ας, ἡ, sc. *υπνος μακαρων*, the place of the blessed after death, Equit. 1148. Luc. 1. 814.

μακαιριζω, f. *ισω*, I bless, hail, James 5. 7. Od. ο. 537. *μακαριουεις*, rendered blessed or renowned, K. 1. 11.

μακαρισμος, ου, blessedness, Rom. 4. 6.

μακαριστος, ου, to be pronounced happy, to be deemed blessed, Απ. 2. 1. 33.

μακροῖτης, ου, ὁ, a person dead yet blessed in the recollection of men, Persæ, 635. ὁ **τῶντις** βίων **μακροῖτης**, the life of one as if dead, i. e. of one destitute of the blessings of life, Plutus, 535.

μακροῖτις, ἰδος, a woman that is dead and of a blessed memory, Theo. 2. 70.

μακροῖως, adv. happily, Helen. 915.

μακροῖτος, blessed, hailed, Leon. Tar. 69.

Μακεδών, rarely **Μακῆδων**, ὄνος, ὁ, an inhabitant of Macedonia—**οἱ Μακεδόνες**, the Macedonians—**Μακεδονίος**, η, ου, or **Μακεδονίος**, α, ου, of the Macedonians. **Μακεδονία**, sc. γῆ, their country, Macedonia.

μακεδονίζω, f. ἴσω, I imitate the Macedonians, favour their interests, Polyb. 20. 5. 5.—use their language, Plut. 4. 72. 174.

Μακετις, ἰδος, Macedonian woman.

Μακελίον, or **μακῆλλον**, ου, το, macellum, the shambles, Plut. 9. 14. 1 Cor. 10. 25.

Μακίλλα, **μακίλη**, ης, a spade, ligo, Il. φ. 259. **Δίος μακίλλη**, the spade, the avenging power, of Jove, Agam. 535.

μακκοῶν, inf. **μακκοῦν**, not to understand, to be foolish, Equit. 264. behave sillily, Luc. Lexiph. § 19. probably fr. **ματαν**, **ακουω**.

ΜΑΚΡΟΣ, α, ου, long—far, distant, Luke 15. 13. high, Il. α. 402.—**μακρῶς**, sc. ὁδον, afar, far off, Luke 7. 6. John 21. 8. **εἰς μακρῶν**, at a distance, Acts 2. 39. Mark 12. 34. **μακρᾶ**, **adverbially**, much, to a distance. **μακρὰ βων**, Il. β. 224, shouting far, i. e. so as to be heard at a distance. c. **μακροτέρως**, longer, further. s. **μακροτάτος**, longest.

μακρός, ιος, το, length, Aves, 1134.

μακρόνους, η, ου, long, tall, Od. η. 106.

μακισθε, **μακισθε**, ἦρος, long, lengthened, opp. to **συνοτός**, brief, Persæ, 700. **μακιστήρῃ καρδίας**, long enough to reach my heart, i. e. piercing it like a dart.

Μακραι, ου, αἱ, sc. **πίτραι**, long rocks, the name of a place in Attica, Ion. 13.

μακροδρομος, ου, capable of running far.

μακροβίων, ὄνος, long-lived, Oed. C. 149.

μακρο-αυχῶν, ἰδος, long-necked, Phœn. 1190.

μακρο-αυχῶν, f. **κωμ**, I speak long on a subject, am tedious or prolix, Phœn. 778.

μακρογγορία, Dor. **μακρογορία**, ας, ἡ, speaking long. prolixity, Pyth. 8. 41.

Μακρίς, ἰδος, ἡ, the long island, Eubœa.

Μακρίης, ἰων, οἱ, the inhabitants of Eubœa, the Abantes, Apoll. 4. 1175.

μακρομερίη, ης, length of days, or that time of the year when the day is longer than the night, Herod. 4. 86.

μακροβίος, ου, long-lived, Plut. 8. 887. **μακροβιότατος**, the most aged, Luc. 3. 98.

μακροβίοςτος, ου, long-lived, Pers. 260.

μακροήμερος, ου, having length of days.

μακρομερίων, f. **ἴσω**, I have many days.

μακρομερίσις, longevity, Sirac. 1. 10. 17.

μακροδιν, adv. from afar, Mark 5. 6.

μακροθύμος, ου, ὁ, ἡ, long-suffering, forbearing—**μακροθύμως**, adv. patiently, Acts 26. 3. **μακροθυμῶ**, f. **κωμ**, I exercise patience, forbear, 1 Cor. 13. 4.—show compassion or forbearance, Mat. 18. 26.

μακροθυμία, ας, forbearance, Rom. 2. 11.

μακρολογία, f. **κωμ**, I state in a long discourse, E. 4. 1. 7.—make a long or tedious speech, say more, Dem. 101. 14. **το μακρολογεῖν**, a prolix discourse.

μακροπνοῦς, ου, long-winded life, i. e. long or tedious, Phœn. 156. **πνιμ**.

μακροτης, υτος, ἡ, length, distance.

μακροτονος, ου, far-stretching, Philip. 27.

μακροτραχηλος, ου, long-necked, φθ. 77.

μακροτραυγῆς, having long jaws or throat.

μακροφλυαρητης, ου, ὁ, a tedious trifler.

μακροχρονιος, ου, long-lived, Ephes. 6. 3.

μακροχρονη, **μακροχρονη**, live long, am aged, Exod. 20. 12. Deut. 22. 27.

μακρῶς, adv. far. **μακρῶς αποθησκειν**, to die by slow degrees, Plut. 6. 445.

μακροσις, ιος, ἡ, dwelling on a subject, amplification, Polyb. 15. 36. 2.

Μακτρα, or **μακτηριον**, ου, το, a kneading-trough. **μασσα**, O. 9. 7. **mactra**.

Μακων, aor. 2. part. of **μηκων**, **adverbially**, moaning, Il. π. 469. Od. κ. 163.

Μαλα, adv. comp. **μᾶλλον**, sup. **μαλιστα**, (fr. Heb. מָלֵךְ, **mala**, to fill) to the full—very much, exceedingly. **μαλα χαιρων**, to the full rejoicing, greatly rejoicing. **μαλα ἐρῶντις**, very desirous. **μαλα καιρος**, to the full an opportunity, i. e. very opportune, A. 4. 6. 11. **μαλα συμφορῶν**, to the full a calamity, very calamitous, Il. 4. 2. 3. **μαλα ερατηρον**, E. 6. 2. 27, to the full a general, a very skilful or eminent general.

ΜΑΛΑΚΟΣ, η, ου, c. **ντρεος**, s. **ντρετος**, dressed as a king, (Heb. מָלֵךְ, **mala**) em-purpled, Mat. 11. 8. Od. α. 437.—soft, downy, Il. ι. 614.—soft sleep, balmy, κ. 2.—soft words, gentle, placid—tender, Polyb. 9. 17. 6.—effeminate, Dem. 106. 22. self-polluted, 1 Cor. 6. 9. 7.

μαλακωνυγης, ου, shedding softness on the eyes, balmy sleep, Aristotle's hymn.

μαλακία, ας, softness, effeminacy, indolence, infirmity, **malady**, Mat. 4. 23.

μαλακίζομαι, I am remiss or languid—sink under fatigue, A. 5. 8. 6.—**οὐδὲ προς του θνατου εμαλακισατο**, he was not soft or timid towards death, he did not shrink from it through imbecillity, Apoll. 33.

μαλακισμῶ, f. **αῶα**, am torpid or numbed, K. 5. 2.—have tender hoofs, Plut. 8. 216.

μαλακισπις, ὄδος, soft-footed, i. e. the hours stealing along with silent steps.

μαλακονομιαν, ὄνος, ὁ, ἡ, soft in mind or resolution, relenting, Prom. 189.

μαλακοχειρ, ἰδος, soft-handed, softening, the balmy art of medicine, Nem. 3. 96.

μαλακότης, ητος, ἡ, softness, effeminacy.
μαλακτικός, softening power, Plut. 8. 616.
μαλακύνω, f. ἔνω, I soften—**μαλακυνομαι**, I become languid or weary, II. 3. 9. 2.
μαλακῶς, adv. softly. **μαλακωτάτα**, in the softest manner, effeminately, tenderly.
μαλασσω, Att. ττω, f. ἔω, I soften, mollify, mitigate, enervate, Alcest. 774. Equit. 388.—**μαλασσομαι**, or **μαλαττομαι**, I am softened, soften myself, relent, Ajax, 598. **μαλαχθεῖς**, enervated.
μαλαξίς, ιος, ιως, ἡ, softening, mitigation.
μαλάχῃ, ης, ἡ, mallows, from its softening effect on the bowels, or its light digestion, malva, which in Greek characters is **μαλβᾶ**, or **μαλβαξ**, Luc. 2. 234.
μαλαφορεῖν, I carry apples, Theocr. Ep. 2.
Μαλίσ, or **Μαλίσια**, **Μαλίας**, ου, ὁ, the southern promontory of Peloponnesus, opposite Mitylene, Od. i. 80.—another of Lesbos—**Μαλιῖτις**, Ion. **Μαλειτις**, ἰδος, ἡ, of Malea—**μαλισιγόρος**, born at Malea.
Μαλινός, α, ου, consuming fire, II. i. 242. fierce desire, Persæ, 62.—melting songs, Olym. 9. 34.—burnt, Troad. 1300.
Μαλῆ, ης, the arm-pit, axilla. **ὑπο μαλῆς**, under the arm-pit, by stealth, Lys. 984.
Μαλθα, ας, ἡ, a tablet of wax.
μαλθαῖος, η, ου, c. **ωτερος**, languid, remiss, II. ε. 588.—effeminate, tender limbs—languid, melting voice, sweet—**μαλθακα φρονῶν**, cherishing tender thoughts, Nem. 4. 7.—**μαλθακῶς**, adv. softly, tenderly, delicately, Acharn. 70.
μαλθακίζομαι, I become soft, relent, Med. 291.—**μαλθακίστα**, for **μαλθακίστην**, you must be soft, play the weak, Nubes, 725.
μαλθακίως, soft delights of peace, opp. to the toils of war, Antip. Thess. 32.
μαλθακωφῶς, ου, having soft voice, sweet, tender songs, Isthm. 2. 14.
μαλθασσω, f. ἔω, I soften. **μαλθαχθεῖς**, softened, dissolved in sleep, Eum. 134.
Μάλλον, comp. of **μαλᾶ**, rather, more. It is sometimes understood when followed by ἢ in the subsequent clause. see II. α. 117, and when preceded by **οὐ**, or **ποῦ**—better, more easily, E. 4. 1. 6.—more cheerfully or willingly, II. 4. 3. 1. **μᾶλλον τοῦ διοντος**, more than what is fit, beyond measure.
μαλίστα, adv. sup. of **μαλᾶ**, mostly, chiefly, especially, in the highest degree. **ὡς μαλίστα**, as much as possible. **μαλίστα πάντων**, above all things. **μαλίστα γὰρ**, by all means, yes indeed, Nubes, 252. **μαλίστα γέλα**, he laughed exceedingly, II. 1. 4. 4.
μαλλος, οὔ, down, fleece, fr. **αμαλός**, soft.
Μᾶλον, ου, το, or **μῆλον**, the breast, perhaps from its resemblance to an apple.
Μαλοφυλάξ, cattle-keeper, fr. **μῆλον**.
μαλοτροφός, ου, ὁ, ἡ, sheep-breeding.
Μαμμή, ης, a mother, 2 Tim. i. 5.

μαμμῶν, i. e. **μαμ μαν**, I cry for the breast, desire to eat, Nubes, 1385.
μαμμανυθός, ου, one who hides himself in the bosom of his mother, a stupid fellow.
Μαμμωνᾶς, or **Μαμμωνᾶς**, ᾶ, ὁ, Mammon, the god of riches, riches, Mat. 5. 24. Luke 16. 13. Syriac מַמְּוֹן. see **Schleus**.
Μαν, adv. Dor. for **μῆν**, indeed, assuredly. ἡ **μαν**, most certainly, II. β. 370. **πῦρ μαν**, come pray, ε. 765. **μὴ μαν**, let them not indeed, let them not at least, 9. 512.
Μανδρά, ας, ἡ, a fold or stall, Call. 6. 106.—**bee-hive—roost for fowls—a den**.
μανδραγοράς, ου, ὁ, mandrake, a herb causing man to sleep, or causing shepherds to gather their flocks to their folds. **μανδρα**, **πυγίω**, which was done before sleeping time, Luc. 1. 103.
Μανδύας, ου, ὁ, a military cloak.
Μανής, ου, ὁ, a slave, Ranæ, 996. also the name of a statue used in the **καττάτος**.
μανία, ας, ἡ, a female slave, Thesm. 754.
Μανθάνω, imp. **εμανθανον**—**μαθῶ**, f. **πῶ**, p. **μεμαθήκα**, learn—observe, Herod. 1. 10. **εμῆν ἔγκυος ἔστα**, being with child she perceived it, i. e. she perceived herself to be with child, aor. 2. **εμμάθεν**, for **εμάθη**, he learnt, became inured to, Od. ε. 226.
MANIA, ας, ἡ, extravagant raging, desire, Prom. 903. (from **μαν**, **μῆν**, or **μην**, the moon) fury, madness, Ajax, 616.
μανίας, ἰδος, (adject. generally fem. but annexed to masc. or neut. nouns. see Orest. 270.) furious, maddening, Ajax, 59.
μανικός, η, ου, **μανιώδης**, ιος, mad, frantic, Theo. 26. 13.—insane—extravagant, excessive, Ag. 5. 4. **μανίως**, furiously, K. 3. 5.
Μανῖν, Dor. for **μηνῖν**, I am angry with, or enraged at, Hippol. 1146.
Μαννα, or **μᾶν**, indecl. manna, or spiritual food given to the Israelites, which hence became a symbol of the divine instructions of the gospel, Rev. 2. 17.
μαννοφόρος, ου, bearing a chain about the neck, Theo. 11. 41. fr. **μαννός**, a chain, and **φέρω**. and hence it should seem, **μαννακίον**, or **μαννικῆς**, a necklace.
ΜΑΝΟΣ, η, ου, rare, thin, lax, porous, opp. to **πυκνός**, condensed. see **μανωτερός**, or **μανοτερός**, more rare, II. 7. 5. 3. **μανωτάτη**, sc. **ἰχθυ**, most rare, K. 5. 4.
μανότης, ητος, ἡ, rarity, Plut. 6. 365.
μανωσις, ιος, (fr. **μανῶ**, I rarefy) rarefaction, opp. to **πυκνότης**, Plut. 9. 475.
ΜΑΝΤΙΣ, ιος, Att. **ιως**, ὁ, a prophet, soothsayer, diviner, II. α. 62. fr. **μηνῶ**, Dor. **μᾶν**, to reveal, show. Hence mentor, to lie, all pagan prophets being liars.
μαντεύοις, α, ου, of a prophet, oracular, Aves, 725. **μαντεία σποδος**, the prophetic hearth. CEd. T. 21.—**μαντεία**, ας, ἡ, prophecy, II. 7. 2. 7. divination, Hipp. 256.—**μαντιον**,

Ion. *μαντιόν*, *ov*, *to*, oracle, divination, Herod. 1. 46.

μαντινα, *μαντιναι*, I act as a priest, deliver oracles, prophecy, II. *a.* 107. Acts 16. 16.—consult the oracle, *Ατ.* 1. 1. 3.—pronounce with oracular authority, Herod. 1. 65.—*μαντιντιον*, it is necessary to prophesy, must prophesy, Ion. 373.

μαντισμα, *ατος*, *to*, prophecy, oracle.

μαντιντος, *ov*, specified by the oracle, A. 6. 1. 14. predicted, Ion. 1209.

μαντις, *ης*, oracle, Lyc. 2. 370.

μαντικός, *η*, *ov*, prophetic—*μαντικως*, adv. prophetically, prophet-like, Pax, 1026.

μαντικη, *ης*, *η*, *sc.* *τεχνη*, the art or skill of a diviner, divination, *Ατ.* 1. 1. 3.

μαντιπλος, *ov*, one that is conversant with oracles, a diviner, Hec. 123.

μαντιπλιω, *f. ηω*, forebode, Agam. 987.

μαντιπλος, *η*, *ov*, or *μαντιδης*, skilled in prophesying, prophetic, Androm. 1032.

μαντισση, *ης*, *η*, *sc.* *τεχνη*, skill in divination, prophetic art, II. *a.* 72.

μαντις, *ov*, presiding over oracles.

μαντιλη, *ης*, a towel, mantle, Plut. 9. 196.

Μανω, Dor. *μηνω*, I show, Hec. 192.

Μαρωγια, *ης*, *η*, a twisted cord, a scourge, whip, Rhes. 817. fr. *μαρη*, the hand.

Μαρωρον, *ov*, *to*, fennel, Dem. 313. 24.

Μαρωδης, *ατος*, *δ*, a borough of Athens famous for the overthrow of the Persians by Miltiades—*Μαρωδωνας*, *to* Marathon.

μαρωδωνομαχος, *ov*, *δ*, a soldier who fought at Marathon, Acharn. 181. fr. *μαχω*.

Μαρωινω, *f. ανω*, *p.* *μαρωγια*, I cause to wither, Theo. 23. 28.—render obscure, extinguish, opp. *to* *φλεγω*, Ajax, 725. *μαρωινομαι*, *f.* *μαρωινομαι*, *p.* *μαρωισμαι*, I wither, decay, fade, James 1. 11. aor. 1. pass. *μαρωθη*, died away—dry up, Herod. 2. 24. II. *i.* 212.

Μαρωινω, *ης*, an instrument to strike with, a lash, whip, scourge, Rhes. 817. Choeph. 373. from the Shanscreet *mar*, or *maar*, to strike, whence *μαρη*, the hand or fist, or its compound, *συμαρης*, easy for the hand; hence also *Mars*, and *μαρωισμαι*, strike with the fist, fight.

Μαρωινω, I fade, wane, Plut. 7. 482.

μαρωιτης, *ov*, *δ*, or *μαρωδης*, a precious stone, a pearl, Mat. 7. 6. Anacr. 20.

Μαρωτης, *ov*, a driveller, a nick-name of Alexander, Æsch. contr. Ctes. § 50.

ΜΑΡΓΟΣ, *η*, *ov*, having fierce desire, greedy, furious, Od. *π.* 421. *to* *μαργον*, the fury, his furious jaws, Cycl. 310.

μαργωτης, *ητος*, and *μαργωσση*, *ης*, *η*, fierceness of desire, Plut. 10. 117. raving lechery, Luc. 3. 675. Anacr. 101. fury.

μαργωω, *μαργωινω*, I burn with desire, am eager for, Hec. 1135.—I roll or wallow in, Plut. 6. 489.—rave, 313. II. *i.* 882.

μαργωω, *f. ωω*, render furious, impel with fierce desire, Nem. 9. 46. Æ. Supp. 772.

Μαριλη, *ης*, *η*, sparks of iron when heated and worked, cinders, Acharn. 349.

μαριλαδης, *ov*, *δ*, a dealer in ashes, 608.

μαριλοποτης, *ov*, *δ*, a drinker of cinders.

ΜΑΡΜΑΙΡΩ, I shine, glitter, II. *μ.* 495.

μαρμαρος, or *μαρμαρον*, *ov*, *to*, a white shining stone, marble, II. *μ.* 380. *marmor*.

μαρμαρος, *α*, *ov*, *μαρμαρινος*, shining like marble, bright, Cant. 5. 16. II. *γ.* 126.

μαρμαροις, *ισσα*, shining, Antig. 619.

μαρμαρος, *f. ωω*, turn into marble, Lyc. 826.

μαρμαρυγη, *ης*, *η*, glittering, twinkling. *μαρμαρυγας* *θητο* *ποδων*, Od. 9. 265, he admired the quick glances of their feet.

Μαρωμαι, imp. *μαρωμαιην*, I strike with the hand, I fight, II. *σ.* 1. see *μαρωισα*.

Μαρπω, *f. ψω*, I lay hold of, seize, grasp. imp. *μαρπω*, she pitched upon, impressed the ground, II. *σ.* 228. *f.* *μαρψω*, will lay hold of, II. *a.* 137. aor. 1. *μαρψαν*, they snatched, resumed, Nem. 6. 21.

Μαρωπας, *ov*, *δ*, or *μαρωπιον*, *ov*, *to*, a purse, bag, marsupium, A. 4. 3. 8.

ΜΑΡΤΥΡ, *μαρτυς*, *υρος*, *δ*, *η*—also *μαρτυρος*, *ov*, a witness, II. *a.* 338. *β.* 302. voucher, A. 7. 7. 23. authority. *h.* martyr.

μαρτυρη, *f. ηω*, I bear testimony, witness, testify, John 1. 7; 4. 44.—confirm, corroborate by bringing evidence in favour, Acts 10. 43.—*μαρτυρομαι*, I am attested or proved by evidence, Heb. 11. 4.—am approved, have the testimony of others in my favour, Acts 6. 3.

μαρτυρημα, *ατος*, *to*, evidence, monument, document, Eur. Supp. 1204.

μαρτυρις, *ας*, *η*—*μαρτυριον*, *ov*, *to*, testimony, John 8. 17. Acts 4. 33. monument.

μαρτυρομαι, I hear my testimony, declare, Acts 20. 26. attest, Plutus, 933.—charge, Ed. C. 847. Ephes. 4. 17.—call to witness in my favour, protest by, Hipp. 1449.—appeal to, Iphig. A. 78.

Μασσωμαι, *f. ηωμαι*, I gnaw, Rev. 16. 10.—chew, swallow, Plutus, 321. fatten.

Μασθλης, *ητος*, *δ*, leather, skin, or soft thong—an effeminate person, Nubex, 448.

Μασθος, *ov*, *δ*, the breast, pap, mamilla, called also *ματος*, *μαζος*, A. 1. 4. 16.

Μασσω, Att. *ματτω*, *f. ζω*, *p.* *μαρωχω*, I wipe by drawing a towel or the hand over, rub—knead, Equit. 55. Nub. 786.—bake. *ματτω* *πιτοινας*, baking, hatching sentiments, Equit. 536.—grind, devour, Pax, 740. *ματτομαι*, I am baked, perf. part. *μαμαγματος*, baked, Plutus, 305. hence mash.

Μασσω, *ov*, *ατος*, (for *μεγιστω*, or *μεγιστω*, comp. of *μεγας*) more, greater, longer, further, Od. 9. 203. *μασσω* *αλκος*, larger fortune, more lasting felicity, Isthm. 3. 7.

Ματωξ, *ακος*, *δ*, something chewed, a chop,

called also *μάσημα*, food, II. i. 325.—the jaws, lips, mouth, Od. δ. 287.—the hair on the upper lip, but this is more commonly written *μυσάξ*; hence *mistachio*—locusts also from their voraciousness are called *μάσακας*, hence *μάσαζω*, I chew, chop.

μάσπουζω, I suck, draw together the lips as a child sucking, Acharn. 689.

μασυνω, f. *ευνω*, I seek, fr. *μασος*—inquire, explore, A. 5. 6. 13. Hec. 803.

μαστιγυτης, ου, ό, an inquirer, O. 8. 13.

μασθη, ηρος, ό, a seeker, Bacch. 979.

μάσθηριος, one employed in inquiring, scil. Mercury, the detector, Æ. Supp. 927.

μάστιγμα, ας, scil. *μήνις*, rage that seeks or overtakes its victim, Æ. Supp. 171.

μάστιξ, ιγος, ή, a whip, II. i. 748. Διος *μάστιγι*, with the scourge of Jupiter, i. e. the wrath, II. v. 812.

μάστιζω, f. *ιζω*, I scourge, flog, whip, lash, II. i. 768. Acts 22. 25. aor. 1. *μαστιξεν* δ *ελαμω*, for *μαστιξεν* δ *ελαω*, he whipped to drive, drove with the whip, II. i. 366.

μάστιγινς, ιως, ό, a whipper, Herod. 7. 35.

μαστιγιας, ου, ό, a man that was whipped, a branded, profligate wretch, Ranæ. 504.

μαστιγονομος, *μαστιγοφορος*, ου, a whip-bearer, a flogger, Plut. 8. 187. II. 8. 3. 5.

μαστιγωω, f. *ωτω*, Ion. *μαστιγωω*, I flog, Herod. 1. 114.—*μαστιγυμτος*, to be scourged, Ranæ. 646.

μαστιγυσις, ιως, ή, flogging.

μαστιγυσιμος, η, ου, worthy to be flogged.

μαστικτης, ορος, ό, a chastiser, Eum. 159.

μαστις, ιος, ή, a scourge, dat. *μαστι*, for *μαστι*, With a whip, II. ψ. 500.—*μαστιω*, I whip, imper. *μαστιε*, lash, drive. *μαστιται*, he lashes himself, his own sides, II. v. 171.

Μαστιχη, ης, ή, a thing masticated or chewed—the sweet gum called mastic.

μάστιγίωω, I chew, gnash, Hes. α. 389.

ΜΑΣΤΟΣ, ου, ό, also written *μαζος*, or *μασθος*, the breast of a woman, the pap, Luke 11. 27.—the breast of a hill. *βουθος*, brow—a fertile spot, Pyth. 4. 14.

μαστοειδης, ιος, breast-like, protuberant.

μαστόπος, or *μαστροπος*, ου, ό, (one who inclines to the breast, *μασος*, βεπω, or attracts by means of the breast) an enticer, wheedler—a procurer, pimp, pander. It is used in a good sense in Σ. 4. 57.

μαστροπνυω, or *μαστροπνυω*, f. *ευνω*, I indulge, win, conciliate, Σ. 4. 57.—I pander, prostitute, Luc. 1. 127.—*μαστροπνυω*, or *μαστροπνυω*, truckling or trimming—pandering to the passions of others, prostitution, attraction, Σ. 3. 10.

μαστυλλιον, ου, το, a stew, bawdy-house.

Μασχαλη, ης, ή, the arm-pit, axilla.

μασχαλιζω, f. *τωω*, I cut off the extremities of the body and hang them under the arm-pits. *ημασχαλισθη*, was mangled, S. Elect.

447. This cruel and ignominious treatment was called *μασχαλισμος*.

μασχαλισθη, ηρος, ό, a chain around the body and suspending it by means of the arm-pits, habergeon, Prom. 71.

μασυνω, f. *ευνω*, I seek, explore, for *μασυνω*, by excluding σ, Theo. 21. 65.

μασθη, ης, search, pursuit, Æ. Supp. 834.

μαστιχη, ης, ή, vain pursuit, folly, Od. x. 79.

ΜΑΤΑΙΟΣ, α, ου, vain, unsubstantial, frivolous, K. 12. 13.—fruitless, opp. to *εφελικος*, A. 4. 1. 3. Π. 4. 41.—false, Acts 16. 15.—a trifle, Herod. 2. 173.

ματαζω, or *ματτιαζω*, I talk foolishly, utter vain things, Luc. 2. 929. act rashly through impiety or vanity, CEd. T. 910.—*ουτι ματαζει*, are not at all vain, are not unreasonably affected, Agam. 1004.

ματτωω, I act vainly, miscarry—loiter, trifle, Septem. 37.—run astray or from the right course, II. i. 233. *ουδε ματτησιν*, did not err or trifle, ψ. 510.

ματτιζω, I expel empty wind, hence *ενοματτιζω*, I break wind, Herod. 2. 162.

ματαιολογος, ου, ό, ή, a vain talker, one whose conversation or doctrine wanted the weight and solidity of truth, Tit. 1. 10.

ματαιολογια, ας, ή, vain talk, a doctrine destitute of truth, said of the Gnostic imposture, which, though specious, was yet an empty fiction, 1 Tim. 1. 6.

ματαιοτης, ητος, ή, vanity, 2 Pet. 2. 18.—a political and religious system founded in falsehood, and holding men in debasement and misery, Rom. 8. 20.

ματαιωω, f. *ωωω*, I render vain, cause to become vain. *εματαιωθησαν*, they became perverse or infatuated, Rom. 1. 21.

ματην, Dor. *ματαν*, adv. in vain, fruitlessly, falsely, CEd. T. 373. without effect, Act. 17.—without cause, Π. 2. 1. 2.

Ματρη, Dor. for *μητρη*, mother—*ματριν*, from the mother, Helen. 216.

ματροκτονος, ου, of a slain mother, matricidal blood, Orest. 824. fr. *κτενω*.

Ματτιβαιων, αι, dainties, sweetmeats—*ματτιβαζω*, I indulge in delicacies.

ματτιυλοχος, an emendation of Bentley for *ματτιλοχος*, a lick of dainties, a picker of crumbs, Nubes. 450. *λιχω*.

Ματτωω, f. *μαζωω*, I grind, knead. see *μασσω*, Π. 8. 2. 5. rub. O. 10. 11.

Μαυρωω, f. *ωωω*, for *αμαυρωω*, I obscure, cause to sink, extinguish, Hes. ε. 325.

Μαχαίρα, ας, ή, an instrument to fight with, (fr. *μαχη*) a sword, Mat. 26. 52.—a cleaver, chopper, or carving-knife, II. γ. 271. Nem. 7. 62.—the civil power, Rom. 8. 35.

μαχαίριον, *μαχαίριδιον*, ου, το, also *μαχαίρις*, ιδος, ή, a small sword, dagger.

μαχαίροποιος, ου, ό, a sword-maker.

μαχαίροποιον, ου, το, a place where swords are made, Dem. 823. 11.

μαχηφόρος, ου, ό, a sword-bearer. *οι μαχηφόροι* were the bravest of the infantry, Thuc. 2. 98. body guard.

ΜΑΧΗ, ης, ή, a battle, engagement, conflict, fighting—quarrel, 2 Tim. 2. 23.

μαχομαι, *μαχομαι*, f. *πομαι*, or *σομαι*, by excluding *σ*, *μαχούμαι*, I fight, engage, combat—quarrel, wrangle, dispute, John 6. 58. *πατα μιν ένα μαχομενοι*, Herod. 7. 104, fighting one with one, i. e. single-handed. *μαχαι*, for *μαχισαι*, or *μαχη*, thou fightest, Il. ε. 471. *μαχομεσθα*, for *μαχομεσθα*, we fight, reprove, accuse, i. 875. aor. 1. opt. *μαχισομεην*, for *μαχισομεην*, I would contend with, Il. ν. 118. f. 2. part. *μαχσομενος*, *μαχσομενος*, *μαχσομενος*, or *μαχσομενος*, about to fight, Od. λ. 402. υ. 113. ε. 471.

μαχητης, ου, ό, a combatant, Il. θ. 102.

μαχητιος, ης, ου, contentious. *το μαχητιον*, the desire of fighting, Plut. 9. 34.

μαχητος, ης, ου, to be fought or resisted. *ουδισ μαχητον*, irresistible, Od. μ. 119.

μαχημων, ουος, courageous, Il. μ. 247.

μαχιμος, ου, capable of fighting, fitted to fight—brave, warlike, Herod. 9. 29. 30.—effective, A. 7. 8. 7. *μαχιμωτατοι*, the best or ablest fighters, Thuc. 2. 98.

ΜΑΧΑΟΣ, ης, ου, fr. *μαλακος*, wanton, lecherous. *γυναικες μαχλοταται*, Hes. ε. 584, the most lascivious women.

μαχλας, αδος, ή, or *μαχλεις*, ιδος, ή, a lustful woman—*μαχλοστη*, ης, ή, lasciviousness, lechery, Il. υ. 30. Herod. 4. 154.

ΜΑΥΙΔΙΟΣ, ας, ου, vain, fruitless, inconsiderate, Theo. 25. 188.—empty name, Helen. 259.—*μαψ*, *μαψιδως*, adv. in vain, without effect, Il. β. 120.—rashly, thoughtlessly, without reason, υ. 298.

μαψυρος, hollow-sounding cuckoo. *αυρα*.

μαψιλδης, Dor. *μαψιλδης*, ου, a vain babbler, Nem. 7. 155. *λακω*.

Μαυ, I desire, am eager for, hasten to, per. *μεμαυσι*, by sync. for *μεμακασι*, they desire, are bent upon, Il. κ. 208. dual. *μεμαυτον*, for *μεμακατον*, you stretch, hurry to, Il. 9. 419. *μεμαυεν*, for *μεμακαμεν*, are desirous, Il. ι. 673. *μεματε*, for *μεμακατε*, you are eager for, Il. η. 160. part. *μεμαως*, ατος, desirous, eager for, Il. κ. 339. plup. *μεμασαν*, for *μεμακισαν*, they eagerly sought, desired, Il. β. 868. imper. perf. *μεματω*, for *μεμακωτω*, let him desire, study, δ. 304.

Μεγαυρη, ας, one of the three furies, so called from envy, the other two were *Τισιφονη*, and *Αληκτω*, Orph. H. 68. 2.

μεγαυρο, I envy, Herod. 1. 66.

ΜΕΓΑΣ, *μεγαλη*, *μεγα*, or *μεγας*, ης, ου, great—a great body, tall, huge, big, Il. φ. 108.—great king, grand, magnificent, Plutius, 170.—great God, supreme, mighty—

great oath, solemn, Il. α. 233.—great thunder, loud, awful, ξ. 417. ι. 9.—great garden, large, spacious, Od. η. 112.—great gift, handsome, splendid, κ. 304.—great sword, ponderous, massy, α. 194.—*μεγα*, or *μεγαλα*, used adverbially, greatly, much, mightily, very. *μεγα πρατι*, rules with a high hand, supremely rules, Il. α. 78. *μεγα ιαχον*, they loudly shouted. *μεγα ακειων*, much, vastly better. *μεγαλα κτυπειν*, to roar loudly, 3. 75.

μεγαβρυμης, ου, ό, loudly roaring.

μεγαδης, ιος, great, Herod. 2. 10.

μεγαδος, ιος, Ion. for *μεγιθος*, greatness, size, magnitude. *μεγαδης*, for *πατα μεγαδης*, greatly, Herod. 2. 44.

μεγαδυμος, ου, ό, high-minded, indignant, Il. α. 123.—fierce, Il. π. 488.

μεγαδερης, ιος, greatly bold, Hes. α. 385.

μεγακτης, ιος, large, like a whale. *κητος*.

μεγαλαυχης, *μεγαυχης*, ιος—*μεγαλαυχας*, ου—*μεγαλαυχτος*, greatly boasting, highly exulting, much extolled, Orph. H. 62. 3. Pyth. 8. 19. glorious, proud, magnificent, Nem. 11. 27. *το μεγαλαυχον*, pride, haughtiness, Aγ. 8. 1.

μεγαλαυχης, f. ης, *μεγαλαυχομαι*, I greatly boast, vaunt, exult, Jam. 3. 5.

μεγαλαυχια, ας, ή, boasting, elation of mind, exultation, Long. § 7.

μεγαλειος, ας, ου, grand, magnificent, mighty. *το μεγαλειον των πραξεων*, the magnificence of the deeds, Polyb. 8. 3. *τα μεγαλεια*, the mighty works, Acts 2. 11.—*μεγαλειως*, adv. mightily, exceedingly, severely, with great pomp, O. 11. 9. *μεγαλειωτεως*, with greater splendour, more pompously, E. 4. 1. 4.

μεγαλειότης, ης, ή, also *μεγαλειωμα*, ατος, τος, grandeur, greatness, majesty.

μεγαληγορος, ου, ό, ή, using lofty terms or magnificent language, sublime, Long. § 8.

—promising great things, Π. 7. 1. 9.—boasting, pompous, Luc. 2. 656. *αγορευω*.

μεγαληγοριω, f. ης, I speak in grand terms, use lofty language, Π. 4. 4. 1.—glory, exult, boast, Plut. 1. 33.

μεγαληγορια, ας, ή, high-sounding language, sublimity, Aπολ. 1. grandeur.

μεγαλητης, ατος, ό, ή, having a great heart, magnanimous, Il. β. 547. f. ητος.

μεγαληνρη, ατος, high-minded, manly, Pyth. 1. 89. *αηης*, haughty—*μεγαληνορια*, ας, ή, magnificence, Nem. 11. 57.

μεγαλιζω, I raise, aggrandise. *μεγαλιζομαι*, I aggrandise myself, exult, Il. κ. 69.

μεγαλοθυμων, ουος, ό, ή, noble-minded, wise, O. 21. 8. *γυμνη—μεγαλοθυμοσυνη*, ης, ή, greatness or elevation of mind, grandeur of thought, Aγ. 8. 3.

μεγαλοδοξος, ου, ό, ή, having great repute, very glorious, Olym. 9. 26. *δοξα*.

μεγαλοδοξος, ου, munificent, Pak, 392.

μεγαλοδωρία, ας, ἡ, munificence.
 μεγαλοεργία, ας, great achievements.
 μεγαλοθύμος, ου, high-minded, Plut. 8. 424.
 μεγαλοίτος, ου, ὁ, ἡ, greatly, very miserable, ill-fated, Theo. 2. 72. οἶτος.
 μεγαλοκίυθος, ιος, having large caverns or recesses, spacious sky, Pyth. 2. 60. κίυθος.
 μεγαλοκινδύνος, ου, exposing one's self to great danger, adventurous, A. E. δ. 3.
 μεγαλομισθός, ου, ὁ, ἡ, earning great wages, having a large salary, Luc. 1. 723.
 μεγαλοκράτης, ιος, wide-imperial Rome.
 μεγαλομητις, ιος, meditating great designs, high-minded, Agam. 1435.
 μεγαλονους, ουν, high-minded, Luc. 2. 477.
 μεγαλονοια, ας, ἡ, elevation of mind, sublimity of thought, Luc. 1. 592.
 μεγαλοπολις, ιος, ἡ, the great city, the great metropolis, Troad. 1291. sc. Troy.
 μεγαλοπράγμων, ουος, ἡ, engaged in great affairs, planning great schemes, E. 5. 2. 26. consequential, Plut. 3. 687. πράγμων.
 μεγαλοπράγμοσύνη, ης, ἡ, magnificence.
 μεγαλοπρεπής, ιος, magnificent, sumptuous, A. E. δ. 2.—worthy of his own greatness, said of the divine glory, 2 Pet. 1. 17. μεγαλοπρεπέστερος, more magnificent.
 μεγαλοπρεπία, ας, ἡ, magnificence, splendour or superior glory, A. E. δ. 2.
 μεγαλοπρεπῶς, adv. magnificently, in a splendid manner, Π. 6. 2. 3. μεγαλοπρεπέστερον, more splendidly, E. 3. 1. 10.
 μεγαλοπτερυγός, ου, having large wings.
 μεγαλορήμων, ουος, ὁ, ἡ, using high-sounding words, boastful, arrogant, Ps. 11. 3.—μεγαλορήμωντος, conveying a more magnificent sound, Long. § 23. ῥημα.
 μεγαλοσάρκος, ου, ὁ, ἡ, having much flesh.
 μεγαλοσθενής, ιος, mighty, Nem. 7. 2.
 μεγαλοσμερᾶγος, ου, loudly roaring.
 μεγαλοσπλαγχνός, ου, ὁ, ἡ, high-minded, haughty, Med. 109. σπλαγχνος.
 μεγαλοσπός, ου, much to be lamented, deplorable, Prom. 414. σπός.
 μεγαλοσχημων, ουος, having a large form, gigantic, venerable, Prom. 409. σχημων.
 μεγαλοτολμός, ου, greatly bold, very daring.
 μεγαλουργός, ου, μεγαλουργής, ιος, doing great things, magnificent, Plut. 7. 324.
 μεγαλουργία, magnificence, Plut. 6. 695.
 μεγαλοφθαλμός, ου, having large eyes.
 μεγαλοφρων, ουος, ὁ, ἡ, noble-minded, magnanimous. μεγαλοφρονέστερος, more courageous—generous soul, Ικ. 11. 1. Φρην.
 μεγαλοφρονος, adv. magnanimously, E. 4. 5. 6. with greatness of mind, Plut. 6. 449.
 μεγαλοφροσύνη, f. ησων, I am high-minded.
 μεγαλοφροσύνη, ης, greatness of mind—mental elevation, Long. § 7. magnificence, ostentation, Herod. 7. 24.
 μεγαλοφύης, ις, ιος, born or naturally adapted for the sublime. τα μεγαλοφύη, native sub-

limity, or the sublime in sentiment, in contradistinction to ὑψηλότης, the sublime in language. Long. § 15. Φυη.
 μεγαλοφύια, ας, ἡ, native sublimity, elevation of mind, Long. § 13; § 36.
 μεγαλοφώνος, ου, having a loud voice.
 μεγαλοφωνία, ας, ἡ, loudness of voice.
 μεγαλοφύχρος, ου, having a great soul, noble-minded, ambitious, opp. to μικροφύχρος, low-minded, Arist. Ethic. δ. 3.
 μεγαλοψυχία, ας, ἡ, greatness of soul, noble-mindedness, ambition, liberality.
 μεγαλοψυχῶς, adv. with magnanimity, nobly, magnificently, Dem. 1465. 16.
 μεγαλύνω, f. ὕνω, I magnify, extol, Απολ. 32.—enlarge, render illustrious or conspicuous, Mat. 23. 5. μεγαλυνομαι, I magnify, extol myself—am magnified, become greater, Αγ. 10. 2. Acts 19. 17.
 μεγαλυντός, ου, ὁ, ἡ, having a great name, renowned, Antig. 153. ονομα.
 μεγαλύνω, or μεγαλυνω, adv. greatly, mightily, exceedingly. μεγαλυνω τανυθους, ΙΙ. σ. 26, stretched (on the ground) greatly great, immensely large.
 μεγαλυνω, ης, η, majesty, Heb. 1. 3.
 μεγαλωφίλης, ιος, greatly, very useful.
 μεγαλυνω, ουος, ὁ, ἡ, making a man great or grand, magnificent, Olym. 1. 4. αυη.
 ΜΕΓΑΡΟΝ, ου, τό, a place of abode, (fr. the Heb. מגור, *magar*, a place to sojourn in) a den, hut—edifice, house, temple, Herod. 1. 47.—a dining-hall, Od. ε. 604.
 μεγαριω, f. αεῶ, aor. 1. εμεγαρεα, I manage a house, I have the care of, am solicitous for—superintend, protect, ΙΙ. v. 563.—I am economical or stingy, withhold through frugality or envy, I envy, α. 473.—refuse, resist, δ. 54. hence μεγαρεῖς, ιος, ἡ, envy—μεγαρετός, to be envied, enviable. hence also Μεγαριεα, ας, ἡ, one of the three furies, the goddess of envy.
 Μεγάρα, ων, τὰ, Megara, a city near the isthmus of Corinth, situated between Peloponnesus, Boeotia and Attica—Μεγαρεῖς, ιος, ὁ, an inhabitant of Megara. οἱ Μεγαρεῖς, or Μεγαρήεις, the Megarians.
 μεγαριζω, f. ισω, I imitate, favour, or talk like the Megarians, Acharn. 832.
 Μεγαρίκος, η, ου, belonging to, of, Megara.
 ΜΕΓΑΣ, great. see column 793.
 μεγασθενής, ιος, or μεγαλοσθενής, great in power, mighty, Nub. 566. Isthm. 5. 2.
 μεγαυχης, ιος, μεγαλαυχης, ιος, greatly to be exulted in, glorious, Nem. 11. 27. αυη.
 μεγεθος, ιος, Ion. μεγαθος, τα, (the abstract of μεγας) greatness, magnitude, size, dimension, vastness, Ephes. 1. 19. μεγεθος, for κατὰ μεγεθος, in magnitude, Απ. 1. 3. 12.—bulk or full stature, Π. 1. 4. 3.—might, efficacy, Σ. 4. 1.—number, E. 3. 3. 10.—sublimity, grandeur.

μεγαλοποιεω, *ov*, causing greatness, grand, weighty, Long. § 39.—**μεγαλοποιω**, *f. ηω*, I augment, aggrandize, Long. § 40. magnify. **μεγαθυνη**, *f. ηω*, I magnify—**μεγαθυνομαι**, I am majestic or elevated, Long. § 13.

μεγαλειος, *ov*, greatly beloved. **εραω**. **μογιος**, *η, ov*, super. of **μογας**, greatest, very great—supreme, Il. β. 128.—largest, biggest, *κ.* 436.—most solemn oath, *ο.* 37.

μογιαιων, *ov, ol*, the great men of a state, chieftains, chief magistrates, Mark 6. 21.

μογιωσιμος, *ov*, the most honourable.

Μεδιμνος, *ov, ο*, a measure containing 7 Attic bushels, or 48 chenixes.

Μεδω, **μειδω**, *f. ηω*, I mind, preside over, rule, Il. γ. 376.—**μεδομαι**, **μειδομαι**, *f. ηομαι*, I take upon myself the care of, provide for, with the genitive, Il. β. 384. *u.* 2. Od. γ. 334.—meditate, plot evils, Il. δ. 21. pres. subj. *ei κε μεδῃαι νοσοιο*, if thou provide for thy return, Od. λ. 109. **μεδωμεθα**, we mind, think of, exert, Il. δ. 418.

μεδων, *εντος, ο*, one who rules or plans, a counsellor, ruler, Od. α. 72. Il. β. 72.

Μεζων, *ov*, Ion. for **μειζων**, greater, more—**μεζωσις**, adv. in a greater degree, more, or more fully, Herod. 2. 161.

ΜΕΤΑ, **μετ'** followed by a vowel, and **μεθ'** followed by an aspirated vowel. This preposition governs the genitive, ablative, and accusative—with, after, during, to, towards.

μετ' αρετης, with virtue, by means of virtue, *Α.* 3. 5. 8. **μεθ' ημων**, with us, on our side, *E.* 4. 1. 15. **μετα σου**, with thee, with thy assistance, *II.* 4. 6. 2. **μεθ' ενδουλιας**, with good counsel, by means of good counsel, *Α.* 11. 9. To fight with a man is either to fight against him, or fight on his side, the context explaining which. **μετα του παρατυχουτος μαχεσθαι**, to fight with any one that came in the way, to combat him, *Α.* 11. 7. **συννεμενιντο τωις μετα Θεβαιων**, *E.* 3. 5. 1, they engaged in a war with those, on the side, of the Thebans—they fought on the side of Thebes. 'To be with a master or general is to follow him, to serve under him. hence of **μετ' αυτου**, those with him, the soldiers under him, he and his party or followers, *II.* 2. 1. 7; 7. 1. 18. *Α.* 4. 2. 1.

To be as a leader with his followers is to be among them, or in the midst of them. **μετα τριτατοιων ανασειν**, *II.* α. 252, he reigned among the third generation. **μετα χειρων**, with his hands, between his hands, in his hands, Od. γ. 281. **μεθ' υμιντερη αγορη**, in the midst of your assembly, *θ.* 156. **μετα φρεσι**, in the midst of his own mind, for *ενι φρεσι*, within himself, i. e. uncommunicated to others. **μετα πνοης ανεμοιο**, Od. β. 148, amidst the breath of the wind, along with the wind.

To be with persons at a distance is to go to them. hence with a verb of motion **μετα** means to, towards, *II.* δ. 70. Alcest. 67. Further, to be with a leader is to be after him. **μετα τουτο**, after this, *E.* 4. 1. *II.* 7. 2. 7. p. 418. **μετα Βαβυλωνα**, after Babylon, next to Babylon, *II.* 7. 2. 4. **μεθ' ημεραν**, with the day, amidst the day, during the day, *A.* 4. 6. 9. Orest. 58. **μετα αθανατων**, in the midst of the immortal gods, in the face of them, against them, *Hes.* α. 79.

Μεθ' αλλομαι, Ion. **μεταλλομαι**, I jump from one to another, *aor.* 2. **μεθηλατο**, he sprang, hopped to, Long. § 20. *aor.* 2. part. **μεταλμενος**, having sprung upon, *II.* ε. 336.

μεταστροφω, **μεταστροτω**, I change position or form, reform, *Luc.* 1. 51.—adjust, set right by altering, *S. Elect.* 31. **μεταστροζομαι**, I change myself from one thing to another, fit anew, transpose, *Plut.* 8. 546. **μεθρημοσμεθα**, we have transformed ourselves into a new life, Alcest. 1160.—adapt for myself anew, *Prom.* 309.

μεθρημοσις, *ιος*, change, transposition.

Μεθικτος, *ov*, had with another, partaken, shared, *Plut.* 10. 589. **μετα, εχω**.

μεθιζει, *ιος*, Att. *ειω*, *η*, participation.

Μεθ-ειω, for **μεθαιριω**, imp. **μεθελωκεν**, for **μεθελις**, I take to myself from another, receive, Od. θ. 376. **μετα, ιδω**.

Μεθ-εω, **μεθιπομαι**, I follow—follow with my eyes, seek, *θ.* 126.—accompany, attend. imp. **μεθιπει**, for **μεθιπεις**, he drove the horses after *Tyrides*, *II.* ε. 329. **πενον μεθιπεις**, Od. α. 175, whether art thou recently arrived among us. **ψευδος γλυκυ μεθιπων**, *Pyth.* 2. 68, pursuing, courting sweet falsehood—pursue, *Nem.* 6. 24.

Μεθ-ημενυνω, I translate from one language to another, interpret, *Mark* 5. 41.

Μεθ-ης, *ης, θη*, drunkenness, *Luke* 21. 34.

Μεθ-ηκω, come to, fetch, *Equit.* 932. seek.

Μεθ-ημαι, I sit, associate with, Od. α. 118.

Μεθ-ημερινος, *η, ov*, by day, daily. **ημερα**, *Δ.* 12. 2. **μεθ-ημερινοι γαμοι**, *Dem.* 270. 11.

μεθ-ημεριος, *ov*, happening, conducted, by day, daily, *Ion.* 1050. **ημερα**.

Μεθ-ιδερονωμαι, I change my seat, move from one place to another, *Plut.* 3. 638.

μεθ-ιδρωσις, *ιος*, Att. *ειω*, *η*, removal, change.

Μεθ-ιημι, I remit, relax—give up—neglect—leave. **μεθιμιμιν**, we give up, concede, *II.* ε. 364. **μεθιμιτι αληξω**, *II.* μ. 409. you relax your strength. **ουχι μεθιμι**, imp. of **μεθιμι**, he did not relax, *II.* α. 716. **μεθιμιν**, for **μεθιμιω**, they dismissed their anger, *Od.* φ. 377. *aor.* 1. **μεθ-ιημι βη**, relaxed his force—hurled, threw into, Od. ε. 460. **μετα δ' ιον ηνκε**, for **μεθ-ιηκε**, or **μεθ-ιηκε**, dismissed, hurled his shaft, *II.* α. 48. **κη αρχος μεθ-ιηκα**, I relieved my heart of sorrow, *II.* ε. 529.—sent

forth a sound, uttered, Hipp. 1197. *ῥ. μεθου*, I will remit, relax, Od. α. 77. *μεθειω*, for *μεθου*, Il. γ. 414, I shall abandon, give thee up, aor. 2. *μεθεν*, imper. *μεθες με*, leave, quit me, inf. *μεθμεν*, for *μεθύναι*, to dismiss, give up, Il. α. 283. pres. inf. *μεθυναι*, *μεθιμεν*, to desist from, Il. δ. 351. *μεθιμεναι*, Il. ν. 114. *μεθιμαι*, aor. 2. *μεθιμην*, I remit, relax myself, leave, abandon, Plut. 6. 369. dismiss, Plutus, 42. *ῥ. m. μεθισταμαι*, will remove myself from, leave, Phoen. 1675. Hipp. 326. In the middle voice it always governs the genitive. see Porson on Med. 734. aor. 1. pass. *μετειθε*, he was dismissed, Herod. 1. 114.

μεθιμην, ονος, ὅ, one that is remiss, a coward, poltroon, Il. β. 241.

μεθιμοσύνη, ης, remissness, Il. ν. 105.

Μεθίστημι, aor. 2. *μετίστην*—*μεθίστηναι*—*μετασσω*, *ῥ. η*, aor. *μετίστησα*, I transfer, convey from one place to another, remove, 1 Cor. 13. 2. Coloss. 1. 13.—change, pervert, E. 5. 4. 64. Od. δ. 612.—bring over, cause to revolt, E. 2. 2. 3. convert, Acts 19. 26. *μεθιστάμαι*, I remove, transfer myself to, withdraw, depart from one to another, aor. 1. pass. *μετίσθη*, was removed from office, Luke 16. 4. *μετασσησάμενος*, having removed them, A. 2. 3. 5. *ἑταίροις μεθίστατο*, he removed himself to his companions, joined them, Il. ε. 514. *μετασσηναι*, fut. of *μετασσω*, I will remove these things from you, will change them for you, Od. δ. 612. aor. 2. *μετίστην*, inf. *μετασσηναι βίου*, to remove, depart, from life, Alcest. 21.

Μεθόδος, ου, η, an artificial way to an object, discipline, art, plan. hence *method*, Arist. Ethic. α. 1. Long. § 2.—craft.

μεθοδεύω, *ῥ. η*, *μεθοδεύομαι*, I use artful means—plot against, 2 Reg. 19. 27.—circumvent, impose upon, Polyb. 38. 4. 10.

μεθοδεία, ας, η, artifice, Ephes. 4. 14.

μεθοδηγυω, *ῥ. η*, I lead, show the way.

μεθοδικός, η, ου, well arranged, methodical.

Μεθολκῆ, ης, η, rending asunder, transferring, Plut. 8. 55. fr. *μεθελκω*, I attract.

Μεθεμίλω, *ῥ. η*, I join, imp. *μεθαμίλειον*, for *μεθωμίλειον*, cooperate with, Il. α. 269.

Μεθορία, ου, τό, a space or limit between one country and another, a boundary. *μεθορία*, ων, τὰ, confines, Mark 7. 24. ὅρος.

Μεθερμύω, *ῥ. η*, I hasten to. *μεθερμύθεις*, having rushed upon, Il. ν. 192.

Μεθορμίζω, *ῥ. ἴσω*, I change a ship's station, remove from one harbour to another, E. 2. 1. 16. *μεθορμίσσασθαι*, to shelter myself from calamity as in a harbour, Med. 258.

ΜΕΘΥ, υος, τό, wine, Il. η. 471.

μεθυδοτης, or *μεθυδατης*, ου, ὅ, Bacchus as the giver of wine, Anacr. 27. fr. δαυ.

μεθυπιδάζ, ἄκος, the fountain of wine, i. e. grapes, Zonas. 3.

μεθυπληξ, ἦγας, ὅ, η, wine-smitten, intoxicated. *πλησσω*, Leon. Tar. 37.

Μεθυστρας, one who comes after, posterity, Septem. 583.—*μεθυστραν*, adv. soon after, Pers. 207. *ου μεθυστραν*, not afterwards, i. e. immediately, Agam. 435. ὕστερος.

μεθύω, *μεθύομαι*, *μεθυσκομαι*, I drink wine—am intoxicated, Od. ε. 339.—saturated, am soaked, Il. ε. 390. *εμεθυθήσαν*, they became intoxicated, Rev. 17. 2.

μεθύσμα, ατος, τὰ, or *μεθύς*, drunkenness, intoxication—strong drink. *σικερα*.

μεθύσος, ου, ὅ, η, drunken, inebriated, Nubes, 555.—a drunkard, 1 Cor. 5. 11.

μεθύσις, εως, η, intoxication, Theo. 336.

μεθυσοκοττάβος, αν, ὅ, a drunken fellow at the cottabus, Acharn. 524.

μεθυστικός, given to drink, fond of tipping, Meior, a name given to the ewe or she-goat offered to Diana at the Apaturia.

μειαγωγός, αν, he who made this offering,

μειαγωγῶν, *ῥ. η*, I weigh the offering made to Diana, Ranae, 810. αγω.

μειδῶ, or *μειδω*, *ῥ. η*, I smile, Il. α. 595.—appear serene or with a smiling face—

grin, Il. η. 212. aor. 1. *μειδησεν*, for *μειδῆσεν*, Od. δ. 609. part. pres. *μειδῶν*, for

μειδῶν, smelling, grinning, Il. η. 212. inf. *μειδῶν* *Σαρδονιον*, to smile malignantly, to

betray secret malice by grinning, Hes. ε. 59. *μειδῶμα*, ατος, α smile. *μειδῶμα* ἡέκη, the

smiles of Juno, serenity of the air.

Μεΐζων, ου, ορος, (comp. of *μεγας*, for *μεγιστον*)

greater, more, larger, opp. to *ελαττων*, Rom. 9. 12. hence by a double comparison *με-*

ζωτερος, α, ου, still or far greater, or simply greater, 3 John 4.—*μεϊζωνος*, adv. in a

greater degree, more severely, K. 13. 3. more amply, Luc. 1. 668.

Μειλίλος, η, ου, for *μελίλλος*, ashen spear, fr. *μελία*, an ash-tree, Il. ε. 655.

Μειλίλος, η, ου, made of honey, honeyed, sweet, soothing, Iphig. A. 234. from *μελι*.

μελιον, ου, τό, a gift, dowry, from its sweetness, Il. ε. 147. douceur—*μελιον* *ππλκ*,

an offering to mitigate the hardships of sailing, Call. 3. 230.

μελιισσα, *μελιισσομαι*, *ῥ. ἔομαι*, I sweeten with honey, soothe with agreeable falsehoods, Od. γ. 96. gloze over—I charm,

win by soothing arts, Apoll. 1. 650.—appease, gratify, Il. η. 410.—*μελιγχα*, ατος, τό, a thing that soothes, Od. κ. 217.—an

offering to appease the dead, Eum. 108.

μελιχός, or *μελιχμος*, sweet like honey, soothing, Il. ε. 671. δ. 256. *μελιχμα* *θύει*,

to sacrifice victims, to soothe the dead.

μελιχια, ας, Ion. *μελιχην*, ης, η, blandishment—lenity. *εν χειρι* *Φῶς*, ου *μελιχην* *πο-*

λεμοιο, Il. ο. 741, the light of war, i. e. victory, lies in the strength of the hands, not in lenity of mind.

ΜΕΙΩΝ, *ον, ορος*, (comp. of *μικρος*) smaller, less, inferior, opp. to *μειζων*—super. *μειστος*, *μειων κεφαλην*, sc. *κατα*, less by the head, *Il. γ. 193.* hence by a double comparison *μειστος*, as we say lesser, still or far less, *Apoll. 2. 369.* *μειων εχειν*, to be less honoured, not held in honour, to be disgraced, *Il. 4. 2. 4.*

μειστωτεω, f. ητω, (*μειων εχω*) I have less than others, am in want, am poor—have or enjoy an inadequate portion of, *Isr. 1. 29.*—abstain from—I am short of what I ought to be, *Δ. 11. 9.*—am beneath, or not equal to, *Isr. 1. 18.* opp. to *πλειονεκτω*.

μειστωεω, ας, the having less, inferiority.

ΜΕΙΩΩ, *f. ωω*, inf. *μειοειν, μειουν*, I make less, lessen, undervalue, degrade—moderate, restrain, *Ιτ. 5. 9.*—extenuate, opp. to *μεγαλυνω*, *Isr. 2. 17.*—*μειοομαι*, I am lessened, I lessen myself. *μειοϋσθαι*, should be lessened, *Ατ. 2. 7. 9.* *την διανοιαν μειοϋνται*, have their minds impaired, *4. 8. 1.* *μειωμα, ατος, το*, decrease, diminution. *ωφλετης* (sc. *δικην*) *φυλακης των γαυλικων χρηματων το μειωμα, εικοσι μινας, Α. 5. 8. 1.* he was condemned in a fine of 20 minæ, this being the amount of the loss in the cargoes of the ship committed to his care, and embezzled by him.

μειωσις, εως, η, decrease, *Polyb. 9. 43. 5.*

μειωτικος, calculated to degrade, *Long. § 42.*

ΜΕΙΡΑΞ, *ακος, ο*, a young man—*η μειραξ*, a young woman, *Plutus, 1052.*

μειρακιον, ου, το, a young man, a youth, *Ατ. 1. 2. 42.* The gradations of age are thus marked by *Damm. c. 1857.* *βρεφος*, a babe just born; *παιδιον*, when in arms; *παιδαριον*, when beginning to walk or to speak; *παιδισκος*, in the succeeding years; *παις*, when able to learn, a lad. In the years subsequent to *παις*, a boy might be called *παλληξ*, *βουπαις*, *αντιπαις*, *μειλιεφης*. At 13 or 14 he was called *εφηβος*, or *κοϋρος*; then *μειρακιον*, or *μειραξ*; next *νεανισκος*; after that *νεανιας*; and was then *ανηρ μισος*, till about 50 he was *ορεωγερων*, in the extremity of which a man was said to be *εσχατογηρος*, *ουφωρ*, or *επιμπελος*.

μειρακισκος, ου—μειρακυλλιον, ου, a youth.

μειρακιση, ης, η, a young woman, *Ran. 964.*

μειρακιωδης, ες, εος, like a youth—vehement, *Plut. 1. 464.*—*puerile. το μειρακιωδες*, that which is puerile in composition, opp. to *μεγισθος*, the sublime, *Long. 3.* *μειρακιωδως*, like a young man, affecting the vigour and ardour of youth, *2. 866.*

μειρακινωμαι, f. ενωομαι, I act with the ardour of youth—fondle, *Plut. 5. 119.*

μειρακισομαι, I become a young man. *εις το μειρακιουσθαι*, until manhood, *Α. 3. 2.*

Μειρω, f. ρω, p. μεμωρεω, or εμωρεω, I appoint, distribute, *p. in. μεμωρε*, by transp.

for *μεμωρε*, has received for his portion, enjoys, *Il. α. 278.* *μεμωρεμαι*, I am distributed, appointed—I receive for my share, have, possess, *Il. ι. 612. p. pass. εμωρεται*, plup. *εμωρετο*, it has been destined, *Φ. 281.* hence *η εμωρεμην*, sc. *τυχη*, or *μοιρα*, fate, destiny. hence *αμειρω*, to take away one's share, deprive.

Μεις, ο, *Æol.* for *μην*, a month, *Il. τ. 117.*

ΜΕΛΑΣ, *αινα, αν*, black, dark, dusky, opp. to *λευκος*, white, *Mat. 5. 8.*—obscure, *Rev. 6. 5.*—black wine, red, *Od. ε. 265.*—black death, gloomy, dismal, *Il. β. 834.*—black water, deep, dark, *Od. δ. 358.* comp. *μελαντερος*, blacker, more dark, *Il. α. 92.*

μελαγχαιος, ου, ο, η, having black soil, fertile, scil. *Egypt*, *Plut. 7. 437. γη*.

μελαγκροϋφος, αν, ο, η, having a black head, a bird, *Aves, 888.* also called *συκαλις*.

μελαγκρος, or μελαγκρεως, having black horns, deady, or disguised, *Agam. 1136. κερας*.

Μελαγκροκος, ου, having black sails, *said of the boat of Charon, Septem, 854.*

μελαγχραιτης, ου, ο, η, having black locks.

μελαγχχιμος, ου, sable robes, *Phœn. 375.*

μελαγχχιμος, ου, said of spots or holes where the snow has melted, which thence appear black. *τα μελαγχχιμα, sc. χωρια*, places where hares lodge, *K. 8. 1. χειμων*.

μελαγχχιτων, ανος, shrouded in black, mournful mind, *Pers. 115.*

μελαγχχολω, f. ηω, I labour with black bile, am mad or melancholy, *Luc. 1. 293. χολη*.

μελαγχχολια, ας, black bile, melancholy.

μελαγχχολικος, η, ου, labouring under melancholy, mad, *Arist. Ethic. η. 8.*

μελαγχχολος, ου, tinged with black gore, envenomed shafts, *Trach. 582.*

μελαγχχορης, ου, and *μελαγχχρος, ατος, ο, η*, black-coloured, swarthy, *Orest. 315.*—rustic, *Il. τ. 175. χοριος*.

μελαθρον, ου, το, a place so covered as to appear dark or black, a roof, or perhaps because it is blackened with soot, *Il. ι. 204. 636.*—a court, palace, house, *β. 414.*

μελαινω, I blacken, Il. η. 64.—*μελαινωμαι*, I become black. *μελαινετο χροα*, she had her fair skin blackened, *ε. 354.*

μελαμβαδης, ες, εος, dark-bottomed, deep and dark, *Prom. 219. Phœn. 1017. βαθος*.

μελαμπαγγης, ες, εος, black-clotted, conglutated gore, *Septem, 744. πηγνυω*.

μελαμπεπλος, ου, black-robed, *Alcest. 846.*

μελαμπαδης, ες, εος, shining black, black. *Φωω*.

μελαμφυλλος, ου, black-leaved, *Theo. Ep. 1.*

μελαμψηφιδις, ιδος, ο, η, containing, or flowing over, black pebbles, *Call. 3. 101. ψηφιδος*.

μελας, ατος, το, ink, fr. *μελας*, black.

μελαναιγίς, ιδος, η, having a black ægis, a title of Bacchus—tempest-clad, *an epithet of the Furies, Septem, 701.*

μελανδετος, ου, black-bound, or iron-bound,

i. e. braced with an iron hilt, Il. *o.* 718. *διδω*, having a black handle, Septem, 43.
μελασανγης, εος, black-gleaming, ruddy stream of blood, Hecub. 154. *αυγη*.
μελανδακος, ου, ink-receiving. *κιση*, an ink-stand, scil. *μελανδοχειον*, fr. *δεχμ*.
μελαν-ιμω, ουος, sable-robed, Eum. 767.
μελανειμοντω, I dress in black, wear black.
μελανθιον, ου, το, the black poppy. *ανθος*.
μελανια, ας, η, blackness, nigredo, Plut. 9. 539.—a black tempest, A. 1. 8. 5.—a black spot in a wound, Polyb. 1. 81. 7.
μελανοζυξ, υγος, black-yoked funeral, sc. *ατη*, that is to say, death to be mourned over rather than a marriage to be rejoiced in, *Æ. Supp.* 546. see 1 Cor. 5. 2. fr. *ζηνυος*.
μελανοκαρδιος, ου, black-hearted, deep-caverned rock, Ranæ, 473. *καρδια*.
μελανονικειμων, ουος, dressed in deep mourning, Alcest. 1373. *νικυς, ιμων*.
μελανοστειρος, ου—μελανοστειρυξ, υγος, raven-winged, ill-boding, Hec. 71. 704.
μελανουρος, ου, ο, η, having a black tail. *μη γυνεσθαι μελανουρον*, not to taste the black-tailed, an adage to avoid the intercourse of evil men, Plut. 6. 41.
μελανοχροος, ου, ο, η, black-coloured, swarthy, Od. *τ.* 246. Hec. 1087.
μελαντειχος, εος, black built, dark mansion, Olym. 14. 28. *τειχος*.
μελαντηρια, ας, η, blacking, ink.
μελανυδρος, ου, ο, η, having dark water, deep fountain, Il. *ε.* 14. *υδωρ*.
μελας, black. see column 802.
Μελδω, soften, melt. *μελδομενος σιμλωο*, bubbling with melted fat, Il. *φ.* 363.
ΜΕΛΩ, *p. m.* *μεμιλα*, or *μεμηλα*—*μελω*, *f. ηω*, *p.* *μεμιληκα*, I am a subject of concern, am matter of care or attention to. *ανθρωποισι μελω*, am minded or noticed by men, Od. *ι.* 20. But this verb is used impersonally with the person in the dative, which requires to be in the nom. in English. *οις ουτι μελει πολυμηνια εργα*, Il. *β.* 338, to whom warlike affairs are not matters of care, who do not mind warlike affairs. *οι μελετω 'Εκτωρ*, let Hector be an object of care to thee, do thou mind Hector, Il. *ε.* 291. *οι χερη μελειν επιταλας*, it is fit that the commands of Jupiter should be a matter of care to thee, it is fit that thou shouldst mind, Prom. 3. *οι παντα μελονται*, Attic. for *μελετωσαν*, or *μελετων*, Il. *ε.* 463, let all be a subject of thy concern. imp. *μελε*, for *μελεοι*, care was to her, she was concerned, Od. *ε.* 6. *ουκ εμελει μοι*, it was not a concern to me, it was not my business, *π.* 465. *μελομαι*, I have for my peculiar care, I mind, take care of, Heraclid. 355. *Æd. T.* 1487. *μελεδαινω*, mind, take care of, Herod. 8. 115. *μελεδημα, ατος*, care, solicitude, Il. *ψ.* 62. Od. *ε.* 8.—providence, Hipp. 1105.

μελεδωνος, ου, a person who takes care of, an inspector, steward, Herod. 7. 31.
μελεδωνος, εως, ο, a guardian or instructor, Theo. 24. 104.—*μελεδωνη, ης, η*, or *μελεδων, ουος, η*, care, solicitude, Od. *τ.* 517.
Μελεειν, adv. in pieces, limb by limb. *μελος*.
μελεος, ιη, εω, maimed, or slow in limbs, (fr. *μελος*, or the Heb. *למד*, to cut off) tardy, Il. *κ.* 480.—ineffectual, vain, Od. *ε.* 416.
μελιτω, adverbially, slowly, ineffectually, Il. *π.* 336.—infatuated, wretched, Ajax, 626.
μελεσπαθης, εος, μελεσπατος, miserable with suffering and pain, Septem, 971.
μελεσφρων, ουος, miserable in mind, wretched.
μελιτωμα, f. ηω, I make a thing the subject of care and cultivation, study, discipline, learn, practise, train—meditate, design, project, Acts 4. 25.—premeditate, Mark 13. 11.—practise speaking, declaim, Plut. 6. 497. *μελετωμαι*, I am disciplined, or I discipline myself. *μεμελετημενος*, well trained in, or well taught, Il. 1. 6. 19. hence *μεδιδω*.
μελετη, ης, η, care, Ran. 1351. study, Olym. 9. 161. discipline, A. *π.* 2. 6. 39.
μελετημα, ατος, το, study, institution.
μελετηρος, ου, ο, η, mindful of, disciplined in.
μελετηροτατος, a most exact disciplinarian in tactics, A. 1. 9. 3.
μελετηριον, ου, το, a place to study or practise, a school, cell, Plut. 4. 702.
μελετητος, to be obtained by discipline.
μελετωρ, ουος, ο, η, one who minds injustice, avenger, S. Elect. 850.
μεληδω, ουος, η, care, anxiety, concern.
μελημα, ατος, το, concern—a favourite.
μελησμεδρος, ου, one that is an object of concern, a favourite, Pyth. 4. 27.
Μελις, ας, Ion. *μελιη, ης, η*, an ash-tree, Il. *ν.* 178.—an ashen spear, *β.* 543. hence *εμμελις*, well armed with a spear.
μελινος, η, ου, ashen, Il. *ν.* 715.
μελινω, ου, το, a coarse grain out of which an inferior sort of bread was made, and hence called panicum, or panic: it resembles the millet, and differs from it in bearing its grain in ears, while the millet bears it in bunches, A. 1. 5. 10.
ΜΕΛΙ, *ιτος, το*, honey, mel, Il. *α.* 249.
μελιαδης, ω, ο, η, sweetly sounding. *αδω*.
μελιγδουπος, ου, ο, η, sweet-sounding.
μελιβρομος, ου, sweetly-murmuring, Arch. 22.
μελιγυγος, υος, Dor. *μελιγυγος, ο, η*, honey-speaking, tuneful, Od. *μ.* 187. *γυγυμ*.
μελιγλωσσης, ου, honey-dropping tongue, sweetly-soothing, Prom. 172. *γλωσσα*.
Μελιζω, f. ηω, I modulate, play upon, Theo. 20. 28. celebrate with songs, Nem. 11. 23. fr. *μελος*, a song—dismember, cut in pieces, fr. *μελος*, a limb.
μελιηδης, Dor. μελιαδης, εος, sweet like honey, delightful, Il. *δ.* 346. soothing.

μελιθερπτος, ου, ὁ, honey-fed, said of the grasshopper or swallow. τρεφω.
 μελικηρα, ας, ὁ—μελικηρον, οἱ μελικηριον, ου, το, honey-comb, Theo. 20. 27.
 μελικομπος, ου, honey-sounding, Isthm. 2. 46.
 μελιθος, η, ου, tuneful—a lyric poet, Plut. 6. 457.—mellifluous, Anacr. 183.
 μελικρητων, ου, a mixture of milk and honey, Od. x. 518. Orest. 115. κερμα.
 μελιωτων, ου, το, the herb meliote, Plut. 7. 445.—μελιωτης, η, ου, made of meliote.
 μελικτης, ου, ὁ, one who tunes or modulates, a singer, poet, Theo. 4. 30.
 μελιπτερος, ου, sweetly breathing, fr. πτεν.
 μελισμα, ατος, also μελισματιον, ου, το, a song, a sweet air, Theo. 14. 30. μελιζω.
 μελισπονος, ου, libation of honey, Plut. 8. 673.
 μελισσα, οἱ μελιττα, ης, ὁ, a bee, apis. ιδεια μελισσων αδιωτων, swarms of clustering bees, Il. β. 87. εις μελιττας επικμασας, thou hast supped among the bees, i. e. hast encountered unexpected evils.
 μελισσιος, α, ου, belonging to the bees. απο μελισσιου κρηιου, Luke 24. 42, from the bee's wax, i. e. fresh from the honey-comb.
 μελισση, ὄνος, ὁ, a bee-hive, apiarium.
 Μελισσα, ης, a priestess, Pyth. 4. 104.
 μελισσοκοτος, μελισσοτροφος, ου, fed upon by bees—feeding bees. βοσκω, Troad. 794.
 μελισσοκομος, ου, ὁ, η, one who provides for bees, a feeder of bees, Apoll. 2. 131.
 μελισσοκομος, ου, ὁ, η, a feeder of bees.
 μελισσορυτος, ου, honey-flowing, mellifluous.
 μελισσοτοκος, ου, honey-producing, sweet.
 μελιγαγης, ιος, honey-dropping, ad. 259.
 μελιγακτος, ου, honey-dropping, fr. γαζω.
 μελιττια, ας, ὁ, a plant in which the bee delights, called also μελισσοδακτυον, μελιτταινα, μελιφυλλον, the balm gentle, or mint, Theo. 4. 25.—honey-suckle.
 μελιτοις, ισσω, εν, honeyed, sweet serenity.
 μελιτοσσα, ας, οἱ μελιτουττα, ης, ὁ, a honey-cake, Herod. 8. 47. Nub. 507.
 μελιτειον, ου, metheglin, Plut. 8. 673.
 μελιτερης, ιος, delighting with its sweetness, sweet song, Simonid. 55. τερπω.
 μελιτον, f. ωων, I sweeten with honey.
 μελιτωμα, ατος, sweetmeat, Batrach. 39.
 μελιτοπωλης, ου, a seller of honey. πωλην.
 μελιττιον, ου, a little bee, Nub. 365.
 μελιτωδης, ιος, honey-like, honeyed. ειδος.
 μελιφθογγος, ου, honey-sounding, mellifluous, Isthm. 6. 10.
 μελιφρων, ονος, ὁ, η, sweet like honey to the mind, refreshing sleep, Il. β. 34.—exhilarating, said of wine, ζ. 364. φρην.
 μελιφρυγες, ου, mixed with honey. φρυγαν.
 μελιφρωνος, ου, sweetly-sounding, Antip. Sid. 46.
 μελιχλωρος, ου, yellow like honey.
 μελιχρος, ου, honeyed, sweet with honey.
 μελιχρους, ου, or μελιτοχρους, having the colour of honey, yellow, Plut. 6. 163.

Μελλω, imp. μελλω—μελλω, f. ημω, I take time to do a thing, am bent upon, prepare to do, am about to do, A. 1. 8. 1. In this sense it means time to come, and is often followed by a verb in the future infinitive.
 μη τις ποτε δουλος μελλοι γινησθαι, Il. 3. 1. 6, lest any one should become a slave.
 αμαρτσαν μελλειν ισταθαι νεκρων, Acts 24. 15, that there is to be a resurrection of the dead. ημελλει, Att. for μελλει, αποθνησκειν, John 4. 47, he was about to die, he was on the point of dying. From this sense the participle denotes time to come, or things in futurity. ουδ' αμα μελλον πισειν, Il. χ. 356, nor would I persuade. μελλεις αρημεναι, thou wast bent on praying, thou didst pray or wish, Od. χ. 322. απο της μελλοντης οργης, Mat. 3. 7, from the wrath to come, the approaching wrath. ὁ αινω ὁ μελλον, the future age. εις το μελλον, for the future, hereafter, Luke 13. 9. τα μελλοντα, things to come, future events—I delay, defer, loiter, Plut. 1309. Eccles. 577.—μελλητιον, I must delay, Eccles. 871.
 μελλημα, ατος, το, μελληεις, ιως, ὁ, delay, Plut. 3. 388. Iph. A. 818.
 μελλογαμος, μελλονυμος, ου, ὁ, soon to be married, Theo. 22. 140. Antig. 644.
 μελλονισμω, I loiter or trifle away the time like Nicias, Aves, 640. Νικιας.
 ΜΕΑΟΣ, ιος, το, a member of the body, a limb; in this sense seemingly a corruption of μερος, Jam. 2. 5. Rom. 6. 19.—a song or ode set to music, so called perhaps from μελι, on account of its sweetness.
 μελοκοπια, ας, amputation of the limbs.
 μελοποιος, ου, ὁ, μελοποιητης, μελογραφος, μελουργος, ου, a maker of songs or verses, a versifier, Ran. 1281. a lyric poet—producing harmony, tuneful, Lucill. 85. 29.
 μελοποιω, f. ημω, I make a song or verses, I versify. μεμελοποιημενα, set to music, Plut. 10. 658.—μελοποιια, ας, ὁ, the making of songs, lyric composition, Plut. 10. 660.
 μελοτυκτω, f. ημω, I strike the ear with a loud song, chant, Agam. 1164. fr. τυκτω.
 μελπω, μελπομαι, I dictate a song, from μελος επω, I sing in a chorus, or sing and dance—celebrate with songs, Il. α. 474.—play to persons dancing, Od. δ. 17.
 μελπηθρον, ου, το, singing and dancing, sport or feast, Il. ν. 233.
 μελυθριον, ου, το, a little song, ballad.
 μελω, I chaunt mournfully, Pers. 1012.
 μελωδς, ου, ὁ, one who sets odes to music, a singer or player, Luc. 1. 184.
 μελωδω, f. ημω, I sing with an accompaniment of music, Luc. 1. 224. tune, 290.
 μελωδια, ας—μελωδημα, ατος, το, a tune, modulation, melody, Luc. 3. 588.
 Μειμβλομαι, for μελομαι, I have the care of, I mind, imp. μεμλετο, for εμελετο, the wail

was an object of concern to him, he minded the wall, *Il. φ. 516.*

μεμβράνα, *ης*, parchment, 2 *Tim. 4. 13.*

μεμβρα, *δος*, a sea-leech, anchovy, sprat.

Μεμελισθηκοτως, from *μελισταω*, rather *μεμεληκως*, from *μελω*, with care, cautiously, *1 *περ. 7. 14.**

Μεμλησας, part. perf. of *μελω*, used adjectively, anxious, eager for, *Il. ν. 297.*—trained, versed, expert in, *Olym. 1. 144.*

Μεμνηχανημενος, fr. the part. *μεμνηχανημενος* adverbialised, artfully, with practised cunning, *Ion. 809.*

Μεμνομαι, imp. *μεμνησο*, *μεμνιο*, *μεμνου*, *Ion. μεμνω*, do thou remember, call to mind, *Herod. 5. 105.*

ΜΕΜΦΟΜΑΙ, *f. φομαι*, I impute as a fault, find fault with, *Nem. 1. 34.*—complain of, censure, *Isthm. 2. 30.*—reprove, reject through dislike, *Pyth. 11. 80.* *Mark 7. 2. *αορ. 1. *εμεμφθη*, he blamed, Isthm. 2. 3.**

μεμπτος, *η, ου*, to be found fault with, reprehensible. *ου μεμπτω*, not to be found fault with, *i. e. perfect, Il. 2. 1. 4. *Απ. 3. 5. 3.**—censorious, *Trach. 453.*

μεμφις, *ιος*, Att. *εως*, censure, complaint.

μεμφιμοιρος, *ου. ο, η*, one who finds fault with his portion, discontented, querulous, *Jude 16.*—peevish, *Luc. 1. 121.*

μεμφιμοιρειν, *f. ησω*, I am querulous or discontented, *Luc. 2. 687.* *το μεμφιμοιρουν*, the complaining of one's lot.

μεμφιμοιρια, *ας, η*, discontentedness.

MEN, (*Heb. מֵן*, *amen*, true, faithful, the parent of *αμην*, and by aphæresis, *μεν*, or *μην*) indeed. This particle supposes *δε* in a subsequent clause, or sometimes *αλλα*, or *αυταρ*, and marks an opposition to it. Thus *Plato, Epist. 7. p. 95. βραδυτερον μεν, ειλεκε δε με ομως η περι το πραττειν τα κοινα και πολιτικα επιθυμια*, the desire of engaging in the affairs of the state and of the city attracted me—slow indeed—but yet attracted me.

It would however be superfluous always to render *μεν* by *indeed*, as in a translation it may be superseded by laying an emphasis on the word going before, which it affects. Thus *Demosth. for the Crown, sect. 55. ουκ ειπον μεν ταυτα, ουκ εγραψα δε ουκ εγραψα μεν, ουκ επροσβουσα δε ουκ επροσβουσα μεν, ουκ εκιςα δε Θηβαιους*, I did not counsel this alone, but not decree it; I did not decree it, but not undertake the embassy; nor did I undertake the embassy, but not prevail upon the Thebans—*μεν* is not followed by *δε*, when another particle succeeds it, as *μεντοι*, or *μεν ουν*; or when the writer has left the antithetic clause unexpressed. *η σοι μεν ημεις πανταρχη δρωντες Φιλοι, Anti- *πη. 645.** or doing thus we are ever dear to thee. *σοι μεν*, opposed to *αυτη δε ου*, or some

such clause understood—dear, indeed, to thee, though not to her—*μεν* is sometimes repeated when a clause is parenthetically inserted, so as to intercept the opposed members. *και τον μεν καλειουσι θερος τουτων μεν προσκυνουσι τε και ευ ποιουνι τοι δε χριμωνα καλουμενον, τα εμπαιλις τουτον ιε- *δοσι*, Herod. 2. 121.* Here *μεν* in the first clause is opposed to *δε* in the third clause, and *μεν* in the second clause is opposed to *δε* in the last clause, but not expressed—The one they call summer, this indeed they worship, and respectfully treat; but the other is called winter, and this they treat differently.

MENOS, *εος, το*, the heart as the vital principle—desire, ardour of heart, strength, might, force, *σθερος*—courage, *θαρρος*—fury, violence, force, impetuosity, *Od. ε. 478.*—rage, *i. 457.* blood, *Ajax, 1430.*—*ιερον μενος Αντινοιο*, *ε. 34.*, the sacred majesty of Antinous.

μενω, *p. m. μεμονα*—*μενεω*, *f. μενησθαι*, or *μενεσθαι*, by sync. *μενω*, *p. μεμενησθαι*, *αορ. 1. *εμενω*, I desire, dare, purpose, Il. ι. 247.*—I remain, tarry, abide, *Luke 19. 5. stop, Polyb. 4. 69. 3.*—sustain an attack, *Il. ε. 620.* opp. to *Φευγω*—stay, wait—survive, *John 21. 22.* imp. *μενον*, for *εμενον*, they sustained, received the enemy, *Il. ε. 527.* *μενον*, for *εμενον*, they stood, *Il. ο. 406.* *μενεσκον*, for *εμενον*, who used to stay, or remained, *Il. τ. 42.* fut. *μενεσθω*, by sync. *μενεω*, I will stay, *π. 239.* inf. *μενειν*, for *μενεν*, about to sustain, keep his guard against, *ξ. 375.* *αορ. 1. ου μενει*, for *εμενει*, did not stand against, *Il. ε. 571.* *εμενεσαν*, they rested, *λ. 572.* *εμενισμεν*, we waited till the morn. *λ. 722.* imper. *μενισθε*, maintain your ground, *Il. ε. 299.* optat. *Æol. ουκ αν μενειςας*, could not you face him, *Il. γ. 52.* imperat. pres. *μενοντων*, for *μενετων*, or *μεντωνσαν*, *Il. ψ. 160.* let them stay, remain, or tarry, inf. pres. *μενεμεν*, for *μενειν*, to keep their ground, stand firm, *Il. ε. 486.* part. *μενων*, staying behind, shrinking from the battle, *Il. ι. 318.* *p. m. μεμονα*, I am determined, *Il. ε. 482.* *πως μεμονας*, how do you purpose, *η. 36.* *πη μεμονας*, do you ever intend, *Il. ν. 307.* *κραδια μεμονε Φρσι*, *Il. π. 435.* my heart within me is bent upon, perf. inf. *μεμονεναι*, to have determined, *Herod. 6. 84.*—remain firm, continue, *1 Cor. 3. 14.*—*μενετεον*, it is necessary to remain, must continue.

μενεσθαι, *f. ανω*, I burn with desire, long for. *μηδε μενεσθαιμεν*, inf. for *μενεσθαιμεν*, be not eager, do not press on, *Il. ε. 606.* see *ν. 628.* I am bent upon, *Od. ρ. 185.*—I am in rage at, am angry with, *Il. ο. 104.*

μενεδιος, *ου*, daring an enemy, intrepid, opp. to *φυζανικος*, *Il. μ. 247. ν. 228.* *διος*.

μεττοπολεμος, *ou*, firm in battle, i. e. *σαδαιος* πολέμους, Il. β. 740. *πολεμος*.

μεντος, *η ου*, remaining, patient, forbearing, Aves, 1619.—lasting, Thuc. 1. 142.

μεντοχρημος, also *μεντοχρημης*, *ου*, firm in battle, intrepid, opp. to *φυγης*, or *δειλος*, Olym. 1. 35. Il. ι. 525. *χρημη*.

μενοεικης, *ος*, yielding to desire, sufficient, Il. ι. 90. abundant, τ. 144. ψ. 139. *εικω*.

μενοιη, *ης, η*, an eager desire, impetuosity, Apoll. 1. 700.—*μενοιωμαι*, *φ. ηω*—*μενοιωμι*, I burn with desire, I press eagerly forward to do a thing, Il. τ. 164.—I intend, purpose, long for—project, meditate, Od. β. 34. Neim. 11. 58. imp. *μενοιωσθαι*, for *εμενοιωσθαι*, they burnt to advance, eagerly pressed on, Il. μ. 59. *μενοιωμαι*, poet. for *μενοιωμι*, I burn, feel eager, Il. ν. 79.

Μενοτιος, *ου, ο*, father of Menœtius—*Μενοτιωδης*, *ου, ο*, his son, i. e. Patroclus.

MEPIMNA, *ης, η*, distracting care, anxiety, solicitude for, Mat. 13. 22. fr. *μερος*.

μεριωμαι, *φ. ηω*, I mind, 1 Cor. 7. 32.—am anxious for, Mat. 6. 25.

μεριμνημα, *ατος, το*, anxiety, Philoct. 187. *μεριμνοφροντισης*, *ου, ο*, an anxious thinker, a distracted speculatist, Nubes, 101.

μεριμνητης, *ου, ο*, an anxious examiner, a scrupulous composer, Med. 1226.

μεριμνοτακος, care-producing, laborious.

MEPIZ, *ιδος, η*, a division, share, portion, Luke 10. 42.—concern, Acts 8. 21.

μεριζω, *φ. ιω*, I divide, distribute, Mark 6. 41.—rend. *μεριζομαι*, I am divided, or I divide myself, Polyb. 8. 23. 9.—I tear, plunder. *εφ' εαυτον εμερισθη*, is divided against himself, Mark 3. 24. perf. pass. *μεμερισται*, is set apart, so that there is a difference between them, 1 Cor. 7. 34.

μερισμος, *ου, ο*, *μερισμα*, *ατος*, partition, share, part, Heb. 11. 4.—the dividing asunder, separation, Heb. 4. 12.

μεριστης, *ου, ο*, one who divides or distributes, an arbitrator, Luke 12. 14.

μεριστος, *ου*, to be divided—divisible.

μεριτης, *ου*, a partaker, Polyb. 6. 39. 13.

Μεμερος, *ου*, stupendous, splendid, admirable, surprising, Il. κ. 48. 284. 524. *κακον μεμεριον*, a splendid evil, i. e. dazzling, overwhelming, fr. *μαιρω*, to shiue, and is connate with *μαμμερος*, or *μαμμαιρω*. hence the Latin *miror*. Plato uses the term in the sense of *σχιτλιος*, peevish, discontented.

Μεμεριζω, *φ. ιζω*, I am divided in my mind, (for *μεμεριζω*, from *μεριζω* reduplicated) I am doubtful, solicitous—I deliberate, Il. β. 3. design, meditate, Il. ν. 17. plan, Od. τ. 2. 22.

μεμνημα, *ας*, distraction of mind, solicitude, perplexity, Hes. θ. 55. fr. *μερος*.

Μεμης, *ιδος, η*, a string or thong, Od. κ. 23.

Μερος, *ος, το*, a part, share, Luke 15. 12.—party, division, Acts 23. 6.—part of a country, in this sense generally in the plur. *μερη*, territories, Mat. 15. 21.—portion, communion, lot, Mat. 24. 51.—part of a business, concern, question. *εν τῷ μερει του Φονου*, in the business, question or charge of murder, Ælian V. H. 8. 3. *εν τῷ μερει*, on one's part, in one's turn, Ranæ, 32. *εν μερει ιορτης*, in the case or question of a feast, on account of a feast, Coloss. 2. 16. *το εκ μερους*, that which is in part, that which is partial or imperfect, oppos. to *το τελειον*, 1 Cor. 13. 10. *ανα μερος*, or *κατα μερος*, by turns, in succession, alternately, Thuc. 4. 26. one by one, or part after part, Heb. 9. 5. distinctly, in particular.

μεροψ, *ος, ο, η*, having divided voice, articulate—*μεροπης*, an epithet of *ανθρωποι*, men, *men as rational beings*, articulate speech being the chief instrument and characteristic of reason, Anacr. 3. where there is an opposition to irrational animals or wild beasts, who prowl by night: or this epithet means men in a cultivated state, as men of letters, or in a state of refinement, in opposition to men uncivilized or barbarous, Il. α. 250. β. 285. λ. 340.

μεροπῆος, *ου*, of men, human—*μεροπῆος*, *ιδος*, celebrated for men of letters, Cull. 4. 160.

μεροψ, *ος, η*, the name of a bird, perhaps from its being able to imitate the human voice, such as the parrot, or from nestling among men, as the swallow.

ΜΕΣΟΣ, poet. *μισος, η, ου*, middle, intermediate. *μισον*, or *το μισον*, the middle, the mean between excess or defect, and therefore the best, Arist. Ethic. β. 6. *μισον*, for *κατα μισον*, in the midst of the sea, i. e. distant from the shore, Mat. 14. 24. *εν μισω αυτων*, in the midst of them, Mat. 18. 20. among them, with them, sc. *χωρις*. *εκ μισου υμων*, from the midst of you, away from you, 1 Cor. 5. 2. *μισον*, for *κατα μισον*, in the middle, Il. ο. 523. π. 623. ε. 657. μ. 167. *εκ του μισου ημιν ισταθαι*, rest from between us, meddle not in our affairs, Herod. 8. 22. *γυμνην εις μισον φερω*, in medium profero, I place before others, communicate to, 4. 97. *μεση*, in the middle, between, so as to separate one thing from another, Od. λ. 156. *εν μεσοισιν*, Od. δ. 281, in the midst, between them, openly, in public. *κατα μισον ταφρον και τεχος*, in the space between the ditch and the wall, Il. ι. 87. *μισης νυκτης*, at midnight: and in general *μισος* might be rendered as a substantive or a preposition in English.

μισαβρον, *ου, το*, or *μισαβρος*, *ου, ο*, the thong which bound the ox by the neck to the beam of the plough, Hes. ε. 467. *βους*.

μισαβωω, *φ. ωω*, I fasten to the plough, yoke.

μισαγκτός, *ov*, by the middle of the neck. *επάρεινε μισαγκτούς*, sc. *παλούς*, he grasped them by the throat, had a firm hold of them, *Perseæ*, 826. *αγγα*, others read *μισαγκτίους*, situated between the shores of Asia and Europe. *ακτιν*.

μισαγκύλον, *ov*, *τα*, a javelin thrown by means of a strap girt round the middle. *αγκυλη*, *Phoen.* 1158. *Polyb.* 23. 1. 9.

μισαζω, I am in the middle. *μισαζουσης νυκτος*, being midnight, *Sap.* 18. 14.

μισαικολος, *ov*, middle-aged, when the hair is between black and grey, *Il.* v. 361.

μισαιωτός, super. of *μισος*, literally, most middle, exactly in the middle, or very near the middle, *Herod.* 4. 17. the innermost part, *Apoll.* 4. 999. the interior.

μισαῖτος, middle, half, *Theo.* 7. 10:

μισαυτιον, *ov*, a weaver's beam. *αυτιον*.

μισαυλος, *ov*, opening between the porch and the hall, hall doors, *Alcest.* 552.

μισαυλον, *μισσαυλον*, *ov*, a place in the middle of a farm, a farm-house with a stable or fold, *Il.* λ. 547. *Od.* x. 435. *αυλη*.

μισογγυνη, f. *ησιν*, I deposit money (as a bet or wager) in the hands of a person who interposes between two parties. This mediator or umpire was called *μισογγυνος*, and the deposit money *μισογγυνημα*, *Dem.* 995. 21. see *Lex.* *Plat.* p. 178.

μισωμ, I act as a mediator between two contending parties, *E.* 7. 1. 31.

μισσηγης, or *μισσηγν*, adv. literally, midland, *μισση γη*, in the midst, between, *Il.* λ. 569. 572. in the middle, incomplete, v. 370.

μισσης, *εσσα*, holding the middle rank, mediocris, *Il.* μ. 269.

μισσημερεια, *ας*, *η*, mid-day, noon. *μισση ημερα*, *Aves*, 1499.—*μισσημερεινος*, *η*, *ov*, at noon-day, meridian heat, *Aves*, 1096.

μισσιδιος, *ov*, an impartial judge, *A. E.* ε. 4.

μισσιτης, *ov*, *ος*, one who comes between two parties at variance to reconcile them, a mediator, *Gal.* 3. 20.—*μισσιτης*, *ιδος*, *η*, in the middle between many. *μισσιτης τραπεζα*, a common table, *Luc.* 2. 427.

μισσιτεω, I come between, act as a mediator, interpose, confirm, *Heb.* 6. 17.

μισσογειος, *μισσογαιος*, and *μισσογειως*, midland. *μισση γαλια*, mediterranean, inland country, sc. *χωρα*, *Herod.* 1. 175. *Call.* 3. 38.

μισσοδμη, *ης*, *η*, the middle beam of a house, for *μισσοδομη*, a beam, *Od.* τ. 37.—the hole in the middle of a ship in which the mast was erected or fixed, this being in the middle beam, *Od.* α. 289.

μισσοδνυγιος, *ov*, a rower who holds the middle bank in a ship, called also *δνυγης*.

μισσοκοιλος, *ov*, hollow in the middle.

μισσοκοιλον, *ov*, *τα*, the hole or socket to hold the mast in the middle of a ship. *κοιλος*.

μισσολαβω, f. *ησιν*, I hold by the middle, tie

up a *οειν*—interpose or interrupt, *Polyb.* 16. 34. 5. *Plut.* 10. 791. *λαμβανω*.

μισσολαβης, *ος*, held in the middle so as to be driven with full force, *Eumen.* 158.

μισσολευκος, *ov*, streaked with white, said of a purple coat worn by princes, *Il.* 8. 3. 7.

μισσομφαλος, *ov*, at the navel. *τα μισσομφαλα γας μαυτια*, *OEd.* T. 489, the prophecies at the navel or middle of the earth, i. e. the Delphic oracles.

μισσομφαλιον, *ov*, *τα*, the boss in the middle of a buckler, on which was fixed another prominence called *επομφαλιον*.

μισσορυκτιος, *ov*, midnight hour, *Anacr.* 3. *μισση νυξ*—*μισσορυκτιον*, *ov*, *τα*, midnight, *Mark* 13. 35. *κατα το μισσορυκτιον*, at midnight, *Acts* 16. 25.

μισσοπαγης, or *μισσοπαγης*, fixed to the middle. *ως μισσου παγην*, *Il.* φ. 172.

μισσοπαρος, *ov*, passed through, directly through the air, *Ion.* 1152.

μισσοτορις, I pass through the midst.

μισσοτης, *ητος*, *η*, the middle, the mean.

μισσοτοιχος, *ov*, *τα*, the intervening wall, the middle wall, *Ephes.* 2. 14. *τοιχος*.

μισσοτομην, f. *ησιν*, cut in the middle. *τιμω*.

μισσοουρανημα, *ατος*, *τα*, mid-heaven, *Rev.* α. 19. the meridian, fr. *μισσοουρανη*, am in the middle of heaven.

μισσοφρεων, *ov*, *τα*, the space between the eyebrows, *Plut.* 9. 560. *οφρεν*.

μισσω, f. *ωσιν*, I am in the middle. *της ιετης μεσουτης*, *John* 7. 14, the feast being in the middle in the middle of the feast. see *Thuc.* 5. 57. *μεσουτι της αναβασις*, to one in the middle of the ascent, *Herod.* 1. 181. *κονουπω μεσοι*, *Med.* 60, and has not yet reached the middle.

Μισσιλον, *ov*, *τα*, medlar, *αδ.* 235.

Μισσιας, *ov*, *ος*, a title of Jesus as the anointed saviour of men, fr. the Heb. *משח*, to anoint, *John* 1. 24.

Μισσηρης, *ος*, in the middle, intermediate, *Iphig.* A. 8. *Ion.* 907. fr. *μισος*.

μισσοθι, adv. for *εν μισσω*, in the middle.

ΜΕΣΤΟΣ, *η*, *ov*, full, replete, crowded, *Il.* 7. 4. 4.—laden, *Il.* 5. 3. 3.—satiated.

μεσω, f. *ωσιν*, I fill, replenish, perf. pass. part. *μεσσωμενοι*, filled, satiated or intoxicated with wine, *Acts* 2. 13. *εμισθη*, was filled with drink, *Antig.* 426.

Μεσφω, adv. until, usque ad. *μεσφ' ηυς*, until the morning, *Il.* θ. 508.

Μεσως, adverb of *μεσος*, middling, moderately, *Thuc.* 2. 60. *Herub.* 1095.

Μετα, see column 797.

Μεταβαινω, I pass from one place to another, depart, *Mat.* 8. 34. pass, migrate—digress—remove, go to, *John* 13. 1.—proceed, *Od.* θ. 492.—change, *Hipp.* 1292. *μετα δ' ασπρα βεβηκει*, plur. for *μετεβηκει*, had passed or gone by, *Od.* μ. 312. *απ.* 5.

imper. μεταβῆθι, pass on to, *θ.* 492. μεταβάσαι, for μεταβῆσαι, caused to pass by, went to, *Olym.* 1. 68.

μεταβάσις, *ως*, departure from one place to another, transmigration—transition.

μεταβατικός, *η, ον*, capable of removing from one place to another—transitive.

Μεταβατικός, *φ. ψω*, I dip, tinge in one liquid after another, change colour by subsequent immersion, *Luc.* 2. 800. μεταβαφέντες, overwhelmed by fear, *Luc.* 2. 914.

Μεταβάλλω, *φ. αλῶ*, aor. 2. μετέβαλον, I throw a thing from one state to another, change—change the surface of the ground, i. e. plow, *O.* 16. 13.—alter—turn to or back, *Il.* *θ.* 94. The reflex pronoun is often understood. see *Ιπ.* 1. 17. *Herod.* 1. 65.

μεταβάλλομαι, I am changed, or I change myself, alter my opinion, *Acts* 28. 6. *E.* 2. 3. 18.—I throw from one shoulder to the other, *Ranæ*, 8.—exchange goods, *Απ.* 3. 7. 6.—I turn aside, turn back so as to flee from the enemy, *A.* 6. 5. 9.

μεταβολή, *ης, ἡ*—μεταβλήμα, *ατος, τό*, transmutation, change, *Orest.* 234.—removal, departure, *Herod.* 1. 57.

μεταβλητός, *ον*, mutable, changeable.

μεταβώλος, *ον*, changeable, fickle, *Plut.* 6. 365. —one who changes goods, a trafficker.

μεταβώλης, *ως, ὁ, ὅ*, one who exchanges goods, a dealer. *πονηρίας μεταβώλης*, a trafficker in iniquity, *Dem.* 784. 8.

Μεταβίβαζω, *φ. αἰω*, I force from one place to another, transfer, convey, remove, *Pax*, 947. see *Dem.* 142. 24.

μεταβίωω, *φ. αἰω*, I live after, survive.

μεταβλέπω, *φ. ψω*, turn my eyes from one to another, fix my eyes upon, *Apoll.* 1. 726. Μεταβώλος, *ον, ὁ, ὅ*, one who changes his plan or counsel, fickle, wavering, *Acharn.* 632.

μεταβούλιον, *φ. εἰω*, I change my plan, *Od.* ε. 286. μεταβουλινομαι, I change my own counsel, alter my mind, determine otherwise, *Herod.* 7. 12. *Orest.* 1541.

Μεταγγίλος, *ον*, a messenger between two parties. μεταγγίλος ἦλθ' αἰεμοῖσι, for ἦλθε μετ' αἰεμοῖσι, went to the winds, *Il.* *ψ.* 199.

Μεταγίνομαι, am transferred, conveyed away. μεταγίτης, comp. μεταγινετός, born after or later, *Plut.* 10. 352. *Luc.* 2. 311.

Μεταγίγνομαι—μεταγίνομαι, *φ. αἰω*—μεταγίνομαι, aor. μετήγνων, I change my sentiments or mind, repent, regret, *Herod.* 1. 86.—I have after knowledge, learn a thing when too late to profit by it, *Agam.* 230.

Μεταγνώσις, *ως, ἡ*, a change of sentiment, repentance, *Herod.* 1. 87.

Μεταγορεύω, *φ. εἰω*, I speak in the midst of, announce to, *Il.* *θ.* 525.

Μεταγράφω, *φ. ψω*, I transcribe, copy—revoke in writing, *Iphig.* A. 107. or change

a thing written, *Plut.* 6. 119. correct, *E.* 6. 3. 8. transfer, transmute into a language the usages of another—interpolate, forge, *Dem.* 542. 8.—translate, *Thuc.* 6. 46.

μεταγράφω, *φ. ησεται*, shall be transferred from one list to another, *Equit.* 1367.

μεταγράφη, *ης*, a copy, transcript.

Μετᾶγω, *φ. ἔω*, I lead to, conduct, *Jam.* 3. 3. μεταγίται, is brought to—bring back or after, *Il.* 7. 4. 5.—transfer, convey, *Plut.* 6. 412. remove, *Polyb.* 3. 1. 9.

Μεταμινύμμαι, μεταδαινομαι, *φ. αἰσσομαι*, I diet with or in the midst of others, i. e. I belong to, am one of the party, *Il.* *χ.* 498. —I feast, associate with, *Il.* *ψ.* 207.

Μεταδίδειν, verbal of μεταδίδω, it is necessary to remove from bonds, *Ιπ.* 4. 4.

Μεταδίδωμι, *ον, ὁ, ὅ*, among one's people at home, *Od.* 9. 293. that which befalls or prevails among the people, *ν.* 46. *δημος*.

Μεταδιδίττω, I diet with, aor. *Γ.* μετιδιδίτησιν, he changed his mode of living, conformed to the *Medes*, *Luc.* 1. 363.

Μεταδιδάσκω, *φ. ἔω*, I give after-instruction, unteach, i. e. correct. μεταδιδάσκειναι, to be better informed, *Plut.* 9. 134.

Μεταδίδωμι, aor. 2. μετέδων—μεταδω, *φ. αἰω*, aor. 1. μετιδωκα, I impart, share, commune with, *Luke* 3. 11. *Rom.* 1. 11.—communicate, *Απ.* 2. 7. 1. to μεταδιδόναι, the imparting, *Ιπρ.* 6. 4.—μεταδοσιον, must communicate, *Il.* 7. 5. 26.

μεταδοσις, *ως, ἡ*, imparting, communication, retribution, *A. E.* ε. 5.

Μεταδιόμμαι, run to, assail, *Æ. Supp.* 825.

Μεταδιώκω, *φ. ἔω*, I follow after, pursue—chase, *Il.* 4. 3. 2. retrace, recollect.

Μεταδοσκω, *φ. ἔω*, I change my opinion, repent. It is used impersonally, διεσπαται μη σφι μεταδοσκη, being afraid lest it would repent them, *Herod.* 5. 92. μεταδιδόγμενος, having repented, 7. 13. having changed my sentiments, aor. 1. part. *nom. absolute*. μεταδοξαν αὐτῷ, it being repented to him, he having changed his purpose, *Dem.* 1241. 28. μεταδορτικός, *ον*, being in the midst of a feast, while feasting, or after a feast. hence μεταδορτία means things after a feast, a second course. *Telemachus* in effect says, "sorrow is but a poor dessert to a feast," *Od.* δ. 194.

Μεταδρομή, *ης, ἡ*, running after, a chase, *K.* 3. 7. incursion, *Iphig.* T. 942. *δρεμω*.

μεταδρομάδην, adv. while running, *Il.* ε. 80. μεταδρομος, *ον*, one who flies upon, an avenger, said in allusion to a dog trained to pursue its victim, *S. Elect.* 1403.

Μεταζυγνυμι, change horses from one chariot to another, *Il.* 6. 3. 10.

Μεταθεω, *φ. εἰσομαι*, run after, *Ιπρ.* 4. 19.

Μεταθεσις, *ως, ἡ*, or *ως, ἡ*, transposition, removal from life; *Heb.* 11. 5. translation—

a right of withdrawing or emancipating one's self, Thuc. 5. 29. fr. *τιθημι*.
μεταθετος, *ον*, mutable, Polyb. 15. 6. 8.
Μετα-ιζω, I sit with another, Od. π. 362.
Μετα-ιρω, f. *αρω*, aor. 1. *μετηρω*, I betake to, remove, transfer. *μετηρεν*, sc. *εαυτον*, he conveyed himself away, departed, Mnt. 13. 53. *μετηροθη*, he removed himself away, Gen. 12. 8. see Dem. 395. pen. *μεταιρομενον*, lifted up, raised, Plut. 6. 190.
Μετα-αισω, f. *ιζω*, I rush upon, assail, Il. π. 398. follow up, φ. 564.—*μεταιργδην*, adv. springing upon, Apoll. 2. 95.
Μετα-αιτω, I ask to share with, solicit a part, beg, Herod. 4. 146. Equit. 772.
μεταιτης, *ου*, *ο*, a beggar, Luc. 1. 477.
Μετα-αιτιος, *ον*, sharing with a thing as its cause, author, mover, Herod. 7. 156. 8. 101.—accomplice, E. 5. 1. 31.
Μετα-αιχιμιος, *ον*, intervening between two lines of battle, intermediate between two different things. *τι των μεταιχιμιον*, Septem, 197, whatever is between these. *αιχημη*.
μεταιχιμιον. *ου*, *το*, a space between two armies ready to fight, Herod. 6. 77.
μετακαθιζω, sit down with. *μετακαθιζετο*, he removed to another seat, Luc. 2. 783.
Μετακαλειω, f. *νω*, I call back, send for, fetch, Acts 7. 14; 10. 32.—invite, Plut. 1183.—call away, divert, Plut. 6. 357.
Μετακεραω, or *μετακιερναω*, f. *αω*, I pour from one vessel to another, transfuse.
Μετακινω, f. *νω*, I remove from one place to another—move asunder, Deut. 19. 14. Coloss. 1. 23.—dislodge, change—set aside, supersede, Dem. 688. 26.
μετακινησις, *ιος*, *ως*, *η*, change of place, movement, Plut. 2. 459. commotion.
μετακινητος. *η*, *ον*, to be removed, such as might be changed, Thuc. 5. 21.
Μετακιω, *μετακιαδω*, I go after, follow, move behind, pursue, Il. τ. 50.
Μετακλινω, I bend after, decline, Ps. 43. 19 part. aor. 1. pass. *μετακλιθεντος πολεμου*, the battle giving way, the victory inclining to the other side, Il. λ. 509.
Μετακλαιω, f. *κλαυσομαι*, I lament after an event, weep hereafter, Il. λ. 763.—*μετακλαιομαι*, regret, deplore, Hec. 214.
Μετακλειω, call by another name, Apoll. 2. 295.
Μετακομιζω, f. *ισω*, I convey, transfer to another place, Plut. 4. 168. carry from one to another, spread, Choeph. 1073.
Μετακοινος, common between, Eum. 347.
Μετακοσμιω, f. *νω*, I change one ornament for another, transform, Luc. 2. 902.
μετακοσμησις, *ιος*, change of dress or ornaments, transformation, Plut. 6. 280.
Μετακυλινδω, I roll, tumble from one position to another, Ranæ, 540.
Μετακυμιος, *ον*, in the midst of a flood of calamity, Alcest. 91. *κυμα*.

Μεταλαγχανω—*μεταληγω*, f. *ηγω*, aor. 2. *μετελαχον*, I partake with others of the common lot, per. *μετεilahen*, partook of, Luc. 2. 409.—share in danger with a friend, concur, assist betimes.
Μεταλαμβανω—*μεταληβω*, f. *ψω*, p. *μετεληθα*, I partake of, Acts 2. 46.—obtain, get, 24. 25.—share in the dangers of a friend, assist, succour, Nem. 10. 147.—exchange, Polyb. 3. 78. 3.—take upon me, succeed to, undertake, 17. 2. 2.
μεταληπτικός, *ον*, fit for sharing with another, susceptible, Plut. 9. 503.
μεταληψις, *ιος*, or *ως*, *η*, participation, enjoyment in common, 1 Tim. 4. 3.
Μεταλγω, f. *νω*, I feel reluctance or compunction, I regret, Æ. Supp. 416.
Μεταληγω, f. *ζω*, aor. 1. *μετεληξα*, I cease, desist from anger, remit, Il. ι. 157.
Μεταλλασσω, *μεταλλαττω*, f. *ζω*, aor. 1. *μετηλλαξα*, I change one thing for another that is worse, corrupt, Rom. 1. 25.—assume by transformation, Aves, 117.—change my state, die, Polyb. 1. 43. 4.
μεταλλαγη, *ης*, *μεταλλαξις*, *ιος*, or *ως*, *η*, change, variation, K. 4. 4. *η κατα μικρον μεταλλαξις*, a change by little and little, a gradual alteration, Π. 6. 2. 11.—commutation, E. 7. 4. 10. exchange—removal, departure, Polyb. 4. 21. 9.
μεταλλακτος, *ον*, changed, rendered more favourable, Septem, 708.
METALLAON, *ου*, *το*, a mine, ore, metal.
μεταλλω, f. *νω*, I dig or seek as in a mine, explore what is hidden, scrutinize narrowly, Il. α. 550. pry into. *τι με ταυτα μεταλλαξ*, why dost thou elicit these things of me, why askest them, Od. ω. 477. aor. 1. *μεταλλαξεν*, for *μεταλληξεν*, inquired, sought narrowly, Olym. 6. 106. part. fut. *μεταλλασσοντος*, for *μεταλλησσοντος*, about to seek, the fut. being *μεταλλαξω*, and ε being doubled, Pyth. 1. 101.
μεταλλατος, *ον*, to be obtained by searching, accessible, Pyth. 4. 291.
μεταλλευω, f. *εω*, I work in a mine, search by digging, Lyc. 485. explore—transform, Sap. 4. 12.—*μεταλλειον*, *ου*, *το*, a place to work metals, a mint.
μεταλλειω, *ας*, *η*, a mine or mine-works.
μεταλλικος, *η*, *ον*, of metals, metallic.
Μεταμαζιος, *ον*, between the paps, Il. ε. 19.
Μεταμαιομαι, seek, hunt after, Nem. 3. 141.
Μεταμανθανω—*μεταμαθω*, f. *νω*, I acquire late or after-learning, change opinions in consequence of new information, reform, correct, Plut. 925.—change their language, Herod. 1. 57. see Luc. 1. 829.—learn a new song, Agam. 718.
Μεταμενω, f. *ψω*, I change one thing for another. *ισθλον βαθι πηματος πεδμενψω*, Æol. for *μετημενψω*, they changed great

good for sorrow, Olym. 12. 18. μεταμειβομαι, I change myself. μεταμειβομενοι ἐναλλάζ, changing their abode by turns, alternately visiting, Nem. 10. 103.—deliver myself, escape from toils, Pyth. 3. 170. actively, I change one thing for another, Phoen. 848.

Μεταμελομαι, imp. μετεμελομεν—μεταμελομαι, f. ηομαι, fut. 1. pass. μεταμεληθησομαι, aor. 1. μετεμεληθην, I have after-concern, I regret, repent, Mat. 21. 29. 2 Cor. 7. 8. Heb. 7. 21.—change my opinion, Polyb. 25. 5. 11.

μεταμελει, it repents me: impersonally, I regret, Herod. 6. 63. μετεμελησει, it will repent, it will grieve, it will prove matter of regret to: *it governs a dative*. 9. 1. μετεμελησει οἱ τοῦ Ἑλλισποντος μασιγυσαντι, 7. 54, to him having flogged Hellepontus it was matter of regret, he was sorry for having flogged him.

μεταμελεια, Ion. μεταμελη, ης, ἡ, regret, repentance, II. 5. 3. 8.—a change of sentiments or measures, Polyb. 1. 39. 14.

μεταμελητικός, η, ον, disposed to repent, capable of being reformed, A. E. η. 7.

μεταμείος, ον, ὁ, repentance, Thuc. 7. 55. μεταμίσγω, imp. μετεμισγον, f. ἴξω, I mix, put, with, intermix, add, Od. σ. 309.

Μεταμορφω, f. ωω, I change my form. μετεμορφωθη, he transformed himself, Mat. 17. 3. change colour. μεταμορφουσθε, change yourselves, reform, Rom. 12. 2.

μεταμορφωσις, ιος, ος, ἡ, transformation, transfiguration, a change, Long. § 24.

Μεταμφιτιζομαι, f. ασομαι—μεταμφιτιννυμαι, μεταμφιτιννυμαι, I change my dress, I put on anew, Luc. 1. 830. Plut. 8. 94.

Μεταμωλιος, for μεταμωλιος, ον, (written also μεταμωλιος, fr. ανμος, the wind) vain, ineffectual, fruitless, Od. σ. 331. II. δ. 363. Pyth. 3. 40.

Μεταναγγω, f. ωω, aor. 1. pass. μεταναγυωσθην, repented, relented of, Ajax, 728.

Μεταναίτης, ον, ὁ, one who inhabits with others, inmate, tenant, Hes. θ. 401. ναιω.

Μεταπισσομαι, μεταπισσομαι, f. ηομαι, I pass over to, reach, II. π. 779. I dwell with, frequent, visit, Pyth. 5. 10. Troad. 131.

Μεταπιστημι, aor. 2. μεταπιστην, I change my habitation. μεταπιστάμαι, I remove, convey myself. μεταπιστάτο, changed their abode, emigrated, Thuc. 1. 12.

μετανάστασις, ιος, ἡ, removal, emigration. μετανάστης, ον, ὁ, one who changes his abode, emigrant, Herod. 7. 161.—a sojourner, stranger, II. ι. 644.

Μετανόω, f. ηω, I have an after-thought, change my mind or opinion, II. 1. 1. 3. repent, reform, Mark 1. 15.

μετανοια, ας, ἡ, a change of mind, repentance, Mat. 3. 8. Επ. 1. 7.

Μεταξύ, adv. the point or space between,

fr. μετα, ακη, or a corruption of μισθον—between, Mat. 23. 35. II. α. 156.—in the mean time, Herod. 1. 76. εις το μεταξύ σαββατον, for the intervening, the following, sabbath, Acts 13. 42.—while.

Μεταπαινω, I pump from one to another.

Μεταπεινω, f. ενω, I instruct otherwise, correct, inform, Luc. 2. 346.

Μεταπαιφασσομαι, I flash out, blaze as lightning amidst the gloom of a tempest.

Μεταπαλλομαι, I receive lot, or am appointed by lot with others, II. α. 400.

μεταπαυομαι, I stop or rest between. μεταπαυομενοι εμαχοντο, they fought resting between, at intervals, II. ρ. 373.

μεταπαυωλη, ης, ἡ, respite between, intervals of rest, II. τ. 201.

Μεταπειθω, f. ιωω, I induce a person to give up his own opinion, prevail upon, Acharn. 626. μεταπειθομαι, I am induced or persuaded, am prevailed upon, A. E. η. 9. E. 7. 1. 4.

Μεταπειραομαι, I make an after attempt.

Μεταπειρω, μεταπειρωμαι, I send for, fetch. μεταπειρωτος, ον, sent for, summoned.

Μεταπειτομαι, fly from one to another.

Μεταπηδω, f. ηω, I jump, hop, spring, from one place to another, Luc. 3. 504. Long. § 22.

μεταπηδωσις, ιος, ἡ, a jumping or springing from one hand to another, Plut. 8. 948.

Μεταπιπτο, aor. 2. μετεπιπτον—μεταπτον, f. ωω, p. μεταπεπτοκα, I fall from one to another, drop from one opinion to another, change, Iphig. A. 502.—become, Ion. 412. turn out, Aves, 627. fall into one thing from being another, am changed into, Luc. 3. 31. Plut. 6. 405.

μεταπτωσις, ιως, ἡ, a change from one thing to another, revolt, Polyb. 3. 99. 3.

μεταπτωτος, η, ον, fallen away, mutable.

Μεταπλοω, f. ὦω, new-model, transform. Μεταποiew, f. ηω, transform, pervert, Plut. 1. 173. Luc. 1. 299.—change, 2. 167. μεταποιουμαι, make a thing for myself, claim as my own, Herod. 2. 178.

Μεταπρεπω, imp. μεταπρεπον, I shine in the midst, shine by being compared with others, outshine, II. β. 481. λ. 719.

μεταπρεπης, εος, excellent in the midst of others, outshining, preeminent, II. σ. 370.

Μεταπτοiew, I shiver with, A. E. Supp. 343.

Μεταρρω, f. ενω, flow from one place to another, ebb and flow, A. E. ι. 7.

Μεταρριπτω, f. ψω, throw from one to another, fling off, Polyb. 17. 13. 8.

Μεταρριος, α, ον, elevated, high, Aves, 1383.—on the deep, Herod. 7. 188. i. e. sailing on the high sea, from μετα, αιρω.

μεταρριω, f. ωω, raise aloft, Herod. 8. 65.

Μεταριθμω, ον, numbered with, classed among, Hom. 25. 6. fr. αριθμος.

Μεταρρυθμιζω, f. ιω, I change the order or form, Herod. 5. 58.—reform, A. E. κ. 9.

correct, O. 11. 2.—tame *the sea*, i. e. form a bridge over it, Persæ, 744.

Μετασιννομαι, I hasten after, accompany, Il. ζ. 296. plup. μετισσύντο, for μετισσύντο, they rushed or hastened, Il. ψ. 389.

Μετασκευαζω, f. αῶω, alter the shape of a vessel or machine, new-model, Il. 6. 2. 4. transform, Eccles. 495.

Μετασπαιω, I tear asunder, CEd. C. 808.

Μετασπινω, (for μεθεπω) aor. 2. μετεσπον, I follow after, pursue, Il. ε. 190. part. aor. 2. μετασπων, m. μετασπομενος, having followed or chased, v. 567. Od. ξ. 83.

Μετασσαι, αν, αι, for μισαι, middle-aged sheep, Od. ι. 221. fr. μισος.

Μετασειλλω, I send for, Luc. 2. 192.

Μετασσω, f. ηω, aor. 1. μετεσησα, I change, remove. μετασσησμενος, having removed, Herod. 1. 89. 65. see μεσισημι.

Μετασσειναι, εως, η, transmigration, removal, departure, separation from fear, Plut. 6. 634.—change of government, E. 1. 4. 6.—death, Luc. 2. 929.

Μετασειχω, I proceed to or after, pursue, Call. 6. 9. Hec. 507.—μετασειχισι, adv. in a row, one after another, or one by the side of another, Il. ψ. 358.

Μετασεινω, μετασυναχιζω, I groan over a thing after it is done, regret, Od. δ. 261.—μετασεινομαι, lament with another, sympathize, Med. 992.

Μετασερατοτιδινομαι, move, strike a camp, Il. 3. 3. 12.

Μετασερινω, f. ψω, aor. 2. μετεσερατον—μετασεραφω, I turn a thing into its opposite, change, Acts 2. 20. Jam. 4. 9. turn back—pervert, overturn, Gal. 1. 7.—turn *my eyes*, bend, A. 3. 6.—divert from anger, Il. κ. 107.—μετασεραφισι, might be changed or repealed, Acharn. 536. μετασερινομαι, I turn myself, Il. 8. 1. 14.

μετασεροφη, ης, perversion, turning, change.

Μετασχηματιζω, f. ισω, I change figure, change to another form, Phil. 3. 21. transform, fashion anew—apply by a figure of speech, transfer, 1 Cor. 4. 6.

μετασχηματισμος, ου, ο, transfiguration, a change of dress or form, Plut. 7. 306.

Μετασχω, I partake of. μετασχεις, imperat. of μετασχημι, take a part, join in, Orest. 1330. see μετεχω.

Μετα-τασσω, I change position or the order of battle, Il. 6. 1. 22.—change my ground in reasoning—pass over to the enemy, desert, revolt, Thuc. 1. 95.

Μετατιτρεπομαι, scil. αλγυσι, delight myself with past sorrows, rejoice in the remembrance of, Od. ο. 399.

Μετατιθημι—μεταθειω, f. ηω, aor. 1. μετιθηκα, I move a thing from one position to another—remove, transfer, Heb. 11. 5.—change, Aπ. 3. 14. 6. aor. 1. pass. μετιτε-

θησαν, they were removed, Acts 7. 16.—pervert, Jude 4. μετατιθηναι, I am removed, or remove myself, Gal. 1. 6.—revoke, retract, Aπ. 4. 2. 18.

Μετατρεπω, f. ψω, I turn back, retract, Luc. 2. 52. μετατρεπομαι, aor. 2. m. μετιτρεπομεν, I turn myself back or about, Il. α. 199.—turn a thing with myself, turn in my mind, heed, Il. α. 160.

μετατροπη, ης—μετατροπια, ας, η, reversion, change, revolution, Pyth. 10. 32.

μετατροπυλιζομαι, I turn myself back so as to face the enemy, Il. υ. 190.

μετατροπος, ου, turned back, said of fortune, which, while like a gale blowing prosperously, veers so as to become adverse, Persæ, 947. Pax, 945.—changed. μετατροπα εργα τολουσι, they effect changed works, they change their measures, Il. ε. 88.

μετατρωπαομαι, change my colour, Apoll. 3. 297.

Μετατρεφω, I nurse among. μετιτρεφετο, was educated with, Apoll. 2. 1238.

Μετατρεχω, f. μεταθρεζω, I run from one side to the other, run over, Pax, 260.

Μεταυγαζω, πεδανυαζω, look back, view in the beams of the sun, Nem. 10. 114.

Μεταυδαω, f. ηω, I speak to, accost, imp. μετηνδα, he addressed, Il. ι. 16.

Μεταυλος, or μεσανυλος, ου, a middle door or gate between the hall and the interior of the house, it is also applied by similitude to the epiglottis, Plut. 8. 789.

Μεταυτικα, adv. immediately after.

Μετα-αυτις, adv. Ion. for μετα ταυτα, after these things, after that, Herod. 1. 65.

Μεταφρω, μετενεγχο, Ion. μεταφορως—μετοιω, f. οισω, I transfer, convey from one place to another, transport, translate, Herod. 1. 64. perf. pass. inf. μετινενηχθαι, to have been transferred, i. e. applied by similitude, A. E. γ. 12. μεταφρων, metaphorically speaking, ι. 5.—change my purpose, Philoct. 985.—refer, assign as a cause.

μεταφερομαι, I am transferred, I transfer myself, run after or follow with impetuosity, K. 4. 5.

μεταφορα, ας, transfer, conveyance—translation, metaphor, i. e. the transfer of a word from a literal to an analogical sense.

Μεταφημι, aor. 2. μετιφην, I speak after or next, accost, Il. α. 58.

Μεταφραζω, f. αῶω, I transfer from one language to another, interpret, Plut. 5. 681.

μεταφραζομαι, I deliberate, discuss with myself, f. μεταφρασσομεθα, for μεταφρασσομεθα, Il. α. 140, we will hereafter discuss the matter among ourselves.

Μεταφρων, ονος, Æol. πεδαφρων, wise after the fact, slowly wise, Pyth. 8. 105. φρη.

μεταφρενον, ου, the hind part of the heart or diaphragm—the back, Il. β. 265.

μεταφυτεύω, f. φυσώ, I transplant, Ps. 91. 19.

Μετὰφωνεω, I call after or back. imp. μετὰ-
φώνειοι, I addressed again, replied to, Od. x. 67.

Μεταχειρίζω, f. ἴσω, handle, wield, μεταχειρίζομαι, I hold in my own hands, have in my power, O. 14. 2. controul, govern, Aπ. 1. 4. 17.—handle, manage, Equit. 344.—arrest, Plut. 8. 234.

Μεταχθονιος, α, ον, dwelling among earthly things on earth, Apoll. 3. 1150. **χθων**.

Μεταχρονίος, or, posterior, subsequent, *said of oracles made after the events*, Luc. 2. 236.
χρονος—among the heavenly bodies, aloft, Hes. θ. 269.

Μεταχωρῶ, I change place, recede, withdraw, A. 7. 2. 10. retire, Aves. 711.

Μεταψαίρω, I brush with, Phœn. 1389.

Μετῆμι, μετῶ, (μετα εἰμι, I am with) I share, participate in, Polyb. 6. 6. 4.—I am with or among, f. μετῶσα, or μετῶσα, associate, remain among, ll. ψ. 47. εἰμι μετῶσι τῆς πόλεως, there is to me a share in this city, I share in the welfare of it, Œd. T. 642. μετῶσαι, for μετῶσι, they are with, η. 227. inf. μετῆναι, poet. μετῆμεναι, to be among, class with, δ. 316. σ. 91. μετῶσομαι, for μετῶσομαι, I shall be with, join, accompany, δ. 322. part. μετῶν, being with, belonging to, Herod. 1. 94. Thuc. 1. 28.—partake, share in, Δθ. 1. 3.

Μετ-ειμι, μεττω, f. ιτω, aor. 1. μετιστα, Att. μετιστα, or μετιστα, I go after, follow up, they followed with sacrifices, i. e. endeavoured to appease, Herod. 7. 178.—I go back, return, Nubes, 1410. inper. ιτερον μετει, go to another, i. e. fetch another, Pax, 273. μετει, for μεττω, thou wilt change to me, S. Elect. 432.

Μετρηγυ, I inclose with, plup. pass. μετρη-
το, for μετρηχτο, had been inserted, set in
amber with, Od. o. 459. interwoven with.
σιργυ. I inclose.

Μετὰ κφερω, carry out after, stand next, imp.
 τας δε μετεξεφερον, scil. εξεφερον εαυτους
 μετὰ τας δε, they came next to these, ll. ψ. 377.

Μετὴν πρῶτον, I speak or call to those behind,
i. e. after turning, Mosch. 2. 101.

Μεταμβαίνω, I embark across, Plut. 9. 249.
Μεταμψυχώσεις, 105, the migration of the human soul from one body to another.

Μεταμβναι, f. *υπε*, I put on one garment instead of another, I change, Luc. 2. 835.—change colour as the polypus.

Μετατιθῆμι, I remove a load or freight from one ship to another, Dem. 1290. 19.

Μεταξίριω, f. ησω, aor. 2. m. μεταξείλομην, I transfer, remove a cargo, Dem. 1290. 10.

Μετιξάνισσμαι, I rise up to go from one place to another, remove, Luc. 3. 427.

Μετὰξέστις, α, ον, one after another, some other, Herod. 1. 63. 95.

Μετὰ ταῦτα, afterwards.

μιτ-τιπω, I speak to, address, II. α. 73.

Μετῆρχομαι, **Æol.** **πιδερχομαι**, **aug.** 2. **μετῆλ-
θον**, I come, go, to, approach, am present
at, **Il.** δ. 539.—draw near so as to beseech,
supplicate, **Herod.** 4. 68.—return to, seek,
Pl. 6. 3. 1. **Od.** γ. 83.

Μεταυχομαι, change my wishes, Med. 600.

ΜΕΤΙΣΧΩ, f. μεδιξω—μετασχω, f. ποι, μετισ-
χωκα, aor. 2. μετισχον, I have a part with
others, share, partake, enjoy, have in com-
mon with others, 1 Cor. 9. 10; 10. 17.
Heb. 2. 14. εἰ ἐγὼ χαρίτι μετισχω, If I with
gratitude share in, enjoy, sc. τῆς τροφῆς,
1 Cor. 10. 30.—μετισχω, I partake in blood
or slaughter, am an accomplice, Herod. 5.92.

METEΩΡΟΣ, or μετεωρος, or, lifted up in the air, (μετα, ἀνω) elevated, sublime, μετεωροειδής, more lofty, higher, Σ. 6. 7.—aloft, above the ground, A. 1. 5. 8. magnificent, rearing high, said of a horse, 11. 1.—floating in the air, soaring, fluctuating, anxious—suspended, Nub. 263.—sailing on the high sea, Thuc. 1. 48.

μεταωρίζω, f. *ισα*, I raise aloft or high, Thuc. 4. 90. elevate, exalt—rear, plunge, opp. to *πικτεῖ ἐπὶ σομά*, 1τ. 10. 4.—raise a person by false hopes, puff up, Dem. 169. 23. **μεταωρίζομαι**, I raise myself aloft, soar, am puffed up, Aves, 1447. swell with vain hope or anxiety. **μη μεταωρίζεσθι**, do not through anxiety about the future imitate those who go to the stars for the knowledge of future events, Luke 12. 29.

μεταωρισμός, οὐ, ὁ, ὁ μεταωρίσιν, ἰος, ἡ, lifting up on high, elevation—a swell or surge of the sea, Ps. 92. 6. Plut. 9. 746.

μετωροκοπιω, f. ησω, I beat the air with wings, flutter, labour in vain, Pax, 91.

μετῴρολογος, *tos*, a vain talker about things beyond the human faculties.

μετεωρολογεω, or μετεωρολογεω, f. ησω, I
prattle about things in the air, Plut. 7. 576.
—explore the heavens, Luc. 1. 485.

μετῴρωσοφίης, ου, ὁ, a vain contemplator of
the heavens, Nubes, 359.

μετρωροφινὰξ, ακος, one who deceives by his
mystical science, Nub. 332.

μετωρῶς, adv. aloft. μετωρῶς σχεῖν, to be in
suspense, or doubtful, Plut. 3. 201.

Μετιημι, Ion. for **μειδιημι**, I dismiss, Herod.
1. 40. aor. 1. **μετῆκαν**, they released, 1.

128. imp. **μετίσταν**, they dismissed him, 9.
39. pass. **μετίστο**, or **ἐμτίστο**, was released,

1. 12. aor. 1. pass. μετεῖθη, or ἐμετεῖθη, was set free, 1. 114. fut. μετησθῆναι, that he

would send or convey himself, might depart, 5. 35. inf. *μῆτιναί*, give up or lay

down, 3. 143.—drop *tears*—dismiss *from my debt*, forgive, cancel, 6. 59. 8. 140. part.

μετις, neglecting, 7. 16. aor. 2. part. με-
τις, passing by, omitting, 1. 33.—uttering

a voice, 6. 29.

ΜΕΤΟΙΚΟΣ, *ου, ὁ*, a foreigner settled in a country, (at Athens, where the *μετοικοι* were registered, they formed a class distinct from the citizens and the slaves) a sojourner, emigrant, Πο. 2. 2.

μετοικω, *φ. ηου*, I cause to change abode—I transfer my abode, emigrate, remove to, Pyth. 6. 147. Aves. 1319.

μετοικεσία, *ας, ἡ*, or *μετοικησις*, *ιος*, also *μετοικία*, *ας, ἡ*, a change of abode, removal, emigration—captivity, banishment.

μετοικίζω, *φ. ισα*, I cause to change habitation, remove, Acts 7. 4. 43. *μετοικίζομαι*, I remove myself, imp. *μετωκίζετο*, emigrated, Thuc. 1. 12. *μετοικισθῆναι*, to be removed, Herod. 1. 15. 17.

μετοίκιον, *ου*, a tribute imposed on foreign settlers, or their market-place, Πο. 2. 1.

μετοικισής, *ου*, an emigrant, Plut. 1. 152.

μετοικοδομος, *ου*, inmate, Choeph. 968.

μετοικοφυλάξ, *ακος, ὁ*, a patron or advocate of the foreign settlers, Πο. 2. 7.

Μετοίχομαι, I go with, Od. τ. 24.—imp. *μετῶχοτο*, went to—assailed, Il. ε. 148.

Μετ-οκλαζω, *φ. ἄσω*, I bend the knees, or rest on bent knees, cower, Il. ν. 281.

Μετ-ορομαζομαι, I assume to myself another name, am called by another name. *Αθηναίοι μετονομασθῆσαι*, Herod. 8. 44, they assumed the new name of Athenians.

Μετ-οπαζω, bestow upon, Od. x. 204.

Μετ-οπισθεν, *μετοπιν*, adv. from behind, hereafter, Il. α. 82. Philoct. 1218.

Μετ-οπωρον, *ου, το*, the time after harvest, (*μετα, οπωρα*) autumn, K. 4. 11.

μετοπωρίνος, *ου*, autumnal, Hes. ε. 414.

Μετορμίζομαι, for *μεθορμίζομαι*, remove to another harbour, sail away, Herod. 2. 115.

Μετ-ορχιον, *ου*, the space between two rows.

Μετουσία, *ας*, a partnership, Ranzæ, 445.—communication with, Il. 8. 5. 12.

Μετοχλίζω, remove by means of a pole or lever, wrench asunder, Il. ω. 567.

Μετ-οχη, ης, partaking of, participation, communion, 2 Cor. 6. 14. Herod. 1. 144. *εχα.*

μετοχος, a partaker, partner, Herod. 3. 52.

ΜΕΤΡΟΝ, *ου, το*, a measure, a vessel or instrument to measure by, Od. β. 355. Il. η. 471. *μ. 422*.—the measure of manhood, full stature, Il. λ. 225.—moderation, mediocrity, Isthm. 6. 108.

μετρώ, *φ. ηου*, I measure, mete—take the measure or dimensions, explore, A. ε. 4. 5. *και εν ὃ μετρω μετρεῖται, αντιμετρηθησεται ὑμῖν*, Mat. 7. 1, and with what measure ye mete it shall be measured to you in return—take an estimate of, keep myself within due bounds, regulate, 2 Cor. 10. 12. *μετρεομαι*, I am measured, measure for myself, receive by measure, sc. borrow, Hes. ε. 349.

μετρημα, *ατος*, a certain quantity, Plut. 5. 221.—stipend, Polyb. 9. 27. 11.

μετρησις, *ιος*, measurement, Aπ. 4. 7. 2.

μετρητος, *ον*, measured, given out by measure, Plut. 6. 595. *ου μετρητος*, not to be ascertained by measure, immense, Bacch. 1242.

μετρητης, *ου, ὁ*, about two gallons and half dry measure, 3 Reg. 18. 32. a bath, or about seven gallons and half liquid measure, John 2. 6. but this is uncertain.

μετριος, *α, ον*, measured, commensurate with, sufficient. *το μετριον*, what is enough. *τα μετρια*, things enough, sufficiency, or things becoming, decent, Aπ. 2. 6. 22.—limited by measure, scanty, few. *μετρωτερως*, more scanty or limited, Σ. 2. 19.—measured in conduct or desires, moderate, temperate, modest, Thuc. 1. 6.

μετριαζω, I keep myself within bounds, am moderate, unintrusive, Luc. 1. 161.

μετριοπαθω, *φ. ηου*, I measure my feelings—accommodate myself to others so as to make all due allowance for them, am kindly affected towards, Heb. 5. 2.

μετριοπαθία, *ας, ἡ*, regulation of the passions, moderation, Plut. 6. 388.

μετριοτης, *ητος, ἡ*, mediocrity, moderation, frugality, Il. 5. 2. 8.

μετριως, adv. in a moderate degree, sufficiently. *μετριως ειπιν*, to speak with moderation. *ου μετριως*, greatly, Acts 20. 12. hardly, scantily. Aπ. 4. 1. 1.—*μετριως εχασι*, they are moderately or little disposed, O. 12. 16.

μετ-ωπον, *ου, το*, the space between or above the eyes, Il. ζ. 10. forehead, front—the face—the prow of a vessel. *ωψ*.

μετωπηδον, adv. with the prows directly turned against, Thuc. 2. 90. with opposite front—in one front or one uniform line, Herod. 7. 100. Polyb. 11. 22. 10.

μετωπιον, *ου, το*, the front, Il. λ. 95.

Μεχρι, adv. or *μεχρις*, as far as, until, Rom. 5. 14. *μεχρι θανατου*, even to death, Phil. 2. 30. *τεο μεχρις*, how long, Il. ω. 128. for *μεχρι τιρος*.

MH, a negative conjunction, not—lest. *μη με ερεθίζεις*, do not provoke me, Il. α. 32. *μη ου τοι ου χρησιμη*, lest it should not at all avail or protect thee, 28. *μη γενοιτο*, let it not be, far be it, God forbid, Septem. 3. It is sometimes used interrogatively, whether? num. Luke 17. 9. but it supposes the question to be answered in the negative, Aπ. 4. 2. 10.—*μη* is also sometimes used for *ει μη*, or *εαν μη*, except—*μη* with an infinitive means not. *μη κλεπται*, not to steal, Il. 1. 2. 2. 1 Cor. 9. 7.—*μη*, not only, Il. 1. 6. 3.—*μη* with another negative seems to render the negation more emphatic. *μη ουτε τῶν αδυνάτων ουτε τῶν χαλεπῶν ἤ*, no, it is neither of impossible nor difficult things, Il. 1. 1. 3. *ου γινε μη*

απωσεται, no, he will not repudiate, assuredly he will not, Herod. 1. 199. *μη ὅπως* — *ἄλλα οὐδε*, where *λέγω* or some such verb is understood—*μη λέγω ὅπως*, “I do not say that you were not able to dance, but not even to stand,” II. 1. 9. 9.—*μη ὅτι*, much less, nedum. This phrase is also elliptical. *οὐδε πλὴν, μη ὅτι ἀναιρέσιαι τοὺς νεκροὺς δυνατόν*, S. 2. 26, for *μη λέγειν*, it was not possible to sail, not to say it was not possible to take up the dead—it was not only not possible to sail, but even not to take up the dead, E. 2. 3. 18. see also II. 3. 2. 10. *μη* followed by another negative seems redundant. *μη οὐκ ἐμβαλεῖν*, not to inflict, Aθ. 3. 9. *μη οὐ σπουδαζέειν*, not to hasten, unless they hastened, A. 2. 3. 7. *μη οὐχι βουλεσθαι*, not even to wish, E. 6. 3. 4. *μηδ᾽ αὐτῇ*, Ion. *μηδαμᾶ*, never—no where—by no means, neutiquam. II. 6. 3. 6. *μηδ᾽ αὐτός, η, ον*, not even one, no one, none, nullus, from *μηδε*, and *αὐτός*, or *μὴς*, one, Herod. 1. 143.—*μηδ᾽ αὐμοῖν*, adv. from no where else, haud aliunde, II. 8. 7. 3. —*μηδ᾽ αὐμοῖ*, no where. *μηδαμοῖ τῆς γῆς*, in no part of the world, Luc. 1. 771.—*μηδ᾽ αὐμοῖ*, no where, in no place, in no way, A. 3. 5. *μηδαμοῦ*, in no place or rank, of no value or estimation, Aπ. 1. 2. 52.

μηδ᾽ αὐτός, by no means, Hipp. 607.—in no way, Troad. 903.

μηγε, not indeed, otherwise, Mat. 6. 1.

μηδε, nec, nor, Aπ. 1. 2. 9. Mat. 7. 6.

μηδαις, μηδεμια, μηδεν, not even one, no one, none, nullus, nemo. *μηδενι μηδεν οφειλετε*, Mat. 13. 8, owe nothing to no man, i. e. to any man. *απαῶλη μηδεμια*, no delay, Acts 25. 17. *μηδεν*, for *κατα μηδεν*, Acts 10. 20. for *μηδε*, *εις*.

μηδεποτε, not at any time, never, 2 Tim. 3. 7. *μηδεπω*, not by any means, not as yet, nedum, nondum, Heb. 11. 7.

μηδετερος, η, ον, neither, neuter, Aγ. 2. 3.

μηδετερωσε, on neither side. *μητε επιμισγομενους μηδετερους μηδετερωσε*, Thuc. 4. 118, and that neither should mix themselves, should have intercourse with the other party. ΜΗΔΟΣ, *ου, ὁ*, a Mede, a native of Media—Μηδοί, the Medes, Acts 2. 9.

Μηδία, or Μηδεια, *ως*, country of the Medes. Μηδικός, *η, ον*, of the Medes, II. 1. 3. 13. *μηδιζω*, *φ. ιω*, imitate, favour, the Medes. *τα των Μηδων φρονω*, E. 3. 1. 4.

Μηδομαι, or μηδομαι, *φ. ησμαι*, aor. 1. m. *μησαμην*, I meditate, design, plan, Od. ε. 173. plot, II. φ. 413. β. 38. *φ. ησται*, for *μησσαι*, thou wilt contrive, Od. λ. 473.

μηδος, *ως, το*, design, plan, measure, scheme, II. β. 340. γ. 202.

μηδοτιδων, not by any means, not in the least. *μηδε, ὅτι, ουν*, Arist. Ethic. α. 11.

Μηκαω, *φ. ησω, p. μεμηκηκα*, by sync. *μεμη-*

κα, aor. 2. *σμεκον—μηκαζω*, *φ. ησω, p. μεμακα*, hence Ion. a new verb *μεμηκαω*, imp. *εμεμηκαω*, I bleat, II. δ. 435. perf. part. *μεμηκας*, making a helpless cry, κ. 362.

μηκας, *αδος, η*, a bleating goat, a suckling goat, II. ψ. 31. Od. α. 244.

μηκετι, for *μη, και, ετι*, no longer, no more, non amplius, Mat. 21. 19. A. 5. 7. 9.

Μήκας, *ως, το*, length, longitude, fr. *μεγας*, *μήκος*, sc. *κατα μήκος*, in length, Od. λ. 311.

μηκιστος, η, ον, longest, farthest. *το μηκιστον*, the remotest period, Aγ. 10. 4. super. of *μήκος*—tallest, II. η. 155. *τι νυ μοι μηκιστα γινηται*; what will befall me in the long run? what at last must be my end? Od. ε. 299.

μηκύνω, *φ. ὕω*, I lengthen—prolong, delay, Pyth. 4. 504. *μηκύνηται*, should lengthen itself, i. e. grow up, Mark 4. 27.

μηκων, ωρος, ὁ, also *μηκωνις*, *ιδος, η*, a poppy, so called from *μήκος*, its tallness. It is also called *κωδεια*, II. ζ. 499.

μηκωνιον, *ου*, juice of poppies, Plut. 8. 587.

ΜΗΛΟΝ, *ου, το*, products, such as cattle, apples, which chiefly constituted riches in ancient times—a sheep. *τα μῆλα*, flocks of sheep or goats, II. β. 696. κ. 183.—an apple, Od. η. 120.—the name of a favourite, a darling, Theo. 11. 39. Its origin is the Arabic *mal*, hence the Dor. *μᾶλον*.

μηλια, *ως, η*, the apple-tree. *μηλαι αγλαοκαρποι*, Od. η. 115, apple-trees producing splendid fruits.

Μηλίδες, Μαλίδες, *ων, αἱ*, Μαλιδες, wood or orchard Nymphs, Philoct. 732.

μηλειος, α, ον, of sheep, Cycl. 217. *μηλεια κρεα*, the flesh of sheep, i. e. mutton.

μηλη, ης, a surgeon's probe, spiculum.

μηλιαυθμος, ου, ὁ, a sheep-fold, Lyc. 96.

μηλιτης, ου, made of the juice of apples. *μηλιτης οινος*, apple wine, i. e. cyder.

μηλοδοτηρ, ηρος, a shepherd, II. σ. 529.

μηλοδοτης, ου, Dor. α, a shepherd, Cycl. 53. *μηλοδοτος, ον*, feeding sheep, Pyth. 12. 4.—having rich pastures, Plut. 9. 305.

μηλοδοκος, ου, ὁ, η, receiving sheep for slaughter, Pyth. 3. 47. *δεχμαι*.

μηλοθύτης, ου, ὁ, one who sacrifices cattle, a priest, Alcest. 119. *θυω*.

μηλοσθνης, ου, ὁ, called also *χρυσοκανθαρος*, a beetle or golden fly, Nubes, 761.

μηλοσφαγιω, I sacrifice sheep, Aves, 1232.

μηλονομευς, ιως, μηλονομης, ου, ὁ, a feeder of sheep, a shepherd, Alcest. 583.

μηλοπαρεμος, ου, ὁ, η, having cheeks like apples, rosy-cheeked, Theo. 26. 1. *παρεια*.

μηλοπορος, ον, planted with apple-trees.

μηλοτροφος, ου, ὁ, η, sheep-feeding, abounding with flocks, Persæ, 762. *τροφω*.

μηλοφονος, ον, causing the slaughter of sheep, sheep-slaughtering, Agam. 739.

μηλοφορω, bear apples, Theo. Epig. 2.

μηλῶν, part. of *μηλαω*, I gather apples, pluck as apples, Il. i. 538.

μηλωτή, ἥς, a sheep's skin, Heb. 11. 37.

μηλωψ, ὅπως, having the colour of apples, yellow, Od. η. 104. ὦψ.

μην, Dor. *μαν*, indeed, vero. see *μεν*.

MHNH, ἥς, ἡ, also *μηνας*, ἁδος, ἡ, the moon, Il. τ. 374. Rhcs. 530.—the head of a statue, from its lunar form, Aves, 1114.

μην, ἥνος, ὁ, Æol. *μεις*, a period of time marked by the moon, month; from the Æolic form *μεις* came the Latin *mensis*, and the Celtic *mees*, while *month*, called also lunation, is the offspring of *μηνη*.

The Athenians divided each month into three equal parts, called *δεκαδες*. The first decade or ten days were said to be of *μηνος* *ισκαμενον*, the second *μεσουντος*, the third *φθινουντος*. The first day of each month was called *νομηνια*, or the day of the new month, and the last or thirtieth, *ινη και νια*, the new and old. The names of the months were *ικατομβαιων*, July. *μεταγεινιων*, August. *βοηδρομιων*, September. *μαιμακτριων*, October. *πυαργειων*, November. *ποσειδιων*, December. *γαμηλιων*, January. *ανθεστηριων*, February. *ελαφβολιων*, March. *μουνηχιων*, April. *θαργελιων*, May. *σκιεροφοριον*, June. see Rob. A. G. p. 350.

μηνιαίος, monthly, of one month.

μηνιακος, ου, ὁ, a little moon, a crescent.

μηνιγγε, ιγγος, ἡ, membrane of the brain.

μηνουιδης, εις, ιος, horned like the moon. *μηνουιδεις* *νιων* *ποιησαντες*, Herod. 8. 16, scil.

ταγμα, having made an arrangement of the ships like the moon—lunar, crescent.

MHNIZ, ιος, ιως, ἡ, madness, rage, Il. α. 1. fr. *μηνη*, madness being the effect of the moon.

μηνιω, or *μηνιω*, f. *ισω*—*μηνισαω*, I am exceedingly angry, become enraged, Apoll. 2. 246. *μηνις*, Il. β. 769, continued angry.

μηνισας *ισων*, was angry on account of the sacrifices, i. 178.

μηνιας, ατος, το, the cause or object of anger—anger, Phœn. 948. Il. χ. 358.

μηνιδμος, ου, ὁ, anger, Il. π. 62.—the whole period of his resentment, 202.

MHNTO, Dor. *μαννω*, f. *νσω*, I point out, indicate, show—signify—declare—discover, Acts 23. 30.—delineate, Pyth. 1. 182.—inform against, E. 3. 3. 10.

μηνύμα, ατος, το, indication, sign, information, Thuc. 6. 29. Orph. H. 85. 17.

μηνύσις, ιος, ιως, ἡ, indication, discovery.

μηνυτης, ου—*μηνυτης*, ἥρος—*μηνυτωρ*, ορος, ὁ, discoverer, informer, Mosc. 1. 3.

μηνυτρον, ου, το, a reward for discovering.

Μηποτε, adv. lest at any time. In Mat. 25. 9. the answer *no* is understood, and the reason is subjoined; *μηποτε ουκ αρκεισθ*, lest there might not at any time (hereafter)

be enough for us and for you—whether, if, Luke 3. 15.—never more, never again, Acharn. 231.—lest by chance, ne forte, Pl. 1. 6. 10.—never, 3. 1. 10.

μηπω, not as yet, nondum, Heb. 9. 8.

μηπως, lest by any means, lest perhaps.

Μηριθος, ου, ὁ, for *μεριθος*, from *μερυω*, a cord, string. It is written also *σμεριθος*.

Μηρος, ου, ὁ, *μηριον*, ου, the thigh, femur.

Μηρυω, *μερυομαι*, f. *υσομαι*, I wind round, twist, spin, Prov. 31. 13.—wind round a labyrinth, Luc. 1. 788.—furl the sails, Od. μ. 170. hence *μηρύμα*, *μερυσμα*, *μερυγμα*, a thing wound up, a ball of thread.

μερυκαω, *μερυκαομαι*, I turn about in the mouth, chew, ruminate, Plut. 1. 83.

μερυκισμος, ου, ὁ, Lev. 11. 3, chewing the cud.

Μησαρ, ορος, ὁ, an adviser, counsellor, fr. *μηδα*—a wooer, a lover. *μησωρα* *φοβοιο*, a suitor of terror, said of Diomedes, who did not like Paris court women, but courted consternation and flight among his enemies. Il. ε. 272. fr. *μαω*, I desire.

μητις, neither, nor, neque, for *μη*, τι.

MHTIZ, ιος, or ὁδος, ἡ, counsel, prudence, wisdom—measure, plan, Il. ρ. 634. *μήτιν*, sc. *κατα*, in counsel, Il. β. 169.

μητιαω, f. *αωω*, I take counsel, consult, Il. η. 45.—plan, plot, ο. 27. contrive, Od. ζ.

14. *μητιωσι*, for *μητιῶσι*, contr. of *μητιωσι*, they plan, Il. κ. 208. dat. plur. in κ. 45, to them planning or consulting. *μητιωμαι*, I consult with myself, deliberate earnestly. *μητιωντο*, for *μητιῶντο*, they determined, Il. μ. 17.

μητιζομαι, or *μητιομαι*, f. *ισομαι*, I take counsel against, I plot, contrive, Il. γ. 216. Od. σ. 27. execute, μ. 373.

μητιετης, Æol. *μητιετα*, ου, ὁ, a chief counsellor, patron, Il. α. 175.

μητιοις, *ισσα*, εν, wise in counsel, artfully fabricated, Od. δ. 227.

MHTHP, *τερος*, or *τρος*, ἡ, a mother, fr. *μαω*, I love—*μητρα*, ας, a womb, matrix.

μητραγυετης, ου, ὁ, a mendicant priest of Rhea, or mother of the gods, a juggler—*μητραγυετω*, f. *πωω*, I go about collecting money for the mother of the gods.

μητραδελφος, *μητραδελφος*, ου, a mother's brother, maternal uncle, Pyth. 8. 49.

μητραλοιας, Att. *μητραλωνας*, ου, ὁ, a murderer of his mother, 1 Tim. 1. 9. αλει.

μητρικος, η, ου, of a mother, such as a mother claims, maternal, A. E. i. 2.

μητροδοκος, ου, received by the mother.

μητροθεν, adv. from the mother, on the mother's side, Olym. 7. 43. Luc. 2. 218.

μητρομάτωρ, Dor. *ματρομάτωρ*, ορος, *ματρομάτηρ*, ερος, ἡ, a mother's mother, a maternal grandmother, Olym. 6. 143.

μητροπάτωρ, ορος, ὁ, a mother's father, a maternal grandfather, Il. λ. 224.

μητροπολις, ιος, ἡ, the mother of cities, a chief city, metropolis, Pyth. 4. 34.
 μητροπολος, ου, ὁ, ἡ, one who assists mothers in child-birth, Pyth. 3. 15. πολυα.
 μητροφορος, and μητροφορτης, ου, ὁ, ἡ, one who slays his mother, a matricide.
 μητρεια, ας, ἡ, a step-mother. μητρεια νων, a step-mother of ships, Prom. 726. i. e. a bay which seemed a safer retreat from storms, but was really very dangerous to navigators; the metaphor is founded in κολπος, meaning a bosom and a bay; sinus in Latin has the same double sense, and has given rise to a similar metaphor, Æneid. 2. 23.
 μητρειος, α, ου, maternal, Od. τ. 410.
 μητρης, ως, ὁ, α mother's brother. οἱ μητρες, a mother's relations, Il. β. 663.
 ΜΗΧΑΝΗ, ης, ἡ, contrivance, machination, artifice, plot—machine, engine, Nub. 479. —art, ingenuity, Pyth. 8. 48. μηχανάει πασαι, all arts or inventions, 1. 79. hence machina, and our machine.
 μηχανάω, f. ηω, (but more usually in the middle form μηχανασμαι, f. ησμαι—μηχανουμαι, f. ενουμαι, I contrive, plan, invent by contriving—effect a contrivance. μηχανωνται, for μηχανῶνται, they plot against, contrive evil machinations, Od. γ. 207. Απ. 4. 3. 11.—construct, Il. θ. 177. imp. μηχανωντο, for μηχανῶντο, they constructed, Il. θ. 177. Ion. μηχανωντο, they contrived, Herod. 8. 7. also μηχανεῖατο, they planned, 5. 63. optat. μηχανοφο, for μηχανοιοτο, he might contrive or bring about, Il. λ. 694. μηχανοιοατο, for μηχανοιοτο, Ion. for μηχανητο, οἱ μηχανοιοτο, they might effect, Herod. 6. 46.—μηχανητιον, it is necessary to contrive, must endeavour, Ipcr. 5. 11.
 μηχανημα, ατος, το, a plot, contrivance, stratagem, Il. 1. 6. 19. an engine, machine.
 μηχανησις, ιος, α machine, Polyb. 1. 22. 7.
 μηχανητις, η, ου, comp. ατερος, prompt, inventive, ingenious. hence mechanical.
 μηχανοδιφης, ου, ὁ, an inventor of machines, Pax, 792. διφω—μηχανοποιος, ου, ὁ, a machine-maker, an engineer, Il. 6. 1. 13.
 μηχανορραφος, ου, a contriver, planner, intriguer, CEd. T. 395. Androm. 447. hence μηχανορραφω, I plot, contrive, intrigue, Choeph. 219. fr. βαπτω.
 μῆχος, εος, το, μῆκος, remedy, Herod. 2. 181.
 ΜΙΑΙΝΩ, f. αινω, aor. 1. εμνηα, I tinge, stain, colour, Il. δ. 141.—pollute, Jude 8. μεινομαι, pollute myself, per. μειμιαμαι, οἱ μειμιαμαι, Tit. 1. 15. aor. 1. εμιασθη, was polluted, John 18. 28.
 μιασσις, ιος, ἡ—μιασμα, ατος, το, stain, defilement, pollution, 2 Pet. 2. 20.
 μισαιφορος, ου, ὁ, ἡ, blood-stained, a homicide, an epithet of Mars, Il. ε. 31.—μισαιφονατορος, more bloody, Herod. 5. 92.

μισαιφονω, f. ηω, I pollute myself with blood, shed blood, murder, Luc. 1. 383.
 μισαιφονια, ας, ἡ, the shedding of blood.
 μιαιρος, α, ου, comp. ατερος, sup. ατατος, impure, defiled with blood—nasty.
 μιαιρος, adv. unjustly, basely, opp. to εν.
 μιαιρια, ας, ἡ, impurity, villainy, E. 7. 3. 6.
 ΜΙΧΝΩ, I mix—mix with flowers, adorn, crown, Nem. 4. 35. μιγνυμαι, I mix, blend myself, have commerce with, Pyth. 2. 84.
 μιγνυμενον, united, adorned, 5. 24.
 μιγαζομαι, I mix, have improper commerce, intrigue with, Od. θ. 271.
 μιγας, αδος, ὁ, ἡ, a mixed multitude.
 μιγδω, or μιγδην, adv. mutually blended, Od. ω. 77. mixed with, Il. θ. 437.
 μιγμα, ατος, το, a mixture, John 19. 39.
 Μιθρης, ου, ὁ, the sun, the chief God of the Persians, Il. 7. 5. 18.
 ΜΙΚΡΟΣ, Att. μικρος, α, ου, comp. μικροτερος, or μίων, sup. μικροτατος, μίσιος, little, opp. to μεγας—small, Od. γ. 296. εν μικρω χρονω, in a little, short time, Olym. 12. 18. ετι μικρον, sc. διαστημα χρονου, yet a little space, John 14. 19. μικρον, for κατα μικρον, a little while. ετι μικρον ὅσον ὄνον, yet a very little time, Heb. 10. 37.—little in number, few. ολιγος, Gen. 47. 9.—little in stature, short, Il. ε. 801.—less, inferior. For μικρος the Dorians used μικρος, and hence the diminutive μικυλλος, see Acharn. 909.
 μικροκινδυνος, ου, ὁ, ἡ, little exposed to danger, timid, cautious, A. E. δ. 4.
 μικρολογος, ου, ὁ, ἡ, one who gathers up small things, sordid, penurious, Luc. 1. 191.—illiberal—a minute calculator.
 μικρολογουμαι, I gather up every little thing, calculate minutely, set down scrupulously for gain, E. 3. 1. 22.—mark and censure every little fault, Plut. 6. 270.—dispute or discuss minutely—I am frugal or sordid, Luc. 3. 266.—μικρολογητιον, it is necessary to act sordidly, must be parsimonious, Plut. 9. 270.
 μικρολογία, ας, ἡ, minute discussion or calculation—sordidness, Luc. 2. 659.
 μικροποιω, f. ηω, I diminish, degrade, Long. § 41.—μικροποιος, ου, degrading what is great or noble, low, mean, § 43.
 μικροπολιτης, ου, citizen of a small town.
 μικροπρεπης, ες, ιος, saving in little things, illiberal, parsimonious, Arist. Ethic. δ. 2.
 μικροπρεπεια, ας, ἡ, meanness, parsimony.
 μικροστος, having a small orifice. σωμα.
 μικροτης, ητος, ἡ, smallness—meanness of terms, Long. § 43.
 μικροψυχος, ου, mean-spirited, pusillanimous, abject, Arist. Ethic. δ. 3. ψυχη.
 μικροψυχια, ας, ἡ, pusillanimity, Long. § 4.
 μικροχαρης, εος, little gratifying, studious of minute beauties. τα μικροχαρη, faults arising

ing from an overstrained pursuit of beauty in writing, Long. § 4. *χαίρω*.

μικρῶς, adv. in a small degree, scantily.

Μικτός, *ον*, mixed, artificial, costly, Call. 5. 16. for *μικκον*, small, Thesm. 1125.

Μιλαή, for *σμιλαή*, *ακρός*, *ο*, the yew-tree—a herb having leaves like ivy—rope-wood or bind-weed, Bacch. 702. Nubes, 1003.

Μιλήτος, *ον*, *ή*, a maritime city of Caria in Asia Minor—*Μιλήσιος*, *α*, *ον*, belonging to Miletus. *οἱ Μιλήσιοι*, the Milesians.

Μίλιον, *ον*, *το*, a mile, seemingly from mille, as consisting of 1000 steps, Mat. 5. 41.

μίλια, *α*, I mark the road with mile-stones.

ΜΙΑΤΟΣ, *ον*, *ο*, red earth, ochre, mildew. *μιλτήλειφης*, *ος*, painted with ruddle or minium, *said of ships*, Herod. 3. 58. *αλειφω*.

μιλτίνος, *η*, *ον*, marked with ochre.

μιλτοπαρῆος, *ον*, *ο*, *η*, painted with ochre, sc. ships, Luc. 3. 634. *παρῆα*, a cheek.

μιλτω, *ε*, *ωω*, I mark with ruddle. *σχοινιον μεμιλτωμενον*, a cord to mark red lines with, a rope drawn across the forum to keep off the crowd, Acharn. 22.

μιλτωδης, *ε*, *ος*, like ruddle or minium, *said of a certain soil*, Luc. 3. 456.

Μιμαρκίς, *εως*, a pudding made of the blood and guts of a hare, Acharn. 1111.

ΜΙΜΟΣ, *ον*, *ο*, a person who imitated others, a mimic, buffoon, Dem. 23. 21.

μιμωμαι, *ε*, *πομαι*, I imitate, conform in character or conduct to a model or standard so as to resemble it, 2 Thess. 3. 7. 3 John 11.—resemble, copy or express by imitation, Pyth. 12. 38. Σ. 2. 22.

μιμημα, *ατος*, *το*, imitation, a thing made in imitation of, Aπ. 3. 10. 15. Luc. 1. 41. example, Her. F. 294.—like.

μιμησις, *ις*, *εως*, *ή*, the imitating, imitation, copying after, Long. § 13.

μιμητός, *η*, *ον*, to be imitated, capable of being expressed by imitation, Aπ. 3. 10. 5.

μιμητός, *α*, *ον*, necessary to be imitated, Aπ. 3. 10. 8.—*μιμητεον*, it is necessary to imitate, must imitate or copy, effect the resemblance, 1. 7. 2. Hipp. 114.

μιμητης, *ον*, *ο*, an imitator, 1 Cor. 4. 16.

μιμητικός, *η*, *ον*, disposed to or capable of imitating. imitative. *μιμητική ύποθεσις*, the purpose of imitation, Plut. 6. 89.

μιμητικως, adv. by imitation, Plut. 6. 63.

μιμῶδος, *ον*, *ο*, a singer of obscene songs, a buffoon. *ῶδη*, Plut. 3. 72.

Μιμνησκει, I put a person in mind of, remind, Od. ξ. 169.—*μιμνησκομαι*, I keep in mind, remember, o. 54. Heb. 2. 6. see *μναι*.

μιναι, and *μινάζω*, I remain, abide, Od. λ. 187.—wait for, λ. 209.—sustain the weight or fury of, resist, Il. μ. 133. see *μιναι*—sulk, loiter, Il. β. 296.

Μιν, indecl. for *αυτον*, *αυτην*, *αυτο*, him, her, it, Arab. *يَنْ*—*αυτον μιν*, himself, Od. δ. 244.

ΜΙΝΤΟΣ, *α*, *ον*, Att. for *μικρός*, little. hence *μινυνθαι*, adv. little, short-lived, Il. α. 416. λ. 317. for a short time, a little while, α. 573. ever so little, μ. 356.

μινυθαῖος, *α*, *ον*, short-lived, Il. α. 352.

μινυθαι, I break down, diminish, Il. α. 492. opp. *το φελλαω*, v. 242.—waste, ε. 788. τ. 392. imp. Ion. *μινυθεσκον*, for *εμινυθον*, they consumed, Od. ξ. 17.

μινυθρος, *α*, *ον*, querulous, plaintive, Theo. 13. 12.—slender, tiny.

μινυρίζω, *μινυρίζομαι*—*μινυρομαι*, I complain with a slender voice, whine, squeak, hum—lament, Od. δ. 719.—chirp, warble, Plut. 9. 138.—chaunt—hence *μινυρισμα*, *ατος*, *το*, the warbling of birds, chirping.

μινυριος, or *μινυρος*, *ον*, for a short season, short-lived, Philoct. 2. fr. *ῶρα*.

Μινως, *αος*, *ο*, or *Μινως*, *ω*, and *ωο*, a king of Crete, and son of Jupiter and Europa—*Μινωίος*, *α*, *ον*, of Minos—*Μινωίς*, *ιδος*, *fem.* adj. sc. *νηος*, an epithet of islands governed by Minos, i. e. the Cyclades, Apoll. 2. 518.

Μινωταυρος, *ον*, *ο*, the Minotaur, a monster, half a man and half a bull. the fruit of Pasiphaë's amour with a bull; it was put in the labyrinth to devour the young men, whom the tyranny of Minos exacted from the Athenians, Call. 4. 110.

ΜΙΞΩ, imp. *εμισγον*—*μιγα*, *ε*, *ξω*, I mix, blend—mix *wine or medicine*, prepare, make up, Od. δ. 222. Il. γ. 270.—mix in *love or in business*, have commerce, hold intercourse, traffic with—confound, disorder. *μισγμεναι*, for *μισγειν*, to drench, plunge in, overwhelm with, Od. υ. 203. *μισγομαι*, I am mixed, blended with—I mix myself, associate with, join *hands in battle*. *μισγομετο*, Ion. for *εμισγετο*, she intrigued with, Od. α. 324. imp. *μισγον*, for *εμισγον*, they mixed spiced wine, Il. γ. 270. *μικτο*, imp. for *εμικετο*, or plup. *εμερικετο*, he joined, plunged himself in, Il. λ. 354. perf. pass. *μερικται*, he reached, Olyn. 1. 147. perf. part. *μερικμενη*, blended, confused, Od. τ. 175. aor. 1. pass. *εμικθε*, for *εμικθσαι*, they blended themselves with *crowns*, reached, obtained *crowns*, Nem. 1. 84. aor. 2. pass. *μικτω*, for *εμικθων*, they mixed themselves with, joined, reached, Od. ι. 91. optat. *μικηναι*, I might mix, associate, with. o. 314. inf. *μικηνμεναι*, for *μικηναι*, to blend myself with, join hands in fighting with, Il. φ. 469. *μικηνσθαι*, fut. inf. m. of *μικω*, about to approach or enter, Il. κ. 365. see *μικνω*.

μειξίς, *ις*, *εως*, *ή*, the mixing, blending with—commerce—social intercourse—mixture, composition, Long. 39.

μειξοσαρδάρης, *ον*, *ο*, *η*, one who mixed with barbarians, said of a Greek who was half barbarian, E. 2. 1. 10. Phæn. 140.

μιξόβοας, ου, ὁ, ἡ, uttering a confused sound, vociferous, Plut. 7. 528.

μιξόθηρ, ηρος, half monster, scil. Scylla, the daughter of Nisus, Lyc. 650. Jon. 1161.

μιξόθορος, ου, ὁ, ἡ, uttering confused and loud noise, Septem. 338. 390u.

μιξαμβροτος, ου, ὁ, ἡ, mixed mortal, i. e. half human, and half a bull, Æ. Supp. 584.

μιξόνομος, ου, mixing in a pasture with the sheep, epithet of a he-goat, wanton.

μιξοκαρβινος, ου, a mixture consisting of the face of a virgin with the parts of other animals, Sphinx, Phœn. 1030.

μισογυνικια, ας, ἡ, a hollow place between two hills where the waters mix, a ravine, Pl. δ. 435. fr. **μισογυν** and **αγος**.

ΜΙΣΕΩ, f. ημ, I hate, opp. to **αγαπαω**, ahun, reject *through hatred*, John 15. 18.—abominate, Rev. 2. 6. loathe, Il. ε. 272.

μισοαγαθια, ας, the hating a person for his good qualities, Plut. 4. 340. **αγαθος**.

μισοανθρωπος, ου, man-hater, misanthrope.

Μισο-ελλην, ηρος, a hater of the Greeks. **ελλην**.

μισηθρον, ου, το, a magical charm to produce hatred, opp. to **φιλτρον**, Luc. 3. 288.

μισητος, η, ου, to be hated, odious, opp. to **αγαπητος**, A. π. 3. 10. 5.—**μισητιος**, ας, ου, that ought to be hated—**μισητιον**, it is necessary to hate, must hate, Σ. 8. 20.

μισημια, ατος, a hatred, an object of hatred, an odious monster, S. Elect. 291.

μισητικια, ας, ἡ, an action to be hated, impurity, lewdness, Plut. 990.

μισοσαρξάρης, ου, ὁ, ἡ, one who hates a barbarian, or avoids barbarisms in his style, Luc. 3. 496.

μισοσαλιδης, εως, a king-hater, Plut. 6. 556.

μισοδημης, ου, a hater of the people, hostile to a popular government, E. 2. 3. 18.

μισοθιος, ου, ὁ, ἡ, a hater of the gods—hated by the gods, Agam. 1098.

μισοθηρος, ου, ὁ, ἡ, hating wild beasts, scil. a dog averse to hunt, K. 3. 9.

μισο-λακων, a hater of the Lacedæmonians, Vesp. 1160.—**μισο-λαμαχος**, ου, a hater of Lamachus, i. e. hostile to one who was eager for war, Pax. 303.

μισοποθος, ου, hating illegitimate children.

μισογυνφορος, οι, ὁ, ἡ, averse to marriage.

μισοζηνια, ας, inhumanity, Sap. 19. 13.

μισοποις, δος, ὁ, ἡ, a hateful doer, Ps. 80. 13.

μισοποιος, ου, ὁ, ἡ, a spiteful doer, Ps. 80. 13.

μισοποιως, I act spitefully, Ps. 82. 3.

μισοπολις, ιος, ὁ, ἡ, one who hates his own city or country, Vesp. 409.

μισοπονηρος, ου, ὁ, ἡ, a hater of evil or of the wicked, Plut. 6. 111. severe to punish, Luc. 2. 586.—**μισοπονηρας**, adv. severely, vindictively, Plut. 7. 246.

μισοπονια, ας, aversion to labour. **πονος**.

μισοπορκαμικος, η, ου, the greatest hater of war, **πορκαξ** being the handle of a shield, which here stands for war, Pax. 661.

μισο-περσης, ου, ὁ, a hater of the Persians. **Περσης**—**μισο-ερμαιος**, ου, odious to the Romans.

μισος, εος, το, hatred, enmity, E. 3. 5. 3.

μισοτικνια, ας, ἡ, hatred of children.

μισοτυραντος, ου, ὁ, a hater of tyrants, Plut. 7. 37. free, independent, 9. 411.

μισοτύφος, ου, ὁ, ἡ, a hater of vain pomp.

μισοχρητος, ου, ὁ, ἡ, a hater of the nobles.

μισοχρηστοτατος, the most inveterate against the patricians, E. 2. 3. 18. p. 100.

μισοψευδης, εος, a hater of lies, i. e. a lover of truth, Luc. 1. 590. **ψυδος**.

ΜΙΣΘΟΣ, ου, ὁ, a reward, wages, hire, Mat. 20. 8.—bribe—a pay, fee—fare.

μισθαρion, ου, a small pay, Vesp. 299.

μισθαποδοσιω, **μισθοδοσιω**, ας, η, pay, remuneration, Thuc. 8. 83. Heb. 2. 2.

μισθαποδοτης, ου, ὁ, one who remunerates, a rewarder, Heb. 11. 6. fr. **αποδιδωμι**.

μισθαριον, f. ημ, I receive wages, earn, Luc. 1. 720. **αερνικια**—hire, or work for hire, Antig. 308.—**μισθαρινα**, ας, η, the receiving of wages, earning, Luc. 3. 374.

μισθαρχιδης, ου, ὁ, a mercenary officer, Achar. 597. fr. **αρχος**.

μισθιος, ας, ου, or **μισθιος**, ου, ὁ, ἡ, a hired servant, Luke 15. 17. a hireling.

μισθοδοτης, ου, a paymaster, A. 1. 3. 9. **μισθοδοτιω**, f. ημ, I pay wages, reward, A. 7. 1. 8. **δωω**.

μισθοφορος, ου, ὁ, ἡ, one who receives pay, a hired soldier, Il. 2. 1. 7.—**μισθοφοροι**, soldiers who serve in a foreign army for pay, A. 1. 4. 3. fr. **φερω**.

μισθοφορως, f. ημ, I receive wages, serve for hire, E. 3. 1. 20. **μισθοφορεισμαι**, I hire myself, receive pay or tribute, Il. 3. 5.

μισθοφορια, ας, η, the obtaining of wages, pay, hire—the object for which a person is hired, expedition, A. 6. 4. 5.

μισθοφορητος, η, ου, to be obtained by hiring, to be hired—**μισθοφορητειω**, it is necessary to give pay, Thuc. 8. 65.

μισθοφορικος, η, ου, mercenary forces.

μισθωω, f. αμ, aor. 1. **εμισθωω**, I hire—give for hire, let a house or land, Ælian V. H. 6. 1—engage for hire, Ran. 168.—**μισθωμαι**, I am hired, aor. 1. m. **μισθωσασθαι**, to hire for myself, Mat. 20. 1.

μισθωμα, ατος, a hire—a hired house, Acts 28. 30.—expense, Herod. 2. 180.

μισθωτης, ου, a hireling, John 10. 12.

μισθωσις, ιος, Att. **εως**, η, hiring, wages, Arist. Ethic. ε. 2.—pay, Dem. 960.

μισθωσιμος, η, ου, to be hired or let out for pay. **τα μισθωσιμα μισθοῦσθαι**, to hire or rent the revenues, Dem. 713. 4.

Μισυλλω, imp. without the augm. **μισυλλον**, I cut into small pieces, mince, Il. α. 465.

μισυλωμαι, I feast myself on small pieces, feast scantily, Plutus. 627.

ΜΙΤΟΣ, ου, ὁ, thread, woof, Il. ψ. 762.—string of a lyre, thread of a narrative.
 μιτοράβης, εος, sewn with thread.
 μιτω, f. ωσω, I use thread, weave, Nicarch. 10.—I string, Meleager, 112.
 μιτρα, ας, or μιτρη, ης, ἡ, a mitre, zone, or broad belt used by soldiers in war, investing the lower part of the belly under the thorax and next the skin. It consisted of a plate of brass lined with wool or wad, Il. δ. 197.—a girdle used by females. hence λυειν μιτραν, to untie a woman's girdle, deflower—a fillet, turban, Herod. 1. 195.
 μιτρώδης, εος, like a girdle or mitre. βροχος μιτρώδης, a zone twisted into a noose or cord to hang a person, Antig. 1236.
 Μιτῦλος, η, ου, having the horns cut off, maimed, mutilated, Theo. 8. 86.
 Μιννα, contr. μινᾶ, ας, Ion. μιννα, ἡ, a mina, or a coin equal to one hundred drachms, or 3*l*. 11*s*. 8*d*. of our money—a pound, libra, Luke 19. 13.—μινναίος, α, ου, of the size of, or equal to, a pound, 1*τ*. 4. 4.
 ΜΝΑΩ, f. ησω, (for μινωω, fr. μινος, mind) I put in mind, remind, Il. ο. 34.—μνωομαι, f. μνωσομαι, p. μεμνημαι, aor. 1. εμνησθην—μνησκομαι, μινυσκομαι, poet. μνωμαι, I call to mind, remind myself, remember—mention—have in my mind or at heart, long for, woo, court—seek, renew in consequence of longing for, Od. κ. 177. Il. δ. 222. ω. 802. μινωα, for μινωσαι, thou courtest, Od. π. 431. εμνησασκετο, Ion. for εμνησωτο, he renewed, exerted, Il. ο. 477. opt. μνωσιτο, contr. μνωτο, Ion. μνωετο, and with the redupl. μεμνωετο, he might be mindful of, persist in, Il. ψ. 361. part. μνωμενος, Ion. μινωμενος, μνωομενος, seeking, desiring, Herod. 1. 96. imp. μνωοντο, for εμνωοντο, they courted, wooed her, Od. λ. 287. fut. μνωσομαι, Ion. μεμνωσομαι, I will call to mind, think of, Il. χ. 390. inf. f. μνωσασθαι, μεμνωσασθαι, that I shall retain the recollection of, Od. τ. 581. perf. μμνημαι, I have recollection of, remember, Il. ζ. 222. 2. pers. μεμνησαι, or μεμνησαι, thou rememberest, Il. φ. 442. perf. subj. μεμνωμεθα, or pres. subj. for μνωμεθα, we may think of, let us mind, Od. ξ. 168. aor. 1. m. εμνωσμεν, imperat. μνησαι, do thou mind, be mindful of, Il. κ. 509. optat. μνησάιτο, for μνησταιντο, they may or would think of, Od. η. 138.
 μνεια, ας, ἡ, mention, Rom. 1. 9.—remembrance, thought, S. Elect. 395.
 μνήμα, ατος—μνημειον, Ion. μνημηιον, ου, το, a means of perpetuating the memory of, monument, memorial, tomb, Il. ψ. 619. Pyth. 5. 63. Thuc. 2. 41.
 μνημη, μνημοσύνη, ης, the power of recollecting, memory—mention, 2 Pet. 1. 15.—a record, II. 5. 5. 4.

μνημων, ανος, ὁ, ἡ, capable of recollecting, mindful, Od. φ. 95.—μνημονευω, f. ενωω, I hold in my memory, remember, Mat. 16. 9.—am mindful of, Gal. 2. 20.—record, commemorate. μνημονευομαι, I am held in memory, am recorded, Α*π*. 4. 8. 2.
 μνημονικός, η, ου, capable of remembering. μνημονικωτατος, the most retentive, Il. 3. 3. 17. το μνημονικον, an art to assist the memory, O. 9. 11. μνημονικώς, adv. with a powerful memory, distinctly, Dem. 1383. 7.
 μνημοσύνη, ης, ἡ, the goddess of memory, one of the nine Muses, Hes. δ. 916.
 μνημοσύνην, ου, a monument, Herod. 2. 121.
 μνησις, εως, ἡ, remembrance—mention.
 μνησίδωρα, am mindful of benefits to be given, careful to offer, Dem. 531. 12.
 μνησικακος, ου, ὁ, ἡ, mindful of injuries received, resentful, Arist. Ethic. δ. 3.
 μνησικακειω, f. ησω, I remember an evil or injury, bear in mind a grudge, resent, Luc. 1. 49.—reproach, Nub. 995.—μη μνησικησιν, that they would not bear a grudge, i. e. would forget and forgive, E. 2. 4. 30.
 μνησικαχία, ας, ἡ, a grudge, resentment.
 μνησικτημων, ανος, scil. πανος, pain arising from the recollection of guilt, Agam. 188.
 μνησις, εως, ἡ, recollection, the thought of a person, Herod. 7. 158.
 μνηστω, f. ενωω, also μνησεω, Dor. μνησω, f. ησω, I seek in marriage, woo, espouse, Theo. 18. 6. Od. σ. 276. μνησευομαι, I am sought in marriage, am espoused—espouse for myself, Luc. 2. 26.
 μνηστια, ας, courting, espousing.
 μνηστυμα, ατος, τα, alliance, Helen. 1530.
 μνηστρια, Dor. μναστρια, ας, ἡ, a female that woos, qualities in a woman that render her lovely and desirable in marriage, charms, Isthm. 2. 7. Agath. 4.
 μνητη, ης, ἡ, a woman sought in marriage, a wedded wife, Il. ι. 399.
 μνητηρ, ηρος, μνητωρ, ερος, a wooer, suitor.
 μνηστηριος, α, ου, presents made by a wooer.
 μνηστροφονια, ας, the slaying of the suitors of Penelope in the Odyssey, Long. 9.
 μνηστρον, ου, το, a marriage-promise.
 μνηστυς, υος, ἡ, courtship, Od. π. 294.
 μνωομαι, I remember, desire, Od. δ. 104.
 ΜΟΓΟΣ, ου, ὁ, hard labour, sweat, pain, Il. δ. 27. fr. μοχδος, by excluding δ.
 μογερος, α, ου, in labour, wretched, painful.
 μογεω, f. ησω, I labour hard, toil, effect with difficulty, Od. ω. 387. 3. 490.
 μογεις, adv. with difficulty, hardly. μογις, scarcely, Luke 9. 39. Il. ι. 355.
 μογιλᾶλος, ου, ὁ, ἡ, one who has impediment in his speech, Mark 7. 32.
 μογοσοκος, ου, ἡ, a female who brings forth with difficulty—Lucina, who assisted women in labour, Il. π. 187. τιτω.
 Μοδιος, ου, ὁ, modius, a bushel, Mat. 5. 15.

Μοθος, ου, ὁ, (from *μοχθος*, by excluding *χ*) labour, tumult, conflict, Il. η. 241.

μοθων, ἄνθρωπος, ὁ, a labourer, slave.

Μοῖρα, ας, ἡ, Ion. *μοῖρη*, a portion, share, fr. *μειρα*—a lot, fortune, *τυχή*—fate. *ἐμμεραν*—justice. *κατὰ μοῖραν*, with justice, justly, Il. α. 286.—rank, station, Herod. 2. 172.—*μοῖραι*, the Destinies, *Parcæ*, namely, Clotho, Lachesis, Atropos.

μοῖραμαι, f. *πω*, I allot.—*μοῖραομαι*, I receive by lot. *μειροῦνται*, for *μειροῖνται*, is allotted, Apoll. 1. 646.

μοῖρηγενης, τος, ὁ, ἡ, born under a happy star, fortunate, Il. γ. 182. *γυνω*.

μοῖριδος, α, ου, determined by fate, fatal, Antig. 981.—happy, Pyth. 4. 454. divine, CEd. C. 232.

μοῖροπραντος, ου, brought about by fate, destined, Choeph. 610. *κραῖνω*.

ΜΟΙΧΟΣ, ου, ὁ, an adulterer. *μοιχον*, scil. *κατα*, like an adulterer, Acharn. 849.

μοιχαγρία, ἄνθρωπος, τα, damages paid to the husband of the seduced, Od. δ. 332. *αγορεύω*.

μοιχᾶλις, ἴδος, ἡ, an adulteress—lewdness, 2 Pet. 2. 14.—corrupt, depraved, spurious, Mat. 12. 39.—*μοιχῶντες*, men lewd and corrupt like women, James 4. 4.

μοιχεύω, f. *πω*, I debauch, adulterate—commit violence upon the sea, i. e. usurp an undue authority over, E. 1. 6. 10.—*μοιχεύομαι*, I debase myself with acts of adultery, Mat. 5. 32. commit adultery.

μοιχεύω, f. *εἶπω*, I debauch, violate, Mat. 5. 27. commit adultery, Lev. 19. 18. *μοιχεύομαι*, I debase myself, prostitute myself, or debase myself by an act of adultery, John 8. 4.

μοιχεύω, ας, adultery, Mat. 15. 19. *μοιχεύντος*, ου, polluted with adultery.

μοιχιδίος, α, ου, born of adultery, spurious. *μοιχικός*, or *μοιχικός*, given to adultery, polluted, Phocil. 167. Plut. 6. 68.

Μολγος, ου, ὁ, a cully, dupe, Equit. 959.

Μολω, I come, go, aor. 2. *μολον*, for *εμολον*, I came, approached, Olym. 14. 27. *ὅσοι μολον*, as many as arrived, Pyth. 3. 120. part. *πείδων μολων*, scil. *εις*, having come, advanced to the plain, Olym. 9. 108.—return, Pyth. 8. 121.

μολω, f. *πω*, I come, go, perf. *μεμολωκα*, for *μεμολωκα*, is advanced, Od. ε. 190. part. *μεμολωκότων πολέμιων*, the enemy having come, Rhés. 629. *μολοῖμαι*, approach, Prom. 689.

μολιδος, *μολιδος*, ου, ὁ, lead, Il. λ. 237.

μολιδίς, ἴδος, ἡ, a mass of lead, Plut. 6. 277.

μολιδίνος, η, ου, leaden, Plut. 7. 39.

μολιδωχῆς, τος, heavy as lead, *αχθος*.

μολιδωτικῆς, ης, a mass of lead, Il. α. 180.

μολιδωχῶν, f. *πω*, I cast of lead. *χω*.

Μολίς, for *μογίς*, adv. hardly, with difficulty, *αἶγρε*, Il. α. 412.

Μολοσος, ου, ὁ, one who comes for food. ὁ *μολων* *εἰς βοραν*, a greedy mendicant, a glutton, Od. ε. 219. hence *μολοσῆτης*, ου, scil. *ὕς*, a greedy sow or boar; and *μολοσρία*, ἄνθρωπος, τα, a litter of young pigs.

μολοχῆ, ης, *μαλαχῆ*, mallows, Job 24. 24.

Μολοσσος, ου, ὁ, the son of Pyrrhus and Andromache—a foot or measure consisting of three long syllables—*Μολοσσοί*, ἄνθρωποι, οἱ, a nation of Epirus, so called from Molossus—*Μολοσσίος*, *Μολοσστικός*, or *Μολοσσικός*, η, ου, belonging to the Molossi, Molossian. for *Μολοσσα* read *Μολοσσία*, or *Μολοσσικα*, in Prom. 825.—a Molossian dog, sc. *κύων*, a mastiff, Thesm. 423.

ΜΟΛΠΗ, ης, a song, Il. α. 472. fr. *μελπω*.

μολπᾶτις, ἴδος, ἡ, whizzing, Leon. Tar. 8.

μολπαῶ, I chaunt, sing, Ranæ, 382.

μολπῶν, adv. as if singing, Persæ, 389.

ΜΟΛΥΝΩ, f. *ἔνω*, aor. 1. *εμολύνα*, I stain, tinge, Gen. 37. 31.—pollute, defile, Theo. 20. 9.—*μολυνομαι*, I am defiled, defile myself. *εμολυνθησαν*, had defiled themselves, Rev. 14. 4.

μολυνμος, ου, ὁ, pollution, defilement.

μολυνωπραγμοῦνομαι, I meddle in a disgraceful affair, Acharn. 381. *πρασσω*.

Μομφη, ης, ἡ, blame, Ajax, 180. *μεμφω*.

ΜΟΝΟΣ, or *μονος*, η, ου, alone, Ion. *μῶνος*, one. *ἕως*, single, lonely, solitary, opp. to *πολυς*, John 12. 24.—singularly good, best, II. 2. 3. 5.—*μόνον*, adv. only. This adverb accompanied with a negative, and followed by *ἄλλα*, is often understood. see Mark 9. 37. Il. ε. 150. Polyb. 5. 105. 5. Long. 9. 7.—*μόνονον*, or *μόνον*, ου or ουκ, almost, all but, *παῖνε*—not even, ne quidem, Polyb. 3. 65. 5.

μοναδικος, η, ου, belonging to one, singular, only, A. E. ε. 3. to *μοναδικον*, that which is one, unit.

μοναμπνῆς, ἕως, ὁ, ἡ, having a single rein—a single race-horse, Alcest. 433.—girt with a single cord or fillet, Helen. 1583.

μοναμπυκία, ας, the head ornament of a single horse, one horse, Olym. 5. 15.

μοναρχος, *μοναρχης*, ου, ὁ, one who rules alone, a monarch, Prom. 325.

μοναρχεῖν, f. *πω*, I rule alone. *μοναρχομαι*, am governed by one. Plut. 3. 19.—am ruled by a sovereign, Plut. 5. 266.

μοναρχία, ας, ἡ, Ion. *μοναρχίη*, ης, ἡ, a country ruled by one chief, a kingdom, Herod. 3. 80. monarchy. see A. E. 3. 10.

μοναρχικός, ου, tyrannical, monarchical.

μονάς, ἀδός, ἡ, the first odd number, unit.

μοναζω, I am alone, Ps. 101. 8.

μονάχος, η, ου, fitted to receive one, existing under one shape or form. *μοναχῆ*, sc. *πορεία*, a passage fitted only for one to move through, A. 4. 4. 11.—*μοναχῶς*, in one way or form, opp. to *πολλαχῶς*, A. E. β. 6.

μονη, ἡ, ἡ, a place where a man abides, fr. *μῆνη*, abode, mansion, John 14. 2.—stability, permanence, Polyb. 4. 41. 4.
 μονηρης, εος, lonely, Luc. 1. 155.—single.
 μονιμος, η, ον, permanent, stable—*μονιμα* ται, the most steady, II. 8. 5. 6. το *μονιμον*, that which is constant, constancy.
 μονιππος, ον, ὁ, a single horse, or one who rides a single horse, II. 6. 4. 1.
 μονογενης, εος, only begotten—one of whom God alone is the father, John 1. 14.—only child, Luke 7. 12. Herod. 7. 221.—born of the same blood, kindred, Helen. 1702.
 μονογληνος, ον, one-eyed, Lyc. 659. γληνη.
 μονογραμμᾶτος, ον, consisting of one letter.
 μονοδακτύλος, ον, ὁ, ἡ, having but one finger or toe, i. e. having the feet undivided.
 μονοειρετης, ον, ὁ, seeing with one eye, one-eyed, a Cyclop, Cycl. 78. *δειρομα*.
 μονοδους, οντας, ὁ, ἡ, having but one tooth.
 μονοδροτος, ον, culled of one tree, made of one stock, Pyth. 5. 56. *δρεπω*.
 μονοειδης, ες, ιος, having one shape, uniform, A. 5. 2. 11. from *ειδος*.
 μονοζυγος, ὁ, ἡ, being left alone under the yoke, i. e. left a widow, Pers. 137.
 μονοζωος, ον, living alone, Ps. 67. 7.
 μονοήμερος, ον, continuing for one day.
 μονοικητος, ον, dwelling alone, fr. *οικω*, or *μονηκοιτος*, lying, abiding alone, Lyc. 960.
 μονοκερας, ατος, ὁ, the unicorn, Ps. 77. 75.
 μονοκλαυτος, ον, lamented only by one, Septem. 1072. fr. *κλαω*.
 μονοκηπις, ιδος, having one shoe or sandal, Pyth. 4. 133. *κηπις*, a slipper.
 μονοκροτος, ον, having but one bank of oars, sc. *καυς*, E. 2. 1. 18.
 μονοκωλος, ον, having one story, Herod. 1. 179.—simple sentences, Plut. 6. 22.
 μονοκωπος, ον, ὁ, ἡ, using one oar, in one boat, Helen. 1139. *κωπη*.
 μονολινης, ιδος, having a separate bed. *λεχος*.
 μονολιθος, ον, hewn of solid rock, or composed of one stone, Herod. 2. 175.
 μονομητηρ, ορος, having only a mother—deprived of one's mother, Phœn. 1518.
 μονομαχος, ον, a single combatant. *μαχη*.
 μονομαχεω, f. *πω*, engage in a single combat, Herod. 7. 104. *μονομαχιον*, ον, a single combat.
 μονομηματος, ον, one-eyed. *ομμα*.
 μονοξύλος, ον, made of one piece of solid wood, wrought of one tree, A. 5. 4. 5.
 μονοπιπλος, ον, single-robed, wearing only the *χιτων* or inner garment, Hec. 932.
 μονοπωλεω, am the only person that sells, monopolize, Polyb. 34. 10. 14.
 μονοπωλος, ον, ὁ, ἡ, drawn by one horse, i. e. aurora, Orest. 1007.
 μονορηξ, ιος, Att. *εως*, ἡ, having only one testicle, Plut. 9. 631. Lev. 21. 20. *ορηξις*.
 μονοσιτω, I take food only once, live on one meal a day, II. 8. 9. 5. *σιτος*.

μονοσκηπτρας, ον, one who alone bears the sceptre, an only ruler, Æ. Supp. 379.
 μονοστρης, εος, treading alone, Choeph. 766.
 μονοπαῖς, ιδος, an only son, Alcest. 909.
 μονορρυθμος, ον, fitted only to contain one, scil. *δομους*, private houses, Æ. Supp. 968.
 μονοσῆχος, ον, consisting of one verse.
 μονοστολος, ον, having one robe, Alcest. 410.—sent alone as a delegate, furnished with one weapon only, Phœn. 749.
 μονοστροφος, ον, consisting of one strophe.
 μονοστροφικος, ον, monostrophic.
 μονοτης, ητος, ἡ, unity. *μονος*, Ps. 34. 20.
 μονοτεκος, ον, having an only son. *τεκνω*.
 μονοτακος, ον, ὁ, ἡ, a parent of one child.
 μονοτονος, ον, proceeding in the same tenour. h. monotonous—*μονοτονως*, with equal vigour, uniformly strong, Long. 34.
 μονοτραπηζος, ον, having one table, consisting of one course, Iphig. T. 949.
 μονοτροπος, ον, one who dwells alone, lonely, Androm. 281. solitary, Plut. 6. 512.
 μονοφάγος, ον, eating alone, i. e. unattended by servants, Plut. 7. 204. *μονοφάγιστικ*, most apt to eat alone, most voracious, Vespæ. 918. *φαγω*.
 μονοφθαλμος, ον, one-eyed, Mat. 18. 9.
 μονοφρουρος, ον, alone-guarding, sc. *ιερος*, the only bulwark that guards, Agam. 265.
 μονοφρων, ονος, ὁ, ἡ, thinking singularly, differing from others, Agam. 766. *φρων*.
 μονοχιτων, ανος, wearing a tunic, an inner garment or a cloak only, Plut. 3. 129.
 μονοχυλος, ον, having a hoof solid, and not cloven-hoofed, Iphig. A. 226. *χλη*.
 μονωψ, ὀπος, ὁ, one-eyed, Cycl. 646.
 μονοψηφος, ον, depending on one's own judgment, Æ. Supp. 379.—to be used according to one's own will, Nem. 10. 10.
 μονωω, or *μουνωω*, f. *ωω*, I forsake, leave destitute, cause to be alone, and not have brothers, Od. π. 117.—*μωωμαι*, aor. 1. *μωωθη*, p. *μωωμαι*, I am left alone, am forsaken, am destitute, 1 Tim. 5. 5. *μωωμινον*, separated from, or forsaken by other things, Arist. Ethic. α. 7.
 μωωσις, ιος, ἡ, destitution, a forlorn state.
 μωωτης, ον, ὁ, one who is alone. *βιος μωωτης*, a solitary life, A. E. α. 7.
 μωωδος, ον, ὁ, ἡ, (ωδη) one who sings alone without the chorus—a poet who treats a subject in one strain.
 μωωδω, f. *πω*, I sing or recite alone on the stage—bemoan with myself, Pax. 1012. lament alone—*μωωδω*, ας, a mournful soliloquy, monody, Ranæ. 873.
 μωως, adv. alone, in the only way, II. 3. 2. 11.—on no other terms, Thuc. 8. 81.
 Μωρα, or *μωρια*, ας, ἡ, the Spartan cohort, or a phalanx consisting of five, seven or nine hundred men, E. 4. 4. 7.

Μορία, ας, a mulberry-tree, *morus*—an olive sacred to Minerva, *Nubes*, 1001.

μορα, ου, το, a mulberry-tree, or its fruit.

Μορία, ας, for *μωρία*, folly, *Pallad.* 58.

ΜΟΡΟΣ, ου, ό, a portion, from *μοιρα*—destiny, fate, death, *mors*, *Il.* τ. 421.

μοριον, ου, το, a part, *Androm.* 539.—a particle, portion, division, *Il.* 5. 4. 20.

μορμιος, and **μορσμιος, η, ου**, appointed by fate, destined, *Od.* π. 392. *Il.* χ. 13.—subject to fate, doomed, *Olym.* 2. 70.—**το μορσμιον**, that which is fated, fate, *Nem.* 7. 64.—fatal, deadly—sacred, or the violation of which is death, *Eum.* 212.

μοροις, ισα, εν, divided into small parts, exquisitely wrought. **εργματα τριγληνα μορουα**, ear-rings with three drops, *Il.* ξ. 183.

ΜΟΡΜΩ, οος, ος, ή, also **μορμω, ανος, ό**, a bugbear, a hobgoblin, *Acharn.* 582. **μορμω του θρασους**, O frightful rashness!

μορμολυσσιν, *Att.* **μορμολυττα**, I terrify by holding forth a frightful object, alarm as with a bugbear. **μορμολυττομαι**, I am terrified, alarm myself, *Aves*, 1245. *E.* 4. 4. 17.

μορμυνοσμαι, I terrify, *Call.* 3. 70.

μορμωσπος, ου, having terrific looks, frightful, *Ranæ*, 956. *ωψ*.

μορμωτος, frightful, ghastly, *Lyc.* 342.

μορμυλος, ου, a sort of sea-fish, so called perhaps from its frightful looks, *Plut.* 10. 69.

Μορμυρα, I make a noise like a torrent, roar, murmur, *Il.* ε. 599.

ΜΟΡΦΗ, ης, ή, a form, shape, figure—beauty—**εν μορφη Θεου υπαρχων**, being in the form of God, in a splendid form, *abundant* to our Lord's transfiguration, *Mat.* 17.

μορφάζω, f. ασα, I assume the form of a person. gesticulate, imitate, *Σ.* 6. 4.

μορφηις, Dor. **μορφαίς, ιτας, εν**, well shaped, comely, *Isthm.* 7. 30.

μορφοειδης, οος, appearing under a human form—express, distinct, *Plut.* 8. 910.

μορφω, f. ασα, I grow into form, assume a shape, *said of infants in the womb.* *aor.* 1. subj. pass. **μορφωθῆ**, may be formed, *Gal.* 4. 19.—invest with form or shape, *Luc.* 1. 27.

μορφωμα, ατος, a shape, *Helen.* 15.

μορφωσις, ιας, ή, a form or mere appearance, in opposition to the substance or reality, *2 Tim.* 3. 5. *Rom.* 2. 12.

μορφωτρια, ας, ή, Circe, who changed men into the form of pigs, *Troad.* 437.

Μορφνος, ου, having the mixed colours of white and black, grey, and said of an eagle, *Il.* α. 316. It seems to be taken from the Heb. *צֶרֶף*, *orab*, with the prefix *צ*, and which expresses a raven or twilight. This word in its simple form is also the parent of *ορφνη* and *ορφος*.

Μορσιν, υνος, ό, a wooden tower, scaffold.

ΜΟΧΛΟΣ, ου, ό, a calf, *Luke* 15. 23. a bullock, *Rev.* 4. 7. a shoot, *Il.* λ. 105.

μοσχιον, μοσχαριον, ου, το, a little calf.

μοσχευω, I bring up shoots to their proper size, *Dem.* 785. 4.—**μοσχευμα, ατος, το**, a shoot, scion, a young plant, *Sap.* 4. 3.

μοσχιδιον, ου, a young shoot, *Acharn.* 995.

μοσχιος, α, ου, of a calf, *Eur. Elect.* 811.

μοσχοποιω, f. ησω, I make a calf, cast its image of metal, *Acts* 7. 41.

Μοτος, ου, ό, lint to put on wounds, *Plut.* 6. 380.—**μοτω, f. ασα**, I fill a wound with lint, bind, heal, *Hose.* 6. 1.

μουνοκυλος, ου, scil. οικημα, a cot of one story, or of one breadth, *Herod.* 1. 179.

μουνοφθαλμος, ου, one-eyed, *Herod.* 3. 116.

μουνοφυης, ιος, growing in one, *said of teeth* of one solid growth, *Herod.* 9. 83.

Μουνυχια, ας, Munychia, a port of Attica near the Piræus: it was almost a peninsula, strongly fortified, and contained a temple in honour of Diana.

μουνοχίων, ανος, a vernal month comprehending parts of April and March, from *Μουνυχια*, where a festival was celebrated at that time in honour of Diana.

ΜΟΥΣΑ, ης, ή, a muse, the inspirer of poetry and music—song, music, poetry—**Μοσαι**, the nine Muses, the daughters of Jupiter and Mnemosunè. Their names are Clio, Euterpe, Thalia, Melpomène, Terpsichòre, Erátò, Polymnia, Urania, Calliòpe.

μουσιος, α, ου, or, or, or, belonging to or of the Muses, *Bacch.* 408.—**μουσιον, η** seat of the Muses, a theatre. hence *Musæum*—**μουσια, αν, τα**, a festival in honour of the Muses—songs, *Helen.* 173.

μουσιζωμαι, I exercise my muse, sing to myself as a drunken man, *Cycl.* 487.

μουσικος, η, ου, fond of the Muses—musical, tuneful—learned, *Equit.* 191.

μουσικη, ης, ή, *sc.* *τεχνη*, music—the poetic art, *Olym.* 1. 22. versification, *Equit.* 188.

μουσικῆς, adv. musically, *Plut.* 8. 862.

μουσικηνης, ιος, born of the Muses, *γενν.*

μουσοδομος, ου, inhabited by the Muses.

μουσομανης, ιος, mad with the Muses, most fond of singing, *scil.* the grasshopper.

μουσομανης, ανι music mad, *Luc.* 3. 639.

μουσομαντις, ιος, ό, muse-inspired, prophet of the Muses, *sc.* a poet, *Aves*, 276.

μουσοποιας, ου, ό, a composer of songs, a poetaster, *Theo. Ep.* 20.—**μουσοποιω, I** make verses or songs, *Nubes*, 333.

μουσοπυγος, ου, μουστολος, μουσδος, a person employed in singing or playing on a musical instrument, a minstrel, *Il.* 4. 6. 6.

μουσοπυγις, ας, the office of a minstrel.

μουσαι, f. ασα, initiate in music or poetry.

μεμουσικημαι, am skilled in, *Lysist.* 1129.

μουνοφθαλτος, destroyed by the Muses.

μουσοχαρης, ιος, delighting in the Muses.

ΜΟΧΘΟΣ, ου, ό (hence by excluding *χο* *μοθος*, and by excluding *θ*, *μογος* for *μοχος*)

labour, trouble, turmoil—fatigue, suffering, 2 Thess. 2. 9. Pyth. 2. 54.

μοχθία, *f. ησα*, also **μοχθίζω**, *f. ισα*, I labour—labour under fatigue, pain or sorrow, suffer, Il. β. 723. κ. 106.—**μοχθητιον**, it is necessary to labour, Herc. F. 1251. **μοχθίζοντι**, Dor. **μοχθίζουσι**, they labour, Theo. 1. 38.

μοχθημα, *ατος*, hardship, toil, Prom. 463.

μοχθηρος, *α, ον*, troublesome, vexatious—wretched, Philoct. 257.—depraved, O. 6. 16.—**μοχθηρία**, *ας, ή*, irksomeness—wretchedness, malice, Plut. 109.

μοχθηρώς, *adv.* wretchedly. **μοχθηροτερον**, more maliciously, E. 1. 4. 6.

ΜΟΧΛΟΣ, *ου, ό*, a bar, bolt, lever—**μοχλοι**, spars of wood over which vessels were rolled into the deep, Od. ε. 261.

μοχλευω, *f. ευσα*, also **μοχλειω**, *f. ησα*, I extract or heave by means of a lever, Il. μ. 259.—wrench with a bar or crow, Herc. F. 999.—effect with great difficulty.

μοχλευτης, *ου*, a heaver, shaker, Nubes, 568.—one who moves as with mechanical powers ponderous words, 1399.

μοχλιτικός, *ου, ό*, a little bar, an iron crow.

Μν, or **μν**, a mournful cry, Equit. 10.

Μναω, I close the eyes, Lysist. 125.

Μνυᾶλῆ, *ης, ή, or μυγαλη*, a very small mouse which is said to be able to climb by a spider's thread, and whose bite is venomous, and hence is called *mus araneus*, Nic. Ther. 815. It is called also a weasel-mouse, or a shrew. *μυς and γαλη*.

ΜΥΔΟΣ, *ου, ό*, humour or morbid matter which runs from a sore—dregs. *h. mud*.

μυδαιω, *f. ησα*, I grow moist—become putrid or muddy, part. **μυδωσα**, for **μυδᾶσα**, forming drops, Apoll. 4. 1525.

μυδαινώ, *f. ἄνω*, I moisten, Apoll. 3. 1041.

μυδαλιος, *α, ον*, wet, moist—tinged, Il. λ. 54.

μυδης, *ιος, ή*, rot, Plut. 9. 623.

ΜΥΔΡΟΣ, *ου, ό*, a plate or bar of red-hot iron, Call. 3. 49.—a name given to the sun by Anaxagoras, punning on *Mithras*, the Persian name of the sun.

μυδροκτυπος, *ου, ό*, an iron beater, a smith, Herc. F. 992. **τυπτω**—**μυδροκτυπω**, *f. ησα*, I hammer, or forge iron, Prom. 366.

ΜΥΕΛΟΣ, *ου, ό*, the marrow—the inmost part of any thing. *προς μυελον ψυχης*, to the very soul, Hipp. 255. Heb. 4. 12.—the strength, prop, scil. bread, Od. β. 290.

μυελοις, *ισσα, εν*, full of marrow, Od. ι. 293.

μυελω, *f. ασω*, I fill with marrow, render strong. **μεμυημενος**, well fed, Ps. 55. 14.

ΜΥΕΩ, *f. ησα*, I initiate. **μυεομαι**, I am initiated, perf. **μεμνημαι**, have been taught, have learnt, Phil. 4. 12. *οι μεμνημενοι*, the initiated. **μνω**, to shut up.

μυησις, *ως*, ή, initiation, Plut. 6. 647.

ΜΥΖΩ, *f. υζω*, *p. μεμυκα*, I utter a sound by

closing the lips and putting out the breath through the nose, as in sounding *μυ*, Thesm. 338.—sneeze, snore, mutter, Eum. 184.

μυγμος, *ον*, grunting, snoring.

Μυζω, **μυζαω**, *f. ησα*, I suck, suckle.

μυζητης, *ου, ό*, an insect which sucks.

ΜΥΘΟΣ, *ου, ό*, a word, saying. *επος*—command, Il. α. 25. *επι μυθον ετελλε*, for *μυθον επετελλε*—a fable, fiction, 1 Tim. 4. 7.—words said between persons quarrelling, uproar, commotion, Od. φ. 71. hence the Italian motto, French *mot*, English *mouth*, German *gemuth*.

μυθαριον, **μυθιδιον**, a little or short fable.

μυθομαι, I tell in fable, relate. **μυθαι**, for

μυθισαι, **μυθισσαι**, thou tellest, Od. β. 202.

fut. subj. **μυθησομαι**, for **μυθησασμαι**, I should

relate, Il. β. 488. *imp.* **μυθον μυθισθην**, for

εμυθισθην, they (two) told a tale, consulted

together, Od. γ. 140. **μυθεσκοντο**, Ion. for

εμυθουντο, all related, Il. σ. 289. *aor. 1. m.*

μυθησατο προς ον θυμον, he told to his own

mind, communed with himself, Il. ρ. 200.

μυθητης, Dor. **μυθητας**, *ου, ό*, a speaker, ora-

tor, Plut. 6. 889.

μυθνω, *f. ευσα*, I tell in a fable. **μεμυθεται**,

has been feigned, Luc. 1. 177.

μυθευμα, a fiction, fable, Plut. 2. 822.

μυθίζω, *f. ισα*, Dor. **ξω**, I feign, say some-

thing strange or marvellous, Lys. 980. *inf.*

μυθισεν, Dor. **μυθισεν**, to relate, Theo. 10. 59.

μυθικός, *η, ον*, fabulous. *το μυθικός*, that

which consists of fable, the fabulous part,

opp. to *το πρακτικον*, Long. § 9.

μυθολογος, **μυθογραφος**, *ου, ό*, a relater or

writer of fables, a mythologist.

μυθολογειω, *f. ησα*, I relate a fable, amuse with

stories, Long. 31. 4. **μυθολογομαι**, I am

fabulously related, Luc. 1. 112.

μυθολογειω, *f. ευσα*, I explain in words, tell,

Od. μ. 450.—repeat fables, Plut. 8. 13.

μυθοπλαστης, *ου, ό*, a feigner of fables.

μυθοποιος, *ου, ό*, a composer of fables.

μυθαδης, *εις, εος*, having the appearance of a

fable, fabulous, fictitious, Long. § 9.

Μυῖα, *ας, ή*, a fly, Il. β. 469.—an importu-

nate glutton—**μυιοσση**, *ης*, a fly-flap, *fr. σση*.

μυιοσθοος, *ου*, one who brushes away flies.

ΜΥΚΩ, *aor. 2. εμικον*, I roar, grate harshly

as a ponderous door on its hinges, Il. ι.

749. **μακρα μεμικως**, loudly bellowing, ε.

580.—ring, υ. 260.

μυκαω, *f. ησα*, **μυκαομαι**, I bellow as a bull,

roar as a lion, Rev. 10. 3. Diosc. 11.

μυκημα, *ατος*—**μυκηθμος**, *ου*, roaring, bel-

lowing, Il. σ. 575. Archias. 27. lowing, Po-

lyb. 12. 25. Bacch. 680.

Μυκηνη, plur. **Μυκηῆναι**, *ων, αι*, Mycenæ, a

celebrated city of Peloponnesus, built by

Persens—**Μυκηναῖος**, belonging to Myce-

næ, Mycenæan—**Μυκηνης**, *ιδος, ή*, a Myce-

næan woman.

Μυκής, ου, or **ητος**, ο, a mushroom—the snuff of a candle—the pomel of a hilt, Plut. 10. 782. the hilt, Herod. 3. 64.

Μυκλος, ου, ο, an ass, Lyc. 816.

Μυκτηρ, ηρος, ο, a nostril, K. 5. 11.—sneer. **μυκτηροειν**, adv. from the nostrils. **μυσσω**. **μυκττηριζω**, f. **ισω**, I deride, sneer at. **χλευαζω**. ου **μυκττηριζεται**, God is not mocked, alluding to the Gnostics who made a mockery of the Gospel, Gal. 6. 7.

μυκτηρισμος, ου, ο, sneer, scoff, Neh. 4. 4. **μυκτηροκοπος**, ου, fiery horses, snorting, foaming with speed, Septem, 466.

ΜΥΛΗ, ης, a mill, mola—a mill-stone—**μυλαι**, ων, αι, the double teeth, grinders.

μυλαξ, ακος, ο, a mill-stone, or any large ponderous stone, Il. μ. 161.

μυληφάτος, ου, bruised with a mill-stone—ground, Od. β. 355. **φάω**, I kill.

μυλιαω, I use my grinders. **μυλιωντες**, for **μυλιωντες**, gnashing their teeth, Hes. ε. 528.

μυλικος, η, ου, belonging to a mill. **μυλικος λιθος**, a mill-stone, Mark 9. 42.

μυλλω, I grind, molo, tear wear down in an *impure sense*, Theo. 4. 58.

μυλοιδης, μυλωδης, εος—**μυλοις**, ισσα, like a mill-stone, ponderous, Il. η. 271.

μυλος, ου, ο, the upper mill-stone, which because drawn by an ass is also called **ονος**. hence **μυλος ονικος**, a stone large as that attached to an ass in a mill, Mat. 18. 6.

μυλων, ωνος, ο, a mill, Mat. 24. 41.

μυλωθρος, ου, ο, a miller, Dem. 1251. 5. **μυλωθρος οδη**, a song sung at the mill.

μυλωθροικος, η, ου, of a miller. **μυλωθροικα σκευη**, a miller's utensils, Plut. 6. 607.

Μυυδος, η, ου, (Heb. מוֹד, *mut*, read from left to right, and with *y* inserted, as in *tendo*, from *טיוו*) dumb, silent. hence **mutus**, *mute*, Welsh *meed*. *dumb* stands as read in Hebrew, Lyc. 1375.

Μύνη, ης, (from **αμνυω**, to avert) means of averting, a pretext, Od. φ. 111. *maenia*.

Μυξα, ης, η, mucus in the nose, smut, snuff of a candle, fr. **μυσσω**.

μυζωδης, εος, smutty, Nic. Alex. 381.

ΜΥΣ, υος, ο, mus, a mouse, K. 5. 30.

μυαγρον, ου, το, a mouse-trap. **αγρευω**.

μυοδοκος, containing mice, scil. holes.

μυομαχια, ας, η, a battle of mice. **μαχη**.

μυοξος, ου, ο, the mus Alpinus, a dormouse.

μυοπαρων, υνος, ο, a sort of ship used by pirates, a galliot or brigantine, Plut. 3. 222.

Μυραινα, ης, myræna, lamprey, Choeph. 994.

Μυριζω, I anoint, Anacr. 4. fr. **μυρον**.

Μυρικη, ης, η, a low bushy shrub called tamarisk, and used like a broom in sweeping, and hence is taken from מריק, *marik*, to cleanse. And it is remarkable that our word *tamarisk* is derived from another form of the same verb, מריק, *tamaruk*.

μυρικινος, η, ου, of the tamarisk, Il. ζ. 39.

ΜΥΡΙΟΣ, α, ου, ten thousand—innumerable, 1 Cor. 4. 15. **μυρια χæρις**, a thousand thanks, Alcest. 544.

μυριακίς, adv. ten thousand times.

μυριαμφορος, ου, worth ten thousand casks or amphoræ, Pax, 520. **αμφορεus**.

μυριανδρος, ου, holding innumerable people, very spacious theatre, Luc. 1. 57.

μυριοστραχος, ου, a commander of ten thousand, Persæ, 314. fr. **αρχος**.

μυριας, αδος, η, the number ten thousand, myriad, a vast multitude.

μυριετης, εος, a thousand years long. **ετος**.

μυριοειος, ου, containing many herds.

μυριοκαρπος, ου, having innumerable fruits, very productive, CEd. C. 708.

μυριολεκτος, ου, told ten thousand times.

μυριομοχος, performing innumerable toils.

μυριοναυς, consisting of ten thousand ships.

μυριονεκρος, ου, having ten thousand slain.

μυριοπλασιος, ου, many times ten thousand, infinitely more, A. E. η. 6. O. 8. 22.

μυριοπλασιως, adv. in innumerable ways.

μυριοπληθης, εος, ten thousand, or infinite in number, Iphig. A. 571. **πληθος**.

μυριοτος, ου, ten thousandth, Il. 2. 3. 3.

μυριοτης, πτος, η, an infinitely great number.

εν μυριοτητι, by thousands, Sap. 12. 22.

μυριοτευχης, εος, containing innumerable armed men, Iphig. T. 141. **τευχος**.

μυριοφορτος, ου, bearing a vast burden.

μυριανόμος, ου, having ten thousand names, said of Isis. **ονομα**.

μυριαπκος, ου, having innumerable eyes, said of Argus, Prom. 571. **αψ**.

ΜΥΡΜΗΞ, ηκος, Dor. **μυρμαξ**, ακος, an ant—a wart, pimple. hence *formica*.

μυρμηκια, ας, a nest of ants, Luc. 2. 774.

μυρμηκιαω, I am troubled with warts.

μυρμηκολεων, an old lion, Job 4. 11.

μυρμηκωδης, εος, ant-like, Plut. 7. 797.

μυρμος, ου, ο, an ant—a cliff, Lyc. 879.

Μυρμιδονες, ων, οι, a people who first inhabited Ægina, and afterwards migrated into Phthia in Thessaly; hence they became people of renown, being commanded in the Trojan war by Achilles.

ΜΥΡΩ, I flow, drop—an bathed in tears, Hes. α. 132. **μυρομοι**, I shed copious tears—mourn, Il. τ. 6. fr. Arab. مَر, *mur*, to fluctuate. part. **μυρομενος**, weeping, Il. χ. 420.

μυρον, ου, το, ointment, Call. 5. 15.

μυρολοιφια, ας, η, the anointing with perfumes, perfumery, Plut. 8. 628. **αλειψω**.

μυροδρεχης, εος, dripping with ointment.

μυριζω, f. **ισω**, anoint, aor. 1. imper. **μυρίσθον**, do thou anoint, perf. pass. **μυμυρισμαι**, I have my body anointed, Herod. 1. 195.

μυρισμος, ου, ointment, Judith 16. 6.

μυροπνους, οος, breathing perfume. **πνυω**.

μυροποιος, ου, ο, a maker of ointment, perfumer. **ποιεω**, Anacr. 162.

μυροπωλης, ου, ὁ, a vender of perfumes, Eccles. 836.—*μυροπωλις*, ιος, ἡ, a woman who sells perfumes, Asclepiad. 27.

μυροχρῖτος, ου, besmeared with ointment. *χρῖμ*.

μυρωμα, ατος, ointment, Eccles. 1117.

μυρρα, ας, ἡ, myrrh—*μυρρίνος*, η, ον, for *σμυρρίνος*, made of myrrh, myrrh oil.

μυρτος, ου, ἡ, the myrtle-tree, from *μυρμ*, as distilling perfume or sweet odours.

μυρβίλη, or *μυρβίτη*, ης, ἡ, a myrtle branch, myrtle, Nubes, 1367. *ἐν ταῖς μυρβίταις*, in the myrtle-market, Thesm. 455.

μυρβίτος, ου, ὁ, the hair about the veretrum, the myrtle of Venus, Equit. 964. *μῆχρι του μυρβίνου*, as far as the waist.

μυρβίτων, ἄνθος, ὁ, a myrtle-grove, Ran. 156.

μυρβινοειδης, ιος, myrtle-like, H. Merc. 81.

μυρτον, ου, or *μυρτις*, a myrtle-berry.

Μῦς, υος, ὁ, a mouse, rat, *μῦς γενομενος πιασης*, the mouse tasting of pitch, one caught in his own trap, Theo. 14. 51.

μυσπολιω, I run about or creep like a mouse, Vespæ, 140.

μῦς, υος, ὁ, a muscle, K. 5. 30. from *μῦμ*.

ΜΥΣΟΣ, ιος, το, a thing detestable, pollution, a base crime, (Ed. T. 188. *μυσος*, scil. *εστ*), it is base or abominable—*μυσια*, impurities, Plut. 9. 110.—*μυσάρεος*, α, ον, odious, detestable, Theo. 2. 29.

μυστοτομαι, I abhor. *μυσσθῆναι*, hating, Medea, 1149. loathe, Π. 1. 3. 5.

μυσσγμα, ατος, an odious thing, abomination, Æ. Supp. 1002.

Μυσια, ων, a festival in honour of Ceres.

Μυσοι, ων, οι, the Mysians, a cowardly nation. hence the proverb *Μυσῶν λεια*, a plunder of the Mysians, i. e. a booty obtained without risk or trouble, Dem. 248. 23. *ἐπὶ θαρσος ἐν αἰχμαῖς ποτε Μυσῶν*, Rhes. 251, there is courage sometimes even in the arms of a Mysian, even a coward is sometimes brave.

Μυσταξ, ἄκος, ὁ, the hair on the lips, mustachios, the upper lip, Theo. 14. 4.

ΜΥΩ, ἔμυσω, I shut the eyes or lips, close, wink. *μυσαν*, for *ἐμυσαν*, closed, Il. ω. 697. *μυναν*, winking, Π. 8. 3. 12.

μυστης, ου, ὁ, one who is initiated in the Eleusinian mysteries, a novice being thus called the first year; in the second he was named *εποπτης*, E. 2. 4. 13.

μυστις, ιδος, a woman initiated, Anacr. 18.

μυσσγμωγος, ου, one who introduces others to the mysteries, Plut. 7. 853. *αγω*.

μυσσγμωγμω, f. *πω*, I introduce to the mysteries, initiate in, Plut. 7. 866.

μυστικός, η, ον, mystic, mystical. *μυστικωτάτη*, the most mysterious, Ranæ, 317.

μυστηριον, ου, το, a mystery, i. e. something hidden, (from the Heb. מְסֵתֶר, *mústar*)—a moral truth veiled under an external representation—the moral and internal im-

port of a parable, allegory or fable, which is not understood till explained, and then ceases to be a mystery, Mat. 13. 11.—an abstruse doctrine revealed only to the initiated—Christianity, or the gospel spoken of in the Jewish writings in figurative language, and therefore little understood, till Christ in the proper season fully revealed it to the world, Rom. 16. 25. Ephes. 1. 9. Tim. 3. 16.—something awful or incomprehensible, Plut. 6. 409.

μυστηριωδης, ες, ιος, mysterious, dark, profound or abstruse, Plut. 10. 143.

μυστήλη, ης, ἡ, a spoon or ladle made of a shell, turnip, or even bread excavated. It is also called *μυστρον*, or *μυστρον*. Hence *μυστήλαομαι*, I sup broth with a spoon of this sort, Luc. 2. 329. Equit. 1165. 824.

Μυσῶδης, ες, detestable, Plut. 2. 72. *μῦσος*.

Μυττω, or *μυσσω*, f. *ξω*, I snuff, blow the nose. hence *απομυσσομαι*, I wipe the nose, Equit. 906.

Μυττωτος, ου, ὁ, or *μυττωτον*, ου, το, a composition of cheese, garlic and eggs—a garlic sauce, Equit. 768.

μυττωτῆναι, f. *τυσω*, I bruise, cook a man into a *μυττωτον*, dish him, Vespæ, 63.

ΜΥΧΟΣ, ου, ὁ, the innermost part of an edifice—the deepest recess, Il. ζ. 152.—an inner harbour or wharf—the interior part of a boat, of a net, or of the earth, cavern—*μυχοθεν*, from within, or from the inmost sanctuary, Agam. 96.

μυχιος, ον, from the innermost part, it is said of the voice or a cough when deep and hollow, Luc. 1. 354; 3. 607. internal, abstruse, sup. *μυχοιτατος*, for *μυχιωτατος*, the inmost, Od. φ. 146.

μυχᾶτος, η, ον, inmost, Call. 3. 68. *μυχᾶτα*, scil. *ατραα*, recesses of rocks, deep caverns, Helen. 190.

μυχθίζω, heave a deep sigh—blow upon, scorn, Polyb. 15. 26. 8.

Μυχθισμος, ου, ὁ, a deep groan, Rhes. 789.

μυχμος, ου, ὁ, a deep sigh, Od. ω. 415.

μυχμορος, ου, a keeper of a recess or sanctuary, Lyc. 373. *ουρα*, care.

Μυωδης, ιος, having the form or nature of a mouse, Plut. 7. 797. *μυωδης*, sc. *εστ*, it is the part of a mouse—muscular. *τα μυωδη*, the muscular parts, Plut. 8. 923.

μῦων, ἄνθος, ὁ, a muscular flesh—a place where the muscles are strongest, Il. π. 315.

ΜΥΩΥ, ατος, also *μυωπος*, ου, properly one who has weak eyes, and is therefore obliged to keep them closed, and thus is unable to see—dim-sighted, K. 3. 2.—the name of a herb which deprives a person of his sight, Plut. 10. 795.

μυωπαζω, f. *δωω*, I shut my eyes against the light. *μυω τους οφθαλμους*, 2 Pet. 1. 9.—have sore or weak eyes, am blindfold.

μυρψ, ωτος, a brize, gad-bee—spur, 1 π. 8.

5.—μυρπιζω, f. 1σω, I goad, spur—μυρπιζομενος, infested with flies, 4. 5.

Μάκος, ου, δ, a mocker, scoffer, Sirac. 33. 6. μυκω, I mock, scoff, Jer. 51. 18.

μωπιον, ου, a cloak, mantle, Dan. 3. 21.

Μωλος, ου, δ, cutting, carnage, fury of battle, Il. β. 401. fr. Heb. מול, mol, to cut off—hence also μωλς, εια, υ, cut, weak, sluggish, Nican. Ther. 31. μωλια, an Arcadian festival in honour of a fight in which Lycurgus slew Ereuthalion.

μωλν, a bulbous plant resembling the gland of the penis, given by Hermes to Ulysses to preserve him from the debaucheries of Circe, Od. κ. 305. It is the Heb. מילה, mole, circumcision, which God enjoined on Abraham as the symbol of moral purity, Gen. 17. 23.

μωλψ, ωτος, a weal or mark made by a scourge—stripe, 1 Pet. 2. 24.

μωλεπω, μωλεπιζω, I produce a blue swelling by a blow, Plut. 6. 480.

ΜΩΜΟΣ, ου, δ, the Heb. מום, mom, a stain, blemish—reproach, Od. β. 86.—censure—the god Momus.

μωμινω, f. ενωω—μωμομαι, μωμομαι, f. πομαι, I reproach, scorn, Od. ζ. 274. Il. γ. 412. make a mockery of, 2 Cor. 6. 3.

μωμημα, ατος, blame, reproach, Sirac. 34. 20. μωμητος, η, ου, to be blamed, reprehensible—contemptible, Septem. 510.

μωμαρ, disgrace, Lyc. 1134. Μω, whether? which being read from right to left becomes the Latin num.

Μωνυξ, υχος, δ, η, having the hoof undivided, i. e. having solid hoofs, opp. to διχηλος, sound-footed. μονος, ουξ, Il. ε. 236.

μωνυχος, ου, having solid hoofs—drawn by sound-footed horses, Iphig. A. 249.

ΜΩΡΟΣ, ου, δ, η, one who deviates from true wisdom, or from the worship of the true God, (Heb. מורא, mora, revolt, rebel) foolish, abandoned, Mat. 5. 22. το μωρον, what is foolish, folly, Hipp. 966.

μωρανω, f. αω, aor. 1. εμωρανα, I become foolish, am infatuated, act foolishly. aor. 1.

πειραν τηνδ εμωραν, made this foolish attempt, Persæ, 721. aor. 1. pass. εμωρανθη, became insipid or lost its savour, Mat. 5. 13. εμωρανθησαν, made themselves, became fools, Rom. 1. 32. see Α π. 1. 1. 11.

μωρια, ας, foolishness, 1 Cor. 1. 18. folly. μωρολογος, ου, a silly babbler—μωρολογει, f. ηω, am a vain babbler, Plut. 6. 669.

μωρολογια, ας, vain talking, Ephes. 5. 4. μωροσφοδος, ου, μωροσφρον, wise in foolish things, profound in trifles, Luc. 2. 246.

μωρως, adv. stupidly, A. 7. 6. 16.

N.

ΝΑΖΑΡΕΘ, a town in Galilee, where Christ spent his early years. hence Ναζαραίος, Ναζαραιος, Ναζαραιος, a Nazarene, and also Ναζιρ, נזיר, a Nazirite, a person separate by a vow, Jud. 13. 5.

Ναι, ναιχι, adverb of affirmation, verily, truly—yes, aye. ναι, κυριε, true, Lord, Mat. 15. 27. εγω δε ο λογος υμων ναι ναι, ου ου, 5. 37, let your words be yes yes, no no, i. e. “say simply yes and no; and let your yes be yes, and no be no,” that is, let your words be simple, sincere, and unequivocal. ουκ εγνωτο ναι και ου, our words were not yes and no, that is, our words were not mere words, unaccompanied with efficacy, or capricious and insincere, 2 Cor. 1. 18.

Ναιος, α, ου, of a ship, naval, Iph. A. 260.

Ναις, ιδος, η, plur. Ναιδες, Ναιαδες, Νηπιδες, water Nymphs, Naiads, from ναιω, to flow, Orph. H. 53. Theo. 8. 93. Σ. 5. 7.

ΝΑΙΩ, I dwell, inhabit—live with, Il. β. 130. —am situated, Il. β. 626. imp. ναιε, for εναιε, he dwelt, lived, Il. ο. 432. ναιον, they inhabited, for εναιον, β. 511. ναιεσκε, for εναιε, he inhabited, Il. ε. 708. inf. ναιειν, Ion. ναιεμεν, to inhabit, live in, Il. ο. 190.

ναιοισι, Dor. for ναιουσι, grow abundantly, Pyth. 12. 46.

ναισταω, imp. ναιστασκε, Ion. for ναισταε, Il. λ. 672, he dwelt. οικια ναιστασκε, had a house in, was an inhabitant, Il. ρ. 308. pres. ναισταουσι, are inhabited, are populous, Il. δ. 45. part. ναισταωσθ, for ναισταωσθ, contr. of ναισταουσθ, to inhabit dwelling at, Il. γ. 387. hence ναιστη, inhabitant.

ΝΑΚΗ, ης, η—νακος, ιος, το, the skin of a ram with the wool on, used for a covering, a goat's skin. αιγειον δερμα, a fleece, pellice, Od. ζ. 530. Herod. 2. 42.

Ναμα, ατος, a flood, stream, fr. ναν. ναιμερεια, ας, certainty. η αιμαρτα.

Νανος, ου, δ, ι', necp, a dwarf, Lyc. 1244. h. νηπηγ—νανοφνης, ιος, born of a dwarf, dwarfish, Pax, 790. Φυν.

νανωδης, ιος, dwarfish, Luc. 2. 32.

ΝΑΟΣ, Ion. νηος, ου, δ, Att. νειος, ω, δ, fr. ναιω, ηη, a sacred edifice, temple, Il. ζ. 269.

ναιδιον, ου, a chancel, chapel, Polyb. 6. 53. ναιοφυλαξ, ακος, keeper of a temple.

Ναπη, ης, η—ναπος, ιος, το, a forest, thicket—a glen, ravine, Il. π. 300.

ναπαιος, α, ου, woody, Œd. T. 1045.

Ναπν, υος, το, mustard, Equit. 6. 28.

Ναρδος, ου, δ, an Indian plant, whose root was black, its leaves large and pointed; an oil or essence of an agreeable kind was extracted from it. nardus in Latin means the plant, nardum, the oil of it. see Hor. Od. lib. 4. 12. —spikenard. μυρον ναρδου, oint-

ment or balsam of spikenard, Mark 14. 3. Heb. נָרְדִּי—*ναρδίνος*, of nardus.

Ναρθηξ, *ηκος*, *ο*, a sort of reed or plant, Π. 2. 3. 7. In this species of reed Prometheus conveyed from heaven the stolen fire, Hes. i. 50. *ναρθηκαπληρωτος*, *ο*, filled in a cane, causeful fountain of fire, Prom. 109. *πληρω*.

ναρθηκαφορος, *ο*, *υ*, a cane or mace-bearer.

ΝΑΡΚΗ, *ης*, *η*, torpor, numbness, cramp, Vesp. 711.—the cramp-fish, whose touch produces numbness, Plut. 10. 71.

ναρκω, *φ. ησω*, become torpid, have the cramp, aor. 1. *ναρκησι*, was benumbed, Il. θ. 328. το *ναρκω*, numbness, Plut. 9. 732.

ναρκωδης, *εος*, stupid, stupifying, narcotic.

Ναρκισσος, *ο*, *η*, the white daffodil, or primrose peerless—Narcissus, the son of Liriope and Cephaeus, who was changed into this flower, Ovid. M. 3. 400.

Ναρος, *α*, *ο*, fluid, bright, streaming, fr. *ναρ*, from which root came also *νηρις*.

Νασμος, *ου*, stream, Hec. 151. *ναμ*.

Νασσω, *φ. αζω*, I condense, aor. 1. *εναξι*, he compressed, Od. φ. 122. *ενασμενοι*, heaped up, piled, Nubes, 1205.

νατος, *ο*, *υ*, a thick heavy cake made of honey and other ingredients, Aves, 568.

ΝΑΤΣ, gen. *ναος*, Ion. *νηος*, Att. *ναος*, acc. *ναυν*, Ion. *ναι*, a ship. *ναω*, to float, navis.

ναυαγος, *ο*, *ο* *ναυηγος*, *ο*, *η*, one who is shipwrecked, Luc. 3. 686. *αγω*, to break.

ναυαγια, *φ. ησω*, I suffer shipwreck, am wrecked, 2 Cor. 11. 25. *εναυαγησαν*, they made a wreck of their faith, i. e. abandoned after having corrupted it, 1 Tim. 1. 19. see Plut. 8. 460.

ναυαγιον, *ο*, το—*ναυαγια*, *ας*, Ion. *ναυηγη*, *ης*, a shipwreck—wreck, Herod. 7. 191.—things lost or dispersed by a shipwreck, 8. 18.

ναυαρχος, *ο*, *υ*, a naval commander, captain, Ajax, 1249.—*ναυαρχω*, *φ. ησω*, I command a ship or fleet, Π. 3. 1. 14.

ναυαρχια, *ας*, *η*, the command of a fleet, E. 2. 1. 5.—*ναυαρχης*, *ιδος*, the prætor's ship.

ναυβατης, *ο*, *υ*, one who is embarked in a ship, a mariner, Herod. 1. 143. *βαινω*.

ναυδοτον, *ο*, *υ*, a cable. *δω*, Troad. 811.

ναυκληρος, *ο*, *υ*, the owner of a ship, Acts 27. 11. master, Philoct. 554.—a pilot.

ναυκληρειω, *φ. ησω*, I am master of a ship—command, steer, Septem, 658.

ναυκληρεια, *ας*, *η*, the steering a ship, Aπ. 1. 6. 8. navigation or merchandise, Plut. 9. 318.—a ship, Plut. 6. 322. Alcest. 112.

ναυκληρικός, *η*, *ο*, fit for steering a ship—of a ship's owner, Plut. 9. 145.

ναυκληριον, *ο*, *υ*, a fleet, Rhes. 233.

ναυκρατος, *ο*, *υ*, a borough magistrate who was bound to supply a ship for the public service, Herod. 5. 71.—the borough itself, or the jurisdiction of that magistrate, was called *ναυκρατια*.

ναυκρατης, *εος*, *ναυκρατης*, *εος*, one who commands the sea, Herod. 5. 36.—superior in naval forces, Herod. 6. 9.

ναυκρατω, *φ. ησω*, I overpower by means of ships—conquer on sea. *δια το ναυκρατιν*, on account of being overpowered by sea, i. e. blockaded, E. 6. 2. 6.

Ναυλον, *ο*, *υ*, or *ναυλος*, *ο*, *υ*, freight, fare.

ναυλω, *φ. ασω*, I let a ship—hire for myself a vessel, Polyb. 31. 20. Plut. 8. 826.

ναυλοχος, *ο*, *υ*, furnishing a station for ships, spacious harbour, Od. κ. 141.

ναυλοχω, *φ. ησω*, I bring a ship to harbour, take my station, moor, Herod. 7. 192.

ναυμαχος, *ο*, *υ*, naval *specula*, Il. α. 389. *ναυμαχα τροπαια*, trophies of naval victories.

ναυμαχω, engage by sea, E. 1. 1. 1.

ναυμαχια, *ας*, a sea fight, E. 1. 6. 26.

ναυπηγος, *ναυπαγετης*, *ο*, *υ*, a ship-builder, a shipwright, Lyc. 873. Aθ. 1. 2.

ναυπηγω, *φ. ησω*, I build ships—*ναυπημαι*, raise a fleet for myself, Herod. 1. 27.

ναυπηγια, *ας*, Ion. *ναυπηγη*, *ης*, *η*, ship-building, Herod. 1. 27.—*ναυπηγιον*, *ο*, *υ*, a place to build ships, a dock, Aves, 1456.

ναυπηγησιμος, *ο*, *υ*, fit for building ships, naval timber, A. 6. 4. 3.—*ναυπηγικός*, *η*, *ο*, skilled in building ships. *ναυπηγια*, sc. *τεχνη*, the art of building ships, A. E. α. 1.—*οι ναυπηγικοι*, shipwrights, Luc. 1. 571.

Ναυπλια, *ας*, a port of Argolis—*Ναυπλιος*, *α*, *ο*, *υ*, of Nauplia, Orest. 51.

ναυπορος, *ο*, *υ*, navigable, Apoll. 4. 1546. frequented by ships, Eum. 10.

ναυπολω, *φ. ασω*, I convey in a ship for a given fare, Eur. Supp. 1037. *ναυπολωμαι*, I hire a ship for myself, Pax, 125.

ναυσια, Att. *ναυτια*, I am sea-sick, nauseate, I turn giddy, Thesm. 889.

ναυσια, *ναυσια*, *ας*, sea-sickness, nausea.

ναυσικλιτος, or *ναυσικλυτος*, *ο*, *υ*, famed for skill in sailing, Od. ζ. 22.

ναυσικτη, *ης*, *η*, the fetters of a ship, i. e. an anchor or cable, Luc. Lexiph. § 15.

ναυσιομπος, *ο*, *υ*, ship-conveying *air*, prosperous, Phœn. 1727.

ναυσιγορος, *ο*, *υ*, *η*, lamentable or destructive to ships, Pyth. 1. 140. *τινω*.

ναυσιφορητος, *ο*, *υ*, carried in ships, said of mariners, Pyth. 5. 64. fr. *φορειω*.

ναυσαθμος, *ο*, *υ*, or *ναυσαθμον*, *ο*, *υ*, a naval station, harbour, dock, Rhes. 136.

ναυτολος, *ο*, *υ*, a ship fitted out, Septem, 864.

ναυτολια, *φ. ησω*, I fit out a ship—sail, Philoct. 248.—supply, import, Nem. 6. 55.

ναυτολημα, *ατος*, *το*, or *ναυτολια*, *ας*, a command or free navigation of the sea, Eur. Supp. 209.—expedition, Androm. 796.

ναυτης, or *ναυατης*, *ο*, *υ*, a sailor, mariner, nauta or navita, Il. ο. 627. Eum. 459.

ναυτιαω, I am sea-sick, nauseate—loathe.

ναυτιωδης, *εος*, nauseous, Plut. 6. 381.

ναυτικός, *η, ον*, of a sailor. **ναυτική ανταρξία**, a mutiny, Hec. 205.—naval, Philoct. 59.
ναυτίλος, *ον*, a mariner, Herod. 2. 43.
ναυτιλλομαι, I embark as a sailor, navigate, I sail to, Od. ξ. 246. *ὡς ἀν ναυτιλλεται*, the indic. for the subj. **ναυτιλληται**, that he might set sail, Od. δ. 672.
ναυτιλία, *ας*, Ion. **ναυτιλιη**, sailing—expedition, Aπ. 4. 2. 32.—the art of, or expedition in, sailing, Od. δ. 253.
ναυτιλοφθορος, *ον*, destructive to sailors, dangerous rocks, Lyc. 650. *φθιρου*.
ναυτοδίκαι, *ων, οι*, magistrates who took cognizance of disputes between merchants and mariners. *δικη*, Luc. 3. 282.
ναυτοκρατωρ, *ορος*, having the superiority in ships, being superior by sea, Thuc. 5. 109.
ναυπλοος, lost in a shipwreck, Helen. 1398.
ναυπλορη, *ας*, the loss of a ship, shipwreck.
ναυφορεκτος, *ον*, strengthened with ships, Persae, 947.—naval forces, Equit. 564.
Ναυ, (for *ναυω*, Heb. נָוָה) *ν. ναυω*, I inhabit, aor. 1. *ναυσω*, for *ναυσω*, caused to inhabit, founded, Od. δ. 175. aor. 1. pass. *νασθη*, in a reflex sense, he formed for himself a habitation, settled, Il. ξ. 119.
Ναυ, *ν. ναυω*, I move, flow, from the Heb. נָוָה, *נָוָה*, overflow. imp. *ναυον*, for *ναυσον*, overflowed, Od. 1. 222.
ΝΕΟΣ, *α, ον*, new, novus, opp. to *παλαιος*, new sorrow, fresh, Il. ζ. 462.—a new man, young, Od. γ. 376. opp. to *γερων*, new virgin, tender, Pyth. 10. 92. *το νεον*, that which is young, inexperience, Her. F. 75.—new thing, strange—*νεον*, *νυν*, adv. newly, recently, afresh, Il. β. 88.
νεαγγελτος, *ον*, newly told, recent news.
νεαγενης, *νεαγενης*, recently born, young. *γενω*.
νεαζω, I grow, am, young, Oed. C. 387.—kindle with the fire of youth, Phoen. 790. *το νεαζον βοσκειται αυτου*, indulges its own ardent spirits, Trach. 147.
Νεαιρα, *ας*, a nymph by whom the Sun had two sons, Νηητις, light, Od. μ. 133.
Νεαιρα, or *νεαιρα*, *ας*, the lowest part or bottom of the belly, Il. π. 465.
νεαιρετος, newly captured, Agam. 1074.
νεακονητος, *ον*, newly whetted, newly shed, 8. Elect. 1410. *ακονηα*.
νεαλης, *εως*, young, vigorous, Il. 8. 6. 9.
νεανδρος, a young man, Lyc. 1349.
νεανις, Ion. *νενηις*, *ον, ος*, a young man, a youth active and ardent, Ion. 780. fr. *νεος*.
νεανισνομαι, I act or speak with the vehemence or petulance of a young man—boast, Luc. 2. 306. insist upon, perform a youthful exploit, Plut. 6. 306.
νεανιδος, *η, ον*, youthful, Iph. A. 615.
νεανιευμα, *ατος, το*, a youthful exploit.
νεανιχος, *η, ον*, juvenile, ardent, vehement. *κορες νεανικον*, a piece of flesh that would

suit a hungry youth, large, Plut. 1138. **νεανικατατος**, the most ardent or impetuous, Equit. 608.
νεανικως, adv. vehemently, Vesp. 1298.
νεανις, *νενηις*, *ιδος, η*, a young woman.
νεανισκος, *ον, ος*, a youth, Plut. 1072.
νεανισκενομαι, spend my youth, Il. 1. 2. 15.
νεαρος, *α, ον*, young, Il. β. 289.—tender *δοδεις*, K. 9. 10. inexperienced, A. E. α. 3.—recent—*νεαρωτερος*, more strange.
νεαρος, adv. with the temerity or inexperience of youth, rudely, Luc. 2. 61.
νεατος, or *νειατος*, (fr. *νεος*, new superl. *νεοτατος*, by sync. *νειατος*) newest, i. e. last, remotest, lowest, Il. λ. 711. *νειατος αλλων*, the farthest of the rest, farther from the hand than any other as being the most valuable, Il. ζ. 295. *νεαται Πυλον*, cities nearest to, bordering upon, *Pylos*, Il. ι. 153.—*νειατος*, *ον*, the plowing anew, O. 7. 20.
Νεαμ, *ν. αμω*, I plow anew or a second time, Hes. ι. 460. Nub. 1117.
Νεβρα, the Heb. נֶבֶל, a bottle or flagon.
NEBPOΣ, *ον, ος* or *η*, the young of a deer, a young hind or fawn, kid. *νεβρος του λειοντα*, the kid has slain the lion, a proverb applied to something strange or unexpected, Luc. 1. 358.
νεβριος, *α, ον*, of a hind, Call. 3. 244. *νεβριοι αυλοι*, flutes made of the bones of fawns.
νεβρις, *ιδος*, the skin of a hind, Theo. Ep. 4.
νεβριζω, I clothe in the skin of a hind a person to be initiated, Dem. 313. 16.
νεηδαλης, *εως*, fresh, green, recently grown, scil. laurel, Ion. 112. *δαλω*.
νεπηγνης, *εως*, recently born, Od. δ. 336.
νεπηγης, *εως*, fresh edged, Il. ν. 391. *νεος, ακνω*.
νεηδατος, *ον*, newly ground, fr. *νεος*, and *αλω*—*νεηδαται*, fresh cakes, Dem. 314.
νεηλυσ, *υδος, ος*, one recently come, a stranger. *νεος, ελυνθω*, Herod. 1. 118.
νεηνης, *ιδος*, a young woman, Il. σ. 418.
νεηφάτος, *ον*, recently told, lately divulged, fresh, H. Merc. 442. *νεος, φωμ*.
Νεικω, or *νεικω*, *ν. νειω*, I smite with words, I reproach, rebuke, Il. γ. 63. aor. 1. *νεικωσι*, for *νεικωσι*, lashed him with severe words, 38. imp. *νεικωστω*, he lashed with words, reproved, censured, Il. β. 221, for *νεικωσι*. *νεικων*, they contended, σ. 498. Heb. נִכַּח, to smite.
Νεικος, *εως, το*, strife, contest, Herod. 7. 158.—dispute, quarrel, K. 1. 17.
Νειλος, *ον, ος*, the river of Egypt, the Heb. נִיλος, a torrent. see Call. 4. 208.
νειλοβρης, *εως*, rather *νειλοτριφης*, reared on the Nile. *Bothe* reads *νειλοβλης*, flourishing at the Nile, Æ. Supp. 74.
νειλωτης, *ιδος*, *νείλωις*, *ιδος, η*, of the Nile, watered by the Nile, Prom. 812.
Νειος, *ον, η*, fallow land, novale—a land sown every other year, Il. σ. 541.

νειοθεν, νεοθεν, adv. from the bottom, Il. x. 10. from the heart, Luc. 3. 830.

νειοθι, adv. in the bottom, Il. φ. 317.

νεις, adv. recently, Apoll. 1. 125.

νειοποιον, f. *νω*, I plow, O. 11. 16.

νειρη, *ης*, the bowels, Agam. 1490.

Νεισομαι, (a new verb from *νεισομαι*, fut. of *νειρομαι*) I go, sail, Hes. ε. 235.

ΝΕΚΡΟΣ, *α, ου*, separated from the living, i. e. dead, from the Heb. נָכַר, *nakar*, to separate. of *νεκροι*, the dead, Mat. 20. 11. to be separated from society, dead in sin, or morally dead, Rom. 6. 11.

νεκας, *αδος*, *η*, a heap of dead bodies, Il. ε. 886. carnage.

νεκραγωγειν, f. *νω*, I conduct the souls of the dead into hades, said of Mercury. hence he is called *ψυχαγωγος*.

νεκρικος, *η, ου*, of the dead. *νεκρικα*, affairs of the dead—*νεκρικας*, adv. ghastly.

νεκροβατης, *τος*, laden with the dead. *βαρυς*.

νεκροδεγμων, *ονος*, *ο*, receptacle of the dead, Prom. 153. *δεχομαι*.

νεκροδοχιον, *ου*, a place to receive a dead body, a grave, vault, Luc. 1. 518.

νεκρομαντις, *ιος*, *ο*, one who prophesied by consulting the dead, necromancer—a prophet among the dead, Lyc. 682.

νεκρομαντεια, *ας*, necromancy, i. e. a divination in which the spirits of the dead were consulted—the power of raising a ghost by magic. *νεκυομαντιον*—a consultation of the dead, Herod. 5. 92.

νεκροπρετης, *ου*, a vender of dead bodies. *πρεπω*, sell, Lyc. 276.—*νεκροπομος*, *ου*, a conveyer of the dead, Mercury, Alcest. 446.

νεκροσολος, f. *νω*, lay out a dead body—convey the dead to hades, Luc. 1. 524.

νεκροφορος, *ου, ο, η*, carrying the dead, a pall-bearer, Plut. 6. 753. Polyb. 35. 6.

νεκροταγος, *ου*, president or judge of the dead, sc. Minos, Lyc. 1397.

νεκρω, f. *νω*, I deaden, mortify. *νεκρωσαστε τα μελη υμων*, make your members as unable to sin as if they were dead, Coloss. 3. 5. *νανεκρωμενον*, sc. *το σωμα*, deadened, i. e. unable to communicate life, or to propagate, through old age, Rom. 4. 19. *νεκρωθισαν*, sc. *ειδιν*, extinguished or eradicated, Plut. 9. 758.

νεκρωδης, *τος*, like a dead body, ghastly.

νεκρωσις, *ως*, *η*, mortification—death, 2 Cor. 4. 10.—deadness or inability to produce, Rom. 4. 19.

νεκυς, *υος*, *ο*, a dead body, corpse. of *νεκυες*, the dead—*νεκυια*, *ας*, burying of the dead, interment, Luc. 1. 69.—description of the dead by Homer, Plut. 2. 822.

νεκυηγος, *νεκυοσολος*, ferryman of the dead, Charon or Mercury.

Νεκταρ, *αρος*, *το*, something perfumed or fragrant, (fr. נִכְתָּר, or נִכְתָּר, to perfume) a

drink that is rendered very rich by spices. Hence *νεκταρ* is said to be the drink of the gods, nectar, Il. δ. 3. It is also applied to food; *δαια τροφη* or to flowers, *αυθη αυδη*—the sweets or charms of poetry are also called *nectar of the Muses*, Olym. 7. 12.

νεκταριος, made of nectar, rich, Il. ε. 25.

Νεμεα, *ας*, Ion. *Νεμεν*, *ης*, *η*, a town of Peloponnesus, where were celebrated the Nemean games in honour of Jupiter—*Νεμενις*, adv. from Nemea, Theo. 25. 182.

Νεμεας, *αδος*, scil. *ιερομηνια*, the month of festivity celebrated at Nemea, Nem. 3. 3.

Νεμεος—*Νεμειος*, *Νεμετιος*—*Νεμεαιος*, *Νεμεαιος*, *α, ου*, of Nemea, Nemean. hence *τα νεμεια*, sc. *αγωνασματα*, the Nemean games.

ΝΕΜΩ, f. *εμω*, aor. 1. *ενεμην*—*νεμω*, f. *ιω*, or *νω*, p. *νενεμηναι*, (by transposition from *νενω*) I distribute, dispense—attribute, assign, impute, Ajax, 28.—have, enjoy a thing in consequence of its being assigned me, Il. 3. 2. 9. administer, regulate, Herod. 1. 59.—hold. imp. *νεμω*, for *ενεμω*, distributed, handed round, Od. x. 357. aor. 1. *νεμην*, for *ενεμην*, he carved, divided, Il. ε. 217. part. *νεμων*, giving food, feeding, Od. γ. 283. moving, Nem. 6. 28. *νεμωμαι*, *νενεμωμαι*, I receive for my share, have, possess, occupy, enjoy, cultivate, feed upon, Il. λ. 634. ε. 777. Olym. 2. 112.—feed themselves upon, pursue, Nem. 3. 144. inhabit, Od. β. 167.

νεμεις, *ιος*, *η*, indignation. *ου νεμεις*, sc. *ετι*, Il. γ. 156, there is no indignation, it is not strange or surprising—Nemesis, the goddess of vengeance, Hes. θ. 223.—vengeance on his back, i. e. the effect of vengeance, Plut. 6. 380. 2.

νεμειζομαι, I feel indignant or ashamed of, am surprised at, Il. β. 219. imp. *νεμειζετο*, he felt awed at, honoured, Od. α. 263.—I care, mind from a sense of shame or respect.

νεμεισας, f. *νω*, I am angry—feel surprise or indignation, I envy, Il. δ. 507. θ. 407. Dem. 506. 14. imper. *μη νεμεισας*, do not take it amiss, Il. x. 145. imp. *ενεμεισσα*, for *ενεμεισας*, he was angry, found fault with, reproved, Il. ν. 16. governs a dative. aor. 1. *νεμεισθη*, for *ενεμεισθη*, he became angry with, Il. δ. 507. fut. m. *νεμεισθησαι*, thou wilt become angry, feel indignation at, Il. x. 115. pres. *νεμεισάσθαι*, he blames himself, Od. φ. 169. aor. 1. *νεμεισθηεν*, for *ενεμεισθησεν*, they were made, Il. β. 223. imper. *νεμεισθητι*, be angry or indignant at yourselves, be ashamed of yourselves, Il. π. 544.

νεμειστος, *η, ου*, impatient, impetuous, Il. γ. 648. to be indignant at, worthy of reproach, Il. γ. 410.—Dor. *νεμεισάτος*, odious, Theo. 1. 101.

νεμεισια, *ων*, *τα*, rites offered to appease the anger of deceased persons, Dem. 1031. 13.

νεοττις, or **νεοσις**, **ἄς, ῥ**, a nest, a young brood, Herod. 3. 111.—**νεοττοποιομαι**, I form a nest for myself, nestle, Long. γ. 44. 7.
νεοττος, **ου, ὁ**, a young bird. **νεοττος Αἰτωας**, a chick of Mars, a game cock, Aves, 836.—**νεοττιος**, a young bird, Aves, 767.
νεοττοτροφειν, I bring up my young. **νεοττο-τροφηδην**, I was brought up tenderly from a child, Nubes, 995.
νεουργος, **τος**, lately wrought, new-made. **εργω-σπουατος**, **ον**, recently wounded, fresh bleed-
 ing with wounds, Il. ε. 536. **ουταω**.
νεοφορος, **ον**, newly shed, Eur. Elect. 1175.
νεοφύτος, **ον**, lately planted, recently received into, 1 Tim. 3. 6. **φυνω**.
νεοχαρκατος, **ον**, recently impressed, fresh, distinct traces, Ajax, 6. fr. **χαρκασσω**.
νεοχμος, **η, ον**, new, impious, Prom. 150.
νεοχμου, fut. **ωσω**, I innovate, adopt a new measure, Herod. 5. 19.
νωω, f. **ωσω**, I renew, repeat, Æ. Supp. 550.
νεωω, **οδος, ὁ, ῥ**, having new feet, young, vigorous—ever moving feet, scil. immortal, Theo. 17. 25.—offspring, Od. δ. 404. hence **nepos**, fr. **νωος, πους**.
Νερεθ, **νερεθ**, adv. fr. **εν ερεθ**, from under the ground, beneath, Il. η. 912.
νερετρος, plur. **νερετροι**, those beneath, the manes or infernal gods, inferi, Anacr. 4.
νερετριος, **α, ον**, infernal, Orph. 1379.
Νερος, **ου, ὁ**, a species of bird, Aves, 304.
Νησος, **ου, ὁ**, Nessus, the Centaur who offered violence to Deianira, Trach. 1157.
Νεστωρ, **ορος, ὁ**, the son of Neleus, one of the chiefs against Troy celebrated by Homer, and remarkable for his longevity and eloquence. hence **Νεστορειος**, or **Νεστοριος**, of Nestor, Nestorean. **Νεστορη παρα νη βασι-λῆος**, for **Νεστορος παρα νη βασιλῆος**, Il. β. 54. **το Νεστορειον μελι**, the honey of Nestor, i. e. his sweet eloquence—**Νεστοριδης**, **ου, ὁ**, the son of Nestor, i. e. Antilochus.
ΝΕΥΡΑ, **ας**, **νευρη**, **νευρειν**, **ης, ῥ**—**νεῦρον**, **ον**, **το**, a nerve, sinew, tendon—strength produced by sinews—thread made of nerves, the string of a bow, Il. δ. 151.—the thong of a sling, A. 3. 4. 9. **τα νεῦρα τῆς μαχης ὁ πλουτος**, wealth, the sinews of war.
νευρίτις, **η, ον**, made of nerves or sinews.
νευροκοπιω, I cut the sinews—disable.
νευροράφος, **ου, ὁ**, one who sews leather—a cord-winder, Equit. 736. **ραπτω**—**νευρορά-φω**, f. **ησω**, I sew leather, am a shoemaker, Il. 8. 2. 4.
νευροσάδης, **ου, ὁ**, the string-drawn arrow, Philoct. 293. **σπασω**—**νευροσπασος**, **ον**, drawn with thongs as with wires, scil. an image moved by springs, Herod. 2. 48. a puppet-show or feat, Σ. 4. 55.
νευροτεινῆς, **τος**, stretched with strings, nerve-stretched, said of nets. **τεινω**.
νευρω, f. **ωσω**, I strengthen with nerves.

νευρώδης, **νευροειδης**, **ης, τος**, nerve-like, nervous, muscular, Luc. 3. 9.
NEYΩ, f. **νησω**, I nod, beckon, John 13. 24.—**wave**, Il. γ. 337.—am inclined, bend towards, verge, Plut. 6. 131.—face, verge towards, Polyb. 1. 42. 6.
νῦμα, **ατος, το**, a nod, A. 5. 8. 9.
νῦσις, **ιος, ῥ**, bent, inclination, Plut. 10. 427.
νεναζω, f. **ζω**, I nod, bend the head, beckon, Od. μ. 194. Il. υ. 162.
NEΦΟΣ, **τος, το**, a cloud—a multitude forming a cloud, Heb. 11. 1. **nubes**.
νεφελη, **ης, ῥ**, **νεφελιον**, **ον, το**, a little cloud, mist, fog—*simply* a cloud, Il. ε. 185. **nebula**.
αχρος νεφελη, a cloud of sorrow, inextricable grief, Il. ε. 591.—a net. **παγχι. νεφελη φωτος**, a cloud of light, a lucid cloud, Mat. 17. 5.
νεφεληγετης, **ου, or αο, ὁ**, the cloud-gatherer, sc. Jupiter, Il. α. 511. fr. **αγειρεω**.
νεφεληγετης, **ου**, cloud-gathering **Zephyrus**.
νεφελιον, **ου**, a small cloud, Plut. 9. 523.
νεφελωτος, consisting of clouds, Luc. 2. 85.
νεφοειδης, **νεφωδης, τος**, like a cloud, cloudy.
NEΦΡΟΣ, **ου, ὁ**, the kidney, renes, reins—**νεφροί**, the inmost desires, Rev. 2. 23.
νεφριδος, **α, ον**, belonging to the kidney.
NEΩ, f. **νηω**, fr. **νω**, **πρω**, I move—move as *water* or a vessel, flow, swim. **νωω**, no, nato, imp. **εννω**. for **εννω**, they floated, Il. ε. 11. swam, Equit. 321.—move as a thread when drawn out in spinning, I spin. **νηω**, Hea. ε. 775.—I heap up as thread wound into a ball, Lysist. 269.—pile, accumulate, Herc. F. 243.—**νωμαι**, or **νωμαι**, f. **νωμαι**, **νορ**. 1. m. **εννωμαινη**, I go, return, depart, Od. μ. 188. **νωμαι**, I spin, draw out for myself, compose, Pyth. 8. 99. fut. **νωμεθα**, for **νωμεθα**, and this for **νωομεθα**, we will return, Theo. 56.
NEΩΣ, Att. for **νωος**, a temple.
νεωκορος, or **ζακορος**, **ου, ὁ, ῥ**, a person whose office was to repair or keep a temple clean, a churchwarden—a town-clerk, Acts 19. 35. **κορειν**, to adorn.
νεωκορεω, f. **ησω**, I keep clean or adorn a temple, preserve pure, Luc. 2. 451.
νεωκοριω, **ας, ῥ**, the office of an ædile, the care of a temple, Plut. 7. 387.
Νεωλκω, f. **ηω**, (**ναυς**, **ἔλκω**) I haul ashore, launch to the deep, Luc. 1. 521.
Νεωνητος, newly bought, Equit. 2. **νωος**, **ωνη**.
νωμμα, **ατος, το**, a field newly plowed.
Νεωρης, **τος, ὁ, ῥ**, fresh, S. Elect. 907. **new**, sudden, anxious, Cæd. C. 763. **νωος**, **ονω**.
νωρειον, **ου, το**, arsenal, naval stores, dock. **νωῦς**, A. 7. 1. 17. Achar. 918.
Νεως, **ατος**, a new year. **εις νεωτα**, for the new or coming year, Il. 7. 2. 5.
νωσι, adv. lately, recently, opp. to **παλαι**.
νωσηλικος, **ου, ὁ**, a house or station for ships, a dock, Acharn. 95. **νωυς**, **οικος**.

ΝΕΝΤΕΡΟΣ, α, ον, newer, younger, comp. of νεος. νεωτερον βουλευμα, a late counsel, Philoct. 567. recent measure. of νεωτεροι, young men, Acts 5. 6. νεωτερα προσηματα, new things, changes, innovations, E. 5. 2. 9. νεωτεριλος, η, ον, belonging to a youth, youthful, ardent, headstrong, 2 Tim. 2. 22.—hence νεωτεριλος, adv. pertinaciously, with an air of novelty, Plut. 9. 360.

νεωτεριζω, f. ισω, innovate, cause a revolution, Luc. 1. 194.—am guilty of mutiny or insubordination, E. 2. 1. 4.

νεωτερισμος, ου, innovation, Dem. 215. 26.

νεωτεριστης, ον, ο, an innovator.

νεωτεροποιος, ον, fond of innovation, given to change and to improve, Thuc. 1. 69.

νεωτεροποιια, ας, η, fondness for innovation, improvement, Thuc. 1. 102.

Νεωτατος, η, ον, newest—youngest or last.

Νεωκτιος, ον, newly made, new. νεος, γαμ, for γαμω, to produce, Il. β. 43.

Νεγκριτος, ον, difficult to be raised from, deep sleep. νη, ενιμεν, Od. ν. 90.

ΝΗΔΥΣ, υος, η, the belly, vitals, Il. ν. 486.—womb, α. 496.—νδυωφι, or νδυωφιν, from the womb, Mosch. 4. 78.

νηδυμος, ον, vital, deep, refreshing, Il. β. 2.

νηδυια, ου, τα, contents of the belly, intestines, bowels, Il. β. 524.

Νηω, f. νηωω, I heap, pile up, aor. 1. part. νησας, having stowed or loaded ships, Il. ι. 358.—piled, raised, Herod. 1. 50. aor. 1. m. imper. νησασθω, let him load for himself, Il. ι. 137. fr. νω, imp. νησεν, for νησεν, they piled up, loaded, ψ. 139. fr. νω.

νηωω, f. νηωω, I spin, Med. 6. 28.—heap, wind up, fr. νω, just as μωω becomes μωω; πρωω, κρηωω; πλκωω, πλκωω.

Νηιδες, ου, αι, Nymphs, Od. ν. 106.

νηιος, ον, naval timber. Il. α. 410.—Νηιον, ον, a promontory of Ithaca, so called from the timber which it supplied for ships.

ΝΗ, an adverb of swearing or affirming, by, per. νη τον Διω, by Jupiter, indeed, certainly. νη την ημετεραν καυχην, by our joy, 1 Cor. 15. 31. νη has the same sense with μω, except that the former is used in oaths of affirmation, καταμωτικον, the latter of negation, αρενητικον.

ΝΗ, the negat. not or no, used only in composition, and a corruption of μη, just as μω is corrupted into νω.

Νηις, ιδος, α, η, ignorant, inexperienced, Apoll. 2. 416. νη, ισημι.

νηιτης, ου, ο, naval, Apoll. 4. 236. ναν.

νηκερος, ες, useless, unprofitable, injurious, Od. ξ. 509. Il. ε. 469. κερδος.

Νηκετος, ον, incurable—νηκετον, irremediably, Hes. ε. 281. κωω, to heal.

Νηκουτος, ου, unheard-of, Arat. Φαιν. 172.

Νηκουτω, f. κωω, I refuse to hear or to listen, neglect, disobey, Il. ν. 14.

Νηκτος, ον, capable of swimming—νηκτον, an aquatic animal. το νηκτον, that which swims, power to swim, Anacr. 2. νηκω.

ΝΗΛΕΗΣ, νηλειης, νηλης, ες, εος, unmerciful, cruel—implacable, Il. ι. 493. ελωος—νηλωος, νηλωος, unmercifully—νηλωοθυμος, ου, ο, η, cruel-minded—νηλωοποιος, ον, cruel in punishing, unrelenting, Hes. θ. 217. ποιωω.

Νηλεως, εος, ο, father of Nestor. hence the patronymic Νηλειδης, Νηληϊδης, ου, ο, son of Neleus—Νηληϊος, α, ον, of Neleus.

Νηλιτος, ου, or νηλιτους, οδος, ο, η, not having shoes or sandals. νη, ηλις, barefooted, Apoll. 3. 646. CEd. C. 362.

Νηλιτης, εος, inoffensive, faithful, Od. π. 317. fr. νη, αλιτωω.

Νημα, ατος, το, fr. νω, a thing spun, thread. μετος, κλωσις, Od. β. 98.

Νημερτης, ες, εος, unerring, infallible, certain, Il. α. 514. νη, αμαρτανω—νημερτως, adv. unerringly, with truth or rectitude, Od. ι. 98.—νημερτια, ας, η, certainty, accuracy. ακριβεια, Trach. 176.

Νημετος, ον, ο, η, unruffled by the wind, Il. θ. 552. νημετος ψυχη, a soul unagitated with the storms of passion, serene. ανημος.

νημηκια, ας, η, a still state of the air. νημηκας, sc. επι, in a calm day, Il. ι. 523.

Νηξις, ιος, η, swimming, Batrach. 66. νηκω.

Νηος, for νωος, temple, Herod. 1. 19.

Νηοπολος, ου, ο, η, a superintendent of a temple.

Νηοσσοος, ου, ο, η, a preserver of ships, scil. Diana, Apoll. 1. 570. νωω, σωω.

Νηπαυτος, adv. incessantly, Lyc. 927. τανω.

Νηπυθης, εος, without mourning, allaying grief, Od. δ. 221. νη, πυθος, hence νηπυθως, adv. without sorrow, Plut. 6. 450.

Νηπαυτος, ου, ο, η, unavenged, Od. α. 380. hence νηποιον, νηποιση, νηποιωμι, νηποιωι, adverbs, with impunity, without satisfaction or retaliation. νη, ποιωω, Od. α. 160. Ιερ. 3. 3.

Νηπλεκτος, ου, ο, η, uncurled, dishevelled, Bion. 1. 21. νη, πλεκω.

ΝΗΠΙΟΣ, α, ον, speechless, (νη, ιπος) not having reason or the power of thinking, which is the consequence of speech, infantine, young, Il. ι. 480.—ignorant, foolish—a novice, a minor, Gal. 4. 1. opp. to σοφος, συνιτος, or τελιος.

νηπιον, ου, το, or νηπιος, ου, ο, a babe, a child, properly while yet without the use of speech or reason, Rom. 2. 20. infans.

νηπια, ας, νηπια, ης, childhood, Il. ι. 487. puerility—νηπιαζω, I imitate a child, am ingenuous as a child, 1 Cor. 14. 20.

νηπιαχος, ου, ο, an infant, a child, boy, Il. β. 338.—νηπιαχτωω, I act as a child, behave childishly, Il. χ. 502.

νηπτης, ου, α sober man, Polyb. 10. 7. νηπω.

νηπυτιος, α, ον, childish, silly, Il. ν. 212.

νηπυτινομαι, I lisp as a child when learning to speak, Lucill. 28.

Νηρος, flowing, abounding with water, humid, Lyc. 896. Heb. נָהַר, *ner*, to flow.
 Νηρεΐς, *ιος*, ὁ, a sea-god—Νηρηΐδες, daughters of Nereus and Doris, Nereids.
 Νηρέϊον, *ον*, τό, a cup of Nereus, i. e. made of a sea-shell, Plut. 7. 810.
 Νηρείκος, *ος*, ὅ, or Νηρείκον, *ον*, τό, a shore, or a city built near the Isthmus of Corinth, afterwards made an island and called Leucas, Od. *ω*. 376.
 Νηρίον, *ον*, τό, a mountain in Ithaca, probably from the streams which issue from it. and hence Νηρείκιος, *ος*, *ον*, rather Νηριτίος, belonging to Neritum.
 Νηρίμος, *ον*, vast, innumerable. *νη*, περιθμός.
 ΝΗΣΟΣ, *ον*, ἡ, Dor. νῆσος, a place inhabited by men, (fr. the Arab. وَهْنٌ, men. so the Latin *insula* is from *lūn*, an inhabitant. hence also the phrase *isles of the Gentiles* means the habitations of the Gentiles, Gen. 10. 6.) an island. Il. β. 108.
 νησιός, *ος*, *ον*, insular, Ion. 1582.
 νησιάρχης, *ος*, ὁ, prefect of an island.
 νησιεύς, *αδός*, ἡ—νησιδριον, νησιον, *ον*, τό, a little island, Acts 27. 16. E. 6. 1. 4.
 νησις, ἴδος, a small island, Plut. 4. 133.
 νησιώτης, *ος*, *ον*, an islander, Androm. 14.
 νησιώτικος, *ος*, *ον*, belonging to an island, seated in an island, Androm. 1261.
 νησιῶτις, ἴδος, ἡ, insular. νησιῶτιν ἐρίαν, island-shrine, Trach. 671. see Plut. 8. 377.
 Νῆσσα, νῆττα, *ης*, a duck or drake, Anacr. 37. anas—νητταριον, *ον*, a little duck.
 ΝΗΣΤΙΣ, *ιος*, Att. *εως*, ὁ, ἡ, not having eaten.
 νη, εσθίω, fasting, hungry, Mat. 15. 32.—causing hunger, Prom. 604.—destitute of food, Iph. T. 974.
 νηστευω, *ῖ*, *ευω*, I fast, Mat. 6. 16.—νηστεύσαι προκατήτος, to fast from evil, i. e. abstain from it, Plut. 7. 818.
 νηστειά, *ας*, ἡ, fasting, Mat. 17. 21.
 Νῆτη, contr. for νῆατη, the last or lowest chord in the lyre. see *χερδα*.
 Νῆτος, *ος*, *ον*, heaped up or piled as wool, fr. νῆθω, Od. β. 338.
 Νητρεκής, *ος*, *ος*, (fr. *νη*, and the Persian *darik*, dark) not dark, distinct, true. νητρεκῶς, adv. clearly, Lyc. 1.
 Νητρεμός, *ος*, ὁ, ἡ, destitute of breath, breathless, Hes. θ. 794. *νη*, αὔτημη.
 ΝΗΦΩ, *ῖ*, νηψω, Dor. νῆφω, am sober, opp. to μεθύω—am sober-minded, 2 Tim. 4. 5.
 νηψάτε εἰς τὰς προσεύχας, 1 Pet. 4. 7, be sober in your prayers, i. e. "Be rational and solemn, and do not rant as if drunk like the devotees of Bacchus, in your addresses to God." hence νηπτης, *ος*.
 νηφάλιος, or νηφάλιος, *ος*, *ον*, or *ος*, *ος*, *ον*, sober, Apoll. 4. 712. hence those rites in which wine was not used, were called νηφάλια *ἱερά*, νηφάλιοι θυσιαι, νηφάλια ευχολαί—sober-minded, 1 Tim. 3. 2.

νηψίς, *ος*, sobriety, Polyb. 16. 21.
 Νηχμ, *ῖ*, ξω, I swim, Od. 1. 399.—νηχμαι, cause myself to float. *εν* χερσὶ νηχοντο, they floated in the skin, i. e. closely by.
 νηχέτης, *ος*, *ον*, floating, wide-spread water, Apoll. 3. 530. fr. νηχμ, in the form of νηχου.
 Νυγλάριος, *ος*, ὁ, the music by which a trumpet regulated the exertions or revived the spirits of the rowers, Achar. 553.
 Νιζω, *ῖ*, *Εὐολ*. νισσω, I wash, wash away, Il. λ. 829.—νιζομαι, I wash myself, Od. ζ. 294.
 ΝΙΚΑΩ, *ῖ*, *ῖ*, *ῖ*, νικημι, (Heb. נָכַח, I smite) I conquer, obtain by conquest—overcome, Rom. 12. 21. prevail, Il. *α*. 575.—surpass, excel, Theo. 7. 40. imp. πάντα ὁ νικῶ, for κατὰ πάντα, scil. αἰθλα, he conquered in all the games, Il. ε. 807. fut. inf. νικησέμεν, that he would overcome, for νικησέτω, Il. η. 192. pres. imper. τὸ δ' ἐν νικᾶται, may that which is good prevail, Agam. 123. ὅς δ' ἐμὲ μη οφείλον νικᾶν, I wish, I had not proved victorious, Od. λ. 547.—νικητέον, it is necessary to triumph over women not by force. Bacch. 951.
 νίκη, *ης*, ἡ, νίκος, *ος*, τό, victory, conquest, Il. γ. 457.—goddess of victory.
 νικημα, *ατος*, victory, Plut. 2. 459.
 νικητηριος, *ος*, *ον*, of victory. τὰ νικητήρια φελλήματα, kisses given in honour of victory, Σ. 6. 1.—νικητήριον, *ον*, τό, sc. αἶθλον, the reward of victory, prize. νικητήρια, scil. ἱερίαι, a festival in honour of victory.
 νικητής, *ος*, ὁ, a victor—νικητικός, fitted to gain the victory, victorious, A. π. 3. 4. 11.
 νικηφορος, *ος*, ὁ, ἡ, one who gains the victory, a victor—victorious, Trach. 189.
 νικηφορεω, *ῖ*, *ῖ*, *ῖ*, carry away the palm. δακρυον νικηφορεῖ, gains a victory of tears, gains a lamentable victory, Bacch. 1145.
 νικηφορία, *ας*, ἡ, the obtaining of victory.
 νικοβούλος, victor over the senate, Equit. 612.
 Νις, for νις, him, her, them, that.
 Νιοβή, *ης*, ἡ, daughter of Tantalus, and wife of Amphion, turned into a stone through grief for her children, destroyed by Apollo and Diana on account of the insult she had offered to Latona their mother, Ovid. Met. 6. 273.
 ΝΙΠΤΩ, (for νιφτω, νιφω, νιζω) *ῖ*, *ῖ*, *ῖ*, νιψω, *αοτ*. 1. νιψα, I wash my hands, feet, or face, Mat. 8. 7. νιπτομαι, I am washed, wash myself, Mat. 15. 2.—wash away, rinse, Il. κ. 575. σὺ ποδάς νιψα, for σου ποδάς, or σὺ κατὰ ποδάς, I will wash thy feet, Od. τ. 376. *αοτ*. 1. m. νιψάτο αὐτος χεῖρας, he washed his own hands, Il. π. 230.
 νιπτη, ἥρος, ὁ, νιπτρις, ἴδος, ἡ, a vessel for washing, an ewer, John 13. 5.
 νιπτρον, *ον*, water for washing, Helen. 1400.
 Νισσομαι, or νισσομαι, I go, come, return, Il. ψ. 76. imp. νισσόντο, for ἐπισσόντο, they returned, Il. μ. 119.—they went, ε. 566.

Νίτρον, ου, το, nitre, Heb. נִיֶּטְרֹן, to cleanse.
Νῆϋς, gen. νηος, ἡ, for ναῦς, a ship.
ΝΙΦΩ, f. νιψω, inf. νιψειν, poet. νιφεμεν, to snow, Il. μ. 280. a corruption of νίζω, as in Latin nix, nivis. νιφεται, is covered with snow, Polyb. 16. 12. 3.
νιφως, ἄδος, ἡ, νιφετος, ου, ὁ, snow, a heap or shower of snow, Il. α. 170. κ. 7.
νιφαρχης, εος, white with snow, fr. αργος.
νιφος, εος, το, snow—νιφοδλης, ἦτος—νιφοδλητος, ον—νιφοδολος, ον, pelted with snow, snow-beaten rock, Phœn. 214.
νιφοεις, εσσα, snowy mountain, Il. ξ. 227.
νιφοστιγης, εος, tracked with snow. εἶδος. snowy winter, Ajax, 669.
Νεῖς, ιος, washing, Plut. 3. 857. fr. νιπτα.
ΝΟΩΣ, contr. νοῦς, gen. νοου, νοῦ, (fr. Heb. נֶזֶק, fair, and therefore νοῦς primarily means the principle of moral beauty) mind, Aπ. 1. 2. 20.—the power of the mind in perceiving, perception, intellect—meaning, intention, often in contradistinction to what is expressed in words, craft, Il. α. 132.—opinion, sentiment, Il. ι. 104. 108.—mind, purpose. νοον εγνων, he knew their genius or character, or κατα νοον, he stored up the knowledge of them in his mind, Od. α. 3. thus κατα is often understood before νοον. see Il. α. 643. Od. ξ. 326.
νοηρος, α, ον, intelligent, rational, Sap. 7. 22.—intellectual, immaterial.
νοειν, f. νοησω, or νοεω, I perceive with my mind, comprehend, understand, aor. 1. m. νοησατο, for νοεσατο, he recognised, Apoll. 4. 1409.—think, K. 2. 1.—observe, see, A. 3. 4. 27.—mean—invent, devise—νοησιον, to be conceived of.
νοημα, ατος, το, thought, purpose, Il. ε. 409. Phil. 4. 7.—νοημεν, ονος, ὁ, ἡ, thoughtful, prudent, Od. β. 282.
νοητος, η, ον, consisting only of mind, intellectual, spiritual. σωματος—to be comprehended by the mind, intelligible, ideal, Plat. 6. 232.—νοητῶς, adv. wisely, Prov. 23. 1.—νοητικός, η, ον, intellectual. νοητικη ουσια, ideal or incorporeal substance, opp. to αισθητικη, Plut. 10. 207.
νοιδιον, ου, το, a pretty thought, Equit. 100.
ΝΟΘΟΣ, ου, ὁ, a bastard, opp. to γνησιος, Il. δ. 499.—illegitimate, spurious.
νοθαγωγης, εος, illegitimate. γεννημα, Andr. 912.
νοθιος, α, ον, spurious. νοθεία χρηματων, goods belonging to a bastard. Aves. 1655.
νοθεία, ας, illegitimacy, Plut. 7. 469.
νοθευν, I adulterate, Plut. 7. 469.
ΝΟΜΟΣ, ου, ὁ, (fr. νημι, I distribute or divide) the principle of distribution, justice, law, custom, rite, institute—a place to which a person is accustomed, abode, Rhes. 473.—a thing divided, a place set apart, a meadow, pasture or plantation. hence νομια, a province, Herod. 1. 192.—sounds or

words distributed, verse, song, hymn—the tone or mode which musicians used in regulating the voice. There were four or five principal νομοι or modes: the Phrygian, or religious; the Lydian, or plaintive; the Doric, or martial; the Ionic, gay or cheerful; the Æolic, simple. The mode used to excite soldiers to battle was also called ορβιος νομος.

νομαιος, α, ον, legal, customary—νομαιον, ου, το, rite, custom, Herod. 2. 49. 4. 77.

νομαρχης, ου, ὁ, the præfect of a province, a chief province, Herod. 2. 177.

νομας, ἄδος, adj. feeding, living on pastures, Aves, 342. Trach. 245. hence Νομαδες, ον, οί, Numidæ, Scythians or Arabs who lead a pastoral life. see νομας λιθος, Luc. 3. 72.

νομαδικος, pastoral, Polyb. 8. 31. 7.

νομις, εως, or ἦος, ὁ, a shepherd, plur. νομις; were also the ribs of a ship fixed in the keel, and rising upwards, Herod. 1. 194.

νομιστικος, η, ον, employed in feeding, pastoral, Plut. 6. 566.

νομινα, f. νισα, I act as a shepherd, attend upon a flock, Od. ι. 217.

νομιναμα, ατος, a flock, Agam. 1426.

νομινα, νομισομαι, imp. νομεισθαι, they distributed among themselves, appropriated, Theo. 26. 24. νομησαν, Sirac. 29. 24, should be νομεισθαι, received for themselves, or fed themselves upon.

νομη, ης, ἡ, attendance on a flock, feeding, O. 7. 10.—increase or spreading, as fire, Polyb. 1. 48. 5.—pasture, Herod. 1. 78.—a flock that feeds, 1. 110.—division, share, Dem. 948. 10. distribution, administration, Herod. 2. 52.

νομιζω, f. ἴσω, introduce a law, deliberate, think, establish by law, conform to as established, receive, Aπ. 1. 1. 1.—am accustomed, Herod. 1. 131.—sanction or claim by law, use, 1. 140. νομιζομαι, I am thought, am confirmed or sanctioned by law or custom—I conform myself to law or custom—am accustomed, I use. εν γραφῃ νομιζεται, is sanctioned by law or confirmed by the records, Ion. 271. ως νομιζεται, as he was thought, rather as he is proved by the register or Jewish law, Luke 3. 23. τα νομιζομενα, things appointed by law, just, and lawful, Herod. 1. 11. νομοις, it has been enacted, Nub. 1187.

νομικος, η, ον, conformable to law, lawful, just—legal—disputes about the law, Tit. 3. 9. squabbles—belonging to the law, a lawyer, Mat. 22. 35. νομικη, ης, ἡ, sc. τεχνη, the science of law, jurisprudence—νομικῶς, adv. legally, in a lawful manner.

νομιος, ου, ὁ, leading a shepherd's life—pastoral, Thesm. 986. epithet of Apollo.

νομίμος, η, ον, conformable or obedient to the law, orderly. δικαιος; just, opp. to ανομος

μορ, E. 4. 4. 3. common, stated, Herod. 2. 79.—*νομίμως*, adv. conformably to law, justly, II. 4. 5. 8.

νομισμα, ατος, το, usage or custom, Septem, 271.—money established by law, current coin, II. 4. 6. 6.—standard measure.

νομογράφος, ου, a writer, framer of laws.

νομοδιδασκαλος, ου, a doctor of laws, a lawyer.

νομοδότης, ου, δ, a lawgiver, a magistrate appointed to revise the laws, Dem. 31. 10.

νομοθετώ, enact, prescribe, laws, A. 5. 1.

νομοθετικός, qualified to legislate, skilled in legislation, Arist. Ethic. x. 9.

νομοθεσία, ας, ή, the enacting or revising of laws, legislation—the introduction of the Mosaic law, Rom. 9. 4.

νομοφύλαξ, αλος, δ, a keeper of the laws.

ΝΟΣΟΣ, or νοσος, ου, ή, disease, disorder—pestilence, II. α. 10.—disorder of the mind, ignorance, depravity, Aθ. 2. 6.

νοστρος, α, ου, disordered, morbid, Orest. 1016.

νοσσω, f. ησω, I labour under a disease—am sick, afflicted. (Ed. T. 60. 61.—am depraved or insane, Polyb. 38. 2. 7. am disordered in mind, corrupted, Theog. 593.

νοσθένειν, f. νωσω, I attend a person in sickness, heal, cure, Herod. Vid. Hom. 7.

νοσθλεια, ας, an infectious disease, putrid matter, Philoct. 39. *νοσθλεια μακρην*, chronic diseases—a sickly state of body.

νοσθρος, η, ου, unhealthy, II. 1. 6. 15.

νοσθημα, ατος, το, disorder, affliction, (Ed. T. 1324.—depravity, Plut. 6. 124.

νοσθηματικός, η, ου, sickly, Plut. 7. 10.

νοσθηματώδης, ες, εος, produced by disease, Arist. Ethic. η. 5. *νοσθηματώδης εχειν*, to be habitually diseased.

νοστοποιω, engender disease, Plut. 2. 635.

νοσώδης, ες, εος, disordered, Orest. 480.—infectious, Plut. 6. 481. *νοσώδεις βιοι*, disorderly depraved lives, Plut. 10. 638.

ΝΟΣΣΙΑ, (for νοσσησια) Att. νηττια, ας, ή, also νοσσιον, ου, το, a young chicken, brood, Mat. 23. 37. nest, cell, Gen. 6. 14.

νοσσηναι, f. νωσω, I build a nest, perf. part. pass. *νενοσσημενα* ην, had nested, were contained in nests, Herod. 1. 159.

νοσσις, ιδος, ή, a young girl, Antip. Th. 32.

νοστος, ου, δ, a young bird or fowl.

νοσσοτροφειν, f. ησω, I feed my young, rear a brood of chickens. *τροςΦω*.

ΝΟΣΤΟΣ, ου, δ, return, II. β. 155.—the bringing home, Philoct. 43.

νοστην, f. ησω, I return, II. δ. 103.

νοστήμος, ου, appointed for returning, Od. α. 9. welcome day.

ΝΟΣΦΙ, adv. apart, far off, II. α. 349.

νοσφίζω, f. ησω, I separate from, disunite, Helen. 640. *νοσφίζομαι*, I separate, detach myself from another, revolt, II. β. 81.—separate for myself, sequester, appropriate, Acts 5. 2. withhold, Tit. 2. 10.

νοσφισμας, ου, δ, sequestration, peculation.

ΝΟΤΟΣ, ου, δ, the south-wind, notus.

νοτερος, α, ου, rainy—wet, humid—full of tears, Alcest. 608.—dripping, Ion. 146.

νοτω, f. ησω, am wet, drip with, Call. Ep. 28.

νοτιζω, f. ησω, I moisten, aor. 1. pass. *νοτιθην*, I was made wet, Apoll. 1. 1005.

νοτιος, α, ου, trickling like rain, II. λ. 810. dewy—southern, fronting the south.

νοτια, ας, νοτις, ιδος, ή, moisture, humidity, shower, II. θ. 307.

Νουθετικός, ου, stuffed with shrewdness, very shrewd, Eccles. 441.—*νουθετικός*, adv. providently, Vesp. 1285. fr. νους, βωω.

Νουθεσία, ας, the putting in mind, admonition. νους, τιθημι, 1 Cor. 10. 11.

νουθετω, f. ησω, admonish, 2 Thess. 3. 15.

νουθετητός, to be advised or admonished.

νουθητημα, ατος, admonition, 8. Elect. 345.

νουθητης, ιος, reproof, Plut. 6. 261.

νουθητικός, η, ου, fitted to admonish, didactic discourses, Απ. 1. 2. 21.

Νουμηνια, ας, ή, the first day of the month, a festival celebrated in the beginning of every lunar month, Coloss. 2. 16. νους, μην.

νουνηχης, εος, having presence of mind, prudence. νουν εχω, Polyb. 27. 12.—*νουνηχως*, or *νουνηχτως*, adv. prudently, wisely, Mark 12. 34. νους, εχω.

νουνηχεια, ας, prudence, Polyb. 4. 82.

Νούσος, see νοσος, disease. *Θηλεια νούσος*, a female disease, i.e. disease peculiar to women, a disease characteristic of women, timidity, see Herod. 1. 105.

Νυ, or νυν, the Heb. נון, indeed, really, sane, certe, α. 28. 382.—pray, quæso, II. γ. 469. Isthm. 2. 63. Od. α. 59. 60. 69. Damm says that it is frequently used for ουν, then, therefore, igitur, but in all such instances its true sense is *pray*, Theo. 10. 10.

Νυγμα, ατος, puncture, fr. νυσσω.

ΝΥΞ, gen. νυκτος, ή, night. hence nox, opp. to ήμερα, II. η. 282.

νυκτελιος, α, ου, nightly, sc. Bacchus, whose orgies were performed by night, fr. νυξ.

νυκτηίριος, νυκτεριος, α, ου, nightly, by night, Vesp. 2. 5. Elect. 412.

νυκτηρευτικός, η, ου, fit for hunting in the night, Απ. 3. 11. 8. but I suspect the true reading to be *νυκτοθηρευτικός*.

νυκτηρηναι, f. ησω, pass the night, bivouac.

νυκτηριμα, lodge, fold, Polyb. 12. 49.

νυκτηρις, ιδος, ή, abat, vesperilio, Herod. 2. 76.

νυκτηροφθοιτος, ου, wandering by night.

νυκτηρατος, ου, seen by night. δοχημα νυκτηρων, a nightly vision, Herc. F. 111.

νυκτηγορον, f. ησω, I hold a council, deliberate, by night, Rhes. 89. *αγορον*.

νυκτηγορια, ας, a council held by night, nocturnal deliberation, Rhes. 18.

νυκτηθερμος, ου, sounding by night, sc. pipe.

νυκτηραας, ακος, δ, night-raven, an owl.

νυκτερός, *ης*, *εος*, covered in night, dark, dismal, Agam. 468. *ερεβω*.

νυκτιδρομος, *ος*, running about by night, nightly pipe, Rhes. 552.

νυκτιπάλαιος, *ος*, night-prattling, said of the lyre as playing by night, Antip. Sid. 75.

νυκτιπλανητος, *ος*, *η*, night-wandering, said of a watch, Agam. 12. *πλανω*.

νυκτιπλάτης, *ης*, going about in the night.

νυκτισμνος, *ος*, solemnized in the night, awfully solemn *banquet*, Eum. 108.

νυκτιφοιτος, *ος*, night-wandering, Lyc. 225.

νυκτιφρουρητος, *ος*, watching the opportunity of night, Prom. 867. fr. *φρουρειν*.

νυκτοθηρας, *ος*, *η*, one who hunts in the night. *θηρα*, A. 4. 7. 4.

νυκτομαχος, *ος*, I fight by night, Plut. 3. 484.

νυκτομαχη, *ης*, *ιου*. *νυκτομαχη*, *ης*, a battle fought by night, Herod. 1. 74.

νυκτοπεριπλανητος, *ος*, a night-wanderer, Acharn. 263. *πλανω*.

νυκτοπορευω, *φ*. *ησ*, I march by night.

νυκτοπορεία, *ης*, *η*, travelling by night.

νυκτοφυλαξ, *αλος*, a night-guard.

νυκτοφυλακειν, I guard by night.

νυκτωπος, *ος*, seeing by night, nightly *divinutions* or *dreams*. *ωψ*, Iphig. T. 1279.

νυκτες, *adv.* by night, in the night, noctu, opp. to *κατ' ημαρ*, by day, Hes. s. 177.

ΝΥΜΦΗ, *ης*, Dor. *νυμφα*, a newly-married woman, a bride—a young woman, nymph, daughter-in-law, Il. γ. 130.—*νυμφαι*, *ων*, *αι*, nymphs, a sort of rural goddesses, of which there were various classes, such as the *Ναϊδες*, water-nymphs; *Δρυαδες*, *Αμαδρυαδες*, wood-nymphs; *Κρηνιδες*, fountain-nymphs; *Ποταμνιδες*, river-nymphs; *Αλσινιδες*, grove-nymphs; *Λιμνινιδες*, lake-nymphs; *Ορεινιδες*, mountain-nymphs, &c.

νυμφαγωγος, *ος*, *η*, a conductor of the bride, that is, a friend of the bridegroom employed to fetch the bride, Plut. 7. 304.

νυμφαγωγω, lead a bride to the bridegroom, confer in marriage, Plut. 1. 356.

νυμφαγωγικός, *η*, the conducting of a bride to her husband. *ισα νυμφαγωγία*, a sacred nuptial. see Plut. 7. 304.

νυμφω, *φ*. *νυμω*, I betroth, give or settle in marriage, Nem. 3. 87.

νυμφαία, *ας*, *ος*, nuptial, bridal. *τα νυμφαία*, the nuptial rites, Trach. 7. *νυμφαίον*, *ιον*. *νυμφηιον*, nuptial chamber, Call. 14. 118. a virgin espoused, Antig. 574.

νυμφινω, *ας*, marriage with, Œd. T. 999.

νυμφενσις, *ιος*, betrothing, Cant. 3. 11.

νυμφωνης, *ος*, *η*, a spouse, Ion. 912.—a friend or attendant of the bridegroom, called also *παροχος*, or *παρανυμφος*, to which there is an allusion in John 3. 29.—the bridesmaid was called *νυμφωντρια*.

νυμφωντρια, *ων*, *τα*, the offices of marriage administered by a wife, Troad. 252.

νυμφιος, *ος*, a bridegroom, Od. η. 65.—married, Iph. A. 740.

νυμφιδιος, *ας*, *ος*, bridal, marriage-bed, Alcest. 256.

νυμφικός, *ος*, *ος*, bridal, nuptial. *νυμφικον δωμα*, a nuptial chamber, Œd. T. 1264.

νυμφολαυτος, *ος*, to be lamented by virgins, hostile to brides, Agam. 758. *κλαιω*.

νυμφοκομος, *ος*, preparing the bride—adorned, Iphig. A. 1087.—*νυμφοκομεω*, I set out, dress the bride, Med. 981.

νυμφοτίμος, *ος*, in honour of a bride, hymeneal, Agam. 714.

νυμφοληπτες, *ος*, possessed by a nymph, frantic, lymphaticus. see Hor. lib. 1. Od. 37.—inspired, Plut. 505. *ληβω*.

νυμφολογος, *ος*, *η*, an adornor of the bride or bridegroom, a superintendent of the marriage ceremony. hence *νυμφολογω*, to perform this office, Leo Phil. 4.

νυμφων, *ωνος*, *η*, a bridal chamber.

Νυν, Att. *νυνι*, *adv.* from *νενω*, new, the time that is new or newly arrived, now, at this time, jam—already, John 5. 25.—presently, 18. 5. *μox*—at length, demum—this being the case, then, therefore, Apoll. 2. 311.

Νύος, *ος*, *η*, a daughter-in-law, nurus, Il. γ. 49.

Νύσσα, *ης*, *η*, the goal, meta, Il. ψ. 338.

Νύσσα, or *Νύσσα*, *ης*, the name of a city—a cliff of Parnassus sacred to Bacchus.

Νύσσαίος, *Νύσσιος*, *Νύσσιος*, of Nysa or Nyssa, Nysean, Antig. 1144.

Νύσσω, Att. *νύττω*, *φ*. *νύξω*, I prick, pierce, wound, John 19. 34. aor. 1. *νύξ*, for *νύξω*, he wounded, Il. ε. 46. part. *νύξας*, having jogged him, Od. ξ. 485.

νύξις, *ιος*, *εως*, *η*, puncture, compunction.

νυσάζω, for *νυσσάζω*, *φ*. *ζω*, fr. *νυσω*, I nod, slumber, loiter, 2 Pet. 2. 3. Aves, 686.

νυσσας, *ος*, *η*, a slumberer—drowsy, or causing to nod, Vespere, 12.

ΝΥΞ, *ατος*, *η*, night—*νυχτω*, *φ*. *νυτω*, I spend, pass the night, Rhes. 520.

νυχευμα, *ατος*, *τα*, nightly watching, a sleepless night, Eur. Supp. 1184.

νυχλιος, *α*, *ος*, nightly, during night, Hcs. s. 522.—dismal, calamitous, Pers. 949.

νυχθημερον, *adv.* night and day, 2 Cor. 11. 25. *νύξ και ημερα*.

Νυδός, toothless. *νη*, *οδους*, Theo. 9. 21.

Νυδύρος, *ος*, *η*, without sorrow or grief, pleasant, Nem. 8. 83. *νη*, *οδυνη*.

νυδυνια, *ας*, *η*, freedom from pain or weariness, freshness, vigour, Theo. 17. 63.

Νυδής, *ης*, *εος*, sluggish, Il. λ. 558. *νυδητερος*, more dull, fr. *νη*, *θω*.

νυδεια, *ας*, *η*, sluggishness, Plut. 6. 174.

Νυδεις, *ος*, *η*, *η*, sluggish, slow, properly said of the male when feeble or inefficient, fr. *νη*, and *θω*—impotent—weak in mind, dull, Heb. 5. 11.—slothful—*νυδής*, sluggishly, slowly, Polyb. 1. 74. 2.

ναθρακεδιος, ου, ὁ, ἡ, slow of heart, dull.
 Ναίτερος, α, ου, our, fr. ναι, dual. of εγω.
 Ναλμεης, εος, (for νωλεπης, fr. νη, λειπω) one
 who is not deficient or backward, incess-
 ant—ναλμεης, νωλμεως, or νωλεμῶς, adv.
 incessantly, indefatigably, Il. i. 317.
 Ναμμαι, f. ηω, I distribute—move—move
 in my mind, revolve, observe, Cœd. T. 300.
 —govern, direct, Pyth. i. 166. fr. νημα.
 imp. ενωμαι, he moved, brandished, Il. i.
 594. ενωμας, thou movedst, agitatedst, Od.
 σ. 216. aor. 1. νωμησαν, for ενωμησαν, they
 applied, distributed, Il. α. 471.
 Ναυῆμος, or νυνῆμος, ον, nameless, inglori-
 ous. see Il. ν. 227. Od. ν. 239. νη, ονομα.
 νωροψ, οπος, shining in face, polished, Il. η.
 306. Heb. נִרְוַה, nora, splendour.
 ΝΩΤΟΣ, ου, ὁ, νῶτον, ου, το, the back, dor-
 sum, tergum, Il. β. 765.—νῶτα, shoulders,
 beasts of burden, Polyb. 9. 4. 3.
 νωτοδατω, f. ηω, I walk on the back, trample
 upon. βαινω, ad. 450.
 νωτιζω, f. ιω, aor. 1. ενωτισα, I turn my back
 upon an adversary—turn to flight, fly away,
 Androm. 1142.—cause an enemy to fly or
 turn his back, drive away, Cœd. T. 193. lay
 over the back, cover, shade, Phœn. 456.
 νωτοφορος, ου, ὁ, ὅ, one who carries on his
 back, a porter. το νωτοφορον, sc. κτηνος, a
 beast of burden, Il. 6. 2. 11. p. 372.
 Ναχιλης, ες, εος, unable to move. νη, κειλω,
 sluggish, languid, feeble, Orest. 798.
 νωχλεια, ας, ἡ, sluggishness, Il. τ. 411.

Ξ.

ΞΑΙΝΩ, f. αῖνῶ, aor. εἰηνα, I comb, card
 wool, Od. χ. 423. lacerate, Dem. 403. 4.
 ΞΑΝΘΟΣ, η, ου, yellow, fair, Il. α. 197.
 Ξανθίζω, I am yellow, Lev. 13. 32.—cause
 to become yellow, Acharn. 1046.
 Ξανθισμα, ατος, yellow hue, Eur. Dan. 92.
 Ξανθογεως, α, yellow-soiled, Luc. 3. 456.
 Ξανθοειδής, Ξανθοκομος, Ξανθοκομης, ου, yellow-
 haired, Nem. 9. 40. Theo. 18. 1.
 Ξανθοφῦς, εος, of native yellow, Strato, 9.
 Ξανθοχιτων, υνος, yellow-coated, Philip. 20.
 Ξαντικος, or Ξανθικος, the yellow month, i. e.
 April, 2 Macc. 11. 30. Ξανθικα, αν, a festi-
 val celebrated in this month.
 Ξανθοχρους, yellow-coloured, Mosch. 2. 84.
 ΞΕΝΟΣ, or Ξεινος, a stranger, opp. to a
 friend, Απ. 1. 3. 3.—a stranger, opp. to a
 native, a foreigner, strange, Il. δ. 377. 1 ep.
 1. 28. επι ξενης, sc. γῆς, in a foreign land
 —a friend from a foreign country, guest, Il.
 ζ. 215. joined in hospitality, friends, He-
 rod. 5. 63.—Ξενοι, hired troops, mercena-
 ries, Dem. 15. 24. fr. Heb. נִי.
 Ξενάρχης, ου, ὁ, a commander of foreign troops,

Ε. 3. 5. 7.—an introducer of guests—
 guide. see Lex. Plat. 186. Plut. 8. 242.
 Ξεναγω, f. ηω, I lead mercenaries, com-
 mand foreign troops, Ε. 4. 3. 8. This of-
 fice was called Ξεναγωια, ας.
 Ξεναγωγος, ου, ὁ, a leader of mercenary
 troops, a tribune, Plut. 8. 189.
 Ξεναγυτης, ου, ὁ, an introducer of guests, a
 master of the ceremony, Nem. 7. 63.
 Ξεναπάτης, ου, ὁ, one who defrauds his guest,
 perfidious to guests, Med. 1392.
 Ξεναρκης, εος, supplying strangers, hospitable,
 Nem. 4. 18. αρκω.
 Ξενηλάτης, ου, ὁ, (ἐκ ανων) one who expels stran-
 gers, the Lacedæmonians were called Ξενηλα-
 ται, as not admitting strangers into their city.
 Ξενηλάτω, f. ηω, I expel strangers. Ξενηλα-
 τούται, strangers are expelled, Aves, 1014.
 Ξενηλασια, ας, ἡ, the expelling of strangers,
 Plut. 6. 881.—a law at Sparta which ex-
 cluded foreigners from that republic, Α. 4. 4.
 Ξενικός, or Ξεινικός, η, ου, belonging to, of
 strangers, Herod. 1. 135. also 172. belong-
 ing to a guest or stranger—foreign—public
 way. Ξενικη, sc. τραπεζα, a table fitted for
 strangers. Ξενικος τεφανος, a crown given to
 a citizen on account of his hospitality to
 strangers—Ξενικοι στρατευμα, a foreign hired
 force, Α. 1. 2. 1. a tribute paid by strangers,
 Dem. 1309. 5. Ξενικος πολεμος, a war with
 foreigners, opp. to εμφυλιος, a civil war,
 Polyb. 1. 71. 7.
 Ξενίζω, or Ξεινίζω, f. ιω, I receive strangers
 or guests, entertain, Il. 6. 2. 3.—am a
 stranger, reside in a foreign land—am
 strange. Ξενίζοντα, things strange, Acts 17.
 20. Ξενίζομαι, I am entertained or received
 with hospitality, Herod. 1. 30.—procure
 accommodations for myself as a stranger,
 hire, lodge, Acts 18. 6.—have the feelings
 of one who views strange things, I wonder,
 am surprised at, 1 Pet. 4. 4.
 Ξενίσις, εος, ἡ, the entertaining of strangers,
 entertainment, Thuc. 6. 4.
 Ξεινισμος, ου, a feast given to a stranger, Plut.
 6. 602.—Ξεινισμοι, sacrifices given to strange
 gods—novelty, Polyb. 15. 17.
 Ξενιος, Ξεινιος, α, ου, of strangers—a protector
 of strangers, Jupiter, Plut. 6. 601.
 Ξενια, ας, ἡ, Ion. Ξεινια, ης, the being a stran-
 ger or an alien—a table to receive stran-
 gers, a feast for strangers, entertainment,
 Α. 6. 1. 2.—the tie of hospitality, Herod.
 1. 27.—a lodging, Acts 28. 23.
 Ξεινιον, ου, το, Ion. Ξεινιον, Ξενιον, a present
 bestowed on a friend in a strange land, Il.
 κ. 269. Herod. 7. 195. Ξενια, αν, τα, enter-
 tainment for strangers, Ε. 3. 1. 21.
 Ξενιτιω, f. ιω, I lead the life of a stranger,
 sojourn in a strange land, Polyb. 13. 28. 6.
 Ξενιτεια, ας, ἡ, living in a foreign land, pe-
 regrination, Luc. 3. 232.

ξενόδοκος, ξενόδοκος, ου, ὁ, a receiver of strangers, a host, Od. 9. 210. fr. δεχμ.
 ξενοδοχίω, Ion. ξενοδοκεῖω, f. πω, I entertain, receive, strangers, am hospitable, 1 Tim. 5. 10.—hence ξενοδοχίον, ου, το, a house to receive strangers, an inn, hospital.
 ξενοδοκία, ας, ἡ, the entertaining of strangers—entertainment for guests, O. 9. 10.
 ξενοδαίκτης, ου, ὁ, a slayer of strangers, a murderer of guests, Herc. F. 391. δαίζω.
 ξενοδοκτής, ου, one who slays and feeds on strangers, a cannibal, Cycl. 654.
 ξενοίς, surrounded with guests or strangers, Iph. T. 1280.
 ξινοκτονος, ου, slaying or sacrificing strangers, Iphig. T. 51.—ξινοκτονίω, f. πω, I slay strangers—murder guests, Herod. 2. 115.
 ξινοκτονία, ας, ἡ, the murdering of guests.
 ξινολογος, ου, one who enlists strangers, a foreign recruiting officer, Plut. 5. 291.
 ξινολογίω, levy strangers—collect a mercenary troop, Polyb. 32. 1. 5.
 ξινολογιον, a body or levy of mercenaries.
 ξινοστάσις, ιος, ἡ, an abode for strangers, an hospitable seat, Aed. C. 90.
 ξινοσύνη, ης, ἡ, the ties of hospitality, friendship between strangers, Od. φ. 35.
 ξινοτίμος, ου, ὁ, ἡ, honouring or respecting strangers, hospitable, Eum. 550. τιμῇ.
 ξινοτροφίω, f. πω, I maintain foreign troops. τρεφω, Dem. 157. 11.
 ξινοῦ, f. ωω, I receive strangers. ξινοομαι, I am entertained. οἱ ἐξενυμμενοι, those entertained, guests. ξινοῦνται, they lodge, are entertained, A. 7. 8. 3.
 ξινοῦλλιον, ου, a paltry guest, Plut. 6. 893.
 ξινω, ὄνος, ὁ, place to entertain strangers, an inn, hall, Alcest. 553.
 Ξερος, ου, ὁ, (for χερσος, by transp. χερσος, or ξερος) shore, beach, Od. ε. 402.
 Ξισης, ου, ὁ, a pitcher containing about a pint and half, from sextus, Mark 7. 4.
 ΞΡΩ, f. ηω, (also ξω, and ξωσ) p. pass. εξεσμαι, aor. ἐξέστην, I scrape, plane, polish, shave, ε. 245, for εξίσαι, he hewed, adjusted, Od. ε. 245.
 Ξισμα, a statue of wood, Daniost. 2.
 Ξιστος, η, ου, polished, Il. ζ. 244.
 Ξοάνον, ου, το, a statue carved of wood or stone, A. 5. 3. 13.
 Ξοανοργία, ας, ἡ, the making of images, Luc. 3. 480.
 Ξοίς, ιδος, ἡ, scraper, chisel.
 ΞΗΡΟΣ, α, ου, (fr. the Heb. יָבֵשׁ, *yaer*, which means the light of the sun at noon-day) dry, parched, the effect of noon-day heat—withered, John 5. 2.—pale, wan in consequence of withering, Theo. 24. 60.—bare, meagre, Plut. 6. 180. ἐπὶ ξηροῖς καθίζει, he should place on dry things, i. e. cause him to feed on dry bones, Theo. 1. 51. hence ξερεα, or ξηρη, dry land, sc. γῆ.

ξηραίνω, f. ἀνω, I dry, Il. φ. 345. wither—ξηρανθή, was dried up, Mark 4. 29.
 Ξηρανσις, ιος, ιως, ἡ, ξηροτης, ητος, ἡ, ξηρασία, ας, ἡ, withering dryness, drought.
 Ξηραλοιφω, I anoint with mere oil without bathing, fr. αλοιφω, Plut. 6. 579.
 ΞΙΦΟΣ, ιος, το, a sword, Arabic ḥifw.
 Ξιφομαχάρο, ου, το, a broad-sword, a cleaver, Theom. 1138. μαχαιρεα.
 Ξιφηρης, ιος, Ξιφηρορος, armed with a sword, bearing a sword, Orest. 1277. 1533.
 Ξιφίας, ου, the sword-fish, Polyb. 34. 2. 15.
 Ξιφιδιον, ου, το, a dagger, Lysist. 53.
 Ξιφοδηλῆτης, ου, to be erased with the sword, Choeph. 727. δηλω.
 Ξιφιστή, ηρος, ὁ, a sheath, Plut. 3. 793.
 Ξιφοκτονος, ου, sword-slaying, murderous hands, Ajax, 10. πτενω.
 Ξιφουλκος, ου, sword-drawing hand, wielding a sword. ἰλκω, Eum. 595.
 Ξιφουλκία, ας, the drawing a sword.
 Ξιφουργος, ου, a sword-cutler, Pax, 546.
 ΞΟΥΘΟΣ, η, ου, or ξανθος, yellow, streaked with yellow, scil. bee, Theo. 7. 142.—flaxen, Ranæ, 963.
 Ξουθοπτερος, ου, yellow-winged, scil. bees.
 Ξυλη, ης, a plane, ascia, Pl. 6. 2. 11. p. 371.—a grater, radula—a sort of sword used by the Spartans, A. 4. 7. 11.
 ΞΥΝ, with. *This and its compounds are all to be found under ΣΥΝ.*
 ΞΥΤΑΟΝ, ου, το, wood—wood for burning, logs, trunks, branches, fuel—wood for building, timber, Il. ψ. 327. A. 6. 4. 3.—any thing made of wood, a club, spear, perch, pole, cross, pillory, Equit. 366.
 Ξυλαριον, ου, a log of wood, 3 Reg. 17. 12.
 Ξυλία, ας, the gathering wood, Polyb. 22. 22. 12.—timber, Polyb. 3. 42. 3.
 Ξυλιζομαι, I gather wood, A. 2. 4. 5.
 Ξυληγίω, I convey timber, Dem. 376. Ξυληγος, a timber-merchant.
 Ξυλινος, η, ου, wooden, A. 5. 2. 5.
 Ξυλοκοπος, a feller of wood—fit for cutting, scil. a large hatchet, Il. 6. 2. 11.
 Ξυλοκοπιω, beat with a club, Polyb. 6. 38. 1.
 Ξυλοκοπία, ας, cudgelling, Polyb. 6. 37.
 Ξυλοπιδη, ης, fetters of wood, the stocks.
 Ξυλοργος, ου, a worker on wood, carpenter—hence Ξυουργίω, I work on wood, make a machine, Herod. 3. 119.
 Ξυουργία, ας, timber work, Prom. 454.
 Ξυλουργίλος, timber-work, Plut. 9. 238.
 Ξυλοφορος, ου, a carrier of wood, Jos. 9. 21.
 Ξυλοφορεῖω, I carry a club, Luc. 1. 594.
 Ξυλοφορία, the carrying wood, Neh. 10. 31.
 Ξυλοχος, ου, woody—a woody place, thicket, den, Od. δ. 935. fr. εχμ.
 Ξυλοχιζομαι, Dor. Ξυλοχισδομαι, I cut wood, fell timber, Theo. 5. 65.
 Ξυλω, f. ωω, I cover with wood, I board.
 Ξυλωδης, ιος, ιος, woody, Plut. 8. 801.

ξύλας, *ισ, εως, ή*, the wood-work of houses, beams or timber, Thuc. 2. 14.

ΞΥΝΟΞ, *η, ου*, belonging to all, common. *κοινος*, Herod. 7. 53. Il. *α.* 543.

ξύνητος, Ion. ξυνῆτος, *α, ου*, common. ξυνῆτα, common treasures, possessed in common, Il. *α.* 124.

ξύνηται, Dor. ξυνᾶται, *ονος*, accus. ξυνᾶται, by sync. ξυνᾶται, one who shares alike, a partaker, Hes. *θ.* 595. Nem. 5. 50.

ξύνοφρος, ξυνοφρέτης, titles of Apollo, as delighting in society or conviviality.

ξύνω, *ι, σσω*, make common, communicate.

ΞΥΡΑΝ, ξυρεται, *ι, πω*, I shave. ξυρημένος, shaved, Thesm. 198. ξυρεῖ ἐν χρεῖ τοῦτο, Ajax, 797, this shaves in the skin, i. e. cuts deep, said of a distressing event.

ξύρηκας, *ις, ξηρης*, closely shaved, Phœn.

376. κουρή ξυρηται, with shaved locks, Alcest. 439.—ξυρησις, *ις, εως, ή*, shaving.

ξύρος, *ου, το, ξύρος, ου, ό*, a razor. ἐπὶ ξυροῦ ακμῆς, on the edge of a razor, i. e. the most critical point, Il. *κ.* 173. Antig. 1008.

ξύροδοκη, *ης*, a razor-case, Thesm. 220.

ΞΥΤΩ, *ι, ξυσω*, (see ξίω) I scrape, shave, polish—level, Od. *χ.* 456.—comb, Luc. 2. 828. I work a thing so as to appear smooth, i. e. weave exquisitely, Il. *ξ.* 179.

ξύμη, a stroke or puncture.

ξύτης, ἥρος, *ό*, a plane, Leon. Tar. 4.

ξύτις, ἰδος, *ή*, a purple garment worn by women or charioteers, Nubes, 70.

ξύτος, *η, ου*, polished, levelled—ξύτος, *κς. τοπος*, a place levelled, a place covered at the top and designed for wrestlers, when the weather would not permit them to contend in the open air, O. 11. 15.—ξύτα, *ου, τα*, walks intended for exercises during the milder part of the year.

ξύτον, *ου*, the staff of a spear, a spear, Il. 4. 5. 19. Hec. 904.

ξύτοφορος, *ου, ό*, a spear-bearer, body-guard, Il. 8. 3. 8.

ξύτρα, *ας, ξυτρον, ου, το*, a scraper, a comb—a plane. *h. ξυτρωτος, ου*, planed.

O.

• **O**, *ή, το*, the—this—who, which—he, she, it.

1. The article *ό*, and the relative *ός*, seem to have been originally the same, both being the offspring of the Hebrew article *ו*, *he* or *ho*. Hence Homer frequently uses the article in the sense of *ός*, or *όντος*; as *ό γαρ ήλθε*, for *he* came, Il. *α.* 11. *την ου λυσω*, I will not release *her*, *α.* 29. *ήν δια μαντισσυνην, την όι ποτε*, *α.* 72, on account of his skill in divination, which Phœbus gave to him.

2. The doctrine of the article, however difficult or comprehensive, may be stated in the following brief remarks. The article is prefixed to a noun singular or plural, to define the individual or individuals expressed by it, in contradistinction to other individuals of the same class—Or, taking the classes of things as so many individuals, the article prefixed serves to express one class or description of things, in opposition to other classes or descriptions. This is the generic sense of the article, which, though frequently occurring, is often mistaken as to its real force and propriety.—The article is prefixed to abstract nouns, and renders the qualities denoted by those nouns prominent as they stand in themselves, in contradistinction to other qualities.—The article prefixed to adjectives holds forth the qualities of those adjectives as prominent and emphatic.

3. The article is often prefixed to a noun descriptive of a person, in order to render prominent the character or office which he sustains; as *Ιωάννης ό βαπτιστης*, John the Baptist—that John who baptized, Mat. 3. 1. The poets, however, in using the article for this purpose, were sometimes compelled, for the sake of the metre, to separate it from the noun which it was intended to qualify. Thus, *τον Χερσον ητιμω αρτηρα*, Il. *α.* 11, for *Χερσον ητιμω τον αρτηρα*, he dishonoured Chryses the priest—one that was a priest, and that priest his own. *το ποιον ευρε τηδε φαρμακον ουτου*; Prom. 248, for *ποιον—το φαρμακον* what did he find to be the remedy of this disease?—what did he discover to be such as could remedy this disease?

4. The article is prefixed to an adjective when it was intended to render prominent the sense of that adjective. *εγω η καλιστα*. I the miserable one—I who am miserable, *αγιτι την γερανν*, lead me the old one—being one that is old, 59. *όντω, ό ταυτην την φημην κατασκευασαυτις, ό δει νοι εισ μου κατηγοροι*, Plat. Apol. Socr. p. 42, these who have disseminated reports of this kind are enemies to me such as are cruel—are my most cruel enemies.

5. The article is prefixed to an abstract noun when it is intended to mark the import of that noun, in contradistinction to some other quality. Thus, *ή αγαπη*, that which is benevolence in itself, and not that which assumes the appearance or the name of it—true or pure benevolence. see 1 Cor. 13. *ουκ εκ χρηματων γιγνεται ή αρετη*, Plat. Apol. Socr. p. 70, that which is virtue—the moral quality of virtue does not spring from wealth. *πειριςται τω χρονη των ποληκουμιων*, Dem. 14. 16, he will prevail over

the besieged by length of time, *if not by any other means*. *οὐκ ἔστι δὲ διδασκαλός*; John 3. 10, art thou one that is a teacher?—dost thou profess the office of a teacher? *ὁ προφήτης εἰ σὺ*; 1. 21, art thou one that is a prophet?—dost thou sustain the prophetic character? On this principle *ὁ ἀνθρώπος* may mean not merely the man or some individual man known as the subject of discourse, but also man, or mankind, in opposition to other creatures, or in opposition to God. Thus, *αὐτὸς γὰρ συνέσχευε τὴν ἡν ἐν τῷ ἀνθρώπῳ*, John 2. 25, for he of himself knew what was in the human character—"Men required a revelation to know the will of God; but Jesus did not need a revelation to know what was in man."

6. The article serves to connect a noun with another succeeding it in the genitive. *ἀπὸ θαλάσσης τῆς Ἰωνίου*, Plat. Gorg. p. 76, from the sea, that of the Ionians—from the sea, which is that of the Ionians—from the Ionian sea. *τὸ φιλάμα τοῦ Κυπρίδος*. here the first *το* holds forth the promised reward to be a kiss, and nothing less; the second connects it with Venus, as the kiss of no ordinary person. "His reward shall be even a kiss, and that too a kiss of Venus." *οἱ ἐγγυτάτω γίνουσιν*, scil. *οὗτοι*, those who are nearest the family—the nearest relatives. The participle *ὢν*, serving to connect the article and its subject with time and place, is often understood. *ἡ ἀνω πόλις*, scil. *οὐρα*, the city which is above, the upper city. *Καδμου τοῦ παλαιῆς νῆα τρέφει*, scil. *τοῦ οὗτου παλαιῆς*, the young offspring of Cadmus who was formerly, of ancient Cadmus. Moreover, the noun which the article defines is often understood when it is obvious from the context what noun is meant. *Ἰακώβος ὁ τοῦ Αλφαιου*, scil. *Ἰός*, James, that of Alphæus, the son of Alphæus. On the same principle *ἡ* in such circumstances means *ἡ θυγάτηρ*, the daughter. So to may mean this thing, word or subject—*τα*, scil. *πραγμᾶτα*, the things, the affairs.

7. As things sometimes can be defined only by being connected, the article in Greek becomes a connective between an adjunct and its subject, or a property and its possessor. In such applications, its use in English is expressed by the pronominal adjectives *my, thy, her, his, our, your, their*. Not that the Greek article can properly have the sense of these pronouns, but that such is the genius of the Greek language, that what it expresses by means of its article, the English conveys by the aid of possessives. Thus, *ἐπέβαλον τὰς χεῖρας ἐπ' αὐτον*, Acts 21. 27, they laid the hands, i. e. their hands upon him. *ὅταν παραδῶν τῇ βασιλείᾳ τῷ θεῷ καὶ πατρὶ*, 1 Cor. 15. 24, when

he shall deliver up the kingdom to the God and father, i. e. to his God and father. *χρῆλον ἔχεις τὸν βουνὸν ὡς τὸν πόδα*, thou hast the mind lame as the foot—thou hast thy mind lame as thy foot, thou art lame in mind as well as in foot. *συνεπιμύμμεται δὲ μετ' αὐτοῦ τὸν ἀδελφον*, *ὅς ἐστιν ὁ ἐν τῷ εὐαγγελίῳ ὡς παῖς τῶν ἐκκλησιῶν*, 2 Cor. 8. 18, we have sent with him the brother, whose praise in the Gospel is in all the churches, i. e. our brother whose praise by means of his Gospel is in all the churches, meaning Luke, who attended Paul in his travels, and who left a copy of his Gospel in the churches founded by that apostle.

8. The article is put with neuter adjectives to express abstract nouns; as *τὸ καλόν*, that which is beautiful, beauty. *τὸ αἰσχρὸν*, that which is deformed, deformity. On this principle the neuter article is joined with an infinitive verb to express the action in the abstract, and thus, in fact, the verb is converted into an abstract noun; as *τὸ εἶναι*, the being; *τὸ ἐργάζεσθαι*, the working, the operation.

9. The article is put with neuter adjectives to express adverbs. *τὸ πρῶτον*, or *τὰ πρῶτα*, first, or at first. *τὸ λοιπόν*, that which remains, for the future, hereafter. *τὸ πρῶν*, in the morning, early. *τὸ παν*, at all, altogether.

10. The article is often put with a participle to express the corresponding agent of the verb. *ὁ λέγων*, he who speaks, the speaker. *οἱ γραψάμενοι*, they who accused, the accusers, A. 1. 1. 1.

11. The article in some cases is put for *τις*, as *μέχρι τοῦ*, or *τοῦ*, for *μέχρι τίνος*, sc. *χρόνου*, till what time, how long, Il. α. 128. *ἢ τῷ εὖχος οὐριζομεν*, *ἢ τις ἡμῖν*, Il. μ. 328, either we shall give the victory to any one, or some one to us. The article moreover in the ablative case is sometimes used adverbially. *τῇ γὰρ ἐλθόντις*, for *ταύτῃ ὁδῷ*, in this way, Il. ζ. 435. A. γ. 1. 4. *τῷ* in this manner, thus, therefore, wherefore, accordingly, μ. 9. λ. 57.

12. Finally, the article with *μεν* and *δε* conveys a distributive sense. *ὁ μὲν*, the one; *ὁ δὲ*, the other. see A. 1. 10. 3. Il. μ. 130. *τὰ μὲν*, some things, in part. *τὰ δὲ*, other things, in part. A. 4. 1. 11. *τῇ μὲν*, on one side. *τῇ δὲ*, on the other, A. 4. 8.

οα, adverb of grieving, weeping, O! alas, woe, heu!

OAP, *εὐς*, ἡ, contr. *ῶς*, a concubine, wife, Il. ι. 327. hence *whore*.

οαρίζω, f. *ἴσω*, converse as lovers, Il. χ. 127. imp. *οαρίζον*, for *ωαρίζον*, caress, woo.

οαρίστης, οὐ, *ὅς*, a familiar friend, associate. Minos is thus said to be honoured with the conversation and friendship of Jupiter, Od. τ. 179. Jovis consilio admissus.

οαρις, υς, ἡ, amatory converse, the art of wooing, courtship, Il. ξ. 216.

οαρος, ου, ὁ, converse, Nem. 7. 102.

Οβας, the ovation, triumph, Plut. 2. 449.

ΟΒΕΛΟΣ, ου, ὁ, a spit, Il. ι. 213.—a dart—a mark prefixed to a verse faulty or worthy of notice. The noting such a verse was called οβελίζειν, to mark with an obelus.

οβελισκος, ου, ὁ, a little spit or pointed dart, E. 3. 3. 7.—a small bar or lamina. hence *obelisk*—the blade of a sword.

οβολος, ου, ὁ, a small coin worth five farthings and half, or the sixth part of an Attic drachma, Nub. 118. μηδὲ οβολον, not a farthing, Σ. 3. 8. obolus.

οβολοστατης, ου, ὁ, one who weighs oboli, an usurer. Γαμ, I weigh, Nubes, 1154.

ΟΒΡΙΜΟΣ, or ομβριμος, η, ον, strong—awful, Orest. 1456.—strong *spear*, sturdy, impetuous, Il. ε. 845.—strong *stone*, large, ponderous, Olym. 4. 12.—strong *current*, rapid, violent, δ. 453.—strong *warrior*, brave, valiant, fr. Heb. רַבָּן, *ubar*, robust—raging lion, Pyth. 9. 46.

οβρικαλα, ων, τας, the young cubs of lions, catuli, whelps, Agam. 147.

οβριμοεργος, ου, ὁ, ἡ, one who dares to do terrible things, a furious assailant, Il. ε. 403.

οβριμοθυμος, ου, fierce in mind, furious.

οβριμοπατηρ, ης, springing from a terrible father, scil. Minerva. πατηρ, Il. ε. 747.

Οβρυζον, ου, το, pure gold, Heb. רָפָא, *orphir*.

ΟΓΔΟΟΣ, η, ον, ογδαῖτος, the eighth, octavus, fr. οκτω—one with seven others.

ογδοαίος, on the eighth day, Polyb. 5. 52. 3.

ογδοηκοντα, or ογδωκοντα, οί, αἱ, τα, octoginta, eighty.

ογδοηκονταπεντε, eighty-five.

ογδοηκοντουτης, ου, eighty years old, octogenarius. στος—ογδοηκτος, eightieth.

ὄγς, ὄγς, τογς, he at least, or some such one, Il. γ. 409. τονγς, such an one, 393. talem. κεινος ὄγς, that very man, he himself, 391. But generally ὄγς has merely the sense of ὅ, γς being an expletive.

Ογκη, ης, ἡ, a title of Minerva as being at hand, Septem, 166. the term there used has an allusion to αγγι, or γγγς, and is equivalent to αγγιχτοίς, because her temple was close to the city.

ΟΓΚΟΣ, ου, ὁ, tumour—bulk, heap, Ipe. 5. 6. οἱ ογκοι, the barbs, Il. δ. 214.—incumbence, Heb. 12. 1.—pomp, Plut. 1. 111.

ογκασμαι, f. ησμαι, I swell myself with sound, bray as an ass, Luc. 1. 290.

ογκημα, ατος, το, ογκημος, ου, ὁ, braying.

ογκηρος, α, ον, turgid, pompous. το ογκηρον, pomposity—ογκηρος, adv. pompously. τῆς βασιλείας ογκηροτερον διαγων, E. 3. 4. 8, living with greater pomp than a kingdom, with more than regal splendour.

ογκιον, ου, το, a box to put hooks in—a quiver, Od. φ. 61.

ογκω, f. ασω, I cause a tumour, swell—invest with magnitude or pomp, Long. δ. 28.—magnify, Heracl. 196. ογκωμαι, I am puffed up, Ατ. 1. 2. 25. ογκωθη, he might be honoured, Ion. 388.

ογκυλλομαι, am puffed up, Pax, 464.

ογκυδης, ες, ιος, turgid, protuberant, Iτ. 1. 12.—pampered, Plut. 1. 302.

Ογκμος, ου, ὁ, a furrow—the breadth which a reaper clears, swath, Il. λ. 68.

ογμα, f. ευσω, I furrow, mow or reap—move in a row, Il. 2. 4. 15.

Ογχητος, ου, ἡ, a city of Boeotia sacred to Neptune, hence Ογχησιος, α, ον, of Onchestus, Il. β. 506. Isthm. 1. 46.

Ογχη, ης, ἡ, or οχη, the pear-tree, πυρ—its fruit, a pear, pyrum, Od. η. 120.

Οδαγγμος, ου, ὁ, a bite, sting, Trach. 783.

οδακταω, οδακτω, f. ησω, I bite, chew, champ, Apoll. 4. 1608. Call. 4. 320.

οδαξ, adv. with the teeth, Il. β. 418.

οδαξω, f. ησω, I am sorely pained by a bite, Σ. 4. 28. οδαξομαι, I am bitten.

οδαξιμος, ου, ὁ, a stimulant, Plut. 8. 732.

οδαξυμος, ου, laceration, Plut. 9. 82.

ὀδς, ὀδς, τοδς, hicce, hæcce, hocce, this. ὀντο, as if pointing with the finger, Il. γ. 192.—here, Achar. 134. ἡμεῖς ὀδς, we who are here, Od. α. 76. εγὼν ὀδς, I this man here.

i. e. I myself, Il. τ. 140. τοῦδς ἐντα, on account of this thing, Il. α. 110. τις αὖ ταδς γηθησει, scil. κατὰ, who would rejoice in these things, Il. ι. 77. ἐν τοῖδς, or ταιδς, for τοῖδς, in these things, Od. φ. 93.

ὀδιος, ου, for ὀελος, a spit, Acharn. 796.

ὀΔΟΣ, ου, ἡ, a way, road. εἰς ὄδον, for travelling, journey, Mat. 10. 10.—way of doing a thing, method, art, conduct, action, Jam. 1. 8. mode, manner of life, Π. 1. 3. 4.

Επ. 9.—way of thinking, doctrine, Acts 18. 25. 1 Cor. 4. 17.—a way which a person frequents, region, country, Mat. 4. 15.

ὀδω, f. ησω, I lead along a way, convey, Cycl. 98.—ὀδω, f. ευσω, I journey, travel, Luke 10. 33.—go to, frequent, Il. λ. 568.

ὀδηγος, ου, ὁ, a guide, conductor. αγω, Acts 1. 16. Mat. 15. 24.—ὀδηγω, f. ησω, I lead the way, conduct, Luke 6. 59.

ὀδιος, α, ον, in the way—portending a favourable event, auspicious, Agam. 165.

ὀδισμα, ατος, a passage. πολυγμοφορ ὀδισμα, a many-pegged way, i. e. a bridge of boats to pass the Hellespont, Pers. 70.

ὀδιτης, ου, ὁ, a wayfaring man, a traveller.

ὀδμη, for ὀσμη, ης, smell. ὀδμη αφεγγης, inarticulate breath, Prom. 115. οζω.

ὀδοδοκος, ου, ὁ, one who watches the road, a footpad, Polyb. 13. 8. 2. δοπω.

ὀδοιπλανω, I wander, rove, Acharn. 69.

ὀδοιπορος, ου, ὁ, ἡ, a traveller, passenger.

ὀδοιπορε, I travel, pass, Bion. 16. 7.

ὀδοιπορια, ας, ἡ, journey, travelling, march.

- ὀδοιπορεῖν, *ov, to*, fare, toll, *Od. c. 505.*
 ὀδοιπορικός, *η, ov*, fit for travelling.
 ΟΔΟΥΣ, *odwv*, gen. *οδοντος, ὁ*, a tooth, *Mat. 5. 38.* plur. *οδοντες*, teeth, *Απ. 1. 4. 6.*—an instrument with teeth, ploughshare.
 ὀδοντοβύς, *ης*, producing teeth, sprung from teeth, *Phoen. 898. Φυν.*
 ὀδοντωτός, armed with teeth, *Luc. 2. 328.*
 ὀδοποιός, *ov*, a maker of roads, pioneer.
 ὀδοποιῶ, *f. ηω*, I make a way, repair a road, *A. 4. 8. 6.*—ὀδοποιῶν, *ας, ἡ*, the making or repairing of a road, *Π. 6. 2. 11.*
 ὀδωρός, *ov*, a way-layer, guard, *Ion. 1618.*
 ὀδοφύλαξ, *ἄκος, ὁ*, a person posted on a road to guard it, patrol, *Herod. 7. 239.*
 ὀδῶ, *f. ωω*, I show the way, guide, instruct, *Prom. 497.*—bring, *Ion. 1050.*
 ὀδῶτος, *ov*, having a way through. *οὐχ ὀδῶτα*, impracticable, *(Ed. C. 508.)*
 ΟΔΥΝΗ, *ης, ἡ*, pen. short, pain of body, torture. *πονός*—pain of mind, grief, sorrow, anguish. *λυπήν, αλγυήν.*
 ὀδυνᾶω, *f. ηω*, I cause pain or grief, I grieve, *Eccles. 923.* *οδυνασάμαι*, I feel grief, am tortured, *Luke 16. 24.*
 ὀδυνηρός, *ας, ov*, causing pain or grief, vexatious, *Phoen. 579.*—painful, *Pyth. 2. 169.* miserable—*οδυνηρός*, adv. painfully.
 ὀδυνηράτος, *ov*, mitigating pain or grief, soothing, *Il. ε. 401. ηπισω.*
 ὀδυνοσπας, *αδός*, distracted with grief. *σπικω.*
 Ὀδυρομαι, I deplore bitterly, deeply lament, mourn over, *Π. 7. 3. 5.*
 ὀδυρμός, *ov, ὀδυρμα, ατος*, mourning, lamentation, *Truch. 953.* grief, *2 Cor. 7. 7.*
 ὀδυρτικός, *η, ov*, mournful, *Plut. 9. 9.*
 ὀδυρτός, *ας, ov*, to be lamented, lamentable—painful, woeful, *Acharr. 1224.*
 Ὀδυσσεύς, *ως, ὁ*, Ulysses, called also *Λαερτιάδης*, son of Laertes. hence *Ὀδυσσεύς*, the Odyssey, of which he was the subject.
 Ὀδυσομαι, *f. ὀδυσομαι, aor. 1. ὀδυσαμένη*, (from *ὀδυω*, another form of *οἰδω*, or *οἰδαινω*, to swell) I swell with anger, am angry with. *τι νυ ὀδυσο;* why, pray, art thou angry with *Ulysses*? where there is a play on *Ὀδυσσεύς*, *Od. α. 62.* perf. *ὀδωσται*, for *ὀδυσται*, feels enraged, is angry, *ε. 423.*
 ΟΖΩ, *οζω*, *f. ηω*, Dor. *οσῶ*, per. m. *ωδω*, Att. *ὀδῶ*, (hence oleo by changing ζ into λ, as *Ὀδυσσεύς* becomes *Ulysses*) I emit a smell, stink, *John 11. 39.*—emit an odour, breathe sweetly, *Σ. 2. 3.* *impersonally* *οζει*, it smells, savours of, *K. 5. 1.*
 ὀσῶν, *οζή, ης*, smell, odour, stench.
 ὀσός, *ov, ὁ*, a branch, shoot, *Il. δ. 484.*—knot, *Luc. 2. 598.*—offspring, *Il. β. 540.*
 ὀσσομός, *ov*, having an offensive mouth.
 ὀθεν, adv. whence, from which place, unde, *A. 2. 3. 9. Mat. 12. 44.*
 ὀθεν, adv. where, in which place, *Il. β. 722.*
 ὀθνίος, *ας, ov*, (for *ὀθνίος*, from *ὀθνω*). Damn

- derives it from *νοθος*) of another nation, foreign, strange, exotic, *Luc. 197.* *παθος ὀθνίος*, adventitious impression, *Plut. 6. 193.* h. *ὀθνιστονμός*, buried in a foreign land.
 ΟΘΟΝΗ, *ης, ἡ*, any thing twisted or woven, thread, linen, sail, sheet, *Acts 10. 11.* It is the Heb. *צֶדֶן*, which means thread, or any thing made of thread, and is the parent also of the word *Αθηνά*, another name for the mechanical arts.
 ὀθονιον, *ov, το*, a linen cloth or rag, bandage. *περιον*, *Luke 24. 12.* *Achar. 1175.*
 ὀθούιος, made of linen, *Luc. 2. 244.*
 ὀθω, *οθώμαι*, (from *ἐθω*, I am accustomed, by the same analogy as *νέμω*, *λέγω*, become *νομός*, *λόγος*) I feel kindred emotion towards a person familiar to me—I heed, mind, *Il. α. 181.* cum gen.
 ὀθειζ, gen. *οτειχός*, having like, equal mane or hair, *Il. β. 765.* fr. *ὄμος*, *θριζ*.
 Οἰαγρός, *ov, ὁ*, father of Orpheus—also a tragic actor. hence the patron. *Οἰαγριδής*, *ov, ὁ*, son of *Ἐαγρος*, *Orpheus*.
 οἰ, interj. oh! *οἰ μοι*, woe to me, alas!
 οἷ, for *ῥ*, adverbially, where, in which or what place. *οἷ δ' ἱκαρομεν*, we are come, where, quo, to the place where, *S. Elect. 8.* *οἷ κινδυνου*, to what pitch of danger.
 οἷ, *οἷ*, for *αὐτῶ*, to him, dative of *ὅς*. *οἷ*, for *αὐτῇ*, her, *Theo. 1. 33.*
 οἷ, who, plur. of *ὅς*.
 οἷ, the, they, who, plur. of the article *ὁ*.
 οἷα, neut. plur. of *οἷος*, also *οἷον*, neut. sing. used adverbially, like that of, as, as if, as though—for example—how, *Theo. 1. 90.*
 ΟΙΑΞ, *ακος, ὁ*, *Ion. οἰκξ, ηκος*, (from *οἷω*, the obsolete of *φίρω*, I bear, direct) a helm, rudder, *Septem. 2.*—*οἰκξες*, the rings of the reins, which directed the horses, *Il. ω. 269.*
 οἰήιον, *ov, το*, rudder, *Il. τ. 43.*
 οἰακίζω, *f. ιω*, I manage the helm, steer—direct, regulate, *Herod. 1. 171.*
 οἰακονομός, *ov*, one who manages the helm, a pilot, governor, *Prom. 149.*
 οἰακωροφός, *ov*, one who turns the rudder, pilot, controller, *Prom. 513.* *ερεφω*.
 οἰακωροφείω, direct, control, *Pers. 769.*
 Οἰός, *ov, ὁ*, the thick brawny part of a bull's neck, Heb. *צֶדֶן*, thickness, *obesus*.
 Οἷω, *f. οἷω*, aor. 1. *ῥῥα*, or *ῥῥα*—*οἷω*, I open, *Il. ω. 457.*—*οἷωμαι*, I am opened, aor. 1. *οἷωην*, for *οἷωην*, was opened, *Neom. 1. 61.* imp. *οἷωστω*, were opened, *Il. ε. 809.* aor. 1. *οἷωξ*, or *οἷωξ*, she opened, *Il. ζ. 298.*
 ΟΙΔΑΩ, *οἰδω*, *f. ηω*—*οἰδαινω*, *οἰδᾶμαι*, I swell—swell with disorder, am disordered, *Herod. 3. 127.*—swell with anger, am enraged—cause to swell, inflame, *Il. ε. 530.* imp. *ῥῥω χροῖ*, *Od. ε. 455.* he had his body swelled.
 οἰδμα, for *οἰδμα*, *ατος, το*, a swell, swelling

waters, a flood. II. φ. 254. *εις οὐμα ἄλος*, into the swelling sea, Hec. 26.
οἴημα, ατος, for *οἴημα*, a thing that swells the mind, vanity, Plut. 6. 142.
οἴησις, for *οἴησις*, ιος, ἡ, an overweening opinion of one's self, conceit, Plut. 6. 178.
Οἰδιπους, οδος, *Οἰδιποδης*, ου, one with swollen feet, Œdipus, king of Thebes.
Οἰᾶνος, ου, having one garment, half naked, Apoll. 3. 646. *οἴος*, ἱανος, cloak.
Οἰτης, ιος, equal in years, II. β. 765. *ὁμος*, ιτος.
ΟΙΖΩ, f. *ωω*, I bewail, whine, II. γ. 408. from the cry, *οι*, as *οἰμωζω* is from *οἰμοι*.
οἶζυς, Att. *οἶζυς*, υος, ἡ, whine, sorrow, woe, II. ν. 2. Hec. 936.—*οἶζυρος*, α, ου, (*οἶζυρος* in Homer, but *οἶζυρος* in the Attic writers) woeful, wretched, II. ν. 569.
Οἶον, ου, το, a helm, rudder, fr. *οἶω*, to convey. see *οἶαξ*, Od. μ. 218.
Οἷς, ἰδος, ἡ, a small ewe, *ovis*, Theo. 1. 9.
ΟΙΚΟΣ, ου, ὁ, a house. *κατ' οἶκον*, at home, opp. to *δημοσίᾳ*, in public, Acts 20. 20.—temple—palace—part of a house, chamber, hall, Luke 14. 23.—*οἶκοι*, goods, patrimony, Dem. 833. 24.
οἰκαδε, or *οἰκονδε*, adv. for *προς οἶκον*, to the house, homeward, II. α. 19. 606.
οἰκιδέκος, or *οἰκιδέκος*, η, ου, a person attached to a house, a domestic, Mat. 10. 36.
οἰκίος, α, ου, Ion. *οἰκίος*, η, ου, of one's own house or family, II. 4. 3. 3. domestic, Herod. 3. 119.—own, 5. 47.—in one's own house, hereditary, E. 7. 1. 2. p. 436. *οἰκία*, scil. *πατρις* or *γῆ*, his own country or land, Polyb. 4. 105. 2. *οἰκία πολις*, an allied city. *οἱ οἰκιοι*, allies, 4. 79. 2.—studious of, 5. 87. 3.—*οἰκιστέρος*, more peculiar or intimate, II. 8. 7. 3. *οἰκιστάτοι*, most intimate or familiar—*οἱ οἰκίοι*, intimate friends or relatives, kindred. *τα οἰκία*, things belonging to one's family, domestic affairs, own house, own things, Herod. 5. 41.
οἰκιστής, ητος, ἡ, intimate union, fellowship, familiarity, II. 8. 7. 3.
οἰκισω, f. *ωω*, I hold as my own, occupy, Thuc. 1. 99.—*οἰκισομαι*, Ion. *οἰκησομαι*, I cause one to belong to myself, appropriate, reconcile to myself. *οὐκ οἰκηοῦνται*, they do not claim, Herod. 1. 94.—an accommodated, Polyb. 9. 1. 2.
οἰκισσις, ιος, ιως, ἡ, familiarity, fitness, Plut. 10. 296.—claim, occupation.
οἰκισως, adv. familiarly, kindly—necessarily, O. 2. 17. *οἰκιστάτα*, neut. plur. adverbially, most affectionately.
οἰκιστής, ου, ὁ, one belonging to a house, a domestic, a servant, Luke 16. 19. *οἰκετον βιον*, a servile life, Ion. 1372.
οἰκίτις, ἰδος, ἡ, a domestic female, a maid-servant, Theo. 18. 58.—tame dove.
οἰκίτικος, η, ου, belonging to the family. *το οἰκίτικον*, scil. *πληθος*, domestic force.

οἰκεῖν, I live as a domestic, dwell in, Alcest. 442.—*οἰκεῖται*, ας, ἡ, servitude—family, Luc. 1. 670.
οἰκευς, ιως, ὁ, a domestic, II. ε. 413.
οἰκω, f. *ηω*, p. *κηκα*, I have a house or home, dwell in, inhabit—live, II. 6. 1.—am situated, E. 7. 1. 5.—manage a house. *οἰκομαι*, I am inhabited—I inhabit. *καμαι εν οἰκουμέναι*, A. 6. 4. 4, well inhabited villages, i. e. populous. *ἡ οἰκουμένη*, scil. *γῆ*, the inhabited earth, the habitable globe. *οἰκουμένα*, scil. a plain, II. 3. 3. 2. perf. pass. *οἰκᾶται*, Ion. for *κηκᾶται*, occupy, are situated in, plup. *οἰκητο*, was situated, Herod. 1. 193. imp. *κηκε*, he dwelt, pres. *κειντι*, Dor. for *οἰκουσι*, they live or inhabit, Pyth. 10. 67. optat. *οἰκοιτο*, may be inhabited and not demolished, II. δ. 18. aor. 1. pass. *κηθεν*, for *τρεῖς κα κηθησαν*, they had their habitations, they lived, in three divisions, II. β. 668.
οἰκημα, ατος, το, habitation, abode—chamber, Herod. 1. 9.—roost or cage, 7. 119.—temple, 8. 144.—prison, Acts 12. 7.
οἰκηματιον, ου, a chamber, Plut. 6. 548.
οἰκησις, ιος, ἡ, habitation, dwelling, A. 7. 2. 20.—*οἰκησιμος*, habitable, Polyb. 3. 55.
οἰκητήριον, ου, το, a place to dwell in, mansion, tabernacle, 2 Cor. 5. 2.
οἰκητός, η, ου, to be inhabited, fit to abide in, habitable, Lev. 25. 29. Œd. C. 39.
οἰκητής, ου, οἰκητή, ηρος, οἰκητῆρ, ορος, ὁ, an inhabitant, II. 3. 3. 11. Œd. C. 654.
οἰκία, ας, ἡ, οἶκον, ου, το, habitation, abode—household, family, Phil. 4. 22.
οἰκιδιον, ου, a small house, Nub. 92.
οἰκισκος, ου, a small house, hut, chamber.
οἰκίζω, f. *ἰω*, I build a house, A. 5. 6. 8.—establish a colony, found a city, 6. 6. 2. *οἰκίζομαι*, I am built or founded—I build for myself, aor. 1. *κησθην*, was inhabited, f. 1. m. *οἰκίεται*, Att. for *οἰκισται*, will flourish as a place of abode, E. 1. 6. 23.
οἰκισμος, ου, ὁ, building, habitation.
οἰκιστής, ου, οἰκιστῆρ, ηρος, ὁ, a founder, Plut. 2. 211. leader of a colony, Thuc. 1. 24.
οἰκογενής, born in one's house, domestic.
οἰκοδεσποῖνα, mistress of a house or family.
οἰκοδεσποτης, ου, ὁ, master of a house.
οἰκοδεσποτω, f. *ηω*, I am master of a house, manage my family, 1 Tim. 5. 2.—have an ascendant power over families, *said of stars*, Plut. 9. 597.
οἰκοδομος, ου, ὁ, a builder, Σ. 4. 4.
οἰκοδομεω, f. *ηω*, I build, erect, *houses*—repair, Mat. 23. 29.—rear, pile up *one good work upon another*, II. 8. 7. 3.—edify, 1 Cor. 14. 4. profit, improve, opp. to *καταλυω*. *οἰκοδομομαι*, I am built—I build for myself, A. π. 1. 1. 8.
οἰκοδομή, ης, ἡ, building—edifice—edification, 2 Cor. 5. 1.—*οἰκοδομια*, ας, ἡ, build-

ing, edifice, Thuc. 2. 65. edification, improvement in divine things, 1 Tim. 1. 4.
οικοδομημα, *ατος*, το, edifice, E. 4. 5. 6.
οικοδομικός, η, ον, fit for, employed in, building. *οικοδομική*, scil. *τεχνη*, the art of building, Arist. Ethic. κ. 4.
οικθεν, adv. from home, II. 1. 2. 8.—at home—on my own authority, of myself.
οικθι, adv. at home, confined to his own house, and not abroad, Il. θ. 519.
οικος, an adverbial form for *οικῶ*, in the house, at home, domi, A. 7. 4. 18.
οικονομος, ου, ό, ή, manager of a family, steward, Απ. 2. 10. 4. *οικονομος μήνις*, fury which presides over her house, the frantic Clytemnestra, Agam. 155.
οικονομει, f. *ησ*, I preside over, manage, direct, Soph. Elect. 192. Απ. 3. 4. 12.
οικονομητικός, η, ον, fit for managing a family, II. 2. 2. 7.—*οικονομία*, ας, domestic management, administration, economy, O. 1. 1.—establishment, Il. 5. 3. 13.
οικονομικός, η, ον, a skilful steward or director, a financier, Αγ. 10. 1.
οικοπεδον, ου, το, the ground on which a building stands, an area, Il. 2. 6.
οικοποιος, ου, home-made, Philoct. 32.
οικοσιτος, ου, one who eats at home, dependant, Luc. 1. 2.—domestic.
οικοτερψ, ιδος, or *οικοτριψης*, ου, a bondman or slave born in the family. *τριψα*.
οικουρος, or *οικουριος*, ου, ό, ή, staying at home, keeping house, domestic, Tit. 2. 5.—*οικουριῶν*, Dor. for *οικουριων*, confined to their home, retired, modest, Pyth. 9. 33. *οὔρος*, guardian—*οικουρεω*, f. *ησ*, I watch, remain at home, Dem. 1374. 13.—keep house.
οικουρημα, ατος, care at home, fidelity, Philoct. 889. attendance, Hipp. 787.
οικουρία, ας, the keeping at home.
οικουρικός, η, ον, fitted to guard the house. το *οικουρικον*, the quality of a dog in guarding home, Luc. 3. 373.
οικοφθορα, f. *ησ*, I corrupt, ruin, a house, Lyc. 1093.—squander my goods—*οικοφθορεομαι*, I am corrupted, ruined in my domestic concerns, Herod. 8. 142. 144.
οικοφθορία, ας, ή, the corruption of a house, dissipation of wives, Plut. 6. 40.
οικωφελής, εος, beneficial to a family, industrious, Theo. 28. 2.—*οικωφελία*, ας, ή, a quality by which the family is benefited, industry, frugality, Od. ξ. 223.
ΟΙΚΤΡΟΣ, α, ον, *οικτροτερος*, *οικτοτερος*, or *οικτιων*, deserving of compassion, wretched, O. 2. 9.—sad, Iep. 1. 36.
οικτιρω, f. *ερω*, aor. 1. *οικτιρα*—*οικτιρεω*, f. *ησ*, I have compassion upon, commiserate, pity, Rom. 9. 5.
οικτιρμος, ου, ό, compassion, Rom. 12. 1.
οικτιρμων, ουος, compassionate, Luke 6. 36.
οικτος, ου, ό, commiseration, lamentation.

οικτιζω, f. *ησ*, I excite compassion, move to pity, Απολ. 4.—mourn over, Orest. 782.—*οικτιζομαι*, lament, Plut. 8. 241.
οικτισμα, ατος—*οικτισμος*, ου, pity, compassion, lamentation, Σ. 1. 16. Heracl. 159.
οικτις, η, ον, super. of *οικτρος*, most deserving of pity. *οικτις*, most wretchedly.
οικτροχοει, f. *ησ*, I pour out a mournful voice, Vespæ, 553. *χρω*.
οικτρῶς, adv. miserably, Plut. 3. 722.
Οικως, ατος, perf. part. of *οικω*, likely, probable—*οικος*, it is just, sc. *εστι*, Herod. 7. 160.
Οικμαι, for *οιομαι*, imp. *οιμην*, I think.
ΟΙΜΗ, ης, ή, a tumult, Heb. *תולת*—a tumultuous noise, a song, tale, Od. θ. 74.
οίμα, ατος, force, impetuosity, Il. π. 752.
οίμαι, f. *ησ*, I rush upon, aor. 1. *οίμησιν*, he darted upon, Il. χ. 140. Herod. 1. 62.
οίμος, ου, ό or ή, a place thronged, populous. *Σκυθην εις οίμον*, into the Scythian land, land peopled with Scythians, in contradistinction to *ερημία*, that part of Scythia that was not marked with human footsteps, Prom. 2.—a road, Il. λ. 24.—path, Απ. 2. 1. 20. way, Orest. 1250.
ΟΙΜΩΖΩ, or *οιμωττα*, f. *ξω*, aor. 1. *οιμωξα*, (from *οι μοι*) I cry woe, lament, Il. ε. 68.—*οιμωζομαι*, repent, Nubes, 217.
οιμωγη, ης, ή, *οιμωγμα*, ατος, το, a groan, lamentation, E. 2. 2. 2. Septem, 7.
οιμωκτος, ου, deplorable, Achar. 1194.
ΟΙΝΟΣ, ου, ό, wine, Heb. *יין*, *vinum*.
οινη, ης, ή, a vine, Bacch. 535.
οινανθη, ης, ή, blossom of the vine, Ran. 1354.—a vine-branch, palmes. *ανθος*.
οιναρτον, ου, το, a vine leaf, Theo. 7. 134.
οιναριον, ου, το, small wine, villum.
οιναριζω, f. *ησ*, I prune the vines, Pax, 1147.
οινηρος, α, ον, used for wine, Ion. 1179. wine-glasses, Nem. 10. 81. *οινηρα μετρα*, wine measures, vinous, of wine, Iphig. T. 164.
οινηρῶσις, ιος, a vessel to draw wine with, or a wine measure. *αρυα*, Achar. 1066.
οινίζομαι, imp. *οινίζομην*, I procure wine for myself, Il. θ. 506. 546.
οινοδαρης, εος, heavy with wine, a drunkard, Il. α. 225. *βαρυς*.
οινοδαρεω, f. *ησ*, I am heavy or loaded with wine. *οινοδαρῶ κεφαλῃ*, scil. *κατα*, I am heavy-headed with wine, or have my head swim with wine. *οινοδαρειων*, loaded with wine, drunk, Od. κ. 555. φ. 304.
οινοδρεχης, soaked with wine, Meléag. 123.
οινοδοκος, ου, containing wine, Isthm. 6. 58.
οινοδοτης, ου, *οινοδοτης*, ηρος, the giver of wine, scil. Bacchus—*οινοδοτειρα*, ας, the producer of wine, scil. the vine, fr. *δωα*.
οινοληπτος, ου, a wine-bibber, Plut. 6. 11.
οινομελι, ιτος, το, a mixture of honey and sharp wine taken to create an appetite.
οινοπεδον, ου, planted with vines, Il. ι. 575.
οινοπεπαντος, ου, ripe for wine, Crinag. 6.

οινοπλάνητος, ου, tottering, reeling with wine.

πλανάομαι, Rhes. 363.

οινοπληθής, ιος, full of wine, Od. ο. 405.

οινοπληγέ, rather οινοπληγέ, υγος, reeking with wine, Antip. Sid. 29.

οινοποτής, ου, ό, or οινοποτής, ήρος, a wine-bibber, Mat. 11. 19. Od. θ. 456.

οινοποτάζω, I quaff wine, Od. ζ. 304.

οινοποπος, ου, turning into wine, producing wine, τρεπω, Lyc. 580.

οινοτροφος, ου, wine-producing, αδ. 386.

οινοῦττα, ης, ή, a cake of wine and honey.

οινοφλυγέ, υγος, ό, ή, foaming with wine, a quaffer of wine, Il. 1. 3. 7. fr. φλυζω, to boil.

οινοφλυγία, ας, the being heated with wine, revelry, 1 Pet. 4. 3.

οινοχοος, ου, ό, one who pours out wine, cup-bearer, χεω, Od. ι. 9.—οινοχοεω, or οίνοχοεω, I pour out wine, serve as a cup-bearer, Il.

β. 127. Od. δ. 233. imp. ενδιεξα οίνοχοει, dexterously administered nectar, Il. α. 598.

οίνοχον, ης, ή, the pouring of wine—a cup or tumbler, Hes. ε. 742.—a female cup-bearer, Eccles. 2. 8.

οινοχύτος, ου, seasoned or filled with wine, Philoct. 723. χύνω, or χεω.

οινοψ, οπος, or οινωπος, ου, having the face of wine, grape-coloured, purple sea, Il. α. 350.

Theo. 22. 34. fr. ψ.

οινω, f. αωω, I fill with wine—οινωομαι, I indulge myself in wine, become intoxicated, Od. π. 293.—οινωσις, ιος, ή, the indulging in wine, intoxication, Plut. 8. 7.

οινώδης, ες, ιος, vinous, Plut. 8. 589.

οινων, άνος, a wine-cellar, E. 6. 2. 4.

ΟΙΣ, οίς, gen. οίος, ό or ή, acc. οίς, a sheep—a ram, wether, Il. ω. 125. οvis.

οισδοουκλος, ου, ό, a shepherd, Æ. Supp. 310.

οισπολος, ου, lonely, solitary, Il. ν. 473. οιος.

οισπολει, I live alone, Cycl. 74.

οισποκος, ου, fleecy, Æd. C. 488.

οιτωπη, ης, ή, filth of sheep, the dirt which clings to their wool, Lys. 575.

ΟΙΟΣ, η, ου, alone, the only one, Il. α. 118. of the same origin with οίς, seemingly the Heb. וְיֶזֶק; and it is remarkable that the form וְיֶזֶק, of the same word, seems to have given birth to οἶνος—οίον, adverbially,

only, alone, Pyth. 1. 181.

οισδάτος, ου, walking alone. κατ' οισδάτον, scil. ύλην, in a lonely wood, Anyte, 8.

οισδοτής, Dor. οισδοτας, ου, ό, one who feeds alone. Φρενος οισδοτας, wandering from the flock by an aberration of mind, said of Ajax when mad, in allusion to a sheep found alone when infected by some disease, Ajax, 615. βοσκάω.

οιογάμος, ου, ό, ή, married to one woman, once married, Paul. Sil. 38.

οιοθεν, adv. alone. οιοθεν οιος, single and alone, single-handed, Il. η. 39.

οιοπόδιλος, ου, having one shoe, Apoll. 1. 7.

οιοφών, ονος, ό, ή, fond of solitude, lonely, Æ. Supp. 808. φρην.

οιοχίτων, άνος, having one coat, dressed in a waistcoat or shift only, Od. ζ. 480. χίτων.

οιωω, f. αωω, I render lonely, desolate. οιωθή, was left alone, forsaken, Il. λ. 401.

Οιος, οίοςπερ, α, ου, of what sort, qualis, like, such as, how. οίος δειρος, how terrible, Il. λ. 650. οίος εκίνος ην βουλευειν, what sort of a man, how judicious, he was in counsel. Od.

ζ. 491. οίον ακουσει, what he heard, Il. ζ. 166. οίον ουκ άλλο ιδοις επι, such another thing you cannot again see, Luc. Analect. p. 10. 6. οία εποίησεν, what things, or the things which, she did—οίον, such as, for example. οίοι τε ανασκτων παιδες εσσι, Od.

ν. 223, as the sons of kings usually are. To be such as to do a thing is to be able to do it. hence οίος with τι generally means able.

οίος τι ειμι, I am such as to do it, am able to do, Æd. T. 1428. ουχ οίον τι, scil. επι, it is not possible, Acharn. 383. ουχ οίον—ουδ' ουδς, not only not—but did not even, Polyb. 3. 82. 5.

οίπερ, adv. where, for οί, ubi, quo.

Οιστος, η, ου, to be borne—οιστος, α, ου, necessary to be borne—οιστον. (fr. οιω, or φρεω) it is necessary to bear, must tolerate, Plut.

6. 392. Orest. 670. φερω.

ΟΙΣΤΟΣ, Att. οιστος, ου, ό, shaft, arrow, from φερω, Il. δ. 118.—οιστουω, οιστουω, f. ανω, I hit with a shaft, shoot, Il. δ. 100.

οισευτης, ου, an archer, Call. 2. 43.

οισοδγμων, ονος, or οισδοκη, ης, ή, a receiver of arrows, quiver, Apoll. 1. 1194.

ΟΙΣΤΡΟΣ, ου, ό, a gad-bee, gad-fly, briere, Od. χ. 300.—a violent passion that stings and inflames, fury, æstrus. Prom. 569.

οισρω, f. ησω, am stung, driven, Lyc. 1366. —I rush furiously, Theo. 6. 28.

οισρεω, f. ησω, drive as with a sting, Bacch. 32.—am furiously driven, Iphig. A. 77.

οισρηλάτος, ου, driven by a gad-fly, furious. Prom. 582. ελαυνω—οισρηλαττωμαι, I am pursued by the furies, Pind. 10. 746.

οισρημα, ατος, the furious impulse, sting. οισροπληγέ, ήγος, smitten with the gad-fly, furious bull. πλησσω, Plut. 10. 739.

οισρωδης, ες, ιος, fury-smitten, furious.

Οισυα, ης, ή, the willow—οισυίνος, η, ου, made of willow. βίπτοι οισυινη, for οισυινη, with willow-wicker work, Od. ι. 256.

οισυπη, οισπη, ης, the filth which clings to the wool or a fleece yet unwashed, Herod. 4. 167.

οισυπηρος, α, ου, soiled wool, Acharn. 1176.

Οϊτος, ου, ό, calamity, fate, Il. 9. 34.

Οιφω, commit fornication with, Plut. 2. 787.

ΟΙΧΩ, οίχομαι, I go away, go with a message or for any end, depart—go to the grave, die, vanish, am undone, Il. 7. 3. 2. imp. πωλεσχετο, he went back, returned, Il. α. 380.

απα στατον πωλετο, went, continued, among

the army, pervaded the host, *a.* 53. This verb is often used with a participle, and may be expressed in English adverbially, with the same participle changed into a verb of the same tense. *εἰπερ οἰχῆται Φεργων*, if he should go away flying, if he should fly away, disappear, *Od.* 9. 356. *οἰχοντο*, for *αρχοντο*, *πλοῦντες*, they went away sailing, sailed away, departed under sail, *Herod.* 4. 145. *αρχετο αποπταμινος*, went flying off, fled away, vanished, *Il.* 7. 71.

οιχηω, *f. ηω*, *p. αρχηκω*, *Ion.* *οιχουκα*, I am gone, am undone, *Ajax*, 906. *plup.* *οιχουκα*, he conveyed, betook himself away, departed, *Herod.* 4. 127. *οιχουκα Φεργω*, the river went bearing away, swept away, 1. 189. *fut.* *οιχσομαι*, *perf.* *αρχημαι*.

οιχηω, *οιχηω*, I go, depart. *αυτοεις οιχουσαι*, they go and come in the same year, *Od.* γ. 322. *imp.* *οιχουσπον*, *Ion.* for *αρχον*, came forth, stood out, *Il.* ε. 790. *αγγελος οχουσε*, *scil.* *χαρειν*, he departed with the message, *Od.* 9. 641.

Οιω, or *οιω*, I hear, carry, see *Φερω*—bear in my mind, think. *ουδε οιω*, I do not believe, *Il.* ω. 727. — *f. inf.* *οισειν*, *οισμεναι*, about to bring, in order to fetch, *Il.* γ. 120. *imper.* *οισε*, bring, fetch, *Achar.* 1098. *fut. m.* *οιση*, for *οισσαι*, or *οισται*, thou shalt bring to thyself, obtain, *Il.* ψ. 441.

οιομαι, *οιομαι*, *οιομαι*, I think with myself, muse, suspect, *aor.* 1. *pass.* *οισθη*, he suspected, perceived, *Od.* δ. 453. *f.* *οιομαι* *χολωμεν*, (for *χολωσαι*) *αδρα*, I apprehend I shall exasperate the man, *Il.* α. 78. *part.* *οιουμενος*, thinking, expecting, *Od.* ξ. 298. *imp.* *οιστο*, apprehended, foreboded, *Od.* x. 248. *aor.* 1. *m.* *οισατο*, foreboded, suspected, conjectured, *Od.* α. 323.—*οιομαι*, by *sync.* *οιμαι*, *imp.* *οιμην*, I think. *οιομαι*, *f.* *οισηται*, *aor.* *οισθη*. I think with myself, suppose, guess, imagine.

ΟΙΩΝΟΣ, *ου*, *δ*, a bird—a bird of prey, vulture, *Il.* 5.—a bird as the means of divination, omen, *Il.* μ. 237. *Aves*, 720.

οιωνίζομαι, *f.* *οιομαι*, *aor.* 1. *m.* *οιωνισαμην*, I use or regard as an omen for myself, *Plut.* 2. 463.—avoid as a bad omen, *Dem.* 794.—consult, *Il.* 1. 6. 1.—interpret, *augur*, *E.* 1. 4. 5.

οιωνισμα, *ατος*, *το*, *οιωνισμος*, *ου*, *δ*, an omen, divination, *Phœn.* 853. *augury*.

οιωνισηριον, *ου*, *το*, a place where an omen is taken—an augury, *Apol.* 12.

οιωνισης, *ω*, *δ*, *augur*, *Il.* β. 858.

οιωνοβητης, *ου*, *δ*, one who sets down the flight of birds, soothsayer, *Cœd.* T. 492.

οιωνοθροος, *ον*, uttered by birds. *γουν οιωνοθροον*, their mournful cries, *Agam.* 56.

οιωνοκτονος, *ον*, bird-killing storm, i. e. a storm sweeping all before it, *Agam.* 565.

οιωνομικτης, *εως*, a scer, *augur*, *Phœn.* 784.

οιωνοπολος, *ον*, an augur, *Plut.* 8. 343.

οιωνοσκοπος, *ου*, *δ*, an inspector of birds.

οιωνοσκοπια, *ας*, *η*, the inspecting of birds, divination, *augury*, *Od.* β. 180.

Οιλλω, *f. ελλω*, *aor.* 1. *ακειλα*, I drive on shore or on a rock, *A.* 7. 5. 8.—I dash upon, *Acharn.* 1157. — drive, *Iphig.* T. 1379.

οκειν, or *οκε*, for *δε* and *και*, whosoever. *οκα*, *οκα*, for *οτε*, when, *Acharn.* 762.

ΟΚΛΑΖΩ, *f. ασω*, I sink on my knees, *A.* 6. 1. 5. cower, crouch—fall back on one of the hind legs, *Apoll.* 3. 122.

οκλαδον, *οκλαξ*, on the knees. *οκλαδον ητο*, he stood with bent knees, i. e. remained cowering, *Apoll.* 3. 122.

οκλαδίας, *ου*, *δ*, a stool capable of being folded, a camp-stool, *Achar.* 1382.

ΟΚΝΟΣ, *ου*, *δ*, tardiness, reluctance, delay, *A.* 4. 4. 7.—fatigue, *Il.* x. 122.

οκνεω, *f. ηω*, I am slow, reluctant, delay—I am afraid. *Il.* 3. 1. 1. *ακνεια*, they were backward, *fut.* *οκνιω*, for *οκνισω*, I shall ever be averse, *Il.* ε. 255.

οκνηρος, *α*, *ον*, slow, sluggish, slothful, *Mat.* 25. 16.—*οκνηρον*, *scil.* *ετι*, it is irksome, *Phil.* 3. 1. opp. to *σπουδαιος*—*οκνηρως*, *adv.* tardily. *οκνηροτερον*, very slowly, or too slowly.

Οκοιος, *η*, *ον*, *Ion.* for *οποιος*, of what sort or kind, *as*, such as, *Luc.* 3. 479.

Οκοσος, for *εποσος*, how many, quot, so *κοσος* is for *ποσος*, *Herod.* 7. 234.

οκοτεροι, *ων*, which of the two, *utri*.

οκου, for *επου*, where, *ubi*, somewhere, *Herod.* 3. 129.—because, since, *as*, 2. 68.

ΟΚΡΙΣ, *ιος*, *η*, or *ακρης*, *η*, a rough stone, a rugged rock or cliff. *δι' οκριας ημεμοισσας*, *Od.* ι. 400, along windy rocks, lofty—adjectively, rugged, *Prom.* 1050.

οκριαομαι, I behave myself roughly, *imp.* *οκριωντο*, for *ακριωντο*, they ruffled each other, chafed, wrangled, *Od.* ε. 33.

οκριοις, *ισσας*, rugged, *Il.* π. 735.

οκρουοις, *ισσας*, *εν*, (another form of *οκριοις*) rugged, *Il.* δ. 518.—exciting horror, horrific, *Il.* ι. 64.—infamous, ζ. 344.

ΟΚΤΩ, *indecl.* eight, octo.

οκταβλωμος, *ον*, divided into eight pieces, *Hes.* ε. 442. see *Hor.* lib. 1. Ep. 17.

οκταδακτύλος, *ον*, eight digits in length.

οκταειδρος, *ον*, having eight sides—*οκταειδρον*, *scil.* *ωμω*, an octagon. *ιδρα*.

οκταημερος, *ον*, eight days old, on the eighth day, *Phil.* 3. 5. *ημερα*.

οκτακις, *adv.* eight times, octies.

οκτακισχιλιοι, *αι*, *α*, eight thousand.

οκτακνημοι, *ον*, having eight spokes. *κνημον*.

οκτακοσιοι, *αι*, *α*, eight hundred.

οκταμηνος, *ον*, eight months old, *K.* 7. 6.

οκταμηνηρος, *ον*, born in the eighth month. *μην*, *Plut.* 9. 596.

οκταπλυσιος, *ον*, eight-fold, *Equit.* 69.

οκταπηχυς, *ιος*, of eight cubits.

οκταπλήθρον, ου, the space of eight plethrons. see *πλήθρον*, Plut. 2. 785.

οκτάπους, οδος, or οκταπόδης. ου, ό, ή, having eight feet, or eight feet long—οί οκταπόδες, men who had eight feet, i. e. men who had a pair of oxen and a chariot.

οκταρρίζος, ου, having eight roots. *ρίζα*.

οκτατονος, eight feet long, Antiph. 83.

οκταρριμος, ου, having eight poles, temo, drawn by eight yokes of oxen, or eight pair of horses. *βύμη*, Il. 6. 8. 27.

οκτηρης, ες, ιος, furnished with eight banks of oars, Plut. 5. 206.

οκτωκαιδεκα, indecl. eighteen.

οκτωκαιδεκατος, η, ου, eighteenth, on the eighteenth day, Od. ε. 279.

οκτωκαιδεκτης, ου, οκτωκαιδεκῆτις, ιδος, ή, in the eighteenth year. *ετος*.

Οκως, Ion. for όπως, that, in order that—as, in the manner as, Herod. 1. 8.—how, in what way, 1. 75. that, for ως, 3. 115.

Οκχος, ου, ό, for οχος, a vehicle, chariot, Olym. 6. 39. from *εχω*.

οκχω, f. *νω*, I carry. *οκχουσι*, Dor. for *οκχουσι*, they sustain, Olym. 2. 121.

Ολαι, ων, αι, barley, Equit. 1164. see *ουλος*.

ΟΑΒΟΣ, ου, ό, cream, oil, wine, Heb. *חלב*, *hald*—choice fruits, or the first fruits offered in sacrifice, Theo. 7. 33.—wealth, fortune, Il. 4. 2. 20. Il. π. 596.

ολίζω, f. *ισα*, I pronounce happy, felicitate, CEd. T. ver. last.

ολιος, α, ου, rich, happy, Herod. 1. 30. sup.

ολιγος, ολιγωτατος, most opulent.

ολιгодαιμων, ονος, ό, ή, born under a happy genius, fortunate, Il. γ. 182.

ολιгодωρος, ου, a giver of wealth, parent of riches, said of the earth, Hipp. 750.

ολιγομοιρος, dispensing bliss, said of night.

ολβοδοτης, ου, ί—ολβοδοτειρα, ας—ολβοδοτις, ή, a giver of wealth, parent of fertility, sc. a river or peace, Bacch. 572. 419.

ολβοφορος, α, bestower of riches, Iph. A. 596.

ολεκρανον, ου, το, the point of the elbow. *ωλεινη*, *κρας*, Pax, 442.

ΟΛΕΩ, f. *εσω*, per. *ωλεκα*, Att. *ολωλεκα*, I destroy, kill, slay, efface, fut. *ολειω*, will cause to perish, Od. ν. 399. aor. 1. *ολεσε*, for *ωλεσε*, destroyed, 431. *ολεσσε*, effaced, or caused to disappear, Od. δ. 446. imp. *ολεσκε*, for *ωλεε*, he slew, Il. τ. 135.

ολεω, I destroy, kill, Il. λ. 530. imp. *ολεκεν*, for *ωλεκεν*, he slew, Il. φ. 521. *ολεκομαι*, I am killed, perish, Il. π. 17. imp. *ολεκοντο*, for *ωλεκοντο*, the people perished, Il. α. 10.

ολλω, I destroy, Il. θ. 449.—ολλυμι, I slay, part. *ολλυς*, slaying—ολλύμαι, am slain, Il. β. 202.

ολω, I cause to perish, fut. m. *ολοῦμαι*, for *ολοσομαι*...ολείται, will perish, die, Il. β. 325. *ολεσθε*, for *ολείσθε*, *κακον μορον*, ye will die a wretched death, Il. φ. 133. inf.

ολεσθαι, for *ολείσθαι*, or *ολεσθαι*, that he should perish, Il. α. 700. aor. 2. per. m. *ωλομεν*, I perished. *ολεο*, thou hast perished, art dead. *ωλεθ*, for *ωλετο*, is gone by, or passed, is dead, Od. α. 168. Il. ε. 80.

ολοντο, for *ωλοντο*, were lost, Od. φ. 22. *ωσφιλεις αυτοις ολεσθαι*, how thou oughtest to perish, I wish thou hadst perished there, Il. γ. 428. part. *ολομενος*, perished, slain, Septem, 427. *ουλομενην*, for *ωλομενην*, causing destruction, pernicious, Il. α. 2. p. m. *ωλα*, Att. *ολωλα*, I am perished, am lost or destroyed, Il. α. 111. ω. 384. subj. *ολωι*, may have fallen or perished, Il. δ. 164.

ολεθρος, ου, ό, destruction, A. 1. 2. 26.—destroyer, Herod. 3. 142. pest, Plut. 3. 517.

ολεθριος, α, ου, destructive. *ολεθριον ημας*, the fatal day, i. e. death, Il. τ. 294.—*ωλεθριως*, adv. perniciously, ruinously.

ολεσμων, ορος—*ολεσιμβροτος*, ου, causing destruction to men, Theog. 399. deadly.

ολεισθη, ήρος, destructive to wild beasts, Phoen. 679. fr. *θηρα*.

ολεικαερος, ου, losing its fruit, barren, said of the willow, Od. κ. 510.

ολειπτολις, city-destroying, Tryph. 682.

ολειπιτυραννος, ου, tyrant-killing, regicidal.

ολιτη, ήρος, a destroyer, Il. σ. 114.

ΟΛΙΓΟΣ, η, ου, little, opp. to *μεγας*, small—few, opp. to *πολυς*. το *ολιγον*, that which is little, a small sum or quantity, a little, 2 Cor. 8. 15. δι' *ολιγων*, sc. *λογων*, in few words. *ολιγον δειν*, to want a little; within a little, almost. *εν ολιγω*, sc. *χρονω*, in a short time, a little before, Ephes. 3. 3. δι' *ολιγου*, in a little space or time, briefly.

μετ' ολιγον, after a little, soon—*ολιγον*, or *ολιγου*, adverbially, a little, within a little.

ολιγον με απωλεσας, thou hast almost destroyed me, Vespæ, 829.

ολιγακις, adv. few times, Orest. 387. seldom.

ολιγωνθρωπος, ου, having few men, A. 1. 1.

ολιγωνθρωπια, ας, ή, a paucity of men, scantiness of inhabitants, Aπ. 2. 7. 2.

ολιγαρκης, εος, content with a little. το *ολιγαρκες*, contentment, Luc. 1. 170. *αρετω*.

ολιγηπετω, f. *νω*, I am little able, am weak—I sink through fatigue, Od. ε. 457. fr. *πελω*, I am strong. h. *polleo*.

ολιγηπelia, ας, weakness, Od. ε. 468.

ολιγαρχω, f. *νω*, I establish an oligarchy, govern by a few principal men. *οι ολιγαρχουντες*, the governing few. *ολιγαρχημα*, I am subject to an oligarchy, Aθ. 2. 17.

ολιγαρχια, ας, the governing of a few, oligarchy, aristocracy, Thuc. 8. 73.

ολιγαρχικος, η, ου, belonging to the government of a few. *εν τω ολιγαρχικω κοσμω*, in subordination to the oligarchy, Thuc. 8. 72.—aristocratical, Dem. 707. 22.

ολιγαχοθεν, adv. from few places, Herod. 3. 96.

ολιγιστος, η, ου, super. of ολιγος, the fewest, smallest, least, *Ab.* 1. 5.

ολιγοβιος, ου, short-lived, *Job* 14. 1.

ολιγογονους, ου, producing few. ολιγογονας ζῶα, unprolific animals, *Herod.* 3. 108.

ολιγοδεης, ις, in need of few things, less defective, *Polyb.* 16. 20. 4. δειω.

ολιγοδρανω, ιος, effecting little, ineffectual, weak. δρανω, *Aves*, 687.—ολιγοδρανω, f. ησω, I do little, I am weak, faint, *Il.* ο. 246.

ολιγοδρανω, ας, imbecillity, *Prom.* 548.

ολιγοειτια, ας, fewness of years, youth. ετος.

ολιγοπιστος, ου, having little faith, doubtful, faithless, *Mat.* 8. 26. πισις.

ολιγοπραγμων, ονος, one who has little to do—ολιγοπραγμουνη, ης, η, freedom from business, leisure, *Plut.* 10. 314.

ολιγοσαρκος, ου, having little flesh, lean.

ολιγοσιτιω, I eat little food, *Plut.* 6. 492.

ολιγοσιτια, ας, η, moderation in eating.

ολιγοστος, η, ου, very little, or short time, *Antig.* 636.—one of a small party, with a few.

ολιγοφρων, ονος, having little thought.

ολιγοχρονος, ου, short-lived, lasting for a short time, *Il.* 4. 2. 19.

ολιγοψυχος, ου, feeble minded, despondent, 1 *Thess.* 5. 14.—ολιγοψυχω, ας, pusillanimity.

ολιγωρος, ου, one who takes little care, negligent of—a despiser, *Dem.* 1357. 25. ὠρεα.

ολιγωρειω, f. ησω, I am careless of, I neglect, despise, *Heb.* 12. 5. *Dem.* 14. 10.

ολιγωρεια, ας, neglect, contempt, *Dem.* 405.

ολιγωρειω, adv. carelessly. ολιγωρειω εχειν, to be careless or negligent, *E.* 1. 6. 14.

ολιζων, ονος, (for ολιγων, comp. of ολιγος) less, inferior, *Call.* 1. 72.

ΟΔΙΣΘΟΣ, ου, ὁ, a slip, fall—carnage, *Polyb.* 15. 14. 2. fluency, *Plut.* 8. 29.

ολισθω, f. ησω, ολισθαίνω, I slip, tumble, *A.* 3. 5. 6. *Il.* ψ. 774.—fall as a flower, fade.

ολισθημα, ατος, a tumble, *Plut.* 3. 36.

ολισθησις, ιος, the slipping away, 8. 918.

ολισθηρος, ας, ου, slippery. ολισθηρος οίμος, a slippery path, a dangerous attempt, *Pyth.*

2. 175. το ολισθηρον τῆς διανοιας, the slipperiness of their minds, their infatuation, *Luc.* 3. 610.

ΟΑΚΟΣ, ου, ὁ, (fr. ἔλω, I draw) a track, *K.* 9. 18.—a furrow—a rope, hawser, pulley, *Herod.* 2. 159.

ὀκλαιος, ας, ου, serving to draw a furrow.

ὀκλας, αδος, η, a ship of burden, or merchant-ship, *Equit.* 171. *A.* 1. 4. 6.

ὀκλη, ας, η, drag, weight, *Plut.* 8. 295.

ὀκλειον, ὀκληιον, ου, το, a tub by which water is drawn, *Judith* 15. 13.—a piece of timber cross laid at the bottom of a vessel by which it is drawn, *Apoll.* 4. 1609.

ὀκλιον, ου, a pitcher, urn, *Polyb.* 31. 4.

ὀκλιμος, η, ου, capable of being drawn or spread like butter or honey, *Plut.* 8. 781.

ὀλμος, ου, ὁ, a mortar or round stone, *Il.* λ. 147.—the cover of the tripod where oracles were delivered. hence the proverb, εν ὀλμῳ ευνασα, thou hast slept on the tripod, i. e. prophesied or dreamt so as to prophesy. and this sense shows the origin to be the Heb. חלם, holm, a dream.

ΟΔΟΟΣ, η, ου, (fr. ὀλεω, as θοος fr. θωω, by transp. and contr. οολος, ουλος) bringing destruction, destructive, pernicious, ruinous, *Od.* λ. 275. ουλος ονειρος, destructive dream, i. e. a dream which filled Agamemnon with false confidence, and thus induced him to sacrifice his men by going to battle without Achilles, *Il.* β. 6.—having the power and will to destroy, malignant. comp. ὀλωτερος, more mischievous or malignant, *Il.* γ. 365. sup. ὀλωτατος, most wicked or mischievous.

ολοις, ισσω, εν, pernicious, *Trach.* 530.

ολοθρευω, I waste, destroy, *Heb.* 11. 28.

ολοθρευσις, desolation, *Jos.* 7. 25.

ολοθρευτης, ου, a destroyer, 1 *Cor.* 10. 10.

ολοις, η, ου, ολοιησι φρεσι θνυι, sacrifices to his own destructive passions, indulges them to his own destruction, *Il.* α. 342.

ολοιστροχος, ου, spreading destruction by rolling, levelling in ruin, *Il.* ν. 187.

ολοσφρων, ονος, designing carnage, furious or hungry lion, *Il.* ο. 630. φρην—all-wise, from ολος, for ὀλος, all, *Od.* α. 52.

ΟΔΟΔΥΖΩ, f. υξω, I cry out destruction, howl, yell, lament, ring, *Eur. Elect.* 691.

—κλαυσατε ολοδυζοντες, weep howling, weep aloud, *Jam.* 5. 1.—address the gods with a loud cry of sorrow or of joy, *Od.* χ. 408. 411. *Eum.* 1041.

ολοδυη, ης, howling, shouting, supplication, *Il.* ζ. 301. ατιμολπον ολοδυης κυκτον, a shriek of different note from supplication, *Med.* 1173.

ολοδυημα, ατος, shouting, *Heracl.* 762.

ολοδυγμος, ου, ὁ, howling, lamentation—shouting, *Aves*, 222. *Orest.* 1136.

ολοδυων, ονος, howling, hoarse voice, *Plut.* 10. 87.—η ολοδυων, the twittering bird, i. e. the swallow, *Theo.* 7. 139.

ολοφυνδος, η, ου, doleful, *Il.* ε. 683.

ολοφυνδος, ονος, ὁ, a pimple, pustule, *Theo.* 9. 30. αλο called ολοφυλκτις, ἰδος.

ολοφύρομαι, I cry bitterly, piteously deplore, aor. 1. m. ολοφυλάτω, he pitied me, *Od.* δ. 364.

ολοφυρμος, ου, ὁ, lamentation, *Vesp.* 389.

ολοφυρσις, ιος, η, lamentation, *Thuc.* 2. 51.

ολοφυρτικός, η, ου, disposed to mourn, apt to whine, sorrowful, *Arist. Ethic.* δ. 3.

ολοφωϊος, η, ου, *Od.* η. 289, men-destroying, υλως, φως, destructive, beastly, δ. 410.

ΟΔΟΣ, η, ου, (fr. the Heb. דל, kul, all, where ד is softened down into an aspirate, as in horn, from cornu, or humus, from χαμος) all, whole, entire, *Il.* 2. 1. 11.—perfect.

sound—altogether, John 9. 34. το ὅλον, altogether, omnino, Aπ. 4. 1. 2. ὅλον εἶκος, the whole a sore, prov. all a corruption. ὅλως, wholly, with all my heart, Aπ. 2. 6. 28. hence *whole*. τα ὅλα, scil. πρᾶγματα, the whole affairs, the common wealth, Polyb. 3. 90. 11.

ὀλοιτροχος, *ον*, altogether round, said of large stones, Herod. 5. 2. but the true reading seems ὀλοιτροχος, as characterizing stones tumbling from high, and levelling every thing in ruin.

ὀλοκαρπω, *φ. ψω*, I offer perfect fruit, make a complete offering, Sirac. 45. 15.

ὀλοκαρπωμα, *ατος*, ὀλοκαρπωσις, a perfect sacrifice, a whole offering, Lev. 1. 14; 4. 7.

ὀλοκαυτος, ὀλοκαυτος, *ον*, completely burnt—a perfect offering, Lev. 6. 23. *καιω*.

ὀλοκαυτω, *φ. ηω*, I burn the whole victim, offer a complete sacrifice, II. 8. 3. 11.—burn whole *horses*, A. 7. 8. 3.

ὀλοκαυτωμα, *ατος*, *το*, a burnt offering, *the whole of which was burnt*, Mat. 12. 93.

ὀλοκληρος, *ον*, complete in all the parts—entire, perfect. *A person who stood as a candidate for the priesthood was required to be without any blemish in his person. In the same manner the christian is required to be without a blemish in a moral view*, 1 Thess. 5. 23. *fr. κληρος*.

ὀλοκληρια, *ας*, soundness, Acts 3. 16.

Ολοπτω, *φ. ψω*, I peel, Antip. Sid. 99.

ὀλοσιδηρος, *ον*, all of iron, Plut. 2. 284.

ὀλοσφρητος, completely malleated, solid, Sirac. 50. 10.—wrought, Philip. 36. σφυρα.

ὀλοσχησις, *εος*, (ὀλος, *χρη*) having full hands or all the forces, total, signal. ὀλοσχησις *εγκλημα*, a complete rout, Polyb. 1. 19. 11.

ὀλοσχησις *κρισις*, a general engagement, 1. 57. 5.—decisive, 1. 19. 6.—most critical, 17. 15. 2.—ὀλοσχηῶς, *adv.* totally.

ὀλοσχοινος, *εν*, a whole rush, a cord made of a whole rush, Plut. 10. 70.

ὀλοτελης, *ες*, *εος*, brought to an end, complete, 1 Thess. 5. 23. ὀλοτελῶς, completely.

ὀλοχευτος, *ον*, of solid gold—all gilded.

ὀλως, *adv.* wholly—altogether, at all, Mat. 5. 34.—universally, 1 Cor. 5. 1.

Ολπη, *ης—ολπις*, ἰδος, *ή*, a jug, jar, flagon, used in preserving oil, perfumery or wine, Heb. זֶבֶק, *holb*, the parent also of ὀλως and αλιφω, Theo. 2. 156.

Ολυμπια, *ας, ή*, a province of Greece, called also Elis. Ολυμπιος, *α, ον*, of Olympia, Olympian—a city of Olympia, Pisa.

ολυμπια, *ων, τα*, scil. αἰθλα, the games celebrated at Olympia.

ολυμπιακος, by *sync.* ολυμπικος, *η, ον*, of Olympia, Olympic games, Plutus, 583.

ολυμπιονικης, *ον*, or ολυμπιονικος, *ον, ό*, a victor in the Olympic games—*adjectively*, victorious, Nem. 1. 24. *νικη*.

ολυμπιας, *αδος, ή*, the palm or victory at Olympia, scil. *νικη*—the season in which the Olympic games were celebrated, scil. *ωρα*, or the interval between any two periods in which the games were celebrated, Olympiad. ολυμπιασιν, scil. *ημεραις*, in the days or season of the Olympic games, or simply at Olympia, Luc. 1. 107.

Ολυμπος, Ουλυμπος, *ου, ό*, a high mountain in Thessaly, heaven, II. α. 494.—Ολυμπονδε, to Olympus—Ολυμπιος, *α, ον*, Olympian. *οι Ολυμπιοι*, the celestial gods.

Ολυμπιαδες, *ων, αι*, the goddesses of Olympus, scil. the Muses.

Ολυθος, *ον, ό*, a green fig, Rev. 6. 13.

Ολύρα, *ας, ή*, a sort of grain growing chiefly in Egypt, spelt, or according to some, *γυε*, II. ε. 196.—hence ολυριτης, *ον, ό*, bread of this grain, 3 Reg. 19. 6.

Ολωιος, *ον*, destructive, Hes. θ. 590.

Ομαδος, *ον, ό*, a throng, uproar, shout, II. μ. 471. *ομω*, *hom*, to make a tumultuous noise.

ομαδιω, *φ. ηω*, I clamour, Od. α. 365.

Ομαιμος, ομαιμιος, *ου—ομαιμων, ονος*, one of the same blood, a brother or sister. *ιμου, αιμα*, Herod. 1. 151. Nem. 6. 29.

ομαιμοσυνη, *ης*, consanguinity, *αδ*. 306.

ομαιχος, *ον, ό*, one who engages in the same battle, an ally, Thuc. 3. 58. *ομος*.

ομαιχημια, *ας, ή*, Ion. ομαιχημη, *ης, ή*, alliance, confederacy, Herod. 8. 140.

ΟΜΑΛΟΣ, *ον, ομαλης, ες*, level, equal, Od. ι. 327. *οι εκ του ομαλου*, those on an even ground, scil. *χωριου—ομαλῶς*, in an even manner, equably, O. 20. 3.

ομαλιζω, *φ. ιω*, I make even, I level, plane, *φ. 1. m.* ομαλιῖται, Att. for ομαλῶνται, will be made equally, or done in an equal manner, O. 18. 5.

ομαλοτης, *ητος, ή*, ομαλισμος, *ου, ό*, evenness, an equal distribution, Plut. 8. 747.

ομαρτω, *φ. ηω*, (ομαλιω, ομαλτω, and to avoid a cacophony ομαρτω) I move or act evenly—go or act at the same time, concur—accompany, follow, Prom. 683. *aor. 1.* ομαρτητην, for ομαρτησσητην, they two ran together, II. ν. 584.—I keep even with, equal in speed, Od. ν. 87.

ομαρτη, *adv.* evenly, together, at the same time, II. ε. 656.—*alike or equally with both hands*, II. φ. 162.

ομαυλος, *ον, ό, ή*, dwelling together—under the same roof, *Ed. T.* 197. *ομοῦ, αυλη*.

ομαυλια, *ας, ή*, cohabitation, Choeph. 597. ΟΜΒΡΟΣ, *ον, ό*, a shower, rain, storm, II. γ. 4. *imber*, Pers. 𐎠𐎡𐎴, *ober*, a cloud.

ομβρεω, *φ. ηω—ομβριζω, φ. ιω*, I pour down rain, Apoll. 3. 1598. I shower—I wet, *infuse with tears*, *αδ*. 665.

ομβρημα, *ατος*, a heavy shower, Ps. 47. 49.

ομβρηνος, *ον*, showery, Hes. ε. 449.

αμδριος, α, ον, showery, *Ed. C. 1578.*
 ομβροκτύπος, ον, rain-beating, big with rattling showers, *Agam. 667.*
 ομβροφορος, ον, rain-bringing, rainy winds.
 Ομβριμος, η, ον, οβριμος, strong, *Il. γ. 357.*
 ομβριμοπατρας, ας, Minerva as born of a mighty father, *Equit. 1175.*
 Όμειος, for όμοειος, ον, one at the same hearth, comrade, *Polyb. 2. 57. 7. ισια.*
 όμειντης, ον, one of the same bed. όμος, ευνη, a husband, *Med. 949.*
 όμειντις, wife, concubine, *Ajax, 501.*
 όμειντης, ες, όμειντης, εος, assembled together, *Il. α. 57. όμου, αγειου.*
 όμειντιζω, f. ισω, I gather together—όμειντιζομαι, I assemble for myself, or in my own favour, *Od. π. 376.*
 όμειντις, εως, ή, an assembly, a crowd.
 όμεινης, εος, of the same habits, equal in rank, *Apoll. 2. 919. όμου, εθος.*
 όμειντις, ικος, of the same age, equal in years.
 όμειντις, Od. ο. 197.
 όμειντις, ας, ή, equality in rank or years.
 Όμειρος, ον, ό, Homer, author of the *Iliad* and *Odyssey*. see *Damm. 2970.* Όμειριος, α, ον, of Homer, Homeric. Όμειριδαι, ον, οι, the descendants of Homer—those who personate the characters in Homer, or interpret his writings.
 ΟΜΗΡΟΣ, ον, ό, one who lives in a strange land by way of pledge, *Il. 4. 2. 2. a hostage.* neut. plur. όμειρα, things given in pawn, pledges, *Plut. 6. 197. Arab. 727, to live or inhabit as a slave.*
 όμειρην, f. ισω, όμειρην, f. ισω, I live as a hostage, tarry, remain with, *Bacch. 297.*—I accord, harmonize, *Hes. θ. 39.*—parley with, meet together, *Od. π. 469.*
 όμειρην, ατος, pledge, *Plut. 1. 108.*
 όμειρος, α, ον, dark, blind, fr. the Heb. 722, to make dark or black, *V. Hom. 13.* The same Heb. word is also the parent of *Κιμμεριοι*, or those nations which lived in the dark regions of the north.
 ΟΜΙΑΕΩ, f. ισω, I remain with, join, associate with, dwell among, belong to, *Il. ε. 86. aor. 1. ωμεισας, served in war with, joined the standard of, Il. α. 261. imp. ωμειλως, ωμειλυν, without the augm. ωμειλον, I was among, Il. σ. 535. crowded about, π. 641. converse, commune with, Luke 24. 14.*
 όμειλος, ον, an army in battle array. κατεδυ όμειλον, he plunged in the ranks, *Il. γ. 36.*—throng, *Il. ε. 445. όμειλω, in a thick body, Il. φ. 606. πρωτω εν όμειλω, in the first rank—crowd, multitude, Od. λ. 513.*
 όμειλιδον, adv. in a body, *Il. ρ. 750.*
 όμειλημα, ατος, το, converse, an object of endearment, *Luc. 2. 426.*
 όμειλητης, ον, ό, a friend, disciple, *Απ. 1. 2. 12.—όμειλητος, η, ον, to be associated with, sociable, tractable, Septem, 195.*

όμιλητικός, η, ον, fond of conversing, sociable—όμιλητική, scil. τέχνη, the art of conversing, skill in conversation.
 όμιλια, ας, conversation, *Απ. S. 7. 5. όμιλιας κακας, corrupt society, evil communication, 1 Cor. 15. 32. hence homily.*
 Όμιχλη, Att. όμειχλη, ης, ή, mist, fog, *Il. γ. 10.—a dark cloud.*
 ομειχλω, cover with clouds, *Ps. 74. 13.*
 ομειχλως, ες, misty, cloudy, *Plut. 8. 879.*
 ΟΜΜΑ, ατος, for ομμα, fr. οπω, sight, vision—ομματια, the eyes, *Mark 8. 23.*
 ομματωσθη, εος, deprived of the eyes, blind, *Phoen. 339. fr. ετιω.*
 ομματω, place before the eyes, show, *Æ. Supp. 476. ομματωμαι, am endowed with eyes, am enlightened, Choeph. 854.*
 Όμου, f. ισω, p. ωμοκα, I swear, take an oath, confirm by an oath, aor. 1. ωμοσα κατερον ορκον, I swore a strong oath, *Od. δ. 253. ομοσαι, for ωμοσαι, he swore to him, Il. α. 76. imper. μοι ωμοσον Στυγος υδαρ, scil. μα, swear by the water of Styx, perf. Att. ομωμοκε, my tongue has bound itself by an oath, Hipp. 612. plup. ομωμοκισαι, for ωμοκεισαι, they had sworn, E. 5. 1. 31.—ομνυν, ομνυνμι, I swear, imper. ομνυθι, swear by, Il. ψ. 585. imp. αμνυι, he swore, took an oath to me, *Od. τ. 288.—ομοομαι, I am bound by an oath, aor. 1. ωμοοθην, oaths were imposed or taken, E. 7. 4. 10. fut. m. ομειται, he will bind himself by an oath, E. 1. 3. 8.*
 ΟΜΟΣ, α, ον, also όμοιος, α, ον, like, same, uniform, *Il. δ. 437.—like in nature, shape, colour or manners, similar—of the same class, rank, or nature, equal—even—common—appropriate, probable, pertinent, Απ. 3. 1. 7. οι όμοιοι, those of the same rank, peers or nobles.*
 όμοσιος, ον, living together, *Plut. 8. 548.*
 όμοδουλος, ον, ό, η, agreeing in sentiments.
 όμοδουλεια, f. ισω, I agree in sentiments or designs, concur, *Plut. 6. 364. fr. βουλη.*
 όμοδωμιος, having a common altar, said of two or more gods, *Thuc. 3. 59. βωμος.*
 όμογάμος, ον, united by the same marriage, a husband, *Phoen. 139.*
 όμογαστριος, ον, of the same womb, an own brother or sister, *Il. ω. 47. γαστηρ.*
 όμογεων, οντος, equally old, *Luc. 1. 676.*
 όμογενής, εος, of the same family, born together, a relative, *Phoen. 1309.*
 όμογενεως, ερος, a brother, *Phoen. 169.*
 όμογλωσσος, Att. όμογλωττος, ον, using the same tongue or speech, *Herod. 1. 157. Il. 1. 1. 5.—kindred beasts, hence όμογλωττων, I use the same speech.*
 όμογονιος, ον, ό, η, for όμογονιος, of the same family, kindred—gods of the same family, the penates, *Plut. 954. Jupiter as presiding over families.**

ὁμογνώμων, εὖος, of the same sentiments, unanimous, Π. 2. 2. 18. γνῶμη.
 ὁμογνώμωνται, f. πῶμ, I agree with, assent to. τῇ πονηρίᾳ ὁμογνώμονοιεν, to follow after, side with, wickedness, Π. 2. 2. 15.
 ὁμογενος, ου, ὁ, ἡ, born of the same parents, brother or sister, relative, Αγ. 4. 5.
 ὁμοδιδμιος, or ὁμοδιδμιος, ου, having the same bed, a husband or wife, Agam. 1117.
 ὁμοδῆμος, Dor. ὁμοδαῖμος, one of the same people or rank, Isthm. 1. 40.
 ὁμοδιαιτος, ου, using the same diet or mode of life—congenial with, Luc. 2. 163.
 ὁμοδοξος, ου, being of the same opinion.
 ὁμοδοξία, have the same opinion with.
 ὁμοδοξία, ας, agreement in regard to opinion, unanimity, Arist. Ethic. i. 6.
 ὁμοδουλος, ου, a fellow-slave or servant.
 ὁμοδρομία, ας, ἡ, running together, assignation, intrigue, Luc. 2. 369. δρομος.
 ὁμοειθης, εὖος, of the same nation. εἶθος.
 ὁμοειδης, εὖος, of the same form. τὰ ὁμοειδῆ, things of the same kind, Plut. 6. 122.
 ὁμοειδία, ας, ἡ, uniformity, Long. 41.
 ὁμοεὺχος, ου, ὁμοζυγε, ἑνος, ὁμοζυγος, εὖος, bearing the same yoke, a partner. ὁμοζυγος ἵπποι, a pair of horses, Plut. 10. 91.
 ὁμοεθης, εὖος, inured to the same customs, alike educated. ὁμοεθιστερος, more similar in character, A. E. θ. 12.
 ὁμοβαλᾶμος, ου, ὁ, ἡ, of the same chamber, a bosom friend, Pyth. 11. 4.
 ὁμοβην, adv. from the same place—at hand, cominus. ὁ ὁμοβην γυνομενος, he who is born of the same parents, Orest. 480.
 ὁμοθηρος, ου, engaged in the same chase, a hunting companion, Call. 3. 210. θηρα.
 ὁμοθερος, ου, having the same throne—queen consort, Nem. 11. 2.
 ὁμοθυμος, ου, unanimous—ὁμοθυμᾶδον, adv. with one accord, unanimously, Acts 1. 14.
 ὁμοιος, α, ου, also ὁμοιος, like, equal—all levelling, II. δ. 315. see ὁμος, above. το ὁμοιον, that which is like or equal, like for like, Herod. 1. 18.
 ὁμοιαζω, f. ᾶσθαι, I am like, Mark 14. 70.
 ὁμοιοπαθης, εὖος, having the same feelings or passions—subject to the same infirmities, Acts 14. 15.—ὁμοιοπαθῶν, am similarly constituted with, alike disposed, A. E. α. 5.
 ὁμοιοπαθία, ας, conformity of feelings.
 ὁμοιοπτωτος, ου, alike declined.
 ὁμοιοπρεπης, εὖος, similarly adorned, with due conformity, Agam. 809.
 ὁμοιοτης, ητος, ἡ, similarity. καθ' ὁμοιοτητα, after the likeness, Heb. 7. 15.
 ὁμοιωω, f. ᾶσθαι, I make like, liken, assimilate—compare, Mark 4. 30. ὁμοιοομαι, f. ᾶσθαι, aor. 1. ᾤμοιωθην, I am or become like, liken myself. aor. 1. inf. pass. ὁμοιωθῆναι, for ὁμοιωθῆσθαι, to compare himself to, place himself on an equality with, me,

II. α. 187. ὁμοιοῦμενος, thinking to be like, comparing, Herod. 1. 123.
 ὁμοιωμα, ατος, ὁμοιωτης, εὖος, ἡ, likeness, Rom. 6. 23. Jam. 3. 9. comparison.
 ὁμοιος, adv. likewise, in like manner, alike, Mat. 26. 35. Luke 3. 11. equally, Herod. 1. 32.—yet, Σ. 8. 35.
 ὁμοκλειω, or ὁμοκλῶμαι, f. πῶμ, (for ὁμοκλῶ) I speak abruptly to, stir up, exhort, Σ. 4. 6. II. α. 658. rebuke. ὁμοκλῆσασθε, Ion. for ὁμοκλῆσθε, he reproved, II. β. 199. imp. ὁμοκλειον, for ὁμοκλειον, they shouted together, Od. φ. 360. ὁμοκλῶ, for ὁμοκλῶ, he exhorted with a loud voice, II. σ. 156.
 ὁμοκλη, ης, ἡ, a loud exhortation, clamour, menace, II. ζ. 137. reproof.
 ὁμοκληρος, ου, having an equal share, a coheir of the same family, Olym. 2. 85.
 ὁμοκλητηρ, ηρος, ὁ, one who rebukes or urges, a reprover, II. μ. 272.
 ὁμοκλινος, ου, ὁ, one who reclines on the same couch, a partner, Herod. 9. 16.
 ὁμολεκτρος, ου, ὁ, a partner of the same bed, Orest. 507. λεκτρον.
 ΟΜΟΛΟΓΟΣ, ου, professing the same things, consenting, agreeing with, Σ. 8. 36.—consonant with, A. E. γ. 6. ἐξ ὁμολογου, confessedly, doubtless, Polyb. 3. 91. 10.—ὁμολογος, adv. with one consent, conformably. ὁμολογος εχειν, to be conformable to, Arist. Ethic. ζ. 2.
 ὁμολογωω, f. πῶμ, I confess a crime—acknowledge a fault—profess to teach—accede to the terms of a treaty, consent, agree with, Polyb. 5. 95.—accede to the justice of an argument, assent, affirm, openly declare in unison with others, John 1. 20.—I stipulate, surrender, Herod. 6. 23. ὁμολογεσθαι, I conform myself to the opinions or words of others. ὁμολογεῖται, it is agreed, II. 1. 2. 1. are acknowledged or deemed, 1. 3. 15. ὁμολογησάτω, he himself acknowledged, Απ. 1. 2. 57.—ὁμολογητιος, α, ου, to be acknowledged—ὁμολογητιον, it is necessary to acknowledge, must confess, II. 2. 1. 8.
 ὁμολογια, ας, ἡ, Ion. ὁμολογη, ης, consent, stipulation, Thuc. 3. 90. treaty of peace, Herod. 8. 141. ἐπὶ τῇ ὑποταγῇ τῆς ὁμολογίας ὑμῶν, at the subjection of your profession, at your professed subjection, 2 Cor. 9. 13.
 ὁμολογουμενος, confessedly, beyond controversy, 1 Tim. 3. 16.—with common consent, E. 2. 3. 18. conformably with, Απολ. 27.
 ὁμομαστιγίας, ου, a slave flogged with another, an accomplice, Ransé, 768.
 ὁμοματριος, ου, ὁμομητρ, εὖος, of the same mother, A. 3. 1. 12. Achar. 790.
 ὁμονεκρος, ου, equally dead, Luc. 1. 336.
 ὁμονους, ου, or ὁμοινοος, having the same mind, unanimous. ὁμονους, adv. with one heart or soul, Αγ. 1. 37.—ὁμοφρονει, f. πῶμ,

I agree in, harmonize, E. 6. 35. II. 4. 2.
 20.—ὁμοροια, ας, ἡ, unanimity, concord,
 harmony, A. 4. 4. 16.
 ὁμοπάτωρ, ορος, ὁμοπατριος, ου, of the same
 father, Prom. 560. Dem. 1067. 4.
 ὁμοπτερος, ορος, a bird of the same feather, a
 mate, Aves, 230. *adjectively*, of the same
 colour or sort, E. Elect. 530.
 ὁμοπλοια, sail with, accompany in sailing.
 ὁμοπολις, ιος, of the same city, Antig. 744.
 Ὀμοργνυμ, ὁμοργνυμι—ὁμοργω, f. ζω, I wipe
 away—drop, shed tears, imp. ὁμοργνυντο,
 they wiped away *their tears*, i. e. wept pro-
 fusely, Od. λ. 526.
 ὁμοροφιος, ου, under the same roof. οροφος.
 ὁμοροβος, or ὁμοροβιος, ου, rowing together,
 unanimous, Theo. Ep. 3.
 ὁμοροβια, f. ηω, I conspire, concur with,
 Antig. 542. confirm, Orest. 523.
 ὁμος, η, ου, like, equal—the same, II. δ. 437.
 ψ. 91.—ὁμοσι, adv. to the same place, to-
 gether, at hand, II. 1. 2. 10.
 ὁμοσιτος, ου, ὁ, ἡ, one who eats together with
 others, mess-mate, Herod. 7. 119.
 ὁμοσιτω, f. ηω, I eat, mess with, eat at the
 same table with, Herod. 1. 146.
 ὁμοσκευος, ου, ὁ, ἡ, similarly furnished or
 armed, alike equipped, Thuc. 3. 95.
 ὁμοσκηνη, f. ηω, I live, am, in the same
 tent, II. 2. 1. 12.—ὁμοσκηνια, ας, ἡ, the
 dwelling in the same tent, II. 2. 1. 13.
 ὁμοσπονδος, ου, a party in a treaty, a confe-
 derate, ally, Dem. 321. 14. fr. σπεινδω.
 ὁμοσπλαγχνος, ου, sprung of the same bowels,
 a near relative, Antig. 517.
 ὁμοσπορος, ου, sprung from the same seed, a
 brother or sister—kindred, Nem. 5. 80.
 ὁμοσυχια, I move even or in the same line
 with, accompany a flock, II. α. 635.
 ὁμοσθαλος, ου, similarly dressed, Apoll. 2. 804.
 —attendant, CEd. T. 221.
 ὁμοτεχνος, ου, one of the same art, Acts 18.
 3. rival artist, Phocyl. 83.
 ὁμοτάφος, ου, buried in the same grave.
 ὁμοτικός, of an oath, scil. σχημα, a figure
 comprehending an oath, Long. 16.
 ὁμοτίμος, ου, one of the same rank, a peer
 or noble, II. 1. 5. 5.—ὁμοτιμία, ας, equal
 honour, equal privileges, Luc. 1. 400.
 ὁμοτοιχος, ου, separated by the same wall, the
 next neighbour, Call. 6. 118. Agam. 1013.
 ὁμοτονος, ου, uniform, Long. § 36.
 ὁμοτραπιχος, ου, eating at the same table
 with, Herod. 3. 139. a mess-mate.
 ὁμοτροπος, ὁμοιοτροπος, ου, similar, Herod. 2.
 49. similarly disposed, congenial with, Olym.
 13. 9. Herod. 8. 144.
 ὁμοτροφος, ου, ὁ, ἡ, brought up together with,
 Hom. Ap. 199.—feeding together.
 ὁμοι, adv. at the same time, at once, toge-
 ther, Od. α. 364. near, at hand, II. 3. 1. 4.
 ὁμοιρος, ὁμορος, ου, bordering upon. οἱ ὁμοροι,

neighbours, Apoll. 2. 379. Herod. 1. 57.—
 ὁμοιρια, f. ηω, I am a near neighbour to,
 border upon, Herod. 2. 33.
 ὁμοφοιτος, ου, a constant attendant, frequent
 visitor, Nem. 8. 55. fr. φοιτω.
 ὁμοφρων, ορος, ὁ, ἡ, like-minded, 1 Pet. 3. 8.
 setting my mind with others—congenial,
 II. χ. 263.—ὁμοφρονειω, f. ηω, I am like-
 minded, think alike—conspire, E. 7. 5. 7.
 ὁμοφροσυνη, ης, ἡ, concord, unanimity, har-
 mony, Od. ζ. 181.
 ὁμοφύλος, ου, ὁ, ἡ, of the same tribe. οἱ ὁμο-
 φυλοι, kindred tribes. προς το ὁμοφυλον, to
 its kindred element, II. 8. 7. 3.
 ὁμοφωνος, ου, using the same tongue. ὁμοια
 ουκ ὁμοφωνα εφισι, nations not of the same
 language, Herod. 3. 98. φωνη.
 ὁμοφωνειω, f. ηω, I use the same language
 with, Herod. 1. 142.—accord, Arist. Ethic.
 α. 13.
 ὁμοφωνια, ας, ἡ, symphony, Luc. 2. 305.
 ὁμοφωνα, adv. with one voice, Plut. 5. 606.
 ὁμοχρονος, f. ηω, I keep time with, preserve
 the order of time, Luc. 2. 61.
 ὁμοχρους, ου, having the same colour, uni-
 formly ruddy, Paul. Sil. 36.—ὁμοχροια, ας,
 ἡ, similarity of colour, uniform redness, i. e.
 the flesh beneath the skin, Herod. 1. 74.
 ὁμοχωρος, ου, of the same place or country.
 ὁμοκλητος, ου, having the same right of voting
 with others, Herod. 7. 149.
 ὁμον, f. ὁμασι, I join together, acr. 1. pass.
 ἀμαθην, I was united, II. ξ. 209.
 ΟΜΠΗ, ης, otherwise ὁμπη, ης, ἡ, green or
 raw fruit, Chal. נָבֶנֶת, omba, another form
 of נֶבֶן, Call. Frag. 123.
 ὁμπνίκος, ὁμπνιος, α, ου, bearing fruit.
 ὁμφαξ, ἄκος, ὁ, another form of ὁμπη, raw
 fruit—unripe, sour grapes, Od. η. 125.
 ὁμφακας, ου, ὁ, sour like verjuice, Achar.
 351. οἱ ὁμφακισαι τον τροπον, sc. κατα, those
 that are sour in temper, Plut. 6. 38.
 ὁμφακιζω, f. ιω, I produce sour grapes.
 ὁμφακοραξ, ἄκος, having sour kernels, sour
 grapes, Philip. 68.
 ΟΜΦΑΛΟΣ, ου, ὁ, any round protuberance,
 navel, II. δ. 525.—boss, the middle or centre
 of a round body, λ. 34. It is the Heb.
 נָבֶל, nabal, which means any thing that
 swells out, such as a bladder, bag-pipe,
 belly. In this sense it is without any change
 our navel; whereas in the form of נָבֶן,
 it became the Greek ὁμφαλος, and the
 Latin umbilicus. ὁμφαλος σου ου περιετμήθη,
 thy navel was not cut, a proverb meaning
 thou wast yet a mere babe.
 ὁμφαλιος, ου, bossy, Paul. Sil. 49.
 ὁμφαλοτης, ισσα, εν, having a navel or boss—
 embossed, II. ζ. 118. α. 269.
 ὁμφαλωτος, ου, studded with bosses, in the
 shape of a navel, Polyb. 6. 25. 7.
 Ομφη, ης, ἡ, a prophetic voice, oracle, the

Heb. נָבִי, to prophesy, in the form of נָבִינָא, *onba*, Il. β. 41. *Od.* γ. 215.

ομφνητης, ἥρος, a prophet, Tryph. 132.

Ὀμωνύμος, ου, having the same name, Σ. 4.

26. synonymous with. ὅμος, *ομομα*.

Ὀμωνυμία, ας, the same name. ες ἀνδρῶν Ὀμωνυμην, unto the same name of men, unto men of the same name, Crinag. 46.

Ὀμοροφίος, ου, dwelling under the same roof, fellow inmate. *οροφη*, Dem. 321. 14.

Ὀμως, adverbial form of ὅμος, equally, yet, nevertheless, tamen, Il. μ. 393.

Ὀμῶς, adverbial form of ὁμοῖος, alike, likewise, in like manner, just as, Il. ε. 535.

Ὀρωχεται, ου, οἱ, gods to whom libations are poured in common or at the same time. *συνηχοι*, Thuc. 4. 97. ὁμοῦ, *χῆω*.

Ὀνᾶγρος, ου, a wild ass, onager, Ps. 103. 12.

οναριον, ου, a little ass, John 12. 14.

Ονειρε, ατος, το, relief, succour, Il. χ. 433.

Plut. 6. 599. refreshment, goods, fr. *ονει*.

ΟΝΕΙΔΟΣ, ιος, το, reproach, disgrace, blame, reproof, vituperation, Il. α. 291. Luke 1. 25. K. 13. 3. fr. *ονος*, an ass.

ονειδιος, α, ου, reproachful, Il. φ. 393.

ονειδίζω, f. *ισω*, I reproach, vilify, Απ. 2. 9. 3. Dem. 316. 10. upbraid, Polyb. 9. 31. 4.

ονειδισμος, ου, ὁ, reproach, 1 Tim. 3. 7.

ονειδιστικός, η, ου, reproachful. το *ονειδιστικον*, a disposition to reproach, Luc. 1. 289.

ονειδιστης, ἥρος, ὁ, a reviler, Herc. F. 218.

ΟΝΑΡ, το, indecl. a vision, a dream, Il. α. 63. ἀ μὴδ' ὄναρ ἠλπίσων, Dem. 429. 18, sc. *κατ' ὄναρ*, which they did not hope even in a dream, did not in the least hope.

ονειρος, ου, ὁ, *ονειρον*, ου, το, a bright vision, a dream, Il. β. 6. Call. Ep. 7.

ονειρειος, or *ονειριος*, α, ου, also *ονειρηεις*, *εσσα*, εν, of a dream, or in a dream. εν *ονειρειαις* *πυλαις*, in the gates frequented by dreams, in profound sleep, Od. δ. 809. Orph. H. 85. 14.

ονειροκρής, ου, ὁ, a judge, interpreter, of dreams, Theo. 21. 33.

ονειροπολος, ου, ὁ, one conversant about dreams, an interpreter of dreams—a person appointed to receive dreams, a dreamer. *πολων*, Il. α. 63. Herod. 1. 107.

ονειροπολεω, f. *πω*, I interpret, receive, dreams, dream about, Dem. 54. 10.

ονειροφαντος, ου, appearing in a dream, Agam. 431.—*ονειροφρων*, *ονος*, one wise in interpreting dreams, a diviner, Hec. 706.

ονειρωττω, I dream, indulge in vain hopes.

ΟΝΟΜΑ, ατος, το, a name, nomen, Persian *naam*—character, Mat. 10. 21.—reputation, title, Il. 4. 2. 2.—authority, Acts 3. 6.—*ονοματα*, names of things, words.

ονομαζω, f. *αζω*, aor. 1. *ωνομασα*, I name, designate by name—invoke, Acts 19. 13.

ονομαζομαι, I am named—assume to myself a name—name for myself, 1 Cor. 5. 6. *ωνο-*

μαζετο, he named *me* a child for himself, *Oed.* T. 1040.

ονομαϊνω, f. *ανω*, I name, designate by name, aor. 1. *ονομησεν*, for *ωνομενην*, named, appoint, Il. ψ. 90. subj. *μηδε ονομενης*, do not mention me, Od. λ. 250. ουδ' *ονομηνην*, nor shall ascertain them by name, number them, Il. β. 488.

ονομακλήην, adv. calling each by his name, by name, Od. δ. 278. *καλῶν*.

ονομακλήτωρ, ὁρος, ὁ, a nomenclator, or a person at an entertainment who named each guest or called him by name to his proper place, Luc. 1. 665.

ονομακλύτος, ου, having one's name heard abroad—celebrated, Il. χ. 51. fr. *κλυω*.

ονομασια, ας, the naming of a thing, nomination, appellation, Polyb. 3. 87. 4.

ονομαστος, ου, named—renowned. *ονομαστωτατος*, the most celebrated, E. 7. 2. 9.

ονομαστι, adv. by name, Il. 1. 4. 15.

ονομαστική, scil. *πτωσις*, the nominative case.

ονοματιον, ου, το, a petty name, a degrading term, Long. 43.

ονοματτοποιω, I coin a new word, name, designate by a new name, Arist. Ethic. β. 7.

ΟΝΟΣ, ου, ὁ, ἡ, an ass, Mat. 21. 2.—a pot with two long ears, Vesp. 614.

ονεις, α, ου, of an ass, Equit. 1396.—*ονεια*, ου, pipes made of an ass's bones.

ονηλάτης, ου, a driver of asses, Plut. 7. 807.

ονᾶω, f. *νω*, aor. 1. *ωνῆσα*—*ονημι*, or *ονινημι*, I relieve as an ass does by its labour, help, profit, benefit, A. 3. 1. 27. Il. ω. 45.—gratify, A. 6. 1. 22. delight, Il. 7. 2. 7. aor. 1.

ονῆσα, I assisted, proved serviceable to, Il. α. 503.—*ονᾶμαι*, Ion. *ονημαι*, I derive benefit from, enjoy, pres. optat. *οναμην* σοι, let me have joy of thee, I would be obliged to you, Philem. ver. 20. *δαίτος* *ονῆσο*, do thou enjoy the feast, Od. τ. 68. part. opt. *μενος*, Od. β. 33, sc. *τιν*, and may he have the benefit of it, and may he be happy for it.

ονησις, Dor. *ονᾶσις*, ιος, ἡ, benefit, O. 9. 17. gratification, Plut. 6. 528. Od. φ. 502.

ονησιφορος, ου, profitable, Plut. 8. 199.

ονθος, ου, dung of an ass, Il. ψ. 775.

ονθυλῶω, mix dung with, adulterate, besmear, Plut. 9. 334. fr. *ύλῶω*, fr. *ύλῃ*.

ονιδιον, ου, το, a little ass, Vesp. 1297.

ονίκας, η, ου, of an ass. *μυλος* *ονικος*, the upper mill-stone as drawn by an ass.

ονις, ιδος, ἡ, ass-dung, Pax. 4.

ονοδᾶττω, cover an ass, *Ιπ.* 5. 8.

ονοδᾶτις, mounted on an ass, i. e. exposed as an adulteress, Plint. 7. 171.

ονοφορῶος, ου, a feeder of asses, Herod. 6. 68.

ονοω, f. *σω*, I call a person an ass, reproach, f. *ονοσσειται*, for *ονοσεται*, will blame, Il. ι. 55. *ωνοσᾶμην*, I regret, blame, Il. ε. 95. despise—*ωνοσσαι*, dost thou despise, thinkest little of? Od. ε. 378.

αρετος, ονοτος, ον, to be blamed, contemptible, II. i. 64. Isthm. 4. 85.

ορεταζομαι, brand, upbraid, Æ. Supp. 11.

ορωδης, ρος, ass-like, Plut. 7. 432.

Ορτως, adv. truly, in truth, in fact, *as well as in name*, Mat. 11. 32. Luke 23. 47.

ΟΝΥΞ, ονχος, ό, a nail, unguis—talon, claw, Aves. 1180. II. μ. 202.—hoof—the onyx, a semi-pellucid stone of the flint class.

ονυχίζω, f. ιω, scratch with, pare, my nails, 2 Sam. 19. 24.—divide the hoof.

ονυχισηρ, ηρος, ό, the cleaving of the hoof.

ονυχινος, made of onyx, Plut. 5. 203.

ΟΞΥς, εια, υ, sharp—sharp edge, keen, Achar. 230.—rough, Iκ. 10. 6.—sharp motion, quick, Rom. 3. 15. comp. οξυντερος, quick, Plut. 219.—sharp sight. οξυ βλέπειν, to be sharp-sighted, K. 5. 26.—sharp taste, acid, sour, II. 6. 2. 11. p. 270.—sharp voice, acute, shrill. οξια κεκληγώς, bawling loudly, II. 6. 222.—οξεις, adv. swiftly.

οξος, εος, το, vinegar, Mat. 27. 34.

οξαλμη, ης, sauce made of vinegar and pickle, Vesp. 330. οξος, άλμη.

οξινης, ου, ό, sour wine, Vesp. 1077.—a man sour or depraved, Equit. 1301. οινος.

οξισ, ιδος, ή, a vinegar cruet, Plut. 813.

οξυσαφον, saucer, Aves, 360. βαπτω.

οξυσελης, εος, sharp-pointed, II. δ. 126.

οξυνωδης, ου, having a shrill voice, fr. βοων, Luc. 2. 677.—piercing, Agam. 57.

οξυνωος, ου, uttered with shrill cries, woeful, Septem. 327. fr. οξος, γωος.

οξυνωρηης, εος, quick or clear-sighted.

οξυδορκει, am clear-sighted, compare Plut. 7. 835, with Mat. 7. 4.

οξυδορκεια, ας, quickness of sight, Luc. 3. 211.

οξυν, ης, a sharp lance, Heracl. 726.

οξυνηκος, ου, quick of hearing, Luc. 2. 500.

οξυνθηκτος, ου, sharp-pointed, Antig. 1309.

οξυνθυμος, ου, sharp-minded, irascible, angry, Equit. 703. Orest. 1203.

οξυνθυμει, I am exasperated, Andr. 687.—οξυνθυμομαι, I am very angry, Vesp. 499.

οξυνθυμια, ας, irritability, Andr. 725.

οξυκαρδιος, ου, bitter in heart, Septem. 913.

οξυκινητος, ου, quickly moved, Luc. 2. 184.

οξυκοΐα, ας, quickness of hearing, Plut. 8. 666. quick attention, Plut. 6. 123. ακουω.

οξυνκωλτος, ου, loudly lamented, Antig. 1322.

οξυλαβω, f. ηω, am quick in taking, am prompt, E. 7. 4. 27. fr. ληβω.

οξυλαλος, ου, sharp speaking, Ran. 828.

οξυμελης, εος, shrill-voiced, Aves, 1095.

οξυμεριμος, acutely thought on, Ran. 905.

οξυμηνιτος, ου, keenly contested, Eum. 475.

οξυμολπος, shrill, loud, Septem. 1031.

οξυνω, f. ενω, sharpen, aor. 1. part. οξυνθεις, enraged, Herod. 8. 138. Trach. 1192.

οξυνωεις, ισσω, εν, pointed, II. η. 11.

οξυνπεινος, ου, keenly hungry. το οξυνπεινον, avidity, fr. πεινω, Plut. 8. 39.

οξυνπτερος, ου, rather οξοπτερος, quick-winged, scil. a hawk, Deut. 14. 13.

οξυνπικρηστος, keen-edged, Choeph. 636.

οξυνπρωρος, ου, having a pointed prow, sharp lances, Prom. 424. fr. πρωρα.

οξυνροπος, οξυνρεπης, quick to bend or to move, versatile, oscillating, Plut. 6. 393. rapidly moving, Olym. 9. 138. fr. ρεπω.

οξυρογχος, ου, the pike, Plut. 7. 393.

οξυστομος, ου, sharp-pointed, Eur. Supp. 1206. shrill-buzzing, Aves, 245.

οξύτης, ητος, η, sharpness, acuteness, celebrity, Dem. 730. 18. Polyb. 6. 44. 9.

οξυντομος, ου, sharp-cutting, Pyth. 4. 468.

οξυντονος, shrill-toned, mournful, Ajax, 656.

οξυντορος, sharp-piercing, i. e. sharp-bitted *bridle*, compare this with lupatis frænis, Hor. lib. 1. Od. 8. Antig. 109.

οξυνφωνος, shrill-voiced, Trach. 980.

οξυνφωνα, ας, sharpness of voice, shrillness.

οξυχιρ, ρος, sharp-handed, Luc. 1. 221.

οξυνφωρος, sharp-minded, subtle, Med. 641.

οξυχολος, ου, irascible, Antig. 967.

οξυνωπης, εος, sharp-sighted, Luc. 2. 768.

Οπατερος, or οπατειος, ου, of the same father, fr. όμου, πατηρ, II. λ. 257.

Οπη, ης, a hole, aperture for light, window, Eccles. 12. 3.—cavern.

οπειας, ατος, το, also οπητιον, ου, an awl or bodkin, *as causing a hole*, Herod. 4. 70.

ΟΠΗΔΟΣ, οπαδος, ου, ό, ή, attendant, companion, Nem. 3. 13.

οπαζω, f. άσω, I give as a companion, cause to attend, bestow, aor. οπασσα, for ωπασα, I gave, Od. κ. 204. imp. ωπαζον, they gave, Od. ψ. 210.—followed, harassed, II. 9. 341.

οπαζομαι, I take to myself a companion, aor. 1. m. οπασσατο, selected as his companion, II. τ. 238. f. οπασαι, thou wilt administer to thyself, take, II. κ. 238. part.

οπαζομενος, supplied, accompanied, II. λ. 493.

οπαων, Ion. οπιων, ονος, ό, attendant, Pyth. 9. 114.—servant, II. 9. 263.

οπηδew, accompany, II. ε. 216.—am in, Od. 9. 237. Dor. οπαδει, attends on, Pyth. 4. 511.

Οπη, poet. όπη, Dor. όπα, where, whither, whithersoever, in whatever way, II. μ. 48.

A. 4. 2. 8. II. 2. 4. 17. p. 138.

Οπηρικα, when, whenever, Eccles. 852. O. 19. 7. οπηρικα της ώρας, at whatever hour, A. 3. 5. 12.—what? Aves, 1499.

Οπιω, ας, whey or curdled milk, Cycl. 136. fr. οπος, rennet.

Οπιπτειν, (for οπιτω) I narrowly look about for, II. δ. 371.—peer, Od. τ. 67.

ΟΠΙΣ, ιδος, ή, divine vengeance *which follows after a crime*, Pyth. 8. 101.—dread, concern, respect, Herod. 8. 143; 9. 76.

οπιζομαι, I follow, am consequent upon, attend, Pyth. 2. 34. dread, respect, II. χ. 332.

οπισθε, οπισθει, adv. behind, in the rear.

οπισθιος, or οπισθιδιος, *ov*, posterior, hind legs, *Iκ.* 11. 2. *Call.* 3. 150.
 οπισθοδετος, *ov*, tied behind, *Plut.* 790.
 οπισθοδομος, *ov*, the back part of a house or temple, *Plut.* 1194. hind pillars.
 οπισθομεζωτος, *ov*, following after death, posthumous, *Pyth.* 1. 179. οπισθε, βρωτος.
 οπισθονομος, feeding backwards, said of certain bullocks whose horns projecting forward compelled them to move backward while feeding, *Herod.* 6. 188.
 οπισθοπους, οδος, one who walks behind as a footman, attendant, *Hipp.* 44.
 οπισθοφάνης, *adv.* backwards, *Gen.* 9. 23.
 οπισθοφυλακας, *ov*, of, rear-guards, the soldiers which composed and protected the rear, *II.* 3. 2. 1.—οπισθοφυλακω, I protect the rear, *am* in the rear, *II.* 4. 2. 1.
 οπισθοφυλακια, *as*, the guarding of the rear.
 οπισω, οπισσω, *adv.* behind, in the rear, *Mat.* 4. 19.—οπισω μου, after me, *10.* 38. *superl.*
 οπιστωτατος, by *sync.* οπιστωτος, the last or hindmost, *II.* 9. 342.
 ΟΠΑΟΝ, *ov*, το, plur. όπλα, instruments of the body, organs, members, *Rom.* 6. 13.—instruments in war, arms, weapons, *John* 18. 3.—camp, *Herod.* 9. 52.—instruments of a ship, tackle, cable, *Od.* φ. 390.
 οπλω, *imp.* ωπλειον, I furnish with arms or implements, equip, *Od.* ζ. 73.
 όπλη, ή, a hoof, *Iκ.* 1. 3.
 όπλιζω, *f.* ισω, I arm, equip, harness, *aor.* 1. ωπλισσι, for ωπλισι, he prepared, furnished, *II.* λ. 640. *m.* ωπλισατο, he furnished for himself, λ. 86. *A.* 1. 8. 4.—όπλιζομαι, I am armed. ωπλισμενος, armed, in arms, *II.* 8. 1. 16.—arm myself, *1 Pet.* 4. 1. *II.* 6. 2. 7. όπλισσονται, for όπλιουνται, the fut. for the present, will be armed, as they always have been, *Od.* ρ. 289.—όπλιισον, it is necessary to arm, *Iκρ.* 1. 6.
 όπλις, όπλισμος, armour, arming, armament, *II.* 2. 1. 6. *Equit.* 1068. *Agam.* 413.
 όπλισμα, ατος, armament, *Iph.* A. 253.
 όπλιτης, *ov*, ό, an armed soldier, heavily armed, *opp.* to ψιλος, *O.* 8. 4.—όπλιτωγυγος, *ov*, ή, a transport, *Thuc.* 6. 25.
 όπλιτευω, I bear heavy arms, *A.* 5. 8. 3.
 όπλιτικός, η, *ov*, of the heavy-armed, or composed of infantry, *E.* 3. 4. 16. όπλιτικον, *scil.* συστημα, the heavy-armed corps or infantry, *A.* 7. 3. 19.
 όπλοδοτω, furnish arms, *1 Macc.* 14. 32.
 όπλοθηκη, ης, an armoury, *2 Par.* 32. 27.
 όπλοθυγος, collect arms, *2 Macc.* 8. 27.
 όπλομαχος, *ov*, an armed combatant, a tactician, *A.* 11. 8. warrior, *Polyb.* 2. 65. 11.
 όπλομαχων, combat in arms, *Plut.* 8. 427.
 όπλομαχια, ας, armed combat, *A.* 2. 1. 6.
 όπλοποιω, make, furnish, arms, *Sap.* 5. 18.
 όπλοτερος, (*comp.* of όπλον) more fit for arms,

younger, *II.* β. 707. *sup.* επλοτατος, the youngest, *Od.* γ. 465.
 όπλοφορος, *ov*, armour-bearer, *II.* 5. 4. 13.
 όπλοφορειν, I bear arms, *II.* 4. 3. 4.
 ΟΠΟΙΟΣ, α, *ov*, what sort, qualis, *1 Thes.* 1. 9. *II.* 4. 4. 13.—such. όποιος καγω ειμι, such as I am, *Acts* 26. 29.—of what rank or character, *Gal.* 2. 6. ουδ' όποιος, no one whatever, *Polyb.* 4. 65. 3. όποια, in the manner as, as, *Hec.* 398.
 όποδαρος, *ov*; of what country? cujus?
 όποθεν, *adv.* whence, from what place, *II.* 6. 1. 16.—in which way, *Aκ.* 2. 6. 3.
 όποι, *adv.* where, whither. όποι γης, in whatever part of the earth, wherever, *Heracl.* 19.
 Όποσος, η, *ov*, as much as, as great a distance as, as far as, *Iκρ.* 5. 1. *II.* 3. 1. 20.—as many as. όποσοι, as many, *quot.* *II.* 2. 4. 9.—as long as, *7.* 5. 18. p. 446.—όποσα, as many things, whatever things, quæcumque, *2.* 1. 9. αρχιν όποσων ό πατηρ κατηλιτυ, to rule over whatever territories his father left, he being not content to govern all these ample as they were, *fr.* ποσος.
 όποσακις, *adv.* as often as, *II.* 2. 2. 17.
 όποσαχρ, *adv.* as often as, *K.* 6. 23.
 όποσαπους, οδος, how many feet, *Luc.* 2. 716.
 όποσος, how many, *Αγ.* 1. 2. ουχ όποσων, not of any number, *Dem.* 328. 25.
 όποτε, όποτεαν, *adv.* when, whenever, *II.* 1. 3. 10.—since, *8.* 3. 4. quando.
 όποτερος, όποτερος, α, *ov*, which of the two, *II.* 1. 3. 14. whichever, *II.* γ. 71.—whether, *Αγ.* 8. 4. εφ' όποτερανουν, to either side, to any side—όποτερωδι, on whatever side, *Iκρ.* 4. 15. on which side, *II.* ξ. 59.
 όπου, *adv.* where, wherever, *II.* 1. 4. 16; 3. 1. 20.—how, in what manner, *Απλ.* 25.—when, *Αγ.* 1. 27.—since, inasmuch as, *II.* 2. 3. 5. p. 119. όπου μεν, except, where, *A.* 1. 5. 9.
 Όπος, *ov*, ό, the milky sap of the fig-tree, used in curdling milk, rennet, *II.* ι. 902. *Plut.* 719.—It was supposed also to coagulate the blood; for this reason the Cretans besmeared their arrows with it. see *Luc.* 1. 79. hence *οπισμ*.
 ΟΠΙΤΟΣ, *ov*, roasted, broiled, *Luke* 24. 22.—boiled, baked, *Aves.* 553.
 οπτω, *f.* ηω, I cook, bake, parch, *O.* 16. 13. broil, *Od.* γ. 33. dress, *II.* α. 466. *imp.* ωπτα, he roasted, *aor.* 1. ωπτησαν, they roasted, *Od.* γ. 470.
 οπταλιος, οπτητος, roasted, *II.* δ. 345.
 οπτανιον, *ov*, a kitchen, *Equit.* 1030.
 οπτησις, ιος, broiling, *Plut.* 10. 533.
 ΟΠΙΤΩ, *f.* ψω, I see, *p. m.* ωπα, *Att.* οπωα, I have seen, *II.* β. 799. *plup.* οπωτι, he had seen, *Od.* ψ. 226.—οπτομαι, *f.* οψομαι, I see, behold, view. οψει, or οψιμι, for οψισαι, thou shalt see, *II.* ψ. 620. δ. 471. *aor.* 1. pass. ωφθην, was seen, he showed himself, appeared, *1 Cor.* 15. 9. ωφθησαν, they

οργιασμος, οὐ, celebration of the orgies.
οργιαστης, ου, one who celebrates the orgies, a devotee, Plut. 9. 52.
οργιζω, f. ἴσω, I cause to swell with anger, provoke, 1τ. 9. 2.—οργιζομαι, I am enraged, am angry, II. 8. 1. 11. Mat. 5. 22.
οργιλος, η, ου, angry, irascible, A. E. δ. 5.—οργιλως, adv. passionately, Dem. 583. 12.
οργυια, ας, ἡ, a measure of six feet, fathom, A. 1. 7. 11. acre, Pyth. 4. 406.
ορεγμα, ατος, a stretch. παρηδων ορεγμα, the stretched out cheeks, Phœn. 316. ορεγμα, for κατ' ορεγμα, with the utmost effort.
ορεκτος, ου, outstretched, II. β. 545.
ορεξις, ιος, desire, Plut. 6. 175.
ορεχθαι, I lie stretched, fr. ορεγω, rather I roar, bellow, from ορχθαι, imp. ορεχθαι, for ορεχθαι, were stretched or prostrated, II. ψ. 30. inf. ορεχθειν, to dash or roar against, Theo. 11. 43.—to be agitated, Nub. 1371.
ΟΡΟΣ, εος, το, Ion. ορος, Heb. 77, a mountain, mount, hill, Mat. 5. 1.
ορειδῶτης, ου, ὁ, one who walks a mountain, mountaineer, wild, Aves. 277. fr. βαω.
ορειγᾶνον, ου, wild marjoram, Eccles. 1020.
ορειδρομος, ορειπλάγκτος, ου, ορειπλάνης, εος, mountain-roving, running on mountains, fr. δρεμω, πλακῶ, πλαναω, Iphig. A. 1592.
ορεινομος, ου, inhabiting a hilly country, a mountaineer, Herc. F. 364.
ορειος, ορειος, α, ου, mountainous, hilly, II. 1. 3. 3. 1τ. 8. 1. ορειοι, living on mountains, scil. hares, K. 5. 17.
ορειχαλκος, ου, mountain, burnished, brass.
ορειτερος, by sync. for ορειστέρος, more wild, fierce, II. χ. 93. Od. κ. 212.
ορειται, ου, οί, those who live on mountains or hills, Polyb. 3. 33. 9.
ορειτρεφης, mountain-bred, Luc. 2. 254.
ορειφοιτης, ορειφοιτος, ου, Bacchus or Diana, as traversing hills, fr. φοιταω.
ορεπολειω, I traverse, frequent mountains.
ορειγονος, mountain-born, Ran. 1385.
ορειτροφος, ου, mountain-bred, fierce lion, II. μ. 299. τρεφω—ορεσκάω, ου, mountain-dwelling, Centaurs, II. α. 268. κω.
Ορευς, εως, ὁ, a mule, fr. Heb. 77, our, a little ass, or a wild ass, Ran. 292.
ορεωκομος, or ορεοκομος, ου, a feeder of mules, muleteer. κομαα, E. 5. 4. 42.
Ορεω, Ion. for ὀραω, I look to, front, Luc. 3. 476. ορεομενος, seeming, 1. 544.
ΟΡΘΟΣ, η, ου, comp. ορθότερος, right, straight, opp. to σκολιος, Heb. 12. 13.—upright, Acts 14. 10.—erect—uplifted, aloft, 1τ. 5. 7.—direct or straight before the eyes, i. e. obvious, distinct, K. 3. 7.
ορθναι, I put or hold straight, Orest. 399.
ορθιος, α, ου, lofty, steep, A. 1. 2. 1. ορθιον ιεμαι, to mount a steep place, 4. 6. 9. προς ορθιον, up a declivity, II. 2. 2. 15. p. 111.
ιχνος ορθιον, a straight-forward track, K. 6.

14.—in a long line, Polyb. 11. 23. 2.—loud. ορθιος νομος, a hymn sung in an elevated key and quick time, Herod. 1. 24.
ορθιαζω, I speak loudly, invoke aloud, Pers. 684.—ορδιασμα, ατος, brawl, vociferation, Achar. 1041.
ορθουλος, ου, rightly advising, just, prudent, Pyth. 4. 466; 8. 107.
ορθγωνιος, ου, rectangular, Plut. 6. 191.
ορθοδᾶης, εος, one who has learnt to do a thing directly, skilful, Agam. 1030.
ορθοδικιος, ου, practising rectitude and justice, Eum. 993.—ορθοδικης, ου, rightly deciding, dictating justice, Pyth. 11. 16.
ορθοδρομειω, run in a straight line, 1τ. 7. 14.
ορθοθριξ, οτρίχης, causing the hair to stand on end, Choeph. 50.
ορθοκρειρος, α, ου, having the head or horns erect and lofty, said of a fine breed of cattle, fr. κρειρα, the head, II. 9. 231.
ορθοκρανος, ου, having its head or horns straight up, high-raised, Antig. 1217.
ορθομαντις, ιος, a true prophet, Nem. 1. 92.
ορθομαντεια, true prophecy, Agam. 1227.
ορθονομος, ου, a guardian or dispenser of law and rectitude, Eum. 961.
ορθοπαλης, ου, one who wrestles standing, and not bending or rolling, Luc. 2. 372.
ορθοπαγης, εος, straightly fixed, erect tiara, i. e. the royal tiara, Plut. 7. 342.
ορθοποδεια, walk uprightly, Gal. 3. 14. τωι.
ορθοπολις, rightly ruling a state, Olym. 2. 14.
ορθοσᾶδην, adv. in an upright posture.
ορθοσᾶδιος, ου, a loose tunic, Lys. 45.
ορθοστάτης, ου, one that stands upright. κμπυρους ορθοστατας, columns erected of burnt bricks, Helen. 555. fr. σταω.
ορθότης, ητος, ἡ, straightness, uprightness, rectitude, Ran. 1212. Ατ. 1. 4. 11.
ορθοτομειω, rightly divide, justly dispense.
ορθοτριχω, have my hair standing on end.
ορθω, f. ἴσω, I make straight, rectify—raise a person when fallen, II. η. 272. ορθωεις, having raised himself, erect, II. β. 42.—raise a wall, construct, E. 4. 8. 10.—fix straight, confirm, Pyth. 4. 106.—move straight to an object, succeed, prove true, Herod. 1. 208; 7. 103.
ορθωνύμος, ου, justly named, Agam. 709.
ορθῶς, adv. rightly, properly, Luke 10. 28.—directly, clearly, E. 4. 3. 28.—erect. ορθῶ; εχειν, to be just or fit, A. 3. 2. 4.
ορθωσις, ιος, the setting right of words and actions, success in, Plut. 6. 635.
ορθωτηρ, ηρος, ὁ, a restorer, Pyth. 1. 109.
ΟΡΘΟΡΟΣ, ου, (as if ορθιος, when the sun is ascending) the dawn. ορθρον βαθεος, scil. ωτος, it being deep morn, i. e. very early, Luke 24. 1. εξ ορθρου, with the dawn, Polyb. 3. 73. 3.
ορθρευω, ορθρευομαι, I am up early, am wakeful, Luc. 2. 703. Troad. 183. part. ορθρευ-

οισα, for *ορρενουσα*, waking at morn, or watching till the morning, Theo. 24. 44.
ορρειζω, f. *ισω*, rise, come in the morning, Luke 21. 38.—*ορρεισμος*, an early search.
ορρειος, α, ον, in the morning, early, Luke 24. 22. Theogn. 861.—*ορρειως*, adv. with the dawn, Eccles. 283.

Οριγανον, *οριγανος*, ου, ὁ, wild marjoram, Achar. 874. *οριγανον* *βλεπτιν*, to look organ-like, bitter or sour, Ran. 616.

Οριγναομαι, for *οριγομαι*, I stretch myself to gain a thing, imp. *οριγνατο*, he reached, grasped, Theo. 24. 44.

Ορικος, η, ον, scil. *ζυγος*, a yoke of mules, Plut. 4. 90. Luc. 2. 401. fr. *ορευς*.

ΟΡΟΣ, ου, ὁ, (of the same origin with *ορος*, scil. ὄρη, a mountain, this being the limit between two countries) a boundary, limit, coast, K. 6. 22. Acharn. 719.—the limits of a word, definition—rule, Long. 32.

οριος, α, ον, belonging to a boundary. *οριος* *δαιος*, Terminus, the god of boundaries, Plut. 1. 281.—*οριον*, scil. *χωριον*, plur. *χωρια*, boundaries, coasts, Mat. 8. 34.

οριζω, f. *ισω*, I limit, set bounds to, Π. 8. 6. 10.—define. *οριζομαι*, am determined, decreed, Luke 22. 22.—determine for myself, appoint, settle, Αγ. 1. 10.—erect for limits, A. 7. 5. 8.—decide, lay down, Απ. 4. 6. 6.

ορισμα, ατος, limitation, boundary.

ορισμος, ου, appointment, Plut. 5. 202.

Ορεαθη, ης, scil. *πυργωτης*, a machine with towers on it, and used in a siege, Septem. 352.

ΟΡΚΟΣ, ου, (Heb. *קָרַן*, a thigh. see Gen. 24. 2.) an oath, Il. α. 233. h. orcus.

ορκιος, α, ον, of an oath—Jupiter, the guardian of oaths, Philoet. 1362.—*ορκιον*, or *ορκια*, α, η, the rites of an oath, treaty, league. hence *ορκια* *ταμνεις*, to cut oaths, to strike the victim by which an oath was ratified, Il. β. 124.

ορκιζω, f. *ισω*, impose an oath, Σ. 4. 10.—bind by an oath, adjure, Acts 19. 13.

ορκισμος, ου, an oath, Gen. 24. 41.

ορκισμοισι, ας, the imposition or solemnity of an oath, Heb. 7. 20. *ορκω*.

ορκισμοτις, I assume an oath, swear, Luc. 2. 556. Plut. 2. 724. Septem. 49. *ορκω*.

ορκω, I bind by an oath, Thesm. 283.

ορκωτης, ου, one who exacts an oath, or binds by an oath, E. 6. 5. 3.

ΟΡΜΗ, ης, ἡ, (fr. *ορω*, to excite, as *ρωμη* fr. *ρωω*, and *γυνωμη* fr. *γυνωω*) excitement, impulse, Jam. 3. 4.—desire, Thuc. 4. 4.—rushing upon, attack, Acts 14. 5.—movement, march, Il. 6. 3. 11. p. 374.

ορμαιω, f. *πωω*, I stir up, excite, begin to move, start, Il. ζ. 338. fut. *ορμησει*, scil. *εαυτον*, will rouse himself, is accustomed to excite or propel himself, hastens, Il. ν. 64. aor. 1. *ορμησας*, they drove, rapidly marched, A.

4. 3. 23. imp. *ορμα*, he excited, encouraged, expedited, Il. 8. 6. 10.—attack, rush upon, Π. 7. 1: 9. perf. *ορμηκα*, part. *ορμηκοτες*, having hastened, being in a hurry or eager, Απ. 1. 2. 39. *ορμηκομαι*, I rouse myself, hasten, march, perf. *ορμημαι*, have been eager, Απ. 3. 7. 5. imp. *ορμηντο*, they hastened, Il. ι. 178. aor. 1. m. *ορμησαντο*, they rushed upon, Il. φ. 595. aor. 1. *ορμηθη*, he sprang upon, assailed, hastened, Il. ν. 182.

ορμαινω, f. *ανω*, I hasten a thing in my mind, revolve, Il. α. 193. aor. 1. *ορμησαν*, they hastily turned, anxiously bethought, Od. β. 156. part. *ορμαινων*, thinking, deliberating, Il. π. 435.

ορμημα, ατος, impulse, force, Rev. 18. 21.—violence offered a woman, Il. β. 356.

ορμασθω, I hasten to, Med. 192.

ορμητηριον, ου, a signal to move, Ιπ. 10. 15.—a place to enter or shelter in, refuge, retreat, Plut. 6. 178. a place to sally forth, Dem. 409. 6. Polyb. 1. 17. 5.

ορμητικος, calculated to excite, incentive.

Ορμος, ου, ὁ, a place to enter with a ship, port, harbour, Il. α. 435.

ορμω, I stand, am, in harbour, A. 1. 4. 3. imp. *ορμεον*, they took their station, anchored, moored, Herod. 7. 188.

ορμιζω, f. *ισω*, I bring a ship into harbour, come to anchor, Od. 8. 12. cast anchor, moor, Od. δ. 785. *ορμιζομαι*, I sail into, anchor in, A. 6. 2. 1.

Ορμος, ου, ὁ, for *ορμος*, from *ειρω*, to connect, a string, chain, necklace, Il. σ. 401.

ορμισκος, ου, a collar, necklace.

ορμαθος, ου, a number or row of things tied together in a line, Il. 6. 3. 1. *ορμαθους* *μελων*, a chain of verses, a stanza, Ran. 946.

ορμια, ας, a line, rope, Luc. 1. 614.

ΟΡΝΕΟΝ, ου, το, a bird, fowl, Il. ν. 64.

ορναιπειτιον, a little bird, Achar. 913.

ορνιωδης, εος, like birds, Plut. 6. 160.

ορνιβαρχος, ου, ruler of birds, Aves, 1215.

ορνις, ιδος, Dor. *ιχος*, ε, ἡ, a bird—bird of prey, vulture, Il. α. 4.—a prophetic bird, omien, x. 277. ω. 219. Isthm. 6. 77.—a fowl, hen, A. 4. 5. 19.

ορνιθιος, α, ον, of a bird. *ορνιθεια* *πρεα*, the flesh of birds, poultry, A. 4. 5. 21.

ορνιθεια, ας, omien, Polyb. 6. 26. 4.

ορνιθειω, f. *ισωω*, I fowl, E. 4. 1. 8.

ορνιθειτης, ου, ὁ, a fowler, Aves, 526.

ορνιθιας, ου, bird-scattering, Achar. 877.

ορνιθιον, ου, a little bird, Aves, 663.

ορνιθογονος, ου, sprung from a bird, said of Leda, Orest. 1382.

ορνιθοθηρας, ου, a bird-hunter, Aves, 62.

ορνιθομανεις, am bird-mad, extravagantly fond of birds. *μαινω*, Aves, 1284.

ορνιθοσκοπος, ου, an observer of birds, augur, Antig. 1011.—*ορνιθοσκοπειν*, I inspect birds, I augur, I ev. 19. 26.

ορνιχολοχος, ορνιθολοχος, one who entraps birds, a bird-catcher, Isthm. 1. 68.
 Ορσος, ου, pulse, vetches, Dem. 598. 4.
 Οροδαμνος, ου, ό, a branch, Luc. 2. 432.
 Οροδεια, ας, the bounds, Acts 17. 26.
 οροδευω, I fix the bounds, Exod. 19. 12.
 Οροδυνω, ορω, ορινω, stir up, excite, swell, Il. x. 332. οροδυνετο, was raised, Prom. 200.
 Ορος, ου, ό, whey, serum, Od. i. 222.
 Ορουω, f. ουτω, I rouse, thrust forward, Iph. T. 298.—rush, Herc. F. 967.
 ΟΡΟΦΟΣ, ου, ό, (from ορεφω, to cover) a reed used in thatching, Il. ω. 451.—roof, Lys. 229.—οροφη, ης, a roof, Nub. 173.
 οροφιας, ου, a lodger in the roof, Vesp. 206.
 οροφω, f. οσω, I form a roof, thatch—οροφωμαι, covering, Ezek. 41. 26.
 Ορπηξ, ηγος, ή, a bough of the wild fig-tree, sucker, shoot, Il. φ. 38.—a pole, Hipp. 221.
 Ορρος, ου, ό, the line that parts the cod, and runs directly thence to the anus, Ran. 223.
 ορρος σπερματικος, semen genitale.
 ορορυγιον, the rump, tail, Nub. 158.
 Ορρωδω, f. ηρω, I dread, shudder, Il. 2. 4. 8. Heb. 777, to tremble.
 ορρωδωα, ας, horror, panic, Thuc. 2. 88.
 Ορεικτύπος, roar-raising, Olym. 10. 97. ορω.
 ορεινιφης, εος, cloud-raising, Nem. 5. 63.
 ορειθύρη, ης, a high-raised door, such as a door opening into the second story from a flight of stairs or a balcony, Od. x. 126.
 ορσολοπεινω, or εω, (fr. ορω, and λοπος, skin) raise the skin as with a lash—lacerate, harass, H. Mer. 308. ορσολοπείται, is torn, distracted, Pers. 10.
 ορσοτριαινης, ου, trident-lifting, Pyth. 2. 23.
 Ορταλιχος, ου, chick, poultry, Achar. 871.
 'Ορτη, for ιορτη, festival, Herod. 1. 31.
 Ορτυξ, υγος, a quail, Aπ. 2. 1. 4.
 ορτυγομητρα, ας, a mother quail, i. e. a large quail, Exod. 16. 13.—Latona, the mother of Apollo and Diana, Ortygia being the original name of Delos, from the quails that abounded in it, Aves, 871.
 Ορυζα, ας, rice, Exod. 16. 31.
 Ορυμαγδος, ου, ό, tumult, uproar, clamour, Il. x. 185.—noise, crash, π. 633.
 ΟΡΥΣΣΩ, Att. ττω, f. ξω, aor. 1. ορυζα, I dig, Mat. 21. 33. per. pass. ωρυγμαι, Att. ορωρυγμαι, have been dug, O. 19. 13.
 ορυγμα, ατος, a ditch, pit, E. s. 1. 5.—burrow, a pipe or mine, Polyb. 5. 100. 2.
 ορυκτος, η, ου, dug, A. 1. 7. 11.
 ορυχη, ης, ή, a pig's snout, as used in digging, Plut. 8. 622.—a ditch, Luc. 3. 638.
 ΟΡΦΑΝΟΣ, η, ου, deprived of parents, destitute, an orphan, Od. v. 68.—deprived of a husband, a widow, Orest. 1136.
 ορφανωω, I render destitute, cause to be an orphan, Alcest. 308.
 ορφανευμα, ατος, a destitute state, Herc. F. 545.

ορφανία, ας, a destitute state, want, Isthm. 8. 14. pupillage, Polyb. 28. 1. 5.
 ορφανικός, η, ου, destitute, Il. ζ. 432.
 ορφανίζω, f. ιωω, I render destitute, deprive, Pyth. 4. 504. separate, 6. 22.
 ορφανισης, ου, ό, a guardian, Ajax, 512.
 ορφανοτροφω, I maintain an orphan, an guardian to, Alcest. 163.
 ορφανοφυλαξ, ακος, a guardian, Il. 2. 7.
 Ορφνη, ης, darkness, sorrow, Olym. 1. 115.
 ορφνιος, ορφναϊος, α, ου, dark, black, Il. x. 83.
 ορφος, ου, or ορφως, ω, a sort of fish, so called perhaps as its back is covered or shaded with prickles, Vesp. 491.
 ΟΡΧΟΣ, ου, ό, (one who sets in order, or arranges, Heb. 777, οṛk) a commander, ruler, written also αρχος. hence too αρχη, the principle of order, government, beginning—range, row, O. 20. 3. Od. η. 27.
 ορχαμος, ου, ό, one who sets others in order, a ruler, Il. β. 837. derived fr. αρχος, as θυλαμος from θαλος, or αλοακος fr. πλοαα.
 ορχατος, ου, ό, a place for planting things in order, plantation, garden, Od. η. 112.
 ορχομαι, f. πορμαι, I move myself conformably to a certain order or measure, dance, Il. 1. 3. 9. aor. 1. m. ορχησατο, she danced, Mat. 14. 6.—imp. ορχεντο, Ion. for ορχοντο, they danced, Il. σ. 594. ορχετο, he danced, for ορχετο, Herod. 129.
 ορχημος, ου, ό, dancing, Il. ν. 637.
 ορχημα, ατος, a dance, Σ. 2. 23.
 ορχησις, ιος, ή, dancing, A. 6. 2. 4.
 ορχησης, ου, ό, a dancer, Iπ. 11. 6.
 ορχηστρις, ιδος, a female dancer, Σ. 2. 1.
 ορχηστικός, η, ου, of dancing, fond of dancing, Plut. 6. 96. Luc. 2. 286.—ορχησικη, scil. τεχνη, the art of dancing.
 ορχησодιδασκαλος, ου, a dancing-master.
 ορχησομαινω, am dancing-mad, Luc. 2. 315.
 ορχηστρα, ας, a place in the theatre where the chorus danced and sung—ορχηστρα πολεμου, the theatre of war, Plut. 6. 732.
 ορχησνυς, νος, ή, dancing, Od. α. 152.
 ορχις, εος, ό, a row. ορχεις, the testicles, Iπ. 1. 15. ορχηδον, adv. in a row, rank after rank, altogether, Herod. 7. 144.
 ορχηπεία, ου, τα, testicle-binder, scrotum. hence ορχηπείαω, f. ηω, testiculos attractare, Aves, 142. Plut. 957.
 Ορχίλος, ου, ή, the golden-crown hen.
 ΟΡΩ, f. ορω, Aol. ορωω, I raise, stir up, excite, f. ορσμεω, we shall raise, Il. δ. 16. aor. 1. ωρσε, raised a disease, said of the sun causing it to rise from a swampy ground, α. 10.—stirred up, instigated, hastened, Il. x. 83.
 ορσασκεν, for ωρσσε, roused, Il. ε. 423. part.
 ορσας, having started, Il. x. 190. p. m. αωρσε, raised, Il. β. 146. incited, Od. δ. 712. also οωρσε, caused, Il. λ. 657. intransitively, rose, sprang up, Il. μ. 348. plup. οωρσει, had risen, was heard to rise, Il. β. 810. ορσμαι,

I am raised, I rise, move, fut. m. *ορείται*, will spring up, Il. v. 140. imp. *ωρετο*, by sync. *ωρετο*, rose, sprang up, byroke out, Il. ξ. 397. ε. 590. *ορεοντο*, (from the form *ορειω*, for *ορω*) they rushed along, Il. ψ. 212. *ορωρεται*, Ion. for the subj. *ορεται*, is greatly risen—part. pres. *ορωμενος*, by sync. *ορμενος*, raised, driven, stirred, Il. ε. 738. hastened, Il. λ. 326.

ορομαι, (fut. of *ορομαι*, become a new verb) imp. *ορομην*, I roused myself, hastened, Il. μ. 279. imp. *οροτο*, for *οροου*, do thou rouse thyself, Od. γ. 250.

ορυνω, I excite, stir up, imp. *ορυνον*, for *ωρυνον*, they roused, hastened, Il. μ. 142. inf. *ορυνμεν*, *ορυνμεν*, for *ορυνειν*, to stir up, Od. κ. 32. also *ορυνμεναι*, to instigate, quicken, Il. ι. 553. *ορυνθι*, imperat. of *ορυνμι*, do thou rouse, Il. ζ. 363. *ορυνμαι*, I am roused... *ορυνται*, is raised, hurries him, Od. α. 347. imp. *ωρυντο*, sprang up, Il. γ. 267. hurried, hastened, Il. η. 20. Il. ε. 13.

οροθυνω, I quicken, imp. *οροθυνει*, he roused, stirred him up, Il. κ. 332.—raised, Od. ε. 292. aor. 1. *ωροθυνα*, imper. *οροθυνον*, do thou raise, stir up, Il. φ. 312.

ος, *η*, *ο*, who, which, that, qui, see Gr. Gram. *οικ ειπεν ην ειχε γυναικα*, E. 3. 2. 7, he did not say what purpose or opinion he had—In the neuter gender the relative often stands for the noun it qualifies. *λογον διδουαι αν ετοιμ*, Il. 1. 4. 3.—*ων*, for *ων παραματων*, to give an account for the things which he did—The Attic writers often use *ος* for the personal pronoun. *ος εφη*, he said, Il. 2. 2. 17.—*ος μεν*, he or the one. *και ος*, and he, 5. 4. 2. The relative is often used adverbially. *ου*, for *ου χωρον*, in which place, where. *εξ ου*, scil. *χρονου*, from which time, since, Il. α. 6. η, in which way, where, Il. 7. 1. 16. *ως*, by which means, E. 2. 3. 17. p. 91. *ο* is sometimes used in the sense of the conjunction *οτι*, that, Il. α. 120. *ο* for *καθ ο*, whereby, wherefore, Hec. 13.—*ος* is often combined with *περ*, *τις*, or *τε*—*οςπερ*, *ηπερ*, *οπερ*, who, whoever, whatever, Mark 15. 6. see Polyb. 6. 52. 1.

οσαυκις, adv. as often as, fr. *οσος*, 1 Cor. 11. 25. A. π. 3. 4. 5. quotiescunque.

οσημεραι, adv. every day, Plut. 1007.

ΟΣΙΟΣ, α. ον, pure, just in regard to God, and thus differs from *δικαιος*, just towards men. A man that is *οσιος*, is *ευσεβης*, or *ευσεβος*, and thus stands opposed to *ασεβης*, or *επιουρος*—holy, A. 2. 6. 13. E. 4. 1. 14. *οσιον χωριον* is a place which it is not unholy to enter, public, unhallowed, Il. 5. 4.

οσια, ας, sanctity, Herod. 2. 45.—*οσιότης*, ητος, holiness, purity, Il. 6. 1. 24.

οσιωω, ι. ωω, I render holy or pure, sanctify, purify, Dem. 644. 9.

οσιως, adv. holily, religiously, conformably to the divine laws, A. πολ. 5.

οσιωτηρ, ηρος, ο, a purifier, the principal of the priests at Delphi, Plut. 7. 174.

Οσμη, or *οσμή*, ης, η, smell, savour, odour, John 12. 3. scent, Il. 1. 6. 19. fr. *οζω*.

Οσος, poet. *οσος*, η, ον, from *ος*, and means magnitude, quantus, in contradistinction to qualis, as much as, as many as. *εφειςτοι οσοι εσαι*, Il. β. 125, as many as were citizens, all the citizens. *οσων και οίων ελπιδων ερεησμαι*, A. 2. 5. 2. p. 111, of what great and peculiar hopes I should deprive myself, A. 2. 5. 2. p. 110.—how many, Il. 1. 1. *οσα ετη*, as many years as pass, every year, A. θ. 3. 4. *οσα, οσαπερ*, whatever things, A. 2. 1. 1. all the things. *οσων χρονον εκαθιζετο*, Il. 5. 3. 13, as much time as he sat, as long as he sat.

οσων, or *οσω*, is often used adverbially. *οσων ιδυατο μεγαλον φορτιον*, A. 7. 1. 23, bearing the largest load as he was able—the largest in his power to bear. *καθ οσων αν δυναται*, Ier. 2. 17, as far as, as much as, he was able. *εφ' οσων*, as far as, as long as, Il. 5. 4. 20. A. 6. 3. 10.—like, as large as, A. 4. 7. 11.—about, near. *απειχον οσων παρασπυγην*, Il. 3. 3. 15, they were distant about a parasang. *οσων ουκ ηδη ηξει*, he only not already will come, he will instantly come, he is all but arrived, Hec. 140. A. 7. 2. 3. *οσων μη*, except, unless, O. 21. 4.—*οσω*, quanto, is joined with a comparative adjective to mark the degree more emphatically. *οσω πλειοναις*, by how much the more often, the oftener, Il. 1. 3. 12. *οσω πλειους*, the more, E. 2. 2. 1. *οσω* is followed by *ταυτου* in the next clause. see Polyb. 1. 45. 9; 2. 30. 3. to *οσων* are often annexed *περ*, *τε*, *ων*, or *ουν*. see Herod. 9. 515; 2. 90; 112. 22. *Οσπεριον*, ου, το, all kind of pulse, such as beans, peas, A. 4. 4. 5.

οσπριωδης, εος, like pulse, leguminous.

οσσατις, α, ον, what large, how great an army, fr. *οσος*, Il. ε. 758.

οστιχος, how little, Theo. 4. 55.

ΟΣΣΟΜΑΙ, the Æolic form of *οπτομαι*, I see with my mind, forebode, augur, Od. κ. 374. α. 153. foresee, α. 115.—foretell, Il. α. 172.

οσση, ης, η, a divine warning, a vision, Il. β. 93.—a voice, oracle, Od. α. 282.

οσσος, εος, το, dual *οσσει*, by apocope *οσσε*, the two eyes, Il. α. 104.

ΟΣΤΕΟΝ, contr. *οστ*, ου, το, plur. *οσσεα*, contr. *οσα*, a bone, Mat. 23. 27. I. π. 1. 4.

οστεινος, ον, bony race, strong.

οστινος, η, ον, οσωδης, εος, bony, made of, full of bones, I. π. 1. 8. Achar. 863.

οσοδοχιον, ου—*οσοθηκα*, ης, a place to receive or deposit bones, an urn, Lyc. 367.

οσις, ητις, οτι, written usually *οτι*, poet. *οττι*,

see Gr. Gram. who, whoever, quicunque—every one, Π. 1. 4. 16.—*οὐκ οἶδα ὅστις ἀνθρώπος γεγενήμαι*, 1. 4. 12, I know not what sort of man I am become—what, whatever. *οὐκ ἔχουν ὅ τι χρῆ λειπεῖν*, 1. 4. 24, not knowing what to say. *εἰν ὅτινις*, for *εἰσιν ἀνθρώποι οἱ*, sunt qui, there are some, are there any? *Απ. 1. 4. 2. τῶν Ἑλλήνων μὴδεν ὅτινις ἰσχυροὶ ὡσιν*, E. 1. 5. 5, whoever of the Greeks are in nothing strong, the Greeks, whoever they be, are not strong, but all are weak. *ὅ τι μὴ*, except, unless, A. 6. 2. 4.—*ὅσιούν*, any whatever, quilibet, quivis. *ἢ ἄλλο ὅτιούν*, or any other thing whatever, Π. 1. 6. 19. p. 71. *ποιεῖν ὅτιούν*, to do any thing whatever, *Απ. 1. 1. 14. οὐδὲ ὅτιούν*, not any thing whatever, not the least, Π. 1. 6. 12. p. 64.

For *ὅστις* is also used *ὅτις*; *ἦτις*, the genitive of which, as if from *ὅτος*, is *ότου*, poet. *όττω*, *όττω*, dat. *ότῳ*, *ότῳ*, whoever, whatever. *ότῳ ἀνβουλῶνται*, to whomsoever they may wish. *ότου δ' ἀν πολλοῦ δυνάται*, of whatever else they may stand in need, *Απ. 1. 1. 15. Polyb. 22. 3. 1.*

ΟΣΤΡΑΚΟΝ, *ου, το*, a vessel made of clay, jar, shell, tile, O. 19. 17. Ran. 1221.

οστρακίνος, *η, ου*, made of clay, earthen, i. e. brittle, 2 Cor. 4. 7. 2 Tim. 2. 20.

οστρακίζω, *φ. ιτω*, expel, banish by the ostracism. see Herod. 8. 79.—*οστρακισμος*, *ου, ὁ*, a popular form of condemnation, by which persons of rank who had power to disturb the state were banished for ten years. see Rob. A. G. p. 91.

οστρακίζω, *adv. scil. βλέπειν*, to threaten ostracism by one's looks, Equit. 851.

οστρακοφορία, *ας*, the suffrage of the ostracism, or the sentence by it, Plut. 2. 22.

οστρακω, *φ. ωσω*, cover with a shell, Lyc. 89.

οστρεον, *οστρειον, ου*, oyster, ostreum, ostrum. *οστρεον/ραφης, εος*, scarlet-painted, i. e. shining with scarlet, Plut. 2. 226.

ΟΣΦΡΟΜΑΙ, *fr. σφη, φερω, aor. 2. ωσφρομην*, I bring odour to myself, attract, snuff, Plut. 8. 562. Vesp. 788.

οσφραινομαι, I smell, Σ. 5. 6.

οσφραντηριος, capable of smelling, Ran. 920.

οσφρασια, *ας*, odour, Hos. 14. 7.

οσφρησις, *ιος, ἡ*, the smell, 1 Cor. 12. 17.

Οσφρς, *υος, ἡ*, the reins, loins, Mark 1. 6.

ότῳ, for *ὅτι αν*, when—while, as long as.

ότι, for *ὁ τε*, when—since, Nub. 34.—*ότι περ*, when, Aves. 71.—*ότι μιν*, at one time—*ποτε δε*, at another.

ότι, *ἡτε, τότε, fr. ὁ τε*, he, she, it, or this, hic, hæc, hoc.

ότι, *ότιν, όττι*, the neuter termination of *ότις*, used for a conjunction. that. *ειπεν ότι βαλλε*, he said that, strike—he said that thing, namely, strike, Polyb. 1. 80. 9.—because—for, Mat. 5. 8.—since, inasmuch as

John 2. 18.—why, wherefore, Mark 9. 11.

Herod. 1. 111. *ότι μὴ*, except, 1. 18. *ότι ταχιστα*, as soon as possible, 9. 7.

ότις, for *ὅστις*, whosoever, Il. τ. 260.

ΟΤΑΟΣ, *ου, ὁ*, (*fr. τλαω*, by prefixing *ο*) labour, burden of education, Septem, 18.

οτλειω, *φ. ευσω*, οτλειω, *φ. ησω*, I toil, sustain, Lyc. 819. Apoll. 2. 1010.

Οτοτοί, *interj. alas!* hence *οτοτυζω*, *φ. ζω*, I cry alas, groan, lament, Pax, 1011.

οτοτυξιος, *ου*, mournful, Aves, 1043.

ΟΤΡΥΝΩ, *φ. ὤνῳ*, I quicken, urge. *οτρυνι*, instigates, Od. σ. 54.—dispatch, Od. α. 58.

subjt. *οτρυνησι*, for *οτρυνη*, should, ξ. 374. *φ. οτρυνῶ*, Ion. *οτρυνω*, I will hasten, Il. α. 55.

οτρυνει, will accelerate, Od. β. 253. fut. part. *οτρυνων*, for *οτρυνῶν*, about to hasten or excite, Il. ν. 209. aor. 1. *ωτρυνῶ*, I en-

couraged, thrust him, Od. η. 430. inf. *οτρυναι*, to quicken, for the imperat. do thou dispatch, Od. ο. 37. imp. *ωτρυν*, roused,

hastily sent upon, Od. λ. 217. *οτρυνωνται*, for *ωτρυνον*, they urged, Il. ω. 24. inf. *ωτρυνειν*, *οτρυνεμεν*, to send, Od. π. 152.

οτρυνυς, *υος, ἡ*, summons, order, Il. τ. 234.

οτραλιος, οτρηρος, *α, ου*, quick, active, rapid, Il. ζ. 381. α. 321.—*οτραλιως*, *adv. promptly*, γ. 260.

Ου, or *εο, ειο, εθεν*, a pronoun wanting the nominative, dat. *οι, ιοι, τοι*, accus. *ε, νομ. acc. dual. σφῶε, σφω, σφε*, gen. dat. *σφιν*, plur. nom. *σφεις*, gen. *σφειων*, *σφῶν*, dat. *σφισι*, *σφι*, *σφιν*, acc. *σφας, σφας*, gen. *ις*, than him, for *αυτου*, Il. β. 239. *εο μνησθαι*, to be mindful of herself, for *εμεν*, Od. η. 217. *ειπας εν πεφδοιτο*, for *εδ*, if he should spare him, Il. υ. 463. for *αυτου*, *ιθι* *εσι χειριων*, is worse than her, inferior to her, for *εθην*, and this for *εο*, Il. α. 114.

οι, to him, for *αυτῳ*, Il. α. 72. *οι*, for *αυτῳ*, to her, Il. ζ. 289. *οι* in the poets is often put for *ου*, or *εο*, the genitive. *οι πατρει*, with the father to him, with his father.

Il. ε. 324. *οι ποσις*, the husband to her, her husband, Il. χ. 439. *οι ιστον*, the mast to it, its mast, Od. μ. 422. *εοι αυτῳ*, to himself, Od. δ. 38. *τοι*, for *οι*, him, Il. κ. 194. *ε*, him, Il. ζ. 511. her, ψ. 705. it, α. 236. gen. plur. *σφειων*, for *σφῶν*, from themselves, Il. δ. 535.

σφειων πολλεις, many of them, Od. γ. 134. *παιτερα σφῶν*, their father, or their own father, Od. ω. 410. *αμυνομενοι σφῶν αυτῳ*, Il. μ. 155, fighting for their own selves.

σφισι, to them, Il. ε. 453. *ει σφισι*, among themselves, Il. ψ. 703. by apocope *σφι, σφ*, to them, Il. θ. 4. *σφ εγκεφαλος*, the brain to them, their brain, Il. γ. 300. *σφιν*, for *σφισι*, to them, Il. λ. 75. *σφας*, them, Od. θ. 48. *σφῶε*, them two, Il. α. 8. by sync. *σφῶε*, which is used for *αυτον*, him, Orest. 29.

σφε, her, Med. 33. *σφε, σφ*, for *σφας*, them, or towards them, Il. τ. 265. *σφωι*, by apo-

cope σφω, them, II. ρ. 531. but σφω is also the dual of ου, which is the Latin vos. fr. εδ comes the pronominal adjective εος, suus, his own, her own, its own.

Οττινομαι, for οσομαι, I divine, augur, Lys. 597. Plut. 7. 406. fr. οσαα.

Οττοος, ου, ό, a clatter, Luc. 2. 31. sound, Ajax, 1221.—οττοσειω, f. ησω, I rattle, Plut. 7. 789. resound, Prom. 576.

Ου, (before a vowel ουκ, and before an aspirated vowel ουχ, or ουχι) not, no. ουχι, ω παππεί, II. 1. 3. 4, no, grandfather—by no means, sir, Aθ. 2. 18. ουκ εφη, he said not, he denied, E. 1. 7. 9.—ου when followed by δε, is put after the qualified verb or adjective. μεγας μιν ου, καλος δε, tall indeed he was not, but he was fair, A. 4. 6. 2. εδεικνυμιν ου, κατεθηκε δε, II. 1. 4. 10, he showed them not, but laid them down, &c.

ου is accompanied or combined with many other particles. ου μνη, not indeed, A. 7. 6. 27. ου μνη αλλα, not indeed that *he fell* but remained—nevertheless *he remained*, II. 1. 4. 8. sed tamen—ου δητα, by no means, nequaquam, Aπ. 2. 2. 9.—ουκειτι, no longer, II. 1. 4. 5.—ου και, not as yet, 2. 1. 2. p. 86. ουχ ότι—αλλα και, not only not—but also, Aπ. 2. 9. 8.—ουκουν, not therefore, non igitur, II. 5. 5. 13.—ουκουν, whether, interrogatively. ουκουν χρη ελαυνειν τινας επ αυτους, 1. 4. 19, is it not then fit to discipline some against them?—ουποτε, never, by no means, 5. 1. 10. ουτι, or ουτοι, not at all, no indeed, by no means, A. 7. 6. 9. Aπ. 1. 4. 10.—ουδε, or ουτε, neither, nor, II. 1. 4. 12; 2. 2. 8.—ου, or ουκ, often supposes μονον understood. see II. 5. 4. 16. p. 318. see μονον—ου, or ουδε, is often repeated for the sake of emphasis. ου μνη ουδε ερασιχηματαυς γε τους συνουτας εποει, Aπ. 1. 7. 5, nor did he, indeed, make his associates lovers of money—no, nor even that. see II. α. 86. 88. ουδε ην, no, even if, 90. ουδε μιν ουδε εοικεν, nor was it even likely, nor was it by any means likely, μ. 212. ου more frequently is followed by μη, for the purpose of a more express negation. ου μη πολεση, he shall not at all—he shall by no means lose his reward, Mat. 10. 42. see 5. 18. Heb. 13. 5. Luke 10. 19.

Ου, ουπερ, where, Plut. 119. Nub. 301.

Ουαι, ah—woe, alas. hence vae.

Ουακ, ατος, το, (written also οακ, contr. ος, ας, ωτος, fr. αω, I hear, the organ of hearing, an ear, II. σ. 272.—a handle, 378.

ουατοις, scil. ονος, long-eared ass.

Ουακ, ουδος, εος, το, ground, II. ε. 734.

ουδαιος, on the ground, low, H. Merc. 112.

Ουδαμος, η, ου, (ουδε, αμος) not one. ουδαμοι Ιωνων, none of the Ionians, Herod. 1. 18.—ουδαμᾶ, ουδαμῆ, adv. into no place, no where, Herod. 1. 34.—never, by no

means, 1. 5; 2. 74.—ουδαμοθεν, adv. from no place, in no part or quarter, A. 2. 4. 12.—from none, Aπ. 2. 7. 2.—ουδαμου, adv. no where. ουδαμου γης, in no part of the earth, in no place, Herod. 7. 166. ουδαμῶς, adv. by no means, in no way, Herod. 1. 123. Ουδε, conj. not, neither, nor—nor even. ουδ' οικουμενη, much less inhabited, nedum, Philoct. 2.

ουδεις, ουδεμια, ουδεν, (ουδε, εις) not one, none, nemo, nullus. ουδεος αξιος, worthy of none, of no value. ουδενος εντες, being none, being nobody, Herod. 9. 58. ουδεν, for κατ' ουδεν, in nothing, by no means, or not at all, II. α. 244.—small, inconsiderable, A. 6. 2. 6. ουδενοσωρος, ου, worthy of no attention, not to be heeded, II. 9. 178. ουδεις, ὠρα. ουδεπη, by no means, haudquaquam. ουδεποτε, Ion. ουδεκοτε, never, at no time, nunquam.

ουδεπω, adv. never, not as yet, John 20. 9. by no means, not at all, 1 Cor. 8. 2.

ουδεπωποτε, adv. never before, II. 2. 1. 2.

ουδετερος, α, ου, neither of the two, Aγ. 5. 1. ουδετερωσε, adv. to no side, II. ξ. 18.

Ουδος, ου, ό, a threshold, pavement, Od. α. 104.—verge, Herod. 3. 14.

Ουδος, ου, η, Ion. for οδος, way, Herod. 2. 7. Ουθαε, ετος, το, a teat, udder—breast of the ground, or richest part, II. ι. 141.

Ουθεις, for ουδεις, no one, II. 2. 2. 1.

ουθενια, or ουδενια, ας, insignificance, nullity, Plut. 6. 427. Polyb. 34. 14.

ουκ, the form of ου before a vowel, not. ουκ ειντε, Ion. for ουχ ειντε, not possible—ουκειτι, non amplius, no more, no longer, Acts 8. 39.—ουκι, Ion. for ουχι, no, by no means, Herod. 1. 138.

ουκουν, a negative, non igitur, not therefore, Ion. ουκιν, or ουκ ἄν, not then, not therefore, Herod. 9. 137. or simply not. ουκιν δη επιθε, he did not therefore persuade, 1. 11. ουκουν has an interrogative sense, but supposes the question to be answered sometimes in the negative. ουκουν βασιλευς ει συ, John 18. 7, thou art not then a king?—so then, well then, whether? num.

ουκα, ουπω, no, by no means, never, not yet, nondum, Herod. 3. 63. II. α. 224.—ουκας, ουπως, nequaquam, by no means, II. β. 203. neutiquam, in no wise, Herod. 1. 33.—ουπη, no where, nusquam, II. ρ. 643.

ΟΤΑΟΣ, η, ου, for ολος, whole, full, complete, Od. ω. 118. a whole loaf, Od. ρ. 343.—whole in body, sound—whole dream, distinct, rising to reality by its vividness, bright, II. β. 6.—vivid sound, loud, ρ. 756.

Ουλος, η, ου, (of the same origin with ιουλος) downy, woolly, soft, curling, II. κ. 134. Od. τ. 225. hence wood.

Ουλος, η, ου, (for ολος, by transp. οολος, ουλος) pernicious, destructive, II. ε. 461. φ. 536.

Ουλη, ἥς, ἡ, a wound made whole, a scar, Od. φ. 217. cicatrix, fr. ουλος.

Ουλη, ἥς, ἡ, a victim, offering, the Heb. תִּלְיָ, *ole*. hence the plur. ουλαι, barley cakes offered on the head of the victim before it was slaughtered. ουλαι κριθων, cakes of barley, Herod. 1. 160. Od. γ. 441.

Ουλος, ας, ον, full, whole, fr. ουλος, full star, bright, splendid, Il. λ. 62.—full lamentation, loud, just, adequate, Pyth. 12. 14.—pernicious, destructive, for αλους, Olym. 13. 93. Ουλαμος, ον, a thick body of men, a band, battalion, Il. δ. 251.—ουλαμηφορος, ον, scil. ναυς, a transport for troops, Lyc. 32.

ουλοθριξ, τριχος, having woolly, crisped or curling hair, Herod. 2. 104.

ουλοκαρηνος, ον, curl-headed, Od. τ. 246.

ουλοκομος, ων, curl-haired, Plut. 5. 538.

ουλομηλης, sound-limbed. μελος, 10. 584.

ουλοπους, οδος, sound-footed, H. Merc. 157.

ουλοτης, ητος, ἡ, glossiness, lustre, Plut. 10. 114.—crispness, Luc. 2. 441.

Ουλοχῦται, ων, αἱ, cakes of barley and salt poured on the head of the victim before sacrifice, and hence called προθυματα, Il. α. 449. fr. ουλη, χυω.

Ουλω, I am sound, imperat. ουλει, be well, farewell, Od. α. 401.

Οὐν, conj. (fr. οὐν, with ν added, from which) whence, wherefore, therefore, then, accordingly, Ατ. 1. 1. 20. Mat. 7. 11.—οὐμινου, does not simply mean by no means, but οὐν annexed to οὐμιν has its proper sense. Alexander tells Scipio that he should have the precedence of him, as being a better general. The latter replies, that being the case, i. e. superior merit being allowed to be the ground of preference, you are not to be preferred, but it is fit that I should. see Luc. Analecta, p. 20.

Οὐνεκα, præp. for οὐνεκα, for the sake of, on account of. τινος οὐνεκα, for what reason, Plut. 1178. οὐνεκα σμικρῶς πνοης, Orest. 85, by reason of his scanty breath, inasmuch as he breathes but scantily.

Ονομαζω, ονομαζω, Ion. for ονομαζω, ονομαζω, I name. f. ονομαζω, for ονομαζω, I will name, Herod. 4. 47; 4. 6.

ονομαρχης, ον, ὁ, præfect of name, every distinguished præfect, Herod. 4. 66.

ονοματος, ον, celebrated, Herod. 4. 58.

Ουπη, no where, nusquam, Il. ε. 643. by no means, Il. ν. 191.—ουποτε, never, never again, Il. α. 163.—never more, Od. η. 117.

—ουπωποτε, certainly, Il. γ. 442.—ουπως, by no means, never, Il. δ. 320.

ΟΥΡΑ, ας, ἡ, a tail, Rev. 4. 10. Ικ. 5. 7.—rear—ουραγος, ον, ὁ, one who brought up the rear, Il. 2. 3. 10.—ουραγια, ας, the bringing up of the rear, A. 3. 4. 26.—the rear, Polyb. 1. 19. 14.

ουρακιος, α, ον, of the tail, Il. ψ. 520. last.

ΟΥΡΑΝΟΣ, ου, ὁ, heaven, sky, Ατ. 3. 4. 8.

—ουρανοθεν, from heaven, Acts 14. 17. ουρανοθι προ, for προ ουρανου, in the face of the sky, aloft in the sky, Il. γ. 3.

Ουρανιδης, ον, the son of Cœlus, Saturn—Ουρανιδαι, inhabitants of heaven, Pyth. 4. 344. called also ουρανωιωνες, ων, celestial gods, Il. ε. 373.

ουρανωιος, α, ον, of heaven, celestial, in the sky, Ατ. 1. 1. 11.—Ουρανωια, ας, one of the nine Muses, Urania.

ουρανωμηκης, ιος, lengthened, reaching to heaven. μηκος, Od. ε. 239.

ουρανωριχος, ον, having a superior sway in heaven, scil. Juno, Æ. Supp. 172.

ουρανωυχος, possessing heaven, Choeph. 957.

ουρανωπετης, ις, falling from heaven. πικτυ.

Ουρεις, ιως, Ion. ηος, ὁ, a mule, Il. α. 50.

Ουρειω, f. ποω, ουρεομαι, I make water, mingle, fr. ουρα, Il. 1. 2. 16. Pax, 1264.

ουρητιωμαι, I desire to mingle, Vesp. 803.

ουριδχος, ον, ὁ, the tail of a spear, the shaft or staff of it, Il. ε. 25. fr. ουρα.

Ουρος, ον, ὁ, for ορος, boundary, Il. μ. 421.

ουριζω, f. ιω, I border upon, Herod. 4. 42.

—bound, 2. 16.—ουρισμα, ατος, limitation, boundary, 4. 45.

οὔρον, ον, το, a measured space, Od. 9. 124. οσαα δε δισκου οὔρα πελονται, wide as are the spaces of a quoit, far as is the flight of a quoit, Il. ψ. 431. h. ora.

Ουρος, ιος, το, mountain, Herod. 1. 72.

Ουρειος, for ορειος, mountainous, Aves, 1098.

ουρειοθεπτος, η, mountain-bred, Hec. 204.

ουρειοωτης, ον, feeding on the hills, Philoct. 1177. fr. ορος, βοω.

Ουρος, ον, ὁ, a groove, which received the keels of the galleys, and guided them in their descent to the water, Il. 3. 151.

ΟΥΡΟΣ, ου, ὁ, a fair wind, E. 2. 3. 17. for αυρος, from αυρα.

ουριος, α, ον, fairly blowing, E. 1. 6. 27. ορια, adverbially, prosperously, Lys. 550. εἰ ουριος, scil. αυρας, with a prosperous breeze, Polyb. 1. 47. 2.

ουριζω, f. ιω, Att. ουριω, obtain or enjoy a favourable wind, Pers. 604. κατ' ορθον ουρισας, thou hast caused me to sail directly with a fair wind, after being tossed about in a storm, Cœd. T. 714. see l. 23.

ουριοσάτης, ον, propitious, Choeph. 817.

Οὔρος, ον, a guardian, watch, Il. θ. 80.

Οὔς, ὦτος, το, an ear—ὦτα, ears of the king, informers, Plut. 8. 74. handles.

ΟΥΣΙΑ, ας, ἡ, (fr. the fem. of ον, οντα, being) substance, goods, Ατ. 2. 8. 3. Luke 15. 14. ουσιαδης, ιος, substantial. το ουσιαδης, essence, Plut. 10. 465.

Ουταμ, f. ποω, ουταζω, f. αωω, I wound, prick with a pike, imp. ουτα, he pierced, wounded, Od. χ. 356. also ουτασκη, Ion. for ουται, he stabbed, Il. ο. 745. aor. 1. ου-

τησι, Ion. *ουτῆσσε*, he pierced, pitched his spear into, *χ.* 375. inf. *ουταειν*, *ουτᾶμεν*, *ουταμεναι*, Il. *ε.* 132, to pierce, perf. pass. *ουτασται*, has been wounded *with a sword*, Il. *λ.* 660. part. *ουτασμενος*, by a weapon in hand, in contradistinction to *βεβλημενος*, wounded by a missile weapon, Od. *λ.* 535. *Ουτι*, *ουτ*, *ουθ*, neither, nor, nor yet, Il. *α.* 93. *Ουτις*, *ιτος*, no one, none, nullus, nemo, nobody, neuter. *ουτι*, nothing, Il. *ε.* 689. not at all, not by any means, Il. *ζ.* 335. *Ουτιδανος*, *ου*, of no value, worthless, fr. *ου*, *τι*, *δανος*, Il. *α.* 231. but the word is a play on *Δαναοι*, a name in which the Greeks prided themselves, and implies that the persons alluded to have no claim to that name.

ουτοι, adv. no, truly, by no means, Plut. 64. *ουτοι δυναμαι μη γελᾶν*, I am not indeed able not to laugh, Ran. 42.

Ουτος, *αυτη*, *τουτο*. see Gr. Gram. this, opposed to *ειναιος*, that. *It is u demonstrative pronoun, and supposes the object pointed at with the finger; but it may be often rendered simply by he, she, it, as χ' ουτος*, he too, Philoct. 440. The Attic writers annex *ι*, *ουτοις*, this fellow, Plut. 24. *τουτι*, for *τουτο*, this thing, Plut. 51. *ταυτι*, for *ταυτα*, these things. *ουτος* is often used in contemptuously accosting a person. *ουτος*, *τι δεῶς*; you, sir, what do you do? Plutus, 439. *ιδ ουτος*, do you, sir, go. *αυτη συ*, you there, you mistress, Aves, 1199. *ω αυτη*, you mistress, your friend. *ουτοι παριμι*, here I am present, 316.—*ουτος* is often used by way of emphasis or opposition. *και ουτοι*, and they too, A. 4. 7. 6. *και τουτο*, or *ταυτα*, and that too, or and besides, especially, Ran. 1203. *και ταυτα τιθνηκας*, and that being dead, though he be dead, Plut. 67.

ουτα, *ουτως*, *ουτωςι*, adv. thus, so, Mat. 6. 30. *ουτω χριςι και συ*, so you too have.

Ουχι, for *ουκ*, before an aspirated vowel, not, nor, Plutus, 98. 138. *ουχι οτι*, not only, A. π. 2. 9. 8.—*ουχι*, no, by no means, Pl. 1. 3. 4.—whether? num, nonne. *ουχι αμφοτεροι πισσονται*; will not both fall? Luke 1. 39.

ΟΦΕΙΛΩ, f. *ελω*—*Οφειλω*, f. *πω*, I owe, am bound. *Οφιλω την υποσχεσιν*, I owe a promise, am bound by a promise, Il. 7. 2. 8. *ο οφειλαμεν ποιησαι*, Luke 17. 10, that which we ought to do, imp. *ωφειλε*. he ought, he should, it was fit he should, Heb. 2. 17. *οφειλει*, he ought, feels himself bound, 1 Cor. 9. 10. aor. 2. *ωφελον*, or *οφελον*. (either with *ει*, *ειθι*, *αιθι*, or without these) signifies a wish, utinam, because it is natural that a debt which is owed should also be paid. *αιθ οφελις ἵσθαι*, if you should sit—O that you would sit—I wish you would sit, Il. *α.* 415. see also Il. *γ.* 40. *αιθ οφελον μειναι*, if they would remain, I wish they had re-

mained, *ω.* 254. Thus in all instances of this sort *οφελον* is to be rendered by *utinam*, and the infinitive succeeding and depending upon it, is to be rendered as if in the indicative of the same person with *οφελον*. This shows that the following instance is Hellenistic, and not pure Greek. *οφελον ψυχρος εις*, Rev. 3. 15, but should be *οφειλες ψυχρος εισαι*, I wish you were cold. see more examples in Schleusner. *οφειλομαι*, I am owed. *τα οφειλομενα*, things due, debts, E. 1. 3. 7. *μοι ευεργεσια οφειλεται*, Thuc. 1. 137, kindness is due to me, I have a claim on your gratitude. *οφειλεται πασιν αποθανειν*, it is incumbent on all to die—death is a debt which all must pay.

οφειλη, *ης*, *ῆ*, a debt, due, Rom. 13. 7.

οφειλημα, *ατος*, a debt, unpaid, obligation *uncancelled*, debt, offence, Mat. 6. 12.

οφειλετης, *ου*, *ο*—*οφειλετης*, *ιδος*, *ῆ*, a debtor, or one obliged, Ajax, 590. Rhcs. 965.

οφελισμος, *η*, *ον*, beneficial, Call. 2. 94.

οφελω, imp. *ωφελον*, I repay what is due, assist, augment, Il. *α.* 510.—multiply, π. 631.—*οφελος*, *εος*, *το*, a thing due, benefit, profit, 1 Cor. 15. 32.

οφλω, f. *πω*, I become subject to a debt, incur. *δειλην ωφλε*, Herod. 8. 26, he incurred timidity, i. e. the charge of timidity. *δικην οφλειν*, to incur a penalty, Nub. 34. i. e. incur failure in a law-suit. *γελωτα οφλειν*, to incur derision, 1031. *ωφλε*, paid the penalty, A. 5. 8. 1.

οφλισκαω, I incur, merit, Med. 581.

οφλημα, *ατος*, debt, Luc. 1. 342.

ΟΦΘΑΛΜΟΣ, *ου*, *ο*, (as if *απος* *θαλος*, the flower of the countenance) the eye. *οφθαλμος βασιλευς*, the king's eye, i. e. his counsellor, II. 8. 2. 7. see O. 12. 20. warning, CEd. T. 1006.—*οφθαλμοι* or eyes in trees are gems or inoculations. see Virg. Georg. 2. 73.

οφθαλμια, *ας*, sore eyes, A. π. 3. 8. 3.

οφθαλμιας, I have the ophthalmia, have sore eyes, E. 2. 1. 3. Herod. 7. 229.

οφθαλμιας, *ου*, clear-eyed, Lyc. 148.

οφθαλμιδιον, *ου*, a little eye, Equit. 905.

οφθαλμοδοουλεια, *ας*, eye-service, Ephes. 6. 8.

οφθαλμοσφοπος, a skilful oculist, Luc. 2. 327.

οφθαλμοτροπητος, *ου*, dropping from the eyes, Alcest. 181. *τεγγω*.

οφθαλμοερχος, *ου*, digging out the eyes, scil. *δικη*, Eun. 186. fr. *ορουσω*.

ΟΦΙΣ, *ιος*, Att. *ως*, *ο*, Mat. 7. 10. snake, II. μ. 208. Heb. *נָחָשׁ*, *auθ*. see Lev. 10. 27.—the principle of evil personified, the Serpent, Satan, or the Devil. see Rev. 12. 9.—men under the dominion of moral evil, Mat. 23. 33.

οφιοβορος, a snake-devourer, Plut. 7. 601.

οφιοδηκτος, *ου*, bitten by a snake. *δηκα*.

οφιομαχης, *ου*, *ο*, a sort of locusts which attack serpents, Lev. 9. 22.

οφιδῶδες, bound with snakes, Olym. 19. 89.
 Οφρα, adv. that, in order that, Il. α. 118.—
 until, till, donec, 82. as long as.
 ΟΦΡΥΣ, υος, ἡ, an eyebrow, supercilium,
 Απ. 1. 4. 6.—the brow of a hill, Luke 4.
 29.—the brow of a river, a high bank.
 οφρυη, ης, a brow, mound, Herod. 4. 181.
 οφρουεῖς, εσσα, seated on the brow of a hill,
 scil. Troy, Il. χ. 411.—οφρουομαι, scorn-
 fully affect, Luc. 2. 399. am lofty.
 ΟΧΟΣ, εος, το, a chariot, Herod. 8. 124. Il.
 δ. 419. from εχω, to hold or carry. hence
 equus—οχα, for εχοχα, preeminently, much,
 far, Il. α. 69. μ. 344.
 οχαδον, ου, το, a handle, Herod. 1. 171.
 (ο)χετος, ου, ό, a canal, Α. 2. 4. 7.—stream,
 Olym. 10. 46.—οχετινω, I divide into streams,
 Herod. 2. 99.—οχτειντο, conveyed, brought
 as if in channels, Agam. 876.
 οχετηγος, ου, one who conducts a stream,
 forms a channel, Il. φ. 257. fr. αγω.
 οχυν, εις, ό, a string or thong which tied the
 helmet under the chin, Il. γ. 372.—a clasp
 —a bolt, Il. μ. 121.
 οχυνω, cover, copulate with, Herod. 3. 85.
 οχρια, ας, ἡ, copulation, Ιπ. 5. 8.
 οχρω, f. ησω, I bear on my back, carry, inf.
 ηπιασας οχρειν, to carry about childish
 things, to pursue puerilities, Od. α. 297.
 part. οχεοντες οιζυν, bearing a load of mi-
 sery, Od. η. 211. imp. οχεισκον, I bore, sus-
 tained, Od. λ. 618. οχχοντι, pres. for οχε-
 ουσι, they bear, Olym. 2. 122. part. οχοισα,
 for οχουσα, sustaining, Pyth. 2. 145. οχτο-
 μαι, I am carried, I ride. οχουμεθα ως τα
 γ' αλλα επ' αποθενους ριμης, Orest. 69, as
 in other respects, we ride on a weak strength
 —the anchor of our hope is but feeble, inf.
 οχισθαι, difficult to ride, Il. κ. 403. aor. 1.
 m. οχησάτο, he rode on the waves, Od. ε.
 51. fut. οχχονται, will be carried away, will
 sail, Il. ω. 731.
 οχημα, ατος, το, a vehicle, carriage, Il. 4. 2.
 14. οχημα νηος, a ship, Trach. 567.
 Οχθη, ης, ἡ, the earth thrown upon the bor-
 der of a ditch. οχθαι, banks, Il. δ. 487.
 οχθηρος, α, ου, full of banks or hills.
 οχθος, ου, ό, a mound, Herod. 9. 56.
 οχθειω, f. ησω, I bear a heavy load, (as if for
 αρχθειω, from αρχθος) aor. 1. ωχθησαν, they
 bore it heavily, were indignant, Il. ο. 101.
 ΟΧΛΟΣ, ου, ό, a crowd, multitude, Mat. 4.
 25. εν οχλω, in public, Απ. 1. 1. 14.—con-
 fusion, trouble, lumber, Plutus, 750.
 Οχλαγωγειω, I head a mob, rouse a tumult,
 Amos 7. 16. fr. οχλον αγω.
 οχλαγωγια, ας, the raising a tumult, a mob.
 οχλαζω, f. ασω, raise a tumult, Prov. 7. 7.
 οχλειω, f. ησω, I raise a tumult, disturb. οι
 οχλουμενοι, those harassed, Luke 6. 18.
 οχληρος, α, ου, troublesome—turbulent.
 οχρηια, ας, vexatiousness, Eccles. 7. 26.

οχλησις, εος, ἡ, disorder, Plut. 9. 607.
 οχλικος, η, ου, of the people, plebeian. το οχ-
 λικον, vulgarity, Plut. 6. 537.
 οχλοκοπος, ου, one who courts the populace,
 a demagogue, Polyb. 3. 80. 3.
 οχλοκρατια, ας, a government of the popu-
 lace, licentiousness, Plut. 9. 287. κρατος.
 οχλοποιος, f. ησω, I collect a rabble, raise a
 mob, Acts 17. 5.
 οχλωδης, εος, causing confusion. το οχλωδης,
 that which causes disorder, Plut. 8. 767.—
 vexatious, arduous, Thuc. 6. 24.
 Οχλιζω, f. ισω, I roll, Il. μ. 447.
 Οχμαζω, f. ασω, I bind, Prom. 5. fr. οχμα, a
 clasp—grasp, bear in my grasp, Orest. 359.
 οχμος, ου, ό, a tower, Lyc. 443.
 Οχνη, ης, a wild pear, Theo. 1. 134.
 οχρος, ου, ό, a receptacle, Od. ε. 404.
 οχος, εος, το, οχος, ου, a chariot, Il. δ. 419.
 ΟΧΥΡΟΣ, η, ου, strong, firm, Il. 6. 3. 11.—
 fortified, Α. 1. 2. 22. εν οχυρω, in a safe
 place—οχυρως, adv. in safety, Med. 123.
 οχυροποιεομαι, I fortify, Polyb. 1. 18. 4.
 οχυρωω, f. ασω, fortify. οχυροομαι, I am forti-
 fied—fortify for myself, Il. 5. 4. 18.—οχυ-
 ρωττον, must fortify, Plut. 2. 836.
 οχυρωμα, ατος, fortification, rampart, E. 3.
 2. 3.—fortress, 2 Cor. 10. 4.
 οχυρωσις, fortification, 1 Macc. 10. 11.
 Οψ, οτος, ἡ, voice, Il. π. 76. α. 604.
 ΟΨΕ, adv. in the evening—late—at length,
 Il. η. 94.—οψιος, α, ου, late. οψις εν νυκτι,
 late at night, Isthm. 4. 59.—οψια, sc. ὥρα,
 evening, late, Α. 6. 5. 20.
 οψαμάτης, for οψαμητης, ου, ό, one who
 reaps till late in the evening, Theo. 10. 7.
 αμαω.
 οψιαιτατος, η, ου, (superl. of οψιαιος) very
 late, very tardy, E. 5. 4. 3. οψιαιτατα, ad-
 verbially, at a very late hour, Il. 8. 8. 5.
 οψιγάμος, ου, inmarrying late, Plut. 7. 921.
 οψιγονος, ου, born in a late period, remote
 posterity, Il. γ. 353.—late sprung.
 οψιζω, οψιζομαι, I am late, come at a late
 hour, Α. 4. 5. 5. Α. 6. 4.
 οψικοιτος, late-closing eyes, Agam. 898.
 οψιμαθης, εος, one who learns late, Il. 1. 6.
 19. μαθειω—slow to learn, Plut. 3. 334.
 οψιμαθειω, f. ησω, I learn late, Luc. 1. 678.
 οψιμαθια, ας, late learning, Plut. 7. 330.
 οψίμος, η, ου, later, Jam. 5. 7. opp. to πρω-
 μος, O. 17. 4.—late, Il. β. 325.
 οψινοος, ου, slowly wise—wise by late and
 painful experience, Pyth. 5. 31.
 οψιτελετος, ου, fulfilled late, Il. β. 325.
 οψιτερον, adv. later, Plut. 6. 563.
 ΟΨΙΣ, εος, ἡ, the sight, fr. οπτω—looks,
 countenance, face, John 11. 44. κατ' οψιν,
 by sight, according to appearance, 7. 24.
 οψάνον, ου, a vision, sight, Choeph. 532.
 οψειω, I desire to see, Il. ξ. 37.
 ΟΨΟΝ, ου, το, (whatever is eaten with bread,

such as flesh, fish, fowl, and even butter or cheese) feed, *Il.* i. 459. *Π.* 1. 2. 8.
οψομομαι, I feed on meat, *Plut.* 8. 654.
οψαριον, *ου*, το, a little fish, *Mat.* 14. 17.
οψαρτυμ, I season, dress meat, *Polyb.* 12. 24. 2.—*οψαρτυτης*, *ου*, ο, a dresser of meat, cook or caterer, *fr.* *αρτυμ*.
οψημα, *ατος*, meat, viands, *Plut.* 8. 636.
οψοποιω, *φ. ηω*, I prepare meat, make dishes, *Plut.* 8. 633.—*οψοποιομαι*, provide meat for myself, *E.* 7. 2. 22.
οψοποιητικος, of cooking, *A. E.* η. 12.
οψοποιικος, fit for cooking, *O.* 9. 7.
οψοποιια, *ας*, cookery, *Απ.* 3. 14. 5.
οψοποιος, *ου*, α cook, *Απ.* 2. 1. 30.
οψοπωλις, *ιδος*, η, a fishmonger, *Plut.* 2. 194.
οψοφάγος, *ου*, ο, a fish-eater, *Pax*, 810.—a glutton, *Απ.* 3. 14. 2.—*οψοφαγειν*, I eat, consume meat, gormandise, *Nub.* 979.
οψοφαγια, *ας*, gluttony, *Plut.* 8. 653.
οψωνω, I buy meat or fish, purchase dainties, cater, *fr.* *ωνω*, *Απ.* 3. 14. 1.
οψωνης, *ου*, ο, a caterer—*οψωνιον*, *ου*, το, money to buy provisions, wages, pay, 2 *Cor.* 11. 8. *Luke* 3. 14. *Rom.* 6. 23.
οψωνιαζομαι, I receive a stipend, am paid, *Polyb.* 23. 8. 4.
οψωνισμος, *ου*, ο, the discharging a stipend, the paying wages, *Polyb.* 1. 69. 7.

Π.

ΠΑ, Dor. for πῆ, where—which.
Παγη, for *πηγη*, a fountain, *Hipp.* 123.
Παγίς, *ιδος*, *παγη*, *ης*, η, *fr.* *πηγνυμ*, a trap, snare, *Luke* 21. 35. *Agam.* 831.
παγιδειν, *φ. ενω*, I entrap, *Mat.* 22. 15.
ΠΑΓ, for *πας*, all, very, most.
Παγγυνετω, *ορος*, *παγγυνετειρα*, *ας*, all-producing, parent of all, *Antip.* *Sid.* 3.
παγγλυκερος, *α*, *ου*, very sweet. *πας*.
παγγλωσσια, *ας*, garrulity, *Olym.* 1. 157.
Παγκαινιος, *ου*, ever new, abundant, *Agam.* 969. or *παγκοινιος*, common to all.
παγκάκος, *ου*, completely wicked. *παγκακιστος*, most base—*παγκακάς*, *adv.* in the most wretched manner, *Med.* 1185. *πας*.
παγκάλος, *ου*, very fair, *Π.* 3. 3. 12. p. 628.—*παγκαλως*, *adv.* very beautifully, *Π.* 6. 4. 1.
παγκαρκος, *ου*, producing all fruits, all-fruitful *earth*, *Isthm.* 4. 70.
παγκαταράτος, most execrable, *Lys.* 588.
παγκευθης, *εος*, all-hiding *hades*, *Æd.C.* 1683. or utterly invisible. *πας*, *κευθα*.
παγκλαυτος, or *παγκλαυτος*, *ου*, most lamentable, *S. Elect.* 1085.
παγκληρος, *ου*, inheriting all—*ουκ εσχας αν παγκληρους δομους*, you would not have

the complete inheritance of these houses, *Ion.* 1542.—*παγκληρια*, *ας*, whole possession, *Choeeph.* 484.
παγκοινος, *ου*, common to all, resorted to by all, said of the grave, *S. Elect.* 138.—said of Olympia, *Olym.* 6. 108.
παγκοιτης, *ου*, said of the grave, in which all lie down, *Antig.* 815.—*παγκοιτης*, *ου*, all-sprinkled with dust, *Trach.* 513. *fr.* *κοις*.
παγκράτης, *εος*, almighty, all-subduing *fire*, *Nem.* 4. 101.—*παγκρατιον*, *ου*, the pancratium, an exercise consisting of wrestling and boxing, *Σ.* 1. 2.
παγκρατιαζω, I engage in the pancratium, wrestle, box, &c. *Plut.* 9. 17.
παγκρατιστης, *ου*, ο, a wrestler and pugilist. see *Potter*, 1. 444. *Polyb.* 28. 16. 4.
παγκροτης, *adv.* with much splashing, strenuously, *Æ.* *Supp.* 131. *κροτος*.
παγκχαλιπος, *ου*, very difficult, *A.* 5. 2. 15.—*παγκχαλεπως*, *adv.* with all difficulty.
παγκχαλεπῶς *ειχον*, they were very indignant, *A.* 7. 5. 10.
παγκχαλκος, or *παγκχαλκεος*, *ου*, all brass, of solid brass, *Il.* v. 102.
παγκρητος, *ου*, very useful, *Απ.* 2. 4. 5.
παγκρητος, *ου*, all overanointed or besmeared, *fr.* *χρειν*, *Trach.* 674.
παγκρησιος, or *παγκρησιος*, *ου*, all gold, *Il.* β. 448. *Olym.* 7. 6. all covered with gold.
Παγος, *ου*, ο, a cliff, *Prom.* 20. a village or borough, *Troad.* 1002. the Areopagus, the highest court of judicature at Athens. According to the constitution of Solon, it was composed of those who had been Archons, and whose conduct in that office had passed a rigorous scrutiny. The Areopagites were senators who held their office for life, and had a special superintendence of every thing relating to religion and morals. Their sittings were at night in the dark, and the pleaders were obliged to confine themselves to matters of fact, without the embellishments of oratory.
παγετος, *ου*, ο, ice, frost, *Ιπ.* 5. 1.
παγεταδης, *ες*, *εος*, liable to be frozen, easily congealed, *Plut.* 7. 507. *Philoct.* 1110.
παγιος, *α*, stiffened with cold, *Luc.* 1. 565. firm. *παγιος*, decisively, *A. R.* 2. 13.
ΠΑΓΟΣ, *ου*, frost, ice, *fr.* *πηγμ*, *Polyb.* 9. 15. 3.—crystal, *Lyc.* 135.
παγουρος, a pungar or crab-fish, *Equit.* 603.
παγχν, altogether, *Herod.* 1. 31. for *πανν*.
ΠΑΘΕΩ, *φ. ηω*, *aor.* 2. *επαθον*, another form of *παθω*, I suffer, experience. *παθιν τι*, to meet a fatal accident, *Il.* φ. 274.
παθη, *ης*, suffering, *Æd.C.* 7. misfortune, *Herod.* 1. 123.—*παθημα*, *ατος*, suffering, *Rom.* 8. 18. calamity, slaughter, *Herod.* 8. 136.—emotion, passion, *Π.* 3. 1. 10.
παθαινομαι, I act effeminately or affectedly, *Autom.* 3.—affect, *Luc.* 2. 429.

παθητός, η, ον, liable to suffer, subject to casualties, Acts 26. 23. Plut. 9. 501.

παθητικός, easily affected—capable of exciting emotion, pathetic, Long. 12. 3.—σ. ωτατός, the most passive, Plut. 6. 136.

παθος, ιος, το, suffering, calamity, evil, Herod. 1. 91.—emotion, pathos, Long. 8.

ΠΑΙΑΝ, ἄνος, ὁ, a song before battle, Π. 3. 3. 26. a hymn of invocation in distress, Œd. T. 5. a triumphal song, Π. 1. 7. 5. Thuc. 1. 50.—Apollo as healer.

παιανίζω, ἰ. ἰσω, I sing a war song before battle, chaunt, Septem, 254. A. 1. 8. 12.

ΠΑΙΣ, or παῖς, δος, ὁ, ἡ, a boy or girl—boy, opp. to ἀνὴρ, a man, a youth—boy, opp. to an experienced person, a child, A. 2. 1. 17.—boy, opp. to a girl, a son—a daughter, Od. η. 313. ἐκ παιδός, or παιδοθεν, from a child, Luc. 3. 605. παῖδες, children—boy, opp. to a master, attendant, servant, Απ. 3. 13. 6. Mat. 8. 6.

παιδαγωγός, ου, ὁ, a person who attended and taught children of rank, an usher, *pedagogue*. αγω, Α. 2. 1.

παιδαγωγίον, ου, a school, Dem. 313. 12. παιδαγωγέω, ἰ. ἡσω, I train up children, teach, instruct, educate, Luc. 1. 121.

παιδαγωγία, ας, the bringing up of children—the rearing *trees*, Plut. 6. 6.

παιδαγωγικός, of a pedagogue, Plut. 6. 473.

παιδαριον, ου, dim. of παῖς, a lad, John 6. 9. παιδαρία, children, Mat. 11. 16.

παιδαριώδης, ες, ιος, puerile. παιδαριωδῶς, adv. like children, Polyb. 27. 2. 10.

παιδίος, α, ου, puerile, in praise of favourites, Isthm. 2. 5.

παιδεύω, ἰ. ἑσω, I bring up children, Π. 1. 2. 3. educate—correct, Heb. 12. 7. *ἐπαίδευθη*, was brought up, Acts 7. 22. *παιδευομαι*, I am instructed, informed, 2 Cor. 6. 9. receive a lesson, Polyb. 2. 9. 6. ὅστις *ἐπαίδευται* *πάλτον* *ξυσσασθαι*, he who has been taught to polish a javelin for himself, he who has learnt to do this, Π. 6. 2. 11.

παιδεία, ας, education, instruction, discipline, Π. 1. 1. 5.—*παιδευμα*, doctrine, discipline, O. 7. 6.—pupil, Hipp. 11.

παιδεύσις, εως, ἡ, instruction, Απ. 1. 2. 39.—subordination, Dem. 921. 23.

παιδευτής, ου, an instructor, Heb. 12. 9.

παιδευτικός, η, ον, calculated to instruct. το *παιδευτικόν*, instruction, Plut. 1. 166.

παιδεραστής, ου, a lover of boys. *ἐραω*, Α. 7. 4. 5. *pederast*—*παιδεραστειν*, am a pederast. το *παιδεραστειν*, the being devoted to boys, pederasty, Luc. 2. 452.

παιδεραστήκος, of a pederast. τα *παιδεραστικά*, scil. *παθῆ*, or *πραγμᾶτα*, the practices of pederasty, Luc. 3. 192.

παίδια, ας, an action of a boy, sport, play, opp. to σπουδή, Σ. 1. 1. Prom. 314.

παιδῖκος, η, ον, puerile, childish, jocular, Π.

1. 4. 27. τα *παιδικα*, scil. *παθῆ*, the impure love of boys. *παιδικα μαθήματα*, things learned by boys, Polyb. 9. 21. 4.

παιδίον, ου, το, a boy or girl, Mark 5. 41.—a child, babe, Luke 18. 15.

παιδίσκη, ης, a maid, girl, lass, Mat. 26. 69.

παιδίσκος, ου, a boy, youth, E. 5. 4. 32.

παιδίσκαριον, ου, a paltry lad, Luc. 2. 570.—a puny maid, Plut. 8. 69.

παιδιώδης, ες, ιος, childish, fond of sport or fun, trifling, Arist. Ethic. η. 8.

παιδῖνος, ου, ὁ, a grown boy, a lad, Od. φ. 21.—childish, stupid, Agam. 488.

παιδὴν, ης, a girl, childish, Sappho. 2.

παιδοβόρος, παιδοβόρας, ὅτος, devouring children, Choeph. 1066. Lyc. 347. *βόρω*.

παιδογενός, ου, producing children, husband. παιδοθεν, adv. from childhood, Luc. 3. 605.

παιδοκομῆς, I superintend, mind, children.

παιδοκτορός, ου, a destroyer of his children, infanticide, Antig. 1313.—*παιδοκτορία*, slay my children, Herc. F. 1280.

παιδοκτετῶρ, ορος, ὁ, ἡ, one who destroys his children, Rhea. 545.—*παιδοκτετῶρα*, ας, a woman that destroys her children, sc. Medea, Med. 842. *αδ.* 300. fr. *οἷον*.

παιδολῶμης, ιος, παιδομορῶς, child-destroying, Choeph. 601. 1068.

παιδομαθής, ιος, taught from childhood, injured to, Long. 44. Polyb. 3. 71. 6. *μαθῆ*.

παιδονομός, ου, a superintendant of boys, a magistrate at Sparta, Α. 2. 2.

παιδοποιός, ου, a child-bearing, producing children, Rhesus, 980.—*παιδοποιῖν*, *παῖν* *ποιῖσθαι*, produce children, Π. 5. 4. 6. Heracl. 525.—*παιδοποιία*, ας, the getting or raising children, Polyb. 6. 6. 2.

παιδοτρέτης, ου, one who trains boys in the gymnastic arts. see Rob. A. G. 508.

παιδοτρέβω, I train boys, Dem. 771. 26.

παιδοτρέξιμῶς, adv. like a wrestling master, Equit. 490.—*παιδοτρώτος*, ου, inflicted by one's child, Eum. 494. fr. *τρώω*.

παιδοτροφός, ου, a feeder of children, parent, Herc. F. 902.—*παιδοτροφεω*, I maintain, educate, children, Lys. 955.

παιδοτροφία, ας, the maintaining of children, educating, O. 7. 21.

παιδοτρογῆς, raise their young ones, Ion. 174.

παιδοτρογία, ας, a family of children, Œd. T. 1271. *εργον*—*παιδοφόνος*, ου, a murderer of her children, Med. 1403.—*παιδοφονία*, ας, child-murdering, Plut. 8. 902.

παιδοφίλος, I love children, Plut. 9. 10.

ΠΑΙΖΩ, ἰ. σω, or ξω, I act as a child, play, sport, trifle, opp. to σπουδάζω, Od. ζ. 100.

—*παίζομαι*, I indulge, amuse myself in play with, Σ. 9. 2.

παῖγμα, ατος, sport, game, Bacch. 160.

παιγμοσύνη, ης, sportiveness, Plut. 7. 549.

παιγνῖος, α, ου, playful, Plut. 5. 204.

παιγνῆ, ης, sport, play, Herod. 2. 173.

παιγνιμων, *oros*, fond of sport, funny, Herod. 2. 173.—*παιγνιωδης, εος*, sportive, sprightly, jocular. *το παιγνιωδες*, hilarity, gaiety, E. 2. 3. 24.

ΠΑΙΠΑΛΟΣ, *η, ον*, rugged, lofty. *παιπαλα, ων*, rocky places, Call. 3. 194.

παιπαλη, *ης*, fine flour, subtlety, finesse, Nub. 259. fr. *παλη*, dust.

παιπαλημα, *ατος*, a hack, a crafty person, Aves, 430.—*παιπαλοις, εσσα, εν*, craggy, rough, Il. 1. 168. lofty, v. 17.

Παιω, *φ. ων*, I correct a child, beat, whip, Il. 1. 3. 14.—strike, smite—strike with a sword, wound, Mark 14. 47.—strike a rock, dash against, A. 4. 2. 2. *παιομαι*, am beaten—beat myself, Il. 7. 3. 2.

Παιφασσω, I glance rapidly around, Il. β. 450.

Φωω, to shine, or Φασσω, reduplicated.

Παιων, *oros, ε*, a hymn in honour of Apollo after restoration, Il. α. 473. a pæan.

παιων, *αρος, ε*, Apollo, healer, Plut. 636.

παιωνιος, *α, ον*, of Apollo or healer, healing, Philoct. 1383.—*παιωνιζω, φ. ισω*, I sing a pæan in gratitude for being healed, celebrate Apollo, A. 6. 1. 3. Thuc. 7. 44.

παιωνιοςμος, *ον*, chaunting a pæan. *ibid.*

Πακτος, *ος, η*, fastened—*πακτα, ων*, the bars, Acharn. 479. fr. *πηγω*.

Πακτω, *φ. ωω*, I fasten, join, stop up, close, Vespaë, 128. Herod. 2. 96.

καλαθη, *ης*, a ball, cake, Herod. 4. 23.—a mass of figs or heap of fruits.

ΠΑΛΑΙΟΣ, *α, ον*, ancient—worn out by age, decayed, Mat. 9. 16.—stale—frivolous, Cæd. T. 298.—former—old aged, A. 4. 5. 25. opp. to *προς*. *ο παλαιος*, the ancients. *το παλαιον*, formerly, Il. 8. 8. 4. *εκ παλαιου*, long since. comp. *παλαιότερος*, by *sync.* *παλαιτερος*, more ancient, too old—*παλαιατος*, most ancient, Nem. 7. 65.

παλαι, *adv.* formerly, long since, long ago.

παλαιγενης, *εος*, παλαιγονος, *ον*, formerly born, old, aged, Phæn. 344. Nub. 357.

παλαιομητηρ, *ορος, η*, an ancient mother. *μητηρ*, Eur. Supp. 628.

παλαιοπλουτος, *ον*, opulent from of old, ancient and wealthy, Thuc. 8. 28.

παλαιότης, *ητος, η*, antiquity, superannuated state. *παλαιότητι γραμματος*, i. e. *παλαιη γραμματι*, in the antiquated letter, i. e. superseded, Rom. 7. 6.

παλαιοφρων, wise from of old, Eum. 836.

παλαιω, *φ. ωω*, I make old, set aside as old, abrogate, Heb. 8. 13.—*παλαιωομαι*, I become, grow old, decay, 1. 11. Luke 12. 33.

παλαιωμα, *ατος*—*παλαιωσις, εος*, ancientness, inveteracy, decay, Plut. 8. 604.

παλαιφάτος, *ον*, said in former times, fabulous, Od. τ. 163.—ancient, i. 507. *παλαιφωτος*, *adv.* formerly, Nem. 2. 25.

παλαιχθων, *oros*, an ancient possessor of a land, Septem, 106.

ΠΑΑΗ, *ης, η*, struggling, wrestling, combat, Ephes. 6. 9. fr. *παλλω*—flour, dust, chaff. hence *palea*, fine flour, Plutus, 259.

παλαιμονος, I combat. *παλαιμονη κεννα*, engages in a vain combat, Pyth. 2. 112.

παλαιω, *φ. ατω*, I combat with, wrestle, Il. ψ. 621. have a conflict with, O. 17. 2.

παλαισμου, *ατος*—*παλαισμοσυνη, ης*, wrestling, conflict, Il. ψ. 701. Nem. 7. 106.

παλαιστης, *ον, ε*, a wrestler, Od. 9. 246.

παλαιτω, *φ. ηωω*, I scuffle with, buffet, Luc. 3. 585.—*παλαιτη, ης, η*, breadth of four fingers, hand-breadth, K. 2. 8.

παλαιστιαος, *α, ον*, a span or palm long, Herod. 1. 50.—*παλαιστωα*, a hand-breadth.

παλαιστος, *η, ον*, or *παλαιστικος*, fond of wrestling, athletic, Luc. 1. 264.

παλαιστωα, *ας*, the place in which were performed the exercises of the *πενταθλον*, the palaestra or gymnasium, Aθ. 2. 10.

ΠΑΛΑΜΗ, *ης*, the instrument of wrestling, the palm of the hand, the hand, palma.

παλαμηφιν, for *παλαμης*, from the hand, Il. γ. 368. *παλαμηφιν*, in the hand, 338.

εν παλαμης, or *παλαμησι*, for *εν παλαμαις*, in the hands—art, skill, Olym. 9. 38.

παλαμομαι, *φ. ηομαι*, act, execute with the hand, Il. 4. 3. 4.—contrive, Pax, 93.

παλαμνιος, *ον*, one who has slain another with his own hands, an assassin, Trach. 1223.—an avenger of murder.

Παλασσω, *φ. ζω*, I sprinkle with flour or dust, fr. *παλη*. bespatter, pollute, Il. λ. 169. *παλασσοτο*, for the plur. *επαλασσοντο*, were sprinkled, Il. ρ. 387. fut. inf. *παλαξκμι*, for *παλαξειν*, that he will besmear, Od. ν. 395. *επαλασσοτο χιρας*, he stained his own hands, Il. λ. 169. perf. pass. *πεπαλαγμαι*, I have been bespattered, imperat. *πιπαλαχθε*, shake for yourselves, decide by lot, Il. η. 171. inf. *πιπαλαχθαι*, to be appointed, doomed, Od. ι. 331. part. *πιπαλαγμενος*, besmeared, Od. χ. 184. plup. *πιπαλακτο*, had besmeared, stained his own feet, ψ. 48.

παλειω, *φ. ιωω*, I entice with chaff; decoy, Aves, 1083.

ΠΑΛΙΝ, *adv.* again, a second time—back, Il. α. 380. *παλιν αμβλυωτω προς το φως*, I am again blind at the light. They are the words of Charon to Mercury, when risen from hades to view things on the earth. Hemsterhuis here proposes *παλαι*; but this is unnecessary. The sense is “I am again even in the region of light as blind as I was before in hades,” Luc. 1. 491.

παλιγγενσια, *ας*, a second birth, regeneration, restoration, Mat. 19. 28. Joseph. A. I. 11. 3. 9.—metempsychosis, or transmigration of the soul, Plut. 8. 882.

παλιγγλωσσοι, *ον*, using a different tongue, foreign city, Isthm. 6. 35.—to be otherwise expressed, i. e. false, Nem. 1. 98.

παλιγκαπηλος, ου, ὁ, a retailer of wine or provisions, Plutua. 1158.—**παλιγκαπηλων**, I sell again, retail, Dem. 784. 6.

παλιγκωτος, ου, grudge-renewing, Olym. 2. 36. angry, hostile, Mosch. 4. 92.—**παλιγκωτως**, adv. with renewed wrath. *τοιςι αλλοιςι συνεφερετο παλιγκωτως*, it befell the rest with renewed wrath, a fresh calamity befell the rest, Herod. 4. 156.

παλλιλλογος, ου, collected after being distributed, re-demanded, Il. ε. 126. λεγω.

παλλιλλογειω, f. ησω, repeat, Herod. 1. 118.

παλιμῶμος, ου, backward-moving, shifting shuttle, Pyth. 9. 33. fr. βαϊνω.

παλιμῶλατης, ιος, springing anew. βλαστω.

παλιμῶδος, ου, shifting again, inconstant.

παλιμμηκης, ις, again long, long protracted, Agam. 202. μακος.

παλιμπετης, ις, ιος, back-falling, retrograde, disappointed, Od. ε. 27. fr. πιπτω.

παλιμπλαζω, f. ηζω, I cause to wander back—**παλιμπλαζομαι**, I wind my way back. **παλιμπλαγχθεντας**, having returned home, Il. α. 59. *Achilles does not recommend to abandon the siege, but to return to Greece to renew the omens, and then come back to Troy*, Æneid. 2. 175.

παλιμπλαγκτος, ου, retrograde, Prom. 844.

παλιμπλωτος, ου, back-sailing, retrograde.

παλιμποινα, ου, τα, things which remunerate, a recompense, Choeph. 789.

παλιμφημος, ου, scil. ποιδα, a song of praise changed into infamy, Ion. 1096.

παλιμφρων, ουος, adopting a second thought, wise, placable, Lyc. 1349. fr. φρη.

παλιναγρετος, ου, to be called back. ου **παλιναγρετος**, irrevocable, Il. ε. 526. αγειρω.

παλιναυτομολος, ου, a deserter back.

παλινδιητος, ου, rolling back as a vortex, retrograde, ebbing, Antphil. 32. διωη.

παλινδρομος, ου, running back, with retrograde speed, Luc. 1. 149.—**παλινδρομευ**, I run back, return speedily, Luc. 2. 186.

παλινροσος, ου, springing back, with a backward spring, Il. γ. 33. ορω.

παλινσκιος, ου, again shady, renewing their shade, *said of trees*, Luc. 2. 410.

παλινσμου, I mouth again, renew my clamour, Septem, 264. φομα.

παλιντροπης, ις, ιος, back-turning, said of the wind driving back a vessel, back-driving calamities, Lyc. 739. σρεφω.

παλιντιτος, ου, to be punished again, demanding future vengeance, Od. ε. 379. τιω.

παλιντονος, ου, capable of bending both ways, elastic, Il. δ. 266. Trach. 520.

παλιντραπελος, ου, back-changing, reversed, opposite, Olym. 2. 69.

παλιντριζης, ις, ιος, again worn, hackneyed in guilt, guileful, Philoct. 454. τριζω.

παλιντροπος, ου, turning back, Philoct. 1251. reverse.

παλιντροπια, ας, a turning or shrinking back, Apoll. 3. 1157.

παλιντρεπης, ις, smitten back, rebounding, Apoll. 3. 1253. τυπτω.

παλιντρεχης, ιος, suffering a change of fortune, reduced, Agam. 475. τρεχη.

παλινωδω, retract, recant, Luc. 2. 358.

παλινωδια, ας, recantation, Plut. 4. 122.

παλιουρος, ογ **παλιουρος**, ου, ὁ, the white thorn, paliurus, Plut. 10. 783. Cycl. 393.

παλιερόβιος, ογ **παλιερόβος**, ου, flowing back with violence and noise. **παλιερόβουςι ομωγμασι**, Septem, 7, with ebbing groans, i. e. groans that now followed his declining glory, instead of the acclamations which attended him in the full tide of fortune. A similar allusion to fortune ebbing like the tide may be seen in Lucian. Ep. 2. vol. 3. 675.

παλιερους, ουν, refluxent, Iphig. T. 1397.

παλιεροιςι, ας, return of the tide, reflux.

παλιερόπος, ου, backsliding, E. Elect. 491.

παλίσυτος, ου, bounding back, Theo. 25. 231. repulsive, elastic, fr. σενω.

παλιωξίς, ιος, ἡ, a repulse of the assailants. ἡ **εμπάλιν διωξίς**, Il. ο. 601. διωκω.

Παλλαγμα, ατος, marriage pollution, i. e. adultery, fr. **παλλασσω**, Æ. Supp. 310.

Παλλάκη, ης, **παλλάκης**, ιδος, ἡ, a woman that defiles the marriage-bed, concubine, mistress, Il. 4. 3. 1. Il. ι. 449.

παλλακιδιον, a little mistress, Plut. 9. 153.

παλλακευομαι, I live a concubine—keep a mistress, Herod. 4. 155.

Παλλας, αδος, Minerva—**παλλαδιον**, ου, image of Minerva, palladium, Acharn. 546.

παλλασια, ου, τα, fig-cakes, Pax, 573.

Παλλευκος, ου, all white, Med. 305. παν.

ΠΑΛΛΩΩ, f. αλω, aor. 1. **επηλω**, I shake backward and forward—shake *lots*, draw—shake *a sword*, wave, brandish—shake *a stone*, wield, toss, Il. ε. 304. imp. **παλλω**, for **επαλλω**, they shook *the lots*, Il. γ. 316. aor. 1. **πηλε**, for **επηλε**, he shook *a child*, danced it, Il. ζ. 474.—**παλλομαι**, I draw lots for myself, Herod. 3. 128.—I shake, quiver, palpitate, Æ. Supp. 792. *poise myself*, Nem. 5. 39.

παλμος, ου, ὁ, palpitation, pulsation.

παλος, ου, ὁ, a lot, Call. 1. 66.

παλτος, η, ου, brandished, Antig. 193.

παλτων, ου, το, a missile weapon, dart, *trugula*, jaculum, Il. 1. 2. 9.

Παλυνω, f. **υνω**, I sprinkle with flour or snow, whiten, Il. ε. 7. σ. 560. fr. **παλη**, flour.

ΠΑΜ, or **παν**, for **πας**, all, every, very.

παμβασιλευς, ιως, universal king, Sirac. 50. 18—**παμβασιλεια**, ας, queen of all, Apoll. 4. 382.—all-ruling, wide-imperial *Rome*, ad. 279.

παμῃδελος, ου, most impure, Eccles. 1035.

παμῃδας, ου, adj. all-subduing *thunderbolts*, irresistible, Nem. 9. 58. βαα.

παμφοτός, *ov*, all-feeding, very fertile, said of the plains of Egypt, *Æ. Supp.* 573.
 παμψυγίς, all-feeding earth, *Philoct.* 395.
 παμματαίος, *ov*, all-vain, *Agam.* 388.
 παμμάχος, *ov*, attacking all, all-assailing insolence, *Agam.* 177. a combat in which were practised all sorts of fighting.
 παμμεγέθης, *eos*, very great, *Απ.* 3. 6. 3.
 παμμύλας, *αινα*, *av*, all black, *Od.* γ. 6.
 παμμελής, *es*, tuneful, 3 *Macc.* 7. 16.
 παμμήκης, *eos*, very long, *Ed.* C. 1680.
 παμμήνης, *idos*, shining with full moon.
 παμμήνης, *ov*, continuing through every month, incessant, *S. Elect.* 857. *μην*.
 παμμήτης, *oros*, willing or controlling all things, i. e. fate, *Lyc.* 490. *μαμ*.
 παμμήτηρ, *oros*, own mother, *Antig.* 1280.
 — παμμήτειρα, mother of all.
 παμμιάρης, *ov*, all-impure, s. *παμμιάρω* τος, most wicked, *Ranæ*, 469.
 παμμίγης, *eos*—παμμικτός, *ov*, ail mixed, of all kinds, promiscuous, *Pers.* 53. 269.
 παμμορός, *ov*, all wretched, *Ed.* C. 157.
 παμμοσάρος, *ov*, very detestable, *Lys.* 968.
 παμπάλαιος, *ov*, very old, *Plut.* 10. 59.
 παμπαν, *adv.* altogether, entirely, *Il.* α. 422.
 παμπήνη, *adv.* from top to toe, completely, *Ajax*, 928. *Theog.* 615. *πouc*.
 παμπιθής, *eos*, suggesting to all, *Pyth.* 4. 327.—all persuasive.
 παμπισία, *as*, full possession, abundance, *Ion.* 1304. *Septem.* 823. *πau*.
 παμπλήθης, *es*, *eos*, very full or many, *Ag.* 1. 50.—a great abundance, *Il.* 4. 7.—very numerous army—παμπλήθει, *adv.* the multitude with one voice, *Luke* 23. 18.
 παμπληκτός, *ov*, all-smitten, smitten in every way, *Trach.* 513. *πλησσω*.
 παμπποικίλος, *ov*, all-garnished, richly embroidered, *Il.* ζ. 280.
 παμπολίς, *ios*, prevailing through every state, universal. see *Antig.* 622. *which should be corrected thus.* οὐδ' ἀνίστησι θνατῶν βίωται παμπολίς (scil. νόμος οἷδε) ἐκτος αὐτῆς, nor does this universal law pervade the race of mortals without calamity.
 παμπόλυς, *v*, *ov* *παμπόλλος*, *η* *ov*, very many, great many, *Il.* 1. 1. 3. very great, *Mark* 8. 1.—παμπόλυ, *adv.* in great abundance, or for a long time, *Il.* 8. 6. 9.
 παμπόνηρος, *ov*, very wicked, most base, *Nub.* 1321. *A.* 6. 6. 14.—παμπόνηρως *εχειν*, to be most depraved.
 παμπροφύρος, *ov*, all purple, *Olym.* 6. 91.
 παμπρεπτός, *ov*, all elegant, splendid.
 παμπροσθής, seemingly a corruption of *παμ-ποσθής*, *eos*, a new word coined by *Æschylus* to express *Paris* as the all-wasting genius of *Troy*, fr. *πιδου*, *Agam.* 723.
 παμπρωτός, *ov*, first of all, *Il.* η. 324.
 παμφάγος, *ov*, all-devouring, *Med.* 1187.
 παμφάης, *eos*, all illuminating, *Med.* 1251.

παμφαίνω, *ov* *παμφαίνω*, I shine all over, glitter, *Il.* λ. 29. ζ. 473. fr. *φαίνω*.
 παμφαλλών, all helmet-struck, astounded, *Φαλος*, the figures in a helmet being intended to strike terror, *Lyc.* 1433.
 παμφαρμάκος, *ov*, completely skilled in sorcery or medicine, *Pyth.* 4. 415.
 παμφηγγής, *eos*, all bright, *S. Elect.* 105.
 παμφθάρτος, *ov*, all-consuming fate, lingering death, *Choeph.* 293. fr. *φθίρω*.
 παμφλακτός, *ov*, all-consuming altars, or altars on which all burn incense, i. e. common, *Antig.* 1018.
 παμφορός, *ov*, all-producing earth, *Polyb.* 3. 17. 3. *παμφοροτάτος*, most productive, *Απ.* 2. 4. 7.—all huddled, said of a heap collected by a torrent, *Pyth.* 6. 13.
 παμφύλος, *ov*, consisting of all tribes or kinds, *Aves*, 1063. *Φυλον*, 2 *Macc.* 8. 9.
 παμφυρτός, *ov*, all mixed, indiscriminate, of every kind, *Long.* 9. 7. fr. *φυρω*.
 παμφωνός, *ov*, full-sounding pipe, *Pyth.* 12. 24. sung by every voice, loud, 3. 29.
 παμφηφεί, *adv.* by every vote, unanimously, *Luc.* 3. 682. *ψηφος*.
 παμφύχος, *ov*, *ὁ*, *ἡ*, all soul, i. e. without a mortal body, immortal, *S. Elect.* 845.
 Παν, *ἄνος*, *ὁ*, a rustic god exciting terror by his uncouth appearance, *Pan*, fr. *Heb.* ρδ, *run*. hence *πανικός*, panic. see *Plut.* 7. 17. — *Πανεις*, *ov*, rustic gods called *Fauni*.
 πανᾶρος, *ov*, very effeminate, *Luc.* 3. 12.
 πανᾶγης, *eos*, all pure virgins, *Plut.* 541.
 παναγριός, or *παναγρηγριός*, *ov*, all wild, very fierce, *Phocyl.* 191.
 πανᾶγρος, *ov*, all-collecting net, *Il.* ε. 487.
 παναθηναία, *as*, a feast of all the Athenians instituted by Theseus, *Plut.* 1. 49.
 παναθλιός, *as*, very miserable, *Thesm.* 1118.
 παναίθος, *η*, *ov*, all-burning, *Il.* ζ. 372. *αἶθω*.
 παναιολός, *ov*, all variegated, *Il.* δ. 216.
 παναισχής, *eos*, all deformed, *A. E.* α. 8.
 παναιτίος, *ov*, the author of all, supreme disposer, *Agam.* 1495.
 πανακία, *as*, universal remedy, panacea.
 παναληθής, *eos*, all true, *Septem.* 728.
 παναληθᾶς, *adv.* most truly, *Æ. Supp.* 89.
 παναλητής, *eos*, almighty, *Agam.* 172.
 παναλωτός, *ov*, all-destroying, *Agam.* 369.
 παναμήμερον, for *πανήμερον*, spend the day, celebrate the whole day, *Rhes.* 357.
 παναπαλός, *η*, *ov*, very delicate, *Od.* ν. 223.
 παναπημων, *ονος*, quite harmless, *Hes.* ε. 811.
 παναπηνης, *eos*, all unmaimed, totally unhurt, *Call.* 6. 126. *απηρος*.
 παναποτόμος, *ov*, all wretched, *Il.* α. 255.
 παναργύρος, *ov*, all silver, *Od.* ι. 202.
 παναρίστος, *η*, *ov*, the best of all, *Hes.* ε. 291.
 παναρίστος, complete in virtue, *Luc.* 3. 34.
 παναρκτός, *ov*, all-sufficient, all-spreading disease, *Choeph.* 67. *αρκνω*.
 παναρμονίος, *ov*, in unison with every

thing, Luc. 2. 307.—complete in numbers.

παναρχος, *ον*, all-ruling, *Ἐδ. C.* 1358.

πανατρικης, *ης*, all true—πανατρικης, with the utmost truth, Apoll. 4. 1381.

παναφλιζ, *ικος*, destitute of all his equals, forlorn, Il. *χ.* 490. παν, απο, ἡλιξ.

παναφυκτος, *ον*, quite inevitable.

Παναχαϊς, *ιδος*, ἡ, all the Grecian land.

Παναχαιοι, *ων*, *οι*, all the Greeks, Il. *β.* 404.

παναωριος, *ον*, all premature, Il. *ω.* 540.

πανδαισια, Ion. πανδαισιη, *ης*, a plentiful feast, a sumptuous banquet, Herod. 5. 20.

πανδαμητωρ, *ορος*, all-subduing, Il. *ω.* 5.

πανδακρυτος, *ον*, woeful, Orest. 974.—πανδακρυτα οδυρματα, sorrows causing frequent tears, Trach. 50. δακρυα.

πανδινος, *ον*, all terrible, Dem. 378. 8.

πανδερκης, *ιος*, πανδερκειτης, *ον*, all-seeing, the inspector of all, E. Elect. 1177. δερκω.

πανδερης, *ης*, all-receiving, Plut. 10. 211.

πανδημος, *ον*, of the people, public, vulgar, Polyb. 5. 30. 4. πανδημῶ πολιι, Antig. 7, to all the inhabitants of the city—belonging to all the people, common, Ajax, 175.

πανδημι, *adv.* with all the people, in one body, E. 2. 2. 4.

πανδημιος, *ον*, begging among all the people, a vagrant, Od. *σ.* 1.—πανδημια, *ας*, unanimous multitude, *Æ. Supp.* 615.

πανδίκος, *ον*, all or most just, Trach. 298.—

πανδίκως, *adv.* most justly, Rhcs. 716.

πανδομος, *ον*, receiving all, spacious, Olym. 3. 30.—public or general, 4. 25. δειχμ.

πανδοκωω, I entertain all, Herod. 4. 95.

πανδοκωω, I support all, Septem, 18.

πανδοκειον, *ον*, a public inn, Luke 10. 34.

πανδοκεινς, *ως*, one who receives all, an inn-keeper—the grave, Lyc. 655.

πανδοκειντρια, *ας*, an inn-keeper, Plut. 426.

πανδοξια, *ας*, all glory, Nem. 1. 14.

πανδωρα, *ας*, the earth, as the giver of all things, Aves, 972.—Pandora.

πανεπισκοπος, *ον*, inspecting all things.

πανεπιστης, *ον*, an inspector of all things.

πανεργιτης, *ον*, rather πανεργατης, the author of all things, Agam. 1495.

πανερημος, *ον*, completely wasted or ravaged by war, Luc. 1. 438.

Πανελληνης, *ων*, all the Greeks, Il. *β.* 530.

πανελευθερος, *ον*, all free, independent.

πανισχᾶτος, *ον*, last of all, Apoll. 4. 308.

πανιτης, *ης*, the whole year, Pyth. 1. 38.

πανυδαιμων, *ονος*, all happy, Luc. 1. 510.

πανυιφοδος, *ον*, completely accessible.

πανυκηλος, *ον*, all calm, Apoll. 3. 1195.

πανιφθος, *ον*, all boiled or smelted, most refined, Hes. *κ.* 208. ιφθος.

πανιχθης, *sup.* πανιχθισος, all hateful.

πανηγυρις, *ως*, a festival celebrated by all the people, a general assembly, Long. 35.—games, Polyb. 31. 3. 2.—fair, Pax, 341.

πανηγυριαρχης, *ον*, president of the assembly, master of the festival, Plut. 8. 703.

πανηγυριζω, *f. ισω*—also πανηγυρια, *f. ηα*, I celebrate a feast, spend the time in festivity, Plut. 4. 149. Lev. 23. 41.—I feast—panegyryze, i. e. laud a person at a public festival, Luc. 2. 690.

πανηγυρισμος, *ον*, *ος*, festivity—a public assembly, Plut. 6. 203. Sap. 15. 12.

πανηγυρισης, *ον*, one who celebrates a feast, a spectator, Luc. 3. 343.

πανηγυρικος, *ης*, *ον*, delivered at a festival, encomiastic, Long. 4.—one who declaims in a public festival, Plut. 6. 104.

πανημερ, or παντημαρ, *adv.* all day long, Od. *ν.* 31. παν, ημαρ.

πανημεριος, πανημερος, throughout the day, Il. *ο.* 209. Call. 4. 261. Trach. 673.

πανθειον, *ον*, a temple of all the gods, who had a common festival called θεοθνια.

πανθηρ, *ηρος*, *ος*, a panther or leopard, as being altogether fierce, K. 11. 1.

πανθυμαδον, *adv.* with all their souls, most earnestly, Od. *σ.* 33. πας, θυμος.

πανθυτος, *ον*, to be sanctioned by every sacrifice, Ajax, 723. fr. θυω.

πανικος, alarming, Plut. 7. 17.—πανικω, *α* panic, Polyb. 5. 110. Παν—πανισμος, *ω*, fanaticism or terror inspired by Pan.

πανωδθητος, *ον*, most haggard, Luc. 2. 533.

παννυχος, and παννυχιος, *α*, *ον*, all night, throughout the night, Il. *β.* 2. ψ. 218. νυξ.

παννυχίζω, I watch, last, all night, Isthm. 4. 112. spend the night, Nub. 1065.

παννυχις, *ιδος*, ἡ, watching by night, Herod. 4. 76. παννυχιδες, night-watches.

πανοδυρτος, *ον*, all-wailing, plaintive night-gale, S. Elect. 1083. οδυρομαι.

πανοιζος, all sad, woeful, Choeph. 47.

πανοικια, Ion. πανοικη, *ης*, the whole house, household or family, Herod. 7. 39.

πανοικι, *adv.* with the whole house, Acts 14. 34.—πανοικισια, *ας*, habitation. πανοικισια γινόμενοι, being established with their whole family, Thuc. 2. 16.

πανολος, or πανολγιος, *ον*, completely happy, Theog. 441. *Æ. Supp.* 590.

πανολεθρος, *ον*, or πανωλεθρος, most wretched or ruinous, Lysist. 1038. ολεθρος.

πανομιλνι, *adv.* in one whole mass or troop, Septem, 302. for παντι ὁμιλῳ.

πανομοιος, quite like, Jul. *Æg.* 51.

πανομφαιος, *ον*, an epithet of Jupiter, or the air, as the cause of every voice, or as the author of all oracles, Il. *θ.* 250. ομφη.

πανοπλος, *ον*, completely armed, Septem, 59.

πανοπλοτατος, youngest, Apoll. 3. 244.

πανοπλια, *ας*, complete armour, all arms, Luke 11. 22. Thuc. 3. 114. πανοπλι.

πανοπτης, *ον*, all-seeing, Eum. 1048.

πανορμος, *ον*, a harbour which in every part is equally deep and secure, Od. *ν.* 195.

πανούργος, *ου*, one who does all things, clever—crafty, knavish, 2 Cor. 12. 16. **πανουργοτάτος**, the most crafty, A. 2. 6. 13.—**πανουργως**, *adv.* craftily, artfully.
πανουργίω, *f. ηω*, I act craftily, Plut. 368. **ὅσια πανουργήσαντα**, having committed a pious fraud, Antig. 74.
πανουργήμα, *οἱ πανουργιμῶν*, *ατος*, a roguish trick, stratagem, S. Elect. 1403.
πανουργία, *ας*, *ῆ*, knavery, craft, A. 7. 5. 7.
πανούριος, *ου*, visible to all, Il. φ. 397.
πανοπλία, *ας*, complete armour, Antig. 108.
πανσέληνος, *ου*, *ῆ*, the full moon, K. 5. 4.—shining full, Ion. 1155. *fr.* σελήνη.
πανσιμνος, *ου*, most grave, Luc. 1. 567.
πανσοφος, all wise, most ingenious.
πανσπερμία, *ας*, a mixture of all seeds.
πανστρατία, *ας*, the whole army, all the forces, Thuc. 2. 4. *στρατος*.
πανσυδία, **πανσυδία**, *ης*, all expedition, utmost force, Il. β. 12. *σινω*—**πανσυδει**, *adv.* with all the forces, totally, Thuc. 8. 1.
πανταπῶσι, *adv.* in all respects, all in all, altogether, by all means, Il. 2. 4. 8.
πανταχῇ, *Ion.* **πανταχῇ**, **πανταχοῦ**, every where, in every place, in every way, Androm. 895.—**πανταχοθεν**, *adv.* from every place, Mark 1. 45.—every where.
παντάλας, *αινα*, *αν*, all wretched, Hec. 665.—most woeful, Persæ, 640.
πανταρχης, *ιος*, all-powerful, all, Persæ, 852.
πανταρχης, *ου*, all-ruling, Aves, 1059.
παντιλης, *ιος*, perfect in all its parts, most complete or happy, Œd. T. 949. *εις το παντιλης*, for **παντιλιως**, perfectly, fully, Luke 13. 11. *τελος*—**παντελῶς**, *adv.* altogether, very few, Polyb. 14. 8. 13.
παντλίου, *ας*, consummation, completion.
παντερπης, *ιος*, all delightful, Plutus, 10. 545.
παντευχης, *ας*, complete armour, every sort of arms, Septem, 31. *τευχος*.
παντεχνος, *ου*, necessary or subservient to every art, said of fire, Prom. 7. *τεχνη*.
παντη, *Dor.* **παντῆ**, *adv.* in every way, K. 4. 5.—at all times, Acts 24. 3. **παντη παντως**, in every way, ex omni parte.
παντιμος, *ου*, all honourable, S. Elect. 690.
παντιμον γιρας, the most glorious prize.
παντλημων, all wretched, Œd. T. 1392.
παντογηρεως, *ω*, *sleep* which, like old age, enfeebles all things, Antig. 6. 15. *γηρας*.
παντοδακος, *ου*, of every region—all kinds, Il. 1. 4. 25. *complex*, Ix. 10. 8.—**παντοπαδῶς**, *adv.* multifarious, opp. to *ἑπλους*, Arist. Ethic. β. 6. *ἁπτειδον*.
παντοδυναμος, *ου*, almighty, Sap. 7. 23.
παντοδυνασης, omnipotent, Orph. H. 11.
παντοθεν, on every side, Il. ν. 28.
παντοίος, *η*, *ου*, of every sort, all kinds, various, Il. β. 397. γ. 202. Hec. 828.
παντοις, *adv.* in every way, Herod. 7. 211.

παντοκράτωρ, *ορος*, omnipotent. **παν κρατος εχων**, 2 Cor. 6. 18.
παντολμος, *οἱ παντοτολμος*, *ου*, all-darting, most audacious, E. Supp. 1075. *το παντοτολμων*, their temerity, Agam. 229.
παντομίμος, *ου*, one who represents all things by silent action, an actor, dancer.
παντομίση, *ιος*, hated by all, Eum. 647.
παντοπορος, *ου*, capable of extricating himself from every difficulty, Antig. 365.
παντοπτης, *ου*, all-seeing, Æ. Supp. 145.
παντορεκτης, all-desiring, Anacr. 10. said of Cupid, who wishes to subdue all. *οργην*.
παντοσίμους, *ου*, all venerable, Eum. 634.
παντοσι, *adv.* to every place, Il. γ. 356.
παντοτορφος, *ου*, *ῆ*, nurse of all, Sap. 16. 25.
παντοσύνης, *ου*, various, Iphig. A. 765.
παντοις, *adv.* at all times, Mat. 26. 11.
παντουργος, *ου*, free to do any thing, *homo-energetes*, crafty, knavish, Ajax, 445.
παντοφυρτος, *ου*, all-blended, indiscriminate, Eum. 556. *fr.* *φυρω*.
παντροπος, *ου*, complete, Septem, 962.
παντως, *adv.* altogether, wholly—by all means, Nubes, 1355. **παντως ουδεν**, nothing at all—most assuredly, Acts 28. 4.
πανυ, *adv.* by all means, altogether, Σ. 2. 23.
πανυ βადως, very easily—quite.
πανυκτιροχος, *ου*, excelling all, *ad.* 229.
πανυκτιρῆτος, *η*, *ου*, the furthest of all, the most western, Od. ι. 25.
πανυςτος, last of all, Od. ι. 452.
πανωλιθρος, **πανωλιθριος**, *ου*, quite wretched or ruined, Eum. 549.—most abandoned, Philoct. 322.—**πανωλιθρως**, *adv.* with utter destruction, utterly, Herod. 6. 57.
πανωλιθρία, *ας*, *ῆ*, total destruction.
πανωλης, *ιος*, all ruined, most wretched, Œd. C. 1329. *fr.* *ολιμ*.
πανωρος, *ου*, in full season, Æ. Supp. 994.
Παπαι, **παπακαπαπῆ**, **παπαιῆ**, interjections expressing wonder or surprise, wonderful! alas! *papæ*.
Πατπας, *ου*, *ὁ*, father, Od. ζ. 57.
πατπαζω, I call papa, address under the name of father, Il. ε. 408.
παππας, *ου*, dear papa, Pax, 127.
παππιδου, *ου*, dear little papa, Equit. 1212.
πατπος, *ου*, a maternal grandfather.
πατπος, of a grandfather, Aves, 1452.
Παπρῆς, **μικρος**, *ὁ*, a sort of fish in the Prasian lake, Herod. 5. 16.
Παπταινω, (for **πανοπταινω**) I throw my eye on every place to guard against danger, or discover one that is sought, Il. δ. 200. ν. 551. glance around. *διον* **παπταινων**, terribly eyeing, Od. λ. 607. *aor.* 1. **παπτηνεν**, for **επαπτηνεν**, he glanced all around, Il. μ. 993. *part.* **παπτηνας**, having surveyed, Il. 5. 269.
παπταλῶ, from **παν**, and **οπτω**, survey, examine, Lyc. 1163.

Παπύρος, *ov*, an Egyptian plant, the bark of which was used to write upon, papyrus, paper, Anacr. 4.

παπυρίνος, *η, ov*, made of the papyrus, i. e. βαρεῖς, a boat, skiff, Plut. 7. 411.

ΠΑΡΑ, a preposition governing the genitive, dative, and accusative. With the first it means of, from—with the second, with, at—with the third, by the side, against, beyond, beside.

1. With the accusative, *παρά την θάλασσαν*, by the side of, near, the sea, Mark 2. 13. *παρά τους πόδας*, near the feet, at the feet, Mat. 15. 30. *παρά τομα*, at the mouth, to the mouth, Pyth. 4. 47. *ἐν παρα σθλον πηματα συν δυο*, by the side of, with one, good are together two evils, Pyth. 4. 77. *ιτη παρα ηας*, they went by the side of the ships, to or towards the ships, Il. *α.* 347. *ὄρων τα ἐπιτηδεύματα αὐτῶν ἰγγυθεν παρα τα των αλλων*, Plato. Rep. 7. p. 196, seeing their pursuits at hand by the side of those of others, i. e. in comparison with those of others. *παρά αὐτα τα ἀδικήματα*, by the side of the unjust transactions themselves, i. e. near the very time of their commission, and not at a distant period, Dem. 299. 19. *παρά όλον τον βιον*, by the side of the whole of life, throughout life, during the whole of life, Herod. 7. 46. *Αχιλλεύς τοσούτου τοῦ λινδυνου κατὰ φρονησι παρὰ το εισαχρον τι ὑπομιναι*, Achilles despised so much danger by the side of sustaining any disgrace—near any thing disgraceful, or in the prospect of it, Achilles despised the greatest dangers, i. e. he encountered the greatest danger rather than incur disgrace, Plat. Apol. S. p. 66. *τι γαρ παρ' ἡμῶν ἡμερα τρεπιν ἔχει προσθισα*, Ajax, 475, what has a day adding itself by the side of one day to delight?—what charm can have the addition of a few days life? *παρ' ἡμῶν*, during one day, Pyth. 11. 95. *ἀμαρτωλοι παρα παντας τοῦς Γαλιλαιους*, sinners by the side of, in comparison with, all the Galileans—beyond, more than, all the Galileans, Luke 13. 2. *ὅς μιν κρίνει ἡμεραν παρ' ἡμεραν*, one man judges one day by the side of another, decides in favour of one day by comparing it with others—prefers one day beyond others, Rom. 14. 5. *παρα τον κτισαντα*, beyond the creator, more than the creator, 1. 25. *παρα καιρον ἡλικιας*, Heb. 11. 11, beyond the season of life, in an advanced age. *παρα τον νομον*, by the side of the law, aside of the law so as to evade or violate it, and not go even with it, so as to be conformable to it—against the law, Rom. 1. 26. *παρα φυναι*, against, contrary to, nature, 11. 24. *παρα αἰσαν*, Pyth. 8. 16, beyond, against, fate or law. *παρα τον κειμενον*, besides, in addition to, that laid

down, except that which is laid down, 1 Cor. 3. 11. *παρα ταυτα*, besides this, besides, propterea, 1. 5. *οὐκ ἐστι παρα ταυτα αλλα*, there are not others besides these, Nubes, 698. *μητη παρ' ανδρα*, man beyond or besides man—man after man, Vespæ, 1078. *πληγην παρα πληγην ἱατιρον*, Rana, 656; each shall receive lash beyond lash, each shall receive one lash beyond a lash given the other, i. e. each shall alternately receive a lash. *παρα πολυ*, by the side of much, by much. *παρα ὀλγην*, *παρα μικρον*, by the side of little, by little and little or within little. *παρα μικρον ὄθον αποθανειν*, Isocr. *Ægin*. p. 388, I came within a little to die, I was nearly dead. *παρα τοσούτου γιγνσκω*, Thuc. 6. 37, I think by so much, I so widely differ in opinion that, &c.

2. With the dative *παρα* ever retains its primitive idea of near, or by the side of. *παρα μνητῆρειν*, Od. *α.* 154, by the side of the suitors, near them. *παρα Τισσαφερει ιναι*, to go by the side of Tissaphernes, to go to him so as to be with him or at his side, A. 2. 5. 7. *παρα κυριω*, by the side of the lord, in the sight, in the presence of the lord, before or with the lord, 2 Pet. 2. 11. see Rom. 2. 11. *παρ' ἑαυτοις*, with themselves, among themselves, Mat. 21. 25. *παρ' ἑαυτῶν*, by himself, in his own house, separately, and not in the common treasury, 1 Cor. 16. 2. *παρ' ἑαυτῶν το δικαιο ἔχων Ζις*, Prom. 186, having justice by himself, i. e. not dispensing it to others, but perverting it according to his own ideas or will, making his own discretion the rule of justice. *παρα σοι*, with thee, in thy power, Il. *τ.* 148.

3. With the genitive, *παρα*, in addition to its own sense, assumes the meaning of this case, which is that of from or of. see Luke 6. 34. Mark 8. 11. Il. *β.* 787. O. 122. *παρα μηροῦ*, *α.* 190, from beside his thigh. *παρα ναῦφιν*, for *νηων*, from the ships, θ. 474. *τα παρ' αὐτων*, scil. *οντα*, the things by their side, the things with them or belonging to them, Luke 10. 7. *ὁι παρ' αὐτοῦ*, scil. *οντι*, those by his side, those with him or belonging to him, Mark 3. 21.

In composition *παρα* or *παρ'* imparts to the verb its own peculiar meaning, so that each compound verb retains the united sense of its constituent parts, or one that immediately flows from it.

- παρα*, for *παρῃσι*, or *παρῃσι*, there are with me, Il. *α.* 174. Od. ζ. 18. Acharn. 129. *Παραβαινω—παραβημι*, aor. 2. *παρελθην*, I go by the side, mount, Il. γ. 262.—I go aside, pass by, escape, Hec. 703.—go aside a law or oath, transgress, violate, Polyb. 7. 5. 1.—deviate from, err, Il. 1. 2. 2. *παρ' ὅ*

βαίνει, for *παρεβαίνει* δε, mounted by his side, II. λ. 518. perf. m. part. *παρεβέβαιος*, having mounted by him, II. ν. 708. imp. *παρεβάσκει*, stood by fighting, II. λ. 104.

παρεβάσις, ιος—*παρεβάσις*, ας, passing by—transgression, Rom. 2. 23. Septem, 749.

παρεβάτης, or *παρεβάτης*, ου, δ, one who mounts by the side of the charioteer to fight, the combatant, II. ψ. 132.—a transgressor, Gal. 2. 18.—*παρεβάτης*, ιος, ή, a woman that accompanied the reapers to bind the corn, a hireling, Theo. 3. 32.

παρεβάτος, ου, liable to be transgressed, Antig. 885. to be violated, Æ. Supp. 1062.

Παραβακτρος, leaning on a stick, propping as with a staff, Phœn. 1564.

Παραβακχος, ου, δ, being by the side of Bacchus, infuriated like him, Plut. 4. 706.

ΠΑΡΑΒΑΛΛΩ, f. *ἄλω*, aor. 2. *παρεῖλλον*—*παρεβάλλω*, f. *ἤω*, p. *βέληκα*, I throw or put by the side so as to be ready, Polyb. 1.

40. 9.—throw food, lay before, give, K. 11. 2.—put by the side for the sake of comparison, compare, Mark 4. 30. Απ. 2. 4. 5.—

put for use, apply, K. 5. 32. lend, Pyth. 9. 152.—deposit, place, Herod. 2. 154.—put by the side of an antagonist to fight, attack, combat—put aside my eye, cast—put one by the side of danger, expose, Aves, 333.—

dash into a place, Polyb. 12. 5. 1.—*παρεβάλλομαι*, I am put by the side of, am compared, &c.—I expose myself to danger, II.

2. 2. 5.—recompense, requite, Qld. C. 235. jostle aside, circumvent, Herod. 1. 108.

παρεβλήθη, adv. sideways, i. e. not in direct words, but obliquely, sarcastically, II.

δ. 4.—*παρεβλήτος*, ου, comparable, worthy of comparison, Plut. 2. 255.—*παρεβλήτιος*, to be compared.

παρεβλήθη, adv. sideways, or by the side, opp. to before or behind, Apoll. 4. 936.

παρεβλή, ης, ή, a comparison, Polyb. 1. 2. 2. a figure of speech arising from comparison, an adage, proverb, parable, Luke 4.

23.—a type, Heb. 9. 9.—*παρεβόλης*, closely at hand, Polyb. 15. 2. 13.

παρεβόλος, ου, exposed to danger, hazardous, Plut. 5.—placed by the side of a thing so as to take its place or assume its appearance, false, counterfeit, Vesp. 192.—*παρεβόλος*, adv. with danger, at great risk, Plut. 5. 552.

Παραβιάζομαι, I force, closely press, Luke 24. 29.—force by a close siege, Polyb. 30.

10. 7.—force my way—compel, urge, earnestly entreat, Acts 16. 15. pervert, Plut. 6. 68.

παρεβιάζω, force on board, cause to cross. *παρεβλάττω*, I spring up by the side.

Παραβίττω, f. *ψω*, I look aside, neglect—look askew, Ranæ, 412.—mistake.

παρεβλήεις, ιος, a side look or glance, distortion of the sight, Plut. 8. 68.

παρεβλήψ, ὀπας, goggle-eyed, II. ι. 499.

Παραβόω, f. *ἤω*, I shout by the side, shout loudly, Dem. 1359. 16.

παρεβοῦθαι, ας, succour, Polyb. 5. 66.

Παραβοῦθαι, f. *ἤω*, I succour a person by coming to his side, assist, Equit. 258.

Παραβουλινομαι, I counsel wrong. *παρεβουλινοσάμενος* τῇ ψυχῇ, having consulted ill for his own life, i. e. having hazarded it in my behalf, Philip. 2. 30.

Παραβόειν, I ward unjustly, Plut. 8. 118.

παρεβύω, I cram out of the way—*παρεβύον*, a side-hole, Luc. 1. 592.

Παραβόμιος, ου, an attendant at the altar.

Παραγγέλλω, f. *ἔλθω*, aor. 1. *παρηγγίλα*, I notify, tell a person while standing by his side, give a signal, Herod. 8. 70. direct, prescribe, command, Mark 6. 8.—canvass, solicit, Dem. 515. 19.

παρηγγίλια, ας, parole instruction, orders, command, Polyb. 6. 27. 1. 1 Tim. 1. 5.

παρηγγίλις *παρηγγίλαμεν*, with charging we have charged, we have expressly charged you, Acts 5. 28.—office, Plut. 8. 118. canvassing for office, solicitation.

παρηγγέμα, ατος, command, order.

Παραγινω, I give one to taste by the way, cause to imbibe, Plut. 1. 191.—*παρηγγινωμαι*, I taste of by the way, or taste slightly.

Παραγινωμαι, aor. 2. *παρηγγινωμην*—*παρηγγινωμαι*—*παρηγγινωμαι*, f. *ἵστωμαι*, I come by the side, come near, arrive at, Mat. 3.

1. *οἱ παρηγγινωμῖνοι*, or *παρηγγινωμῖνοι*, those who were come to, or were present, Luke 22. 52. A. 1. 2. 3.—am present at, Od. ε. 178. assist—reach, Long. 2.

Παραγινωσκω, *παρηγγινω*, f. *ἴστω*, aor. 2. *παρηγγινω*, I feel or judge wrong, Απ. 1. 1. 17.

—read on the occasion, repeat, Polyb. 2. 12. 4. read with, 2 Macc. 8. 23.

Παραγκάλισμα, ατος, a thing taken in the arms, a bosom friend, Antig. 661.

Παραγκνίζω, fut. *ἴσω*, I elbow aside, push aside with the elbow, Luc. 2. 660.

Παραγράφω, f. *ψω*, I write at or by the side, Vespæ, 99.—write when present, inscribe, Lysit. 513.—turn a writing aside from the right line, change, Long. 21.—describe, define, terminate, Plut. 10. 777.—I write down the heads of laws proposed to be enacted, and published for discussion, bring in a bill, Dem. 263. 26.—write my name, register myself wrongly, 1003. pen.—repel an action, or cause the plaintiff to be nonsuited, 882. 1.—obliterate, Polyb. 9. 31. 4.

παραγραφμμα, ατος, a public notice or bill published for discussion previous to enactment, Dem. 997. 10.—a mark annexed to a name to distinguish it from another.

παραγράφη, ης, the marking as spurious, Luc. 2. 504.—a mark annexed, a plea for avoiding a trial, Dem. 541. 24. *paragraphe*.

παραγράφης, ιδος, ή, a ruler, Is. 44. 13.

- Παραγυνομαι**, f. *ου*, I make naked by drawing aside a covering, unveil, illustrate, Polyb. 1. 80. 9. Herod. 1. 126.
- Παράγω**, f. *ξω*, imp. *παρήγον*, aor. 2. *παρήγαγον*, I lead or bring to my side, lead, conduct, produce, Dem. 805. 14.—I lead aside, pass by, Mat. 20. 30. *ἐαυτον* being understood—pass away, depart, withdraw, Rom. 13. 12.—lead beyond, prolong, Herod. 1. 91. seduced, decoyed, Pyth. 11. 39. aor. 2. inf. *παρεργαζω*, to thwart, frustrate, Herod. 1. 91. *παρεργαζομαι*, I withdraw myself, disappear, pass away, 1 John 2. 8. *παρήκται*, are brought away, Heracl. 673.
- παραγωγη**, *ης*, the bringing of a party of soldiers from the rear to the front, Polyb. 10. 21. 5.—conveyance, A. 5. 1. 10.—direction, Plut. 6. 40.—the bringing a vessel to land, Polyb. 8. 7. 4.—a side or gentle stroke of the oar, E. 5. 1. 8.—pretext, evasion, Plut. 6. 91.—quirk, cavil, Dem. 652. 14. *παραγωγων*, gen. plur. for *παραγωγων*, of varieties, in language, i. e. dialects, Herod. 1. 142.—decoy, artifice, 6. 63.
- παραγωγιον**, harbour-duty, Polyb. 4. 47. 3.
- παραγωγισα**, I exact duty, 3. 2. 5.
- παραγωγος**, by derivation, Plut. 10. 774.
- Παραδακρυον**, f. *ουα*, I weep by the side, shed tears over, Luc. 3. 248.
- Παραδερθων**, aor. 2. *παρεδράθον*, I sleep by the side, lie with, Od. v. 88.
- Παραδεικνυω**—*παρεδεικω*, f. *ξω*, I show, demonstrate, exhibit, display, E. 2. 1. 9.
- παρεδειγμα**, *ατος*, an example, pattern, QEd. T. 1216. Polyb. 1. 10. 15. *paradigm*.
- παρεδειγματιζω**, f. *ισα*, I make a public example of, Mat. 1. 19. render infamous, Plut. 8. 65.—*παρεδειγματισμος*, *ου*, exposure, a public example, Polyb. 15. 20. 5.
- παρεδειγματωδης**, *ος*, scil. *ρητορια*, a figure or speech, or a syllogism illustrating by example, A. R. 1. 2. 10.
- Παραδεισος**, *ου, ο*, a garden, park, Heb. *דִּרְבֵּי*, Π. 1. 3. 12. hence *paradise*.
- Παραδεχομαι**, I receive at the hand of another, receive from, Π. ζ. 178. accept—accept a testimony, admit, 1 Tim. 5. 19.—accept a rite, observe, keep, Acts 16. 26.—accept a child, undertake to educate. part. *παραδεχομενος*, taking example from another so as to support him in battle, seconding, Herod. 9. 40.
- παραδοχη**, *ης, η*, acceptance, favour, Polyb. 6. 2. 14. institution, Bacch. 201.
- Παραδωλω**, f. *ουα*, show by the way, signify obliquely or indistinctly, Dem. 348. 7.
- Παραδωμι**, administer to, Aves. 839.
- Παραδιαιρειν**, *ης*, perverse disputes, vain pursuits or schemes, 1 Tim. 5. 5.
- Παραδωμι**, I give while standing by the side, give with the hand, deliver—deliver to prison, commit, Mat. 5. 25.—deliver
- myself to an enemy, surrender—deliver a friend for money, betray—deliver to God, commend*, Acts 14. 26.—*deliver up a trust or commission, restore*, 1 Cor. 15. 24.—*deliver my life for another*, lay down, Acts 15. 26.—*deliver up to vice, abandon*, Rom. 1. 24.—*deliver instruction, inculcate, communicate, relate*, Luke 2. see *διδωμι*.
- παρεδοσις**, *ιος*, delivering from one to another, succession, Thuc. 1. 9.—tradition.
- Παραδιορθωσις**, *ιος*, correction, retort.
- Παραδοξος**, *ον*, contrary to opinion, wonderful, Luke 5. 26.—*παρεδοξως*, strangely.
- παρεδοξαζω**, I cause to be marvellous—render notorious, 2 Macc. 3. 30.
- παρεδοξολογια**, *ας*, strange language or account, Polyb. 3. 47. 6. absurdity.
- Παραδοσιμος**, *ον*, traditional, Polyb. 12. 5. 5.
- Παραδωμι**, I act by the side. *παρεδωμι*, for *παρεδωμι*, perform to, Od. e. 323.
- Παραδριμι**, I run by, aor. 2. *παρεδρημην* *αφραδριμι*, he passed by them through thoughtlessness, heedlessly, Il. x. 350.
- παρεδρομη**, *ης*, passage across, transit—a train of attendants, 2 Macc. 3. 28.
- παρεδρομαδη**, adv. with rapidity, Orph. 856.
- παρεδρομον**, a place where a wild beast can run by and escape the net, K. 6. 9.
- Παραδω**, *παρεδωμι*, aor. 2. *παρεδω*, inf. *παρεδυναι*, *παρεδυνμηναι*, to creep in clandestinely, Eccles. 55.—to come in, reach the goal by passing the rest, Il. ψ. 416.
- παρεδουσις**, *ως*, an entrance by the way.
- Παραδω**, I sing by or to, Od. χ. 348.
- Παραδω**, I hang by the side, aor. 1. *παρεδω*, *παρεδω*, was suspended by, Il. π. 341.
- Παραζω**, inf. *παρεζην*, to pervert, abuse, life.
- Παραζενγω**, f. *ξω*, I join side by side to the yoke, harness to an office as to a chariot, appoint, Ion. 22.—enjoin, impose, Luc. 2. 834.—*παρεζενγωνμηναι*, yoked or connected together, Dem. 1460. ult.
- παρεζευξω**, *ιος*, the joining one thing to another as under a yoke, Plut. 10. 565.
- Παραζηλω**, f. *ουα*, I provoke to, or stir up by, jealousy, Rom. 11. 11. 1 Cor. 10. 22.
- Παραζυνω**—*παρεζω*, f. *ουα*, I attach to the girdle, I gird or tie to my side. *ακινάκην παρεζωσθαι*, Luc. 1. 915, to have my scimitar girt, to be girt with a scimitar.
- Παραθαλασσιος**, *α, ον*, *παρεθαλασσιδης*, *ον*, at the sea-side, situated near the sea, maritime, Mat. 4. 13. Thuc. 6. 60. fr. *θαλασσα*.
- Παραθαλπω**, I warm by. *παραθαλπεται Φρινα*, having her mind cheered or soothed, Mod. 143.
- Παραθαρσυνω**, *παρεθαρσυνω*, f. *υνω*, I encourage, embolden, E. 6. 4. 7.
- Παραθαλγω**, f. *ξω*, soften, Agam. 71.
- Παραθεσσομαι**, I view one thing by the side of another, perf. part. *παρεθεσμενος*, having compared, Theophr. Char. Proem.

Παραθεῖς, ιως, juxtaposition, collocation, proximity—a side-board, collation, 4 Reg. 6. 23.—comparison, Polyb. 29. 9. 15. military store, Polyb. 3. 69. 2.

Παραθῆναι, f. εντομαι, I run by, outrun—run to the side, run to, A. 4. 7. 8.

Παραθῆναι, f. πω, I look aside, overlook, neglect, Acts 6. 1.—look upon one thing by the side of another, compare, Aκ. 4. 8. 7.—view close, contemplate, Plut. 6. 117.

Παραθῆναι, f. ξω, I sharpen, excite by, Olym. 10. 89. Some read *παραιθῆναι*, from *παραιθῆναι*, he raised.

Παραθήκη, ης, a thing laid in trust with another, a trust, deposit, 1 Tim. 6. 20.

Παραθῆναι, live with as a hired servant.

Παραθῆναι, or παραθῆναι, f. ιω, I cut, shave off closely, Apoll. 2. 603.

παραιθεῖς, ου, ῆ, a side door, Plut. 8. 438.

Παραβασία, ης—παραιβασία, ιως, transgression, offence, Hes. θ. 220. Apoll. 4. 832.

παραιβάτης, ου, one who stands by to fight, a fellow-combatant, E. Supp. 687.

παραιβάτης, ιδος, ῆ, a female who mounts a chariot to combat, Apoll. 1. 754.

Παραιβύσσει, f. ξω, I sparkle at the touch of something, emanate from, Pyth. 1. 169.

Παραίνω, f. ων, imp. παρηγο, I advise, encourage, admonish, Alcest. 1097. Acts 27. 9.

παραινήσις, ιως, an earnest advice, exhortation, admonition, II. 3. 3. 23.

Παραίνομαι, aor. 2. παρίλον, I take from the side, take away, remove, II. 6. 1. 11.—*παραινομαι*, I take away for myself what is with another, strip of their arms, E. 2. 3. 14.—take away clandestinely, or contrary to justice, Dem. 1482. 4; 289. 18.

παραιρῆσις, ιως, the taking away, appropriating, Thuc. 1. 122.—*παραιρημα, ατος*, a piece rent from a garment, Thuc. 4. 48.

Παραισινασμαι, aor. 2. παρησθον, I perceive by the side, observe when near, II. 4. 2. 15. *ουχι παρησθον*, for *παρησθον*; Theo. 5. 120, didst thou not perceive?

παραισιος, ου, inauspicious, II. δ. 381.

Παραίσω, f. ξω, I rush, brush, by, aor. 1. *παρήξω*, they ran past, II. λ. 614. v. 414.

Παραιττιομαι, f. πομαι, aor. 1. m. παρητησαμην, I ask a favour for myself, Nem. 10. 56.—ask earnestly—supplicate pardon, deprecate—inf. *παραιτισθαι*, to excuse themselves, Luke 14. 18. decline, avoid, 1 Tim. 4. 7.

παραιτήσις, ιως, entreaty, Dem. 120. 26.

Παραίτιος, ου, cause or author of, Dem. 256. 26.—chargeable, Plut. 3. 674. *αιτιος*.

Παραιωρομαι, I raise myself, totter, Plut. 5. 234.—I hang by the side, pluper. *παρηωρητο*, it continued floating, Luc. 2. 682.

Παραίφωσις, ης, admonition. *Θωω*.

Παρακαθῆναι, sleep by, Judith 10. 22.

Παρακαθῆναι, I sit by, II. 7. 3. 3.

Παρακαθίζω, f. ιω, I cause to sit, place by

or near, Luke 10. 39.—*παρακαθίζομαι*, I seat myself, I sit by, II. 5. 5. 3. aor. 1. m. *παρακαθίζετο*, he appointed, nominated for himself, Dem. 897.

Παρακαθῆναι, I let, put down by the side.
παρακαθιστο, Helen. 1535, the helm was let down with chains—aor. 1. *παρακαθῆναι*, insensibly put down, Plut. 6. 234.—remit, relax, Polyb. 35. 1. 4.

Παρακαιρος, or παρακαιριος, ου, continued beyond its season, unseasonable, Luc. 1. 73.—*nefurious deeds*, Hes. ε. 327.

Παρακαλέω, f. πω, I call a person to my side, summon, invite, Acts 28. 20.—I speak by the side of another, exhort, implore, Phoen. 1270.—require, O. 9. 3.

Παρακαλυπτε, f. ψω, I draw aside from view, hide, conceal, Luke 9. 45.

παρακαλυμμα, ατος, a veil, Plut. 6. 98.

Παρακαταβαίνω, dismount, Polyb. 3. 65. 9.

Παρακαταβάλλω, I put down by the side, aor. 2. παρακατέβαλεν, for *παρακατέβαλεν*, he laid down by him, II. v. 683.—I deposit money in court to meet the event of a trial, Dem. 1051. 22.—lay down my vote, give, Polyb. 4. 25. 6.

παρακαταβολή, ης, deposit money.

Παρακαταβήσκει, I die by the side of.

Παρακαταλέγομαι, I lie down by the side, imp. παρακατέλεκτο, for *παρακατέλεγετο*, he lay with, II. ι. 561.

Παρακατακειμαι, lie by, II. 2. 2. 16.

Παρακατακλίνω, I lay down by the side of.

Παρακαταπηνύω, I fix down by the side or close by, Thuc. 4. 90.

Παρακατασται, f. πω, I place down by the side, station near, Dem. 47. 5.

Παρακατατίθω, I lay down by. *παρακατατίθεμαι*, deposit with a person as a trust for myself, Apoll. 2. 506. E. 6. 1. 2.

παρακαταθήκη, ης, a deposit, 1 Tim. 6. 20.

Παρακατεχω, I hold, keep down with, restrain, Thuc. 8. 98. Plut. 6. 452.

Παρακειμαι, lie near, am placed at hand, παρειται, is present, Rom. 7. 18. II. κ. 75.—*παρεκαίμενος*, next to, Plut. 9. 495.

Παρακλίνω, παρακλίνωμαι, exhort, encourage—order, Luc. 1. 466. II. 2. 4. 17.

παρακλίνωσις, ιως, exhortation, encouragement, II. 3. 3. 23.—*παρακλίνωτος, ου*, invited, encouraged, Thuc. 6. 13.

παρακλῖνονα, ατος, το, the cheering sound, E. Supp. 1154.—*παρακλῖνονος, ου*, calling to, encouragement, II. 3. 3. 26.

Παρακλῆναι, f. ιω, I ride by the side, keep close at the heels of, Pax, 900.

Παρακνέω, f. ων, I exhaust, Plut. 9. 557.

Παρακινδυνεύω, I rashly incur danger, Acharn. 645.—I risk, hazard rashly, E. 3. 5. 9.—am rash or daring, Long. 33. *παρακινδυνεύω*, one who endangers himself, bold, adventurous, Ranæ, 99.

παρὰκινδυνύουσιν, *ios*, hazard, Thuc. 5. 100.
 παρὰκινδυνεύτικός, daring, *c. κωτερος*, more bold or adventurous, Long. 33.
 Παράκινω, *f. πω*, I move from its place, disturb, Dem. 193. 27.—shake. *but the past tenses of this verb are often used in a passive sense*, I am moved beyond, am exceedingly moved or agitated, Luc. 1. 470. Ran. 657.—am captivated, *Απ.* 4. 2. 35.
 παρὰκινητικός, too susceptible of base passions, Plut. 8. 604.—agitated, mad. *παρὰκινητικῶς ἔχειν*, to be mad, Plut. 1. 327.
 Παράκινω, I pass, go, by, *II. π.* 263.
 Παράκλαιω, *f. αὐσω*, I weep by the side, weep without occasion, Theog. 1037.
 Παράκλειω, *Ion. παρὰκληω*, I shut aside so as to be apart—exclude, Herod. 6. 60.—shut up in prison, Polyb. 5. 39. 3.
 Παράκλειπται, I steal from, Plut. 6. 672.
 Παράκλῃσις, *ios*, request, entreaty, Dem. 275. 30. admonition, comfort, Acts 13. 15.
 παρὰκλήτος, *ov*, advocate, comforter, counsellor, Dem. 343. 10. John 14. 16.
 παρὰκλιτικός, encouraging, consolatory.
 Παράκλινω, I bend aside, deviate from, *II. ψ.* 424. open partially, Herod. 3. 156. *αor.* 1. pass. inf. *παρὰκλιθῆναι*, to lie by the side, *Od. α.* 366.
 παρὰκλίδον, *adv.* by turning aside, i. e. by declining to meet the truth, *Od. δ.* 348.
 παρὰκλίστης, *ov*, *παρὰκλίστης, ορος*, one who reclines next at table, *II. ε.* 2. 16.
 Παράκμαζω, *f. ασω, p. παρημάσσω*, I pass the vigour of life, decay, fade, *Σ.* 4. 17.—pass the age of bearing, *Sirac.* 42. 9.
 παράκμη, *ης*, decline—abatement.
 Παράκοιμαι, I sleep by, or lay myself down to sleep by, *Od. δ.* 443.
 Παράκοιναίμαι, confer with, *Pyth.* 4. 236.
 Παράκοιτω, I watch near, *Polyb.* 6. 33. 12.
 παρὰκοίτης, *ov, ὅς* one who lies by the side, a husband, *II. ζ.* 438. *fr. κω.*
 παρὰκοίτης, *ios*, concubine, a wife, *II. ν.* 53.
 Παράκολουθω, *f. πω*, I follow by the side, follow closely, accompany—accompany events, witness, examine, *Luke* 1. 3.—follow a doctrine, conform to, *2 Tim.* 3. 10.—follow them that believe, attend on, support, corroborate, *Mark* 16. 17.
 παρὰκολουθήμα, *ατος*, an extra or unexpected consequence, *Plut.* 9. 508.
 Παράκομιζω, *f. ισω*, I carry by me, convey home, *E.* 1. 4. 3.—carry with me—*παράκομιζομαι*, I convey home corn for myself, purchase, *Polyb.* 18. 1. 1.
 παρὰκομιδῇ, *ης*, the carrying with me, conveyance home—passage, *Thuc.* 3. 210.
 παρὰκονω, I sharpen by. *παρὰκονηται*, are become unusually acute, *Ranæ*, 1147.
 Παράκοντιζω, I throw, hurl, beyond.
 Παράκοπτα, *f. ψω*, I cut by, clip the wings—cut to pieces, *Polyb.* 10. 15. 5.—coin

counterfeit money—defraud, *Equit.* 804. *τα παρὰκομμένα*, things cut off, spurious or adulterated things, opp. to *δοῦμα*, *Luc.* 1. 810.—*παράκοπτομαι*, am struck so as to be deprived of my mind, am mad.
 παράκοτη, *ης*, madness, *Plut.* 6. 302.
 παράκοτος, *ov*, struck so as to be deprived of my senses, mad, *Bacch.* 32.
 Παράκουω, I draw aside my ears, turn a deaf ear to, disobey, *Mat.* 18. 17.—hear by the way, accidentally hear, *Herod.* 3. 129.—affect not to hear, connive at, *Luc.* 1. 83.
 παράκοη, *ης*, disobedience, *Rom.* 5. 19.
 παρὰκουσμα, or παρὰκουσματιον, a misrepresentation, *Plut.* 7. 395.—saying.
 Παράκρημα, *f. αω*, I hang, let down by the side, drop, *II. ν.* 597. *παρὰκρηματα*, things appended, *Polyb.* 5. 35. 10.
 παρὰκρημος, rugged way, *Plut.* 10. 20.
 Παράκρηνω, *f. ινω*, arrange along, draw up even with, *Herod.* 6. 60. *Plut.* 5. 170.
 Παράκροτω, I clap on the side, pat.
 Παράκρουω, παρὰκρουομαι, I mislead or confound the senses with violent noise, as the priests of Bacchus did the multitude by their drums and timbrels, lull into false security, *Dem.* 19. 18. overreach. perf. *παρὰκρουσται*, the sail beats in the wind, is hoisted.
 παρὰκρουσις, *ios*, imposture, *Dem.* 679. 3.
 παρὰκτιος, *ov*, along the shore, near the shore, *Ajax*, 663. *ακτη—παρὰκτιδος, ov*, breaking against the shore, *ad.* 417.
 Παράκτομαι, I wrongfully possess myself of, unjustly adopt, *Herod.* 4. 80.
 Παράκνυται, *f. ψω*, I bend aside so as to look into, stoop, *Luke* 24. 12.—peep into, *1 Pet.* 1. 12.—I bend by the side of as a person over his book, study, *Jam.* 1. 25.
 παρὰκνυσις, *ios, ὅς*, a place to peep at, a little window—peeping, *Luc.* 9. 613.
 Παράκρυω, I sanction wrongly, disannul.
 Παράλαμβάνω, *aor.* 2. *παρελάβω*, I receive from the hands of another, receive a thing so as to have it by me, take, join, attach to myself—seize, capture, *Luke* 17. 34. *Thuc.* 1. 19.—undertake, 1. 18. 4.—resume, fut. m. *παράλαμψομαι*, *Ion.* for *παράληψομαι*, receive for myself, take possession of, *Herod.* 2. 120.
 Παράλασθῆναι, *aor.* 2. *παρελᾶσθον*, I escape the notice of, *Dem.* 1154. 8.
 παρὰλαύομαι, I choose or pick my way as a ship at sea among rocks or shoals, I coast, sail closely by, *Acts* 27. 8. 19.—I lie with, *aor.* 1. m. *παρελίσσεται*, he lay with, *II. β.* 515. see *λεγω*.
 Παράλιπον, *f. ψω, aor.* 2. *παρελίπον*, I leave aside, omit, pass by, neglect, *Troad.* 42.
 παρὰλιπτεον, must omit, *Ag.* 3. 3.
 Παρὰλιπθεῖσα, *Long.* 17, rather *παρὰλιπθεῖσα*, eclipsed when appearing by the side of a superior lustre. *ελλειψα*.

Παρ-αλειψω, *f. ψω*, I anoint, Eccles. 406.
 Παράληπτος, *ov*, taken in hand, comprehensible, Plut. 10. 285. *fr. ληψω*.
 παραλήψις, *ως, ή*, the undertaking, Polyb. 2. 3. 1.—acceptance, possession, 2. 46. 2.
 Παράληπτος, I dote, Ranss, 605.
 Παράλιμος, *ov*, near a lake, Plut. 9. 748.
 παρ-αλιος, *ov*, near the sea, maritime—the sea-coast, scil. χωρα, Luke 6. 17. Herod. 7. 185.—παράλια, *av*, maritime places.
 Παράλιτω, neglect to worship the gods, offend, Apoll. 2. 246. *fr. αλιτω*.
 Παρ-αλλασσω, Att. ττω, *f. ψω*, I change from, i. e. deviate from the right course, Hipp. 930. II. 1. 4. 21.—change—differ—pass by, Dem. 1276. 13.—set aside, subvert, Plut. 6. 478.—παρ-αλλωγμινος, changed from the truth, forged or fabricated, 1. 134.
 παραλλάξ, *adv*. in an alternate situation, i. e. not in a direct line, Thuc. 2. 102. alternately, Ajax, 1106.
 παραλλάξ, *ης*, change, Jam. 1. 17.—difference, succession, Agam. 499.
 παραλλωγμα, *ατος*, variation, Plut. 7. 385.
 παραλλαξις, *ιος*, various motion, involution, opp. to αναλιξις, evolution, Plut. 1. 42.
 Παρ-αλληλος, *ης, ov*, one by the side of another—parallel, reciprocal, E. 5. 2. 12.
 Παρ-αλογος, *ov*, contrary to reason—unexpected, rash, mad, Polyb. 2. 35. 6.—surprising, A. 5. 3. *παι τῷ παραλογῷ τοῦ κερδοῦς*, at the unexpectedness of the gain.
 παραλογως, *adv*. unexpectedly, absurdly, Pl. 5. 2. rashly, Polyb. 1. 74. 14.
 παραλογίζομαι, I mislead, deceive by false reasoning, Jam. 1. 22. Coloss. 3. 4.—cheat, defraud by false reckoning, Luc. 1. 342.
 παραλογισμος, *ου, ή*, false reasoning, sophistry, fraud, Polyb. 1. 81. 8.
 παραλογιστικός, apt to deceive, deceitful, sophistical, A. R. 9. 29.
 Παράλιος, *ov*, near the sea, Herod. 1. 59.
 Παράλιος, *ου, ή*, a vessel always in readiness for the public service, E. 2. 1. 18.
 Παρ-αλουρος, *ov*, boarded with purple.
 Παρ-αλυπτω, *f. ηνω*, I grieve, molest—infest, impair, K. 5. 5. Plut. 7. 276.
 Παρ-αλύω, *f. νω*, I relax by over exertion, paralyse—loosen, destroy, Alcest. 955. release, Olym. 2. 95.—dismiss, remove, disengage, Herod. 6. 94. παρ-αλυομαι, I am enfeebled, am enervated by labour or disease. παραλελυμένα γόνατα, paralysed, feeble, knees, Heb. 12. 12.
 παραλύσις, *ιος, ή*, relaxation, sickly languor, paralysis, Plut. 8. 62.
 παρ-αλυτικός, relaxed, enfeebled in the limbs, paralytic, Mat. 4. 24.
 Παρ-αμμετάνω, I insensibly offend.
 Παρ-αμβλύνω, blunt, onfeebled, Plut. 9. 151.
 Παρ-αμειβω, παρ-αμειβομαι, I change a thing for myself from one form to another, A.

1. 10. 7.—pass by, II. 5. 4. 21.—surpass, outstrip, Pyth. 2. 93.
 Παρ-αμειβω, *f. ηνω*, I do not heed, despise, opp. to επιμειλομαι, plur. παρ-αμειβηται, for παρ-αμειβηται, had neglected, Herod. 1. 85.
 Παρ-αμειβω, *f. ενω, aor. 1. παρ-αμειβω—παρ-αμειβω*, I remain with, tarry, Od. γ. 115.—tarry in life, live, Heb. 7. 23.—tarry on an object, continue, persevere, Jam. 1. 25. παρ-αμειβω, for παρ-αμειβω, 41. α. 400, to abide.
 παρ-αμειβω, παρ-αμειβω, constant, faithful, A. 2. 4. 5. Nem. 8. 29.
 Παρ-αμειβω, measure by, compare, Luc. 1. 198.—estimate, Plut. 10. 388.
 Παρ-αμειβω, *f. ενωμαι*, I go beyond, surpass, Nem. 11. 17. αμειβω.
 παρ-αμειβω, *ιος*, oblong, Polyb. 1. 22. 6.
 Παρ-αμειβω, *ov*, a covering for the thighs of horses. μηρος, A. 1. 8. 4.
 Παρ-αμειβω, παρ-αμειβω—παρ-αμειβω, *f. ενω*, I mix with, Luc. 1. 470. aor. 2. παρ-αμειβω, would not have joined herself, Od. ψ. 219.
 Παρ-αμειβω, I rival, perf. παρ-αμειβω, he studied to excel, Polyb. 12. 11. 4.
 Παρ-αμειβω, *f. ηνω*, I come by the side of a person in distress, assist, perf. παρ-αμειβω, for παρ-αμειβω, has been attending him, II. δ. 11.
 Παρ-αμειβω, *f. ηνωμαι*, I mention by the way, state in addition, Trach. 1140. p. παρ-αμειβω, I have related, Herod. 7. 96.
 Παρ-αμειβω, *ov*, discordant, Phœn. 802.
 Παρ-αμειβω, I disguise, Med. 284.
 Παρ-αμειβω, Dor. παρ-αμειβω, I tie with a fillet, Lysist. 1318.
 Παρ-αμειβω, I speak by the side—cheer, Thuc. 8. 72.—comfort, John 11. 19.
 παρ-αμειβω, *ως, ή*, comfort, solace—encouragement, A. γ. 5. 3.
 παρ-αμειβω, *ov*, consolation, Phil. 2. 1.
 παρ-αμειβω, consolatory, Plut. 6. 462.
 Παρ-αμειβω, I rebellow, Prom. 1081.
 Παρ-αμειβω, mount beside, Od. γ. 482.
 Παρ-αμειβω, I read next, compare two things by reading them one next the other, Dein. 712. 9.
 Παρ-αμειβω, I creep out by the side.
 Παρ-αμειβω, I dwell near, Trach. 644.
 Παρ-αμειβω, I lie by the side, Sirac. 47. 20.
 Παρ-αμειβω, I consume unjustly, waste, Luc. 2. 920.—παρ-αμειβω, ατος, waste.
 Παρ-αμειβω, I swim by, Luc. 2. 328. παρ-αμειβω, I sail by or beyond, Apoll. 2. 357.
 παρ-αμειβω, imp. παρ-αμειβω, heap up beside, supply abundantly, Od. α. 147. ηνω.
 Παρ-αμειβω, I swim by, Od. ε. 417.
 Παρ-αμειβω, I surpass, Choeph. 597.
 Παρ-αμειβω, aor. 2. παρ-αμειβω, I start up by the side, rise suddenly, Plut. 4. 705.
 Παρ-αμειβω, I raise up by the side, raise so as to correspond with others, Thuc. 3. 22.

Παρανοῶ, *f. νοῶ*, I think perversely, am beside myself, Luc. 2. 184. Iph. A. 838.

παρνοῖα, *ας*, perverseness of mind, folly, madness, dotage, Δτ. 4. 4. 4.

Παρε-ανιγω, open clandestinely, Dem. 778. 12.

Παρανομος, *ου*, against law, illegal—a transgressor of the laws, Δτ. 1. 2. 2. παρανομας, things unlawful, E. 1. 7. 8.—παρανομως, adv. unlawfully.

Παρανομιῶ, I act contrary to the laws, transgress a law, Acts 28. 3. Thuc. 3. 65.

παρνομία, *ας*, violation of a law—transgression, impiety, 2 Pet. 2. 16.

παρνομημα, *ατος*, violation of a law or treaty, Thuc. 7. 18. a crime, offence.

Παραντης, *εις*, direct road, Il. ψ. 114. αντιος.

Παρανυκτιεῖν, keep watch, bivouac near.

Παραξενος, *ου*, nearly a stranger, i. e. half a citizen, Acharn. 517.

Παραξίφης, *ιδος*, παραξίφιδιον, a dagger.

Παραξενιον, *ου*, a lynch-pin. στυδαλμων παρξενια, extreme and dangerous subtleties, Ranæ, 835. from αξεν.

Παραξῦν, *f. νυν*, border upon, Long. 31.

Παραπαιω, I start from a right mind, I am foolish, dote, I err, deviate from, Polyb. 3. 21. 9. Luc. 1. 128. Plut. 508.

Παραπαν, adv. by all means, altogether, at all, Δγ. 7. 7. Polyb. 1. 17. 11.

Παραπασσω, sprinkle slightly, Plut. 9. 756.

Παραπαλλομαι, *imp. παραπαλλομην*, rather παρεπαλλομαι, *fr. αλλομαι*, I jump by the side, run along, Iph. A. 228.

Παραπταω, *f. ηω*, I elude, Eum. 731.

Παρε-α-αφω, *imp. παρηπάφω*, I deceive insensibly by soothing, coax, Il. ξ. 360.

Παραπιθω, I give wrong advice, dissuade by close and earnest advice, Luc. 1. 589. Il. ε. 120. aor. 2. subj. μη παραιπιθήσῃ, Ion. for παραπιθή, let him not unjustly persuade thee, Od. χ. 213. aor. 2. part. πεπιθών, Ion. for παραπιθών, having persuaded, Od. ξ. 290.

Παραπειραομαι, I make a trial of, try to obtain from, Olym. 8. 4.

Παραπεμπω, *f. ψω*, I send, convey by, Od. μ. 72.—dispatch, A. 4. 5. 16. send back, reflect, Philoct. 1505.—send in addition—follow, Luc. 1. 20.—send away, despise, Polyb. 30. 17. 17.

Παραπισταῖω, *f. αω*, I spread by the side for the sake of a covering, cover. hence παραπιστασμα, a veil, curtain, Amos 2. 8.—pretext, Ranæ, 969.

Παραπιτάμαι, fly, pass by, Call. Ep. 33.

Παραπετομαι, I fly beyond, outfly.

Παραπηγνυμι—τηγω, *p. m. παραπηγνα*, grow stiff beside, am petrified near, Luc. 2. 459.—fix by, Plut. 8. 538.

Παραπηδαα, I spring by or beyond, bound along, K. 6. 22.—jump from, Plut. 3. 716.

Παραπικραίνω, *f. αινω*, aor. 1. παραπικραίνω, I exasperate, provoke, Heb. 3. 16.

παραπικρασμος, provocation, Heb. 3. 8.

Παραπικραμαι, am inflamed, Iτ. 1. 4.

Παραπιπτω, aor. 2. παρπιπτεω, I fall aside, deviate from the right way, err, Polyb. 3. 54. 5.—revolt, Heb. 6. 6.—fall in the way, offer myself—happen, occur, Iτρ. 7. 4. Il. 1. 2. 10.—fall, rush upon, Polyb. 2. 53. 6.—go, drive beyond, 11. 15. 2.

Παραπλαζω, *f. γζω*, I cause to err, drive beyond, Od. ι. 81. aor. 1. παρεπλᾶξεν αυτοις νοημα, Od. υ. 346, he caused their mind to err, turned their head. παρεπλᾶχθη, glanced aside, Il. ο. 464.

Παραπλευριδιον, *ου*, a covering for the side of a horse. πλυνη, Il. 6. 4. 1.

Παραπλω, *f. νυν*—παραπλωω, I sail by, aor. 1. παρεπλᾶσι, by apoc. παρεπλω, Od. μ. 69. κατα μίαν, or επι κερως παρεπλωτες, sailing aside in a line ship after ship, Thuc. 2. 90.—παραπλωος, *ου*, sailing by, coasting. εν παραπλω κεισθαι, to lie convenient for sailing by, Thuc. 1. 44.

Παραπληθω, *f. ηω*, fill, cover, Luc. 2. 248.

Παραπληστομαι, I am insane or infatuated, Her. F. 934. Eccles. 139.

παραπληξ, ἄγος, ε, ή, smitten sideways by the waves, partially sheltered shore, Od. ι. 418. smitten awry, mad, prodigal, Plut. 242.

παραπληκτος, *ου*, mad, Ajax, 329.

παραπληκτενομαι, am mad, 1 Reg. 21. 15.

Παραπλησιος, *ου*, near, close by the side—equal, Iτρ. 8. 17. παραπλησιωτατη, most like, Herod. 5. 87.—παραπλησιως, adv. side by side, equally, with equal success, 1. 77. παραπλησιον, very near, Phil. 2. 26.

Παραπνέω, *f. νυν*, I breathe out at the side escape insensibly, Od. κ. 24.

Παραπνέδω, I impede, Polyb. 2. 28. 8.

Παραποιω, I make one thing by another, counterfeit, forge, Thuc. 1. 132. τα παραποιηματα, things caricatured or distorted for the purpose of ridicule, A. R. 3. 11. 6.

Παραπύλυνω, aor. 1. παραπύλασσα, I enjoy while standing by the side, Luc. 3. 130.

Παραπύλω, adv. by much, by far, Plut. 446.

παραπύλλωμι, I destroy unjustly, aor. 2. m. παραπύλωμην, I perish near or at, Luc. ι. 52. am ruined. p. m. παραπύλωειν, was lost inadvertently, Dem. 543. pen.

Παραπομπη, *ης, ης*, conveyance, E. 7. 2. 18.—retinue, 1 Macc. 9. 37. πρμπη.

παραπομπος, *ου*, scil. ναυς, a convoy.

Παραπορευομαι, I pass by, Mat. 27. 39.—march along, Polyb. 2. 27. 5.

Παραπονιος, *ου*, near the sea, Gætal. 6.

Παραπρᾶσσω, *f. ξω*, I do wrong, Ajax, 261.

—exact unjustly, Plut. 4. 521. Ion. aor. 1. παρεπρᾶξεν μηδιν, did nothing contrary to orders or the oracle, Herod. 5. 45.

Παραπρεσβευω, I act treacherously as an anti-

bassador, Dem. 401. 4.—*παρεπρεΐα*, ας, a faithless embassy, Dem. 515. 27.

Παραπρίμα, ατος, 33w-dust, Ran. 909. *πρίμ*.

Παραπταίω, I stumble at, Plut. 9. 600.

Παραπται, f. ψω, I lay hold of at the side. *ταραπτομην*, grasped, (Ed. C. 749.—gnaw or nibble, Luc. 1. 683. ἀπται.

Παραπταμι, ατος, a fall away, slip, offence, Mat. 6. 14. error. *παρα πταται*.

παραπτασις, ιος, stumble—fall of the wind, calm, Jer. 22. 21.—transgression, Polyb. 15. 23. 5.—the going beyond, excess, 11. 17. 3.—remoteness, 4. 32. 5.

Παρα-μετρώω, I measure by, Plut. 6. 293.

Παραῖος, ου, ὁ, ἡ, fitted to my side, a mate, Theo. 15. 8. fr. αρω.

Παραπταζω, I snatch beside, Lucill. 30.

Παραπρεΐαται, f. ψω, I sew along the side or border, Herod. 4. 109.

Παραπρεΐω, f. πωω, aor. 2. *παραπρεΐην*, flow by, slip aside, fall away, Heb. 2. 1. escape.

Παραπρεΐεις, ιος, ὁ, ἡ, address, an incorrect word or phrase, Plut. 10. 134. μω.

Παραπρεΐητος, ου, suffering himself to be addressed, accessible, exorable, Il. 1. 522.

Παραπρηγνυμι—*παραπρηγνυμι*, f. ξω—*παραπρηγνυμι*, p. m. *παραπρηγνυα*, I burst out by the side, burst, burst through, rend, Philoct. 845. *παραπρηγνυμένος*, rendered fierce or boisterous, Plut. 4. 614.

Παραπρίπτω, I throw aside, (Ed. T. 1514.

Παραπρίπτω, I flow, slip by. perf. *παραπρίπην*, hath escaped, Philoct. 662.—spread, Dem. 170. 25.

παραπρίσις, ιος, the deck or hatches of a ship, Æ. Supp. 729.

Παραπρίμμα, *παραπρίμμα*, ατος, a thing drawn aside, a covering, a skin spread for the purpose of a cover or protection, Exod. 35. 10. E. 1. 6. 13. πρω.

Παραρταίω, f. πω, Ion. *παραρταίω*, I hang at the side, plur. pass. *παραρτῆται*, he hung for himself at his side, Luc. 3. 340. 83. suspend. imp. *παραρτῆται*, Ion. for *παραρτῆται*, he furnished or trained an army for himself, Herod. 7. 20.

παραρτῆμα, ατος, a thing suspended at the side, an appendage, Luc. 3. 36.

Παραρτίζω, I get ready, Plut. 3. 336.

Παραρρυθμός, or *παραρρυθμός*, out of tune, discordant, Thesm. 126. fr. ρυθμός.

Παρασαύγας, or *παρασαύγης*, ου, ὁ, a land measure containing 30 stadia among the Persians, and sixty among the Egyptians, A. 1. 2. 5.

Παρασαύτω, f. ξω, I stuff the sides, cram, Herod. 6. 125.

Παρασπείρος, ου, ὁ, ἡ, harnessed by the side, said properly of a horse paired with its mate—yoked with, Orest. 1016. σπείρα.

Παρασπῆω, I wave or wring the hands, A. E. 3. 8.—*παρασπῆω*, ου, the purple (scil. πω-

ρωγῆς) flag that waved by the side of the mast, Luc. 8. 252.

Παρασημασία, f. ἀνῶ, I annex a mark, note—I put my name by the side, sign, Dem. 837. 13.—*παρασημαίνωμαι*, I note down for myself, understand, Polyb. 3. 90. 14. observe, distinguish, laud.

παρασημασία, ας, distinction, Polyb. 23. 18.

παρασημος, ου, wrongly marked, base orator, Dem. 307. 23.—base coin, forged, false—*το παρασημον*, signal flag, Plut. 5. 295.—bearing the image or flag, Acts 28. 11.

Παρασηρος, ου, nearly white, whitish, K. 5. 23. Heb. 771, *zeer*, to shine.

Παρασιίτης, ου, ὁ, one who eats at the table of another, a parasite, flatterer—a fastener on, scil. ivy, Plut. 8. 576. *παρασιίται* were an order of priests who had a share of the sacrifice at the altar.

παρασιίτω, f. πωω, I eat with, Luc. 2. 861.—I live as a parasite, hang on a person for a livelihood, Plut. 6. 824.

παρασιίτις, ας, the livelihood or free maintenance of a parasite—a festival given at the public expense to such as deserved well of their country, Luc. 2. 862.

Παρασιώπαι, I pass by in silence, omit.

Παρασκευη, ης, ἡ, military stores, provisions for war, equipment, armament, equipage, E. 5. 2. 15.—preparation for a feast, Mat. 27. 67.—hostile array, faction, cabal, intrigue, Æschin. c. Ctes. § 1. 2.

παρασκευάζω, f. ἀσω, I furnish arms—discipline—place in battle array—prepare, procure—suborn, E. 1. 5. 7.—appoint, provide, A. 9. 3. *παρασκευάσθαι*, it is necessary to prepare, must procure, A. 1. 7. 2. *παρασκευάζομαι*, I am prepared, am armed—I arm myself, put myself in readiness for battle, 1 Cor. 14. 8.

παρασκευαστικός, capable of preparing, expert in procuring, A. 3. 1. 6. productive, Long. 15.—*παρασκευασμα*, ατος, training, discipline, O. 11. 19.

Παρασκευη, f. πω, I pitch my tent by the enemy, brave, defy, A. 3. 1. 18.

παρασκευη, a dressing-room, or an apartment near the stage, Dem. 520. 18.

παρασκευη, f. αωω, I form my tent, abide with, Π. 4. 5. 4.—*καπὶ τριματί Φῆρος παρασκευασεν*, she spread his mantle as a tent for him at the brink of the bath. The allusion is to the custom of going into a tent at hand from the bath. Instead of a tent of this sort Clytemnestra made use of her husband's robe to entangle him, Eum. 637.

Παρασκευηται, f. ψω, aor. 1. *παρασκευηται*, I glance aside, rebound, Luc. 1. 119.

Παρασκευηται, f. πω, I frisk by the side.

Παρασκευηται, I tear aside, pervert, distort, Antig. 803.—*παρασκευηται*, drew to himself, wheedled over, E. 4. 8. 33.

παρασπασμός, *οὔ*, distortion, Plut. 9. 591.
Παρασπίρω, I scatter seed by the way, spread along, Luc. 2. 306. Plut. 8. 730.
Παρασπίζω, I stand by another with a shield to protect him, attend, Phœn. 1449.
παρασπίτης, *οὔ*, one who attends under the shield of a person, attendant, Phœn. 1182.
παρασπονδος, *οὔ*, contrary to treaty, perfidious, *Λγ.* 3. 5.—*παρασπονδῶ*, *ῥ. ηῶ*, I break a treaty, Dem. 85. 22.
παρασπονδήμα, *ατος*, a perfidious act by which a treaty is violated, Plut. 3. 504.
παρασπονδήσις, *ιος*, violation of a treaty.
Παρασσοῦν, adv. very readily, Apoll. 3. 125.
Παραστάς, *ἄλδος*, *ῥ*, pillar, portico, *Is.* 11. 2. *Iph. T.* 1160.—*παρασάδων*, adv. standing closely around, *Il.* ο. 22. *σῶμ*.
Παρασάδαις, *ιος*, *ῥ*, the standing by, presence of mind, promptness, ardour, Polyb. 15. 3. 3.—intrepidity, confidence, 5. 9. 6.—alienation of mind, amazement, fury, 5. 48. 7; 9. 40. 4.—seat or position near a person, attendance, *Il.* 8. 4. 3.—a small deposit money in a petty law-suit.
παρασάτης, *οὔ*, *ο*, one who stands at the side of another in danger, second, assistant, Antig. 682.—*παρασάτης*, *ιδος*, a female attendant, *Ced. C.* 586.—helpmate.
παρασταίω, I stand by, am present.
παρασταίος, capable of exciting, stimulative, Plut. 6. 884.—causing terror or alienation of mind, astounding, Polyb. 3. 43. 8. furious, 1. 67. 6.—*παρασταίω*, *ατος*, furiously, vehemently, 16. 28. 8.
παραστήμα, *ατος*, presence of mind, sentiment, ardour, Long. 9.
Παραστῆμι, I pass by, *Ced. T.* 827.
Παραστῆμι, I groan at or by, Apoll. 4. 1269.
Παραστρεῖν, I prostrate, Equit. 479.
παραστρεῖν, I lead an army, exercise the functions of a general, Plut. 4. 95.
παραστρεπιδίω, I encamp by or near an enemy—lay siege to, Polyb. 3. 17. 4.
Παρασυγγράφω, I injure contrary to a treaty ratified, Dem. 1291. 17.
Παρασυκοφαντεῖν, *ῥ. ηῶ*, I spy closely, accuse another unjustly, Plut. 6. 270.
παραστρεφω, *παραστρεφω*, I turn aside the eyes, distort, Apoll. 2. 664.
Παρασυνθήμα, a watchword or signal.
Παρασύρω, I sweep away as a flood does any thing near it, Luc. 1. 55. Long. 32. 4. carry away with a torrent of words, Prom. 1064.—tear off, Polyb. 16. 4. 14.
Παρασφαλλω, aor. 1. *παρασφαλα*, cause to miss, supplant, frustrate, *Il.* θ. 311.
Παρασχεῖν, adv. just by, Apoll. 2. 859.
Παρασάττω, *ῥ. ξω*, I place in battle array, draw up against—arrange, order, *Il.* 4. 2. 13.
παρατάξις, *ιος*, a battle array, combat, Luc. 2. 873.—opposition, Dem. 1081. 12.
Παρατείνω, I stretch by the side, extend

along, Thuc. 4. 8.—prolong, Acts 30. 7.—overstretch; distract, aor. 1. pass. *παρτέθη*, he stretched himself beyond his strength, was weary, *Απ.* 3. 13. 6. see *Lex. Plat.*
παρταῖος, *οὔ*, stretched beyond measure, enervated hands, Alcest. 401.
Παρατεκταίνω, *ῥ. ἀνῶ*, aor. 1. m. *παρτακταίνω*, I contrive otherwise, fabricate, *Il.* ξ. 54.
Παρατειχίσμα, *ατος*, a wall raised by the besiegers against that of the besieged.
Παρατελευταίος, *οὔ*, penultimate syllable.
Παρατίμνω, I cut from or away, *Lysist.* 131.
Παρατηρεῖν, I observe by the side, watch insidiously, Mark 3. 2.—*παρτηρημαίω*, I scrupulously keep for myself, Gal. 4. 10.
παρτηρησις, *ιος*, close observance, pomp as attracting observation, Luke 17. 20.
Παρατίθημι, *παρτίθω*, *παρθεῖν*, *ῥ. ηῶ*, see *τιθῆμι*—I place by the side—place a table by the side, set before, furnish, supply, *Il.* 2. 1. 15. Od. α. 191.—place a precept by the side, enjoin, 1 Tim. 1. 18.—place a parable or instruction by the side, set forth, propose, produce, explain—place a trust by the side, deposit, commit, intrust, Luke 12. 48.—place a friend by the side of another, commend, Acts 14. 23.—*παρτίθμαι*, I place by or near for myself. *παρτίθω*, laid by the side, Cycl. 389. *Il.* 8. 6. deposit, *Αθ.* 2. 16. *παρτίθω*, for *παρτίθω*, from *παρτίθω*, she places before him, Od. α. 192. *εἰτιθί* *παρθεῖν*, for *παρτίθω*, imp. of *παρτίθω*, placed by him, Od. α. 96. aor. 1. *παρτίθω*, for *παρτίθω*, laid before them, Od. ι. 326. aor. 2. m. *παρτίθω*, he placed for her a seat near himself, Od. α. 132. part. *παρτιθεμένος* *οφας* *κεφαλὰς*, β. 237, having placed on the block their own heads at the peril of their lives.
Παρατίλλω, I pluck the hair from an adulterer by way of punishment. *παρτιλλίται*, has his hair plucked off, Plut. 168.
Παρατολμός, too bold, rash, Plut. 8. 695.
παρτολμῶ, I am too bold, Long. 8.
Παρατρέψις, *ιος*, glancing, Plut. 8. 68.
Παρατρέφω, *οὔ*, over tragic, Long. 3.
Παρατρέπω, *ῥ. ψω*, turn aside, turn away, *Il.* ψ. 398. divert. *παρτρέπομαι*, turn myself aside, deviate into, Long. 9. 14.
παρτροπή, *ης*, a turning aside, averting of. *Ion.* 1230.—a borrowed stream, Long. 13. 3.—digression, offence.
παρτροπός, *οὔ*, turn aside from a right line, circular motion, Plut. 3. 24.—turned from right, perverse, unlawful, Pyth. 8. 133.—capable of averting, Androm. 527.
παρτρέπω, *παρτρέπω*, I turn aside, dis-appoint, Od. δ. 465. avert, *Il.* ι. 496.
Παρετρέφω, *ῥ. θρηψω*, bring up with, bring up unnecessarily, as an offspring not my own, gratuitously maintain, Plut. 6. 44.

παρετρος, a servant nursed with the children at home, Polyb. 40. 2. 3.

Παρετρεχω, aor. 2. παρετρεάμην, I run by, outrun, Il. ψ. 636.—run aside, run into—overrun *with the eye*, overlook, Plut. 8. 66.

Παρετρεω, I run aside trembling, aor. 1. παρετρεσαν, they ran aside through fear, Il. ε. 295.

Παρετρίβω, f. ψω, I rub against, Thedgn. 1100.—extinguish *life*, Plut. 10. 739.—παρετρίβομαι, I bring myself into collision with, altercation with, Polyb. 9. 11. 2.

παρετρίβω, ης, ἡ, altercation, 2. 36. 9.

Παρετρώω, aor. 2. παρετρώον, I eat of, nibble at, Ranæ, 1018.

Παρατυγχάνω, παρετυγχω, I am by, happen to be present, Acts 17. 17. aor. 1. παρετυγχάνω, was present, Il. λ. 74. παρατίχων, happening to be near, Herod. 9. 107.—assist, Il. λ. 74.—meet, come in the way, Polyb. 4. 6. 1.

Παραυδάω, f. ηω, I speak to a person *while standing by his side*, address, Od. π. 279.—encourage, advise. μη μοι θάνατον παραυδα, λ. 487, speak not to me of death *as a consolation*, extol it not. μη ταῦτα παραυδα, ε. 177, give me not such advice.

Παραυλίζω, I tarry near, Ion. 493.

Παραυλός, ον. neighbouring, Ajax, 902.

Παραυλίδι, adv. there, in the same place.

Παραυτα, for παρ' αὐτα, in conformity to this, like as, Agam. 746. immediately, Polyb. 10. 15. 4.—παρ-αυτικά, adv. immediately. το παραυτικά, that which is present, momentary, 2 Cor. 4. 17.

Παραυχίνος, η, suspended from the neck.

Παραφαίνω, I show beside—appear, Plø. 4. 10. παραφαίνομαι, I show myself at, appear suddenly by the way or by the side, Call. 3. 214. Plut. 6. 613.

Παραφημι, I speak by the side of, address—advise, Il. α. 577. παραφάμμαι, I address myself to, accost, Od. τ. 287. part. παραφαιμένος, παραιφαιμένος, by sync. παραφαιμένος, addressing, admonishing, advising, Il. μ. 771. μ. 249. Od. β. 189.

παραφάσις, or παρφάσις, ιος—παραφασία, ας, or παραιφασία, speaking by the side, exhortation, advice, sweet or soothing converse, Il. λ. 792. α. 404.

Παραφείρω. παρεννυχω, imp. παρηνεγκον, I carry by the side, bring to—carry from the side, take away, avert, Mark 14. 36.—I suffer to pass, Dem. 205. 5.—produce, present, relate—παραφείρομαι, I am carried away *with the wind* or *with a torrent*, Jude 12. Herod. 5. 23.—am carried away with *passion*, am furious or mad. παρηνεχθη, K. 6. 24. carried itself aside, escaped—am brought in, presented, Herod. 1. 133.

παραφορεα, ας, obliquity of mind, madness, Eunu. 330.

παραφορεα, ον, carried aside *in mind*, mad, Plut. 6. 52. Hec. 1049.

παραφορεω, bring to, Equit. 1212. παραφορεῖται, presents itself, Herod. 1. 133.

Παραφυγίω, I slip by, aor. 2. inf. παρφυγίειν, Ion. for παραφυγίην, to have escaped, Od. μ. 99.

παραφυκτος, ον, to be escaped. ου παραφυκτος, inevitable, Pyth. 12. 53.

Παραφθάω, f. αω—παραφθάω—παραφθάμι, I hasten beyond, outrun, Il. κ. 346. παραφθαμένος, having outstripped him *in speed*, ψ. 515. overtake, Il. 7. 5. 15.

Παραφθιγγομαι, I speak, mention to.

Παραφίημι, I lay aside, imperat. pass. παραφίσθω, by transp. παραφίσθω, let them be dismissed, Arist. Ethic. 9. 1.

Παραφράσσω, f. ξω, I secure by drawing a fence along, I border, Polyb. 10. 46. 3.

παραφραγμα, ατος, a fence, Thuc. 4. 115.

Παραφρων, ονος, beside one's self, insane, S. Elect. 472.—παραφρονειν, f. ηω, I become beside myself, am doting, Απ. 4. 7. 6.

παραφρονια, ας, dotage, madness.

παραφροσύνη, ης, dotage, Plut. 6. 444.

Παραφύλασσω, f. ξω, I watch by the side, guard narrowly, Α. 4. 4. defend.

παραφύλακη, ης, garrison, Polyb. 2. 58. 1.

Παραφύνομαι, spring up near or at the side.

παραφύης, ις, ιος, springing up by the side, connate with, A. R. 1. 2. 7.

παραφύας, ἄδος, ἡ, that which grows at the side, a shoot, Arist. Ethic. α. 6.

παραφύτιω, I plant near or at the side.

παραφυνίω, I speak at certain intervals, Plut. 6. 696.—παραφυνος, ον, scil. φθογγος, musical notes which accompany the enunciation of words, Long. 28.

Παραχαλαω, f. αω, I loosen at the side, leak, Equit. 432.

Παραχαράσσω, f. ξω, I alter a coin by giving it a different image or impression, change, counterfeit, Luc. 2. 377.

Παραχειμάζω, f. αω, I spend the winter at, Acts 27. 12.—παραχειμασία, winter quarters, Polyb. 3. 34.

Παραχύνω, f. νω, I pour or heap up by the side, Herod. 1. 185.—παραχύνω, f. αω, I raise in a heap.

Παραχορδίζω, I miss the string, mistake, Equit. 295. χορδη.

Παραχορευομενος, danced at, or surrounded with the chorus, Ion. 463.

Παραχραταμαι, f. πομαι, I abuse, despise, treat with neglect or contempt, Herod. 1. 108; 8. 20. Polyb. 6. 37. 9.

Παραχρήμα, adv. for παρὰ χρέμα, by the side of a thing, immediately. εν τῷ παραχρήμα, scil. χρόνῳ, in the time at hand, instantly, or for the present. αἱ εν τῷ παραχρήμα ἡδοναί, pleasures that are now, immediate pleasures, Απ. 2. 1. 20.

Παραχρῆς, *on*, faded, Luc. 2. 67.
 Παραχωρεῖν, *f. ηου*, I turn aside, give way, II. 7. 5. 9.—concede. παραχωρητιον αὐτῷ, it is necessary for him to give way, A. 9. 5.—withdraw, Polyb. 15. 28. 3.
 Παραψάσω, I touch slightly, Plut. 3. 578.
 παραψάσεις, *ιος*, a slight touch, 8. 327.
 Παραψῆχῃ, I rub off, Plut. 8. 541.
 Παραψύχω, I blow by the side, soothe, flatter, Call. 6. 46. Theo. 13. 54.
 παραψύχη, *ης*, comfort, solace, Orest. 62.
 Παράβατος, *η, ου*, wet, moist, Pax, 1148.
 Παρδος, *ου, ο*, a libbard.—παρδαλις, *ιδς*, παρδαλις, a leopard, II. v. 103. panther.
 παρδαλη, *ης*, a leopard's skin, scil. δορα. Aves, 1258.—παρδαλωτος, *η, ου*, spotted as a leopard, Luc. 2. 801.
 Παρεγγράφω, I surreptitiously insert or register, Luc. 2. 825.—παρεγγραπτος, *ον*, clandestinely registered, Luc. 2. 665.
 Παρεγγυῖαι, *f. ηου*, *αορ.* 1. παρεγγυῖσαι, repeat an order previously given by the commander, Polyb. 1. 76. 2.—furnish, Eur. Supp. 710.—promise as a pledge, Gld. C. 95.—recommend, II. 3. 3. 19. A. 4. 7. 17.
 παρεγγυῖν, παρεγγυῖσθαι, exhortation, encouragement, order, A. 6. 5. 8. A. 11. 4.
 Παρεγχεῖν, I raise beside or insensibly.
 Παρεγκλίην, I bend the neck, Plut. 7. 323.
 παρεγκλίσις, *ιος*, bending aside, declination from a right line, Plut. 9. 499.
 Παρεῖξω, I place beside, cause to sit by, *αορ.* 1. παρεῖξις ἴσαν, for παρῖσαν δε, they placed near, II. v. 720.—παρεῖζομαι, I sit by, *imp.* παρεῖξτε, sat by, was present to, II. v. 557.
 Παρεῖδος, *ον*, one who sits by or waits on, a second, assistant, Orest. 63. Med. 839.—sitting upon or near, Troad. 574. present to or favourable, Orest. 1704. δῖα.
 παεῖδρηναι, *f. ενου*, I sit by, wait on, Alcest. 762.—attend at, Luc. 2. 572.—assist, Dem. 572. 10. lie close by in an ambuscade, Polyb. 30. 5. 1.—παρεῖδριαι, *ας*, the office of an assessor, Dem. 1373. 22.
 Παρεῖαι, παρεῖαι, *ας, ῃ*, a cheek, II. γ. 35.
 Παρεῖας, *ον, ο*, a sort of serpent, Plut. 690.
 Παρεῖδω, *imp.* παρεῖδον, *αορ.* 2. παρεῖδον, I look aside, overlook, Luc. 1. 809. despise, neglect, suffer, leave, A. 7. 7. 29.—observe, Herod. 1. 37.
 Παρεῖκαζω, liken, compare, Long. 9. 13.
 Παρεῖκα, παρεῖκαδω, I give way, concede, Philoct. 1076. κατὰ τὸ παρῖκα τῶν καίρων, according as the times may permit.
 Παρεῖμι, *inf.* παρῖναι—παρεῖναι, *part.* παρεῖναι, or παρῖναι, *f. παρῖσθαι*, I am by the side, am present, am come or arrived—am ready. παρεῖ, thou art come, Mat. 26. 50. παρῖσαν, there came, Luke 13. 1. παροστος, rather σπαρσεντος, Col. 1. 6, as is indicated by παροσφοροσμενον. παρεῖ μοι, there is to me, I have—it is at hand to me, it is easy or law-

ful for me, it happened, Herod. 8. 30. παρεῖ, for παρῖναι, Olym. 6. 31. παρεῖ, for παρῖναι, there are to me, I have, II. v. 174. *inf.* παρῖναι, παρῖσθαι, to be with, attend on, Od. δ. 640. παρον μοι αεριν, it is lawful to me to rule, Phoen. 530.
 Παρῖμι, παρῖναι, I go near, approach. *inf.* παρῖναι, to enter in a by way, i. e. clandestinely, II. 1. 2. 2.—pass by—*plup. m.* παρῖναι, he went beyond, surpassed, 1. 4. 5.—arrived, or came from, A. 1. 10. 10. *imper.* παρῖθι, go along, proceed, A. 4. 2. 9. follow closely, A. 3. 4. 29.—*imp.* παρ δ' ἴσαν, for παρῖσαν, or παρῖσθαι, Od. α. 11. 13. *part. ὡ* παρῖοντες, those who come forward to speak.
 Παρῖπαι, I speak by the side, advise, craftily, mislead, II. v. 555. ζ. 62. prevail upon, Proim. 131.
 Παρῖω, I weave along the border, *αορ.* 1. *optat.* Aol. παρῖρῖναι, might interweave, 1. 6. 2.—protect as with a hedge, Antig. 374.
 Παρῖσθηναι, I introduce craftily, 2 Pet. 2. 1. bring in—creep in, Polyb. 2. 7. 8.
 παρῖσθαι, *ον, ὃ, ῃ*, clandestinely brought in.
 Παρῖσθῶφθῃ, *ης*, a surreptitious registering.
 Παρῖσθῶφθαι, παρῖσθῶφθαι, creep in, Plut. 6. 809. introduce myself secretly, Jude 4.
 παρῖσθῶφθαι, *ως*, a crafty entrance.
 Παρῖσθῶφθαι, enter privately, Polyb. 5. 75. 2.
 Παρῖσθῶφθαι, *αορ.* 2. παρῖσθῶφθαι, I come in by the side, enter clandestinely, Gal. 2. 4.
 Παρῖσθῶφθαι, secretly send in, Plut. 2. 46.
 Παρῖσθῶφθαι, I dash into, Polyb. 1. 18.
 Παρῖσθῶφθαι, enter privately.
 Παρῖσθῶφθαι, or παρῖσθῶφθαι, I flow in by the side, inundate, Plut. 6. 886; 7. 264.
 Παρῖσθῶφθαι, *αορ.* 1. παρῖσθῶφθαι, I bring in, apply, 2 Pet. 1. 6. p. παρῖσθῶφθαι, having introduced, Plut. 3. 153.—introduce & lead, Dem. 484.
 Παρῖσθῶφθαι, I clandestinely walk in.
 Παρῖσθῶφθαι, I rush in, intrude, Luc. 1. 97.
 Παρῖσθῶφθαι, *adv.* by each thing, every where, for παρῖσθῶφθαι, 2 Macc. 10. 15.
 Παρῖσθῶφθαι, I go out of my rank, Polyb. 2. 28. 8.—digress—transgress, Hes. ε. 225.
 παρῖσθῶφθαι, *ιος, ῃ*, digression, Plut. 4. 82.
 Παρῖσθῶφθαι, run out beyond, Apoll. 1. 592.
 Παρῖσθῶφθαι, παρῖσθῶφθαι, I stretch out beyond, extend, Polyb. 1. 26. 15. overstretch, Agath. 54.—prolong, Luc. 8. 611.
 Παρῖσθῶφθαι, I pick out clandestinely, τὰ κρυπτά, to pilfer the public, Dem. 435. 21.
 Παρῖσθῶφθαι, I insensibly fall away, fail.
 Παρῖσθῶφθαι, project, Plut. 9. 547.
 Παρῖσθῶφθαι, I insensibly elude, *αορ.* 2. subj. παρῖσθῶφθαι, for παρῖσθῶφθαι, should escape, II. ψ. 314.
 Παρῖσθῶφθαι, *f. εναι*, I fulfill contrary to my wishes, Mosch. 4. ult.
 Παρῖσθῶφθαι, verbal of παρῖσθαι, it is necessary to afford, II. 2. 2. 8.

Παριστρεψω, I turn aside, avert, divert, *E.* Elect. 1111.—**παριστητομαι**, I abandon myself, deviate, Plut. 6. 435.
Παριστος, adv. from without. *χωρις των παριστος*, scil. *γινωσκων*, besides the things which beset me by the way or accidentally, 2 Cor. 11. 28.—except, Acts 24. 29.
Παριχυσις, spread out, diffusion. *χην*.
Παριδυνω, **παριδω**, *f. δω*, I drive beyond, surpass in driving, *II. ψ.* 382.—ride along the side, *A. 1. 2. 16.* aor. 1. *παρηλάσαν*, they drove beyond, surpassed me, *II. ψ.* 638.
Παριλεγω, I confute, 2 Macc. 4. 33.
Παριλυνω, *f. λυνω*—**παριλκα**, *f. ξω*, I draw by the side—draw beyond, protract, delay, *Od. φ.* 111.—draw to the side, draw in, *Nub. 553.* **παριλειτο**, imp. for **παριλειτε**, **παριλκα**, I diverts, causes to err or deviate, *Olym. 7. 84.* drew to himself, *Od. ε.* 281.
Παριμβαινω, I plunge beside, Plut. 8. 345.
Παριμβάλλω, I cast, post by the side, *Polyb. 2. 28. 3.* pitch one tent by the side of another, encamp at—dash aside from one thing into another, digress, Plut. 6. 154.—thrust in, Long. 22. abruptly insert, *A. R. 8. 14. 9.*
Παριμβολη, *ης*, the position of a tent in a camp, camp, *Heb. 13. 11.*
παριμβολικός, *ος, ου*, of a tent, camp-scat.
Παριμβολιτω, glance aside, *Helen. 1557.*
Παριμύω, *f. υω*, plup. pass. **παριμύετο**, were stuffed in, crammed, *Luc. 2. 30.*
Παριμπιπτω, aor. 2. **παριμπισον**, I drop in, fall by the way, *Polyb. 3. 46. 12.*—happen insensibly, turn out, Plut. 6. 375.
Παριμυοδίζω, I prevent, retard.
Παριμυπολαω, I traffic unjustly. *γαμους παριμυπολῶ*, to make merchandise of marriage, contract it for gain, *Med. 910.*
Παριμυπορευμαι, I gain besides, superadd, *Luc. 2. 13.*—**παριμυπορευμα**, *ατος*, an additional profit, appendage, *Luc. 3. 507.*
Παρινοδωμι, I give in, resign, unduly.
Παρινδυμι, I enter privately, Plut. 7. 871.
Παρινιδω, I glance at, *Lysist. 156.*
Παρινθηκω, *ης*, the inserting in a narrative by the way, *Herod. 7. 5. 175.* *ως εν παρινοδ. ης*, as being of an extra labour, and not falling within the main design, *Long. 29.*
Παρινοδουσω, *ου*, an excessive or unnatural transport in a writer. see *Long. 3.*
Παρινοχλω, I disturb by introducing something beyond what is necessary, harass, *Acts 15. 19.*—jostle, obstruct, *A. R. 2. 4. 21.*
Παριριτω, I speak, imp. **παριριπτει**, for **παριριπτει**, he admonished, *Apoll. 3. 967.*
Παριρταλινω, I shake, clatter, *Plutius, 291.*
Παριρτασσω, *f. ξω*, I insert over and above.
Παριρτινω, I stretch beside, superadd, Plut. 6. 312.—raise the voice insensibly.
Παριξω, or **παρικω**, prop. beside, along on the outside, *II. ι. 7.* close by. *εξελκοντα παρικω*

μιτω, *II. ψ.* 762, drawing out the thread close to her breast. *παριξ μηδην*, nothing farther, nihil amplius. *μηδην των παριξ της αληθειας οντων*, *Polyb. 3. 23. 3.*, nothing beyond the truth. *παριξ η ορου*, except as much, except the time when, *Herod. 1. 130.*
Παριξάγω, I lead out by the side, aor. 2. **παριξήγον**, I conducted them through, *Herod. 4. 153.*
Παριξαρτεω, I pass by, *Apoll. 1. 581.*
Παριξαυλω, perf. pass. part. **παριξυλημνος**, decayed, superannuated, a *metaphor* taken from a work: *ουτ' οριπε*, *Acharn. 681.*
Παριξιμι, **παριξιμι**, *p. m.* **παριξία**, part. **παριξιω**, I pass by, go out beyond, *Herod. 7. 58. 109.* aor. 1. **παριξετε**, he passed four days, § 210.—transgress, *Antig. 60.* **παριξιοιςτε**, coming out by the side, approaching, *Phoen. 1263.* **παριξιδωσι**, Ion. for **παριξιωσι**, go out of the orbits they are appointed to move in, transgress, *Prom. 553.*
Παριξιρυσια, *ας*, the space near the prow or stern void of rowers, *Thuc. 7. 40.*
Παριξιλυνω, *f. δω*, I drive on by the side, aor. 1. **παριξιλασαν**, for **παριξηλάσαν**, they drove beyond, passed by, *II. α. 349.* aor. 1. subj. **παριξιλασθησθα**, for **παριξελασης**, if you drive on beyond the goal, *II. ψ. 344.*
Παριξερρω, I speak wide of the truth, speak falsely, *Od. ψ. 15.*
Παριξεροχομαι, I go out beyond, pass close by, *II. κ. 344.*—aor. 2. inf. **παριξελθιν**, to overreach, transgress, *Od. ι. 104.* part. **παριξελθουσα**, having passed closely by, having escaped our notice, *κ. 573.*
Παριξιστημι, stand out of myself, am mad.
Παριπιδικιννω, *f. ξω*, I show, display unnecessarily—**παριπιδικιννμαι**, I make a vain show of myself, ostentatiously show.
Παριπιδικναι, I tarry with a foreign people, sojourn, *Plut. 8. 641.* *Polyb. 4. 4.*
παριπιδημος, a sojourner, stranger, *Heb. 11. 13.* pilgrim—**παριπιδημια**, *ας*, pilgrimage, sojourning, *Polyb. 4. 4. 2.*
Παριπομαι, imp. **παριπομην**, I follow closely, accompany, attend, *Απολ. 27.*—follow directions, observe, obey.
Παριργατης, *ου*, one who engages in a superfluous toil. **παριργατης λογον**, a trickster of words, *Eur. Supp. 435.* a vain frothy orator, fr. *εργαζω*.
παριργος, *ου*, made as an appendage, or by way of ornament—made as an extra work, careless, superfluous, *Luc. 1. 802.* *ου παριργον αυτην ετοιμασε*, 2. 370, they did not treat it slightly—**παριργον**, *ου*, to, an appendage, ornament, *A. E. α. 7.*—a work of supererogation, an extra job. **παριργον τοδ λογον ειδαξω με**, thou hast taught me as a side work of the discourse, thou hast taught me, though not the direct object of it, *Luc. 2. 900.* **παριργον Ολυμπιον**, a re-

condary thing in the Olympic games, 1. 106. ὁδὸν παρεργον, as an accidental work in his way, by the way, Plut. 1. 18. ἐν παρεργῳ, by the way, as a slight or trifling thing unworthy of attention, 1. 837.

Παρεργεῖν, I creep, crawl, near.

Παρερχομαι, aor. 2. παρελθόν, I come to the side, come by or near, enter, arrive, Luke 17. 7.—go by, pass, A. 1. 4. 4. outrun *us* as to escape or leave us behind, Epigr. Dialect. Eton. 24.

Παρεσθίω, I eat, bite at, Equit. 1023.

Παρεσκευάζω, Ion. for παρσκευάζω, were armed, Herod. 5. 34.

Παρισσις, ὡς, from παρημι, remission, forgiveness, Rom. 3. 25.—relaxation.

Παριστιος, ον, at the hearth, domestic, inmate, Antig. 379. ἱστία.

Παριυδίαζομαι, I enjoy a calm, am fair.

παριυδοκίμω, I become illustrious beyond others, obtain the prize, Plut. 8. 43. παριυδοκίμῃ τὴν ἀκρίβειαν, scil. κατὰ, Luc. 1. 845, obtains celebrity for its accuracy.

Παριυθύω, I turn aside from the right course, push away, Ajax, 1088.

Παριυκλήω, I soothe with, Herc. F. 98.

Παριυναζομαι, I lie. sleep, with, Od. χ. 37.

Παριυνος, ον, living by the side, buried by, Septem, 1006. ρυνη.

Παριυρίσκω, I feign, invent, Herod. 1. 26.

Παριυτάκτω, I keep my post orderly, fill my station exemplarily, Polyb. 3. 50. 7.

Παριυτρετίζομαι, manage, settle things well.

Παριυφάπτομαι, I reach, Plut. 8. 266.

Παριυφιδρυνομαι, I watch, observe as a guard, protect, Polyb. 4. 74. 6.

Παριχω, f. παρῆξ, imp. παρῆχον—παρῆσιν, I afford, supply, furnish—I cause, Mat. 26. 10. 1 Tim. 1. 4.—aor. 2. παρῆσιν, made inquiry, Céd. T. 575.—deliver up, A. 6. 6. 12. παρῆσιν, I give myself, behave, exert, II. 1. 6. 5.—give for myself, or in my own behalf, afford, supply for myself, Aπλ. 26. παρῆσιν, perf. inf. of παρῆσιν, to be supplied by me, II. 6. 4. 3.

Παριψάω, I pass the vigour of life, Luc. 2. 141. plup. παρῆσιν, was in the decline, Herod. 3. 53.

Παριυγορεύω, I speak by the side, encourage, comfort, soothe, plup. pass. παρῆγορεῖτο, Ion. for παρῆγορητο, instigated for himself, Herod. 5. 104.

παρῆγορημα, balm, liniment, Plut. 8. 147.

παρῆγορία, ας, ἡ, solace, encouragement—fomentation, Agam. 95.—παρῆγορος, ον, ὁ, ἡ, comforter, S. Elect. 231.—consolatory.

Παρηγίς, ἴδος, παρηγία, ας—παρηγίον, ον, το, cheek, jaw, II. π. 159. ornament for the cheeks, δ. 142.

Παρηγίω, I pass by, Pyth. 6. 43.—reach, extend along, Herod. 9. 15.—concede. κατὰ το αἰ παρηγίω τοῦ κρημνίδου τῆς νηοῦ

παρῆβαιναι, proceeding ever along a rugged part of the island which yielded a passage, Thuc. 4. 36. μὴ παρῆκειν, not clandestinely to go out, not to steal out, Ajax, 741. παρῆκειν, hath conceded, Céd. C. 569.

παρῆξίς, ὡς, access, landing, Agam. 566.

Παρημῆρος, ον, Dor. παραμῆρος, day beyond day, daily, Olym. 1. 160. ἡμῆρα.

Παρημαι, I sit by, stay near, II. ι. 311.

Παρησος, ον, ὁ, ἡ, joined by the side, from παρα, and σος, a mate, said not of one of the pair bearing the yoke, but of a third horse tied at the side. The object was to have it harnessed to the chariot in case one of the horses in use was disabled; and as this horse was unchained, παρησος came to signify loose, disorderly, II. ψ. 603.—plunging, α. 156. In this view, like ἀπησος, it may be derived from αἰσῆα, to raise.

παρησoria, ας, a chain that bound the outer horse to its fellow, συνηρῆς, II. π. 152.

ΠΑΡΘΕΝΟΣ, ον, ἡ, a young woman in the bloom of life, a virgin, 1 Cor. 7. 36.—a person or thing that is pure, 2 Cor. 11. 1. παρθενος γῆ, virgin earth, Joseph. A. J. 1. 1. 2. παρθενος ἱεραὶ, vestal virgins.

παρθενιος, α, ον, or παρθενιος, ον, born of a virgin, II. β. 512.—of a virgin. παρθενικὴ ἀνῆρ, the husband of a virgin, one to whom a woman was espoused when a virgin.

παρθενια, παρθενια, ας, the state of a woman when a virgin, virginity, Rhes. 926.

παρθενιον, ον, the herb fever-few.

παρθενικός, η, ον, of a virgin, blooming virgins, scil. κοραὶ, Eur. Elect. 173. maiden.

παρῆναι, I bring up as a virgin, preserve or educate pure, E. Supp. 460.—παρῆνομαι, I live a virgin, lead the life of a virgin, Luc. 1. 127.

παρῆναιμα, ατος, the abode or work of a virgin, Ion. 1425.—virgin state, 1474.—an assembly of virgins, Phœn. 1280.

παρῆναισθαι, virgin-slain stream, the blood of his slain daughter, Agam. 217.

παρῆνοπίτης, ον, an observer of virgins, a gallant, II. λ. 385. οπτα.

παρῆνον, ἄνος, ὁ, a virgin's chamber, Phœn. 89. a temple of Minerva at Athens.

παρῆνωπος, ον, having the face or form of a virgin, Eur. Elect. 949.

Παριανῶν, I spend the night, cohabit, with, II. ι. 336. tarry with, Od. ξ. 21.

Παριμι, παριω, f. παρῆ, aor. 1. παρῆκα, (fr. ἱμῆ, ἴω) I leave a person to pass, admit—pass by, omit, 2. aor. part. παριμῆς, having passed by, E. 4. 3. 12. παριμῆς, by transp.

παριμῆς, I relax myself—fail—am relaxed or enfeebled, Heb. 12. 12. παριμῆς, they admit, receive, Polyb. 2. 15. 6.—place myself by the side, supplicate, Plato Apol.

Socr. § 1.—παριω, aor. 1. pass. παριῖθ, by transp. παρῖθ, was let down, dropped,

II. ψ. 868. *nor.* 2. part. *παρεθίς*, suffered to pass by, neglected, *Plut.* 6. 251.

Παρίζω, I sit by the side, *Od.* δ. 311.

Παριθύνω, *f. ὄνω*, I direct, steer by or beyond, *Od.* μ. 82.

Παρίος, *παριος*, α, ον, Parian stone, marble, from *Παρος*, the island *Paros*.

Παριπνύω, I ride by or beyond, ride along, *Plut.* 5. 401. *Polyb.* 3. 116. 3.

παριπτος, ον, one who rides by the side of another, *Polyb.* 11. 18. 5.

Παριπτήμι, *aor.* 2. *παριπτην*, I fly by. *παριπτάτο*, he fled by, *Thesm.* 1023.

Παρίσος, ον, equal, even, *Polyb.* 2. 10. 2.—*παρίσως*, equally, nearly.

παρίσω, *f. ὡσω*, I make equal, balance, compare, *Herod.* 8. 140. *ισω*.

παρίσωσις, *ισς*, the balancing the members of a sentence, *Luc.* 1. 374. This is a figure of which *Cicero de Oratore*, lib. 3. c. 48, speaks. *Quare aut paria esse debent posteriora superioribus, extrema primis, aut quod etiam est melius et jucundius, longiora.* In Hebrew composition *παρίσωσις* is a parallelism, by which the second member of a sentence corresponds in sense and in length to the first. see *A. R.* 3. 9. 9.

Παρίστημι, *aor.* 2. *παρίστην*—*παρίστανω*, *f. ἤσω*, *aor.* 1. *παρίστησα*—*παρίστανω*, I place by the side, show, assist—afford, *Mat.* 26. 53.—deliver up, render, 2 *Tim.* 2. 15.—present—devote, 2 *Cor.* 11. 2. *Rom.* 6. 13.—exhibit, *Acts* 1. 3.—*παρίστηναι*, stands by, *Acts* 4. 10. *παρίστηκισαν*, stood near, 1. 10. ὁ *παρίστης*, *Ion.* *παρίστω*, *παρίστω*, he who stands by, an attendant, minister, *Acts* 23. 2. *παρίστη*, stood at my side, assisted, 2 *Tim.* 4. 17.—*παρίσταναι*, I place myself by, stand by, succour, defend as a patron, *II.* ε. 809.—lead to the altar—place at my side, bring under my power, subjugate, *E.* 3. 2. 9. am at hand, *f. m.* *παρίστανεσθαι*, about to place myself upon, assail, *Od.* ω. 28.

Παρίστω, I mis-state, *Plut.* 9. 529.

Παρίσχω, I offer, *II.* ε. 634.—*παρίσχωμεν*, for *παρίσκειν*, to hold near, δ. 229.

Παριση, *ης*, ἡ, *parma*, a little round shield.

Παρίστος, ον, to be approached, *Call.* 5. 90.

Παρινός, or *Παρινάος*, ον, a mountain of Phocis, sacred to the Muses. *Παρινόουδι*, to *Parnassus*, *Od.* τ. 390.—*Παρινσιας*, ἄλος, ἡ—*Παρινσιος*, α, ον, of *Parnassus*.

ΠΑΡΟΔΟΣ, ον, ἡ, a passage, thoroughfare, *A.* 1. 4. 4. *εν παρόδῳ*, by the way, transiently, 1 *Cor.* 16. 7.—access, entrance, *K.* 6. 6. ὁδός *μεχρὶ τῆς παρόδου*, till his coalition with you, *Dem.* 1481. 15.

παρόδω, travel along, *Ezech.* 36. 34. pierce through, *Luc.* 1. 78.—*παρόδιτος*, ον, ὁ, a traveller—*παρόδιος*, ον, facing the way, front windows, *Plut.* 8. 70.

Παροίγω, *f. ξω*, I draw aside, open partially, *Iphig.* A. 857.

Παροίθι, adv. at the side, before, *II.* α. 360. in front of, ξ. 427. formerly, *Od.* σ. 274.

ΠΑΡΟΙΚΟΣ, ον, ὁ, ἡ, one who has a temporary abode, a stranger, sojourner, *Acts* 7. 6. *Eph.* 2. 19.—*παροικέω*, *f. ἤσω*, I dwell by the side, am situated near, *Πα.* 1. 5.—I am a stranger, sojourn, *Luke* 24. 18.

παροικισία, ας, pilgrimage, *Ezech.* 20. 39.

παροικησις, *ισς*, tarrying, *Gen.* 28. 4.

παροικία, ας, sojourning, *Acts* 13. 27.

παροικίζω, I fix my abode near, tarry with, *Sirac.* 38. 42. *πρὶν ἢ παροικισθῆναι*, before they dwelt among, *Herod.* 4. 180.

παροικοδομεῖω, I build by the side, extend their wall, *Thuc.* 7. 6.—fortify with extra works, *Dem.* 1276. 10.

ΠΑΡΟΙΜΙΑ, ας, for *παροιμία*, a saying or discourse founded in similitude—parable, adage, proverb, *Ajax*, 673.

παροιμιαζόμεναι, use proverbs, *Plut.* 6. 11.

παροιμιόλογος, η, ον, in a proverb, proverbial.

ΠΑΡΟΙΝΟΣ, ον, ὁ, ἡ, one who indulges in wine to excess, a drunkard, 1 *Tim.* 3. 3.

παροίνομαι, *f. ἤσω*, *aor.* 1. *παρῶνισα*, I act with insolence while sitting over wine, abuse, *A.* 5. 8. 2.—violate, sport, frolic, under the influence of wine, *Plut.* 653. *παροινθεὺς ὑπὸ τῆς τύχης*, sported with by fortune.

παροίνοια, ας, ἡ, frolic, insolence or violence under the influence of wine, *Plut.* 6. 546.

παροινημα, ατος, a laughing-stock, sport.

παροινιος, ον, wanton, insolent, *Luc.* 1. 786.

παροινικός, fond of wine. *παροινικώτατος*, the most petulant, *Vesp.* 1291.

Παροίτερος, α, ον, foremost, ahead, *II.* ψ. 459. *παροίτερον*, adv. further, *Apoll.* 3. 685.

Παροίχω, *f. ἤσω*, I pass by, *p.* *παρώχηκεν*, *Ion.* *παρώχηκεν*, is past, spent, *II.* κ. 252.—*παρώχωμαι*, I pass by, imp. *παρώχτο*, he went on, proceeded farther, *II.* δ. 272.—perf. part. pass. *παρώχημενος*, gone by, *part.* *Acts* 14. 16.

Παρολιγώρεω, *f. ἤσω*, *aor.* 1. *παρωλιγήρησα*, I neglect, overlook, delay, *E.* 7. 4. 13.

Παρολισθαίνω, *παρολισθῶ*, *f. ἤσω*, I slip, drop into inadvertently, *Plut.* 8. 789.

Παρομαρτεῖω, *f. ἤσω*, I follow in one strain, accompany, *Plut.* 10. 665. *Luc.* 1. 172.

Παρομολογέω, I confess, *Polyb.* 3. 89.

Παρομοιος, ον, nearly like, very similar, *Mark* 7. 8.—*παρομοιάζω*, I am like, *Mat.* 23. 27.

Παρομοιωσις, *ισς*, assimilation, comparison, similarity, *A. R.* 3. 9. 9.

Παρονομαζέω, I designate a thing by a name which alludes to or is borrowed from that of another. *τὴν τύχην τῇ ἀνδρίᾳ παρωνομασεν*, he named fortune with fortitude, i. e. he gave to fortune the name of fortitude, *Plut.* 7. 256. hence *παρωνομασία*, a play on a name, *paronomasia*.

Παροξύνω, *φ. ύνω*, I sharpen by, irritate—in-
stigate, *Απ. 3. 13. παροξυνόμεναι*, I am
provoked, am irritable, *1 Cor. 3. 5.*
παροξυντικός, *η, ον*, stimulative. *παροξυντι-
κον*, incitement, *Π. 2. 4. 17. p. 138.*
παροξυσμός, *οὔ*, dissention, *Acts 15. 39.*
Παροσλίξω, I lay my arms aside, disarm,
Plut. 5. 255. Polyb. 2. 7. 10.
Παροστώ, I roast by, *Luc. 3. 349.*
Παροστομαι, I look aside—overlook, neg-
lect, *Polyb. 30. 17.*—connive at—*παρωφ-
θητι*, ye were despised, *Luc. 1. 289.*
παρωπτός, *α, ον*, to be despised, *Luc. 3. 586.*
Παροραμαι, I look aside, look awry—glance
obliquely at—animadvert, notice slightly
or by the way, *Π. 7. 1. 3. imp. παρωρων*,
they disregarded, *R. 7. 4. 21.*—overlook
—despise, *Luc. 1. 158.*
παρωρασις, *ως*, oversight, contempt, neglect,
Luc. 1. 85.—παρωρατικός, disposed to over-
look, neglectful, *Plut. 8. 858.*
Παρωρύξω, I provoke, irritate unjustly,
Ephes. 6. 4.—*ε. παρωρύξω*, Att. for *παρω-
ρύξω*, I will awaken emulation, kindle with
zeal or jealousy, *Rom. 10. 19.*
παρωρύσσω, *οὔ*, παρωρύσσω, provocation,
wrath, *Ephes. 4. 26. 3 Reg. 21. 22.*
Παρωρύξω, *φ. ισω*, I remove, transfer the li-
mits. *παρωρύσσειν*, forced beyond bounds,
thrust aside, *Plut. 7. 394.*
παρωρύσσω, I stir up, urge, instigate, encour-
age, *Π. 2. 2. 1. Plut. 6. 274.*
παρωρύσσω, incitement, *Polyb. 6. 39. 8.*
παρωρύσσω, *η, ον*, calculated to incite, sti-
mulative, *Long. 14.*
Παρωρύσσω, I station at, *Plut. 5. 156.*
Παρωρύς, *ιδος*, inauspicious, *Eum. 773.*
Παρωρύσσω, dance out of tune, *Luc. 2. 311.*
Παρος, *adv.* before, until, already, hitherto.
Od. β. 119. παρος ἢν γαίαν ἵκσθαι, until
he arrived in his own country, *α. 21.*
Παροτρύνω, *φ. ύνώ*, I push beyond, *nor. 1.*
παροτρύναν, urged violently, *Acts 13. 50.*
Παρωρύς, *α, ον*, presence, *fr. παρων, οντα*, ad-
vent, *Phil. 1. 26.*
Παρωνάτιος, *ον*, having the ears aside, hang-
ing the ears, *Call. 3. 91. fr. οντας.*
Παρωρύς, *ον, ὁ*, a giver of marriage, a brides-
man, *Aves, 1738.*—*παρωρύς*, *ης*, provisions
supplied by the public for the use of fo-
reign deputies, *Polyb. 22. 1. 3.*
παρωρύσσω, I ride by, *imp. παρωρύσσο*, sat
by him in the chariot, *Π. 8. 3. 7.*
Παρωρύξω, *φ. ισω*, I move aside with a bar
or lever, heave aside, *Agath. 77.*
Παρωρύς, *ιδος, ἡ*, that on which meat is placed,
a dish. *οφον*, *Mat. 23. 25.*
Παρωρύσσω, I buy provisions privately, *Ec-
cles. 226. οφον, οντα*—*παρωρύσσω*, *ατος*,
something besides the main dish added to
give it more zest; thus the death of her

husband gave Clytemnestra additional
relish with her paramour, *Agam. 1458.*
παρωρύς, ον, for παρωρύς, at the feet,
imminent, *Nem. 9. 90. τους.*
Παρωρύς, *α, ον*, freedom of speech, boldness,
Acts 2. 29.—independence, *Æschin. contr.*
Ctes. § 4.—*εν παρωρύς*, in public, conspi-
cuous, *John 7. 4. παων, βίω.*
παρωρύς, *ατος, ατος*, *ατος*, *ατος*, *ατος*,
I use freedom of speech, am bold, *Acts 13. 46.*
παρωρύς, *ατος, ον, ὁ*, a bold speaker.
παρωρύς, *ατος, ον, ον*, disposed to use freedom
of speech, *Arist. Ethic. 3. 3.*
παρωρύς, *ατος, ον, παρωρύς*, *φ. ισω*, I weave
along the side, I border, *per. part. παρ-
παρωρύς*, fastened on so as to guard
even the extremities, *Π. 5. 4. 20.*
παρωρύς, *ατος, ον*, a robe bordered with purple.
Παρωρύς, *ατος, ον, παρωρύς*, *ατος, ον*,
show, produce, *Παρωρύς*, *ατος, ον*,
for *παρωρύς*, address, woo-
ing, blandishment, *Nem. 8. 54. παρωρύς.*
Παρωρύς, *ατος, ον*, easy to be escaped. *ον παρ-
παρωρύς*, inevitable, *Pyth. 12. 53.*
Παρωρύς, *ατος, ον*, wrongly tuned, not in unison
with, falsely coloured, *Iphig. A. 1147.*
παρωρύς, *φ. ισω*, I cite the words of a poet,
and apply them when slightly changed to
a different purpose, I parody.
Παρωρύς, *φ. ισω*—*παρωρύς*, *φ. ισω*, I thrust
aside—reject—force from. *παρωρύς*,
removed from power, *R. 2. 3. 10.*
Παρωρύς, *ατος, ον*, the ears, or their extremities.
Παρωρύς, *ατος, ον, παρωρύς*, *ατος, ον*,
living or situated near the ocean.
Παρωρύς, *ατος, ον*, named from another name,
derived from, *Eum. 8. οντα*—*παρωρύς*,
ον, a name borrowed by a slight change
from another, *Plut. 4. 206.*—surname.
Παρωρύς, *ατος, ον*, the loose skin or cleft at the
root of the nails. *οντα*, *Plut. 6. 156.*
Παρωρύς, *ατος, ον*, the sides of a mountain, or
the country adjacent, *Polyb. 2. 14. 6. οντα.*
Παρωρύς, *ατος, ον*, a roof projecting over
the wall which supports it, *Herod. 2. 156.*
οροφον.
Παρωρύς, *ατος, ον*, palish, wan, *Plut. 7. 437.*
ΠΑΣ, also *άσας, άσα, πάν*, all—the whole.
Π. 6. 1. 26.—every, or every kind. *πας τι,*
every one, *Ad. 2. 3. περι της των παντων*
φυσικης, *Αθ. 1. 11*, concerning the nature
of all things, concerning the nature or for-
mation of the universe—of every sort. *ατος*
τα δυνεμα παντα τραχιδια ιδου, He-
rod. 1. 50, which means not, he offered in
all three thousand animals fit for sacrifice,
but he offered three thousand animals fit
for sacrifice of every sort. *δια παντος*,
ατος, through conflicts of every sort, *2. 91.*
—*πας*, omnino prorsus, altogether. *ατος*,
the universe. *ατος παν αφικασιδη*, to come
into every thing, to be brought to extreme
danger, *E. 6. 1. 4. δια παντος*, through the

whole, ever, A. 7. 8. 6. τῷ παντί, in every way, by all means. *ἐν παντί ἦσαν*, E. 5. 4. 29, they were by all means cautious. *περί παντός*, to do or to desire above all things, E. 7. 1. 15. *πάντα*, for *κατά πάντα*, in all things, in every respect, A. 1. 3. 10. ὅλη ὁσιότης, the subject in general.

πασιμιλῶσα, taken care of by all, celebrated, *fr. μέλων*, scil. Argo, Od. μ. 70.

Πασσάλη, ης, a grain, particle, Vesp. 91.

Πασσάλος, ου, ὁ, a stake, peg. hence *παξίλος*, Π. ω. 268.—*πασσάλιον*, f. *πασω*, I fix on a stake or peg, Rhes. 180.

πασσαλιέντος, ου, staked, Prom. 113.

Πασσάξ, αἰρος, a small stake, Achar. 763.

Πασσύνει, ης, the utmost speed, full force.

πασσύνει, with all haste. Π. λ. 708. *πας, ενω.*

πασσύνει, or *πασσύνει*, adv. with all speed or force, Π. λ. 4. 18. A. γ. 2. 19.

Πασσών, f. *πασω*, sprinkle, scatter—variegate, aor. 1. *πασσῶ*, for *πασσῶ*, he sprinkled with salt, Π. λ. 214. hence *ἀλιμωσέν κρέας*, salted meat. *τα πασα*, hasty-pudding—*παστος*, sprinkled, and the compound *αναπασσῶσιν χερσιν*, to sprinkle grace, diffuse charms, Olym. 10. 115.

Παστός, ου, passum, wine made of raisins or dried grapes, Polyb. 6. 2. 3.

Πατῆς, αἶδος, ἡ, a hall, porch, A. π. 3. 8. 9.—chamber, Orest. 1366.—*πατῆς*, ου, ὁ, a nuptial bed or chamber, Theo. 24. 26.

Πασχά, indecl. the paschal lamb, or Jewish passover, Heb. ΠΩΣ, Mat. 26. 17.

Πασχά, for *πασκα*, from *πασ*—*πῆν*, aor. 2. *πῆσθον*—*πῆσθω*, p. m. *πῆσθω*, I taste, taste of pain, feel, suffer—taste of pleasure, experience, relish. *πῆσθωμαι*, f. *πῆσθωμαι*, I submit to evil, I endure. *τι πασχῆς*; or *τι χρεῖμα πασχῆς*; what dost thou suffer? what is the matter? Plut. 482. *τοῦτο πασχῆ* *τα καρδάμα*, nasturtium thus tastes, such is the nature of nasturtium, Nub. 234.

τι παθῶ; (f. for *παθῶ*, from *παθῶ*) what shall I feel? what shall I do? Aves, 1044. *αὐ πτωχῶμαι τι παθῶ*; if I am poor what evil have I done? see Epigr. Delect. Eton. 105.

τι παθῶ; suffering what? affected with what? for what reason? Nub. 401. *δεινὸν αὐ πῆσθω*, I should have felt terribly, I should have taken it heavily, Eccles. 646.

τι πῆσθω *ἀνθρώπος κακοῦ*; Ranæ, 730, what evil did the man suffer? what misfortune has befallen him? *ἐν πασχῆ*, to receive a favour, to be kindly treated. *κακῶς πασχῆ*, he suffers grievously, Mat. 17.

16. *καλὰ γὰρ αὐ παθόμεν*, we should have felt well or merrily, Eccles. 95. *τοσαῦτα παθῆναι ἐμῇ*; Gal. 8. 4, have you tasted, have you experienced, such great blessings in vain? ὁ *παθῶν*, be who is dead, 2 Pet. 4. 1.

πασχῆτιον, I am lustful, pathicus sum.

ΠΑΤΑΣΣΩ, f. *ξω*, I smite, strike violently—palpitate, patter, Π. η. 216. ν. 281.

πατάγος, ου, ὁ, a loud noise caused by a blow, a roar, Pyth. 1. 46.—the rumbling of distant chariots—the clatter of arms—the crash of fallen trees, Π. ε. 769.—the chatter of gnashing teeth, Π. ν. 283.

παταγῶν, I roar, Nub. 377. make a rustling noise, scream as birds, Ajax, 168.

παταγῆμα, αἶτος, a clap, rattle, a rattler.

ΠΑΤΕΩ, f. *παω*, I tread—trample upon, Luke 10. 9. *χρόνον πατειν*, to tread the time, step along the course of time, live, Olym. 1. 185. *πατῶν ἄλλα*, sc. *ἰχθυα*, treading other steps, Pyth. 2. 157.

πατημος, ου, ὁ, treading, Agam. 973.

πατητός, ου, trodden, Is. 63. 2.

πατος, ου, ὁ, a trodden way, a public walk. *πατος ἀνθρώπων*, the path or haunts of men, Π. ζ. 202. *ἐκ πατου*, out of the way.

Πατῖσθαι, in the sense of *πασω*, I taste, feed upon, cum. gen. Herod. 2. 47.

ΠΑΤΗΡ, τῆρος, or τρος, ὁ, a father—forefather, founder, Rom. 4. 18. *οἱ πατέρες*, fathers, opp. to *υἱοί*, sons, ancestors, elders—a teacher, Mat. 23. 9.—source, author, Jam. 1. 17.

πατρίων, *πατρίδων*, ου, το, a term of endearment, dear little father, Luc. 1. 485.

πατρίζω, I call father, Vesp. 650.

πατριά, ας, ἡ, paternal land, Ran. 1194.

πατριάδελφος, ου, a father's brother—*πατριάδελφος*, ας, the offspring of a father's brother, a cousin, Æ. Supp. 39.

πατρωλοίας, ου, ὁ, a destroyer of one's father, parricide. *ὅλων*, 1 Tim. 1. 9.

πατρη, ης, a country, Herod. 6. 126. patria.

πατρία, ας, Ion. *πατριν*, ης, a tribe, Luke 2. 4.—race, family, Herod. 3. 75.

πατριάρχης, ου, ὁ, founder of a race, patriarch. *ἀρχῆ*, Acts 2. 29.

πατρίκος, η, ου, paternal, descending from father to son, hereditary, Gal. 1. 14.

πατριος, α, ου, of a father, paternal—descended from forefathers, hereditary, Π. 1. 1. 4.—usual in, or belonging to, one's country, appointed by the laws, Il. 6. 1.

πατρίς, ἰδος, ἡ, scil. γῆ, the land of one's father, native country, Π. 1. 2. 7. patria.

πατριότης, ου, ὁ, one of the same country, a native, Π. 2. 2. 5.—a fellow countryman, compatriot god, Plut. 5. 668.

πατριῶτις, ἰδος, ἡ, indigenous, native.

πατροθεν, adv. from the father, on the father's side, Π. κ. 68.

πατροκαίγιητος, ου, a father's brother.

πατροδωρετός, ου, presented by one's ancestors, hereditary, Luc. 3. 660.

πατρογενής, ἰος, born in the country, native.

πατροκτονός, ου, a killer of one's father, a parricide, Plut. 1. 128.—*πατροκτονῶν*, f. *κῶν*, I slay my father, Luc. 2. 142.

κατροκτονία, ας, parent-killing. Plut. 9. 251.
 πατρομῆτωρ, ορος, an ancestor on the mother's side, Luc. 2. 262.
 πατρονομουμένος, η, ον, sanctioned or governed by paternal laws, Plut. 5. 273. νομῶ.
 πατροπαράδοτος, ον, delivered from forefathers, traditional, Thuc. 1. 85.
 πατροπᾶτερ, ορος, a paternal grandfather.
 παρστέρης, ιος, deprived of her father, Choeph. 251. στερῶ.
 πατροῦχος, ον, an heiress, a virgin, who as being without a brother inherited her paternal patrimony, and was by a law of Solon compelled to marry one of her nearest relations. see Lex. Plut. εχμ.
 πατροφόνος, ιος, ό, one who murders the father of another person. Od. α. 299.
 πατρωνυμῖος, ον, having the father's name, paternal, Persæ, 144. ονομα.
 πατερῖος, η, ον—πατερῶς, α, ον, paternal—descending from father to son, hereditary, A. 1. 7. 6. Στοι πατερῶι, gods of their fathers, domestic gods.
 πατρως, α, ορ αος, ό, a paternal uncle.
 πατρων, υνος, a patron, Plut. 1. 102.
 πατρωνία, ας, patronage, Plut. 1. 101.
 Παιῖος, η, ον, few—small—short, Olym. 13. 138. πᾶρα, few things, little, Il. γ. 214.
 παυροτέρως, fewer, h. parvus, paulum.
 ΠΑΥΩ, f. παύω, I cause to cease, stop, restrain, Aθ. 3. C.—end a discourse, finish—deprive of, Π. 8. 6. 2.—allay anger, K. 6. 10.—remove idleness, A. 2. 3. 7.—heal disorder—dismiss, E. 1. 7. 1.
 παυνομαι, I am stopped—stop myself, cease, rest, pause, A. 5. 1. 2.—abstain, aor. 1. παῦσι, he allayed, Il. α. 528. caused him to desist, μ. 389. optat. Æol. παυσις, he should stop or curb his anger, α. 192. inf. παυειν, poet. παυιμαι, to hold in, curb, allay. Od. α. 22. imp. παυσαν, for επανον, caused to cease, put an end to their proceedings, Od. χ. 315. imp. pass. επαντα, παυιτο, Ion. παυσιστο, ceased, Il. ο. 242. rested, Il. υ. 17. aor. 1. m. παυσάτο, for επανασάτο, the blood stopped, was stanchd, Il. λ. 267. the flame expired, ψ. 228. the wind subsided, Od. α. 405. perf. pass. επανυμαι, I have ceased, desisted, Il. ο. 125. επανυται, hath ceased, abstains, from sin, 1 Pet. 4. 1. παυστιον, must cause to cease, Plut. 6. 461.
 παῦλος, ης, ή, cessation, rest, CEd. C. 89.
 παυσαννμος, ον, sorrow-soothing, Agam. 222.
 παυσιλῦπος, ον, sorrow-soothing, Bacch. 771.
 παυσίπονος, ον, trouble-allaying, delivering, releasing, Iphig. T. 451.
 παῦσις, ιως, rest, pause, Jer. 48. 2.
 παυστήρ, ηρος, ό, allayer, redresser of wrongs, S. Elect. 306.—παυστήριος, α, ον, having power to allay or heal, CEd. T. 150.
 παυσταλη, ης, rest, respite, Il. β. 386.
 Παφλαζω, I bluster, Il. υ. 798. fr. φλαζω.

παφλασμαι, ατος, blustering, Aves, 1243.
 Παφος, ον, ή, a city of Cyprus sacred to Venus, who was hence called Παφη.
 ΠΑΧΥΣ, ια, υ, comp. παχυτός, thick, thick tree, stout, massy—thick hand, firm, muscular—thick soil, rich, O. 17. 8. opp. to λεπτός—thick men, dull, stupid, Plut. 10. 140.
 παχος, ιος, το, thickness, Od. ι. 324.
 παχίτος, ον, ό, thickness. παχίτος, ης, κατη, in massiness, Od. θ. 187.
 παχνη, ης, ή, thickened fluid, ice, hoar-frost, Od. ξ. 476. Prom. 25.
 παχνω, f. ανω, I cause to freeze, condense, Plut. 7. 537. παχνοῦται, coagulates, curdles with horror, Il. ε. 112.
 παχνιδερμος, ον, thick-skinned, Luc. 1. 136.
 παχυννημος, ον, thick-legged, Plut. 560.
 παχῦλως, adv. roughly, A. E. α. 3.
 παχυμηνς, ις, ιος, gross. το παχυμηνς, the gross quality, Plut. α. 481.
 παχύνω, f. ένω, I thicken, render gross, dull or heavy, Plut. 10. 140. aor. 1. pass. παχυνθη, was become stupid, Mat. 13. 15.
 παχυντελης, ιος, thick-legged, Plut. 10. 532.
 παχύτης, ητος, grossness, dullness, Long. 29.
 Πάω, παομαι, f. αομαι, aor. 1. επασαμην, p. επασαμαι, or επασαμαι, I taste—taste food, eat, Il. τ. 160.—taste of pleasure, enjoy. επασαμην, for επασαμην, I had tasted, α. 641. επεσασθαι, to gratify himself with, to have, Orest. 1197. επασαται, has secured for himself, possesses, Pyth. 8. 103.
 ΠΕΔΑ, Æol. for μετα, with.
 πεδιον, Æol. for μεταρον, I raise from the ground, lift up, Phæn. 1034.
 πεδωρος, ον, Æol. for μεταρειος, ον, high, high flying, towering, Aves, 1197. Prom. 269.
 πεδωρος, for μεταρος, suspended aloft. λαμπαδης πεδωρος, the aerial lamps, i. e. the lightnings, Choeph. 586.
 παιδαρχμῖος, for μεταιρχμῖος, or παιδαρχμῖος, for μεταιφνος, lofty hanging, or suddenly flashing lamps, lightnings, Choeph. 586.
 πεδαριζω, for μεταριζω, I give in the room of, exchange, Olym. 12. 17.
 πεδωνγαζω, for μεταωνγαζω, I look to a thing from a distance, descry, Nem. 10. 114.
 πεδαφρων, ονος, for μεταφρων, after wise, slowly wise, dull, Pyth. 8. 105.
 πεδερχομαι, for μετερχομαι, I go to, embrace thy mouth, salute, Theo. 29. 25.
 ΠΕΔΗ, ης, ή, a shackle for the feet—plur. πεδαι, fetters, Mark 5. 4.
 πεδαω, f. ηω, I bind, fetter, Il. δ. 517. aor. 1. επεδησεν, fate fettered him, bound him to its victim, Il. δ. 517. πεδαω, for επεδαι, contr. επεδω, impedes, obstructs, Il. δ. 380. imp. επεδασκον, Ion. επιδσκον, the gods bound me down, Il. ψ. 553. επιδω, contr. of επιδως, impeded, entangled, Pyth. 6. 32.
 πεδητης, ον, a bondsman, Plut. 6. 631.

ΠΕΔΟΝ, *ον, το*, the foot or bottom of a hill or mountain, plain, Od. λ. 597. ground, opp. to the air. *χθονος πεδον*, Prom. 1. foot of the land, i. e. verge, boundary—*πεδοθεν*, adv. as if growing from the soil, naturally, Od. ν. 295.

πειδας, *αδος*, scil. γῆ, a level land, plain, Pyth. 5. 122.—level, champaign. *υλη πεδας*, trees on the plain, Antig. 426.

πειδηρης, *ιος*, plane, level, Pers. 565. *πειδηλον*, *ον, το*, a sort of half boot, sandal, slipper. h. the Celtic *pedol*, Il. β. 44.

πειδους, *η, ον*, level, low, Luke 6. 17.

πειδον, *ον*, a flat piece of ground, a plain, field, Il. γ. 252. *αμπεδιον*, for *αμπεδιον*, along the plain, Il. ε. 87.

πειδω, adv. on the ground, Prom. 372.

πειδοτριψ, *ιος*, one whose neck is worn with a chain, Luc. 3. 390. a bondsman.

πειδοτομος, *ον*, one to whom the protection of the plains is consigned, Septem, 278.

πειδοσλοκυπτος, *ον*, striking the plain with their hoofs, Septem, 83.

πειδοσλαμνη, *ιος*, walking or crawling on the ground, a reptile. *βαινα*, Choeph. 590.

πειδοστης, treading the ground, Med. 1123.

Πεζα, *ης, η*, the sole of the foot—a foot way. see note on Luc. 3. 658.—rim, border, extremity, Il. ω. 272. hence the dat. *πεζῃ*, used adverbially, on foot, in a foot way, by land, Mat. 14. 13. Thuc. 4. 132.

πεζος, *η, ον*, also *πεζικος*, *η, ον*, travelling or fighting on foot. *πεζη μαχη*, a battle on foot, a land fight, Equit. 564. *η πεζικη δυναμις*, land forces, Απ. 3. 6. 9. *πεζη*, scil. *δυναμις*, infantry, O. 5. 5. *πεζος* as a noun means a pedestrian or foot soldier.

πεζαρχος, *ον*, commander of the land forces, Il. 5. 3. 16.—*πεζιταιρος*, *ον*, a companion in arms, Dem. 23. 2. *ιταιρος*.

πεζιμα, f. *ισα*, I walk on foot, set my foot, Alcest. 879. march by land, A. 5. 4.

πεζοβας, *ον*, a foot soldier, Nem. 9. 81.

πεζομαχος, *ον*, a combatant on foot or by land, Luc. 3. 220.—*πεζομαχισ*, f. *ησα*, I engage, fight by land, R. 1. 1. 9.

πεζομαχια, *ας*, an engagement by land.

πεζοτομος, *ον*, maintained on land—land forces, Persæ, 76. *νιμω*.

πεζοτορος, *ον*, foot-passenger of the sea, said of Xerxes, who passed the sea on foot. *ποσει πεζοτορος*, Meleager, 80, passing the sea as a plain with his feet, i. e. moving step by step, as being becalmed, and not gliding in full sail with the wind.

πεζοτομα, f. *ησα*, I march on foot, travel by land, 1^η 4. 1. Polyb. 3. 68. 14.

ΠΕΙΘΩ, f. *πεισω*, Heb. פתה, I induce by persuasion, prevail upon, persuade, Il. 5. 14. Acts 19. 8.—advise, exhort, Acts 13. 43. *αρετι ανθρωπους πειθω η τον θεον*, scil. *κατα*, do I now persuade, i. e. persuade

men to receive the gospel, do I now preach it according to men or according to God, Gal. 1. 10.—p. m. *πειθομαι*, I trust, am confident or conscious of, Od. π. 71. 89. Il. ζ. 510. part. *πειθους*, confiding in, conscious of, Il. ζ. 510.—pluperf. *επειθειν*, Ion. *επειθεισ*, Od. δ. 434. I confided, depended upon, δ. 181. *επειθμεν*, by sync. for *επειθειμεν*, in which we trusted, Il. β. 341. aor. 2. *επειθ*, Ion. *επειθω*, optat. *πειθοιμεν*, we may move him, Il. ι. 112. part. *πειθων*, Isthm. 4. 122, having followed or submitted to the advice. *πειθομαι*, p. *πειτισμαι*, I am persuaded or induced—submit myself to advice, i. e. obey, f. *πεισομαι*, I shall submit myself to evil, i. e. shall suffer, aor. 1. *επεισθην*, I was persuaded, i. e. I believe, Acts 23. 21.

πειθαρχω, *ορος*, obedient, Agam. 1650.

πειθαρχος, *ον, ο, η*, one who obeys, subject to authority, obedient, Pers. 374.

πειθαρχισ, f. *ησα*, I obey a magistrate or commander, obey orders, Polyb. 1. 45. 4. *το πειθαρχισ*, civil or military obedience, Il. 8. 1. 1.—*πειθαρχια*, *ας*, subjection to authority, Αγ. 1. 27.

πειθαρχικος, *η, ον*, disposed to obey as a subject, obedient, Arist. Ethic. α. 13.

πειθηνος, *ον*, obedient, Plut. 8. 340.—*πειθηνως*, adv. obsequiously, Plut. 6. 389.

πειθος, or *πειθαρος*, persuasive, specious, probable, 1 Cor. 2. 4.

πειθα, *οος, η*, persuasion—goddess of persuasion, Hec. 815.—obedience, Il. 3. 3. 6.

πειρα, *ης, η*, that which causes a ship to be obedient or stable, a rope. *εν πειρα*, at anchor, firm, Od. ν. 23.

πειρας, *ιος*, or *πειρος*, a place where grow the materials out of which ropes were made, a fen or marshy ground, Il. ν. 9.

πεισιμφοτος, *ον*, persuading mortals, regal sceptre, Choeph. 359.

πεισχαλιος, *ον*, obedient to the bridle, easy gliding chariots, Pyth. 2. 21.

πεισμα, *ατος, το*, a cable, rope, Od. ν. 77. confidence, Plut. 6. 404.—*πεισμοση*, *ης*, persuasion, belief, Gal. 5. 8.

πειστω, it is necessary to obey, Hipp. 1177.

πειστικός, *ον*, *πειστηριος*, *ον*, calculated to persuade, persuasive, Iphig. T. 1053.

πειση, *ηρος, ο*, a cord, Theo. 21. 58.

ΠΕΙΝΑ, *πεινη*, *ης*, hunger, famine, fr. *πεινω*, I labour under want, Od. ο. 406.

πειναλιος, *η, ον*—*πεινητικός*, sharp set with hunger, ravenous, Plut. 6. 490.

πειναω, f. *ησα*, I hunger—I am hungry, poor, or in want, Mat. 5. 6. John 6. 35.—covet earnestly, O. 13. 9. inf. *πειναιν*, poet. *πεινασμεναι*, *πεινημεναι*, to hunger, long for, Od. ν. 137.

ΠΕΙΡΩ, f. *πειρω*, I pass through or along, Od. β. 434.—pierce through, brave, Il. ω.

8.—perforate, spit, Od. γ. 33. *πείρει*, for *επείρει*, cut her way, Od. β. 434. glided through the waves—penetrated through, Il. π. 405. perf. pass. *πεπαρμαι*, part. *πεπαρμένος*, pierced with pain, Il. ε. 399.—perforated with nails, adorned with bosses, Il. α. 246.

πειρα, ας, ἡ, a passing through—effort—trial or danger attending a passage. *πειραν λαμβάνειν*, to take or risk the danger, hazard the experiment—experience the fruit of, Polyb. 4. 87. 10.—*πειθεσθαι τῇ πείρᾳ*, to put myself on the attempt, make the attempt, Thuc. 7. 42.—experience, skill, 2 Macc. 8. 9.

πειραῖν, f. *πῶμ*, I try, endeavour, Il. τ. 30.—I make an attempt upon, Polyb. 10. 26. 3. *πειρᾷ ὁ δίδνα την δίδνα*, a certain man commits violence on a certain woman. But it is more generally used in the reflex voice. *πειρασκομαι*, I make an attempt for myself, Σ. 4. 7. *επιεῖρᾱτο*, he endeavoured, Acts 9. 26.—I try, explore, A. 3. 5. 5. I experience, Isr. 2. 6.—*πειρατῖον*, it is necessary to attempt, must try, A. 1. 2. 34. *πειρησομαι*, I will try, ascertain, Il. β. 73. aor. 1. m. *πειρησαντο*, they contended or tried their skill, Od. 9. 377. aor. 1. pass. *πειρηθην*, I made a trial of myself, Il. τ. 384. imper. *πειρηθῆτω*, let him try, 148. inf. *πειρηθῆναι*, to explore, Od. α. 239. subj. *πειρηθαιμεν αἰδῶν*, let us exert ourselves in the games, or let us make a trial of the games, Od. 9. 126. perf. *οὐδὲ τι πεπειρημαι*, I am not experienced, am not versed in words, Od. γ. 23. aor. 1. optat. *πειρηθιμεν*, for *πειρηθιμεν*, Od. π. 305, we might sift, or ascertain by a trial the disposition of the women.

πειράτης, ου, ὁ, one who makes a violent assault, a robber, pirate, Job 25. 3.

πειρατεῦν, I am a pirate, Gen. 49. 19.

πειρατῆριος, ου, to be tried. *νικῶν ἀπῆρα Φοῖνια πειρατῆρεια*, scil. *κατὰ*, I came off conquering in the trial for murder, Iphig. T. 967. hence *πειρατῆριον*, ου, sc. *κρηιον*, the resort of pirates—a piratical, predatory band, Job 19. 12. sc. *πληθος*.

πειρατικός, η, ου, predatory, Plut. 3. 752.

πειραζῶ, f. *ἄσω*, I try, attempt, Acts 24. 6. aor. 1. *πειρασθην*, inf. *πειρασθῆναι*, to be tempted, sifted, Mat. 4. 1.

πειρασμός, οὔ, trial, temptation, Luke 4. 13. *πειρητιζῶ*, I attempt, endeavour, assail, Il. η. 235. ο. 615.

Πειρηνη, ης, a fountain near Corinth—*Πειρηναίος*, scil. *πῶλος*, the Pirenean horse, i. e. Pegasus, Eur. Elect. 475.

Πειρίης, ἡθος, ἡ, the body of a car or waggon, the tub, wicker, Il. α. 290.

ΠΕΚΩ, or *πεικω*, f. *ξω*, I shear, aor. 1. pass. *επεχθη*, was sheared, Nub. 1359.—comb, card, dress wool, Od. σ. 315.

πικτω, f. *πῶμ*, I shear, Aves, 715.

Πεκουλιον, peculium, the property of a dependent or a slave, Eccles. 2. 8.

ΠΕΛΑΓΟΣ, ους, το, (pen. short.) the sea as dividing one country from another, a channel, Acts 27. 5. Heb. *לָבַד*, *palag*—deep water, depth of the sea, Mat. 18. 6. also called *πρωτος ἁλος*, *pelagus*.

πелаγίος, α, ου, of the sea—along the deep, on the high sea, Thuc. 8. 39. 44.

πелаγίτης, ἴδος, scil. *παυς*, traversing the high sea, Melager, 80.—*πелаγίζω*, f. *ισω*, I cover with deep water, overflow, Herod. 2. 92.—sail through the deep, O. 20. 3.

Πελάρος, ου, ὁ, a cake made for sacrifice—clotted foam, Orest. 220.

ΠΕΛΑΡΓΟΣ, οὔ, ὁ, a stork, fr. *πῆλος* black and *αργος* white, Aves, 1139.

πелаργίδης, τως, ὁ, a young stork, Aves, 1356.—the young of a stork, Plut. 10. 123.

πелаργίος, η, ου, of a stork, Aves, 869.

ΠΕΛΑΣ, adv. near. *ὁ πελᾶς*, scil. *ου*, one that is at hand, a neighbour or near relative, Herod. 3. 142. *ὁ πῆλας*, scil. *οὐτες*, those near, others, 1. 97.

πῆλα, *πῆλα*, f. *πῆλα*, I come near to, approach, Prom. 282. *οὐδὲ πῆλντο*, plur. for *επὶ πῆλντο*, met, encountered, δ. 449. dropped to the ground, Il. ξ. 468.

πῆλᾱθω, by sync. *πῆλᾱθω*, I draw nigh, approach, Rhcs. 557. Alceat. 117.

πῆλαζω, f. *ἄσω*, I cause to approach, bring to, Med. 90. apply, Il. α. 434.—come near, Phœn. 286.—bring to the ground, throw, δ. 277. aor. 1. pass. *πῆλασθην*, Ion. for *πῆλασθην*, were brought near, Il. μ. 490.

πῆλάτης, ου, ὁ, one who is near, a near inhabitant, Pers. 49.—one that approaches, assistant, Philoct. 1193.

Πελασγίω, ου, εἰ, the most ancient inhabitants of Greece, probably from *πῆλαγος*, as having originally come from beyond the sea. It favours this conclusion that they are said to have settled first in *Thessalia*, which seems but a corrupted form of *Πελασσία*, scil. *γῆ*, or the land of the sea.

Πελασγίος, Pelasgian Jupiter, Il. π. 233.

πελασγίαις, ἄδης, ἡ, Pelasgian women, Call. 5. 4.

Πελῆθρον, ου, το, or *πῆλῆθρον*, a land-measure containing 100 feet or six stadia, an acre, Od. λ. 576.

ΠΕΛΕΚΥΣ, τως, or *τῶς*, ὁ, fr. *λῆβ*, *palag*, to divide, a cleaver, hatchet, or pole-axe, Il. γ. 60. ρ. 520.

πῆλεκα, ἄνος, or *αντος*, a bird with a strong bill capable of peeling and scooping trees, the axe-bird or pelican, Aves, 883.

πῆλεκτος, cut with an axe, 3 Reg. 5. 17.

πῆλεκον, *πῆλεκον*, ου, το, the handle of an axe, Il. ν. 612. called also *λαβῆ*, *εὐλεος*.

πῆλεκα, or *πῆλεκα*, f. *πῶμ*, I hew, smooth, cut timber for building, Od. ε. 244.

πελεκίζω, *f. ἴσω*, I cut off the head with a hatchet, decapitate, slay, Rev. 20. 4.

πτελένιος, *ου, ό*, the weed oxwort—a schoffler or shoveler, Aves, 884.

Πελαμιζω, *f. ἴσω*, I shake violently with the hand, *fr. παλάμη*, cause concussion, *inf. πελαμιζέμεν*, for *πελαμιζειν*, to shake to the ground, *II. π.* 766. *aor. 1. πελαμιξεν*, he shook, brandished, *II. ν.* 443. *πελαμιζέτο*, was agitated, trembled, *II. θ.* 443. *aor. 1. πελαμιχθη*, he shook himself, shuddered or quivered, *II. δ.* 535.

Πελίας, *ου, ό*, king of Colchis—Πηλιάδης, *ων*, daughters of Pelias, Med. 9.

ΠΕΛΙΟΣ, also *πέλος*, *η, ον*, black, brown, livid, Dem. 1157. 6.—*πυλδνος*, *η, ον*, dark, black, Luc. 1. 649.—livid, Plut. 10. 795.

πελῖα, *ας*—*πελῖας*, *αδος, ή*, a dove, pigeon, *fr. its dark or lead colour. τρηγην πελῖα*, *II. χ.* 140, a trembling dove—doves predicted future events to those who came to consult the oracle at Dodona, and were thus the means of enriching the temple of Jupiter in that place: and this seems to be the meaning of Homer, when in *Od. μ.* 62, he says that doves "bring ambrosia to father Jupiter," i. e. sweetmeats to his priests.

πελειοθεριμνων, *ονος*, dove-feeding island, scil. Salamis, Persæ, 308. *fr. τρεῖς*.

πῆλος, *η, ον*, black, Theo. 5. 99.

ΠΕΛΟΥ, *ος*, or *Πελοπις*, son of Tantalus, and grandfather of Agamemnon.

Πελοπίδαι, *ων, οι*, the descendants of Pelops, the Spartans—Πελοπηΐς, *ιδος*, scil. γῆ, the land of Pelops, Apoll. 4. 1568.

Πελοποννησος, *ου, ή*, the island or peninsula of Pelops, Peloponnesus—Πελοποννησίοι, *ων*, the people of Peloponnesus—*πελοποννησι*, *adv.* like the Peloponnesians, in the Spartan dialect, Theo. 15. 91.

ΠΕΑΘΗ, *ης, ή*, a small buckler or shield in the form of a half moon, A. 2. 1. 8.

πελταριον, *ου*, a light shield, Plut. 2. 287.

πελταζω, I carry the *πῆλη*, A. 5. 8. 3.—*πέλτατης*, *ου, ό*—*πέλτοφορος*, *ου*, buckler-bearer, cetratus, *II. 1.* 4. 16.

πελτατικός, *ον*, belonging to the buckler-bearers. *πέλτατικον*, *sc. ταγμα*, a band of buckler-bearers. *πέλτατικωτάτα*, *adv.* like the most skilful of the pelastæw, O. 21. 7.

Πελω, I move about, (hence *πολός*, *πολεω*, *πωλιω*, to go about with goods to sell) I am, *time being the measure of existence. τιλει ουρανοβι προ*, is in the face of the heavens, is aloft in the sky, *II. γ.* 3.—*πελωμαι*, I am, *imp. πλειτο*, for *πείλιτο*, was or usually is, *II. β.* 480. *επλιω*, for *επειλω*, thou wast not, π. 29.

πῆλα, *ατος, το*, a sole, the soles being the means of moving, Polyb. 12. 6. 4.

Πελωρ, *indecl.* (Vulcan, or one of the Cyclops, *ἡ ἑλῖν*, *baalhur*, the lord of fury, a raging

monster) a monster, giant, monstrous, *II. σ.* 410. *Od. ι.* 428.

πῆλωρος, *ον*—*πῆλωρος*, vast, gigantic, huge, *Od. γ.* 290. *II. ε.* 594. venerable, Prom. 150.

Πιμμα, *ατος*, something baked, (*πιπτω*) a cake. *πιμματα*, sweetmeats.

ΠΙΕΜΙΩ, *f. ψω*, I send—dispatch—commission, authorize, John 20. 21. *A. π.* 3. 3. 12.—send *aside*, put, Rev. 14. 13.—send a storm, raise, Rev. 22. 16.—send the spirit, impart, 2 Thess. 11. 11.—convey, accompany, *II. 1.* 6. 2.—*πιμπτιον*, it is necessary to send, 8. 1. 3.

πιμπομαι, I am sent, commissioned or conveyed—send for myself, fetch, Hec. 977.

—send in my own behalf, Orcst. 111. *inf.*

πιμπτιν, *πιμπτιμιν*, *πιμπτιμιναι*, to carry away, escort, *Od. ν.* 52. π. 227. to dismiss, τ. 281. *f. πιμψω*, I will conduct, attend you, *Od. α.* 92. *inf. πιμψειν*, *πιμψιμεναι*, about to dismiss, κ. 484. *aor. 1. επιμψα*, or *πεμψα*, *imper. πιμψον*, do thou send, *II. α.* 310. *optat. ἄωλ. επιμψια*, *perf. ποπομψα*, *aor. 1. pass. επιμψθη*.

πεμψτος, sent, Thuc. 8. 86.

πιμψις, *ιος, ή*, mission, Herod. 8. 54.

πειμψις, *ιγος, ή*, a puff, the breath or soul, Lyc. 1106.

ΠΙΝΟΜΑΙ, I labour, work, do, *imp. τω* (for *ταῦτα*) *πεινοντο*, for *επεινοντο*, they employed themselves in these things, did them, *II. α.* 318.—prepared a feast, σ. 558.—am poor or needy, Σ. 4. 35. dispatch, *Od. κ.* 384.

πεινης, *ου, ό*, a labourer or slave.

πεινῆλος, *η, ον*, of the class of labourers.

πεινης, *ητος, ό, ή*, one who labours for his bread, a labourer, *II. 3.* 1. 7.—a poor man.

οι πεινητες, the poor, 2 Cor. 9. 9.

πεινῆρος, *ου*, poor, needy, *Od. γ.* 348. *οι πεινῆρωτατοι*, the poorest, Polyb. 6. 21. 7.

πεινῆ, *ας, ή*, Ion. *πεινῆ*, *ης*, poverty.

Πεινῆρος, *ου, ό*, (seemingly a corrupted form of *πατηρ*, and means one who is become a father by marriage) a wife's father, or father-in-law, also called *ἐνυρος*, opp. to *γαμβρος*, a son-in-law, *II. ζ.* 170. John 18. 13.

πεινῆρα, *ας*, a wife's mother.

ΠΙΝΘΟΣ, *ιος, το*, grief, mourning, Jam. 4. 6. (from *παθος*, as *πεινῆρος* from *πατηρ*).

πεινῆλος, *α, ον*, mournful, sad, Bion. 1. 22.

πεινῆα, *ας*, sadness, Agam. 431.

πεινῆ, *f. ηω*, I express sorrow at the death of a relative, mourn, Mark 16. 10. *πεινῆστον*, for *πεινῆστον*, they too mourn over, lament, *II. ψ.* 283. *πεινῆμεναι*, for *πεινῆμεναι*, or *πεινῆν*, to grieve, *Od. σ.* 179.

πεινῆμα, *ατος*, mourning, Choeph. 430.

πεινῆμεν, *ονος*, a mourner, Agam. 429.

πεινῆρης, *ιος*, mournful, Troad. 141.

πεινῆτης, *ήρος*, a mourner, Septem, 1070.

πεινῆτρια, *ας*, a female mourner, Hipp. 805.

πενθικός, and πενθητικός, η, ον, disposed to mourn, mournful, pensive, Plut. 6. 387.

πενθικός, and πενθητικός, adv. mournfully, sadly. πενθητικῶς φερίν, to bear with excessive grief, Plut. 6. 431. πενθικῶς ἔχειν, to be in mourning, indulge in grief.

PENTE, indecl. five, quinque—πενπτος, η, ον, the fifth, A. 4. 7. 16. πεμπτη, the fifth way, a market-place in a camp, Polyb. 6. 30. 6.—πενπτας, ἄδος, ἡ, a band of five—the number five.

πενπταζω, or πεμπταίζω, I reckon by the five fingers—divide into parties of five, I number, Od. δ. 412. Plut. 7. 523.

πενπτηδερχης, ου, one who commands a band of five, Il. 2. 1. 9. fr. αρχος.

πενπταίος, ου, dead for five days, A. 6. 4. 6.—on the fifth day, Od. ξ. 257.—five days old—πενπτημερος, lasting five days.

πενπταδολον, ου, το, or πινταδολον, a spit with five prongs, Il. α. 463. οδολος.

πενπτημερον, ου, το, a space of five days.

πενπτημιμερης, εος, consisting of five half portions or two feet and a half. πενπτημιμερης αρεις, the caesura which takes place after the second foot of a verse. ἡμιους, μερος.

πενπτημιποδιον, ου, το, consisting of five half feet, O. 9. 3.

πενπταγωνος, ου, having five angles, pentagon, Plut. 10. 174.—πενπταδραχμια, ας, ἡ, five drachmae, or 3s. 2½d., E. 1. 6. 3.

πενπταετης, εος—πενπταετις, ιδος, continuing five years—five years old, το πενπταετις, the space of five years, Od. γ. 115. ετος.

πενπταετηρικός, ου, recurring every five years, quinquennial, Plut. 10. 1.

πενπταετηρικ, ιδος, ἡ, every fifth year, Olym. 3. 38. the space of five years, lustrum.

πενπταετηρος, ου, ὁ, ἡ, five years old. ετος.

πενπταεθλος, ου, trained or victorious in the five games, Herod. 9. 75.

πενπταθλον, or πινταεθλον, ου, το, an exercise consisting of the five games, namely, leaping, running, throwing the quoit, hurling the javelin, wrestling.

πενπταειχμος, ου, having five prongs. αιχμη.

πενπταεις, adv. five times, quinques.

πενπτακισχλια, αι, α, five thousand.

πενπτακκμυριοι, αι, fifty thousand.

πενπτακοσιοι, five hundred, Gen. 5. 30.

πενπτακοσιερχος, a commander of 512 men—πενπτακοσιερχια, ας, ἡ, a company of 512.

πενπτακοσιμιδιμοι, ου, οι, one of those four classes into which the people of Athens were divided, whose census was five hundred bushels, i. e. the rich or knights.

πενπτακοσιοστος, η, ον, the five hundredth, quingentesimus, Eccles. 999.

πενπταλεκτρος, ου, having five beds, Lyc. 143.

πενπταμετρος, ου, consisting of five measures, pentameter. μετρον.

πενπταπαλαισος, ου, five palms or five feet long. παλαιση, K. 9. 4.

πενπταπηχυς, five cubits long, 1 Par. 11. 23. πενπταπλαιοις, πινταπλος, five fold, or five times as great, Herod. 6. 13.—πινταπλαισις, five times, Gen. 49. 33.

πενπταπολις, ιδος, ἡ, five cities, Sap. 10. 6.

πιντας, ἄδος, ἡ, the number five. δισησυνδων πινταδα, twice five of new moons, i. e. ten months old, ad. 662.

πιντασπιθμος, ου, five spans long. σπιθαμη, K. 2. 5.

πιντασθης, εος, springing in five ways, such as the fingers from the hand, Philip. 87.

πιντασχα, adv. in five ways, or in five parties, Il. μ. 87.

πιντακαιδεκα, indecl. fifteen, quindecim.

πιντακαιδεκατος, η, ον, fifteenth.

πιντακαιδεικηρης, εος, furnished with fifteen banks of oars.

πιντακαιδεχημερος, a truce lasting for fifteen days, Polyb. 18. 17. 5. ἡμερα.

πιντασυργγος, ου, a tree having five holes, a pillory. ευριγξ, Equit. 1046.

πινταταλαντος, ου, of five talents, Nub. 756.

πιντιτης, εος, every five years, Achar. 187.

πιντηκορτα, indecl. fifty—πιντηκορταετης, εος, fifty years old. ετος, Plut. 6. 432.

πιντηκορταερχος, ου, captain of a ship with fifty oars—a leader of fifty, or rather sixty-four men—πιντηκορταερχια, f. ηα, I rule fifty, am captain of a fifty-oared ship.

πιντηκορταερχια, ας, a company consisting of fifty, or rather sixty-four soldiers.

πιντηκορτηρ, πιντηκορτηρ, ἦρος, a leader of fifty men, A. 3. 4. 13. A. 11. 4.

πιντηκορτογνος, ου, containing fifty acres. γνη, Il. ι. 575.

πιντηκορτοπαίς, consisting of fifty children, Prom. 859.—πιντηκορτοπαίς, having fifty children, Æ. Supp. 332.

πιντηκορτορος, ου, scil. βασις, having fifty oars, A. 5. 1. 9.—a commander of fifty men.

πιντηκορος, η, ον, fiftieth—πιντηκορη, ης, ἡ, scil. ἰορτη, the feast of pentecost, so called because it began on the fiftieth day after the passover was offered, Lev. 23. 15. Acts 2. 1.—a duty on goods consisting of the fiftieth part, Dem. 1853. 21.

πιντηκορος, υος, ἡ, a body of fifty men, A. 3. 4. 14.—πιντηκορευν, I pay the fiftieth part in duty on goods. πεπιντηκορευν, paid or received as duty, Dem. 932. 27.

πιντηκορολογος, ου, ὁ, a person who collected the duty of one fiftieth on goods exported or imported, Dem. 558. 18.

πιντηρης, ες, εος, πιντηρηος, having five banks of oars, Plut. 2. 428.

πιντοχος, ου, scil. χιε, having five branches, i. e. with five fingers, Plut. 7. 390.

πιντοργυιοις, ου, five fathoms long. οργυια.

πιντωβολος, ου, ὁ, a fee of five oboli. πιντωβολος, Equit. 795.

Πιος, εος, το, penis, Nub. 732.

ΠΕΠΤΩ, *Æol.* πῶσω, πῖττω, *f.* πῆψω, I boil, bake, *Plut.* 1127.—concoct, render soft or mellow—cherish, *Il.* β. 513. feed—waste by boiling, consume, *β.* 237.
 ΠΙΠΛΩ, *f.* πῶβ, I ripen—soften, abate, *Vesp.* 644. *O.* 19. 19. πῖπλωμαι, I grow ripe or mellow. πῖπλωσθαι, shall be mitigated, *Il.* 4. 5. 10. grow warm, become warm and soft, *Theo.* 2. 140.
 ΠΙΠΩ, *æol.* δ, ἡ, ripe—soft, mellow—*ω* πῖπω, soft-hearted pulp, *Il.* β. 235.—sweet friend, *ε.* 109.—cucumber.
 ΠΙΣΚΑΙΩ, supply, *Pyth.* 2. 105. for πορέω.
 ΠΙΣΤΥΙΤΕΡΟΣ, comp. of πῖπω, riper, softer, *Theo.* 7. 120. more tolerable, *Agam.* 1376.
 ΠΙΣΤΥΡΟΣ, *α, ω*, softened with time, ripe, mellow, *Eccles.* 891. *Plut.* 10. 798.
 ΠΙΠΤΕΙ, *ως, τω*, pepper, *Plut.* 8. 925.
 ΠΙΣΤΟΜΕΝΩΣ, *adv.* faithfully, *Deut.* 27. 15.
 ΠΙΣΤΑΜΕΝΩΣ, *adv.* feignedly, falsely. πλάσσω, *K.* 3. 10.
 ΠΙΣΤΛΗΓΩ, (a new verb from πῖπλω, *perf.* *m.* of πλάγω) *imp.* πῖπληγυν, I beat, smite. πῖπληγόντο, they beat their own *breasts*, *Il.* ε. 31.
 ΠΙΣΤΛΟΣ, *ον, ὁ*, a robe, a garment, stuff, pep- lum, *Il.* 3. 32.—πῖπλωμα, ἄτος, *τω, α*, a robe. πῖπλωματα θειρεῖα, raiment fit for solemn occasions, *Eur. Supp.* 108.
 ΠΙΣΤΥΜΑΙ, *perf. pass.* of πῖπω, for πῖπνω, or πῖνυ, I breathe, am full of breath, vigorous, *Polyb.* 6. 47. 9.—am wise. πῖπνυσθαι νοον, *scil.* κατὰ, to have a soul that breathes, to be wise in mind, *Od.* α. 495. pluper. πῖπνυς, for *ἔπῖπνυς*, thou wast wise, *Od.* ψ. 210.
 ΠΙΣΤΥΘΑ, *p. m.* of πῖνυ, confide in, *Il.* α. 96.—πῖπυίεσθαι, *adv.* confidently.
 ΠΙΣΤΥΘΗΣΙ, *ως, εως, ἡ*, trust, 2 *Cor.* 3. 4.
 ΠΙΣΤΩΜΕΝΟΣ, *perf. part.* of πῖπω, or πῖπνω, destined, appointed, *Il.* γ. 309. πῖπωμενη, *scil.* μαίρα, *Iate*, *Hec.* 43.
 ΠΙΣΤΟΣ, *η, ον*, boiled. τὰ πῖπτα, things baked, cakes, *Plut.* 6. 481.
 ΠΙΣ, a particle of Persian and Sanscreeet origin, and means full, very, verily: thus ἀγαθός *περ ὦν*, being full good, very good, *Il.* α. 131. μινυθῶδιον *περ ὄντα*, being very short-lived, 352. ὡν *περ γράφονται οἱ Περσῶν*, *Il.* 1. 2. 13, full as the Persians are painted, just as, exactly as. This particle often combines with ὀίος, ὀσος, ὅς, ὡς, *καί, ενθα*, such as ὀίεσπιε, ὡσπιε, &c. It is how- ever often separated from these by a *tnesis*. see *Il.* β. 524. α. 265. ζ. 100. The senses usually annexed to it are indeed, though, altogether, ever. ὅτι *πιε*, when indeed, or whenever. *ενθα* *πιε*, wherever, or where indeed. *α* *πιε*, if at all, if ever, if indeed.
 ΠΙΕΡΑΝ, *f.* *νομ.* (from the Heb. יָרַב) I pass over, *inf.* πῖραϊν, πῖραῖ, πῖραω, to cross, *Il.* μ. 63.—pass through, *imp.* πῖρασθην, *Ion.* for πῖραω, penetrated, *Od.* ε. 480.—

convey across for sale, sell, fut. inf. *πρῆ-
σιν, πρῆσμεναι*, to pass over, cross, II. μ.
218. aor. 1. *πρῆσαν*, they sold, perf. pass.
πρῆσμαι, part. *πρῆσμενος*, carried over
for sale, sold, II. φ. 58.

πέρα, πέραν, πέρα, (adverb or preposition with the genitive) beyond, ultra. *εἰς το (scil. χωρίον οὐ)* πέραν, to the other side, Mat. 8. 18.—*ἄπο τῆς Ἰδουμαίας καὶ παρὰ*, i. e. *ἄπο τῆς χώρας οὗτης πέραν*, Mark 3. 8, from Idumaea and the country lying beyond it. *οὐκ ἔτι πέρα* *ὁμιλήσωμι*, Ced. T. 551, I will not explain further.

περᾶθεν, adv. from the other side, E. 3. 2. 2.
from a remoter place, Heracl. 83.

παραγωή, or *παραγωγή*, f. *αὐτή*, aor. 1. *παράγω*, I carry to an end, terminate—finish, execute, accomplish, Π. 5. 3. 18. *παράγωμεν*, having fixed the end of a rope, i. e. tied, Od. γ. 175.—conclude, Plut. 563.—avail, Æ. Supp. 479. perf. *παράγωμεν*, has been concluded, Od. μ. 37. part. *παράγωμενος*, defined, concluded, Polyb. 4. 40. 6.

πτεραντικός, conclusive, effective.

πείραγμα, ου, conclusion, Eccles. 4. 8.

πρῆμιος, α, ον, lying beyond, on the opposite side. **εἰς τὴν πρῆμιν**, scil. **χώραν**, on the opposite coast, Herod. 8. 44.

πρεσβύτερος, for *πρεσβυτέρως*, α, ω, nearer to the other side, more expeditious or easy, Olym. 9. 159. *πρεσβύτερος*, more conclusively or authoritatively, Olym. 8. 82. hence the adverb *πρεσβύτερον*, further. *πρεσβύτερον τοῦ μέτρου*, A. 3. 13. 5, beyond, more than, measure—further in time, later, Theom. 512.

παραίω, f. *αω*, I convey over, transport to the other side—*παραίωμαι*, I convey myself over, pass. *παραίειντες*, having passed over, Od. *ν.* 436. A. 7. 2. 7. *παραίεισαν*, they crossed a river.

παράσιμος, *παράσιμος*, Ion. *παρίσιμος*, η, ον, pass-
able, penetrable, Nem. 4. 113. Herod. 5. 52.
παράσις, *ισ*, η, a passage over, termination
of life, Oed. C. 104.

πρεσβυτης, ου, ο, a passenger, Gen. 14. 13.

πρᾶτος, *πρῶτος*, a passenger, Gen. 14. 13.
πρᾶτος, *πρῶτος*, *πρῶτος*, *αὐτός*, *τε*, the furthest
 end, limit, boundary. *ὁλοθρον πρῶτον*, the
 barriers of destruction, the gates of death,
 the grave, Il. ζ. 143.—the extremity of a
 rope used by combatants, v. 359. *πρῶτον*
τεχνης, the instruments by which the pur-
 poses of art are carried to an end, Od. γ.
 434.—end of controversy, trial, decision, Il.
 ε. 501. termination, Heb. 6. 16. *τε πρῶτος*,
 or simply *πρῶτος*, *adverbially*, at length, at
 last, finally, Polyb. 1. 48. 9.

πρῆστη, κ, end, close, limit, extremity, Apoll. 1. 1281. Od. ψ. 242.—πρῆστην, on the opposite side. Apoll. 4. 54.

περιττον, f. *μεν*, I fix the limits, circumscribe, Plut. 8. 870. hence by sync. may be derived *περον*, perf. pass. *περιπρωι*, for *πε-*

πρασιναι, it hath been determined, it is destined, Il. α. 329.

Περύμας, or Περύαμος, ου, the citadel of Troy, or the whole city, Iph. A. 773.—a tower or fortress, Prom. 964.

Περδξ, ιακ, ὁ, ἡ, a partridge, perdix.

Περδω, f. 2. περδῶ, pass wind, crepitum ventris emitto, Plutus, 176.

Περδω, aor. 1. *περσα*, or *περσα*, f. *περσω*, aor. 2. *περσθην*, (another form of *περθω*) I burn—burn a city, sack, ravage—burn an army, destroy with hostile fire, Olym. 10. 40. *περθόμενοι δέμας*, having their body consumed with fire, Pyth. 3. 87.

ΠΕΡΙ, a preposition governing the genitive, dative, or accusative, about—about a thing, concerning, Il. ν. 17. in regard to, on account of, Mat. 15. 7. *περι τοῦ φωτός*, John 1. 7, respecting, of, the light. *περι πόλεως*, in regard to the city, for the sake of, in behalf of, for, Il. ε. 147. *περι τοῦ ἰδίου βέλους*, 1 Cor. 7. 37, concerning his own will, over his own will. *περι πάντων*, over all others, above, Il. α. 417. 287. *πᾶσι πολλῶν*, for, in behalf of, many, Mat. 26. 28. *περι πλείονος κοινῆς*, A. 5. 6. 12, for *περιποιεῖσθαι* πλείονος, to embrace a thing at a greater value, esteem, value more. *περι τῇ χερί*, about, on the finger. *περι γὰρ δις τοιμυὶ λαόν*, Il. ε. 566, he feared for, he was afraid in behalf of, the shepherd of the people. *μαχησάμενοι περι δαίτι*, Od. β. 245, to fight for a feast, to fight when a feast is the prize, and therefore likely to fight furiously. *περι τοῖς φίλτατοις*, Plato Protag. p. 94, in regard to the dearest things. *περι φόβῳ*, on account of fear, through fear. *περι ὀργῇ*, on account of rage, from rage, Thuc. 4. 130.

With the dative, *περι* is often to be taken adverbially, or is separated by a tmesis from the verb; as *περι κῆρι ἔχλασθῆ*, Il. ν. 206, he was angry about it in his heart. *αἰδομαι περι κῆρι*, for *περι αἰδομαι κῆρι*, I fear in my heart, α. 432. *ἰλισσομένη περι καπνῷ*, α. 317, for *περιἰλισσομένη*, rolling about in sheets of smoke. *ῥεσσει περι δούρι*, α. 303, for *περιρρεσσει*, thy blood shall flow about by means of my spear.

περι τῇ στήθῃ, about the breast, around. *αδοκίμοι περι τὴν πίσιν*, 2 Tim. 2. 18, unapproved, erroneous, in regard to the faith. *περι πᾶσαν τὴν Σικελίαν*, about, along, all over, Sicily, Thuc. 6. 2.—about, near, Mark 6. 48. *ὁ περι τὸν Πάυλον*, those about Paul, Acts 13. 13, those of whom Paul was the chief, Paul and his companions. see Il. γ. 146.

Περιγυλλω, I proclaim around, E. 6. 4. 2. send about to demand, Thuc. 7. 18.

Περιγυγίζω, I purify by throwing water round about, Luc. 1. 466.

Περιγυῖται, breaks, roars about, Il. π. 78.

Περιῶν, I lead about—go round, Mat. 4. 23.—turn about, Aves, 176.—wind about, withdraw circuitously, Δγ. 1. 15. *περιεχθῆ*, I sunk insensibly, Luc. 1. 43.

Περιγυγνῆ, ης, ἡ, winding—the tacking of a vessel, Plut. 3. 197.

Περιαιρω, *περιλω*, f. *ελῶ*, aor. 2. *περιλω*, I lift up, take away by laying hold on both sides—remove, remove a wall, demolish, destroy, Polyb. 19. 1.—remove a custom, abrogate, set aside—remove sin or impurity, purify, expiate, Heb. 10. 11. *τὰ πάντα περιαιριθνῆς*, having all these things removed, corrected, Luc. 1. 747.—remove what lies about, strip, invest, occupy, Il. λ. 89.

περιαιρετός, ον, destructible, perishable.

Περιαλγῆς, εος, very grievous, Plut. 2. 458.

Περιαλγῶ, I grieve exceedingly. *τὸ περιαλγῶν*, excessive grief, Thuc. 4. 14.

Περιαλιψω, anoint all over, Plut. 4. 86.

Περιαλλας, neut. plur. of *περιαλλος*, above others, exceedingly, Pyth. 11. 8.

Περιαλουργος, ον, over purpled, deeply imbued, Acharn. 856. *ἀλουργος*.

Περιεμπεχω, *περιεμπίσχω*, clothe around, invest, Med. 282, veil, disguise, Plut. 9. 195.

Περιεμύνω, inf. *αμυνεμέναι περι*, for *περιμύνειν*, to secure or protect, Il. ε. 182.

Περιεπτω, I bind, wrap, around, Pyth. 3. 94.—attach to, procure, Απ. 2. 6. 13.

Περιεμμά, ἄτος, a bandage, amulet, Lycil. 37.—*περιακτός*, ον, fastened round—an amulet—appendage, A. E. α. 8.

Περιεμερῶ, f. *οσα*, I fit around, adapt, accommodate, Plut. 6. 187. Eccles. 274.

Περιεστειν, hang around, Plut. 6. 643.

Περιῶσις, εος, ἡ, a warbling, or flourish of the voice, Plut. 6. 149. *αῶν*.

Περιεστρεπτο, f. *ψω*, I flash around, Acts 9. 3. surround with flashes of light.

Περιεσχολεω, I engage, occupy, Luc. 2. 804.

Περιεσυνγίω, I shine around. *περιεσυνγισμασθῆ*, sci. *φωγῆ*, lights, i. e. stars beaming around, Long. 17. *αὐγῆ*.

περιεσυνγῆς, εος, resplendent mirrors.

Περιεβάνω, -βαι -βημι, I mount astride, Plut. 4. 82. aor. 2. *περεβῆ*, for *περιβῆ*, he went about to defend, protected, Il. 2. 351.

ὁ περι Πατροκλῆ βεβῆκεν, Ion. for *περιέβησαν*, they went about to attack, encompassed, assailed, Il. ε. 218. perf. *περιέβηκα*, part. *περιέβηκας*, by sync. and Ion. *βεβῆκας*, fem. *βεβῆκα*, having gone about, protecting, Od. υ. 14.

περιεβᾶν, adv. mounted, Plut. 5. 470.

ΠΕΡΙΒΑΛΛΩ, aor. 2. *περιεβᾶλον*, p. *περιεβῶκα*, I throw around—throw a wall or ditch round, encompass with—throw clothes around, I clothe, Mat. 23. 36.—throw the arms round, embrace. *ταῖς ἐκπυτῶν περιεβᾶν*.

λαὸν ὑπεκλίμην. τοῦ αἵματος, Long. 1, grasped eternity with their fame. *περὶ δ' αὐτοῦ γυρβαλλε*, for *περιβαλλε*, threw a border round, surrounded with a border, Od. λ. 211. *περβαλλε*, for *περιβαλλε*, he threw, tied it round the dome, Od. χ. 466.—excel, surpass, Il. ψ. 276.—throw a net round, entangle—beset with evil, cause evil to, Δπ. 1. 2. 63.—drive round a place, dart about, K. 5. 29.—secure, procure, Herod. 1. 129. *περιβαλλομαι*, I am encompassed, girt, clothed—I clothe myself—procure for myself, 9. 71. *τιχῶς περιβαλοντο*, 1. 141, they threw round walls for themselves. see 7. 191. *περιβεβλημενος σινδωνα*, Mark 14. 51, having fine linen thrown around him, clothed in fine linen.

περιέλημα, ατος, a covering, a cloak.

περιβολαιον, ου, το, a wrapper, clothing, veil, 1 Cor. 11. 15. garment, Heb. 1. 12.

περιβολη, ης, ἡ, a wrapper—sheath, Phoen. 283.—a wall—circuit or circumference, Thuc. 8. 104.—embrace, E. 7. 1. 28.

περιβολος, ου, thrown around. *σεφια περιβολα*, fillets that bind, 1ph. A. 1477.

περιβολος, ου, an inclosure, Deut. 3. 1.

περιβριδεις, ου, αι, a sort of shoes or sandals worn by women, Lysist. 45.

Περιβρισηκην, nibble around, Plut. 10. 374.

Περιβριω, f. *ωω*, survive, Plut. 2. 103.

Περιβλεπω, f. *ψω*, I look round, survey, Mark 3. 5.—look heedlessly round about, Δ. 3. 5.—admire, Isr. 7. 2.

Περιβλεπτος, ου, looked upon by all around, remarkable, Απ. 9. 4. 1. *Περιβλεπτοτερος*, more conspicuous, 1τ. 10. 1.

Περιβλύω, dash, swell about, Apoll. 4. 788.

Περιβουτος, ου, Ion. *Περίβωτος*, talked about, noised abroad, celebrated, αδ. 584.—asailing with cries around, (Ed. T. 201.—*Περίβωτης*, adv. infamously, Dem. 213. 6.

Περιβουμην, hum, tingle, about, Luc. 2. 471.

Περιβοσκαμαι, I feed myself upon, live about—consume around, Call. 2. 84.

Περιβριμω, *Περιβρομω*, I hum, roar round about, Apoll. 1. 879; 2. 323.

Περιβραχμια, ου, τα, ornaments for the wrists, bracelets, Il. 6. 1. 26. *βραχμων*.

Περιβύω, f. *ωω*, I stuff round about. aor. 1. part. *ὑπαυχμια περιβυσαντες αὐτῷ*, Luc. 2. 718, having bolstered him up on every side.

Περιβρυχος, ου, roaring round, Antig. 343.

Περιβωμιον, ου, the inclosure of an altar, or the carved work around it. *βωμος*.

Περίγινωμαι, aor. 2. *Περίγινωμην*, I am over and above, remain—am superfluous, Plut. 554.—survive—am over an adversary, overcome, surpass, excel. *Περίγινυται*, is neglected, left, Δ. 9. 5.—result, spring from, Plut. 6. 24.—am at hand, ready, sure, Polyb. 17. 13. 9.

Περίγινητικός, capable of overcoming.

Περίγαλγος, ιος, overflowing with milk, milky rails, Il. π. 642. *γλαγος*.

Περίγληνομαι, I glance around, part. *Περίγληνόμενος*, Theo. 25. 241.

Περίγλυφος, ου, carved round about. *γλυφω*.

Περίγλωσσος, ου, eloquent above others, very fluent, Pyth. 1. 82. *γλωσσα*.

Περίγλωχης, ου, αι, the tongues that hang on the corn, the cars. *γλωσσα*, Hes. α. 398.

Περίγυαμπτω, bend, wind round, Od. ι. 80.

Περίγυαφω, I circumscribe, define, determine, Απ. 1. 4. 12. delineate, Herod. 7. 137.

Περίγυρῶ, ης, ἡ, circumference, circuit, Polyb. 9. 21. 3.—delineation, Long. 11.

Περίγυνισκος, ου, a rule, angle, Is. 44. 13.

Περίδαιω, f. *δαισω*, I blaze about, kindle with desire. see Plut. 8. 378. Apoll. 4. 58.

Περίδεις, ιος, very fearful, timid, Herod. 5. 44.—*Περίδῃς*, adv. timidly. *Περίδῃς εχμην*, too much afraid, Plut. 7. 860.

Περίδιδω, I am over alarmed. *Περίδδισαν*, for *Περίδδισαν*, were panic-struck, Il. λ. 508. p. m. *Περίδιδω*, I fear for, Il. ρ. 240.

Περίδιδω, I build around, plup. pass. *Περίδιδμηντο αυλη λιθοις*, Od. ι. 185, a court encircled it built of stone.

Περίδω, I bind around, John 11. 44. *Περίδωκετο κνημιας κνημίδας*, Od. υ. 227, he had his greaves bound round his legs.

Περίδωμα, a bandage, Herc. F. 1029.

Περίδωπτος, ου, το, a feast after a funeral.

Περίδειξιος, ου, very dexterous, Nubes, 947.—*Περίδειξιον*, ου, a bracelet, Num. 31. 50.

Περίδερμιον, or *Περίδερμιον*, ου, το, necklace, Plut. 7. 121.—trappings, 6. 548.

Περίδιδωμι, I give to one above another, aor. 1. *Περίδωκε*, for *Περίδωκεν*, gave richly, richly endowed with, Il. 9. 44. f. *Περίδωσμαι*, I give security for myself, pledge myself, Od. ψ. 78. aor. 2. subj. *Περίδωμεσθον*, let us two pledge to contend, wager for, Il. ψ. 485. imperat. *Περίδου*, for *Περίδοο*, and this for *Περίδοο*, lay down a pledge to contend with me, Nub. 644. inf. *Περίδοσθαι*, to wager, Achar. 1114.

Περίδωμι, f. *ωω*, whirl about, Il. χ. 165. *Περίδωμις*, ιος, rolling about, Plut. 9. 652.

Περίδινος, ιος, whirling round, αδ. 128.

Περίδιπλω, I fold, pack up, Judith 10. 5.

Περίδιω, I fear. *Περί γαρ διω*, for *Περίδιε γαρ*, Il. ε. 566, was terribly afraid.

Περίδρασκω, ττω, I grasp, comprehend. *Περίδραξις*, ιος, ἡ, grasping, Plut. 7. 539.

Περίδραμω, I run about, aor. 2. *Περίδραμω*, they flocked together on all sides, Il. χ. 369.

Περίδρομη, ης, ἡ, running round, revolution, circuit, Helen. 782.

Περίδρομος, ου, δ, circumference, Troad. 1187. a round border, K. 6. 8.

Περίδρομος, ου, circular, accessible, Il. β. 812.

Περίδρυπτω, I lacerate all around. *Περίδρυφ-*

θη, for *πενδοφθη*, he had his elbows much bruised. II. L. 395.

Περίδωμι, περιδύω, I put on, wrap around,
Od. χ. 113. aor. 1. **περίδυσσι**, for **περιδύσει**,
he stripped off, Il. λ. 100.

Ἰλασμένη, I know concerning, know above others, p. m. **περιουθε νοῦσαι**, Il. x. 247, for **αὐτῇ νοῦσαι**, he excelled in thinking. **οὐδὲ περινοῦσαι**, he was accustomed to discern beyond others. plup. m. **περινοῦν ἵχθυοι**, he surpassed others in the tracks of wild beasts, Od. p. 317. overlook, neglect, Acharn. 166.

Περίειλω, or περιειλω, I wrap, roll round. περιωλομενος, wrapping himself up, Ranae, 1097.

Περίελισσιν, shake all around, Od. ε. 314.

Περὶ λίσσω, Att. περιελίσσω, *ξ. ξω*, I roll round, Plut. 8. 100.—*περιελίσσομαι*, rolling itself round, rising in circles, Il. *α.* 317.

Περὶναι, inf. *περίναι*, to be over or above
—to be over *another's life*, survive, remain
—to be over an *adversary*, surpass, excel
—to be superfluous, abound, Σ. 4. 37. *πε-
ρίης*, thou survivest, escapest, Herod. 1.
121. *περί δ' ἐστί*, for *περίεστί δέ*, ye are above,
ye excel, Il. α. 258. *ὅς περὶ μὲν ποῦν ἐστὶ βρο-
τῶν*, for *ὅς κατὰ ποῦν περίεστί*, who in mind
excels *other* mortals, Od. α. 66.

περιεῖν, part. **περιών**, inf. **περιεῖναι**, I go round, devolve, Herod. 1. 120. encompass, Plutus, 709. **περιῖαι**, Ion. for **περιεῖναι**, they will go round, A. 4. 1. 3. plup. **περιῖσσι**, he went round, A. 7. 1. 21. part. **περιών**, going round, returning, Herod. 2. 4. **περιιόντων**, going about, descending to, Herod. 6. 58. **περιῖσι**, p. m. of the form **περιῖων**, devolved, Herod. 2. 120.

Περὶ γὰρ, I inclose around, Lysist. 812.

Περιλαυνῶ, περιλαῶ, f. ἄσω, I drive round
—row about—circulate quickly, Σ 2. 27.

πριελῆσις, ιος, ῆ, driving round—a space for driving. Herod. 1. 179.

Περὶ λαῶν, I drag about, A. 7. 6. 8.

Παριτω, περιτω, attend around, wait upon, honour, protect, **Ατ.** 2. 9. 5.—follow with honours, invest, **Σ.** 8. 38. imp. **εὐ περιτετι**, treated, received him well, **Herod.** 2. 169. f. **περιφωμ**, we will notice, regard, **Π.** 4. 4. 3. aor. 1. pass. **περιφθῆναι τετραμ**, were harshly treated, **Herod.** 5. 81.—**περιτω**, imp. **περιτετι**, he handled, treated, 1. 73. inf. **περιπτιν**, to behave to.

Περίεργαζομαι, I work over and above, work carefully—work unnecessarily, am a busy-body, Eccles. 220.—am worked around, perf. part. **περίεργασμένος**, inclosed, E. 4. 1. 8. **περίεργασμαι**, I have been trifling, talking to no purpose, Dem. 248. 25.

Περίσχυα, or **περίσχυα**, *ac.* *η*, superfluous labour, minute accuracy, *fig.* 3. 4.—officiousness, curiosity, agitation, indecision, *Plut.* 6. 249.—potion or magic, 6. 510.

περιεργας, or, uselessly active, officious, curious—ostentatious, **Απ.** 1. 3. 1.—superfluous. **τα περιεργα**, things vain or false, such as the arts of magic, **Acts** 19. 19.—**περιεργας**, adv. by way of curiosity, curiously, **Plut.** 6. 491.

Παύωμαι, I cbb, waste away, Equit. 530.

Περιερχομαι—**περιελθω**, aor. 2. **περιελθες**,
I go round, rove about, wander—revolve
as the year, p. m. **περιελθούσῃ**, ye have
come round, have come over, have been
circumvented, R. 2. 4. 29.—**come round**
to, devolve upon, Herod. 1. 7.

περιελύσσει, εως, ἡ, going round, wandering, a round of time, Herod. 2. 123. περιελύσεις, circular motions, Plut. 9. 628.

Περὶ τούτου, ἐσθίω περίεργον.

περισπασμῶς, *circumspectly*, Plut. 8. 450.
Περὶσχυτος, *ον*, *the extreme, very last*.

Περιεχω, f. εἶναι—περιεχω, περιεχωμαι, f. εἶναι, I have, hold about, contain, comprehend—include, inclose—surround. περιεχωμαι, I am held around, contained, surrounded, Herod. 8. 10.—hold myself to a thing, cling to, Herod. 1. 71.—attain, embrace, 3. 72.—am enamoured of, 5. 40.

ταρῖς, capable of containing, capacious, comprehensive, Plut. 9. 510.

Περὶσω, f. *σω*, I wrap around, aor. 1. *περ-
σσα*, for *περισσα*, put on, ll. ε. 451. imper.

περιεσπον, for περιεσπον, π. 670, clothe with.
aor. 1. m. περιεσπῶτο, by sync. ἔσπε, ἔσπε, Il.
μ. 464. περιεσπο, he wore, Od. ε. 203. fr. im-

Περιζώνω—περιζώνω, f. *ωσα*, I gird round.
 περιζώμεναι, being girted, having aprons
 on, Aves, 1148.—περιζώμα, *ατος*, τὸ, a
 girdle, apron. *οἱ λόγοι σου περιζώματα*
οἶσιν, smell of the kitchen. Plut. 6. 693.

Περιζυγέ, *Lyos*. hence τὰ περιζυγὰ, gear or harness for the neck of oxen or draught-horses, spare-reins or traces. Π. 6. 2. 11.

περιζώσας, *as, in*, border, Theo. 2. 122.
Περὶνυσομαι, *f. νυσομαι*. I lead about for the

purpose of showing, show or exhibit.
 παρουσίασις, τῶς, exhibition, Luc. 1. 518.

περίγυς, ιος, round, circular, Call. 4. 193.
περίγυγτης, ω, ό, an expounder of sacred

things, Plut. 7. 552.--geographer--*γραφικος*, *η*, *ον*, explanatory, geographical.

Περὶ ἡμᾶς, αὐτοῖς, dregs, fr. ἡθω, Long. 43.
Περὶ ἡμᾶς, I come round to, devolve upon—

Περὶ, f. **ἤν**, I nauseate, am indig-

nant at, Herod. 1. 114. fr. *εμεν*.
Περὶ *πρω*, f. *now*, echo round, ll. η. 267.

περιηχησις, εως, echo round, Plut. 3. 117.
Περιθαμνης, εος, alarmed, terrified. Σαρκεος.

περιπαρσης, ιος, very bold, confident.
Περιθημα, ατος—περιθεσις, ιος, ἡ, an orna-

ment, collar, 1 Pet. 3. 3. περιτιθημι.
περιθετος, covered with a wig, Thesm. 265.

Περὶ θερμός, *on*, very hot, Plut. 8. 544.

Περιέω, I run, go about, *As.* 2. 1. 30. *aor.* 1. *περιέει*, for *περιέειν*, ran round, encircled, *ll.* ζ. 320.

Περιέωραυ, I survey, *Luc.* 1. 786.

Περιελάσας, *ας, ὃ, ἡ*, a bruise, *Plut.* 8. 405.

Περιέβραυν, bruise to pieces, *Plut.* 8. 476.

Περιέθνηναι, *f. ηναι*, go about weeping, fill with lamentation, *Plut.* 5. 199.

Περιείργοντο, I hedge about, *Plut.* 2. 842.

Περιέθιμος, *ος, ὃ, ἡ*, very angry, outrageous, *Septem.* 790.—*περιέθιμος*, *adv.* with high anger, very indignantly, *Cheoph.* 38.

Περιεάλλω, I surround, grasp, *ll.* ο. 12.

Περιέωχω, I echo round, *Od.* ι. 395.

Περιέωρα, for *περιέωρα*, I overlook, neglect, suffer, *Herod.* 1. 24.—abandon myself, *E.* 1. 6. 7. p. 53.—despise, *Σ.* 4. 23.

Περιεπτεῖναι, I ride round, *Luc.* 2. 720.

Περιεργαί, *inf. ισταναι*, *lon.* and by *sync. ισταναι*, *ισμεναι*, *ισμεναι*, *ιδρυναι*, to know above others, surpass others in knowledge, *ll.* ν. 728.

περιεστει, *περισται*, *f. ηται*, *περιεστάναι*, I place around, beset, invest, *Dem.* 555. 5. shift, transfer, 1014. 17. *The perfect and aorist* 2. have an intransitive sense. *περιστην*, for *περιστηναν*, they stood around so as to defend him, *ll.* δ. 532. *perf.* *περιστηκαν*, have come upon or beset you, *Dem.* 176. 22. *part.* *περιστάτα*, for *περιστάμετα*, standing around him, *John* 11. 42.—*περιστάμαι*, I place myself round, invest, encompass, *II.* 3. 1. 8. *imper.* *περιστάσο*, place from thee, remove, 1 *Tim.* 4. 4. *aor.* 1. *m.* *βουν περιστησάτω*, for *περιβουν ιστησάτω*, they placed themselves about the ox, *ll.* β. 410. *aor.* 1. *pass.* *περιστάθη*, for *περιστάθη*, a wave placed itself around him, surrounded him, *Od.* λ. 942. *ις τούτο περιστήσεται τα πρῶγματα*, *Dem.* 31. 5, the state of things will change itself to this, will come to this.

Περιερχω, cling round, *Thuc.* 5. 71.—*περιερχομαι*, I clasp round, claim, *Mosch.* 2. 11.

Περιεκαθαίρω, *πρικαθαρίζω*, I cleanse round about, purify thoroughly, *Deut.* 18. 10.

πρικαθαίρω, off-scouring, 1 *Cor.* 4. 13.

Πρικαθαίρω, reach around, *Plut.* 9. 568.

Πρικαθεζομαι, *πρικαθίζω*, I invest, *Dem.* 1379. *πρικαθεσθῆντες*, having seated themselves round, *Luc.* 2. 88.

Πρικαθεμαι, *lon.* *πρικαθημαι*, I seat myself about, besiege, *Herod.* 1. 103.

Πρικαιω, I burn around—*πρικαιώμαι*, kindle, burn on all sides, *Plut.* 7. 409.

πρικαιωσις, *ος, ὃ, ἡ*, burning round, drought.

Πρικαλλής, *ος*, very beautiful, *ll.* α. 603.

Πρικαλυπτα, *f. ψα*, I cover over, veil around, *Mark* 14. 65.—*πρικαλυπτεα*, for *πρικαλυπτεον*, it is necessary for thee to cover thyself, *Nubes*, 725.

πρικαλυπτα, *f. ψα*, I place over, *Luc.* 3. 605.

Πρικαρπα, *ων*, bracelets, *fr. καρπος*, wrist.

Πρικατάγω, break to pieces, *Lysist.* 357.

Περιπατάω *peripatō*, *per*, 2. **περιπατάειν**, I overtake, encompass, Polyb. 15. 9. 10.
Περιπατάω *peripatō*, I remain over and above.
Περιπαιρῶ *peripairō*, *per*, 1. m. of **περιπαίρω** *peripairō*, she rent asunder her robe, Il. 5. 1. 3.
Περιποιμαί, *peripoiimai*, I lie or hang about—have a thing hanging about me, Acts 28. 20. **περιποιμαίνω** *peripoiainō*, Heb. 5. 3, he has infirmity hanging round him, is encompassed with infirmity. **περιποιμῖνον** *peripoiimīnon*, lying about, at hand, Heb. 12. 1. imp. *ὅς τε* **περιποιμῖται** *peripoiimitai*, which lay about, covered the bow, Od. φ. 54. *οὐδὲ τι μοι περιποιμῖται*, Il. ι. 321, nor does any thing above others lie about me, I have nothing in addition for my superior valour. **περιποιμῖται** *peripoiimitai* **δυναστίαι**, he is invested with the supreme power, Olym. 8. 100.
Περιποιρῶ, I shave round. **περιποιρῶμενος** *peripoiromenos*, having his locks cropped, Luc. 1. 107.
Περιποιρῶμαι *peripoiromai*, encompass so as to attack on all sides, Polyb. 11. 1. 5.
περιπομφάλλω *peripomphallō*, as, a helmet, Ephes. 6. 17.
Περιπορῶμαι *periporomai*, am solicitous about, have the care of, Od. γ. 219. Nam. 10. 101.
Περιπρῶς *periprōs*, *per*, very dry, Od. ε. 240.
Περικλάω, *periklaō*, *per*, **πέρκλω** *perklō*, I break to pieces, Plut. 5. 423.
Περικλάω, I break to pieces, Plut. 8. 244.—strip or pluck off. imp. **πέρκλω** *perklō*, he caused to bend or to move in a bent line, Polyb. 11. 12. 4.
περικλάω *periklaō*, *per*, the breaking or bending about—refraction of the air, Plut. 3. 24.
Περικλάω *periklaō*, *per*, surrounded with branches.
περικλάω *periklaō*, *per*, very celebrated, Plut. 10. 501. Il. α. 607.
Περικλῶμαι *periklōmai*, *per*, I inclose, encompass, Herod. 7. 198.
Περικλύω, *periklyō*, *per*, wash round. **περικλύομαι** *periklyomai*, dashing about the water, Luc. 2. 94.
Περικλύω *periklyō*, *per*, washed about, overflowed.
Περικλύω *periklyō*, *per*, spin, twist round, Exod. 28. 11.
Περικλύω *periklyō*, *per*, a covering for the legs, greaves, fr. **κλυή** *kluyē*, Plut. 2. 282.
Περικλύω *periklyō*, I excite by rubbing, stimulate.
Περικλῶ *periklō*, *per*, perhaps for **περικλυῖος** *periklyios*, i. e. curved like the neck of a swan, K. 4. 1.
Περικουκῶ *perikoukō*, I cry about cuckow—crow over, Equit. 694.
Περικλῶμαι *periklōmai*, I mutilate round, depress.
Περικροῖω *perikroō*, I trumpet about, Sap. 17. 4. **περικροῦνται** *perikrountai*, they boast or ostentatiously display to those around, Thuc. 6. 17.
Περικροῖω *perikroō*, *per*, over nice, Pax, 990.
Περικοπῶ *perikopō*, I cut round the extremities, abridge, amputate, Dem. 738. 14.
περικομμα *perikomma*, *per*, a thing bruised to pieces, minced meat, Equit. 371. 769.—a miniature, Plut. 9. 66.
περικοπή *perikopē*, *per*, cutting about, clipping, Plut. 6. 152. mutilation, Thuc. 6. 28.
Περικοσμεῖω *perikosomeō*, adorn round, Ps. 168. 14.

Περικρανεις, α, ον, covering the head.
 Περικρατειν, I obtain power over, become master of all around, Plut. 8. 89.
 Περικράτης, σος, master of, Acts 27. 16.
 Περικραμω, I hang round, suspend upon, closely attend upon, Leon. Tar. 44.
 Περικραμης, σος, hung round, Luc. 3. 653.
 Περικραμνος, ον, very craggy or steep.
 Περικραπτω, I hide round about, aor. 2. περικραβειν, she disguised, Luke 1. 24.
 Περικτανω, I slay about, imp. περιεκτινοντο, were killed around, Il. δ. 538.
 Περικτιτης, ον, ο, η, one who dwells near, a neighbour, Od. λ. 287. κτιζω.
 Περικτιων, ονος, dwelling round, Il. ε. 230.
 Περικυκλω, round about, Exod. 28. 50.
 περικυκλω, f. ωω, I encircle, invest with a siege, Luke 19. 43. περικεκυκλωμενοι εις αυτους, A. 6. 3. 7, threw themselves around them, i. e. surrounded them.
 Περικυλλω, f. ισω, I roll round, Pax, 7.
 Περικυμων, ονος, having the waves breaking all around, wave-washed, Troad. 796.
 Περικυμαζω, f. ασω, I revel about, Vesp. 1020.
 Περικυνω, f. ηω, I pitch round, Vesp. 598.
 Περιπαλειω, prate about, rattle, Eccles. 230.
 Περιπαμβανω, aor. 2. περιπαβον, I embrace—take in my grasp, Herod. 8. 16. perf. pass. περιελημμαι, I have been caught, Plutus, 935.—comprehend, Dem. 1410.
 περιλημμα, embrace, Eccles. 3. 5.
 περιληπτος, ον, comprehensible, Plut. 6. 61.
 Περιλαμπω, shine round about, Acts 26. 13.
 Περιλειπομαι, I am left over and above, remain, 1 Thess. 4. 15. Il. τ. 230. το περιλειπομενον, the remainder, Helen. 425.
 περιλιπης, σος, left over and above, the remainder, Polyb. 1. 73. 2.
 περιλοιπος, ον, the rest, Luc. 2. 510.
 Περιλιχμω, lick about, Plutus, 736.
 περιλιξις, ιος, circumlocution, Nub. 713.
 Περιλιπτω, take off the peel, Herod. 8. 115.
 Περιλοσχηνυτος, ον, talked about, celebrated, Herod. 2. 135. λισχη.
 Περιλιχμαω, I lick round about, sup, lap up.
 Περιλουω, f. ουω, wash round, Plut. 3. 868.
 περιλυπος, ον, ο, η, very sorrowful, Mat. 26. 38. opp. το περιχαρης, fr. λυπη.
 Περιμιαμω, I seek about anxiously, part. περιμιαμωσα, for περιμιαμωσα, or περιμιαμωσασα, eagerly surveying, Od. μ. 95.
 Περιμάνης, ιος, outrageous, Plut. 6. 157. περιμανως, furiously, 10. 524.—περμαιομαι, I rove about furiously, Hes. α. 99.
 Περιμαχομαι, I fight all around, Il. 7. 1. 20.
 περιμαχτος, ον, to be contended for, very desirable, enviable, Σ. 3. 9.
 Περιμνησινω, I eagerly desire, Apoll. 1. 670.
 Περιμνω, I wait about, await, Antig. 1305.—wait for, expect, Plutus, 643.
 Περιμστος, ον, full on every side, Σ. 2. 11.
 Περιμετρος, ον, of just measure, of proper

size, Od. β. 96.—περιμετρον, περιμετρον, α, ο, circumference, Luc. 2. 95.
 Περιμηκης, ις, σος—περιμηκετος, ον, very long, very tall, Od. ζ. 103. περιμηκης ορος, Od. ι. 183, a mountain high on every side.
 Περιμηκησασομαι, imp. περιμηκαυωτα, ti cy plotted about me, entangled me in slavery as in a net, Od. ι. 200.
 Περιμυκαομαι, roar around, Plut. 3. 476.
 Περιμνιστης, ον, ο, one who dwells near, a neighbour, Il. α. 488.—περιμνισται, or περιμνισται, I dwell round about, Od. β. 66. Call. 4. 267. Æ. Supp. 1028. πολεις οι περιμνιστουσι, cities which inhabit, which are inhabited, Od. δ. 177.
 Περινεφελος, ον, overcast with clouds.
 Περινω, f. ηω, I heap around. πυρ περιησαν, they piled fire around, Plut. 8. 304.
 Περινως, α, ο, η, superfluous hands on board, supernumerary, Thuc. 1. 10. νους.
 Περινιπτω, I wash around, perf. pass. περινιπται, is washed away, Il. α. 419.
 Περινοσσομαι, go about, revolve, Alcest. 454.
 Περινοω, f. ηω, I cast my thoughts about, think closely about, contrive, Ran. 989.
 περινοσις, ιως—περινοσις, ας, η, thoughtfulness, ingenuity, Luc. 9. 69. Plut. 8. 28.
 Περινοστινω, f. ηω, I go round, return, ramble up and down, Plutus, 122.
 Περιξ, adv. or prep. round, round about, Acts 5. 16. περιξ του τειχους, round the wall. περιξ την λιμνην, about the lake.
 περιξστος, ον, or ος, η, ον, polished all around, very smooth, Od. μ. 76. ξειω.
 Περιξυριω, f. ηω, I shave all around. ο περιξυρημενος του παγωνος, one that has his beard completely shaved, Luc. 1. 691.
 ΠΕΡΙΟΔΟΣ, ον, η, round—circuit, circumference—revolution. οδος, Απ. 4. 7. 5. hence period. εκ περιόδου, by rotation, Polyb. 2. 43. 1. a period or complicated sentence, wherein the writer after some incidental deviation from the main subject, returns to it again, and thus completes the sense.
 περιοδω, f. ιωω, I go round, travel about—revolve—narrowly survey, Plut. 6. 324.
 περιοδικος, ον, at stated times, periodical.
 ΠΕΡΙΟΙΚΟΣ, ον, ο, η, a neighbour, Luke 1. 58. περιοικοι πολεις, neighbouring cities, Α. 15. 3.—περιοικις, ιδος, η, neighbouring cities, scil. πολεις, or χωρα, Herod. 1. 76.
 περιοικω, I dwell near or about. οι περιοικουντες, those who inhabit, Α. 5. 6. 7.
 περιοικοδομω, f. ηω, I build around, perf. part. pass. περιοικοδομημενα, scil. θρηνα, inclosed with a wall, Il. 1. 4. 11.
 περιωιω, f. οιω, inf. περιωισιν, I carry about, support, Thuc. 7. 28. fr. οιω, for φηω.
 Περιολισθω—περιολισθανω, I slip about—pitch over, Plut. 2. 433. περιολισθανωσις, slippery on every side, Plut. 7. 274.
 Περιονυχίζω, cut the nails, Deut. 21. 12.

Παροπτομαι, overlook, neglect, slight—suffer, Nub. 124.—connive at, E. 2. 1. 6. **περιοπτος**, *ον*, seen about, conspicuous. **περιοπτιος**, to be neglected, Herod. 7. 168. **Περιορως**, I look round, survey—look over a wall or *palisade*, K. 11. 4.—overlook, neglect, suffer, let alone. imp. **περιωρων**, they did not heed or interfere, E. 7. 2. 15. see A. 3. 9. 8. Dem. 412. ult. **Περιοργιζομαι**, am angry about, Polyb. 4. 4. **περιοργω**, adv. vehemently, Agam. 224. **περιοριζω**, *φ. ισω*, I limit, fix the limits. **περιωρισθαι**, to be inclosed, Luc. 2. 33.—define, circumscribe, Luc. 2. 290. **περιορισμος**, *ου*, a boundary, Plut. 1. 281. **Περιορως**, *φ. ισω*, sail round to, Plut. 5. 162. **Περιορμιζω**, *φ. ισω*, I come round to anchor, Dem. 1229. 9. I station round, Plut. 3. 861. **Περιορυσσω**, *ττω*, I dig round, Plut. 1. 123. **περιουσιος**, *α, ον*, affluent, peculiar, Tit. 2. 14. **περιουσια**, *α, η*, affluence, Polyb. 6. 2. *εκ περιουσιας*, out of wantonness, rather with the advantage on his side, Dem. *περι σεφ*. § 2.—from the abundance or superfluity, Thuc. 8. 45. **Περιοχη**, *ης*, passage, Acts 8. 32.—an inclosure. **περιοχη των ολων**, the volume of all things, the volume of nature, *fr. περιεχμ*. **Περιπαθης**, *ιος*, much affected, greatly distressed, Polyb. 1. 55. 5. very pathetic, Long. 8.—vehement, Plut. 6. 494. **περιπαθω**, I am overwhelmed with grief. **Περιπατω**, *φ. ισω*, I go about—go round, travel—sojourn, tarry—walk, John 5. 8.—live, conform to, Mark 7. 5. Rom. 8. 1. **περιπατητικός**, *ον*, a philosopher who walked about in the Lyceum, a peripatetic. **περιπατος**, *ον, ο*, a walk, promenade, A. 1. 1. 10.—walking about. *εν περιπατω*, in a walk, A. 2. 4. 4.—a discussion while walking, Ranæ, 973. **Περιπτερω**, I pierce on every side, aor. 1. **περιπτεραν**, they have pierced through, 1 Tim. 6. 10. Plut. 7. 216. **Περιπλω**, **περιπλομαι**, by sync. **περιπλομαι**, I am, prevail over, Apoll. 3. 130.—go round, part. **περιπλωμιος**, revolving, Od. α. 16. encompassing, Il. σ. 220. **Περιπρω**, I send about, Plut. 4. 78. **περιπρωτος**, *ον*, sent round, Agam. 87. **Περιπταμαι**—**περιπιτομαι**, I fly round, Plut. 7. 408. wave about, Theo. 1. 55. **Περιπιτω**, *φ. ψω*, I soften all around by boiling—season, saturate with pleasures, O. 1. 20.—soften or disguise what is base by a fair name, Plutus, 159. **Περιπιταζω**, **περιπιταννυ**, I stretch round, Helen. 627. extend on every side, O. 19. 18. **περιπιτατος**, *ον*, stretched about. *το περιπιτατον*, an embrace, Acharn. 1200. **ΠΕΡΙΠΙΠΤΩ**, *φ. πσούμαι*, aor. 2. **περιπιπτον**, I fall upon, over or among, Luke 10.

30. A. 1. 8. 20.—drop accidentally among, encounter, Herod. 1. 96; 6. 16.—incur, Plut. 6. 110. **περιπιττω**, I fall around, Septem, 840. **περιπιτης**, *ιος*, fallen upon, Ajax, 918.—dropping upon, falling into, Luc. 3. 162. **περιπιτια πρηγματα**, affairs that turn round, a reverse of fortune, Herod. 8. 20. **περιπιτια**, *α, ας*, a sudden emergence, reverse of fortune, Polyb. 1. 13. 11. **Περιπνευης**, *εις, ιος*, pitched around, poisoned, very bitter or painful. **πνευα**, Il. λ. 844. **Περιπνηγω**, I fix around, aor. 1. part. **περιπνηξας**, having planted about, Olym. 10. 54. —**περιπνηγνυ**, imp. pass. **περιπνηγνυτο**, were frozen, A. 4. 5. 11. **Περιπιμπρω**, burn all around. imp. *ου γαρ αν περιπιμπρω*, he would not otherwise have scorched or singed the hair all around, K. 10. 17. **Περιπλανομαι**, I wander about, move round, Π. 1. 3. 5.—envelop, Isthm. 6. 69. **περιπλάνης**, *ιος*, wandering, fluctuating. **περιπλάνησις**, *ιος*, wandering, aberration. **Περιπλάσσω**, Att. *ττω*, I mould, fashion. **ΠΕΡΙΠΛΑΕΚΩ**, I plait, entwine, roll round—involve—**περιπλεγμαται**, entangled, mixed with, O. 1. 20.—**περιπλεκομαι**, I enfold, take in wide compass for myself, A. 3. 11. 10. aor. 1. pass. **περιπλεχθη**, for **περιπελεχθη**, she threw herself around, she embraced her, Il. ψ. 33. **περιπλεγδην**, adv. in close embrace, around. **περιπλοκη**, *ης, η*, perplexity, intricacy, Phœn. 497.—embrace, Plut. 7. 221. **περιπλεκτος**, *ον*, entangled round, intricate *στερε*, Theo. 18. 8. or **περιπλικτος**, crowding, moving, glancing round, as the feet in dancing. **πλισσω**. **περιπλω**, *φ. ισω*, I sail round, A. 1. 2. 21. **περιπλους**, *ον*, sailing round—surrounding with a fleet, E. 1. 6. 22. expedition. **Περιπλος**, *ον*, Att. **περιπλιω**, *ω*, very full, A. 6. 2. 11.—quite filled, Apoll. 1. 857. **Περιπλευρος**, *ον*, around the sides. **περιπλευρον κυτος**, a coat of mail, E. Elect. 472. **Περιπληθω**, *φ. ισω*, I fill, cram on every side, E. 3. 2. 20.—**περιπληθης**, *εις, ιος*, very populous, Od. ε. 404.—very bulky, Luc. 2. 907. **Περιπλύνω**, wash around, Dem. 1259. 27. **Περιπνευμονια**, *α, ας*, a disorder of the lungs. **περιπνευμονικός**, of the lungs. **περιπνευμονικα παθη**, pulmonary complaints, Plut. 8. 795. **Περιποθητος**, *ον*, very desirable, coveted. **Περιποιω**, *φ. ισω*, I make one thing over and above another, improve, turn to advantage, O. 2. 10.—cause to abound, O. 11. 10.—make one thing about another, inclose, secure, Herod. 7. 181.—incur, Polyb. 5. 58. 5.—confer upon, 10. 6. 3. **περιποιομαι**, I secure to myself, purchase, fance, Acts 20. 28.—acquire, A. 5. 6. 8.

- πριπολαίω, ιος, ἡ**, acquisition—ensured possession, Ephes. 1. 14.—preservation, salvation, Heb. 10. 39.—the securing of a thing so as to share in it, 2 Thess. 2. 14.
Πριπολαίω, of various colours, K. 5. 23.
Πριπολαίω, spread round, Plut. 8. 320.
Πριπολαίω, I go round as a watch, secure by going round, Πο. 4. 52.—πριπολος, ον, one who goes round, a patrol, Πο. 4. 47.—a surveyor or magistrate, Luc. 3. 47.
Πριπολαίω, very wicked, Acharn. 850.
Πριπορευομαι, go round or about from city to city, Polyb. 4. 54. 4.
Πριπορευομαι, ον, hemmed round with purple, Polyb. 6. 53. 7. πριπορευων, a purple-bordered garment, Is. 3. 20.
Πριποταω, I fly, waft around, said of odours, Plut. 9. 632. πριποταται, fly, spread around, prevail, CEd. T. 490.
πριπορχω, or Πριπορχω, aor. 1. pass. part. πριπορχυθεις, shedding itself around, overflowing, Il. ξ. 315.
Πριπτω, I stumble upon, Tryph. 303.
Πριπτω, I sift, separate the chaff from the pure grain. πριπτισμοι, winnowed or purified from strangers, Acharn. 506.
Πριπτωσω, f. ξω, I fold around, embrace, aor. 1. πριπτωξα, hem in, A. 1. 10. 6.
πριπτωγμα, ατος, a covering, Ion. 1390.
πριπτωξις, ιος, ἡ, the wrapping round.
Πριπτωχη, ης, winding, circuit, Ion. 1516.
Πριπτωχης, ιος, wrapped round, Ajax. 927.
Πριπτωσις, ιως, ἡ—πριπτωμα, ατος, a fall upon—an accident, mere chance.
Πριπτωτος, ον, heard or noised about, celebrated, Apoll. 4. 219. πτυθωμαι.
Πριπτωτω, πριπτωτιζω, I sprinkle round, purify with holy water, Acharn. 1132.
πριπτωτηριον, ου, το, a vessel of stone or brass filled with holy water in the entrance of a temple, Herod. 1. 51.
Πριπτωτιζω, I beat about a thing so as to cause it to fall down, Plut. 10. 67.
Πριπτωτω, περι αιζυλα μεζεις, for περι μεζεις αιζυλα, thou achievest violent things above others, Il. φ. 214. fr. μεζω.
Πριρρω, I flow round about. πριρρωτο, was surrounded by a stream, A. 1. 5. 4. imp. πριρρη, for πριρρητι, blood flowed, stained it all around.
πριρρηδης, ιος, weltering, Od. χ. 84.
πριρρητος, flowed about, surrounded with a stream, sea-girt, Od. τ. 173.
πριρρως, ον, streaming, or washed by the sea on both sides, Herod. 1. 174.
πριρρωα, ας, the current or waves flowing round a vessel in motion, Plut. 10. 636.
Πριρρωγυμι—πριρρωγυ, f. ξω, I break, split, rend asunder, strip off, Acts 16. 22. aor. 2. pass. inf. πριρρωγημι, burst themselves asunder, A. 4. 3. 7.
πριρρωξ, ὄρος, abrupt rock, Polyb. 9. 27.
Πριρρωω, imp. πριρρωω, for πριρρωω, scil. κυνις, the dogs fawned, moved about their tails, Od. π. 4.
Πριρρωω, f. ξω, stuff, stop up a hole.
Πριρρωωμαι, I am put out, dried up, said of the blood flowing about in the body.
Πριρρωωμαι, shake about, imp. πριρρωω, for πριρρωωτο, his locks waved, Il. τ. 322.
Πριρρωος, ον, ὁ, ἡ, very stately, Vesp. 602.
Πριρρωος, ον, highly revered, Eam. 1035.
Πριρρωος, Dor. πριρρῶος, very conspicuous, Mosch. 1. 6. Herc. F. 1012.
Πριρρωω, ις, ιος, surpassing in power, very strong, Nem. 3. 26.
πριρρωω, I overpower, Od. χ. 368.
Πριρρωω, ιος, very hard, obdurate, stubborn minds, Ajax, 658. ενδωξ.
πριρρωω, ον, a covering for the legs and thighs, breeches, Lev. 16. 4.—πριρρωω, ον, αι, ornaments for the legs worn by females, garters, Plot. 6. 538.
Πριρρωωμαι, I look about for a person, select, Plut. 2. 819.—survey the stars.
πριρρωωτος, ον, conspicuous, Od. κ. 211.
Πριρρωω, cover over, shade, Mosch. 2. 61.
πριρρωω, ιος, covered over, Call. 1. 11.
Πριρρωω, I overshadow, Plut. 10. 642.
Πριρρωω, I jump about, Luc. 3. 76.
Πριρρωω, I take a view round, survey.
Πριρρωω, I take off the skin from around the head, scalp, 2 Macc. 7. 4.
Πριρρωω, I cause to echo round. πριρρωω, rung round, Luc. 2. 30.
Πριρρωω, I fly round, Aves, 1425. πριρρωω, circalated about, Luc. 3. 428.
Πριρρωω, I outwit, Aves, 1645.
Πριρρωω, f. αω, I tear away by taking hold on both sides, Il. 3. 1. 8.—rend asunder, strip off—unsheath, Iphig. T. 2. 9. 4.—distract. πριρρωω, anxiously employed herself, Luke 10. 40.—turn aside from its channel—transfer, Polyb. 1. 26. 1.—pronounce with a lengthened tone, circumflect, Plut. 6. 75.—cause to move round in a semicircle so as to face what before was at the back, Polyb. 10. 21. 3.
πριρρωω, ον, ὁ, distraction, occupation that distracts, Plut. 9. 305.
Πριρρωω, I coil round. πριρρωω, entangled in the folds of a serpent, Luc. 2. 39. perf. part. πριρρωω, having girted, invested, Plut. 3. 685.
Πριρρωω, I spread around, diffuse, Androm. 167.—πριρρωω, ον, scil. δωματα, scattered houses, suburbs, Jos. 21. 2.
Πριρρωω, I am in trepidation on account of a thing that gives displeasure—I am alarmed or indignant at, Herod. 7. 207.
πριρρωω, ις, ιος, overwhelming, disastrous, Ajax, 999.
πριρρωω, αλγος, courageous, Theo. 16. 56.
Πριρρωω, use all diligence—πριρρωω

δατες, ας, diligently served by all around, greatly honoured, Luc. 1. 150.—engaged in by all, Plut. 2. 552.

ΠΕΡΙΣΣΟΣ, or περιττος, η, ου, abundant, ample—superfluous, Π. 4. 6. 6.—exquisite, excellent. περισσοτερον, more abundantly or amply, more, 1 Cor. 15. 10. τι περισσον; what more? Mat. 5. 47. το περισσος, abundance, affluence, superior excellence or advantage, Rom. 9. 1. τα περισσος, things superfluous, choice or exquisite things, opp. to κεινος—περισσας, adv. abundantly, superfluously—περισσοτερας, more amply, more especially, 2 Cor. 1. 12.—earnestly, vehemently, Mat. 27. 23.

περισσος, περιττον, ε, σος, I abound—excell, surpass, Mat. 5. 20. A. 4. 8. 9.—have more and more, increase. περισσυνθησεται, Mat. 25. 29, he shall have more abundant reward—overflow, 2 Cor. 1. 5.—am superfluous, remain over and above, Σ. 4. 35.

περισσος, ας, η, superabundance, Rom. 5. 17. superfluity, Jam. 1. 21.

περισσος, ατος, superfluity, redundancy, opp. to υποτερημα, 2 Cor. 8. 14.

περισσοφωρ, ονος, exquisitely wise, Prom. 328. Περιεδον, adv. (from περιημι, stand round about) in a circle, Herod. 7. 225.

περιεδαις, ιος, η, circumstance, state, Polyb. 10. 24. 3.—a concomitant event, Long. 38.—calamitous situation, distress, calamity, Polyb. 1. 82. 7; 10. 4. 5.—the space round, area, Polyb. 6. 33. 1.

περιεατικός, ου, circumstantial, accidental. Περιεκυρος, surround with a palisade, imp. περιεκυρωτο, were fenced around with pales, E. 3. 2. 2.

Περιεγυω, I cover over, Plut. 8. 761.

Περιεγυω, wheel, turn round, Plut. 6. 393.

Περιεγυω, ε, ελω, I adorn, cover, all over, wrap up, fold around—adjust, Nem. 11. 20. arrange a funeral with pomp, Od. ω. 292.—fence round a law, enforce, protect, Herod. 4. 80.

Περιεγυω, ης, clothing, dress, Exod. 33. 3.

Περιεγυω, ου, very narrow, Luc. 3. 498.

Περιεγυω, I stuff, cram round as in a place too narrow. περιεγυεται, is crammed, is distended by being stuffed.

Περιεγυω, groan, echo round, Plut. 5. 199.

Περιεγυω, I ring with, Od. κ. 10.

Περιεγυω, I sound around, Od. ψ. 146.

Περιεγυω—Περιεγυω, I groan, ring, echo round, rumble, Il. π. 163. Od. κ. 10. 454.

Περιεγυω, ας, η, a dove, pigeon, perhaps by sync. from περισσοτερα, scil. ορνις, a more excellent bird, as being sacred to Venus, or as the emblem of innocence.

Περιεγυω, f. σος, I crown round about. περιεγυωται, is encompassed as with turrets, girt round, Herod. 7. 130.

Περιεγυω, I crown, cover round, Od. ε. 303.—Περιεγυω, ιος, girt with high crowned mountains, Plut. 4. 687.

Περιεγυω, ου, a breast-plate, Exod. 28. 4.

Περιεγυω, ου, α, a person who presides in domestic oblations. περι, ις, ια, αρχος, Eccl. 128. see Rob. A. G. p. 50.

Περιεγυω, f. εμ, I prick around, aor. 1. περιεγυε, he marked round, i. e. set or planted the wall round with a row, Herod. 6. 202.

Περιεγυω, ου, marked around. εγυω.

Περιεγυω, blaze about, glitter, Plut. 8. 536.

Περιεγυω, for περιεγυω, I throw round a net, Agam. 1394.—Περιεγυω, I set a net round for myself, encompass as with a net, Dem. 43. 1. hence περιεγυω, ου, so arranged as to appear in even rows on every side, quincunx, Dem. 1251.

Περιεγυω, ου, an orifice, aperture. σωμα.

Περιεγυω, I pitch a camp round.

Περιεγυω, I invest with a camp.

Περιεγυω, f. ψω, I turn about—wind or screw up—whirl about, Il. τ. 131.

Περιεγυω, ης, conversion—Περιεγυω, ου, α, a string or cord which draws together the neck of a net, also called περιεγυω, K. 2. 7. περιεγυω, I turn round a thing for examining it, scrutinize, Herod. 8. 135.

Περιεγυω, ου, supported with pillars, Androm. 1099.—Περιεγυω, ου, a place supported with pillars, piazza, portico, hall.

Περιεγυω, f. ψω, I repress tears, Plut. 8. 619.

Περιεγυω, I plunder, spoil, Luc. 3. 48.

Περιεγυω, I strip off, Gen. 30. 38.

Περιεγυω, ης, ου, very slippery. σφαλλω.

Περιεγυω, γω, bind round, clasp together.

Περιεγυω, ου, that which surrounds the ankles, a border, Herod. 4. 176.

Περιεγυω, περι-σχωμαι, I hold around, protect, imper. περιεγυω, support, assist, Il. α. 393.—Περιεγυω, περι δε σκηναν, for περιεγυω, δε, the ships surrounded, defended them, Il. α. 653.

Περιεγυω, separates itself into two distinct streams so as to flow round, Herod. 9. 51.

Περιεγυω, ου, splitting, Plut. 9. 589.

Περιεγυω, f. ιτω, I surround, separate, with a rope, Dem. 776. 30.

Περιεγυω, I save by fencing round—preserve. περιεγυω, might save himself, escape from or survive the battle, E. 2. 3. 17.

Περιεγυω, heap up, Plut. 8. 753.

Περιεγυω, f. ιτω, encompass with a ditch.

Περιεγυω, stretch, draw round, Plut. 3. 41.

ΠΕΡΙΤΕΙΧΟΣ, ιος, a wall round, bulwark.

Περιτειχίς, ιος, η, the being encompassed with a wall, a siege, Thuc. 4. 131.

Περιτειχίς, f. ιτω, I wall around, imp. περιτειχέτο, was invested, E. 7. 2. 23.

Περιτειχίς, ατος, or περιτειχίς, ου, α, circumvallation—rampart, E. 1. 3. 4.

Περιτλάομαι, or περιτλεομαι, I rise so as to go round, revolve, Il. β. 551. (Ed. T. 159. περιτελσθη, were carried round to their goal, were fulfilled, Od. ω. 142.

ΠΕΡΙΤΕΜΝΩ, περιταμνω, περιτμνω, f. ηω, I cut about—cut off; abridge, Polyb. 23. 13. deprive of, Herod. 4. 159. γην περιταμνομενοι, having their land cut off, being stripped of their land—intercept—circumcise, John. 7. 22.—περιτεμνομαι, I am cut off; intercepted, deprived—circumcise myself, 1 Cor. 7. 18. aor. 2. περιτεμνήτη, Coloss. 2. 12, ye were circumcised, or ye circumcised yourselves. περιταμνομαι, I cut off; intercept for myself, Od. λ. 401.

περιτομη, ης, η, circumcision. οι κε περιτομης, those of circumcision, the circumcised, Acts 10. 45. η περιτομη, the truly circumcised, Phil. 3. 3.

περιτομος, ον, cut off all around, abrupt.

Περιτεχνους, ιος, η, machination, policy of the attempts, Thuc. 3. 82. fr. τεχνων.

Περιτηκομαι, melt away, dissolve as snow.

Περιτιθημι, aor. 2. περιθην—πειθω, f. ηω, aor. περιθῆκα, I put round, put on, invest. περιτιθῆαι, Ion. for περιτιθείσι, they put on, Mark 15. 17. περιθῆναι, to bestow, confer, Herod. 1. 129. περιθῆναι, having put round myself, II. 2. 4. 5. perf. περιτίθεικε, ascribed, Luc. 2. 847. aor. 1. περιθῆκεν ξυλα, Od. ξ. 307, he put dry wood round, aor. 1. m. περιθῆκατο, χοροι κοσμον, Il. ξ. 187, she put ornament around her own person, adorned herself.

Περιτλάω, I strip, pluck, feathers, Equit. 372.

Περιτιω, honour one beyond others, Il. θ. 161.

Περιτοῖσιν, I pierce round, Achar. 712.

Περιτᾶνος, ον, perspicuous, Plut. 6. 11.

ΠΕΡΙΤΡΕΠΩ—περιτροπω, I turn round

—turn round the head, render giddy, betray into madness, Acts 26. 24. aor. 2. περιτρεῖται, the years revolve, Od. κ. 469.—

περιτετραφθαι, to be overset, Luc. 2. 698.

περιτροπη, ης, rotation, vicissitude, Herod. 2. 168.

περιτροπᾶν, adv. by turning them away, Apoll. 2. 143.

ΠΕΡΙΤΡΕΧΩ, aor. 2. περιτρέδωμον, I run round—run about in trepidation, Mark 6. 55.—sport about, O. 13. 8.

περιτροχος, ον, running round, circular, Il. ψ. 455.—περιτροχω, I run about as an attendant, accompany, Call. 4. 28.

Περιτρεφω, f. ψω, I feed about, imp. περιτρεφτο, for περιτρεφίτο, the ice gathered itself round the shields, accumulated, Il. ε. 903.

Περιτρεω, scamper away, Il. σ. 675.

Περιτριβω, I bruise, rub about, Lyc. 790. hence περιτριμμα, ατος, a person worn down, a hack in law-suits, Nub. 446.

περιτριβης, ιος, hardened, Apoll. 1. 1175.

Περιτρομεω, quiver round, Od. ε. 76.

Περιτροχᾶλος, ον, scil. κεισθαι, to cut off the hair round the temples, Herod. 3. 8.

Περιτρωγω, I eat, gnaw round, Vesp. 670. aor. 2. part. περιτρωγοντες, having picked.

ΠΕΡΙΤΤΟΣ, superfluous. see περιστος.

περιττοτης, ητος, luxury, Polyb. 9. 10. 5.

περιττνω, I abound, Polyb. 4. 38. 9.

περιττνωμα, ατος—περιττνωσις, ιος, η, superfluity, superabundance, redundancy.

περιττωματικός, superabundant, Plut. 6. 494.

περιττῶς, adv. excellently, Plut. 6. 550.

Περιτυγχᾶν, aor. 2. περιτύχον, I fall by accident upon—meet, encounter—get, find, A. 2. 8. 5.

Περιτυμβιος, shed over a tomb. τυμβος.

Περιτυμπαρίζω, I stun, astound, Plut. 6. 546.

Περιυβρίζω, I treat with scorn or contumely, abuse greatly, Plut. 6. 24. Herod. 2. 152.

ΠΕΡΙΦΑΙΝΩ, I show around. περιφανῆναι, to appear to all about, Plut. 3. 746.

περιφάνης, εος—περιφαντος, ον, appearing to all about, conspicuous, splendid, celebrated, Plut. 6. 526. Ajax, 228.—περιφανῶς, adv.

conspicuously, before all, Plut. 6. 784. plainly, Ajax, 81.

περιφανεια, ας, η, celebrity, splendour.

Περιφγγινω, ας, η, the light around, effulgence of the sun, Plut. 9. 543. Φγγινω.

Περιφιδωμαι, I spare, Apoll. 1. 620.

ΠΕΡΙΦΕΡΩ, περινεγω, aor. 1. περιηρικα, aor. 1. pass. περιηριχθην, carry about—

bear, 2 Cor. 4. 10.—toss about, Jude 5.—bring, put over, I. 7. 2.—concern, Herod.

6. 86.—περιφερομαι, I am carried, tossed about—I carry myself about, revolve, Herod.

4. 72.—concern, 6. 86.—rove, wander about. see Φερω, K. 3. 5.

περιφερης, ες, ιος, one who carries or accompanies round as a guard, Herod. 4. 33.—

circular—tapering, flexible, K. 4. 2.

περιφερεια, ας, η, circumference, Plut. 4. 63.—wandering, error, Eccles. 9. 3.

περιφορα, ας, carrying round, II. 2. 2. 1.

περιφορος, ον, winding round, insinuating.

περιφορητος, ον, capable of being carried about, moveable, Herod. 4. 190.

Περιφενγω, I escape by flying about, aor. 1. m. περιφενεῖσθαι, Dor. for περιφύεσθαι, I shall escape, survive, Dem. 1256. 4. p. m.

περιτεφενγω, surpass, Olym. 2. 178.

Περιφλεγω, burn, blaze about, Plut. 8. 581.

περιφλεγης, ιος, burning round. περιφλογωταιον, the most parched, Plut. 8. 795.

Περιφλῶω—περιφλυνω, I wrap up in bark, envelop in flames, burn, singe, scorch, round, Nubes, 395. Herod. 5. 77.

περιφλοιος, ον, covered with bark or peel.

Περιφοβος, ον, terrified, Plut. 3. 671.—πριφοβως, adv. in great terror, Plut. 10. 486.

Περιφοβομαι, dread, shun, K. 9. 17.

Περιφοβωω, f. ηω, I purify round about.

Περιφρασσω, ττω, ζ. εμ, I fence round, secure, Luc. 2. 900. Plut. 8. 642. hem in.
περιφραγμα, ατος, a fence, rampart.
περιφρακτος, fenced round, Luc. 3. 496.
Περιφραζω, I express by circumlocution—
περιφραζομαι, I deliberate about, Od. α. 76.
περιφραδεις, ιος, η, circumlocution.
περιφραδης, ες, very skilful, subtle, Antig. 354.—descriptive mark, i. e. characteristic. but some read **αριφραδης**, Od. ψ. 73.
περιφραδως, adv. very carefully, with great exactness or skill, Il. α. 466.
Περιφρων, ορος, ο, η, of superior wisdom, very prudent, Il. ε. 412.
περιφρονει, f. ηω, I think about, Nub. 225.—think above others, despise, Tit. 2. 15.
Περιφρονησις, ιος, contempt, Plut. 6. 93.
Περιφρητος, violently panting. **φυσω**.
Περιφω, I grow round—cling round, embrace, Od. α. 235. Nub. 151.
Περιφωνω, I echo round, Plut. 2. 840.
περιφωτισομαι, I am illumined round.
Περιχαινω, aor. 2. **περιχαινω**, I gape widely, part. **περιχαινων**, having swallowed, Luc. 1. 656.
Περιχαιλω, cover with brass, Exod. 27. 6.
Περιχαρακω, f. ωω, I encompass with a rampart or trench, Polyb. 4. 56. 8.
Περιχαρασσω, I circumscribe, Job 13. 27.
Περιχαρης, ιος, overjoyed, Plut. 6. 24.
Περιχαιρεια, ας, excessive joy, Plut. 6. 311.
Περιχιλω, f. ωω, I put a lip round, encompass with iron braces, 1κ. 4. 4.
Περιχεια, ων, bracelet, Polyb. 2. 29. 8.
Περιχειν, **περιχειν**, I pour round, Od. γ. 426.
περιχειτο, spread themselves, collected, round, E. 2. 2. 13. **περιχειται**, overlays for himself, Od. ζ. 232. **Περιχυμενος**, prostrated upon, Luc. 2. 158.
Περιχυμα, ατος, a hoop, ring, Il. ψ. 561.
Περιχορευω, I dance round, Luc. 1. 554.
Περιχυμπτω, ον, approaching around, loudly advancing, Eur. Supp. 891.
Περιχρειω, anoint around, case with glass.
Περιχρύσος, ον, gilded round, Luc. 1. 474.
Περιχμωος, ον, lying round, circumjacent, Deut. 3. 4.—η **περιχμωος**, scil. γη, the surrounding country, Mat. 14. 35.
Περιχυμω, f. ηω, I go round, Aves. 959.
Περιψαω, wipe, scour round, Plut. 730.
Περψημα, ατος, offscouring, i. e. a wretched and abject man who was offered as an expiatory sacrifice, 1 Cor. 4. 13.
Περψιλω, f. ωω, I strip around, render bare. **Περψιλωθεντες τας σκεκας**, Herod. 9. 83, having their flesh torn away.
Περψοφω, ring, echo round, Plut. 7. 80.
Περψοφωσις, ιος, uproar, Plut. 171.
Περψυχω, I set my soul upon, embrace. **ψυχη**, Sirac. 30. 7.—expose to the cold around, cool. **ψυχος**, Plut. 8. 754.
Περψυξω, ιος, η, cooling, Plut. 6. 271.

Περψωδω, I charm, decoy, Luc. 3. 594.
Περψωδνός, ον, greatly pained, Dem. 1260. 25.
Περψωδναια, ας, excessive pain or sorrow.
Περψωδω, f. ηω, push about, Dem. 570. 17.
Περψωπη, ης, a place to view things round, an eminence, Il. ψ. 451. fr. οπτω.
Περψωσιος, ον, loud, vehement. **Περψωσιον**, adverbally, obstreperously, harshly, Il. δ. 359.—more than, above others, above, Isthm. 5. 3. fr. ους, or ωας, an ear.
Περσνος, η, ον, black-spotted, Il. α. 316.
Περσκαζω, I grow black, Plut. 8. 571.
Περσκη, ης, a perch, a fish with black spots.
Περσμαι, from **Περσαι**, by inserting ν, imp. **Περσασχι**, for **Περσαι**, he sold them, Il. ω. 752.—**Περσμημι**, part. **Περσας**, having sold, Il. χ. 45. **Περσάμαι**, I sell for myself, am sold, Equit. 176. imp. **Περσαστο**, were sold, Isthm. 2. 11.
Περσση, ης, **Περσης**, ιδος, η, a clasp, buckle. **Περσαι**, called also **εστη**, Il. ε. 425. Trach. 942.
Περσαιω, f. ηω, I bind with a clasp, I clasp, Il. κ. 133. aor. 1. **Περσωνσι**, he pierced, Il. η. 145. **Περσωνάτο**, she clasped, adorned, herself, Il. ζ. 180.
Περσπερος, hasty, properus—vain, Polyb. 32. 6. 5.—**Περσπερομαι**, am vain or rash, propero, 1 Cor. 13. 4.
Περσπτολις, ιος, ο, η, a destroyer of cities. **Περσθω**, Nub. 964.
Περσφασσα, ης, Proserpine, Phoen. 695.
Περσους, ιος, or ηος, ο, η, the son of Jupiter and Danae. hence **Περσσιος**, of Perseus.
Περσαιω, αν, οί, the Persians—**Περσις**, ιδος, η, γυνη, Persian woman—Persia. γη.
Περσις, ιδος, η, a sort of cloak, Vesp. 1132.
Περσικός, of the Persians, scil. ορνις, a Persian bird, a cock, Lysist. 229.—**Περσικαι**, αν, αι, a sort of effeminate shoes, Nub. 154.
Περσιω, I speak Persian, A. 4. 5. 23.
Περσις, adv. in the Persian language.
Περσονομος, ον, giving laws to, maintained by, the Persians, Pers. 922.
Περσονομομαι, I conform to, live under, the Persian laws, Pers. 587.
Περσιν, adv. the past year. **απο Περσιν**, from the past year, a year ago, 2 Cor. 8. 10.—formerly—**Περσινος**, η, ον, belonging to the past year, Ran. 1015.
Πεσος, ιος, **Πεσημα**, ατος, a fall, attack, Phoen. 1316. Hec. 692. Orest. 1565.
Πεσσινω, or **Πεττινω**, I play at dice, gamble. ο **Πεττινω**, a gambler, Απ. 3. 9. 9. fr. **Πεσος**.
Πεσσινω, ας, **Πεττινω**, playing at dice, gambling—calculation table, chess board.
Πεσσινωμω, f. ηω, decide by the dice, rashly or blindly dispense, ΑΕ. Supp. 13.
Πεσσα, the Æolic form of **Πεττω**, Att. **Πεττω**, I bake, cook, Plut. 6. 598.—soften, mitigate, Il. δ. 513. inf. **Πεσσειν**, **Πεσσειναι**, amass, enjoy, β. 237.—nurse, dress a wound, Il. 9. 513.—indulge, Il. α. 617.—brood

over, suffer life to waste as ripe fruit, Pyth. 4. 331. imp. *ἐπαινετο*, he baked for himself, Herod. 1. 161.

ΠΕΤΑΝ—*πτεράζω*, f. *ἄνω*, I spread—spread a sail, hoist—spread the wings, fly—spread the hand, stretch, Il. ξ. 495.—spread clothes, expand, unfold. *πτεπᾶται*, perf. pass. for *πτεπᾶται*, is spread or expanded, Od. ζ. 45. plup. *πτεπᾶτο*, for *ἐπτεπᾶτο*, were diffused, Il. ε. 371. aor. 1. *ἐπτεπᾶσθην*, was opened, Od. φ. 50.

πτεπᾶσμα, ατος, a carpet, Agam. 917.

πτεπᾶμαι, I spread my wings, fly—escape, Rev. 12. 14. Il. γ. 5. imp. *ἐπτεπτε*, he flew, Il. μ. 207.

πτεπᾶτος, ου, ὅ, a cover for the head, such as a broad-brimmed hat, 2 Macc. 4. 12.

πτεπῆρος—*πτεπῆρος*, ας, *πτεπῆρος*, winged. *τα πτεπῆρα*, the fowls, birds, Mat. 6. 26.

πτεπῆρα, ου, a small tablet, board, a pole on which fowls roost, Theo. 13. 13.

πτεπᾶλον, ου, το, poet. *πτεπᾶλον*, a leaf, folium.

ΠΕΤΡΑ, ας, ἡ, a rock, Mat. 4. 18.—rocky places, caverna, Rev. 6. 15.

πτερος, ου, ὅ, a stone—*πτεπῆος*, α, ου, dwelling or fixed on a rock, Od. μ. 231.

πτεπῆεις, ἴσασ, ου, rocky, Od. δ. 844.

πτεπῆδος, adv. like stones, Luc. 1. 105.

πτεπῆρας, ἴος, of rocks, Philoct. 1394.

πτεπῆρας, roofed, covered with rocks, Cycl. 82. craggy, fr. *ερεφω*.

πτεπῆρας, η, ου, rocky, Herod. 8. 8.

πτεπῆρας, ἴος, rocky, stony, Mat. 13. 5.

πτεπῆρας, ου, one who flings stones, a slinger, A. 6. 6. 9. *πτεπῆρας*, stone-throwing.

πτεπῆρας, ἴος, precipitated from a rock. *μπτω*, Ion. 1222.

πτεπω, f. *ἄνω*, I change into a stone—I stone, Orest. 547.

πτεπωμαι, ατος, the stoning. *λυσίμω πτεπωμαι*, with stones well aimed, Orest. 436.

ΠΕΤΤΟΣ, ου, *πτετος*, dice, chess—*πτεττω*, a game at chess, Plut. 7. 401.

πτεττω, *πτεττω*, I play at dice, gamble.

πτεττω, ου, a gambler, Polyb. 1. 84. 7.

ΠΕΥΘΩ, f. *πυσω*, I ask, inquire—*πυθωμαι*, aor. 2. *ἐπυθωμην*—*πυθωμαι*, I hear, am informed, Od. β. 315. f. *πυσωμαι*, thou shalt learn, Il. σ. 19. perf. *πυθωμαι*, he has heard, Od. ε. 510. inf. *πυθωσθαι*, to have heard, Il. ε. 377.

πυθων, ἡρος, ὅ, an inquirer, informer.

πύσις, ἴος, ἡ, question, Plut. 8. 426.

πυθῆρας, ας, ἡ, scil. *πυσω*, fitted to examine or consult, Eur. Elect. 835.

ΠΕΥΚΗ, ης, ἡ, the pine- or pitch-tree—a tablet to write upon, Hipp. 1252.

πυκῆρος, η, ου, *πυκῆρος*, ἴσασ, made of pine, Andr. 855. blazing torch, Trach. 1214.

πυκῆρος, η, ου, bitter, sad, Il. κ. 8.

πυκαλῆρος, η, ου, severe, piercing, penetrating, searching, sagacious, Il. θ. 366.

Πεφω, (for *πεφω*), a reduplication of *φω*) imp. *επεφω*, I utterly slay, Il. φ. 55.

πεφω, η, ου, to be slain, Lyc. 87.

Πεφω, I bristle with. *μετα πεφω*, having their backs bristling, Pyth. 3. 325.

Πεφω, I grow, Hes. α. 76. *φω*.

Πεφω, ἴος, ἡ, boiling, baking—digestion, Plut. 6. 498. ripening ulcer, 6. 438.

πῃ; an adverb of interrogation, where? to what place? Il. ζ. 377. quo? qua?—for what purpose? wherefore? ξ. 298.—in what way? how? Iac. 1. 2. *πῇ μω*, in one place, in part. *πῇ δέ*, in another place, in part, A. 3. 1. 9.

πῃ, enclitic, somewhere, Il. γ. 400.—by any means, Il. ζ. 367.—in a manner, α. 378.

Πηγάριον, ου, rue, Luke 11. 42. Plut. 8. 563.

ΠΗΓΗ, ης, a fountain, spring, origin, Il. 7. 2. 5. Jam. 3. 11. *πηγῆς*, η, ου, containing spring water, Alceat. 97.—*πηγαῖα ὑδάματα*, streams of spring water, Plut. 9. 612.

πηγᾶζω, I spring, flow, Antiphil. 29.

πηγερέυτος, ου, flowing from a spring.

Πηγάριον, ου, ὅ, a winged horse sprung from the blood of Medusa, slain by Perseus—

Πηγάριον, α, ου, of Pegasus, Pax, 75.

ΠΗΝΤΩ, *πηγνύμι*—*πηγνύμι*, f. *ἔω*, I fix, nail, bind together *as boards*—construct, Heb. 3. 2.—freeze—*οὐδὲ*. aor. 2. *πηγνύμι*, for *ἐπᾶν*, was fixed, Il. δ. 185. *ἐπᾶν*, for *ἐπᾶν*, they were fixed, Il. λ. 571. aor. 1. *πηγνύμι*, for *ἐπᾶν*, were pitched, Il. 9. 298. *πηγνύμι*, coagulate, crystallise, Herod. 4. 53. said of salt. p. m. *ἐπᾶν*, were fixed in the ground, Il. λ. 135.

πηγνύμι, ατος, congealed, coagulated mass.

πηγνύμι, η, ου, well made, stout, fat, Il. α. 184.—massy *water*, vast, Od. ε. 388.

πηγνύμι, ἄδος, ἡ, also *πηγνύμι*, a compact mass of earth or water, ice, Hesiod. α. 505.

πηγνύμι, ἴος, frosty, Od. ξ. 476.

πηγνύμι, ατος, thick-fleeced, Il. γ. 197.

πηγνύμι, η, ου, well made, firm, Il. α. 353.

πηγνύμι, ἴος, the fastenings of a house, doors, Acharn. 478. coagulated, Cycl. 190.

πηγνύμι, Dor. *πηγνύμι*, ἴος, cheese, Theo. 11. 20.

πηγνύμι, ἴος, ἡ, a trap, Aves, 528.

πηγνύμι, ἴος, ἡ, flute, Herod. 1. 17.—lyre.

ΠΗΔΑΝ, f. *πηδω*, I jump, spring, leap, dart, Il. ξ. 455. *Τροίαν πηδῆμα πηδῆρας*, springing with the Trojan dance, i. e. with a furious spring, Androm. 1140.

πηδῆρας, ου, a rudder, Jam. 3. 4. Od. γ. 281.

πηδῆρας, ατος, a spring, dance, Pers. 95.

πηδῆρας, ἴος, palpitation, Plut. 7. 771.

πηδῆρας, η, ου, frisky, Luc. 9. 802.

πηδῆρας, ου, ὅ, or *πηδῆρας*, ου, that which splashes the water, oar, Od. ν. 78.

Πηλεΐδης, ἴος, ὅ, son of *Æacus*, and husband of *Thetis*—*Πηλεΐδης*, η, ου, of *Peleus*—*Πηλεΐδης*, ἴος, ἡ, of *Peleus*, *Πηλεΐδης*, ου, Achilles, son of *Peleus*.

Πηλῆς, ηος, ἡ, a helmet, Il. ο. 608.
 Πηλιάφορος, ου, ἡ, a slayer of Pelias, i. c. Medea, Pyth. 4. 446.
 Πηλίκος, η, ου, how great, what large, Gal. 6. 11. Heb. 7. 4.
 Πηλιον, ου, a mountain, and also a city of Thessaly, hence Πηλιωτικός, and Πηλιώτης, ιδος, of Pelium.
 ΠΗΛΟΣ, ου, ὁ, mud, clay, lutum.
 πηλῖνος, η, ορ, made of clay, clayey.
 πηλογονος, ου, born of clay, Call. 1. 3.
 πηλοδομος, ου, ὁ, ἡ, built of clay, Agath. 52.
 πηλοπλάθης, ου, ὁ, a worker of clay, a potter, Luc. 1. 23. πλάσσω.
 πηλοποιεω, I make of clay, render muddy.
 πηλουργος, ου, a worker of clay, Luc. 1. 26.
 πηλοφορεω, I carry mortar, Aves, 1142.
 πηλος, f. ωω, I roll in mud, cover with clay, Luc. 2. 886.—πηλωσις, ιως, ἡ, daubing with clay, rolling in mud, Plut. 6. 693.
 πηλῶδης, ιος, clayey, Thuc. 5. 101.
 ΠΗΜΑ, ατος, το, (from πᾶω, to taste or suffer) an event that causes suffering, calamity, affliction, Il. γ. 160.—destruction, slaughter—damage. πῆμα ἐπὶ πῆματι κίτται, ill succeeds ill, Herod. 1. 68.
 πημαίνω, f. ἄνω, I visit with calamity, cause to suffer, hurt, waste, Herod. 9. 13.—πημαίνω, was injured, Od. ξ. 255. aor. 1. ἐπημνηα, optat. Æol. πημνηναι, should violate, Il. γ. 299. f. inf. μὴ πῆματι πημαίνειν, for πημαίνειν, that he would not harass or assail, Il. α. 781.
 πημανη, πημασυνη, ης, ἡ, suffering, affliction, injury, Prom. 1066. Thuc. 5. 18.
 Πηγεῖς, οπος, ἡ, a widgeon, Aves, 299.
 Πηρῖκα, adv. when. πῆρκα ἐπὶ τῆς ἡμέρας; what time of the day is it? πῆρκα, αττα; when, sir? when, pray? Aves, 1513.
 ΠΗΝΟΣ, ου, ὁ, a web—spindle, shuttle.
 πῆνη, ης, a web, thread, Lyc. 145.—tapestry, Hec. 469. Ion. 195.
 πηρίζομαι, Dor. πανισδομαι, I draw out the thread as in spinning or in weaving at the loom, Theo. 18. 32.
 πηνιος, ου, on the distaff, of the woof, Il. ψ. 763.
 πηνισμα, ατος, a thread spun, Ran. 1350.
 πηνικη, ης, ἡ, a wig, cap, Luc. 3. 290.
 Πηος, ου, ὁ, a kinsman by marriage—a relative, Il. γ. 163. Od. δ. 581.
 πησυνη, ης, ἡ, affinity, Apoll. 1. 48.
 ΠΗΡΑ, ας, ἡ, a wallet, scrip, Mat. 10. 10.
 πηρῖδιον, ου, a little wallet, Nub. 928.
 πηροδετος, ου, wallet-binding, Antip. Sid. 94.
 ΠΗΡΟΣ, α, ου, maimed, lame, blind, Il. β. 599.—stupid, Luc. 2. 448. פרו, to break.
 πηρος, f. ωω, I blind, Luc. 1. 77.—maim, Dem. 247. 12.—πηρωσις, ιος, ἡ, blindness—stupidity, Mark 3. 5.
 Πῆξις, ιος, fixing, coagulation, Sirac. 41. 24.
 Πῆχυς, ιος, ὁ, the arm from the elbow to the end of the middle finger—a cubit consist-

ing of about 17½ inches, A. 4. 7. 11.—a short time, span, Mat. 6. 27.
 πηχυῖος, πηχυαῖος, α, ου, one cubit long, Herod. 8. 55. Apoll. 1. 378.
 Πιάζω, f. ἄσω, I lay hold of, grasp—catch, John 21. 3. ἐπιᾶσθῃ, was caught, Rev. 19. 20.
 πιέζω, f. ἴσω—πιέζω, imp. ἐπιέζειν, poet. πιέζων, I hold firmly, squeeze, compress, Od. μ. 174. Il. π. 510.—press upon, afflict, Nem. 1. 82.—suppress, Olym. 6. 61.
 ΠΙΑΙΝΩ, f. ἄνω, I fatten, enrich, fertilize—make more rich, Pyth. 4. 267. aor. 1. ἐπιᾶμαι, for ἐπινημαι, they enriched, impregnated, Nem. 9. 55.—enrich with good news, exhilarate, Agam. 286.
 πῖας, πῖος, ιος, το, fat, richness. βουρ πῖας, fatness of oxen, fattest ox, Il. λ. 549.
 πιαλιος, α, ου, fat, rich, Gæstul. 3.
 πιασμα, ατος, manure, Pers. 804.
 πειρος, α, ου, fat, rich soil, Il. σ. 541.—corpulent, majestic, Theo. 18. 29.
 Πειρίδες, ου, αἱ, the muses, fr. Πιρία, ας, a region of Thessaly, see Damm. c. 2992.
 ΠΙΔΑΞ, ἄκος, a well, spring, Il. π. 825.
 πίδακεις, ισσα, spring water, Andr. 116.
 πίδακωδης, ιος, abounding with wells, full of springs, Plut. 2. 271.
 πιδῶω, I spring forth, ooze, Leon. Tar. 47.
 πιδηεις, ισσα, abounding with springs.
 ΠΙΘΕΩ, f. ηω, I trust in, am induced by, Il. δ. 398. f. πεπιθῶω, Ion. for πιθῶω, I will persuade, Il. χ. 223. aor. 1. part. πιθῶας, τεταίσσι θῶων, Il. δ. 398, having acted in obedience to the prodigies of the gods, confiding in them, depending upon, Il. λ. 235. fr. πιθῶ, to persuade, trust being the effect of persuasion, opp. to ἀπειτω.
 πιθᾶνος, η, ου, for πεπιθᾶνος, calculated to persuade, persuasive, probable. πιθᾶνωτατος, most probable or credible, Equit. 626.—obedient, obsequious, Il. 2. 2. 3. πιθᾶναι φυνσις, geniuses calculated to persuade, Long. 44. πιθᾶνως, adv. probably, speciously.
 πιθανότης, ητος, probability, speciousness.
 πιθανολογία, ας, speciousness of language, sophistry, Coloss. 2. 4. fr. λογος.
 ΠΙΘΩΝ, αως—πιθῆς, ηκος, πιθῆκος, ου, ὁ, an ape, Ran. 720.—πιθηκίζω, I imitate an ape, I ape—sawn, flatter, Vespæ, 1281.
 πιθηκοσ, ου, apishness, flattery, Equit. 883.
 πιθηκοφάγος, feed on apes, Herod. 4. 194.
 ΠΙΘΟΣ, ου, ὁ, a cask, O. 7. 14. dolium.
 πιθᾶκη, ης, a hog'shead, Plutus, 546.
 πιθᾶκιον, ου, a small cask, Luc. 2. 5.
 ΠΙΚΡΟΣ, α, ου, bitter, sour, opp. to γλυκός, sweet, A. 4. 4. 8.—bitter water, salt water, opp. to ποτιμος, fresh—bitter temper, surly, fierce, Jam. 3. 14.
 πικρῶς, adv. bitterly, Luke 22. 65. bluntly, severely, Dem. 599. 15.
 πικρία, ας, ἡ, bitterness, Acts 8. 23.—acrimony, malice, Rom. 3. 13.

πικραίνω, *f. ἀνν*, I embitter, irritate, Ruth 1. 18. Jer. 32. 32.—*πικραινομαι*, I am irritated or angry, Theo. 5. 120.—*μη πικραινεσθε*, do not behave yourselves harshly, Coloss. 3. 19. Dem. 1464. 17.

πικρασμος, *ου*, bitterness, Ezech. 27. 31.

πικρίς, *ιδος*, *ή*, a sort of bitter root, cichory.

πικροῦ ἄμμος, *ου*, *ό*, *ή*, rendered bitter or sad by marriage, Od. *α*. 266.

πικρογλωσσος, *ου*, *ό*, *ή*, bitter-tongued, dictated by malice or revenge, Septem, 794.

πικροτης, *ητος*, *ή*, bitterness, acrimony, cruelty, Herod. 1. 130.

πικροκαρμος, *ου*, having bitter fruit, sad in its consequence, fatal, Septem, 699.

ΠΙΛΑΕΝ, *f. ηνω*, I crowd together, consolidate, compress, Apoll. 4. 678. *πεπιλημενη*, scil. *γη*, clotted by the frost, Plut. 8. 758.

πιληεις, *ιος*, *ή*, compression, Plut. 8. 876.

πίλος, *ου*, *ό*, felt, a hat, cap or bonnet made of wool consolidated into one piece—cloth shoes, Hes. *ε*. 542.—cushion, Π. 5. 5. 3.—housing, Plut. 5. 464.

πίλος, *ου*, pileus, cap or bonnet.

πιλιδιον, *ου*, a little hat, Acharn. 438.

πιλοφορικος, *ου*, wearing a turban, a prerogative of princes, Luc. 1. 889.

ΠΙΛΩΝ, *ου*, *πελω*, I bring near, bring to the ground, fell, Hes. *ε*. 508.—*πιλνημι*, pass.

πιλῶμαι, I approach the ground, Il. *τ*. 98. imp. *πιλῶτο*, the chariots touched, *λ*. 368.

ΠΙΝΩ, *f. βω*, I make wise, aor. 1. *επινυσεν*, for *επινυσει*, has taught me, Il. *ξ*. 249. Ion.

πινυκει, for *πινυσι*, instructs, admonishes, Call. 3. 152. *h*. by sync. *πνω*, fr. *יב*, *bein*.

πνω, I make wise. *πνωμαι*, I am become wise or intelligent, perf. *πεπνύμαι*, I am prudent.

πεπνύσαι τε νοον, thou hast a wise prudent mind, or *κατα νοον*, art wise in mind, Il. *α*. 877. *πεπνύσο*, Od. *ψ*. 210. plup.

for *εππνυσο*, thou wast wise, inf. *ππνυσθαι*, part. *ππνυμενος*, wise, prudent, Il. *γ*. 203.

πινύτος, *η*, *ου*, wise, prudent, considerate, or well informed, Od. *α*. 229. *λ*. 444.—*πινύτη*,

ης, prudence, art, intelligence, Il. *η*. 289.

ΠΙΜΙΛΗ, *ης*, fat, corpulence, Plut. 5. 481.

πιμειλῶδης, *εος*, fat, corpulent, Plut. 4. 128.

Πιμπρημι, inf. *πιμπρῶναι*, to reduce by fire, Troad. 1251. Apoll. 1300.—*πιμπρῶμαι*, inf. *πιμπρῶσθαι*, to be inflamed, Acts 28. 6.

from *πρῆω*, or *πρῶω*.

ΠΙΝΗ, *ης*, *ή*, or *πιννα*, a sort of shell—the naker-fish, Plut. 10. 78.

πιννίνος, *η*, *ου*, made of shell or pearls.

πιννοτηρος, *ου*, a small crab that waits on the naker-fish, Vesp. 1501.

ΠΙΝΑΞ, *ακος*, *ό*, a tablet to write or paint upon, from *πιτυς*, as made of pine—a dish, charger, Mat. 14. 8. Od. *α*. 141.

πινακῆδον, adv. like a tablet, Ranæ, 845.

πινακίδιον, or *πινακιον*, *ου*, a small writing-tablet or desk, Aves, 450.

πινῆκας, *ιδος*, *ή*, a pan, plate, Plut. 6. 178.

πινυκισκος, *ου*, *ό*, dish, Plutus, 814.

πινυκοπωλης, *ου*, *ό*, a seller of tablets or birds, a poulterer, Aves, 14.

Πινδαρος, *ου*, *ό*, a lyric poet of Thebes.

Πινδαρειος, of Pindar, Pindaric, Aves, 940.

ΠΙΝΟΣ, *ου*, *ό*, squalidness, Plut. 7. 553.

πινῶρος, *α*, *ου*—*πινωεις*, *ισσα*, *ου*—*πινωδης*, *ης*, soiled, clotted, squalid, Luc. 2. 724. Antip.

Sid. 65. Orest. 219. Eur. Elect. 184.

πινωω, I am squalid, Plutus, 297.

πινωω, *f. ωω*, I render filthy, soil, Plut. 4. 10.

Πισομορος, supplying rich pastures, fr. *πρω*.

ΠΙΤ, aor. 2. *επιτο*—*τιτω*—*πω*, *f. ωω*, or *πωω*, I drink, imp. *πινε*, and *πινωτε*, for *επιτε*, he drank, Od. *ν*. 410. *π*. 141. inf. *πινειν*, *πινεμεν*, *πινεμεναι*, to drink, imper. *πινητω*, for *πινιτωσαν*, let them drink, Od. *α*. 340. aor. 2. *επιτον*, I drank, subj. *απειπιθηω*, for *πιησ*, if thou wilt drink, Il. *ζ*. 260. inf. *πιειν*, *πιειναι*, *πιμεναι*, to drink.

πιτος, to be drunk, opp. to *βεβαιος*, Prom. 480.—*πιτικος*, liquid, John 12. 3.

πισωρ, *ου*, *το*, or *πισρα*, *ης*, a canal or trough to water cattle, Cycl. 29. 47.

Πιοτης, *ητος*, *ή*, fatness, richness, Rom. 11. 17. fr. *πιος*, *εος*, fat.

ΠΙΤΑ, *ος*, *ή*, a sea-bird, Lyc. 476.

πιπίζω, I chirp, pipe, Aves, 308. fr. *πιτω*.

ΠΙΠΡΩΜΑΙ, I sell, A. 7. 7. 11. see *πρω*.

ΠΙΠΤΩ, imp. *επιπτεω*, I fall—fall to the ground, drop, tumble—fall as the wind, subside, Od. *τ*. 202.—fall in battle, perish, Il. *τ*. 227. 1 Cor. 10. 8.—fall to work—fall on an enemy, attack, E. 3. 5. 12.—fall on the ear, sound, Choeph. 34.—fall from my hopes, am disappointed, Polyb. 1. 87. 1.—*πιτω*, *f. πτω*, aor. 2. *επιπτεω*—hence *πιτω*, *f. ττω*, I fall, Il. *θ*. 380. Il. *ν*. 742.—fall into the world, am born, Il. *τ*. 110. *πιπτομαι*, for *πιπτοισσι*, and this for *πιπτοι*, having fallen, Pyth. 5. 65. *πιτοισαι*, Dor. for *πιπτοισαι*, Olym. 7. 126.—*πιττω*, I fall, Nem. 5. 76.—*πιτω*, *f. ηνω*, *π*. *πεπτηκα*, part. *πεπτηκας*, by sync. *πεπτηως*, I am fallen, Od. *χ*. 384.—*πτω*, for *πιτω*, *f. ωω*, *π*. *πεπτηκα*, I fall, Π. 7. 1. 18.

ΠΙΣΑ, *ης*, *ή*, a city or fountain of Olympia.

Πισατης, *ου*, a prince or citizen of Pisa.

πισατης, *ιδος*, the olive crown at Pisa.

Πισον, *ου*, *το*, peas—*πισινος*, of peas. *πισινω*, *εως*, peas-soup, Equit. 171.

Πισος, *εος*, *το*, a marshy place, a fen, meadow, Il. *ν*. 9. Od. *ζ*. 124.

ΠΙΣΣΑ, or *πιττα*, *ης*, a sort of gum oozing from the pine, pitch, fr. *πιτυς*.

πισσηρης, *εος*, of pitch, pitchy, Choeph. 266.

πιττινος, *η*, *ου*, pitchy, Luc. 2. 126.

πιττω, *f. ωω*, I pitch or tar a person—*πιπιττωμενος*, having the hair taken away with scalding pitch, Luc. 1. 691.

πιττωτης, ου, ο, one who torments another with scalding pitch, Luc. 3. 384.

ΠΙΣΤΙΣ, εις, η, belief, trust, faith. confidence, credit—the object of faith, i. e. the Gospel. In this sense πιστις is opposed to the rites of the Mosaic law, or, as they were called, the works of the law, Acts 14. 22; 16. 5. Rom. 5. 1.—the evidence which enforces belief, 1 Tim. 2. 7. pledge, proof, Acts 17. 31.—conversion to the faith, Rom. 1. 8.—the person who believes, opp. to περιτομη, the circumcised, Rom. 1. 17.

πιστευω, I trust, believe. ο πιστευων, he who believes, a believer. πιστευθησασιν, were intrusted, Rom. 3. 2. οικονομιαι πιστευμαι, 1 Cor. 9. 7, I have the dispensation of the gospel committed to me. πιστευθεις, a man believed, a man of credit, Æsch. c. Ctes.

πιστευμα, ατος, a pledge, Agam. 887.

πιστος, η, ου, having faith in, believing. πιστοι εν Χριστω, believers in Christ, opp. to απιστος —to be trusted, deserving of trust, faithful, 1 John 1. 9.—πιστον, a pledge, oath, II. 4. 2. 4.—πιστως, adv. faithfully. πισως, εχουσιν, to confide in, Ier. 4. 2.

πιστοτης, ητος, η, fidelity, E. 4. 8. 4.

πιστω, f. ωσω, I render worthy of belief, confirm, render sure, Thuc. 4. 88. aor. 1. pass. πιστωθης, thou hast been assured of, 2 Tim. 3. 11.

πισωσις, ιος, η, confirmation, Lev. 6. 2.

πισυρος, or πισυρος, depending upon, confiding in, II. θ. 226. Orest. 896.

Πισυρες, ων, for τισυρες, four, Od. ε. 70.

Πιτωω, for πιτωω, I expand, imp. πιτωα, for πιτιτωα, she spread, II. φ. 7.—πιτνημι, part. πιτνας, I stretch, Od. λ. 391. πιτνημαι, επιτρωντο, were thrown open, Eur. Elect. 713.

πιτωω, I fall, Eum. 519. το μεν πιττων, scil. κυμα, one falling, Septem, 760.

ΠΙΤΥΣ, υος, η, a pine-tree. hence pituita, the gum of the pine, phlegm.

πιτυλος, ου, ο, the broad part of the oar—dashing sound of the oar—clapping, Septem, 859.—uproar, bustle.

Πιτυλινω, f. ευσω, I dash the water with oars, bluster, toil, Vespæ, 676.

Πιτυνιος, pine-chaplet, Plut. 8. 695.

πιτυωδης, εος, full of pines, Plut. 8. 689.

Πιτυρος, ου, το, bran, furfur, Theo. 2. 33.

Πιφωσκω, (fr. φωω, Ion. φωω, φανσκω, πιφωσκω,) I tell, signify, explain, imp. πιφωσκει, told us, II. κ. 478. τιφωσκειται, announces, II. ο. 97. imp. τιφωσκειω, show.

Πιων, υνος, fat, rich, c. πιστορος, εν πιονι δημηρ, in the fertile region, II. π. 437.

ΠΛΑΓΙΟΣ, ου, and ος, α, ου, oblique, going aside, perverse, Isthm. 3. 8.—transverse, II. 7. 1. 8.—sideway, Plut. 6. 243. πλαγίω, scil. μερη, the oblique parts, the sides—πλαγίως, adv. obliquely.

πλαγιάζω, I turn or draw aside, seduce, Ezech. 14. 5.—inflect, vary the voice, Plut. 4. 714.—blow obliquely.

πλαγισαυλος, ου, the cross flute, Theo. 20. 29. πλαγισαυλιζω, play on the cross pipe.

πλαω, ου, I turn sideways, Ier. 7. 16.

ΠΛΑΔΑΩ, I am wet, Apoll. 2. 664.

πλαδάρως, ου, moist, flaccid, spongy.

Πλαζω, f. ατζω, for πληγω, I beat or buffet aside, II. φ. 269.—I cause to err or miss, frustrate, II. β. 132.—πλαζομαι, wander, go about, II. κ. 91. aor. 1. πλαγξ', for επλαγξ', caused me to stray, drove from my straight course, Od. α. 306. aor. 1. pass. πλαγγχη, for επλαγγχη, he strayed, roved about, Od. α. 2.

πλαγκτος, wandering, Od. μ. 61.—wandering in mind, stupid, Od. φ. 363.

πλαγκτοσιν, ης, vagrancy, Od. α. 342.

πλαθώνη, ης, a frying-pan—πλαθώνον, ου, a vessel to make bread, Theo. 15. 115.

Πλαθω, for πλαθω, I approach, Rhcs. 14.

Πλασιον, ου, το, a brick—quadrangle, Ran. 812.—an army drawn up in the shape of a quadrangle, A. 3. 4. 11.

Πλαξ, άκος, ο, a tablet flat and broad to write upon, 2 Cor. 3. 3.—a flat or low land, Ranæ, 1486.—bottom, Pyth. 1. 46. the slab or level surface of a cliff, Trach. 277.

πλακερος, η, ου, broad, Theo. 7. 18.

πλακοεις, εσσα, flat—πλακοεις, οντος, a sort of broad and flat cake, placenta, Plut. 191.

ΠΛΑΝΑΣ, f. ηωω, I lead astray from the right path, cause to err, deceive, Mat. 24. 4. 2 Tim. 3. 13.—πλαναομαι, I stray, err, wander. πεπλανημαι, I have been roving, Anacr. 3. πλανησονται, fr. the Ionic form πλανωσι, they wander, stray, Herod. 2. 41.

πλανωνται, for πλαωνται, II. ψ. 321, they stray from the direct line.

πλανη, ης, η, wandering—error, deception, 1 John 4. 6. φροντιδος πλαναις, by the casting about of my thoughts, (Ed. T. 67.

πλανημα, ατος, agitation, (Ed. T. 1746.

πλανησις, ιος, η, wandering, beating about, Thuc. 8. 42.

πλανητης, ου, ο, a vagrant, rover, K. 3. 8.—a wandering star, Jude 13. planet, Plut. 9. 520.—πλανητης, ιδος, η, a female vagrant, a deluded woman, Job 2. 16.

πλανητος, η, ου, wandering, winding, Plut. 7. 738.—causing to rove or fluctuate, distracting, 8. 176.—visiting by roving about, 8. 240.—πλανητειον, must go about or saunter, A. 9. 5.

πλανος, ου, ο, wandering—aberration, fluctuation of mind, agitation—a vagrant, impostor, Mat. 27. 63.—πλανοτης, εος, trod by a vagrant, traversed earth, Eum. 76.

πλανυσσα, ττω, I wander, Aves, 3.

ΠΛΑΣΣΩ, Att. ττω, f. ασω, I mould, form, fashion, model, as a potter or statuary, aor.

1. pass. *επλασθη*, was created, 2 Tim. 2. 13.—besmear, Plut. 6. 493.—feign, invent, *Απ.* 2. 6. 37. *πλαττομαι*, I feign, fabricate in my own behalf or for myself, *A.* 2. 6. 13. *πλωμα*, *ατος*, *το*, a thing formed, creature, Rom. 9. 20. workmanship—*πλασις*, *ως*, formation, mould, figure, Polyb. 6. 53. 5. *πλασματικος*, *ου*, *ο*, one who feigns things untrue, a romancer, Plut. 1. 543. *πλασματαδης*, *ος*, fictitious, fabulous. *πλαστης*, *ου*, *ο*, a modeller, Plut. 1. 10. *πλαστιγχι*, *ιγχιος*, *η*, the scale of a balance—a thong or collar, Rhesus, 299. *πλαστικός*, skilful in modelling. *πλαστική*, *βс.* *τεχνη*, the art of modelling, *Σ.* 4. 21. *πλάτος*, *η*, *ον*, carved, modelled—fictitious, false, 2 Pet. 2. 3. pretended, Bacch. 219. *πλάτης*, *ιδος*, *η*, a female modelled for a man, a wife, Acharn. 132. Lyc. 821. ΠΛΑΤΥΣ, *εἰα*, *υ*, broad, spacious, wide, opp. *το* *στενός*, *Π.* 6. 1. 17. *το* *πλάτυ*, *scil.* *χωριον*, a wide plain, *Αγ.* 2. 24. *επι* *πλατει* *Ελλησποντω*, over the broad part of the Hellespont, *Π.* η. 86. *Πλατάγη*, *ης*, a rattle, clapper. *πλαταγω*, rattle, clap the hands, Theo. 8. 88.—*πλαταγωμα*, *ατος*, clap, Theo. 3. 29. *πλαταγωνιον*, *ου*, a poppy-bell, Theo. 11. 57. *πλάτανος*, *πλατανισκος*, *ου*, *η*, a plane-tree, Plut. 9. 258. hence *platanus*, *Π.* β. 310. *πλατανιστας*, *ου*, *ο*, a place shaded by plane trees—*πλατανιστω*, I bear, am shaded with plane-trees, Theogn. 878. *πλατανωδης*, *ος*, broad like the plane leaf. *πλατεια*, *ας*, *η*, *scil.* *οδος*, a broad way or street, Mat. 6. 5. Ran. 1128. *πλατειον*, *ου*, a tablet, Polyb. 6. 348. *πλατη*, *ης*, *η*, the broad part of an oar—the oar itself, Plut. 3. 753. Ran. 1238. *πλαττομαι*, I am made broad like an oar, finished *οαρς*, Acharn. 551. *πλάτος*, *ος*, *το*, breadth, Aves, 1129. *επι* *το* *πλάτος* *της* *γης*, Rev. 20. 19, the whole latitude or expanse of the earth. *πλατυάζω*, speak broadly, Theo. 15. 88. *πλάτυνω*, *φ.* *ὑνῶ*, I widen, make broad, Mat. 23. 5.—enlarge, dilate. *πλατνυτον*, must widen, *Ιερ.* 4. 3. *πλατυγίζω*, I splash with the oar, flounce, bluster, Equit. 827. *πλάτυλον*, *ος*, a great trifler, Agath. 69. *πλάτυπος*, *οδος*, *ο*, *η*, having broad feet, such as a goose or crane, Aves, 1145. *πλάτνυρος*, widely-flowing, Prom. 850. *πλάτυφυλλος*, *ον*, broad-leaved, *ad.* 570. *Πλάτων*, *ωνος*, *ο*, a great philosopher. *Πλάτωνικός*, *Πλατωνής*, *ιδος*, of Plato, Platonic. *Πλάω*—*πλημι*, pass. form *πλημαι*, imp. *πλητο*, for *επλητο*, I bring to, cause to approach, encounter, *Π.* δ. 449. perf. pass. *ππλημαι*, part. *ππλημενος*, having approached, Od. μ. 108. see *πλάω*, or *πλάζω*.

Πλεθρον, *ον*, *το*, a land measure of 100 feet, *plethrum*, the sixth part of a stadium, *A.* 3. 4. 5. an acre, *Π.* φ. 407. *πλεθρικός*, *α*, *ον*, having the length of a plethrum, 100 feet long, *Π.* 7. 5. 6. *πλεθριον*, *ον*, a place in the gymnasium allotted for the umpires, Luc. 3. 353. ΠΛΕΚΩ, *φ.* *ξω*, I plait the hair—weave, entwine a wreath, Mat. 27. 29.—knit, *A.* 3. 3. 11.—entangle. hence *plico*. *πλεγμα*, *ατος*, *το*, a thing plaited or knit, a braided lock, 1 Tim. 2. 9.—a net. *πλεκος*, *ος*, *το*, a basket, Acharn. 453. *πλεκω*, *φ.* *ωω*, to copulate, Lyist. 152. *πλεκάνη*, *ης*, *η*, a wreath, Aves, 1714.—fold, talons—net, Plut. 6. 225.—intricacy, perplexity, Luc. 1. 562. *πλεκτος*, *η*, *ον*, plaited, knit—twisted rope, stout rope, Od. χ. 175. O. 8. 12. *πλεκται παιδείας*, the art of weaving or making ropes, Troad. 129. ΠΛΕΟΣ, *ει*, *ον*, poet. *πλείος*, Att. *πλιος*, full, abounding with, *Π.* ι. 71. Od. ε. 455. another form of *πολύς*, comp. *πλειότερος*, fuller, Od. λ. 358. *πλείστος*, *η*, *ον*, the greatest number, most, super. of *πολύς*. *πλείστον*, the greatest portion, most or mostly. *οἱ* *δια* *πλείστον*, those at the greatest distance, the most remote, Thuc. 4. 115. *πρε* *πλείστον* *ἡγισθε*, 2. 89, you deem, prize, most. *πλείσταις*, adv. very often, *Απ.* 4. 4. 16. *πλειομεροτος*, *ον*, spread for the greatest number of men, said of a feast celebrated by a vast multitude, Olym. 6. 116. *πλειων*, or *πλεων*, *ον*, comp. of *πολύς*, fuller—more. *οἱ* *πλειονες*, the greater number, the majority, the multitude. *παρε* *τῶν* *πλειονων*, from the greater number of beings, i. e. such as once lived but are now dead, Eccles. 1065. for *πλειονα*, *πλειονες*, the Ionians wrote *πλῆονα*, *πλῆονες*. see Herod. 9. 111; 1. 1. *πλείον*, or *πλεον*, *Ion.* *πλῆον*, by sync. *πλείν*, for *πλείον*, more, *Αθ.* 1. 4. greater, more abundantly, *A.* 6. 2. 2. more beneficial or availing. see Plutus, 531. Eccles. 1086. *πλειοναίς*, adv. oftener, *Π.* 1. 3. 12. *πλειονάχω*, adv. in more ways than one. *πλειονάζω*, *φ.* *ἄω*, I grow more and more, abound, multiply—*δ* *πλειονάζων*, he who makes more of himself than he ought, is elated or insolent, Thuc. 1. 120. 2 Cor. 4. 15. 2 Thess. 1. 3.—redound, Phil. 4. 17. *πλειονασμα*, *ατος*—*πλειονασμος*, *ου*, *ο*, an overplus, superabundance—usury, Lev. 25. 37. h. *pleonasm*—too frequent repetition. *πλειονατος*, superabundant, Deut. 30. 5. *πλειονεκτης*, *ου*, *ο*, one who claims more than his share—one that is greedy, covetous and overreaching, 1 Cor. 5. 10. *Π.* 1. 6. 19. *πλειονεκτής*, *ατος*, the most ambitious, *Απ.* 1. 2. 12. *πλεον*, *εχω*.

πλεονεκτω, *f. ης*, I have more than others, possess a greater share, II. 7. 2. 4. desire more than others, covet—overreach, defraud, gain in consequence of coveting, 2 Cor. 7. 2.—excel, Ier. 8. 1.—am more powerful, have greater authority, E. 2. 3. 11.—πλεονεκτομαι, I am coveted, overreached, aor. 1. subj. pass. *ινα μη πλεονεκτωμεν υπο του Σατανα*, 2 Cor. 2. 10, that we might not be overreached by the adversary, that he might not have advantage over us.

πλεονεκημα, *ατος*, advantage over an adversary, Ier. 5. 11. II. 3. 9. privilege.

πλεονεκτικος, *η, ου*, inclined to avarice, avaricious. το πλεονεκτικον, avarice, Luc. 3. 135. adverbially, greedily. πλεονεκτικως *εσχε*, was overreaching, Dem. 610. 10.

πλεονεξια, *ας, ης*, advantage over others—greediness, fraud arising from greediness, Luke 12. 15.—an extravagant desire of wealth or power, opposed to *μετριοτης*, Coloss. 3. 5. *ει πλεονεξια*, in an extravagant degree, beyond the bounds of natural desire, Ephes. 4. 19.

πλειων, Ion. of πλειονος, adverbial form of πλειον, too much, excessively, Herod. 5. 18.

Πλειμων, *ονος, ο*, for πνευμων, the organs of breathing, lungs, *pulmo*, Ran. 477. πλειμων θωλαττις, lungs of the sea, Polyb. 34. 5.

Πλευρα, *ας, ης*—πλευρον, *ου, το*, the side—side of an army, wing—πλευριτις, *ιδος, ης*, a disease of the side, pleurisy, Plut. 6. 472.

πλευροκοπιω, cut the sides, lash, Ajax, 236.

Πλω, Ion. πλωι, *f. πλειων*—Ion. πλωι, *f. ωι*, I sail, navigate—float, swim, Herod. 8. 10.—I swim or skate, Polyb. 3. 53. πλειβ, for πλειτε, contr. of πλειτε, ye sail the westerly paths, imp. πλειεν, πλειεν, he sailed, Od. ε. 278. *πλεον*, for *επλεον*, they sailed, inf. πλειειν, to sail, Od. ε. 34. *f. m. πλευσετε*, ye shall sail, *μ.* 25.

Πλωις, Attic form of πλωις, or πλωις, full, accus. πλωι, Antig. 732. nom. plur. πλωι, laden with, Ajax, 1131.

ΠΑΗΘΩ, fr. πλειω, *f. πληω*, I fill, am full, imp. *πληθι*, for *επληθι*, were full, II. δ. 214. aor. 1. *πλησει*, for *επλησει*, was full, filled, II. ε. 573. optat. *Εοι. πλωσιαι*, they might or would have filled, II. π. 72. aor. 1. m. part. *πλησάμενος*, having filled for myself, II. ε. 224. optat. *πλησάσθω*, for *επλησάσθω*, they might fill for themselves, aor. 1. pass. *επλησθη*, was filled, Mat. 22. 10. *πλησθιν*, for *επλησθησαν*, they were filled, II. ε. 211. part. pres. *πληθουσα αγορά*, a full market, Herod. 4. 184.

πλημι, fr. πλειω, pass. *πλημαι*, imp. *πλητο φρενας*, had his breast filled, II. ε. 500. was filled, crowded with, II. ο. 50. But this form is generally used with the Ionic redupl. *πιπλημι*, *πιμπλημι*, imp. *επιμπλάσω*, they filled, stuffed full, A. 1. 5. 10. pass. *πιμ-*

πλάττει, is filled, K. 5. 7. imp. *επιπλάτω*, Ion. for *επιμπλάτω*, were filled, Herod. 9. 88. Hesiod. ε. 291 has *επιπλον* imp. of the obsolete *πιπλω*, they filled.

πληθος, *ους, το*, a full number, a multitude, concourse, assembly—number, Acts 6. 2. A. 4. 2. 13.—το *πληθος*, the people or populace, as opposed to the few, nobles, or the wise, the common soldiers opposed to the chosen few, II. 8. 8. 10.—abundance, vastness, extent, A. 1. 5. 9.—length of time, A. 5. 5. 4.

πληθος, *υος, ης*, a multitude, the common people, the vulgar or common soldiers, in opp. to their chiefs, II. β. 278. *αγορεια πληθος*, the crowd that attended the forum.

πληθω, I abound, Herod. F. 1163. *πληθυνομαι*, I swell, Herod. 2. 93.

πληθυντικός, *η, ου*, plural, opp. to *ειικός*.

πληθυνω, *f. ενω*, I cause to increase, augment, multiply. *πληθυνων πληθυνω*, Heb. 6. 14, increasing, I will increase, I will greatly increase—*πληθυνομαι*, I increase, abound.

επληθυνητο, enlarged itself, Acts 12. 24.

πληθυνθει, may be multiplied, 1 Pet. 1. 2. *alike a neuter sense*, I abound, swell.

πληθωρη, *ης, ης*, fulness, satiety—abundance, Herod. 7. 223. hence *plethory*.

ΠΑΗΓΩ, imp. *επληγων*—*πληγημι*, aor. 2. pass. *επληγην*—*πλησσω*, *f. ζω*, aor. 2. *επλάγην*, pass. *επλάγην*, I strike, smite, wound, slay. *πληγεις*, smitten, dashed with thunderbolt—astounded. *επληγην*, was smitten, Rev. 8. 12. *επληγσαν*, were slaughtered, Herod. 5. 120. p. m. *εππληγα*, I smite, part. *εππληγως*, having smitten, Od. κ. 238.

πληγη, *ης, ης*, a stroke, stripe, Acts 16. 23. scourge, Rev. 11. 6. slaughter. *Θεου πληγη*, by the stroke of a god, by a violent consternation, II. π. 816.

πληγμα, *ατος*, a blow, Trach. 531.

πληκτης, *ονος, ο*, a smiter, a violent disturber, reviler, 1 Tim. 3. 3. said of the intoxicating effect of wine, Plut. 6. 502.

πληκτιζομαι, I play the wanton, Eccles. 958.—wrestle, combat with, II. φ. 499.

πληκτικός, capable of smiting, impelling force. το *πληκτικον*, the power of confounding or intoxicating, Plut. 8. 767.

πληκτρον, Dor. *πλάκτρον*, *ου, το*, an instrument to smite—bolt, Alcest. 129.—a spur—a long pole to sound the depth of shallow waters—a fiddle-stick, plectrum.

πληξίππος, *ου*, a sniter of horses, a title answering to our knight, II. β. 104.

Πλημη, *ης*, nave of a wheel, II. ε. 726.

ΠΑΗΝ, adv. or prep. (this particle signifies a deviation or exception from what goes before) except, beside, Mark 12. 32. Acts 8. 1.—but, nay, rather, Luke 12. 31.—unless, except, Plut. 535.

πλημμυλης, *ες, εως*, wide of the proper note

or tune, discordant—absurd, A. E. α. 9. *μελας*—*πλημμελῆς*, f. *ηω*. I act not in harmony with reason, offend, err, Aπ. 1. 2. 26. *πλημμελῆς*, ας, an offence, Lev. 5. 15.—violence, Luc. 1. 825.

πλημμελῆμας, ατος, offence, Jer. 2. 5. *πλημμελῆς*, transgression, Lev. 5. 19. *Πλημῆ*, ης, the swelling of the tide, Polyb. 20. 5. 11. fr. *πλῆμ*.

πλημυρίς, or *πλημμυρίς*, ἰδος—also *πλημυρᾶ*, ὅρ *πλημμυρᾶ*, ας, ἡ, a flood so as to deviate from the proper channel, torrent, Luke 6. 48. (from *πλημῆ* and *μυρᾶ*, which is the Heb. *קִימוֹ*) the flux and reflux of the tide. The penultima is short in Od. i. 486. but long in Apoll. 2. 576.

πλημύρω, I overflow, Call. 4. 263.

ΠΙΑΡΗΣ, ες, εος, full, abounding with, Herod. 2. 92. O. 5. 10. John 1. 14. *πληρεστερος*, more full or abundant.

πληροφορία, f. *ηω*, I fill, load—*πληροφορομαι*, I carry myself forward to full maturity, ripen into effect, am fulfilled, Luke 1. 1.—am fully assured, aor. 1. part. *πληροφροῦν*, having a full assurance, Rom. 4. 21. imperat. *πληροφοροισθῶ*, let him be fully assured, 14. 5.

πληροφορία, ας, ἡ, full maturity, perfection, Coloss. 2. 2. 1 Thess. 1. 5.

πληρῶ, f. *ωω*, I fill—fill up, complete, Mat. 23. 32.—*πληροομαι*, I fill myself, abound, Ephes. 3. 19.—am filled—completely man a vessel, E. 5. 4. 56.

πληρωμα, ατος, το, fulness, abundance, John 1. 16. plenitude—a full measure, completion, Rom. 11. 25.—fulfilment, 13. 10.—complement, Dem. 1217. 22. complete equipment—supernumerary number, E. 1. 6. 11.—a full sum, Vespaë, 658.

πληρωσις, εως, ἡ, fulfilment—repletion.

πληρωτής, ου, ὁ, a filler up, one who makes a sum or measure complete, Dem. 547. 18.

ΠΙΑΗΣΙΟΣ, α, ον, from *πῆας*, near, Iphig. A. 629. hence adverbially *πλησιον*, near, at hand, Pl. 3. 3. 5. ὁ, scil. *ων*, *πλησιον*, he who is near, a neighbour, Eccles. 16.

πλησιαιτερον, *πλησιαιτερω*, *πλησιαιτερον*, Aπ. 2. 1. 23, adv. nearer, propius—*πλησιαιτατος*, the nearest, A. 1. 10. 3.

πλησιασμος, ου, approach, A. R. 2. 5. 2.

πλησιοχμος, ου, possessing a place that is near, a neighbour, Herod. 4. 30.

πλησιαζω, I approach, Π. 1. 4. 7.—have intrigue or commerce with, Aγ. 8. 2.

Πλησις, ου, filling the sails, prosperous wind, Od. λ. 7. *πληθω*, ἴσιον.

Πλημιος, α, ον, apt to fill, cloying. *πληθω*.

πλημνονη, ης, ἡ, sinfulness, intemperance, Polyb. 2. 19.—satiety, Π. 4. 2. 19.

Πλησσω, Att. *πληττω*, f. *ξω*, I smite, stripe—smite with a sword, wound, Π. 7. 1. 18. aor. 2. pass. *επληγην*, were overthrown,

Herod. 5. 120.—*πληγισεν*, for *πληγισαεν*, were pelted, Π. 2. 3. 8. aor. 1. *πλήξει*, for *επλήξει*, he struck, smote. Π. 1. 147. see *επληγω*. ΠΑΙΝΘΟΣ, ου, ὁ—*πλινθίς*, ἰδος, ἡ, a brick or tile—*πλινθιον*, ου, a brick, an army drawn up in the form of a brick, Π. 7. 1. 12. *πλινθία*, ας, the making of bricks, Exod. 1. 14.—*πλινθισω*, f. *εωω*, I make bricks—make like a brick, Ranæ, 812.

πλινθιον, or *πλινθιον*, ου, το, a brick-kiln.

πλινθουργος, ου, ὁ, a worker of bricks. *εργω*.

πλινθουργία, I make bricks, Plut. 514.

πλινθουργία, ας, the making of bricks.

πλινθοφορεω, I carry bricks, Aves, 1139.

πλινθοφής, εος, wrought of bricks, from *ἔγω* or *ὕψαινω*, Prom. 449.

πλινθω, f. *ωω*, I form into bricks—build of gilded bricks, Bianor. 12.

Πλισσω, f. *ξω*, I raise one foot alternately above another, mount a ladder, Helen. 1586. *εω πλισσονται*, they moved on gracefully with alternate steps, Od. ζ. 318.

ΠΛΟΚΗ, ης, ἡ, plaiting—perplexity. *εργον* *πλοκής*, a plaited or wreathen work, Exod. 28. 14. texture, Polyb. 9. 41. 3. prevarication, Theo. Char. 1. fr. *πλοκα*.

πλοκάμις, ἰδος, curled hair, Theo. 13. 7.

πλοκάμος, ου, ὁ, tangled hair, a lock, curl, Herod. 4. 34. *πλοκάμων*, ου, a halter, K. 9. 12.

πλοκος, ου, ὁ, a crown, lock, Ajax, 1198.

πλοκίος, α, ον, plaited, artfully woven words, deceitful, Od. ε. 295.—*πλοκίον*, a curl.

ΠΛΑΕΩ, f. *εωω*, I sail. see column 1017.

πλοῖον, ου, το, a sailing vessel—a ship of burden, transport—a fishing-boat, Mat. 4. 21.

πλοιαριον, ου, το, a small ship, boat, skiff.

πλοῖζω, I sail, traffic, Polyb. 2. 81.

πλοος, ου, contr. *πλῶς*, οὔ, ὁ, sailing, voyage, navigation, Acts 21. 7. A. 6. 1. 22.

πλουσιος, α, ον, abounding with foreign stores gained by sailing—rich, wealthy, Aπ. 4. 2. 37. *πλουσιως*, adv. richly. *πλουσιωτερον*, more opulently, O. 9. 13.

πλούτης, ου, ὁ, wealth obtained by sailing, i. e. by commerce. hence the expression, Orest.

1076, ὁ *μεγας πλουτου λιμην*, a great harbour of wealth, riches, opulence.

πλουτῶ, I am rich, Theog. 1151. become rich, 2 Cor. 8. 9.—am bountiful, Rom. 10.

(Ed. T. 30. 2 Cor. 6. 10. Aπ. 4. 2. 9.

πλουτινδην, adv. according to one's wealth, fortune or abundance, Luc. 2. 651.

πλουτογῆθης, or *πλουτογᾶθης*, εος, delighting in or abounding with wealth, Choeph. 797.

πλουτοδοτής, ου, *πλουτοδοτή*, ηρος—*πλουτοδοτῆμα*, ας, the giver, or source, of riches.

πλουτοκρατία, ας, ἡ, a government in which the rich prevail, or obtain the supreme power, Aπ. 4. 6. 12.

πλουτοποιος, ου, *πλουτηρος*, ον, producing wealth, lucrative, Plut. 6. 639. O. 2. 10.

πλουτοφορος, ου, ο, η, productive of wealth.
 πλουτοχθων, ονος, scil. γονος, the rich fruits
 or products of the earth, Eum. 945.
 πλουτων, ωντος, Pluto, god of riches.
 πλωω, f. ωσω—πλωσω, I sail, Herod. 8.
 10. Od. ε. 240. But this verb is generally
 used only in a compound form, as κατα-
 πλωω, I sail ashore, land, Herod. 1. 2. συν-
 επλωω, sail out with, 1. 5. επιπλωω, sail
 against, 1. 29. ανεπλωω, sail back, 1. 70.
 διαεπλωω, sail across, 2. 29. εκπλωω, sail
 out, set sail, 2. 44.
 πλωαδες, αν, αι, floating clouds, i. e. clouds
 filled with rain, Plut. 7. 173.—πλωαδες, the
 driving clouds, Philoct. 1121.
 πλωιζω, imp. Ion. πλωιζσκειν, for πλωιζειν, I
 sail, set sail, Hes. ε. 632. πλωιζομενος, em-
 ployed in navigation, Luc. 1. 567.
 πλωιμος, η, ου—πλωιμιμος, navigable, fit for
 sailing, Dem. 1294. 24. CEd. C. 695.
 πλωτηρ, ηρος, a sailor, Eccles. 1079.
 πλωτικός, employed in sailing, Plut. 6. 96.
 πλωτος, η, ου, navigable, accessible by sail-
 ing, Od. κ. 3.—a floating island, Herod. 2.
 156.—πλωτευομαι, am navigated, sailed
 over, Polyb. 16. 29. 11.
 ΠΛΥΝΩ, f. ύνω, I wash clothes, and thus
 differs from κλυω, to wash vessels, or νι-
 τω, to wash the hands, Rev. 7. 14. ιομεν
 πλυνουσαι, for ιομεν πλυνσουσαι, fut. part.
 let us go to wash, Od. ζ. 31.
 πλυνος, ου, ο, a place or vessel to wash in, a
 washing-tub, a wash, Il. χ. 153. πλυνον ποι-
 εις, you make a wash of me, plunge me in
 reproaches, Plut. 1061.
 πλυντηρια, αν, τα, a festival in honour of
 Minerva when her statue was washed.
 πλυνσις, ως, η, washing, Plut. 6. 375.
 ΠΙΝΕΩ, f. πινω, I breathe, blow, Mat. 7.
 25. τη πνευση, scil. αυρη, the blowing
 air, wind, Acts 27. 40. πνεοισαν, Dor. for
 πνεουσαν, breathing out fire, Olym. 3. 128.
 —labour hard, 10. 111.
 πνευμα, ατος, το, breath, wind, A. 6. 1. 8.—
 spirit. το αγιον πνευμα, the holy spirit, the
 spirit of God, a miraculous endowment
 from God, John 3. 8. Acts 2. 4.—disposi-
 tion, Luke 9. 55.—a spiritual being, John
 4. 24.—a figurative or metaphorical sense,
 Rom. 2. 29. opp. to σαρεξ.
 πνευματικός, η, ου, belonging to the mind,
 spiritual, Rom. 15. 27.—refined, opp. to
 ψυχικός, one who interpreted the Jewish
 scriptures in a refined or figurative sense,
 and who sought to edify the soul with the
 fruits of virtue, rather than comply with
 the external rites of the Mosaic law, 1 Cor.
 2. 15. Gal. 6. 1. βρωμα πνευματικον, 1 Cor.
 10. 3, spiritual food, of which the manna
 was but a symbol.
 πνευματικός, adv. spiritually, in a metapho-
 rical or symbolical sense, Rev. 11. 8.

πνευματω, f. ωσω, I change, condense into
 wind, Plut. 9. 482.—πνευματωσις, ιος, η,
 the swelling with wind, inflation.
 πνευμων, ορος, ο, the organs of breathing,
 lungs, Il. δ. 528. hence πνευμονια, ως, η,
 disorder of the lungs, Plut. 9. 635.
 πνευσιαω, I pant, Luc. 1. 623.
 πνοη, ης, poet. πνοη, η, breath—inspiration
 —wind, breeze, Iph. T. 430. gust, Acts 2.
 2.—sound, Ranæ, 154.
 ΠΙΝΙΩ, f. ξω, I choke, strangle—πινιγοντο,
 were suffocated, i. e. drowned, Mark 5. 13.
 επιγομηνη τα σπλαγχνα, I had my bowels
 choked—my bowels yearned, Nub. 1082.
 πνιγεις, ως, ο, an oven, kiln, Nub. 96.
 πνιγηρος, α, ου, suffocating, Thuc. 2. 52.—
 sultry—strangling, Ranæ, 122.
 πνιγμος, ου, ο, πνιγμα, ατος, suffocation.
 πνιγος, ιος, το, sultry heat, Aves, 727.
 πνιγωδης, ιος, choking, sultry air.
 πνικτος, η, ου, strangled, Acts 15. 20.
 Πνυξ, υκος, ο, the Pnyx, a place at Athens
 where the people generally held their as-
 semblies—Πνυκτης, ου, a frequenter of the
 Pnyx, one of that assembly, Equit. 42.
 Ποα, ας, η, herb, grass, O. 16. 11.
 ΠΟΤΣ, οδος, ο, a foot, pes.
 ποδαβρος, ου, tender-footed, Herod. 1. 55.
 ποδαγρος, (penult. short) by τραυλισμος, for
 ποδαλγος, having pain in the feet, gouty.
 αλγος, Luc. 3. 389.—ποδαγρα, ας, η, pain
 in the feet, gout. hence ποδαγραω, I have
 the gout, am gouty, Plutus, 558.
 ποδαγραι, αν, αι, traps, Plut. 9. 35.
 ποδανιπτρον, a vessel or water to wash the
 feet, laver, πους, νιπτω, Od. τ. 343.
 ποδαπος, η, ου, of what country? cujas?
 ταυτι ποδαπα τα θηρια, to what country
 do these wild beasts belong? Nub. 148.
 ποδαπος τε γινος, scil. κατα, who in kind—
 from what nation derive you your race?
 Aves, 108. πον, δαπνον.
 ποδαργος, ου, swift-footed, Il. θ. 185.
 ποδαρης, able-footed, swift, Il. α. 121. αρεω.
 ποδευδύτος, ου, put on the feet, Choeph. 995.
 ποδιων, ωνος, ο, a peg or cock fastened to a
 cask, or wine bag, Herod. 2. 121. a slip of
 land in the shape of a foot, Herod. 8. 31.
 —ποδιωνες, the feet of an animal attached
 to the skin when taken away, Theo. 22. 52.
 ποδηγος, ου—ποδηγετης, ου, ο, a guide, leader,
 Antig. 1210. Lyc. 220. αγω.
 ποδηγας, ας, guidance, expedition, Lyc. 846.
 ποδηκης, ις, ιος, a shirt or frock reaching to
 the feet, Il. κ. 24. long. ενεχω.
 ποδημιμος, ου, wind-footed, fleet as the wind,
 Il. β. 786. ανιμος.
 ποδηρης, ις, ιος, hanging to the feet, long. πο-
 δηρη, scil. εολην, a long robe, Rev. 1. 13.
 ποδιμιος, ου, a foot long, O. 19. 4.
 ποδιζω, f. ισω, I fetter, A. 3. 4. 21.
 ποδισκος, ου, a pretty little foot, Anacr. 44.

ποδῶν. ἡ ἡρως, ὁ, a washing-tub—hanging to the feet, Choeeph. 1000.

ποδοῦακη, ἡ, ὅ, stocks, cippus, Dem. 733. 6.

ποδοῦρος, ἡ, ὅ, strong-footed, fleet. ῥωμ.

ποδοῦρα, ἡ, ὅ, an instrument to twist the feet, a torture. τρεῖς, a net, K. 9. 11.

ποδοῦστρον, ὅ, a mat to wipe the feet, a carpet, Agam. 935. ψαμ.

ποδωκῆς, ἰος, swift-footed. ὠκὺς, Il. β. 860.

ποδωκεία, Ion. ποδωκίη, ἡ, swiftness of feet.

Ποθεν; adv. from what place? whence?

unde? and is opp. to ποῦ, to what place?

John 3. 8.—by what means? how? Mat.

12. 37. Hec. 613.—any where, on any side,

A. 6. 3. 9. ἀλλοθεν ποθεν, from any other country, Il. 4. 5. 18.

Ποδερῶ, Dor. for προσερῶ, I creep to, approach, Theo. 4. 48.—ποδωπέρα, Dor. for

προσεσπέρα, the evening, Theo. 4. 3.

ΠΟΘΟΣ, ὅ, ὅ, desire, longing, Od. ξ. 144.

ποθεῶ, f. ηῶμ, I desire, long for, Od. α. 343.

miss, feel the want of. ἡ σὺν ἀνακτος οφ-

θαλμῶν ποθεῖς; Od. ι. 453, dost thou too

feel for the loss of thy master's eye, or

mournest over its loss? imp. ποθειν, for ἐπο-

θειν, they longed for him, deplored his loss,

Il. β. 709. inf. ποθήμεναι, for ποθεῖν, to feel

the loss of, to lose, Od. μ. 110.

ποθεινός, ἡ, ὅ, to be desired, desirable—fond,

lovely, enviable, Pyth. 4. 388. ποθεινότερος,

most fond, causing most desire, Aπ. 3. 10.

3.—adverbially, ποθεινότερος ἔχειν σφῶν αὐ-

τῶν, A. 1. 5, to be most fond, most attached

to one another.

ποθεῖ, ἡ, ὅ, desire or regret for an absent

friend, Il. α. 240. loss, Il. ε. 690.

ποθητός, ἡ, ὅ, desired, Prov. 3. 15.

Ποθηκῶ, Dor. for προσηκῶ, I belong to, am

a relative, Dem. 1072. 27.

Ποθῶ, adv. interrogatively, where? in what

place?—without interrogation, in some place,

somewhere, Il. κ. 8. some time, ever, Il. α.

128.

ποι; adv. where? to what place? whither?

Plutus, 374. Aπ. 4. 2. 17. ποι γῆς; in what

part of the world?—anywhere, somewhere,

Il. 1. 4. 28.

Ποῖα, ας, ὅ, also ποῖα, a herb, grass.

ποιμῆς, ἰσάα, εν, abounding with herbs, grassy.

Il. β. 503.—ποιρῶς, luxuriant, Cycl. 44.

ποιηθῶναι, f. ηῶμ, I eat grass, feed on vege-

tables, Herod. 3. 25.

ΠΟΙΕΩ, f. ηῶμ, p. πεποικῶ, I do, make—

make an image, mould, form, fashion, carve,

Acts 7. 40.—make a temple, build, con-

struct, Mat. 17. 4.—make a discourse, I

write, compose, Acts 1. 1.—make a feast,

prepare—make a sacrifice, offer, celebrate

—make myself, employ, work, Mat. 20. 12.

—make clean, purify, Luke 11. 40.—make

man, create—make the ages, plan, Heb. 1.

2.—make fruit, produce, Mat. 7. 17.—make

alma, distribute, give, Mat. 6. 2.—make a

deliverance, cause—make mercy, take com-

passion upon, show, Luke 10. 37.—make

vengeance, execute, Acts 7. 24.—make a

treasure, provide, procure, Luke 12. 33.—

make money or gain, get, earn, Mat. 25. 16.

—I do evil to, inflict, Herod. 8. 59.—make

out, put, Acts 5. 34. Joseph. A. J. 10. 6. 2.

—make a will, execute, perform, comply

with, Mat. 7. 21.—make a ruler, appoint,

Rev. 1. 6.—make strong, render, Thuc. 1.

58.—make counsel, take, Mark 3. 6.—make

the time, spend, Acts 15. 33.—make fore-

sight, exercise, exert, Rom. 13. 14. τι πα-

ειτε λυοντες; scil. τον παλον, Mark 11. 5,

what are you doing loosening the colt?

what do you aim at in loosing it? ταυ-

μαι, f. ηῶμ, aor. 1. ἐποίησαμην, I am

made—make for myself. ουδενος λογον, I

make out to myself the account of these

things at nothing—I myself value them

nothing, Acts 20. 24.—make for myself,

adopt, procure, Il. 4. 6. 2. claim—ὑποχι-

ρα ποιεῖτο, he made him for himself under

his hand, subjugated him, Aπ. 1. 22.—make

a thing mysterious, deem, keep, Herod. 8.

44. περι πολλοῦ ποιέσθαι, make a thing

above, much, hold, value, esteem high, Aπ.

2. 3. 12. Il. 7. 5. 21. part. ποιῶν, for ποιῶν,

making, composing songs, Theo. 10. 38.

imprat. ποιῶν αἰθερῶν, make the air bright,

restore light, Il. ε. 646. ποιεῖται, she makes

for herself, acquires, Od. β. 126. imp. ποι-

εῖσθαι, for ποιουμένη, σε παιδα, I made thee

a son to myself, reared thee as my own, Il.

ι. 491. part. ποιούμενος, Ion. ποιούμενος,

negotiating for himself, Herod. 6. 4. θῶμα

ποιούμενος την ἐργασίαν τοῦ αἰδηρῶν, making

the working of the iron a wonder, regard-

ing it with wonder, 1. 68.

ποίημα, ατος, το, a thing made, work, work-

manship, Ephes. 2. 10.—a poem.

ποίησις, ἰως, ὅ, a doing, observing, Jam. 1. 25.

—poetry. ἐπὶ πᾶν ποιήσει, in the compo-

sition of an epic, Aπ. 1. 4. 3.

ποιητῆς, ὅ, ὅ, a doer, Jam. 1. 22.—author,

Il. 1. 6. 19.—poet—actor, O. 3. 9.

ποιητριά, ας, a poetess, Plut. 7. 10.

ποιητικός, ἡ, ὅ, capable of composing, or

skilled in, poetry, poetic—ποιητικῆ, sc. τέ-

χνη, the art of poetry—ποιητικῶς, adv. po-

etically, with the license of a poet.

ποιητός, ἡ, ὅ, made, Il. ε. 466.—adopted,

Plut. 9. 332. see Dem. 1125. 6.—effected,

Helen. 1546.—ποιητός, α, ὅ, to be done,

Il. 8. 5. 3.—ποιητόν, it is necessary to do,

must make, A. 6. 4. 9.

ΠΟΙΚΙΑΟΣ, ἡ, ὅ, (pen. short) coloured,

speckled, variegated, curiously carved or

painted, Il. κ. 501.—divers diseases, Mat.

4. 24.—artfully coloured doctrine, deceit-

ful, Heb. 13. 9. said also of desires or plea-

ures which conceal their malignant nature under a false colour, Tit. 3. 9.
ποικιλῆνιος, having painted or many-coloured reins. *ἥνια*, Pyth. 2. 14.
ποικιλία, *ας*, ἡ, variety, Plut. 6. 23.—expertness, craft—*ποικιλίαι*, works of various colours, tapestry, Ατ. 3. 8. 10.
ποικίλλω, *φ. ἰλῶ*, I paint with different colours, diversify, change, *ἱτ.* 4. 3.—arrange with art and elegance, *ἱλ. σ.* 590.
ποικίλμα, *ατος*, το, curious workmanship, embroidery, *ἱλ. ζ.* 294.—*ποικίλματα*, pictures, ornaments, *Ο. 9. 2.*
ποικιλεῖμην, *ονος*, ὁ, ἡ, variously dressed robes, spangled *night*, Prom. 21. *ἔιμα*.
ποικιλοδούλος, *ου*, ὁ, ἡ, artful in counsel.
ποικιλογηρυς, *υος*, variously-sounding *lyre*.
ποικιλοδέρμην, *ονος*, having a many-coloured skin, *Iphig. A. 223. δέρμα*.
ποικιλοθρίξ, *τρίχος*, having radiant locks, Alcest. 599.—parti-coloured *birds*.
ποικιλομήτης, *ου*, versed in various counsels, versatile, crafty, *ἱλ. λ.* 482.
ποικιλομηχάνος, *ου*, wily *Cupid*, *αδ.* 213.
ποικιλομορφος, *ου*, variously formed or fashioned, *Plutys*, 530. *φρ. μωρφη*.
ποικιλονωτος, having a variegated back, scaly *serpent*, Pyth. 4. 444.
ποικιλοπτερος, *ου*, having many-coloured feathers, *ἱ. e. Cupid*, *Hipp.* 1270.
ποικιλοστολος, *ου*, ὁ, ἡ, variously adorned, richly furnished or painted, *Philoct.* 346.
ποικιλοτερετης, *εις*, variously delighting.
ποικιλοτινυτος, artfully made, *Agath.* 72.
ποικιλοτραυλος, *ου*, variously sounding, or adapted to various tunes, *Theo. Ep.* 4.
ποικιλοφρομυγξ, *ιγγος*, accompanied with the variously-sounding *lyre*, *Olym.* 4. 4.
ποικιλοφρων, *ονος*, wily-minded, *Hec.* 130.
ποικιλῶδης, *ου*, ὁ, ἡ, singing artful things, enigmatical, *Ced. T.* 130. *ῶδη*.
ποικιλῶς, *adv.* artfully. *ποικιλῶς εχει*, are different or various, *Ατ.* 2. 6. 21.
ποικιλτης, an embroiderer, *Exod.* 26. 36.
ΠΟΙΜΝΗ, *ης*, ἡ, a flock, *1 Cor.* 9. 7.—*ποιμνην*, from the flock, *Apoll.* 2. 492.
ποιμαινῶ, *φ. ἄνω*, I attend on, feed a flock, *John* 21. 16.—superintend, *Acts* 28. 28. *ἱλ. ζ.* 25. *ποιμαινομαι*, feed myself. *ποιμανσκε*, *ἱον*. for *ποιμαίνει*, he fed, *Od.* 1. 188. *ποιμαροντι* (for *ποιμανουσι*) *αυτον ζωης*, *Isthm.* 5. 15, they feed the flower of life, i. e. by feeding it render it flourishing.
ποιμᾶνωρ, *ορος*, ὁ, a shepherd, leader.
ποιμανοριον, *ου*, το, a flock—host, *Pers.* 75.
ποιμην, *ινος*, ὁ, feeder of a flock, a shepherd—shepherd of the people, ruler, leader, *ἱλ. α.* 263. *John* 10. 11. *Ατ.* 3. 2. 1. *Theo.* 1. 23.
ποιμνικός, pastoral, *1 Reg.* 17. 40.—like a shepherd, *Luc.* 3. 244. *Theo.* 1. 23.
ποιμνήσις, *ου*, of a flock. *κατα τᾶν πομνησιον*, in a sheep-fold, *ἱλ. β.* 470.

ποιμνης, ἡτος, ὁ, ἡ, sung by shepherds, *pastoral*, Alcest. 592.
ποιμνιον, *ου*, το, a flock, *Luke* 12. 32.
ΠΟΙΝΗ, *ης*, ἡ, a sum of money paid for shedding blood. *φνω*—satisfaction, compensation, *ἱλ. ε.* 266. atonement, *φ.* 28.—*ποιναί*, the furies, *Eur. Supp.* 490.
ποιναῖτωρ, *ορος*, ὁ, an avenger, *Eur. Supp.* 21.
ποινασμαι, *φ. ασσμαι*, I avenge. *φ. πινασσμιθα*, we will punish, *Iphig. T.* 1433.
ποιναῖος, *α*, *ον*, prescribing punishment.
ποινίμος, *η*, *ον*, avenging, *Ajax*, 854. *ποινιμα παθεα*, suffering that atone, equal sufferings, *S. Elect.* 212.
ποινηλατομαι, am pursued by the furies.
ποιτίνος, a transp. of *ποινίτος*, recompensing, grateful, *Pyth.* 2. 33.
ποινοποιοι, *ων*, *αι*, vengeful furies.
Ποισλογίαι, I gather ears of corn, glean, *Theo.* 3. 32. *λεγω*, *ποιη*.
Ποιονομος, *ου*, ὁ, ἡ, feeding on grass, grazing, *Agam.* 1180. *φρ. ποιη*.
Ποῖος, *α*, *ον*; of what sort? what? qualis? *ἱλ. α.* 552. *ποιαν ὁδον*, which way? *Ατ.* 2. 1. 23. *ποῖοι κε εἴτ*, for *εἴητε*, how would you be? how brave and faithful? *Od. φ.* 195.
ποιότης, *ητος*, ἡ, quality, *Luc.* 1. 88.
Ποιτρυα, (*πνέω*, or *πνευω*, reduplicated to increase the sense,) I puff, labour with breathless haste, serve, *ἱλ. α.* 600.
ποῖφυσσας, *φ. ξω*, I blow hard, *Luc.* 198.
ποῖφυνγμα, *ατος*, sobbing, *Septem.* 282.
Ποκος, *ου*, ὁ, fleece, vellus, *φρ. πεκω*, I clip. hence *pecus*, animals that bear wool.
ποκας, *αδος*, ἡ, bushy hair, *Thesm.* 573.
ποκιζω, *φ. ἰω*, I clip, pluck, *Theo.* 5. 26.
ποκοῖσις, *εις*, fleece-like, spongy, *Long.* 15.
ΠΟΛΕΜΟΣ, *ου*, *πτολεμος*, *ου*, ὁ, war, opp. to *ιενηνη*, *ἱλ. α.* 61.—battle, hostility, *γ.* 134. *ἱλ. 6. 2. 3.*—warfare.
πολεμαρχος, *ου*, ὁ, a chief in war, a general.
πολεμαρχεία, *φ. ηω*, I command in war, am general—*πολεμαρχείον*, *ου*, palace or court of the polemarch, *E. 5. 4. 5.*
πολεμηδοκος, *ου*, ὁ, ἡ, sustaining battle, invincible, *Pyth.* 10. 22. *δεχω*.
πολεμω, *φ. ηω*, I wage war—make war upon—declare hostility against, *ἱλ. 1. 3. 10.*—fight, engage with. *πολεμος οὕτως ἐπολεμείτο*, *E. 4. 8. 1*, the war was thus carried on.
πολεμιζω, *φ. πολεμιζω*, *φ. ἰζω*, I wage war against, *ἱλ. τ.* 325. engage, combat, *φ.* 101.
πολεμιστης, *ου*, ὁ, a warrior, combatant.
πολεμιστηριος, *ου*, fit for war, martial, *Plut.* 4. 715. *ἱτ. πολεμιστηριοι*, war-horses, *Αγ.* 6. 9. *τα πολεμιστηρια*, scil. *ἄρματα*, war-chariots, *Nub.* 28.—*πολεμιστρια*, for *πολεμιστηρια*, warlike, Choeph. 422.
πολεμικός, *η*, *ον*, fit for war, skilled in war, warlike, *ἱλ. 3. 3. 24.*—hostile, *Ατ.* 2. 6. 21. *πολεμικον σημαίνει*, to give the signal of battle, *Polyb.* 3. 96. 2.—*πολεμικῶς*, *adv.*

in a hostile manner, with hostility. *πολεμικῶς* εἶναι, to be an enemy, to be hostilely disposed, II. 5. 2. 12.

πολεμῖος, α, ον—*πολεμῖος*, Ion. *πολεμῖος*, ον, pertaining to war, warlike, II. β. 338.—hostile. *οἱ πολεμῖοι*, the enemies. ἡ *πολεμῖα*, scil. χώρα, the country of the enemy. τὰ *πολεμῖα*, military affairs.

πολεμῖως, adv. hostilely. *πολεμῖως* εἶναι, to be enraged against, K. 7. 11.

πολεμοκραντος, ον, effective in war, ending war, Septem, 162. *κραίνω*.

πολεμοποιεῖν, I make war, raise commotion, E. 5. 2. 21.—*πολεμοποιος*, ον, ὁ, ἡ, creating war, turbulent, Plut. 7. 275.

πολεμοφθόρος, ον, destroying or consuming by war, Pers. 655. fr. φθίρω.

πολεμῶν, f. ὤσω, I ravage with war—treat as an enemy—excite to war, imp. *επολεμούντο*, they were hostilely treated, Dem. 240. 24.

Πολύω, I turn about, dwell in, Od. χ. 223.

πολέω, f. ἤσω, I turn, go about, Orest. 1265.—turn the soil, plough, Hes. ε. 462.—dwell, occupy, Pers. 305.

ΠΟΛΙΟΣ, α, ον, grey, hoary—hoary sea, azure; hoary hair, old, aged, Od. ω. 498.—hoary iron, bright or polished, II. ι. 366. *πολῖαι*, sc. τρίχες, hoary locks, Posidip. 16. *πολιοκροτάφος*, ον, having hoary temples, hoary-headed, II. θ. 518. Bacchyl. 18.

πολαινομαι, I become grey, foam, Pers. 109.

πολιομαι, I become hoary, 1 Reg. 12. 2.

πολιοσφύρος, ον, ὁ, ἡ, white-ankled horses, i. e. spirited, Pyth. 2. 85.

πολιοχρῆς, hoary-skinned, Bacch. 1362.

ΠΟΛΙΣ, ιος, Att. *εις*, ἡ, a city—a town, opp. to ἀγρος, the country. *κατὰ πόλιν*, in the city, Ab. 3. 2. *κατὰ πόλεις*, according to their cities, each to his own home, E. 2. 3. 3.—a state, A. 3. 1. 2. Dem. 836. 14.

πολιαρχος, præfect of a city, Nem. 7. 125.

πολιορκία, f. ἤσω, I blockade a city, besiege—press with a siege, II. 6. 1. 11.

πολιορκητης, a besieger of cities, Is. 59. 19.

πολιορκητικος, used in a siege, Polyb. 1. 58.

πολιορκία, ας, a blockade, II. 7. 5. 7.

πολιορκητεος, α, ον, to be besieged, or captured by a siege, II. 7. 5. 4.

πολιουχος—*πολισσυχος*—*πολινοχος*, ον, one who has a city under his protection, a guardian divinity. *εχω*, Call. 5. 53.

πολιζέω, f. ἴσω, I build a city, per. pass. *πολις* *πεπολιται*, a city has been founded, Herod. 6. 52.

πολισμα, ἄτος, a town, Herod. 1. 178.

πολισματιον, a small town, Plut. 5. 296.

πολιτορῆς, ιος, a destroyer of cities, Agam. 482. *πέρθω*.

πολισσονομος, ruling the city, Choeph. 864.

πολισσοος, ον, ὁ, ἡ, preserver of the city.

πολιτης, ον, Ion. *πολιτης*, ον, ὁ, a citizen, Ab. 1. 2.—*πολιτης*, *πολιτις*, ἰδου, a female

citizen—*πολιταρχης*, ον, ὁ, a ruler of the citizens, a magistrate, Acts 17. 6.

πολιτευω, f. *ισωμ*, I live as a citizen, enjoy the rights of a free citizen, dwell, Thuc. 2. 36. A. 3. 2. 16.—have a free government, Polyb. 4. 46. 2. *πολιτευομαι*, I preside over, administer the laws of a free state—live as a citizen, or enjoy the privilege of a free government—adopt a form of government, II. 1. 1. 1.—hold myself a free citizen, behave as such. *πεπολιτευμαι τῷ θεῷ*, I hold myself a citizen to God, behave as a citizen of heaven, Acts 23. 1.

πολιτεια, ας, ἡ, the mode of administering a state, administration, government, II. 1. 2. 15. a free state, opp. to *τυραννις*, Dem. 71. 8.—the privilege or rank of a free citizen, Az. 2. 1. 13. h. *polity*, or *policy*. *πολιτευμα*, ατος, το, a state—political measure, Dem. 107. 25.—a form of government—citizenship, Phil. 3. 20.

πολιτικός, η, ον, fit for being a minister of state, engaged in governing a state, At. 1. 1. 8. useful to a city, A. 4. 5.—composed of citizens. *το πολιτικον*, scil. *στρατευμα*, a force or army belonging to a city—becoming a citizen. *τα πολιτικα*, affairs of state—civil, political, opp. to *πολεμικος*, At. 2. 6. 24.—polite, patriotic, A. 10. 7.

πολιτική, ης, ἡ, scil. *τεχνη*, the art of governing a state, O. 21. 2.

πολιτικῶς, adv. civilly, courteously.

πολιτογραφομαι, am enrolled a citizen.

πολιχνη, ης, *πολιχνιον*, ον, a small town or petty state, Herod. 6. 26. Plut. 2. 191.

Πολιοδης, ος, hoary, Luc. 2. 264.

πολιωσις, εις, hoariness, Plut. 7. 437.

Πολος, ον, ὁ, a thing that turns, a pole, the firmament—ploughed land, O. 18. 8.

Πολτος, ον, a kind of pudding or dish made of meal, water, honey, cheese and eggs, Plut. 8. 927. hence *puls*, and *poultice*.

ΠΟΛΛΟΣ, η, ον, much—many—great, ample, long, vast, copious. *οἱ πολλοι*, the many, the multitude, or vulgar. *τα πολλα*, most things—*πολλα*, adv. often. *εκ πολλοῦ*, sc. *χρονου*, at a great distance. *πολλοῦ χρόνου*, Ab. 2. 5. after a long time. *διὰ πολλοῦ*, at a distance, 1τ. 1. 14. *πολλῇ*, Dor. *πολλᾷ*, in many ways, Olym. 8. 31.

πολλάκις, adv. many times, frequently.

πολλαπλασιος, ον—*πολλαπλασιον*, ονος, ὁ, ἡ, many-fold—much more numerous, II. 6. 2. 7.—much greater, much more ample, A. 1. 7. 3.—*πολλαπλασια*, adv. much more, in a far greater degree, II. 1. 5. 7. *πολλαπλασιάζω*, I render many-fold, multiply—exaggerate, Polyb. 3. 4. 13.

πολλάχῃ, adv. in many ways—often.

πολλαχοθι, adv. from many things, II. 7. 1. 15.—*πολλαχόσε*, adv. to many places, in many parts, E. 4. 4. 16.

πολλὰ καὶ, πολλὰ καὶ, adv. in many ways or places, on various occasions, A. 4. 1. 19. πολλὰ δὲ καὶ, many ten times, Pax, 242. πολλοσος, η, ον, a very small part, A. 3. 1. 6.—long time, Pax, 558.—πολλοσῶς, adv. at a great distance, A. E. κ. 5. πολλοσημοριον, the least part, Long. 36. ΠΟΛΥΣ, εια, υ, εος, many, opp. to ολιγος. πολυς ιδρως, much sweat, Il. π. 110. πολυν χρόνον, a long time, β. 343. πολυν ορυμαγδον, a great, loud, uproar, φ. 313. πολυν (for πολειαν, or πολλην) εφ' ὕγρην, over a vast sea, κ. 27. πολιος πεδίοιο θρουσαι, running over a large plain, δ. 244. πολιος ὁμιλος, a numerous band, Od. 9. 109. ὁ πολυς ανθρωπος, the multitude, the vulgar, *plebs*. πολισιν ανθρωποισιν, to multitudes of men, Il. π. 339.—πολυ, adv. much, λ. 217. large, very—far, Od. α. 96. το πολυ, the greater part, majority, or great body, Il. 2. 2. 15. πολυαγκιστρος, ον, having many hooks. πολυαγρος, ον, ὁ, ἡ, containing a large booty or draught of fishes, Zosim. 2. πολυσαιματος, ον, having much blood, Plut. 8. 723.—πολυαιμων, ονος, streaming with blood, Æ. Supp. 854. πολυαιμος, ον, ὁ, ἡ, deserving much praise, very laudable, Il. ι. 669.—πολυαιμιτος, ον, much praised, celebrated, Heracl. 761. πολυαιξ, αιξος, ὁ, ἡ, making many assaults, impetuous war. αισσω, Il. α. 165. πολυαιμις, ορος, πολυανδρος, ὁ, ἡ, having many men, populous, Pers. 73.—thronged, Iphig. T. 1282.—πολυανδριω, I contain many men, abound, Thuc. 6. 17. πολυανθιμος, ον—πολυανθης, εος, producing many flowers, verdant, luxuriant, Plut. 7. 181. Od. ξ. 353. ανθος. πολυανθρωπος, ον, containing many men. πολυανθρωποτατη, the most populous city, A. 2. 4. 7.—πολυανθρωπια, ας, ἡ, a large population, E. 5. 2. 12. πολυαρκης, εος, having sufficient resources in one's self, very powerful city, Plut. 4. 64. πολυαρκεσταν, the most durable or competent, Herod. 4. 53. αρκειω. το πολυαρκεις, durability, Luc. 1. 476. πολυαρητος, ον, much to be prayed for—very welcome or dear, Od. τ. 404. αρσσω. πολυαρχματος, ον, ὁ, ἡ, having many chariots of war, scil. Θηβη, Antig. 155. πολυαρην, αρεινος, by sync. αρεινος, having many lambs, rich in flocks, Il. 8. 106. πολυαρχια, ας, ἡ, the government of many, opp. to μοναρχια, or ολιγαρχια. πολυαστρος, beset with many stars, Ion. 870. πολυασχολος, ον, very busy, engaged in minute calculations, vain, Luc. 3. 614. πολυαβφης, εος, often sunk, Pers. 275. πολυαενθης, εος, having many soundings, said of a very deep bay, or a bay of unequal depths, Il. α. 432. βενθος.

πολυδοσκος, ον, yielding food to many, fertile, populous, Olym. 7. 115. πολυδοτειρα, ας, yielding many herbs or much grass. βοτανη—feeding many, fostering earth, Il. γ. 89.—fertile, λ. 769. πολυδοτος, ον, widely-feeding, widely-dispersed, Septem, 776. πολυδοτρως, υος, bearing many grapes. πολυδροχος, ον, well twisted, Herc. F. 1035. πολυδουλος, ον, ὁ, ἡ, most wise, abounding with prudent counsel, Isthm. 4. 122. βουλη. πολυδουτης, ον, ὁ, having many oxen. βους. πολυιγθης, εος, causing much joy or hilarity, very delightful, Il. φ. 450. γηθω. πολυιγλωστος, ον, acquainted with many languages—uttered by many tongues S. Elect. 643.—polyglot. πολυιγναμπος, winding much, Olym. 9. 49. πολυιγνωτος, ον, much known, Nem. 10. 70. πολυιγονος, ον, prolific, K. 5. 13. πολυιγονομαι, become prolific, Luc. 1. 81. πολυιγνια, ας, fecundity, Plut. 6. 991. πολυιγνιματос, ον, versed in many branches of learning, very learned, Plut. 8. 692. πολυιγνιος, ον, having many angles, polygon. πολυιδαιδαλος, ον, ὁ, ἡ, wrought with much art, curiously made, Il. γ. 358. πολυιδακρυς, υος—πολυιδακρυτος, ον, ὁ, ἡ, causing many tears, mournful, Il. γ. 132.—much to be lamented, Il. ω. 620. πολυιδαπνος, ον, expensive, sumptuous, A. 19. πολυιδεγμων, ονος, receiving much, capacious, Lyc. 700. δεχω. πολυιδειρας, αδος, ὁ, ἡ, long-necked, high, having many cliffs, Il. α. 499. πολυιδενδρεος, ον, ὁ, ἡ, having many trees, full of large trees, Od. δ. 737. πολυιδερκης, εος, widely-beaming, Hes. θ. 451. πολυιδερμος, ον, ὁ, ἡ, having many bandages, well-bound, compact, Od. ε. 33. πολυιδιψιος, ον, suffering much thirst, dry—much exhausted, Il. δ. 171. διψω. πολυιδονος, having many eddies or turnings, very circuitous, Prom. 787. πολυιδρομος, ον, ὁ, ἡ, causing much running, rapid flight, Æ. Supp. 732. πολυιδωρος, ον, ὁ, ἡ, richly-endowed wife, Il. ζ. 394. δωρον—πολυιδωρια, ας, the giving of many gifts, munificence, Il. 8. 2. 6. πολυιδωρης, εος, appearing under several shapes, various, A. E. θ. 12. Thuc. 7. 71. ειδος. πολυιδωριος, abounding with oil, Il. α. 5. 3. πολυιδωριος, ον, very merciful, Exod. 34. 6. πολυιδωρικτος, ον, insinuating in various ways, insidious, Phoen. 319. ελίσσω. πολυιπταινος, ον, much praised. πολυιπταινωτατος, most celebrated, A. γ. 6. 8. πολυιπτατος, ον, greatly loved, A. γ. 6. 8. πολυιπτατος, ον, working many things, laous—difficult, Long. 16. πολυιπτης, εος, for many years, Orcst. 473. πολυιπικτος, ον, much wished, Eum. 540.

πολυζήλος, ου, ὁ, ἡ, much envied, or much admired, Trach. 185.—πολυζήλωτος, ου, much to be envied, venerable, Hipp. 168.
 πολυζύγος, ου, ὁ, ἡ, having many banks of oars, Il. β. 293. well manned.
 πολυηγορός, ου, speaking much, talkative.
 πολυήμερος, ου, of many days' journey
 πολυηράτος, ου, ὁ, ἡ, much loved or longed for, Od. ε. 126. εἶρω.
 πολυηχητός, ου, variously sounding, widely roaring, Il. δ. 422. Od. τ. 521. ηχη.
 πολυαχητός, ου, loudly shouting, Alcest. 921.
 πολυδαρσής, ου, very bold, Plut. 9. 247.
 πολυθεός, ου, ὁ, ἡ, held in common by many gods, Æ. Supp. 436. πολυθεωτάτη, most crowded with gods, Luc. 2. 657.
 πολυθερμός, ου, ὁ, ἡ, very hot, feverish.
 πολυθετός, ου, much hurried about, attended upon as an object of anxiety and love, fr. 31ω, to run, Call. 6. 48.
 πολυθηρός, ου, abounding with wild beasts.
 πολυθρεμμων, ου, feeding many, fertilizing Nile, Pers. 33. τρεφω.
 πολυθρηνητός, ου, much to be lamented.
 πολυθρηγος, ου, deplorable, Agam. 723.
 πολυθροός, ου, much rumoured, Tryph. 230.
 πολυθρυλλητός, ου, much talked of, θρυλλω.
 πολυθύρος, ου, ὁ, ἡ, having many doors, spacious, full of holes, Luc. 1. 332. θυρα.
 πολυθύτος, ου, ὁ, ἡ, consisting of many victims, Trach. 769. θυω.
 πολυίδρις, ου, ὁ, ἡ, having the knowledge of many things, well informed, Od. ψ. 82.
 πολυϊορεία, ου, wide knowledge, great experience, Od. α. 458. β. 346.
 πολυϊππος, ου, ὁ, ἡ, having many horses.
 πολυϊσώρ, ου, ὁ, ἡ, very learned, Long. 4.
 πολυκγκής, ου, causing to gape much, parching thirst, Il. λ. 641. κεινω.
 πολυκερηνής, ου, many-headed, Pyth. 8. 20.
 πολυκάνης, ου, causing the slaughter of many cattle, Agam. 1180. κεινω.
 πολυκάπνος, ου, very smoky, E. Elect. 1140.
 πολυκαρπός, ου, yielding much fruit, fertile, Od. η. 122.—having much fruit, opulent, Herod. 5. 49.
 πολυκαρπία, ου, ἡ, exuberance of fruits, plenty, Ap. 3. 14. 3.
 πολυκαλάδος, ου, much warbling, Luc. 3. 651.
 πολυκενός, ου, very rare, said of the air.
 πολυκερδής, ου, capable of gaining much, very crafty or subtle, Il. ν. 255. κερδός.
 πολυκερδεία, ου, much craft, Od. ω. 166.
 πολυκερως, ου, large-horned, Ajax. 55.
 πολυκετός, ου, much worked with a needle, curiously wrought or embroidered, Il. γ. 371.
 πολυκνήδης, ου, very anxious, Od. ι. 37.
 πολυκνήτης, ου, abounding with large fishes, Theo. 17. 98. κνητός.
 πολυκίνητος, ου, capable of many motions.
 πολυκλαυτός, ου, of πολυκλαυτός, much lauded, Hegesip. 4. Phani. 8. fr. κλαιω.

πολυκλειτός, ου, well inclosed, Phocyl. 303.
 πολυκλητός, ου, very celebrated, Olym. 6. 120.
 πολυκλητής, ου, ὁ, ἡ, scil. ναύς, having many banks of oars, large ship, Il. β. 94.
 πολυκληρός, ου, very rich, Od. ξ. 211.
 πολυκλητός, ου, ὁ, ἡ, invited from many nations, of many states, Il. δ. 438.
 πολυκλυστός, ου, very boisterous. κλυζω.
 πολυκμητός, ου, much laboured, well finished iron, Il. ζ. 48. κεινω.
 πολυκνημός, ου, having many ridges or cliffs.
 πολυκοινός, ου, ὁ, ἡ, common to many, general friendship, Plut. 6. 360.—holding many in common, Ajax, 1212.
 πολυκοιρανός, ου, a commander of many, widely ruling, Ranæ, 1302.—πολυκοιρανής, ου, the government of many, Il. β. 204.
 πολυκολυμβός, ου, much swimming, or sung by frogs while swimming, Ran. 247.
 πολυκρανός, ου, ὁ, ἡ, having many heads.
 πολυκράτης, ου, ἡ, having much power, all-availing, Choeph. 404. fr. κρατω.
 πολυκρατός, ου, loudly rattling, Luc. 3. 651.
 πολυκτεανός, ου—πολυκτεμων, ου, ὁ, ἡ, possessing much, very opulent, Call. 2. 35. Il. ε. 613. abounding, Ion. 583.
 πολυκτητός, ου, richly furnished, opulent, Androm. 768. κταω—πολυκτορός, ου, ὁ, ἡ, one who slays many, a great murderer, Agam. 468. κτεινω.
 πολυκακῦτος, ου, very mournful. κεινω.
 πολυκαμός, ου, holding many revels, riotous.
 πολυκαπτός, ου, having many oars, Trach. 668.
 πολυκλητός, ου, one who has much corn, fr. ληψ, —a rich farmer, Il. ε. 613.
 πολυλίστος—πολυλῖτος, ου, ὁ, ἡ, to be supplicated with many prayers—earnestly praying, Plut. 7. 583. Od. ε. 445. λιτη.
 πολυλογος, ου, ὁ, ἡ, using many words, talkative, Il. 1. 4. 3.—πολυλογία, ου, much talking, verboseness, Mat. 6. 7.
 πολυμάθης, ου, very learned, Vesp. 1170.
 πολυμαθία, ου, ἡ, the learning of many things, extensive knowledge, Plut. 8. 62.
 πολυμεδιδυμός, ου, yielding many bushels, a bountiful giver of corn, Call. 6. 2.
 πολυμαχητός, ου, much fought for, causing many battles, Luc. 3. 544.
 πολυμερής, ου, consisting of, or divisible into, many parts, Sap. 7. 22. μερής.
 πολυμερής, ου, adv. in various parts, minutely.
 πολυμερεια, ου, multiplicity of parts.
 πολυμετρός, ου, measuring much, large, plentiful, Ran. 1271.
 πολυμνηκῆδες, ου, ἡ, much bleating.
 πολυμνηλός, ου, ὁ, ἡ, having many sheep, feeding many flocks, Il. β. 605.—opulent, Alcest. 604.
 πολυμητις, ου, ὁ, ἡ, having many counsels, very wise Ulysses, Il. α. 311.
 πολυμηχανός, ου, ὁ, ἡ, a great contriver, ingenious, Od. α. 205.

πολυμηχανία, ας, various contrivance, ingenuity, Il. ψ. 321. μηχανισμῶν.
 πολυμήγης, ιος—πολυμηκτος, ον, mixed of many, promiscuous, various, Plato. Ep. 14.
 πολυμειγία—πολυμείζια, ας, a mixture of various things, Plut. 8. 627; 10. 562.
 πολυμίσης, ιος, very odious, Luc. 1. 590.
 πολυμίτες, ον, having many threads, curiously woven, Æ. Supp. 446.
 πολυμνηστιας, ον, πολυμνηστος, η, ον, much courted, Od. ξ. 64.—ever memorable, Agam. 830. fr. μνημῶν.
 πολυμνηστῶρ, ορος, ὁ, ἡ, faithfully remembering, Æ. Supp. 551. μνημῶν.
 πολυμορφος, ον, ὁ, ἡ, appearing under many forms, manifold, Luc. 2. 622.
 πολυμορφία, ας, variety of sounds, Long. 39.
 πολυμουσος, ον, much inspired by the muses, a musician, Luc. 2. 271.
 πολυμοχθος, ον, doomed to much labour, most wretched, Hec. 93.
 πολυμῦθος, ον, ὁ, ἡ, verbose, Il. γ. 214.
 πολυναυτης, ον, with many sailors, Pers. 81.
 πολυνεφέλης, ον, much clouded, dark sky.
 πολυνεικής, ιος, conquering many, alluding to the name Polynices, Septem, 822.
 πολυνιφης, ιος, covered with thick snow.
 πολυνεως, ον, ογ ος, η, ον, entertaining many friends, Nem. 3. 3. Olym. 1. 150.
 πολυξέτος, ον, much polished, CEd. C. 1640.
 πολυοδία, ας, a long journey, Is. 57. 10.
 πολυοιος, ον, abounding with wine, Pla. 5. 3.
 πολυοισια, ας, drunkenness, Plut. 6. 888.
 πολυολγίος, ον, richly endowed, glorious.
 πολυομμάτος, ον, many-eyed, Luc. 1. 207.
 πολυορκος, ον, swearing much, Sirac. 23. 10.
 πολυορκις, ιδος—πολυορκιδος, ον, swarming with birds, Iphig. T. 435.
 πολυορχλος, ον, ὁ, ἡ, populous empire, Rhesus, 166. but some read πολυορκος, possessing much, mighty, Polyb. 3. 49. 5.
 πολυοφθαλμος, ον, having many eyes.
 πολυοψος, ον, containing many dishes, sumptuous. οψον, Luc. 2. 718.—πολυοψία, ας, variety of dishes, Aπ. 3. 14. 3.
 πολυπαιπᾶλος, ον, hackneyed in minute things, very crafty, Od. α. 418.
 πολυπαμμων, ονος, ὁ, ἡ, rich in flocks, possessing much, opulent, Il. δ. 493.
 πολυπαμφαιος, ον, all-shining, αδ. 244.
 πολυπατητος, ον, much trodden, threadbare.
 πολυπειρος, ον, skilful in many things, very experienced, Lysist. 1111.—πολυπειρία, ας, great experience, Plut. 8. 565.
 πολυπεινης, ιος, comp. εις, grieving or mourning greatly. πεινης, Il. ι. 559.
 πολυπημων, ονος, very painful, Pyth. 3. 81.
 πολυπηγος, ον, many-webbed garments, costly. πηνα, Eur. Elect. 191.
 πολυπιδάξ, ἄκος, full of fountains, Il. ξ. 157.
 πολυπίτερος, ον, very bitter. πολυπικρα, adv. with great bitterness, Od. π. 255.

πολυπίτης, ιος, clotted with filth, Rhes. 716.
 πολυπλάγγτος, ον, wandering much—a great wanderer, vagrant, marauder, Od. ρ. 425.—roving wind, Il. λ. 308. πλαξῶν.
 πολυπλάτης, ιος—πολυπλανητος, ον, wandering, travelling much, Helen. 204.—ever moving, wide-spreading, Plut. 6. 655.—full of mazes, 3. 485.
 πολυπλασιος, ον, many-fold, 2 Macc. 9. 26.
 πολυπλασιαζῶ, I multiply, Deut. 8. 1.
 πολυπλασιασμος, ον, multiplication.
 πολυπλεθρος, ον, consisting of many plethrams or acres, Alcest. 696. ὁ πολυπλεθροτατος, he who possesses most acres.
 πολυπληθία, ας, a great multitude or abundance, Long. 32. 2 Macc. 8. 16.
 πολυπληθῶν, f. ης, I multiply, increase abundantly, Exod. 32. 12. Lev. 11. 42.
 πολυπλοκος, ον, comp. ωτερος, much plaited—strongly bound—very intricate, wily, subtle, Esth. 16. 13. A. 11. 5.
 πολυποικίλος, ον, manifold, Ephes. 3. 10.
 πολυπονος, ον, labouring much—very wretched, Nem. 1. 49.—causing much pain, Eur. Elect. 517.—πολυτονως, adv. with great toil or trouble.
 πολυποτάμιος, ον, abounding with rivers.
 πολυποτητος, ον, ὁ, ἡ, much to be revered.
 πολυπορος, ον, very porous, Plut. 8. 578.
 πολυποτης, ον, ὁ, ἡ, a great drinker, Plut. 3. 177.
 πολυπους, οδος, many-footed, S. Elect. 490.
 πολυπους, Att. πολυπος, Dor. παλυπος, οδος, a fish with many feet, the polypus. It clings firmly to the pebbles where it lies, Od. ε. 432, and eats a part of itself in the absence of food. hence the proverb, ἰδαδα ἑμαυτον ὡς πολυτου.
 πολυπραγμων, ονος, much engaged in business, A. E. ζ. 8.—a busybody, Aves, 471.—inquisitive, Polyb. 9. 1. 4.
 πολυπραγμασιων, Ion. πολυπρηγμασιων, I am much engaged—meddle with the affairs of others, Plutus, 914. Il. 8. 6. 2.—engage in innovation, Polyb. 2. 45. 6.
 πολυπραγμασιωνη, ης, meddling curiosity, officiousness, Aθ. 2. 18.—interference, innovation, Polyb. 2. 43. 9.—curiosity.
 πολυπρεπός, the most meek, Luc. 3. 652.
 πολυπρεμνος, ον, having many stems, crowded with trees, Apoll. 4. 161.
 πολυπροβάτος, ον, ὁ, ἡ, having many sheep, rich in flocks, Pla. 5. 3.
 πολυπροσωπος, ον, requiring many persons to perform it, such as a dance, Plut. 8. 842.—representing many characters, as on the stage—the using a verb in more persons than one, i. e. change of person, Long. 27.
 πολυπρωτοιτος, ον, much agitated, Diodor. 16.
 πολυπτῆχος, ον, having many folds or windings, Il. χ. 171. fr. πτυχη.
 πολυπτωτος, ον, having many cases—a figure by which a noun stands contrasted with

itself in two different cases; as in the following example of Cicero: "We will refute accusations by evidence brighter than light itself: fact shall engage with fact, cause with cause, reason with reason." see also Virg. *Æn.* 10. 361. Long. 23.

πολυπύρος, *ov*, producing much wheat, rich in grain, *Il.* λ. 755. *Æ. Supp.* 571.

πολυέραιτος, *ov*, breaking through all things, irresistible army, *Lyc.* 210.

πολυπαιτος, πολυράφος, *ov*, much sewed, well wrought, *Theo.* 25. 265. *Ajax*, 576.

πολυρῆν, *ηρος*, πολυρῆνος, for πολυαρη, rich in flocks, *Od.* λ. 256.

πολυερίζος, *ov*, having many roots. *ρίζα*.

πολυερίνος, *ov*, covered with many skins.

πολυερόδος, *ov*, full of roses, *Ranæ*, 451.

πολυερόδος. see *καλιερόδος*.

πολυερίτος, *ov*, copiously flowing, streaming blood, *S. Elect.* 1443. *fr.* βω.

ΠΟΛΥΣ, many. see column 1029.

πολυσθρος, *ov*, very rotten or ragged.

πολυσαρκος, *ov*, having much flesh, very fat.

πολυσαρκια, *ας*, grossness, corpulence.

πολυσίγη, *εις*, hurting many, very vicious dog, *Choeph.* 447. *σινυ*.

πολυσίτος, *ov*, abounding in corn or grain, *Theo.* 22. 40.—πολυσιτία, *ας*, abundance of corn, fertility, *Πα.* 5. 3.

πολυσκαρῆμος, *ov*, *ὁ, ἡ*, far-bounding, nimble, *Il.* β. 814. *σκαίρω*.

πολυσκιος, *ov*, very shady, luxuriant grove.

πολυσπασος, *ov*, capable of tearing asunder, or of raising a heavy weight. πολυσπασον, a crane or pulley, *Plut.* 2. 431. *σπασω*.

πολυσπηρες, *εις*, differing in race or nation, or widely dispersed, *Il.* β. 804.

πολυσπορος, *ov*, fruitful, *Aves*, 953.

πολυσπλαγχνος, *ov*, *ὁ, ἡ*, very merciful, full of compassion, *Jam.* 5. 11.

πολυσαφύλλος, *ov*, rich in grapes, *Il.* β. 507.

πολυσάχνης, *εις*, bearing many ears of corn, scil. *Ceres*, *Theo.* 10. 42.

πολυσιναικτος—πολυσιγος, *ov*, groaning much, woeful, *Plut.* 1. 11. *Il.* α. 445.

πολυσιφης, *εις*, *εις*, much shaded or covered, *Eum.* 39. *σιφω*.

πολυστοιχος, *ov*, having many rows of teeth.

πολυστομος, *ov*, *ὁ, ἡ*, one who mouths or loudly clamours, *Plut.* 10. 157.

πολυστομω, clamour much, *Æ. Supp.* 518.

πολυσυλλάβος, *ov*, of many syllables.

πολυσπονδύλος, *ov*, having a large and strong tail, like the vertebræ of the back, said of serpents, *Luc.* 3. 236.

πολυσχις, *ov*, split or branching out into many, *Ced. C.* 1663. *σχιζω*.

πολυσιμῶτος, *ov*, bulky, *Plut.* 7. 683.

πολυταλαντος, of many talents, *Plut.* 9. 244.

πολυτεκος, *ov*, *ὁ, ἡ*, having numerous offspring, prolific, *Plut.* 8. 733.—πολυτεκνω, have many children, 7. 124.

πολυτιλης, *εις*, costly, *A. I.* 5. 8.—precious stones—sumptuous *δακρυα*. πολυτιλης, of much value, 1 *Pet.* 3. 4.—πολυτιλῶς, adv. expensively—πολυτιλεια, *ας*, sumptuousness, magnificence, *Απ.* 1. 6. 10.

πολυτιμητος, *ov*, much to be valued or honoured, very costly, *Ranæ*, 326.

πολυτίμος, *ov*, much honoured, of high value, costly, *John* 12. 3.—πολυτίμως, adv. expensively, at much pains, *Polyb.* 14. 2. 3.

πολυτίτος, very honourable, much to be honoured, *Herod.* 5. 92. *τιω*.

πολυτλας, *αἰος*—πολυτλημων, *ονος*—πολυτλητος, *ov*, capable of enduring much, hardy, daring, *Il.* θ. 97. *η.* 152. experienced, veteran, *Od.* λ. 38. very miserable, *Pax*, 235.

πολυτοκος, *ov*, producing much, fruitful.

πολυτολμος, *ov*, very daring, barefaced.

πολυτρηων. *υνος*, *ὁ, ἡ*, abounding with pigeons, full of doves, *Il.* β. 502.

πολυτρητος, *ov*, full of holes or pores, porous, *Od.* α. 111. *τρηω*.

πολυτρεπτος, πολυτροπος, *ov*, *ὁ, ἡ*, changing or turning much—various, *Thuc.* 2. 44.—versatile—much conversant with men and things, *Od.* κ. 330.—πολυτροπως, adv. in various ways, *Heb.* 1. 1.—πολυτροπια, *ας*, versatility, craft, *Herod.* 2. 121.

πολυτροφος, *ov*, affording much nutriment, very nutritious, *Plut.* 6. 499. *τρεφω*.

πολυμνητος, πολυμνος, made the subject of song, celebrated, *Nem.* 2. 8. *Ion.* 1074.

πολυφάγος, *ov*, eating much, voracious, *Aves*, 1065.—πολυφαγια, *ας*, voraciousness.

πολυφαντασος, *ov*, exhibiting many objects of terror, *Plut.* 6. 636. *φανταζω*.

πολυφαρμάκος, *ov*, conversant in medicine, *Il.* π. 28. having many drugs, *Od.* κ. 276.

πολυφάτος, *ov*, much spoken of, celebrated, *Olym.* 1. 13. *φασω*.

πολυφημος, *ov*, containing many voices, obstreperous, *Od.* α. 150. *εις* πολυφημων *εξεικωντες*, scil. *αγοραν*, having referred it to a much debating, i. e. popular or free assembly, *Herod.* 5. 79.

πολυφθορος, *ov*, a house in which many are destroyed, murderous, *S. Elect.* 10.

πολυφιλος, *ov*, having many friends.

πολυφιλια, *ας*, a multitude of friends, the possession of many friends.

πολυφιλητος, *ov*, possessing many charms—charmed with many, *Theo.* 23. 1.

πολυφλοισκος, *ov*, loudly roaring, *Il.* α. 34.

πολυφονος, *ov*, *ὁ, ἡ*, having slain many, murderous hand, *Rhes.* 62.

πολυφορος, *ov*, *ὁ, ἡ*, feeding many, fertile or populous, *Il.* ι. 564.

πολυφορος, *ov*, producing much, fertile—manifold, *Plutus*, 854. *φερω*.

πολυφορια, *ας*, fruitfulness, *O.* 19. 19.

πολυφορετος, *ov*, much laden with wealth, very rich, *Vit. Hom.* 1.

πολυφράδης, *ιος*—πολυφραδμων, *ονος*, well advised, Hes. θ. 494. Tryph. 446.
 πολυφροντις, *ιδος*, full of care or solicitude—*anxious*, distracting, Anacr. 39.
 πολυφρων, *ονος*, *δ*, *ή*, πολυφροντισος, *ον*, thoughtful, Il. ε. 108. very wary or skilful, φ. 367.
 πολυφροσύνη, *ης*, various skill, experience, adroitness, Theog. 712.
 πολυφυλλος, *ον*, abounding with leaves.
 πολυφωνος, *ον*, loquacious, Plut. 8. 8. το πολυφωνον, garrulity, Plut. 8. 8.—πολυφωνο-
 τερως, more varied and harmonious in the use of language, Long. 34.
 πολυφωνια, *ας*, variety of voices.
 πολυχαλκος, *ον*, having much brass, rich in brass, Il. κ. 315. solid, Il. ε. 504.
 πολυχαιδης, *ος*, gaping much, very capacious, Theo. 13. 46. χαινω.
 πολυχειρ, *ρος*, having many hands or forces, Persæ, 83.—πολυχειρια, *ας*, a multitude of hands at work, Π. 3. 9. 14.
 πολυχροδος, having many strings—discordant and various, Plut. 9. 288.
 πολυχροδια, *ας*, a multiplicity of strings, a compass or variety of sounds, 8. 626.
 πολυχρηματος, *ον*, πολυχρημων, *ονος*, having much money, opulent, Luc. 1. 458.
 πολυχρηματις, *ας*, much expense, Σ. 4. 42.
 πολυχροιος, *ον*, lasting a long time, durable, Απ. 1. 4. 16. long-lived, Gen. 26. 8.
 πολυχρους, *ον*, marked with many colours.
 πολυχρηςτος, *ον*, having much gold, opulent.
 πολυχυτος, *ον*, much diffused. χυνω.
 πολυχυτος, *ον*, high-piled, Choeph. 349.
 πολυψαμβθος, of much sand, Æ. Supp. 883.
 πολυψηφος, *ον*, having many votes. πολυψη-
 φοτατος, of the greatest authority, Luc. 1. 855.—πολυψηφια, *ας*, the right of suffrage vested in many, Thuc. 3. 10.
 πολυψηφισ, *ιδος*, fem. adj. covered with many pebbles, Herod. 1. 55. fr. ψηφος.
 πολυωδυνος, *ον*, causing much grief, Theo. 25. 238. most painful. οδυνη.
 πολυνυμιος, *ον*, having many names—celebrated, Pyth. 1. 32.—πολυνυμια, *ας*, multitude of names, celebrity, Call. 3. 6.
 πολυνυψ, *ωπος*—πολυωπος, *ον*, having many eyes or holes, Od. χ. 386. fr. οπη.
 πολυνωριμ, I guard or watch over with great care, Deut. 30. 9. πολυνωρισθαι, to be much heeded or respected, A. R. 2. 2. 7.
 πολυνωτος, *ον*, having many or quick ears.
 πολυνωφελης, *ρος*, most beneficial, Iφρ. 1. 1. πολυνωφελεις, scil. *εστι*, it is useful in many respects, very useful, A. E. α. 3.—πολυω-
 φελως, adv. most usefully.
 Πομα. or πυμα, *ατος*, το, drink. τωμ, Heb. 9. 10. πομα ποιδμου, Nem. 3. 136, the draught to be sung or celebrated—a song to be circulated like the cup in praise of—cup, 1 Cor. 10. 4.
 ΠΟΜΗΙΟΣ, *ον*, *δ*, a person sent, attendant,

guide, Il. ν. 416. conveyer. πομπι ναύς, ships to convey, transports. τιμνω.
 πομπη, *ης*, *ή*, mission, Herod. 1. 62.—pro-
 cession, pomp, Iφρ. 2. 1.—conveyance.
 πομπαιος, *ον*, a conveyer, Med. 757.
 πομπειν, *ι*, ενσω, I convey, conduct, Od. ν. 422.—march in a procession—assail with reproaches, Dem. 268. 25.
 πομπειος, fit for show, magnificent, Plut. 2. 21.—πομπεια, *ας*, *ή*, invecive, with tragic pomp and exaggeration, Dem. 229. 3.
 πομπειν, *ιος*, *δ*, a conveyer, Od. γ. 325.
 πομπικος, *η*, *ον*, fit for show, magnificent, Iφ. 11. 1. τα πομπικα, scil. *ήματα*, delivered on solemn occasions, oratorical discourses, Long. 8.—πομπικως, adv. splendidly, Long. 32.
 πομπικος, *ον*, capable of conveying, fit to send, Plut. 6. 332. a person or thing which sends, rapid, Septem, 375. sweeping *οαρη*, Trach. 569.—sent, transmitted, Hipp. 577.
 πομποτολω, I convoy, pilot, Luc. 2. 408.
 πομφολυζω, *ι*, ξω, I bubble, burst forth, Pyth. 4. 215.—πομφολυξ, *εγος*—πιμφιγξ, *ιγγος*, a drop, bubble—a boss, Plut. 8. 231.
 πομφολυγοπαφλασσω, *ατος*, the bursting of a bubble, Ran. 251.
 ΠΙΟΝΟΣ, *ον*, *δ*, labour arising from want. *πειν*, toil—*πονοι*, the fruits of labour, Απ. 2. 9. 3. Α. 7. 6. 8.—the cause or effect of labour, difficulty, fatigue—labour of mind, pain, distress, Απ. 2. 2. 5.
 ποινω, *ι*, ηωμ, I labour, toil. per. *πεινηκα*, I have laboured, i. e. feel the effects of labour, am fatigued, Π. 4. 5. 10.—earn, procure by labour, Α. 7. 6. 30.—am in danger or distress—πονημαι, I exercise myself, E. 6. 1. 4. *πονηίτο*, he exerted or employed himself, Il. σ. 413. In Il. β. 409, read *επο-
 θίτο*, he was desired or welcome.
 ποιημα, *ατος*, produce, Iphig. T. 165.
 πονηρος, *α*, *ον*, disordered, Mat. 6. 23.—evil, depraved, mischievous—wicked *servant*, 25. 26.—bad places, Α. 7. 4. 8.—dangerous or malignant wound, Rev. 16. 2.—vexatious, hurtful—wretched, sluggish—corrupt fruits, Mat. 7. 18. *δ* πονηρος, the evil one, the principle of evil personified—sorry, Π. 1. 4. 19.—πονηρος, badly, wretchedly. *πο-
 νηρος* *εχει*, are disordered or ill, Π. 7. 5. 26.—slowly, or with difficulty.
 πονηρευομαι, I act ill—am wicked or malignant, Plut. 9. 298.—πονηρευμα, *ατος*, a sorry deed, fraud, Dem. 423. 23.
 πονηρια, *ας*, wickedness, depravity, malice.
 πονηροφθαλμος, *ον*, having an evil eye, envious.
 ΠΟΝΤΟΣ, *ον*, *δ*, (another form of *βινθος*), the deep, broad, boisterous, sea. *ποντος* *άλος* *πολιής*, the depth or breadth of the hoary sea, i. e. the sea, deep, broad and hoary, Il. φ. 59.—ocean, θ. 479. pontus.
 Ποντος, *ον*, a region of Asia Minor border-

ing on the Euxine sea, which was properly called Πόντος; hence Ποντικός, of Pontus, Acts 18. 2.

ποντίας, ἄλδος, ἡ, sea breeze, Hec. 444.

ποντίζω, f. ἴω, I plunge, sink in the sea, Agam. 1022.—ποντισμα, ατος, a thing steeped or sunk in the sea, Helen. 1564.

ποντίος, α, ον, of the sea. ποντίον ὕδωρ, seawater, Olym. 2. 115. ποντίω ἐν πελάγει, 7. 105, in the broad, tempestuous sea. ποντίοις συν ἀνδρασι, Isthm. 1. 9, with men of the sea, i. e. islanders. ποντίαν παιδα, Olym. 7. 24, offspring of the sea, an island.

ποντοβροχος, ου, steeped, plunged, in the sea. Ποντομειδων, οντος, sea-ruler, Neptune.

ποντοπορος, ου, sea-passing ship, strongly made, fast-sailing, Il. α. 439.

ποντοπορεω, ποντοπορευω, I cross, navigate, the sea, Od. λ. 11. η. 267.

Ποξ, κος, ἡ, a fleece. πικω, Ran. 188.

ποπάδες, αν, αι, cakes made of sesamum and honey, Crinag. 6.—ποπάων, a cake, round, broad and thin. πεπτω, Plutus, 669.

Ποποι, ποπαξ, indecl. gods, demons, Plut. 6. 78.—alas, Eum. 138. Il. α. 254.

Ποποι, the notes of a pipe or whistle, Aves, 228. fr. ב'בן, *abib*, hence

Ποπυζω, ποπυκλιαζω, f. σω, Dor. σδω, I whistle, hiss, Plut. 732. Theo. 5. 5. soothe.

ποπνυμος, ου, ὄ, a sound made with the lips when soothing a horse, Plut. 8. 343.

Παρδαλις, ιος, εως, ὁ, a leopard, tiger, Il. ν. 103, the female is παρδαλις.

ΠΟΡΕΤΩ, f. ευσω, I cause to go, convey over, transport, Olym. 3. 45.—furnish for a journey, Phœn. 992.—πορευομαι, I convey myself, go, march, pass, A. 5. 3. 3.

πορεία, ας, ἡ, march, journey, A. 6. 6. 19.—way, expedition, Aγ. 1. 16.

πορείον, ου, vehicle, Gen. 45. 17. τα πορεία, travelling provisions, rollers put under ships to move them, Polyb. 8. 36. 11.

πορευμα, ατος, expedition, Iphig. A. 300.

πορευσις, εως, going, Gen. 33. 14.

πορευσίμος—πορευτος, η, ον, fit for passing, passable, Il. 7. 5. 7. passing torch, Agam. 295.

πορευτος, α, ον, to be crossed or passed over, A. 2. 5. 3.—πορευτων, it is necessary to proceed, must advance, 4. 1. 2.

πορευτικός, fit for marching, said of distances at which soldiers, divided into bodies, march, Polyb. 12. 19. 7.

πορθω, f. ηω, I lay waste, depopulate, Od. ξ. 264. Gal. 1. 13. πρθω.

πορθημα, ατος, booty, Plut. 3. 109.

πορθητης, ου, πορθητωρ, ορος, α, a waster, destroyer, Troad. 215. Agam. 916.

ΠΟΡΘΟΜΟΣ, ου, ὁ, a passage over—a channel, ferry—sea, Isthm. 4. 96.

πορθμίον, ου, πορθμηϊον, a ferry-boat, transport—ferry, narrow sea, Herod. 4. 45.

πορθμευω, f. ευσω, I ferry over, Trach. 803.

πορθμευμα, a ford, stream, Agam. 1569.

πορθμευς, εως, ὁ, a ferryman—one who conveys over, a mariner, Herod. 1. 24.

πορθμιον, ου, a fare for crossing, Luc. 1. 423.

πορθμια, ιδος, a ferry-boat, Jul. Æg. 46.

ΠΟΡΟΣ, ου, ὁ, a passage, ford, A. 4. 3. 10.—river, stream, Olym. 2. 25.—πορος, the passes of wild beasts, haunts, Il. 1. 6. 19.—means, supplies, resources—tribute, Equit. 513. hence pores.

πορίζω, f. ἴω, I furnish means, supply, give, procure, Il. 1. 6. 11. Polyb. 5. 2. 9.—πορίζομαι, I furnish myself with, procure, Il. 1. 6. 10. acquire, earn, 8. 1. 9.

πορίμος, ον, capable of being supplied, abundant, Thuc. 8. 76. ἀπορα πορίμος, supplying, i. e. productive of, distresses or difficulties, where πορίμος has a verbal government, Prom. 912.—beneficial, Thesm. 784.

πορίσμος, ου, ὁ, supply, acquisition, gain.

πορίστης, ου, supplier, author, Thuc. 8. 48.—a tax-gatherer—ποριστικός, η, ον, capable of supplying, fertile in resources.

Πορις, ιος, η, a heifer, Bacch. 726.

Πορκης, ου, a ring or clasp, Il. θ. 495.

Πορκος, ου, a fishing-net, Plut. 8. 913.—a boar, Lyc. 74. hence porcus, pork.

ΠΟΡΠΗ, ης, a woman who sells her person, (πέρνημα, to sell) a prostitute, Aπ. 1. 5. 4.—an inn-keeper, hostess, Jam. 2. 25.

πορνεω, f. ευσω, I commit fornication—practise idolatry, Rev. 2. 14.

πορνεια, ας, fornication, Mat. 5. 32.

πορνειον, ου, a brothel, Ran. 113.

πορνίδιον, ου, a young prostitute, Nub. 993.

πορνικός, of a harlot, Prov. 7. 10. πορνικός λόγος, licentious conversation, Straton. 6.

πορνος, ου, one who sells his person, a catamite—fornicator, 1 Tim. 1. 10.

πορνοδοσκος, ου, ὁ, one who feeds girls or boys, a pimp, pander, Dem. 1354. 22.

πορνοδοσκεω, I am a pimp, Plut. 6. 661.—keep, maintain prostitutes, Pax, 849.

ΠΟΡΠΗ, ης, a buckle, clasp, also called περση, Il. σ. 401.

πορπιξ, ακος, ὁ, a ring of a buckler, a clasp, Phœn. 1144.—πορπικίζω, I fasten with a ring, I clasp, Lysist. 106.

πορπαζω, f. ἄσω, πορπαω, Ion. πορπαω, I bind with rings, clasp, Prom. 61. Lys. 107.

πορπημα, Dor. πορπάμα, ατος, a robe bound with clasps, Eur. Elect. 820.

Πορρω, adv. Æol. πορρω, far, at a distance, Alcest. 934.—beyond. πορρω τεχνης, beyond art, i. e. not from art but from nature.

Vespæ, 192. πορρω τῆς ἡλικίας ην, he was far in age, Aπ. 4. 8. 1. πορρωτέρω, further, to a greater distance. πορρωτάτω, furthest.

ὡς δυνατόν πορρωτάτω, the furthest possible they can, 1. 2. 54.

πορρωθεν, from afar, Luke 17. 12.

Πορρυνω, f. ἔνω—πορραίνω, I advance, pro-

mote—rear, Olym. 6. 54.—administer, supply, prepare, Isthm. 4. 105. II. 4. 2. 20.
 Πορταξ, *άλκος*, ἡ—*πορτις*, *πορεῖς*, *ιός*, ἡ, a female calf, a young heifer, II. ε. 4. Lyc. 496.
 ΠΟΡΦΥΡΕΟΣ, *εἶ*, *ιω*, purple, a colour used by princes. hence the expression *purpurei tyranni*, purple tyrants. *πορφυρεά ισθῆς*, a purple garment, Plut. 6. 53. 7. But *πορφυρεός* is used of any colour that is deep and vivid; as *πορφυρεός θανάτος*, black death, II. ε. 83. *πορφυρεὸν κύμα*, a sable wave, φ. 236.—*ἱματίον πορφυρεόν*, a scarlet cloak, John 19. 2. Od. δ. 115. *πορφυρεὴ νεφέλη*, a dark or ruddy cloud, II. ε. 551. *purpurea nix*, bright snow.
πορφύρεα, *αἶ*, ἡ, purple—purple robe.
πορφύρεος, a purple dyer, Herod. 4. 151.
πορφυρεντικός, impurpled, Iph. T. 264.
πορφύρεος, *ιδος*, ἡ, a purple raiment, Polyb. 11. 18.—a purple water hen, Aves, 305.
πορφυρεοειδής, *ιός*, purple-like, sable, Troad. 124.—*πορφυροπώλης*, *ιδος*, ἡ, a seller of purple. *πώλη*, Acts 16. 14.
πορφυροσάτωρ, *ον*, strewn with purple, spread with carpet, Agam. 919.
πορφύρεα, I am purple-like, grow black, foam, Luc. 2. 426. II. ξ. 16.
 Πορεῖ, I give, imp. *πορεῖ*, for *επορεῖ*, bestowed, II. α. 72. consign, Olym. 2. 147.
 Ποσῇ, adv. where? whither? Od. ζ. 199.
 Ποσᾶκι, adv. how often? Mat. 18. 21.
 Ποσάχως, adv. in how many ways?
 Ποσειδάων, Ποσειδῶν, Ποσειδεων, *υνος*, Dor. Ποσειδαν, Neptune. see Damn. 2996.—Ποσειδῆιος, Ποσειδανῆιος, of Neptune—Ποσειδῆιον, *ον*, a place sacred to Neptune.
 Ποσθῆ, *ης*, the penis, or skin which covers the gland, præputium, Nub. 1010.
 Ποσθῶν, *υνος*, an infant, Pax, 1300.
 Ποσις, *ιός*, ὁ, a husband, II. γ. 429.
 Ποσις, *ιός*, ἡ, drink, II. α. 469. *πω*.
 Ποσος, *η*, *ον*, how much? how great? Mat. 6. 23. how many? how large? *ποσόν*; how far? II. 6. 3. 5. *ποσόν*, for how much? *ποσα ἄττα*, how large, and what are these? Ranæ, 174.—*ἐπὶ ποσόν*, or *κατὰ ποσόν*, to a certain extent, in part, somewhat, Polyb. 26. 3. 9. οὐδ' *ἐπὶ ποσόν*, not in a degree, not to a certain extent, not in any measure.
 ποσοτῆς, *ητος*, ἡ, what quantity? Long. 2.—measure, Polyb. 16. 12. 10.
ποσημερο, adv. for *ποσας ἡμέρας*, how many days? II. α. 657.
ποσηκροτος, *ον*, beaten with the feet. *πους*.
ποτός, *η*, *ον*, how small? what part? II. 4. 1. 8. how many? Od. α. 287.
ποταῖος, *η*, *ον*, on what day? II. 5. 3. 14.
 Ποταίνιος, *α*, *ον*, recent, fresh, new, surprising, Prom. 102. Olym. 10. 72.
 ΠΟΤΑΜΟΣ, *ου*, ὁ, (pen. short) fresh water, river, stream. *ποτός*.
ποταμῆδον, adv. in streams, Luc. 3. 390.

ποταμῆς, *ιδος*, a river-nymph.
ποταμός, *α*, *ον*, of a river—torrent snow, i. e. a flood of melted snow, Troad. 1067.—near the river, Pyth. 2. 12.
ποταμογυῖων, *ονος*, ὁ, the herb comfrey or wallwort, as growing near a river.
ποταμοφορετός, *ον*, swept away by a torrent, Rev. 12. 15. *φορεῖ*.
 Ποτάκος, *η*, *ον*, what great, how great or large, Mark 13. 1. what sort or manner of, 2 Pet. 3. 11. Luke 7. 39.
 Ποταμομαι, I fly, flutter, perf. *πεποτηνᾶται*, for *πεποτηνται*, flutter, II. β. 90. *πεποτηται*, is flown, vanished, Od. λ. 221.
ποτηνος, for *ποτεινος*, Dor. *ποτᾶνος*—*ποτήτος*, *ον*, by sync. *ποτός*, *η*, *ον*, flying, winged, Od. μ. 62. *ἐν μουσαῖς ποτηνος*, having wings among the muses, fluttering, light, airy, Pyth. 5. 152. *ποτῆ*, winged, i. e. with speed, Od. ε. 337.
 Ποτε, adv. once, formerly, olim, John 9. 13. opp. to *νῦν*—at any time, ever, unquam, Aπ. 1. 1. 1. *ἤν ποτε*, now as before, at length, Philip. 4. 10. Luke 22. 33. aliquando—when? at what time? *ἵως ποτε*; until what time? how long? Mat. 17. 17.
ποτερος, *α*, *ον*, which of the two? uter, whether? II. ε. 85. *adverbially*, *ποτερον*, *ποτερα*, whether, utrum, John 7. 17.
ποτερῶθι, in which place? Aπ. 4. 2. 17.
ποτερως, in which way? II. 2. 3. 2.
ποτῆρωσι, in which place? Aπ. 4. 2. 14.
 ΠΟΤΟΣ, *η*, *ον*, fit for drinking, drunk—*ποτόν*, drink, II. α. 470. *ποτα*, liquids. *πω*.
ποτός, *ου*, ὁ, drinking, 1 Pet. 4. 3.
ποτήμα, *ατος*, a potion, Jer. 51. 29.
ποτήρ, *ῆρος*, ὁ, *ποτήριον*, *ου*, *το*, a cup.
ποτής, *ῆτος*, ἡ, drinking, II. λ. 779.
ποτής, *ου*, ὁ, a drunkard, Nub. 57.—*ποτισατός*, the most drunken, Thesm. 742.
ποτῆμος, *η*, *ον*, fit for drink, fresh, sweet.
ποτιζῶ, f. *ισα*, I give drink to, Mat. 10. 42. water a flock. *ποτισδων*, Dor. for *ποτιζων*, watering, Theo. 1. 121.—*ποτιζομαι*, I take drink—am watered. *εποτισθημεν*, we received the effusion, were baptized into, 1 Cor. 12. 13.
ποτισμός, *ου*, ὁ, watering, Plut. 7. 441.
ποτισῆς, *ου*, a cup-bearer, Gen. 40. 1.
ποτισηριον, *ου*, or *ποτισερα*, *αἶ*, a trough to water cattle, Gen. 24. 20.
ποτῆκος, fond of drinking, Plut. 7. 391.
 Ποτι, the Dor. form of *προς*, to, towards, near, II. χ. 198.—on, α. 245.—against, Pyth. 2. 173. *ποτταν ζῶμεν*, for *προς την ζῶμεν*, for the life or for the conduct of life Theo. Ep. 17.
 Ποτμος, *ου*, ὁ, a fall. *πιτω*—death, destiny. *θανάτον καὶ ποτμον πισπη*, he should meet death and fate, he should meet that death in which he is destined to fall, II. ο. 495.
ποτρός, *ποτηνός*, *α*, *ον*, one whom it is fit to

fall before and worship, venerable, benign. *ποτνιας*, the furies, Troad. 292. II. α. 357.—mistress, Nem. 8. 1.

ποτνιας, ἄδος, ἡ, venerable, Orest. 312.

ποτνιασμαι, revere, Plut. 6. 229.

Ποῦ, adv. where? in what place—whither, John 3. 8.—in what time? when? Luke 17. 37.—somewhere, A. 2. 1. 27.—anywhere or everywhere, Isr. 10. 4. at any time, II. 1. 5. 7.—somewhat, nearly, A. 4. 8. 16. O. 17. 2.

Πουλυσάφελος, abounding with grapes.

Πούς, ὁ, gen. *ποδος*, a foot, step, pace. *ἐκ ποδός* *ἐπισθαι*, Polyb. 3. 68. 2. to follow from foot, at the heel, closely. *ἐπὶ ποδα ἀναχωρεῖν*, to retreat by steps, gradually and orderly. *κατὰ* or *παρα ποδας*, even with the feet, at hand, the hand, immediately, shortly. *ἐπὶ ποδα ἀναγῆναι*, II. 3. 3. 30, to retreat by steps, i. e. slowly—a foot *in verse* or *in measure*—the halser whereby the sail is hoisted, Equit. 434.

ΠΡΑΣΣΩ, Att. *πραττω*, Ion. *πρῆσσω*, f. *ἔμ*, p. *πῆρᾶχα*, I do, make—act, in contradiction to *λεγω*, I speak—engage in, practise, Acts 19. 19.—do a work, perform, execute, 1 Cor. 9. 17.—do a law, keep, fulfill, Rom. 2. 25.—do to another, treat, act towards, Acts 5. 35.—exact money, Luke 9. 13.—manage affairs, 1 Thess. 4. 11. carry on, administer. aor. 1. *πρῆξας* *καὶ πειπτα*, thou hast at length gained thy purpose, II. σ. 557. inf. *πρῆξαι*, to effect, avail, α. 562. *ἐπρᾶξεν δῆμον*, he has deserved bonds, Pyth. 2. 74. *εὖ πρᾶσσω*, I do well, thrive, succeed, prosper, opp. to *κακῶς πρᾶσσω*, I fail, miscarry. see O. 20. 1.—suffer, Plut. 485. *πρᾶσσομαι*, *πραττομαι*, I am done—do for myself, obtain, exact for myself, A. 1. 2. 5. p. m. *πῆρᾶχοις* *εἰναι*, they might obtain, E. 1. 4. 1. *ἐνπῆρᾶγεν*, he hath prospered, Pyth. 2. 134.

πρᾶγμα, Ion. *πρῆγμα*, ατος, το, an act—business—affair—duty, II. 7. 5. 20.—event, fact, 5. 4. 4.—thing, creature, II. 6. 1. 20.—difficulty, distress, danger, 5. 3. 16. subject-matter of a discourse.

πραγματῖα, ας, ἡ, business, affair, occupation, 2 Tim. 2. 4.—treatise, Arist. Ethic. α. 2.—difficulty, care, I. 3. 10.

πραγματινομαι, I engage in much business, employ myself, labour hard, compose, Polyb. 12. 27. 7. I traffic, Luke 19. 13. Plut. 6. 297.—endeavour, O. 10. 9.

πραγματιυτης, ου, a trafficker, Plut. 8. 82.

πραγματικός, η, ου, engaged in much business, conversant or expert in managing public affairs, Polyb. 7. 11. 2.—forcible, effectual, 5. 5. 4.—important, weighty, 30. 17. 11.—a clerk, Lucill. 102. relating to facts, true history, Plut. 5. 602. *πραγματικον*, the fact, proof, Long. 15.—*πρᾶξυ-*

ματικῶς, adv. impressively, Plut. 10. 5.—effectually—*πραγματικον*, ου, a small affair, trifling thoughts, Long. 30.

πραγματοδιφης, ου, a pettifogger. *διφαι*.

πραγματοκοκῖα, meddle with others' affairs, am a busy-body, Polyb. 29. 8. 10.

πραγματῶδης, εος, full of business. *πραγματῶδεστερον*, more difficult, Dem. 427. 20.

πράγος, εος, το, public weal, Septem. 2.

πρακτικός, η, ου, *πρακτικος*, capable of acting, clever, effective, availing, Equit. 91. energetic, A. 4. 5. 1.—consisting in action, active life, opp. to *θεωρητικος*, contemplative.

πρακτος, ου, consisting in, or attained by, action, A. E. α. 2.—*πρακτικος*, α, ου, to be done—*πρακτον*, it is necessary to do, must endeavour or exact, Isr. 8. 9.

πρακτωρ, ορος, officer, bailiff, Dem. 778. 18.—doer, author, Trach. 255. executioner, Luke 12. 58.—avenging, Ranæ, 1329.

πράξις, εος, ἡ, deed, action, practice—proceedings, Luke 23. 51.—mode of action, function, Rom. 12. 4.—transaction, exploit, Thuc. 3. 114.—event—business, fate, cleverness, adroitness in acting, Polyb. 2. 47. 5.

Πραιτωριον, ου, a prætor's tent or court, a judgement-hall, Mat. 27. 27. prætorium.

Πραμνιος, Pramnian wine, i. e. old and generous, II. λ. 638.

πραπτις, ιδος, ἡ, the midriff, the heart, breast, skill, ingenuity, II. α. 608.

ΠΡΑΣΩΝ, ου, a leak—*πρασια*, ας, ἡ, a long range of leaks or plants—*αντιστοιχον πρασια*, *πρασiai*, they reclined rows rows, i. e. in rows like thirsty plants, Mark 6. 40.

πρασια, ας, moisture, Plut. 10. 721.

πρασινος, η, ου, green, Plut. 9. 542.

Πράσις, εως, sale, fr. *πρασιν*, Πο. 3. 12.

πρασίμος, η, ου, saleable, II. 4. 5. 14.

πράτης, ηρος, ὁ, a seller, Dem. 967. 22. *πράτης λιθος* was a stone on which the crier stood when announcing slaves for sale.

πράτος, η, ου, to be sold, 2 Macc. 11. 3.

ΠΡΑΟΣ, α, ου, or *πραυς*, εια, υ, gen. εας, humble, meek, gentle, as a person sold, i. e. a slave, fr. *πρασιν*, opp. to *οργιλος*, A. E. β. 7. Mat. 5. 5. *πρασιν Φαρμακον*, softening medicine—benign, Pyth. 3. 124.

πραότης, or *πρᾶυτης*, ητος, ἡ, meekness, gentleness, humility, Jam. 1. 21. *πρᾶυν*, f. *ἐπᾶν*, I render meek or gentle, tame, A. 2. 3. 9.

πρᾶνθύμος, ου, gentle-minded, Prov. 14. 52. *πρᾶνῆτις*, εος, ὁ, ἡ, meek in mind or purpose, gentle, placid, Olym. 6. 71.

πρᾶως, or *πραως*, adv. meekly, gently.

Πρεμων, ου, a trunk, stem—a tree, Mosch. 3. 48.—basis, Aves. 322.

ΠΡΕΠΩ, I shine, am conspicuous or adorned, Choeph. 10. II. μ. 104.—suit—am like, S. Elect. 666. *πρεπει*, impersonally, it is graceful or decorous, it is fit. *επρεπε γὰρ*

αὐτῷ, Heb. 2. 10, it became him, scil. ἀρχηγῶν, changed into ἀρχηγόν in the next verse, as the accusative before the infinitive τελεῖσθαι. see a similar change in S. Elect. 965. II. 2. 341.

πρεπών, οὐσα, ον, becoming, Ajax, 534. πρεπώντας, adv. fitly, in a becoming manner.

πρεπώδης, ιος, becoming, decorous, suitable, A. 2. 7. 10.—πρεπτός, to be revered.

ΠΡΕΣΒΕΤΣ, also πρεσβύς, ιος, ηος, ὁ, a person advanced in years, an old man, ambassador or delegate in peace, but a delegate in war was κληρύς, II. 2. 1. 16.

πρεσβείρα, ας, an aged woman, honourable, a chief, Acharn. 883.

πρεσβεία, ας, ἡ, an embassy, deputation.

πρεσβείον, Ion. πρεσβήριον, ου, a present given to an ambassador, the meed of honour, II. 6. 289.—πρεσβεία, ων, privileges of age or rank, Plut. 6. 461.

πρεσβύμ, f. ενωσ, I am an elder, hold in honour, am an ambassador, discharge an embassy, 2 Cor. 5. 20. Ephes. 6. 20.—send ambassadors, IIo. 5. 9. πρεσβυνομαι, I send ambassadors on my own behalf, A. 7. 21.—come as an ambassador.

πρεσβυμια, ατος, embassy, Plut. 8. 142.

πρεσβυτης, ου, a delegate, Luc. 3. 362.

πρεσβυνομαι, I am honoured, Lyc. 1205.

πρεσβος, α, ον, venerable, II. 1. 721.—πρεσβος, ιος, veneration, glory, Agam. 864.

πρεσβυγενής, ιος, elder born—πρεσβυγενεις, senators—πρεσβυγενεια, ας, primogeniture.

πρεσβύς, εια, ὁ, old. hence πρεσβύτερος, an elder, opp. to νεώτερος, 1 Tim. 5. 1.—a doctard, Dem. 1171. 16.—πρεσβύτεροι, members in the Jewish Sanhedrim, and afterwards those who bore office in the Christian Church, presbyters, Mat. 15. 2. Sirac. 44. 1.

πρεσβυτεριον, ου, an assembly or council of elders, Luke 12. 66. Acts 22. 5. presbytery.

πρεσβύτερης, ου, an elderly man, II. 4. 6. 1.

πρεσβύτερης, ιδος, an elderly woman, Tit. 2. 3.

πρεσβυτικός, η, ον, elderly, Luc. 3. 392. aged—antiquated, stupid—consisting of, or carried on by, elders, Plut. 9. 131.—πρεσβυτικῶς, adv. with the gravity or respect due to an old man, 1. 28.

πρεσβυτοδοκος, ον, entertaining ambassadors, Æ. Supp. 675. δεχω.

Πρεμυνης, ιος, mild, benign. πρεμύς, μινος, Orest. 138.—πρεμυνῶς, adv. mildly, with benignity, Pers. 220.

πρεμυνεια, ας, benignity, Orest. 1314.

Πεῖγμα, ατος, Ion. for πᾶγμα, a thing, business, value, Herod. 3. 132.—trouble.

Πηγορεων, ὄνος, ὁ, the crop or craw of a bird, Aves. 1113. προ, αγειω.

IIΠHΘΩ, f. πρηω, I burn, set on fire, II. 3. 415. επρησι, for επλησι, filled, Od. 3. 427. see πμπρημι.

πρηθι, for επραθι, was sold, aor. 1. pass. of πρπω, Herod. 2. 56.

πρημινω, I blaze out, rage, Nubes. 335.

πρηση, ηρος, ὁ, a burning wind, Plut. 9. 470.

—a venomous serpent—lightning, E. 1. 3. 1.—a water-spout, Lucret. 6. 423.

IIΠHNΩ, Dor. πρᾶνής, ιος, steep, headlong, pronus, Acts 1. 18. II. 3. 418.

πρηνίζω, f. εξω, I precipitate, Lyc. 1006.

πρην, ονος, ὁ, a steep place, cliff—the top of a mountain, peak, Hes. α. 437.

Πρησις, for πρᾶσις, ιως, ἡ, selling, sale, Herod. 1. 153. fr. πρᾶω or πρᾶω.

IIΠHΣΩ, f. εξω, Ion. for πρᾶσω, I do business, dispatch away, hasten over, Od. v. 83.—effect, avail, profit, II. α. 550. α. 562.—exact, enforce, Herod. 1. 106. εν πρησιν, to do well, prosper, 1. 24.

πρηκτηρ, ηρος, ὁ, agent, doer, II. ι. 443.

πρηξίς, ιος, ἡ, effecting, avail, use, II. α. 534. success, accomplishment.

πρητηριον, ου, a place to do business, office, court, forum, Herod. 7. 23.

Πριάμος, ου, Priam, king of Troy—Πριαμίδης, ου, son of Priam—Πριαμίδος, η, ὁ, γῆ, land of Priam, Helen. 1157.

Πριάμαι, imp. επριάμην, (I cause a thing to pass by a sale from another to myself. πρᾶω) purchase, II. 4. 2. 19. imper. πρᾶω, do thou buy, for πρᾶσω, Acharn. 34.

Πριν, adv. before, formerly, II. 2. 15. It is generally followed by a verb in the infinitive. πριν αλεκτορα φωνησαι, before the cock crow, Mat. 26. 75. sometimes by ἢ or γι, and means until—first. ουδ' ὅτι πριν χειρας ἀφείξει, πριν γι αποδοῦναι κουρη πατρι, II. α. 97, he will not first withdraw his hands—first he must restore the daughter to her father, i. e. he will not withdraw his hands until he restore the daughter. Herod. 8. 3; 9. 13. το πριν, before, hitherto, Vespæ, 1069.

Πριος, ου, πριν, ινος, ὁ, a holm-oak, ilex.

πρινιδιον, ου, a little holm-oak, Aves. 616.

πρινιδος, η, ον, of a holm-oak, Acharn. 667.

πρινωδης, like a holm-oak, sturdy, Vesp. 983.

IIΠIΩ, πριζω, f. ισω, I cut asunder, saw, Heb. 11. 37. fr. πριω—gnash the teeth, Ran. 958.—πρισις, ιος, ἡ, rending asunder—gnashing of the teeth, Plut. 7. 798.

πρισηρ, ηρος, ὁ, a saw—πρισης, ου, a sawyer.

πρισηριδης, ιος, having teeth like a saw.

πρισις, ιος, ἡ, a light-sailing ship, a cutter, Polyb. 16. 2. 9.

πριςος, η, ον, sawed, cut, Od. σ. 195.

πριω, ονος, ὁ, a large saw, Vesp. 692.

IIΠO, a prap. governing the genitive, alone, before in time. προ ἡμερας, before day. προ τῆς μάχης, before the battle, A. 1. 7. 10.

προ ἡμῶν, before us, prior to our age, O. 5. 19.—before in place. προ τῶν λοχῶν, before, in front of, the army, E. 7. 1. 20. προ τῶν πυλῶν, before the gates, at the gates, 2. 4. 23.—before so as to be near. προ τοῦ

ποταμον, near, by the side of, the river, A. 2. 2. προ ὁδου, at the way, on the way, Il. δ. 382. γην προ γῆς εἰλάνομαι, I drive to one land in the way to another land, I rove from country to country, Prom. 687. το προ πόδος, the business at the feet, the present affair, Isthm. 8. 26.—before a person or thing when acting in behalf. προ παιδων, Il. θ. 57, before, in front, in behalf of his children, see Alcest. 644. προ τῶν ὀμμάτων, Iπ. 5. 6, in support, in aid, of the eyes. see Il. 8. 8. 3. also 8. 8. 10.—before in value. προ παντων χρημάτων, Aπολ. 20, before all goods, in preference to, above, all things.

Προαγγελλος, ου, precursor, harbinger.

προαγγελλω, f. ελω, I foretell, previously announce, Il. 5. 3. 7.—προαγγελλοις, ιος, ἡ, previous warning, Thuc. 1. 137.

Προαγορεύω, f. ενωω, I predict, Σ. 4. 5.—announce beforehand, proclaim, forewarn, Il. 3. 2. 1.—prescribe, Aπ. 1. 1. 4. appoint—προαγορευομαι, I am commanded or forewarned, Iπρ. 2. 7.

Προαγορεύω, I take the lead in speaking, imp. προηγορι, spoke in behalf of the rest, A. 5. 5. 6.

Προάγω, imp. προήγην, aor. 2. προηγῶν, I lead before, lead forward—conduct—produce—promote—excite, impel, seduce. προαχθεῖς, propelled, instigated, Aπ. 1. 2. 22.—advance, Il. 1. 4. 4.—run forward, K. 3. 7.—lead forth for trial, lead to execution, Acts 12. 6.

Προάγω, f. ξα, aor. 1. προεξα, I break, level the waves before him, Od. ε. 385.

Προαγωγος, ου, one who instigates a female to become public, a pimp, Σ. 4. 64.

προαγωγισιν, f. ενωω, I prostitute, Nub. 976.

προαγωγή, ης—προαγωγή, ας, the being put out or exposed—pimping, prostitution, Σ. 4. 61.—promotion, Polyb. 6. 8. 4.

Προάγων, ἄνω, ὁ, a prelude, Dem. 611. 8.

προαγωνίζομαι, I combat before. προηγωνισο, were previously decided, Luc. 2. 354.

προαγωνιστης, ου, ὁ, a previous champion.

Προαδικεω, I am first to wrong, Sap. 18. 2.

προαδιδομαι, I respect or feel gratitude for, plur. προηδῆατο, Ion. for προηδνητο, they felt previous respect, were previously obliged, Herod. 1. 61. ο εγω προαδιδυμαι, to whom I owe obligation, 3. 140.

Προαιρεω, f. ηωα, I take out, draw forth, Thesm. 426.—choose one thing above another, prefer—determine. προαιρεταιν, it is necessary to prefer, Aπ. 2. 7. 10.—προαιρομαι, aor. 2. προειλομην, I choose for myself, prefer—appoint, determine, E. 4. 4. 2.

am beforehand with another in seizing, anticipate, preoccupy, Polyb. 16. 29. το προαιρισθαι, the preferring, Aπ. 2. 1. 2. οἱ; προηρουμην, whom I liked, Luc. 1. 5.

προαιρεσις, ιος, ἡ, choice, preference, deter-

mination, A. E. γ. 2.—mode of acting, purpose, Polyb. 2. 7. 6.—party, faction, Dem. 132. 18.

προαιρετος, ου, subject to choice, A. E. π. 2. προαιρετικος, capable of choosing or preferring, deliberative, A. E. β. 6.

Προαισθάνομαι—προαισθεομαι, f. ηωμαι—προαισθεομαι, aor. 2. προησθομην, I perceive before another. learn beforehand, foresee, A. 1. 1. 7. Dem. 246. 7.

προαισθησις, ιος, ἡ, a presage, Plut. 6. 484.

Προαιτιάζομαι, I accuse openly. προητιάζομαι, we have already charged, Rom. 3. 9.

Προακοντίζομαι, I dart forth, Luc. 1. 105.

Προακουω, p. m. προακηκοα, I hear before, Aπ. 2. 6. 7. προηκουασατε, ye have already learnt, Coloes. 1. 5. Herod. 8. 79.

Προάλλω, ιος, leaping or projecting forward, steep place, Il. φ. 265. fr. ἄλλω.

Προαλιπνω—προαλω. f. αωω, I destroy a criminal before his trial, Plut. 4. 390.—προαλωμι, aor. 2. προηλω, had before perished.

προαμαρτεω, f. ηωω, I sin before, perf. προημαρτηκα, part. προημαρτηκως, having hitherto indulged in sin, 2 Cor. 12. 21.

Προαμυνομαι, I punish an enemy on account of things done by him, Thuc. 6. 38. το προαμυνασθαι, the power of defending myself or averting danger, 3. 12.

Προαναβαλλομαι, I form a prelude, begin playing, aor. 1. m. προανηβαλονην, Pax, 1266.

Προανᾶγω, I sail before, Thuc. 8. 16. imp. προανηγετο, departed first, 8. 16.

Προαναίρεω, aor. 2. προανήρην, I slay before, waste previously, Dem. 398. ult.

Προαναίσιμω, f. αωω, I consume before, perf. part. προαναίσιμωμηνος, past, Herod. 2. 11.

Προαναλίσκω—προαναλω, f. αωω, I consume, squander, expend before, A. 6. 4. 5.

Προαναρπαζω, f. αωω, I snatch up before, previously take up, Dem. 555. 24.

Προανατίλλω, spring up before, Plut. 7. 226.

Προαναφώνω, I call up, summon before.

Προαναχωρησις, ιως, ἡ, retreating before, previous retreat, Thuc. 4. 128.

Προαρθω, I flourish first, Plut. 7. 484.

Προαπνττω, effect sooner, Il. 4. 5. 10.

Προαπαγγέλλω, I announce beforehand.

Προαπαγορεύω, I prematurely yield.

Προαπανταω, f. ηωω, I march forth to encounter, take the field, Thuc. 1. 69.

Προαπανδαω, I yield before, fail sooner.

Προαπειμι, προαπιω, I go, depart before.

Προαπερχομαι, go away before, aor. 2. προαπην, die sooner, Luc. 1. 377.

Προαπερχομαι, f. ηωμαι, I prematurely begin hostilities, Dem. 179. 11.

Προαπηγομαι, I explain first, Herod. 3. 138.

Προαποδίδωμι, f. εἰλω, I demonstrate before.

Προαποδοῖμι, I give away, tell the time, or pause, beforehand, Long. 41.

Προποθνησκω, I die before, Π. 3. 1. 14. die before the time, or prematurely.

Προποκαμνω, I am too soon weary, prematurely abandon, Plut. 2. 872.

Προποκτείνω, kill before, Luc. 1. 629.

Προπολαμνῶναι, receive of before.

Προπολείπω, I abandon beforehand, leave my hold, fail sooner, Plut. 7. 368.

Προπολλύμηναι, perish before, Luc. 2. 529.

Προποπικτω, send before, Π. 4. 2. 15.

Προποσείλω, dispatch beforehand, Polyb. 3. 45. προποστέλλαντες, they were sent before the revolt, Thuc. 3. 5.

Προποτιθεμαι, lay down before, premise.

Προποσφαζω, f. ξω, slay before, Luc. 2. 35.

προποστρεπω, I turn away, aor. 1. m. προποστρεποντο, they abstained from, A. 6. 5. 20.

Προποφαινομαι, I show myself beforehand, openly appear, Plut. 2. 859.

προποφοιταω, f. ηω, depart prematurely.

Προσπαζω, f. αω, I snatch a thing from before a person, snatch away greedily, Luc. 2. 495. receive greedily instead of, 2. 514.

Προσπερχομαι, begin before, A. 1. 8. 12.

Προσπικτω, hold a shield before, protect.

Προσπεινον, suburbs, E. 3. 2. 19. fr. ατυ.

Προσπύω, f. ηω, inf. προσπύειν, to speak out before, proclaim, Aves, 557.

Προσπυλιον, ου, a porch, Mark 14. 68.

Προσφθισκει, aor. 2. προσπεσεν, I go away, depart before, Plut. 4. 653.

προσάχνηος, Bacchanalian god, Bacch. 411.

ΠΡΟΒΑΙΝΩ—πρόβαω, f. ηω—προβημι, προβην, I go forward, advance, Mat. 4. 21.

προβησομαι εις το προσω του λογου, Herod. 1. 5, I will proceed to the last part of my discourse. perf. προβέβηκας, thou hast surpassed, or gone beyond, Π. ζ. 125. have advanced, κ. 252. plup. προβέβηκει, excelled, surpassed, Π. π. 54. fut. προβῶσι, Dor. for προβήσιν, will advance, promote, Olym. 8. 83. part. προβας, having transgressed the bounds, Nem. 7. 104. The forms προβέβαιω and προβέβημι gave rise to the participles προβέβαιον, scil. ὑπασπιδία, advancing step by step under his shield, i. e. slowly, Π. π. 609, which stands opposed to κραίπνα ποσει προβέβας, striding rapidly, Π. ν. 18.

προβᾶδην, adv. forward, Ranæ, 354.

προβαδίζω, I walk before, Plut. 8. 825.

προβάσεις, ιος, ἡ, advance, increase—live stock, opp. to κειμήλια, things lying at rest, dead stock, Od. β. 75.

προβημα, ατος, a capering, Plutus, 759.

προβάτων, ου, το, (any animal which moves before a man, as a flock of sheep before their shepherd) sheep, cattle, Herod. 1. 203.

προβάτεις, α, ου—προβάτικος, η, ου, of sheep.

προβάτικη, sheep-gate, i. e. the market-gate, John 5. 2.—προβατιντικός, skilled in breeding cattle, O. 5. 3.

προβάτιον, a small sheep, A. 6. 3. 13.

προβατογυνῶμων, ονος, one who distinguishes his flocks—a judicious observer of men, Agam. 804.—προβατοπωλης, ου, a seller of sheep. πωλειω, Equit. 132.

προβέβαζω, f. αω, I thrust, force, put forward, Acts 19. 33.—instigate, Mat. 14. 8.

promote, Polyb. 3. 59. 2. prosper, 5. 100.

προβασανίζω, I torture before, Luc. 2. 154.

προβασκανιον, ου, a charm to avert envy or fascination, Plut. 8. 714.

ΠΡΟΒΑΛΛΩ, f. αλλω, p. προβέλλω, aor. 2. προέβαλον, I put forth or forward, Acts 19. 33.—project—pour forth, Π. λ. 529.—

propose, hold forth as guilty, accuse, E. 1. 7. 12.—throw before, offer, Plutus, 799.—

προβάλλω, Ion. for προβάλλω, flung him, Od. ε. 331.—throw away, abandon, Herod. 7. 141.—προβάλλομαι, I put myself forth

—put a shield out or before to protect—propose a person to be elected, A. 6. 1. 16.—

place a garment before, cover, Nub. 969.—pour over, Π. α. 458.—excell, τ. 218.—

throw away, reject—throw over, throw a veil over, disguise—place in front, Polyb. 3. 72. 9.—put forward a weapon, present,

protect, Ατ. 3. 8. 4.

προβλημα, ατος, το, a thing placed before, shield, defence, Septem, 546.—bulwark,

fortress against evils, Vespæ, 613.—a thing proposed to be considered, question. hence

problem, Polyb. 28. 11. 9.

προβληματώδης, ιος, problematical, doubtful.

προβλήτης, ἡτος—προβλητος, ου, put forward, projecting rock, Π. β. 396.—thrown before,

exposed, Ajax, 841.

προβόλαιος, ου, projected, Theo. 24. 123.

προβόλαιον, ου, a bulwark, Herod. 7. 148.

προβόλη, ης, ἡ, a putting forward, projection, Polyb. 1. 22. 10. a defence, covering, or a

means of averting, K. 5. 26.—any thing that projects, rock, promontory.

προβόλιον, ου, a hunting-pole, K. 10. 1.

προβολος, ου, ὁ, fort, bulwark, Π. 5. 3. 6.—a projecting rock, Od. μ. 251.

προβόλω, I live before, Polyb. 11. 2. 9.

Προβόλας, I shoot out, spring first.

Προβόλειω, f. ψω, provide, Heb. 11. 40.

Προβόλωσκαι, inf. προβόλωσκαι, Ion. τρεβλώσκαι, to go before, Od. τ. 25.

Προβόω, I shout before, in the front of others, proclaim, Π. μ. 277.

Προβόηθαι, f. ηω, aor. 1. inf. προβόηθαι, I march beforehand to succour, Herod. 8. 144.

Προβόσκις, ιδος, ἡ, the snout, trunk, proboscis of an elephant, Plut. 2. 798.

Προβόσκος, ου, ὁ, one who feeds cattle instead of another, Herod. 1. 113.

Προβούλος, ου, a counsellor, senator.

Προβούλευω, I deliberate first, as was done by the senate before a law was proposed to the people—I am chief of the senate, or preside over them, Π. 8. 7. 3.—προβούλευω

μαι, I deliberate first with myself—provide for, *Απ. 2. 10. 3.*—*προβουλευμα, ατος*, a measure deliberated by the senate before it was proposed to the people, a bill, *Dem. 594. 27.*

προβουλω, p. m. προειβουλα, I wish one before another, prefer, *Il. α. 113.*

προβουλοποις, scil. *ατης*, for *καις προβουλος ατης*, a child of crime when committed proposing the commission of still greater crime, *Agam. 396.*

Προβουμ, f. υσω, I stuff, cram, *Vespæ, 256.*

Προβωμιον, ου, το, entrance to the altar, front of the altar, *Heracl. 90. fr. βαμος.*

Προγαργαλιζω, f. ισω, I tickle before.

Προγαστρε, ορος, ό, having the belly forward, big- or swag-bellied, *Luc. 1. 472.*

προγαστριδιον, a covering for, a pad on, the belly to make it project, *Luc. 2. 284.*

ΠΡΟΓΕΝΩ, p. m. προγεγονα—προγενω, f. ηω—προγεινομαι, I am before—am done before—precede—am past, *Rom. 3. 25. όι προγεγονοτες*, those who lived before, predecessors, *aor. 2. προεγοντο*, they were forward, proceeded, *Il. σ. 525.*

προγενης, ιος, c. ετερος, born before, older, an ancestor, *Il. β. 555. γινω*, *Polyb. 9. 2. 2.*

προγεννητωρ, ορος, ό, a progenitor, father, *Hipp. 1380.—προγεννητιρα*, a mother.

προγονος, ου, ό, forefather, ancestor.

προγεινιος, ου, long-bearded, *Theo. 3. 8.*

Προγεινομαι, I taste first or before as a butler.

προγεινυης, ου, a butler, *Plut. 10. 115.*

Προγηρασκη, f. ασω, I grow old before.

Προγνωσκω—προγνωω, f. ασω—προγνωμι, aor. 2. προεγνων, I know before, foreknow, foreordain, *Il. 2. 4. 2. προγνωσκοντες με ανωθεν*, having a previous knowledge of me, knowing me from the first. *προγνωσμενος*, known before, *Dem. 861. 23.* fore-ordained, previously appointed, *1 Pet. 1. 20. προγνωσις*, foreknowledge, *Acts 2. 21.*

Προγραψω, f. ψω, to write before or in times past, *Rom. 15. 4. προεγραψα*, I have already written, *Ephes. 3. 4. aor. 2. pass. προεγραφη*, was painted or represented in vivid colours, *Gal. 3. 1.*—previously describe, ordain, *Jude 4.*—publish the name of a person to be banished, proscribe—put in the public records—enrol, appoint as the chief, *Plut. 7. 263.*

προγραμμα, ατος, a bill proposed to the senate, and afterwards written by the Prytanes in order to pass into a law, *Dem. 772. 15. προγραφη, ης*, an edict published beforehand, *1 Petr. 4. 9.* proscription, *Plut. 3. 422.*

Προγυμναζω, f. ασω, I discipline before, prepare by previous discipline, *Luc. 1. 822.*

Προδαημι, aor. 2. προεδαην, part. *προδαεις*, I learn or discover before, *Od. δ. 396.*

Προδπεινω, f. εισω, I lend first, place out at interest before, *Luc. 1. 528.*

Προδαπασσω, f. ηω, I consume before.

Προδιδω, f. εισω, I dread before. *προδιδας ειμι*, I am intimidated, *Ced. T. 90.*

Προδιδελος, ου, before evening, *Theo. 25. 223.*

Προδεικνυμι—προδεικω, f. ζω, I show before, presignify, forewarn, *1 Petr. 8. 24. Polyb. 2. 66. 2. προδεικνυς*, exploring the way before him, *Ced. T. 464.*

Προδεικναιω, I sup before, *Plut. 1. 181.*

Προδεκτωρ, ορος, a guardian, tutelar divinity, *Herod. 7. 37. δεκτωρ.*

Προδερκομαι, I foresee, *Prom. 248.*

ΠΡΟΔΗΛΟΣ, ου, manifest before the eyes, very clear, *Heb. 7. 14.*—previously manifest, *E. 6. 4. 9.*—public, undisguised, *1 Tim. 5. 24.*—*προδηλως*, adv. manifestly.

προδηλεωμαι, I injure before, bring ruin beforehand upon, *Herod. 8. 68.*

προδηλω, f. αωω, I make manifest before, show at a distance, presignify, *Luc. 1. 655.*

προδηλωσις, ιως, ή, open display, *Plut. 2. 838.*

Προδιασβαινω, I cross before, *A. 4. 3. 21.*

Προδιαβαλλω, calumniate, accuse before.

Προδιαιτηεις, ιος, ή, previous preparation.

Προδιαλυω, I first loosen, previously break asunder the soil, *Plut. 8. 537.*—break the ranks of an enemy, *Polyb. 11. 16. 2.*

προδιαμαρτυρομαι, previously protest, or bear testimony against, *Polyb. 26. 3. 6.*

προδιαπικνομαι, send before, *Polyb. 8. 20.*

Προδιασπαθειω, f. ηωω, make clear before, previously declare, *Polyb. 4. 25. 6.*

Προδιαφθειρω, corrupt before, bribe, *Dem. 520. 25.* destroy before, *Polyb. 5. 4. 11.*

Προδιδασκαμ, I teach, instruct before, inform beforehand, *Nub. 476.* forewarn—teach on, or go on to teach, *Luc. 1. 498.*

ΠΡΟΔΙΔΩΜΙ—προδωω, f. αωω, I give before, lend, *Rom. 11. 35.*—give back before the appointed time, pay, *E. 1. 5. 4.*—give up a friend or a city for money, betray—abandon through treachery, *E. 1. 2. 12.* give way to, sink under, *5. 2. 5.*—disappoint of, fail to supply, *Herod. 7. 187.*

προδοσια, ας, the betraying of, treachery.

προδουσις, ιως, bounty—money, *Dem. 1208. 16.*

προδοτας, ου, ό, a traitor, betrayer, *Luke 6. 16.* a deserter, *Il. 6. 4. 5.*

προδοτις, ιδος, ή, a traitress, *Thesm. 400.*

προδοτικός, got by treachery, *Plut. 8. 653.*—traitorous, *Luc. 3. 143.*

προδοτος, ου, betrayed, *Hipp. 591.*

Προδιερχομαι, I pass over before, go across first, *K. 5. 4.*—*προδιερχομαι*, I go through before, *p. m. προδιηλθω*, before reached the cars, *K. 1. 7.*

Προδιεργαζομαι, inf. perf. *προδιεργασθαι*, to be previously formed, *Arist. Ethic. x. 9.*

Προδιερυνωμ, I search through, explore, trace before, *Pl. 6. 3. 4.*—*προδιερυνητης, ου, α* person sent before to reconnoitre the enemy, a spy, *Plut. 2. 477.*

Προδιηγέσθαι, I relate, describe before.
Προδικας, ου, ὁ, tutor of a young king at Sparta, E. 4. 2. 5.—patron or minister of justice, Agam. 463.—a defender or counsel, Plut. 10. 458.
Προδιδωμι, f. ἤσω, I previously agree upon, imperat. perf. pass. **προδιδωμολογηθῶ**, let this be first settled, A. E. β. 2.
Προδιοικω, f. ἤσω, I manage, furnish beforehand, premise, Luc. 2. 63. **προδιδάκνῃ**, it was so arranged, Dem. 625. 4.
Προδιόρθωσις, previous correction.
Προδιώκω, pursue forward, A. 3. 3. 7.
Προδοκῇ, ἥς, a place to watch or lie in wait, decoy, Il. δ. 107. **δοκεῖν**.
Προδομος, ου, a vestibule, porch, Il. α. 673.
Προδορμῇ, ης, running forward, A. 4. 7. 7.
Προδρομος, ου, ὁ, forerunner, precursor, Heb. 6. 20.—a courier, Herod. 1.60.—advancing with speed, Septem, 80.
Προδουλος, ου, ὁ, ἡ, the humble servant of my footsteps, i. e. shoes, Agam. 954.
Προεγείρω, rouse before, Arist. Ethic. η. 7.
Προεγγεῖραι, attack before, Polyb. 2. 68. 9.
ΠΡΟΕΔΡΟΣ, ου, ὁ, a president. **προεδρεῖ** were officers, so called from the front seats they occupied in the assembly.
προεδρεύω, I preside, Luc. 3. 536.—**προεδρία**, ας, the first seat, precedence, Plu. 3. 4.
Προεργα, I keep off, Il. λ. 368.
Προεθίζω, f. ἴσω, I accustom beforehand, habituate previously, Il. 6. 2. 11.
Προεῖδω, aor. 2. **προεῖδον**, per. inf. **προεῖδεναι**, for **προεῖδεναι**, I see before, foresee, Il. σ. 527. view at a distance—**προεῖδω**, having previously learnt. **προεῖσομαι**, I will acknowledge, Vespæ, 1411.—**προεῖσθαι**, to foresee danger, anticipate, guard against, Polyb. 1. 49. 10.
Προεῖσθαι, I bind to before, Polyb. 9. 31.
Προεῖμι, inf. **προεῖναι**, I go before, precede—proceed, Luc. 1. 129. **προεῖσθαι**, went forward, pierced through, Il. δ. 139.
Προεῖπω, I foretell, Od. α. 37.—proclaim **ἴστω**—propose, promise, Il. 2. 1. 11.—enjoin openly, command, A. 1. 2. 17.
Προεῖσθαι, aor. 1. **προεῖσθαι**, I dash forward into the subject, Long. 22. 2.
Προεῖσθαι, I enter first, Dem. 840. 15.
Προεῖσθαι, dispatch before, Il. 5. 2. 3.
Προεῖσθαι, I pay, contribute, for another who is not able to pay, Dem. 185. 15.
προεῖσθαι, ας, a contribution for another not able to pay at the time, Dem. 977.
Προεκδίδωμι, give out, publish before.
Προεκτιθέμι, premise a summary account, or prefix a short exposition, Polyb. 1. 13. 1.
Προεκτιθεῖς, ιος, ἡ, a short or summary exposition prefixed to a work, Polyb. 3. 1. 7.
Προεῖδω, I run out before, outrun, i. e. leave a person or thing behind, Plut. 7. 755.

Προεκκρίναι, I lie out before. **προεκκρίνατο**, previously explained, Long. 11.
Προεκκομίζω, f. ἴσω, I carry out, convey away, before, Plut. 2. 236.
Προεκλέγω, I select before. **προεξελέγετο**, things before enacted, Dem. 419.
Προεκλῶ, harass the enemy before a battle.
Προεκπέμπω, send out before, Plut. 2. 75.
Προεκπίνω, I drink out of first, Plut. 9. 78.
Προεκπίπτω, I drop out, come forth, into being, Plut. 7. 684.—happen before, Plut. 9. 128.
Προεκπλῶ, sail out before, Plut. 3. 385.
Προεκπλητῶ, f. ξῶ, I alarm, confound, before, Plut. 3. 55.—astonish, Luc. 2. 924.
Προεκπλήτῃ, I set forth before, explain.
Προεκτρέχω, aor. 2. **προεξέδραμον**, I run out, advance, before, Plut. 7. 192.
Προεκφείρω, bring out first, Gen. 38. 28.
Προεκφύγω, I fly away before, Plut. 7. 27.
Προεκφύγω, I frighten away, Plut. 2. 838.
Προελαύνω, drive forward—ride before, A. π. 3. 3. 1. **προελαῶ**, f. ἄσω, plup. pass. **προεληλῆτο**, he had advanced, Herod. 9. 44.
προελαῖσις, ιος, ἡ, driving forward, assault.
Προεῖλπις, ιος, ἡ, a going forward—appearing on the stage, Luc. 1. 33. **εἰλῶ**.
Προεῖλπιζω, f. ἴσω, I hope from the first, Ephes. 1. 12. perf. part. **προεῖλπις**, those who have already hoped in Christ.
Προεμῦναι, land before, Plut. 2. 866.
Προεμῦλλω, I thrust before, Plut. 4. 36.—previously infuse, Polyb. 3. 82. 8.
Προεμῦναι, force on, Polyb. 2. 45. 4.
Προεμῦναι, I fill already, Luc. 3. 155.
Προεμῦναι, I show myself brighter by projecting forward, Long. 17.
Προεμῦναι, fill, stuff, before, Plut. 10. 406.
Προεμῦναι, I begin before, aor. 1. m. **προεμῦναι**, he has already begun, 2 Cor. 8. 6.
Προεμῦναι, f. ἤσω, think beforehand upon, I premeditate, I design, Plut. 10. 421.
Προεμῦναι, ιος, ἡ, the dwelling in before, previous occupation, Thuc. 1. 25.
Προεμῦναι, instigate previously, Plut. 3. 574.
Προεμῦναι, I meet or join before, Plut. 7. 114. anticipate, 3. 707.
Προεμῦναι, I carry out news before, previously announce, Dem. 419. 15.
Προεμῦναι, I lead out, cause premature death, Plut. 6. 446. Polyb. 30. 7. 8.
Προεμῦναι, rush out before, Herod. 9. 62.
Προεμῦναι, I rise up or start before, Dem. 282. 2. Herod. 8. 59.—move a camp prematurely, Polyb. 22. 20. 2.
Προεμῦναι, swell out as buds, protrude.
Προεμῦναι, send out, dispatch hastily.
Προεμῦναι, I drive out before, ride before or in front, Luc. 3. 315. Plut. 5. 662.
Προεμῦναι, I go, move, march, before.
Προεμῦναι, ης, a seat before the rest, a prominent seat, Herod. 7. 44.

Προξέπιταμαι, inf. προξέπιτασθαι, contr. προξέπιτασθαι, to know before, to be previously apprized, Prom. 705.
 Προξέταζω, f. ἄσω, I previously examine, sift out before, Luc. 1. 658.
 Προξέρμαι, sally out sooner, Aπ. 3. 13. 5.
 Προεπαγγέλλω, I announce before, aor. 1. m. προεπηγγείλατο, he previously promised, Rom. 1. 2.
 Προεπαφίημι, dispatch against, Luc. 2. 559.
 Προεπλάυνω, f. ἄσω, aor. 1. προεπλήασα, I run forward to, march against, Plut. 3. 464.
 Προεπύλλω, am beforehand in attacking.
 Προεπύλλω, I plot beforehand against, anticipate a plot, counterplot, Thuc. 1. 34.
 Προεπίξινω, I receive before as a guest, welcome long ago, Luc. 2. 799.
 Προεπινύω, distinguish before, Plut. 10. 420.
 Προεπιπνύω, breathe upon in the face.
 Προεπισκοπέω, aor. 1. imper. προεπισκοπήσαν, take beforehand a good look out, consider well, Luc. 1. 655.
 Προεπιστάμαι, know beforehand, II. 4. 3. 3.
 Προεπιχειρέω, stretch forward my hand against, assail or attempt before, Plut. 1. 19.
 Προεργάζομαι, I work, do, bring under, before, Thuc. 2. 89. προεργαστο, had been prepared, 8. 65. προεργασμενος, previously acquired, A. 6. 1. 13.
 Προερινύω, or προξερινύω, I search, trace, before, Phoen. 92. II. 5. 4. 2.
 Προξερυνήτης, ον, ὁ, a person sent before to examine, a scout, Rhes. 296.
 Προέρω, I tell, describe, before, Aπ. 1. 2. 15.—foretell, Mat. 24. 25.—just now or already mention, Polyb. 1. 2. 4. πᾶσαι αἱ προεξηρμέναι πράξεις, all events hitherto recorded, all past events, 14. 5. 14.
 Προέρω, I draw forward, haul down, II. α. 308. imp. προερεύσαν, for προερεύσαν, they drove forward, 435.
 Προερίσσω, f. εἰσώ, I row forward, advance by rowing, Od. v. 297.
 Προερχομαι—προελθῶ, aor. 2. προῦλθον, I go before, outgo, Mark 6. 33. II. 6. 3. 4.—come forward, advance, Mat. 26. 39.
 Προεἰσάγω, I bring in before others, aor. 1. m. προεσάξαντο, they first brought in, Herod. 1. 190.
 Προσθίω, I eat before another, Luc. 2. 881.
 Προσσις, τως, ἡ, spending, A. E. β. 7. προσημι, whence προστίνω, it is necessary to throw away, must reject, Plut. 5. 605.
 προετικός, η, ον, disposed to squander, profuse, Aπ. 3. 1. 6.—προετικός, adv. freely, with profusion, Arist. Ethic. δ. 2.
 Προετοιμάζω, I make ready beforehand, aor. 1. m. προετοιμασάτο, he prepared for himself, Herod. 8. 24. προετοιμασσει, he prepared, Rom. 9. 23.
 Προεπαγγέλιζω, f. τω, I promise, bless with, good news long before, Gal. 3. 8.

Προεπαγγέλλομαι, provide against danger, am previously cautious, Dem. 798. pen.
 Προεπορεύομαι, I have supplies beforehand, am abundantly provided, Dem. 731.
 Προεφίσημι, aor. προεφίστηα, place a reader beforehand on a subject, make him previously acquainted with it, Polyb. 10. 2.
 Προεχω, προίσχω, προεχομαι—προεχομαι, hold out the hand—pretend, Iπρ. 5. 10.—project, Aθ. 2. 13.—hold before on the way, am before, A. 7. 3. 1.—surpass, excell, Rom. 3. 9. have the advantage over, imp. προεσχομένη σε, I held thee before me, Nub. 1388.—hold forth an offer, propose, Herod. 1. 164. προεχούσι, for προεχούσι, the shores project, Od. κ. 90. imp. προεχτε, for προεχτε, juttied out, μ. 11. imp. pass. προεχοντο, for προεχοντο, they held out their own spears, II. ε. 355.—they brought forth or had for themselves, Od. γ. 8. αἱ προεχοντες, those who are before others in rank, rulers or dignitaries.
 Προηγνομαι, I go before, lead on, part. προηγνομενοι, preferring, Rom. 12. 10.
 προηγνομενος, principally, as if a leader, Luc. 2. 406.—willingly, I.ong. 44. 12.
 προηγμενος, ονος, a leader, Dem. 313. 27.
 προηγνητης, ἡρος, προηγνητης, ον, one who guides, a guide, Bacch. 1148. Ωδ. T. 1923.
 Προηγγορος, ον, ὁ, one who speaks before.
 προηγγορος, ἡ, I speak in behalf of, defend.
 Προηδομαι, am at first delighted, A. E. α. 5.
 Προηκης, τας, pointed at the extremity, tapering, Od. μ. 205. ακη.
 Προηκω, I go before, precede in age, Plut. 6. 265. advance, Nub. 513. fr. ἡκω.
 Προηρηται, ον, sacrifices offered to Ceres before ploughing, Plut. 10. 604. αρω.
 Προητταω, previously break down the spirits, Polyb. 2. 53. 3.—προητταμαι, am before defeated, Plut. 7. 285.
 Προηλυμνος, ον, torn up from the foundation, from the root, II. ι. 557. Σπρελιον.
 Προηραπεινω, win by courting, Plut. 2. 51.
 Προηραμινω, I heat before, Plut. 8. 753.
 ΠΡΟΘΕΝ, (for προτιθημι) I place before, encourage, warrant, II. α. 291.—run before or forward, fr. θω, to run. προθεσσε, Ion. for προθει, II. χ. 459.
 προθεσις, ιος, ἡ, placing before, show-bread, Mat. 12. 4.—exhibition, Dem. 1071. 21.—purpose, determination, Polyb. 1. 26. proposition, plan, scheme, Polyb. 12. 21. 6.
 προθεσμιος, α, ον, before appointed, determined by law, hence προθεσμία, sc. ἡμερα, the appointed day, Gal. 4. 22.
 Προθεσπιζω, I utter from an oracle beforehand, predict, Luc. 2. 705. Prom. 211.
 Προθνησκω, I die before, Plut. 9. 311.
 Προθορεω, aor. 2. προθορον, part. προθορων, I spring forward, II. ε. 363. ε. 523.
 ΠΡΟΘΥΝ, f. υση, I sacrifice before, offer

for or in behalf, Ion. 804.—*προθυμῆμαι*, I sacrifice for myself, sacrifice in behalf, Thesm. 38.—slay before, Luc. 2. 556.

προθύμιον, *ατος*, an offering made before the victim was slain, Plutus, 660.

Προθύμος, *ου*, willing, prompt, cheerful, eager for, S. Elect. 3.—*προθύμως*, adv. promptly, cheerfully, Herod. 6. 58.

προθυμομαι, I am forward in mind, am willing, prompt, Hec. 562. *Απ.* 2. 3. 13.

προθυμία, *ας*, *η*, willingness, alacrity, Il. 6. 563. promptitude, courage, Il. 1. 6. 12.

Προθύρον, or *προθυραῖον*, *ου*, a fore-door, vestibule, Il. 7. 776. hence *προθυρία*, the goddess of birth standing at the door. *Συρα.*

Προῖαλλω, I send before, dispatch forward or beforehand, Il. 6. 365.

Προῖαπτα, *φ. ψω*, cut down beforehand, send prematurely, Il. 4. 3.

Προῖζομαι, place myself over or above, imp. *προῖζτο*, sat before or first, Herod. 8. 67.

Προῖημι, imp. *προῖην*—*προῖω*, *φ. ηω*, I throw forward, project, Od. μ. 253.—send before, λ. 276. *προῖηκε*, for *προῖηκε*, sent forward, put forth, omitted, Hipp. 123.—dispatch, γ. 118.—throw away, lavish, Herod. 1. 24.

—neglect, dismiss, 3. 137.—*προῖομαι*, I put myself forth to danger, expose, A. 1. 6. 9.

—throw away from me, abandon, leave, Polyb. 1. 17. 11.—give up, surrender, intrust, A. 1. 9. 7.—sell—lavish upon, 7. 7.

27.—utter, divulge, Polyb. 3. 26. 3. *προῖησι*, throws off, flings, Od. μ. 253. *προῖσι*, from *προῖω*, discharges into, Il. β. 752. *προῖσις*, imp. of the same, thou didst send, dispatch me, Od. ω. 332. *προῖην*, I sent forward, Od. ι. 88. also *προῖειν*, κ. 100, dispatched, aor. 2. *προῖεαν*, they sent, Od. δ. 681. imper. *προῖε*, *τω*, hold forth, bestow, send, Il. α. 127. inf. *προῖεναι*, *προῖίναι*, *προῖμεν*, to send, Od. κ. 155.

Προῖξ, or *προῖξ, κος*, *η*, a gift, dowry. *μελλεν προῖκος γίνεσθαι*, Od. ε. 413, he was about to eat of what was given.

προῖκα, adv. for nothing, gratis, *Απ.* 1. 2. 60. with impunity, Nubes, 1428.

προῖκιδιον, *ου*, a paltry gift, Plut. 9. 74.

Προῖκτης, *ου*, *ος*, a suppliant, a mendicant, Od. ε. 347. fr. *ικετης*.

Προῖπτεω, I ride before, march in front with the cavalry, Plut. 9. 460.

Προῖσημι, I know beforehand, Plut. 635.

Προῖσημι, aor. 2. *προῖση*—*προῖω*, *φ. ηω*, I stand forward or over as at the loom, O. 10. 10.—stand before a statue, supplicate, S. Elect. 1396. hence *προῖστης*, a suppliant, Ed. C. 1235. stand in the steps, trace, K. 6. 21.—step forward, approach—stand over so as to take care of, preside over, guard, protect, *Απ.* 4. 2. 2; 3. 2. 2. *οἱ προῖσηκότες*, the leaders or governors—govern, manage, aor. 2. *προῖσεατε*, Ion. for

προῖσητε, Herod. 5. 49. *προῖσησιν*, for *προῖσησιν*, thou hast placed before me or proposed, Cycl. 319.—*προῖσάμαι*, I place myself before another, preside over, regulate, Rom. 12. 8. I am foremost in, Tit. 3. 8.—place in front, E. 4. 1. 9.

Προῖστον, I place on records, Plut. 7. 277.—relate before, Polyb. 1. 13. 9.

Προῖσχω—*προῖσχωμαι*, I hold forth or out, Herod. 8. 3.—present, Plut. 7. 31.—propose—form false pretences, *Ιπερ.* 5. 10.

Προῖωξίς, *ιος*, pursuit, Hes. α. 154.

Προκα, adv. *προκαῖτι*, immediately, suddenly, from *οἷος* or *ωκός*, Herod. 8. 65.

Προκαθευδῶ, I sleep on, Vesp. 104.

Προκαθηγομαι, I go before, lead forward.

Προκαθημαι, Ion. *προκατημαι*, I place myself before—preside over, protect, Herod. 9. 106. watch in behalf, Rhos. 6.

Προκαθίζω, I settle, light, Il. β. 463.—cause to preside, watch over, guard *a pass*.

Προκαθίημι, I send before, Plut. 3. 460.—inf. *προκαθισθῆναι*, to plunge, precipitate, Dem. 179. 20.

Προκαθίστημι, I appoint over. *προκαθιστάμαι*, I place before, *Ιπερ.* 6. 9.

Προκαίω, *φ. αυω*, I burn or kindle before.

Προκακοπαθεῖω, *φ. ηω*, I suffer wrongs before, am openly abused, *Æ. Supp.* 877.

Προκαῖος, *ου*, forward to evil, very base.

Προκαλέομαι, I call forth, provoke, Gal. 5. 26.—appeal, Polyb. 26. 2. 13.—*ταῦτα* (for *εἰς ταῦτα*) *προκαλῆτο τοὺς συνοῦτας*, 1. 4. 4, he called forth his associates to these things, instigated, challenged, offer, Acharn. 981.—call forth to a court of justice, summon—demand a slave to give evidence by tortures. The action was called *προκαλήσις*.

Προκαλινδομαι, I roll forward. *προκαλινδοῖτο*, fell at the knees, Dem. 450. 3.

Προκαλυπτα, *φ. ψω*, I stretch before so as to cover, protect, veil, A. 3. 4. 5.

προκαλυμματα, *ατος*, a veil, Plut. 3. 467.

Προκαμνω, I weary beforehand, Herc. F. 118. labour in behalf of others, Ajax, 1287.

Προκαταγγέλλω, formerly declare, Acts 3. 18.—*προκατηγγελεμένην*, before spoken of, 2 Cor. 9. 5.

Προκαταγινώσκω, I prejudge, Dem. 226. 9.—condemn before, Vesp. 914.

Προκατάγωμαι, return before, Luc. 1. 641.

Προκαταβῶ, I run down before. *προκαταβόντις*, marching forward, A. 6. 3. 7.

προκατακαίω, burn down before, send forward to burn, or to waste with fire, A. 1. 6. 2.

Προκατακλινομαι, sit down before others.

Προκατακρίνω, I judge of before, prejudge, premeditate, Plut. 6. 427.

Προκαταλαμβάνω, I lay hold of before, pre-occupy, A. 1. 3. 14.—perceive before.

Προκαταλήγω, I cease or terminate before.

Προκαταλύω, I halt before, aor. 1. *προκατι-*

λυσαν, they prematurely broke up the navigation, Dem. 1290. 14.

Προκαταπίπτω, fall down before.

Προκαταπλῖν, sail before, Polyb. 1. 21. 4.

Προκατατίζω, I get ready, 2 Cor. 9. 5.

Προκαταρτύνω, season, temper beforehand.

Προκαταρχω, I preexist, precede, Plut. 8.

26. 8.—προκαταρχομαι, am the first to begin, Polyb. 3. 31. 5. hence προκαταρκτικός, preexisting, preceding as a cause.

Προκατασκευάζω, I prepare, II. 3. 1. 11. furnish, secure, Polyb. 5. 7. 11.

προκατασκευή, ης, preparation, preparatory materials or discipline, Polyb. 1. 13. 7.

Προκαταχρασμαι, I abuse before, Dem. 389. 13.—previously expend, Plut. 5. 439.

Προκατιεργάζομαι, acquire beforehand.

Προκατιχῶ, preoccupy, Plut. 9. 208. preclude, Polyb. 11. 61. 1. perf. pass. προκατισχῆσθαι, to be previously occupied, Polyb. 8. 33.—previously engaged, 8. 33. 3.

Προκατηγορεύω, I impute a crime before it is committed, Dem. 95. 25.

Προκατιζω, for προκαθίζω, I sit upon a throne before others, Herod. 1. 14.

Προκατοπτομαι, I go before to explore or survey, Herod. 8. 23.

Προκειμαι, I lie before, am at hand, 2 Cor. 8. 12.—am proposed or set forth, am determined—am held out as a prize, Heb. 6. 18.—hang over, Alcest. 83. I lie exposed, Thesm. 474.—am situated before.

Προκεινω, I empty before, Luc. 2. 221.

Προκηδομαι, I feel care for, am guardian or protector, Plut. 1. 292. Antig. 752.

Προκηρύσσω, f. ξω, I announce beforehand—proclaim publicly, Acts 13. 24. προκηρυγμένος, predicted, 3. 20.

προκινδυνεύω, I expose to danger before or in behalf of others, face danger, stand or fight among the foremost, Polyb. 3. 95. 6. O. 21. 7. Ier. 10. 8.

προκινω, I move forward, instigate, Iπ. 9. 3.—advance, II. 1. 4. 23.

Προκλαίω, weep before, anticipate in mourning over, Alcest. 542.

Προκλησις, ιος, challenge—summons, security, deed, bond, Dem. 978. 22.

Προκλύω, hear, learn, before, Agam. 261.

Προκλύτος, ον, heard of before, II. v. 204.

Προκνημῖς, ἴδος, a greave, Polyb. 6. 23. 8.

Προκοίτης, ον, one who watches before a door or gate, a sentinel, Polyb. 20. 11. 5.

προκοιτιᾶς, ας, watching, Polyb. 2. 5. 6.

Προκολακεύω, flatter before, Plut. 6. 241.

Προκολπῶν, ον, the front of the bosom, or covering for the bosom, Luc. 2. 223. κολπος.

προκομίον, ον, το. the front hair or mane of a horse, Iπ. 5. 6.

Προκοπῶ, f. ψω, aor. 2. προεκοπον, I cut my way forward, advance, improve, Tim. 2. 16.

Rom. 13. 12.—succeed, prosper, Hipp. 22.

προκοπή, ης, η, advancement, furtherance, success, Phil. 1. 12.

Προκοσμία, ων, ογ προκοσμημα, ατος, vases or other articles of show, ornament, Long. 43. Plut. 10. 43. fr. κοσμη.

Προκρίνω, I select one person or thing before another, prefer, A. 6. 1. 17.—προκρίνομαι, I am openly or publicly judged, Απολ. 21.

προκρίσθαι, to excell, surpass, Απ. 3. 5. 19. to be preferred.

προκρίμα, ατος, prejudice, 1 Tim. 5. 21.

Προκρούστος, ον, regularly disposed one in front of the other, Herod. 4. 152. II. ξ. 35.

Προκρούω, praegito, Eccles. 1009. προκρούω, for προκρούω, attacked, Lysit. 1254.

Προκυλινδωμαι, ογ προκυλινδομαι, I roll before, fall at the feet, II. ξ. 18. Aves. 501.

Προκυντῶ, I stoop forward, Aves. 496.

Προκυνω, f. ωω, ratify before. Gal. 3. 17.

Προκύνμιον, ον, a prelude, Nem. 4. 17.

Προκυντος, ον, ε, a rower in the foremost bank, and nearest the prow, Luc. 1. 323.—drawn sword, Orest. 1485. κωπη.

Προλαζομαι, προλαζνμαι, I grasp beforehand, anticipate, Ion. 1027.

ΠΡΟΛΑΜΒΑΝΩ, f. ψω, aor. 2. προλαβων, I take before or first, 1 Cor. 11. 21.—anticipate, take measures beforehand, provide for, II. 1. 2. 3.—forestall. προλαβει μνησαι, Mark 14. 8, she was beforehand to anoint me, she provided for anointing me, or anointed me by way of anticipation, aor. 1. pass. subj. προληφθῃ, should be taken openly, surprised, Gal. 6. 1.

προλημμα, ατος, a thing preoccupied, a privilege or private property, Polyb. 17. 10. 3.

προληπτικός, conducive, Plut. 7. 684.

προληψις, ιος, a previous conception, anticipation, Polyb. 10. 43. 8. By this term Epicurus endeavoured to undermine the existence of a supreme cause, by making the general notion of it an instinctive impulse previous to all evidence for it in the works of nature.

Προλαγχάνω, perf. προεληχα, I am drawn by lot first, Eccles. 1151.

Προλεγω, tell beforehand, Gal. 5. 21. predict, Vespæ, 881. proclaim war, Polyb. 13. 3. 5.—προλεγονται, are deemed or celebrated as the first, Nem. 2. 28. προλεγεμνοι, men chosen to stand in the van, II. v. 689.—προλογος, ον, preface, prologue.

Προλείπω, aor. 2. προελπιον, I leave, abandon, Od. ψ. 120. p. m. ουδε προλειπει, has not forsaken, Od. β. 279.—faint, Hec. 438.

Προλεσχος, ον, forward to talk, talkative.

προλεσχηνω, converse before, Herod. 6. 4.

Προλεσσω, I foresee, Philoct. 1398.

Προληνιον, ον, a wine-press, Is. 5. 2.

Προλοδος, ον, ε, the crop of a bird.

Προλοχιζω, way-lay, beset, Plut. 3. 532.

Προλυμαίνωμαι, waste, corrupt before.

Προλυπτις, I grieve before, aor. 1. part. **προλυπτής**, distressed, Arist. Ethic. x. 3.
Προμαλπτω, I soften beforehand, soothe, blind the *populace*, Plut. 4. 179.
Προμαλος, ου, a sort of wild oak or withy.
Προμαθών, aor. 2. **προμαθόν**, I learn before, Olym. 8. 79. Luc. 2. 216.
Προμαντις, ιος, a priest who presided at the oracle, a minister, priestess.
προμαντευομαι, I divine, augur beforehand, Luc. 1. 378.—**προμαντεια**, Ion. **προμαντηνη**, ης, the privilege of being the first to consult the oracle, Herod. 1. 54.
Προμαρτυρομαι, I witness beforehand. **προμαρτυρομενος**, before testifying, 1 Pet. 1. 11.
Προμαχην—**προμαχομαι**—**προμαχίζω**, I fight before or in the front, Vesp. 951.—am a champion, Il. γ. 16. Π. 3. 27.
προμαχος, ου, ό, and by sync. **προμος**, one who fights at the head of the army, a defender of the standard, champion, Il. γ. 44.
προμαχων, υνος, a bulwark, A. 7. 8. 7.
Προμιθυομαι, I am intoxicated before.
Προμιλιτω, f. **ηω**, I premeditate, think, practise beforehand, Ad. 1. 20. Luke 21. 14.—play a prelude, Thesm. 1188.
προμιλησις, ιος, premeditation, prelude.
Προμειρινωμαι, am over anxious, Mark 13. 11.
Προμειρηπίδιον, ου, a plate of brass covering a horse's forehead—skin of the forehead, Herod. 7. 70.
ΠΡΟΜΗΘΗΣ, ιος, mindful of, provident, circumspect, S. Elect. 1084.
προμηθια, or **προμηθια**, ας, the taking care of, providence, guardianship, Plut. 8. 263.—foreknowledge, precaution, S. Elect. 996.—anxiety, respect for, Herod. 1. 88.
προμηθομαι, f. **ηομαι**, I have a care of, regard, Herod. 9. 108.—I mind, 2. 172.
προμηθικώς, adv. circumspectly, Aves. 1510.
προμηθης, ιως, ή, prudence, Prom. 86.
Προμηκης, ιος, long, praelongus, Plut. 8. 539.
Προμηνύω, I show forth, divulge, Antig. 84.—show beforehand, Plut. 8. 300.
Προμητρως, ορος, progenitrix, Septem. 142.
Προμηχανομαι, preconcert, Luc. 2. 244.
Προμιγνυμι, inf. **προμιγνῆναι**, **προμιγνυμεναι**, to intrigue with before, Il. ι. 452.
Προμισθω, f. **ωω**, I rent, Plut. 2. 407.
Προμνησσομαι, I forebode, (Ed. C. 1130.—suggest, advise, court, Luc. 2. 454.
προμνηστειω, I court a woman in behalf of another, procure for him in marriage, Luc. 1. 836.—**προμνηστρια**, ας, a match-maker—a procuress, Hipp. 588.
Προμνηστικοι, αι, αι, one after another, and not in a body, Od. φ. 230.
Προμοιγνυω, I debauch before, seduce.
Προμολω, I come, go forth, Il. υ. 382. imp. **προμολον**, for **προμολον**, they proceeded, Od. ο. 467.
προμολη, ης, a vestibule—prominence.

Προμος, ου. see **προμαχος**, champion.
Προμοχθεις, f. **ηω**, p. **προμοχθηκα**, I labour before, toil in behalf of, E. Supp. 1240.
Προμυττω, f. **ζω**, I snuff, Plut. 9. 186.
Προναός, ου, placed in front of the temple, Æ. Supp. 503. hence **προναόν**, or **προνηιον**, the porch of a temple, Herod. 1. 51. Leon. Tar. 7. and **προναια**, ας, ή, Minerva as being before the temple, Eum. 21.
Προναυμαχια, f. **ηω**, I fight by sea in defence of, Herod. 6. 7. cum gen.
ΠΙΠΟΝΕΜΩ, I give out as a portion, bestow, Isthm. 8. 37.—**πιπονιμομαι**, I go forward while feeding, advance, S. Elect. 1400.
πιπονμος, ου, feeding before, Æ. Supp. 699.
πιπονμια, ας, an elephant's proboscis.
πιπονμια, ας, privilege, patent, Luc. 2. 179.
πιπονμια, ης, booty, forage, Polyb. 4. 68. 3.
πιπονμειω, I feed before, Plut. 8. 832.—go forth to forage, ravage, Is. 8. 3.
πιπονμια, ης, booty, tribute, Π. 6. 1. 14. captivity.
Προπειω, f. **ευσω**, I bend or incline forward as rowers, O. 8. 8. Plut. 8. 706.
Προπηχομαι, I swim before, Plut. 10. 80.
Προπηκαω, I conquer before, Plut. 3. 875.
ΠΙΠΟΝΟΕΩ, f. **ηω**, I foresee, Π. 8. 1. 4.—take care, exercise vigilance in behalf of others, Π. 1. 6. 8. **προποσομαι**, I take care, am vigilant, for myself, provide, Rom. 12. 17.—**προπονητιον**, it is necessary to provide, must take care, O. 7. 36.
προποια, ας, ή, forethought, suggestion, Rom. 13. 14.—provision—providence.
προποος, ου, ό, ή, provident. **προπουτερος**, more wise or wary, Ajax, 119.
προπονητικός, η, ου, provident—**προπονητικον**, the work of a provident being, Aπ. 4. 3. 6.—**προπονητικώς**, adv. providently, carefully.
Προπυσσω, ττω, prick forward, stimulate.
Προνωπης, εος, lying forward, prone, Androm. 730. lying near death, Alcest. 140. headlong, Agam. 242.
προνωπιος, ου, for **προενωπιος**, placed in front or before the door, Bacch. 644.—**προνωπιον**, ου, vestibule, Hipp. 374.
Προξ. οκος, ό or ή, hind, roe, Od. ε. 295.
ΠΡΟΞΕΝΟΣ, ου, ό, a stranger entertained at the expense of the state, A. 5. 4. 1. a public guest, a consul or minister abroad, Dem. 530.—a magistrate who received ambassadors, Isthm. 4. 13.
προξενειω, f. **ηω**, I am a public guest—I provide for strangers, furnish, cause, A. 6. 5. 9. Aπολ. 7. entertain, Med. 722.
προξενια, ας, hospitality, Med. 360. the rites of hospitality, alliance, E. 6. 3. 4.—the office of a consul or minister that resides abroad, Dem. 475. 10.
Προξυραομαι, I fleece—**προξυρημενος**, fleeced in heart, Luc. 2. 223. stultified.
Προογκωω, f. **ηω**, I bray forth, Luc. 2. 595.

ΠΡΟΟΔΟΣ, *ον, ὁ*, marching out, Polyb. 14.

1. 13.—a person sent forward, scout—progress. *εκ προόδου*, from advancing, immediately, Plut. 4. 333. *ἐπὶ προόδῳ*, upon, marching on, E. 3. 4. 15.

Προοδηγός, *ον, α*, leader, 2 Macc. 12. 36.

Προοδὸ πορεύω, I travel, Luc. 1. 766. make way by going before, Luc. 1. 327.

Προοδὸ ποιεῖν, I make way, Luc. 2. 174.

Προορμιόν, or Φορμιόν, *ον, α*, a prelude, or flourish before the music—preface, exordium, Med. 663.—flourishing promise, A. 2. 1. 27. hence *προῆμ*, fr. *οἰκη*.

προοιμιαζόμεναι, I preface, A. 4. 2. 3.

Προοιχομαι, *imp. προοιχόμεν*, I depart before, precede, Π. 7. 4. 5.

Προοίω, *φ. οἶσα*, perf. pass. *προοίσηται*, brought itself, burst forth, Luc. 2. 839.

προορκέω, *φ. ορκω*, I swear beforehand, aor. 1. part. *προορκέας*, with an oath, Agam. 1205.

Προορνομαζω, *φ. ὀσω*, I name before, Dan. 20.

Προορτίζω, I look into before, provide, consult for, Luc. 1. 15. Herod. 1. 120.

προοπτῆς, *ον, ὁ*, a scout, Polyb. 29. 6. 16.

προοπτός, *ον*, forescen, before the eyes, evident, manifest, Cæd. C. 1507.

προοψις, *ως, ἡ*, a sight, display before the eyes, discovery, Thuc. 5. 8.

Προορᾶω, I foresee, see before, Acts 21. 29.

προορᾶσθαι, I see at a distance, see before me, Π. 4. 3. 4.—provide for, determine, 8. 6. 1.—*προορᾶτος, ον*, foreseen, what may be foreseen, Π. 1. 6. 19.

Προορίζω, *φ. ὶσω*, I fix the limits, determine beforehand, appoint, Acts 4. 28.

Προορῶμαι, advance forward, Π. 4. 3. 1.

Προορχήστῃ, a leader of the dance.

Προοφείλω, I owe before. *προοφείλει κακόν*, he before made me a debtor to him for evil, he before wronged me, and I will repay him the debt, Iphig. T. 523.

προοφείλομι, before due, Herod. 6. 59. justly merited, 5. 82.

Προοχῆς, *ης*, eminence, Polyb. 4. 43. 2.

Προπαγής, *ιος*, solid and prominent.

Προπαθῖα, *ας*, a sickness that forebodes disease, symptoms, Plut. 6. 484.

Προπαίδειν, instruct before, previously train.

προπαλαι, *adv.* long ago.

Προπαππος, *ον*, a forefather, proavus.

Προπαρ, just in front, Phæn. 119.

προπαρᾶσκυναζω, I get ready beforehand, prepare, A. 2. 2. 5.—*προπαρᾶσκυναστέον*, it is necessary to inure, Plut. 6. 471.

προπαρῆχμ, or προπαρᾶσχημ, I offer or supply before, Π. 5. 5. 8.

προπαρόθεν, *προπαρ*, *adv.* before, in front, Π. λ. 793. first, *κ.* 476. Phæn. 119.

Προπαρ, *ασα, αν*, all throughout, Π. α. 601. the whole, Π. β. 439.—*προπαρ*, altogether.

Προπασχοι, aor. 2. *προπασθήν*, I suffer, am

wronged before, 1 Thess. 2. 2. Thuc. 3. 67. experience before, A. 2. 2. 5.

Προπάτωρ, *ορος*, a grandfather, progenitor.

προπειρασθαι, I try, experience before, Luc. 1. 739.—*προπειρα, ας*, a previous trial, attempt, experiment, Herod. 9. 48.

Προπεμπω, I send forward, conduct with honour, attend, Acts 15. 3. Tit. 3. 13.

προπεμπομαι, I accompany, A. 7. 2. 8.

προπεμπτός, *ον*, forwarded, attended.

Προπερίσι, *adv.* the year before last, Dem. 467. 14, or two years ago.

Προπιταζω, *φ. ἄσω*, I spread before, spread over so as to protect, Π. 4. 2. 12.

Προπιστῆς, *ος*, falling forward, inclined, Alcest. 912. forward, rash—*προπιστῆς, adv.* rashly. *προπιστῆς εἶχεν*, he was forward, Π. 1. 4. 4.—*προπιστεῖα, ας*, precipitance, rashness, Dem. 420. 11.

Προπιδᾶω, I jump before, Luc. 1. 411.

Προπηλακίζω, *φ. ἴσω*, (for *προπελακίζω*, I cut or maim, fr. *πέλειν*), but others derive it from *πηλος*, clay—cover with clay) I reproach, abuse, A. 1. 2. 49. Thesm. 393.

προπηλακισμός, *οῦ*, reproach, Dem. 229.

προπηλακιστικῶς, reproachfully, Dem. 874.

Προπῖνω, aor. 2. *προπῖνον*, I drink to a person, pledge. The person who received the cup was said *αντιπροπῖνειν*, to pledge in return, A. 7. 3. 13. Thesm. 6. 3. 8.—pledge to deliver up, betray, Rhcs. 403.

Προπιπῶ, aor. 2. *προπῖπον*—*προπιπῶν*, I fall, bend forward as in rowing, Od. μ. 194.

ι. 490.—fall in front of battle—am precipitate. push forward too far, Polyb. 1. 20.

15.—fall before a statue, implore, S. Elect. 1398.—project, Polyb. 8. 6. 4.

Προπιστευω, I believe, trust, before. *προπιστευθῆσαν*, were previously considered worthy, A. 4. 4. Dem. 662. 20.

Προπλός, *ον*, sailing before. *νῆες προπλοι*, vessels dispatched before the rest, Thuc. 6. 46.

προπλῶω, I sail out before others, Herod. 5. 98.

Προποδηγός, *ον*, a guide, Plut. 8. 293.

Προποδίζω, proceed by steps, Π. ν. 158.

Προποίω, *φ. ποιω*, I do first, or am the first in doing, a kindness, Herod. 1. 41.

Προπολεμῶ, wage war in behalf, am compelled to war before others, Polyb. 2. 48.

Προπολεμῶ, *ατος*, ministry, fr. *πολεμῶ*. *προπολεμῶ δαφνας*, service of laurel, or serviceable laurel, laurel that serves or protects with its shade, Ion. 113.

Προπολιτευομαι, I carry on political measures, administer before, Polyb. 4. 14. 7.

Προπολός, *ον, ὁ, ἡ*, a servant that walks before, Plut. 670. *προπολοι θεῶν*, attendants, ministers, on the gods, Herod. 2. 64.

Προπομα, *ατος*, an early drinking, Plut. 8. 469.—a repast before supper.

Προπομπῇ, *ης, ἡ*, an attendance, retinue.

Προπομπῶν, I march before in a procession,

conduct, Luc. 1. 682.—*προπομπία*, ας, the leading of a procession, Luc. 2. 418.
προπομπος, ου, ὁ, ἡ, an attendant, Septem, 1077. satellite, conductor, Il. 3. 1. 3.
Προπορεύω, I labour before, Il. 7. 5. 26. *τὰ προπονημένα*, things acquired by previous labour, A. 4. 2. 23.—labour for others, A. 3. 1. 26.—distress, (Ed. T. 703.
Προπορεύομαι, I go before, Acts 7. 40.
προπορεία, ας, a march, or those who march before, advance, post, Polyb. 9. 5. 8.
Προποσις, ιος, ἡ, the act of drinking to, or pledging another, computation, Plut. 6. 485.
προποστής, ου, one who pledges another—one who indulges in drinking, Rhcs. 357.
Προπους, οδος, the foot of a mountain, or lowest bottom, Luc. 1. 289.—*προποδες* were small cords or clew-lines below the *ποδες*, which were ropes fastening the mast.
Προπρασσω, I act before, Luc. 1. 84. first carry on—perform for, Choeph. 834.
Προπρῆως, ὄντος, prompt, willing, Nem. 7. 126. *πρῶν—προπρηνῆς*, ις, ιος, forward, Il. γ. 218.—prostrate, ω. 18.
Προπρακαταϊγδὼν, adv. scil. *κοιλῆς ἁλός*, forward with impetuosity through the hollow waves, Apoll. 2. 597. *καταϊσσω*.
Προπρηνῆς, α, the stern, so that *pilot and helm* are lost, altogether, Septem, 771.
Προπτω, f. *ωα*, spit forth, 2 Macc. 6. 20.
Προπτωσις, ιος, prostration, 2 Macc. 3. 21.
Προπύλον, *προπυλαιον*, ου, an outer gate, porch, Herc. F. 522. S. Elect. 1391.
Προπυθᾶναι, *προπυθῶμαι*, I hear, learn, before, Herod. 5. 102. *προπυθασμένος*, having previously heard, 1. 21.
Προπυργος, ου, before the walls, Agam. 1179.
Προρῶ, or *προρέω*, f. *ωα*, I flow forward, rush on, Il. μ. 19.—speak before, foretell.
προρήσις, ιος, prediction—proclamation, previous warning, Dem. 114. 2.
προρήτος, ου, foretold, Trach. 697.
Προρίζω, ου, from the roots, Il. λ. 157. utterly, Herod. 1. 32. fr. *ρίζα*.
Προσάσσειν, day before the sabbath.
ΠΡΟΣ, prep. (governing the accusative, genitive, and dative. It supposes the attention to be always directed forward to an object)—towards. *προς τον θεον*, I pray towards God, with the face towards, unto God, 2 Cor. 13. 7. A. 1. 3. 2. *προς με*, thou comest towards me, to me, Mat. 3. 14. *προς την ρίζαν*, is laid towards the root, to the root, 3. 10. *οἱ προς καιρον πιστευουσι*, they who believe towards a time, about, for a time, Luke 8. 13. *τα προς ιερην*, things towards, for, your peace, 14. 32. *προς θρισμον*, towards, for, harvest, John 4. 35. *προς τον αυλων*, towards the porch, before, at, the porch, Luke 16. 20. *προς ὑμᾶς*, towards you, with you, Mark 9. 19. *καὶ λογος ην προς τον θεον*, and the word

was towards God, in the presence of, with, God. see Rom. 5. 1. *προς ἑσπερον*, towards evening, about evening, Luke 24. 39. *προς κιντρα λακτιζειν*, Acts 9. 3, to kick towards a prick, against a prick. *μηποτε προσκοψης προς λιθον του ποδα σου*, Mat. 4. 6, lest at any time thou dashest thy foot towards a stone, against a stone. see 1 Cor. 6. 1. Ephes. 6. 11. *προς τον λαον*, Acts 13. 31, towards the people, before, with, the people. *προς την σκληροκαρδια ὑμων*, Mark 10. 5, towards the hardness of your hearts, in regard to, on account of it. *προς την αληθειαν ευαγγελιου*, Gal. 2. 14, towards the truth of the Gospel, according to its truth. *προς τα ὑπαρχοντα*, Thuc. 6. 31, towards the things present, according, in proportion, to their means. *προς την μελλουσαν δοξαν*, Rom. 8. 18, are not worthy when directing our views towards future glory, to be compared with, in comparison with, future glory.

With the genitive, *προς* means towards, from. *τοῦτο προς τῆς ἡμετέρας σωτηρίας ὑπαρχει*, Acts 27. 34, this is from your preservation, this is for your preservation. *προς τῆς τυχῆς νοσῶν*, Phœn. 66, languishing from this calamity, on account of it. *προς Τρωαν*, from the Trojans, or of the Trojans, Il. α. 160. *προς Διός*, from Jupiter, 239. *προς τι θεων μακαρων*, from the blessed gods, in the presence of, by, the gods, 339. *προς ανδρος εστι*, Plutus, 458, it is from a man, it becomes a man, it is the part of. see Nubes, 1120. *προς τοῦ ποταμου*, towards the river, A. 4. 3. 19. *προς των Καρδουχων ιεναι*, to go towards the Carduchians, i. e. against. *προς Θεβαϊων*, from, in behalf of, the Thebans, E. 7. 1. 6.—in consistency with, A. 1. 2. 11.

With the dative, *προς* means towards, to, at, upon, in addition, moreover. *προς τῇ καταβασει*, towards, at the descent, Luke 19. 37. *προς τῇ κεφαλῇ*, at the head, under, Plutus, 543. *προς τοις μαστοις*, up to the breast, Rev. 1. 13. *προς τουτοις αγαθοις*, in addition to, besides, these good things, Thesm. 23. *προς, adverbially*, besides, moreover. *προς ταῦτα*, wherefore, Nubes, 986. *Προσαγγελλω*, I give information to, denounce, Plut. 2. 401. inform against. *προσαγγελια*, ας, message to, news of. *Προσαγγελλω*, I speak to, call, Choeph. 950.—salute, Thuc. 6. 16.—bid.

προσαγορευσις, ιος, address, salutation.

Προσαγρυπνω, I watch, keep awake, over. *Προσάγω*, Dor. *ποτάγω*, I lead, bring to, imper. *τοτάγω ὦδε*, come hither, Theo. 15. 78. aor. 2. *προσαγάγω ὦδε*, bring here, Luke 9. 41.—approach—apply, Polyb. 1. 42. 8.—*προσαγομαι*, I bring to myself food, take—attract admiration, Plut. 7. 553. *προσα-*

- αὔγεται, brings with itself, supplies, Plut. 6. 608.
 προσέγωγη, ἤς, the bringing to, application, Polyb. 9. 41. 1. allurements—introduction, Rom. 5. 2.—access, supplication, Herod. 2. 58.—προσάγωγος, ιος, an informer, Plut. 74.—a procurer, pimp, Dem. 750. 21.
 Προσ-αῶν, Dor. ποταίδομαι, I sing to, address myself in song, Theo. 2. 11.
 Προσ-αἰρομαι, I choose besides, Plut. 9. 314.
 Προσ-αἰσῶ, I rush to, Od. χ. 337.
 προσαιτιομαι, I besides accuse, censure over and above, Plut. 1. 691.
 Προσ-αἶτω, I ask over and above, ask besides, ask earnestly, beg, Luke 18. 35.
 προσαιτης, ου, ὁ, a beggar, John 9. 8.
 Προσ-ακούω, I hear, learn, besides. κ' ου ποτακούει, for και ου προς ακουει, nor do they listen when I say, Theo. 21. 33.
 Προσ-αλειψω, I put ointment upon, imp. προσηλειψε, applied, Od. κ. 392.
 Προσ-αλίσσω, I moreover consume, Ach. 701.
 Προσ-αλλομαι, I jump, spring to, inf. προσαλλασθαι, to welcome, Π. 8. 4. 9.
 Προσ-αμειδομαι, I answer to, aor. 1. m. ποταμειψάτο, for προσημειψάτο, he replied to her, Theo. 1. 100.
 προσάμειγναι, I milk besides. ἃ ποταμειγνεται, which will yield milk, Theo. 1. 26.
 Προσ-αμύνω, I give additional aid, further defend, Il. β. 238.—benefit.
 Προσ-αμφιζῶ, f. ισω, Att. ἰω, I put on besides, put over, Equit. 887.
 Προσ-αναισταναι, I go up to, rise higher—ascend further, Luke 14. 10.
 προσανδᾶσις, ιος, or προσαμβᾶσις, ascent.
 Προσ-ανγκάζω, I force over and above, compel, Π. 8. 1. 6. overstrain, Long. 15.
 Προσ-ανᾶγω, approach the shore, Plut. 2. 748.
 Προσ-αναγράφω, I describe in addition.
 Προσ-αναδιδωμαι, expect, wait for.
 Προσ-αναδίδωμι, give in addition.
 Προσ-ανακρίνω, inquire into over and above, examine further, Plut. 6. 158.
 Προσ-αναιρω, I add to the oracle, Plut. 7. 624. enjoin in addition, Dem. 532. 6.
 Προσ-αναλαμβάνω, I take up in addition, contract more and more debt, Plut. 9. 309.—receive more from, Polyb. 1. 72. 8.
 Προσ-αναλογίζομαι, think, reason, further.
 Προσ-αναλογίζομαι, recite again, relate further.
 Προσ-αναλίσσω, f. ωσω, aor. 1. part. προσαναλυσας, I consume, expend, upon, Luke 8. 43.
 Προσ-αναμνησκω, record in addition.
 προσανειπαυω, give rest to, Polyb. 4. 73. 3.
 προσαναπαυομαι, rest or repose myself.
 Προσ-αναπληρύνω, fill up in addition, glut.
 Προσ-αναπικτω, recline at table, feast with.
 Προσ-αναπληρω, I fill up, 2 Cor. 9. 12.
 Προσ-αναρήγγυμι, I tear up in addition, lacerate moreover, Plut. 3. 472.
 Προσ-αναρταω, suspend to, Luc. 3. 39.
 Προσ-αναστοιω, stir up, inflame also.
 Προσ-αναστελλω, restrain, curb, Plut. 4. 15.
 Προσ-αναστεινω, extend, protract, Polyb. 11. 22. 3. hold out fear, menace, 18. 36. 9.
 Προσ-αναστιδεμαι, I give further, add to, Gal. 2. 6.—put upon myself in addition, undertake moreover, Ατ. 2. 1. 8.—communicate with, Luc. 2. 642.
 Προσ-αναστρέπω, I overturn, Sirac. 13. 27.
 Προσ-αναστρέχω, run back further, relate things still more remote, Polyb. 1. 5. 4.
 Προσ-ανασχρυνύμαι, present under false colours, disguise, Plut. 6. 58.—acquire a colour, 186.—am impressed, 8. 675.
 Προσ-αἰσῶ, I say also, add, Α. 7. 1. 7.
 Προσ-ανῆχω, hold on further, continue.
 Προσ-ανοίγω, I further open, Plut. 6. 131.
 Προσ-ανοικοδομω, I build in addition.
 Προσ-ανοιμίζω, groan upon, also lament.
 Προσ-αναστελλω, rise up to, E. Supp. 688.
 Προσ-αναστρέχω, exert myself against, resist.
 Προσ-αντῆς, ιος, bending towards, steep, arduous, Isthm. 2. 47.—adverse or obnoxious, Ατολ. 33. Med. 306.
 Προσ-αξιω, I ask moreover, require also.
 Προσ-απαίτω, I demand also, ask besides.
 Προσ-απειλει, add threats, Acts 4. 21.
 Προσ-αποβάλλω, aor. 2. προσεπτέσθην, I throw away, lose in addition, Ατ. 3. 6. 7.
 Προσ-απαγγέλλω, inf. προσεπαγγέλλειν, announce besides, tell moreover, E. 4. 3. 1.
 Προσ-αποβλεπω, look towards, Polyb. 5. 33. 4.
 Προσ-αποδίδωμι, I give up, pay in addition, Long. 9. cause besides, Plut. 6. 70.
 Προσ-αποδύομαι, I put off together, 6. 527.
 Προσ-αποκτείνω, I kill too, Plut. 10. 745.
 Προσ-απολείπω, I leave off at, Plut. 6. 276.
 Προσ-απολλω, I destroy also, Dem. 1313. 4.
 Προσ-αποστρέφω, I deprive also, Dem. 536.
 Προσ-αποτίω, f. ισω, aor. 1. προσεπείσω, I pay in addition, pay for, Dem. 1036. 17.
 Προσ-αποφείρω, take away in addition. προσεπησχθη, was also purloined, Dem. 1208.
 Προσ-αποτίθημι, lay aside, deposit together with, Polyb. 13. 2. 5.
 Προσ-αποφαινομαι, I express myself further, show too, Plut. 6. 577.
 Προσ-απτω, I attach to, annex. προεπτω, confer on, Il. ω. 110. προσεπταμαι, I fasten myself upon, Ατ. 1. 3. 12.
 Προσ-απωθεω, I also expell, Sirac. 13. 23.
 Προσ-αρσσω, dash against, Plut. 2. 433.
 Προσ-αρτρω, I succour, CEd. T. 11.
 Προσ-αρκτηος, ου, lying towards the north, northern, Polyb. 34. 5. 9. fr. αρκτος.
 Προσ-αρμυζω, or προσαρμωττω, adjust, fit, apply to, Ion. 762. adapt, Plut. 6. 519.
 Προσ-αρταομαι, I hang upon, attach to. προσετρημενος, attached to, O. 6. 15.
 Προσ-αρω, p. m. προσαρησα, I fasten on, part. προσαρησως, οτος, fastened upon, Il. ε. 725. inf. προσαρηνειναι, to cling to, E. 4. 7. 6.

προσπτιμω, *f. ησω*, I moreover dishonour, degrade too, Dem. 834. pen.

προσπναινομαι, part. προσπναινομενος, I am parched, wither upon, Prom. 146.

προσπνυαζω, Æol. ποταπνυαζω, I glance upon, view, front, Lyc. 1082. Nem. 144.

προσπνυη. In Alcest. 204, read βεληαι προς πνυης.

προσπνδω, *f. ησω*, I speak to, imp. προσπνδα, addressed, Il. λ. 136.

προσπνλιος, *ον*, of one that is an overseer or bailiff, Rhes. 273. αυληη.

προσπνλιω, Dor. ποταπνλιω, I play on a flute, Pax, 887. play at or to, Theo. 6. 41.

προσπνξω, *f. ησω*, I also honour, promote—enlarge, enforce, Polyb. 28. 17. 5.

προσπφαιρινομαι, I take away for myself besides or over and above, am also deprived, Luc. 2. 437. Dem. 467. ult.

προσπβαινω, I go to, approach—proceed, Philoct. 42. E. 7. 1. 19. ascend. προσπβαινω, for προσπβησαν, they ascended, Il. ψ. 117.

προσπβαισις, *ιος*, access, ascent, Thuc. 6. 95.

προσπβαιτος, *ον*, accessible, A. 4. 3. 9.

ΠΡΟΣΒΑΛΛΩ, put upon, apply, Polyb. 4. 1.—drive, Polyb. 11. 32. 2.—sail, arrive at, 3. 96. 9.—mount a hill, attack an enemy, 8. 34. 5. imp. προσπβαλλων αρουρας, shed his rays on the fields, Il. η. 421. aor. 2. προσπβαλλον, part. προσπβαλων, having dashed or driven upon, Od. ι. 284. προπτιβαλλω, for προσπβαλλη, thou drivest thyself against, in-veigliest, arraignest her with words, Il. ι. 879.

προσπβλητος, *ον*, clapped, glued on, Jer. 10. 9.

προσπβληη, *ης*, attack, Equit. 338.—assault—embrace, Med. 1070.

προσπβιαζομαι, I force forward, instigate, Plut. 6. 520.—προσπβιασιν, must violate.

προσπβιαζω—προσπβιαω, I move forward, Æd. C. 178. hurry forward, Aves, 425.—force to assent, convince, Equit. 35.

προσπβιω, live over and above, Plut. 1. 295.

προσπβλεπω, *f. ψω*, throw my eyes, look upon, Æd. T. 1499. Theo. 5. 36. come in view of.

προσπβλεψις, *ιος*, a looking towards.

προσπβονθω, *f. ησω*, I bring aid to, imp. προσπβονθει, brought additional aid, succoured, went to their aid, E. 1. 3. 4.

προσπβορρος, *ον*, προσπβορειος, facing the north, northern, Ion. 11. also 937.

προσπβραζω, I dash against, Plut. 8. 687.

προσπβριος, *ον*, near the earth, Plut. 8. 903.

προσπβρω, *f. ασω*, I laugh at, Plut. 8. 903.—smile on, soothe, Eum. 253.

προσπβιγνομαι, I arrive at, happen, Il. 1. 5. 1.—join, unite with, am added so as to augment, 7. 5. 2.—befall, spring up upon, Trach. 1139. Andr. 700. see γινω.

προσπβρω, *κ ψω*, I add a paragraph or clause to what is already written, Dem. 217. 24. προσπβρωμενα, writings added,

E. 7. 2. 25.—write as my own, claim, Plut. 6. 303.

προσπβνυαζομαι, I am inured to, conversant in, Plut. 2. 462.

προσπδανιζομαι, I borrow in addition.

προσπδανω, *f. ησω*, I expend besides, lay out more, Luke 10. 35.

προσπδερκομαι, ποτιδερκομαι, I look on, I eye, Od. υ. 385. Il. σ. 10. aor. 2. inf. προσπδρακειν, to behold, Eum. 163.

προσπδεις, wanting besides, Luc. 2. 277.

προσπδω, προσπδωι, there is further need, is besides wanting, Luc. 3. 189.

προσπδωμαι, need in addition, Acts 17. 25.

προσπδω, I tie to or on, Luc. 2. 606.

προσπδετος, *ον*, tied on, Rhes. 307.

προσπδεχομαι, Ion. προσπδεκομαι, I take to myself, receive, Luke 15. 2.—accept, sustain, Heb. 10. 34.—expect, wait for, Il. 3. 2. 14. part. pres. ποτιδερκομενος, for προσπδεχομενος, expecting, Il. 8. 137.

προσπδεγμαι, reception, Trach. 637.

προσπδεκτος, *ον*, acceptable, Prov. 11. 20.

προσπδεκαλλω, aor. 2. προσπδεκαλον, I further calumniate, render more invidious, Thuc. 6. 75. pervert, Plut. 6. 133.

προσπδιαλεγομαι, I hold on a dialogue with.

προσπδιαμεπτωρομαι, cite by a solemn appeal, engage by a protest, Polyb. 26. 3. 6.

προσπδιανιμωμαι, divide in addition among themselves, appropriate, Plut. 5. 53.

προσπδιανω, also plunder, Polyb. 4. 79.

προσπδιαπρασσομαι, *f. αζομαι*, I effect further—also obtain, Il. 8. 3. 18.

προσπδιασφω, also explain, Plut. 6. 77.

προσπδιαστρεφω, I even pervert, also distort.

προσπδιαφθιρω, destroy beside, Philoct. 76.

προσπδιδωμι—προσπδιδω, imp. προσπδιδωον, give in addition, add, impart, A. 1. 9. 11.

προσπδιερχομαι, aor. 2. προσπδιελθον, go through in addition, discuss further, Plut. 7. 431.

προσπδικαζομαι, decide, award in addition.

προσπδιοριζομαι, I define further, Arist. Ethic. ζ. 3.—confirm, Polyb. 32. 7. 10.

προσπδοκω, Ion. προσπδοκειω, I look for, expect, Luke 3. 15. Mat. 24. 50.

προσπδοκια, *ας*, a looking for, expectation, Luke 21. 26.—hope, Acts 12. 11.

προσπδοκιμος, *ον*—προσπδοκτητος, looked for, expected, Prom. 934. Polyb. 29. 8. 11.

προσπδοκω, *f. ξω*, appear further, Dem. 617. 7.

προσπδοξωποινομαι, am captivated with false appearances, entertain vain opinions.

προσπδωπιος, Dor. ποτιδωπιος, *ον*, fit for supper, or to prepare supper, Od. ι. 234.

προσπδυσκολαίω, also irritate, Plut. 9. 256.

προσπδω, I also suffer, Acts 27. 7.

προσπγγιζω, come near to, Mark 2. 4.

προσπγγυνομαι, I moreover pledge myself, become responsible for, Dem. 879.

προσπγγαλιω, I also accuse or upbraid.

προσπγγιλευω, I too instigate, Plut. 4. 26.

Προεγγχειν, aor. 1. προσεγγειναι, or χειναι, I pour in upon, Plut. 6. 565.
 Προσδαφίζω, I dash on the ground. προσδαφισται, is paved or inlaid, Septem. 498.
 Προσείδω, ου, sitting by, Trach. 807.
 προσεδρευω, attend at, minister to, 1 Cor. 9. 13.—narrowly observe, Polyb. 24. 4. 12.
 προσεδεια, ας, attendance, Orest. 93.
 Προσβιβίζομαι, inure myself to, A. 2. 4.
 Προσίδω, aor. 2. προσίδω, or ποτίδω, I look to or on, Theo. 3. 39. Od. v. 155. see, glance at, behold, Π. 8. 7. 3.
 Προσεικαζω, I liken to—present my image to, Luc. 3. 394.—conjecture, Helen. 69.
 Προσεικελοσ, ου, like to, Herod. 2. 12.
 Προσεικω, p. m. προσοικω, I am like to, Bacch. 1282. προσοικειναι, by sync. for προσοικειναι, to be like, Eccles. 1159.
 Προσειλω, I roll on. προτειλειω, inf. προτειλιν, drive towards, Π. κ. 547.
 Προσειμι, προσω, part. προσιων, οντος, I go or come towards, approach, Π. ε. 515.
 Προσειμι, I am at or on, Ajax, 1098. ὃ προσετι, to whom there is, he who has. τα προσοντα, things which belong to, Dem. 318. 3.—attend, Aπ. 1. 2. 20.—am near. τυχη προσειη, fortune might favour, Aves, 1319.
 Προσειπω, I speak to, accost, aor. 1. προσειπα, Ier. 8. 3. Απολ. 15.
 Προσεισπαρτω, f. ζω, I exact besides, or over and above, Plut. 2. 15.
 Προσειω, (προ σιω) I shake before, wave or point the hand at, Herc. F. 1218.
 Προσεκδάλλω, I moreover throw, also cast out, Plut. 4. 672.—expell too.
 Προσεκκαω, f. αυω, I moreover cause to flame out, inflame in addition, Luc. 2. 520.
 Προσεκλεγομαι, pick out, select in addition.
 Προσεκλυω, f. υω, I moreover dissolve, render effeminate, Plut. 6. 542.
 Προσεκπεμπω, aor. 1. προσεξεπεμψα, I send out, dispatch in addition. Π. 5. 3. 13.
 Προσεκπονω, I work out fully, finish.
 Προσεκταπεινω, f. ωσω, I moreover humble.
 Προσεκταρασσω, alarm, confound the more.
 Προσεκτικός, ου, (προς, εχω) attentive, tenacious, Aπ. 3. 5. 3.
 Προσεκτίλλω, I also pluck off, Aves, 287.
 Προσεκτιω, pay in addition, Plut. 6. 741.
 Προσεκτυφλω, I at once render blind.
 Προσεκχλευαζω, mock or rail at, Dem. 704.
 Προσεκφρω, bring out, pay in addition.
 Προσελανω, f. ασω, drive to, Π. 1. 4. 8.
 Προσεληνοι, αν, those who pretended to be before the moon, Plut. 7. 137. fr. σεληνη.
 Προσελκω—προσελκω, I draw, haul to, attract, Olym. 6. 142. Hipp. 1430.
 Προσεμδαινω, -ζημι, inf. ηναι, I moreover tread upon, insult, Ajax, 1365.
 Προσεμπερηθω, f. ηω, I moreover set on fire, further burn Exod. 22. 6.

Προσεμπερινομαι, inf. πεσθαι, to be still more exasperated, Herod. 3. 146.
 Προσεμφηρες, εος, like to, Σ. 4. 19. Φερμ.
 Προσεμωγχος, adv. very lately, Long. 44.
 Προσεμωχεαζω, imp. προσεμωχεαζοι, I moreover secure or arrest, Dem. 610. 17.
 Προσεννιπω, I address also, Ajax, 868.
 Προσεντινω, I inflict additional blows, Plut. 6. 883.—imp. προσεντινεις, he held out blows, repayed with blows, Luc. 1. 160.
 Προσεντελλω, I further enjoin, command moreover, add an order, Π. 4. 5. 12.
 Προσενυεριζω, I at the same time insult.
 Προσεξαιρειομαι, I take out further, imp. προσεξαιρειτο, he selected over and above, Herod. 3. 150.
 Προσεξαμαρτανω, I err again, Plut. 5. 667.
 Προσεξανδροποδιζομαι, reduce to slavery for myself, I slave, Dem. 375. 12.
 Προσεξασκω, practise moreover, learn also.
 Προσεξελισσω, also disengage or detach from.
 Προσεξεργαζομαι, perpetrate, do in addition, perf. προσεξεργασται, were done to me, Dem. 549. 19.
 Προσεξειρειδι, I press, lean upon with the hands in order to rise, Polyb. 3. 55. 4.
 Προσεξευρισκω, I find out besides, further invent, Equit. 1280. Polyb. 1. 68. 10.
 προσεξευρεσις, ιος, a further invention.
 Προσεξηγιομαι, I tell besides, 2 Macc. 15. 11.
 Προσεξιστημι, I displace, lay aside a sound state, moreover disorder, Plut. 6. 488.
 Προσεπιαγω, heap one injury on another.
 Προσεπιαιτιαομαι, I at the same time censure, or further accuse, Plut. 4. 659.
 Προσεπιωσω, add in words, Plut. 5. 403.
 ΠροσεπεισΦερω, introduce, Long. 9. 12.
 Προσεπιεβαλλω, I add over and above, superadd, throw over, Polyb. 9. 38. 2.
 Προσεπιζητησκα, ask, require something further or in addition, Polyb. 25. 5. 11.
 Προσεπιθεομαι, I contemplate, Long. 50.
 Προσεπικειμαι, insist further, Dem. 834. 19.
 Προσεπιλαμβανω, I receive in addition, Plut. 5. 46.—take hold of at the same time, assist in, Herod. 5. 45.
 Προσεπιλεγω, add or subjoin in words.
 Προσεπιμετρεω, I measure out, add as an appendage, superadd, Polyb. 4. 51. 6.
 Προσεινοω, invent, contrive something new.
 Προσειπορκει, I besides perjure myself.
 Προσειπιστιζομαι, I get more provisions.
 Προσειπισκωπτα, I scoff besides, even scoff.
 Προσεισελλω, enjoin besides, Π. 5. 4. 1.
 Προσεισεφαττω, I even slay myself upon.
 ΠροσεισιΟφραγιζομαι, I put my seal upon, warrant, assure, Dem. 1487. 3.
 Προσεισιπταττομαι, station myself next, am ranked after, Polyb. 1. 50. 7.
 Προσεισιτεινω, I render more intense, augment, Plut. 8. 750. contend more earnestly.
 Προσεισιτερωμαι, am also delighted.

Προσπιτιθῆναι, superadd. Arist. Ethic. η. 4.
 —inflict upon, Polyb. 35. 2. 7.
Προσπιτιμάω, moreover rebuke, upbraid.
Προσπιτροπύω, am also a guardian to. *προσπιτροπύειν ὑπ' αὐτῶν*, I was still under their guardianship, Dem. 833. 18.
Προσπιφίρω, supply in addition, O. 5. 2.
Προσπιφίγγομαι, say in addition, utter further, Polyb. 10. 4. 7.
Προσπιχαρίζομαι, further gratify, Iper. 3. 2.
Προσπεργάζομαι, I work over and above, labour, do more, E. 3. 1. 25. Herc. F. 1007.
Προσπεριδῶ, press, fix ladders against a wall.
Προσπερινοῦμαι, I vomit myself upon, dash against, Il. α. 621.
Προσπεριω, speak to, pray, Luc. 3. 492.—command, A. 7. 7. 7. accost, Alcest. 1024. f. part, *ὡς προσπεριω*, as if to consult, Herod. 5. 72.
Προσπεριμαίω, I ask further, Luc. 1. 771.
Προσπεριζῶ, imper. *πότερισις*, for *προσπεριζέ*, contend with, Theo. 5. 60.
Προσπεριπύω, *προσπεριπῶ*, I creep on, advance, Philoct. 800. Pyth. 1. 110.
Προσπεριχομαι, aor. 2. *προσῆλθοι*, I come to, approach, Heb. 4. 16.—come forth.
Προσπεριτυαίω, I ask further, Plut. 6. 690.
Προσπεριπύω, situated to the west, western.
Προσπεριπύωμαι, I attach to myself as a friend, conciliate, Herod. 3. 70.
Προσπετι, adv. still further, besides, Ran. 493.
Προσπευκαίρω, I have leisure or opportunity, Plut. 10. 716.—I live at ease—devote my time to, Plut. 8. 204.
Προσπευπορέω, I supply in addition, part. *προσπευπορήναι*, having added a loan, Dem. 962. 3.
Προσπευχομαι, f. *εὐζομαι*, aor. 1. m. *προσπευξάμην*, I pray to—supplicate for, II. 1. 6. 1. pray for, Mat. 5. 44.—*προσπευχῆ*, ης, a prayer—a house of prayer, oratory, Acts 16. 13.
Προσπευχῶ, f. *εἰώ*—*προσπευχῶ*, I have in addition, possess moreover—I direct attention, heed, mind, Heb. 2. 1. 1 Tim. 1. 4.—approach, steer to, Dem. 1265. 25.—attend to, wait on, Heb. 7. 13.—*προσπευχομαι*, I cling to, grow on, K. 8. 8. Od. ε. 329.
προσπευχῆς, εος, near, contiguous, Herod. 3. 13.—*προσπευχῆς*, adv. closely by, Plut. 9. 554.
προσπευχόντως, attentively, Prov. 31. 26.
Προσπεύω, I fasten a yoke upon, aor. 2. pass. *προσπεύβης*, thou wast yoked to, entangled with, Hipp. 1339. perf. *προσπεύβυμαι*, I cling to, Luc. 3. 638.
Προσπύω, ου, ὅ, ῥ, near manhood or maturity.
Προσπύωμι, I speak to, S. Elect. 1498.
προσπύωμι, ας, *προσπύωσιν*, ατος, address, name, title, Luc. 2. 117. Eur. Supp. 803.
προσπύωμι, ου, capable of assisting, CEd. T. 1450. speaking, Prom. 831. conversible.
Προσπύω, I reach to, A. 4. 3. 17.—*προσπύω*, impersonally, it belongs, pertains, befits. *διδικαιοσύνης οὐδὲν ὑμῖν προσπύω*, E. 2. 4. 29, there belongs nothing to you of justice,

you have no just cause. *οἷς προσπύω*, to whom it belongs, whose business is *with me*, who know me, A. 2. 1. 32. *ἀγαθοὶ ὑμῖν προσπύω* εἶναι, A. 3. 2. 7, it behoves you to be good, it is your interest to be so. *οὐδὲν προς Περσας τοῦτο προσπύω* το *πᾶθος*, Herod. 8. 100, this calamity belongs not, ought not to be imputed, to the Persians. *τὰ προσπύωτα*, things belonging to me, my duty or office. *οἱ προσπύωτες*, relatives, II. 7. 5. 12.—*προσπύω*, ουτος, convenient, suitable, befitting—*προσπύωτας*, adv. becomingly, fitly, A. 3. 11. 6.

Προσπύω, ου, or *προσπύω*, towards the sun, exposed to the sun, sunny, Prom. 450.

Προσπύω, f. *ωω*, I nail upon, i. e. abolish, Coloss. 2. 14.—*the form of cancelling a deed, being a nail put through it*, so perdo, to put through, destroy.

προσπύωμενος, nailed upon a rack, Prom. 437. others read *προσπύωμενος*, infamously abused. see *Schutz* on the place.

Προσπύω, ου, one who comes from his own people and joins others, a stranger, prose-lyte, convert, Mat. 23. 15. *ἐλπίδα*.

Προσπύω, I presignify, intimate beforehand, Herod. 6. 27. II. 1. 6. 19.

προσπύω, f. *ωω*, mark out, Polyb. 1. 47.

Προσπύω, I sit, rest on, CEd. T. 15.

Προσπύω, ου, toward the wind, exposed to the wind, O. 18. 6. fr. *ἀνεμος*.

Προσπύω, εος, mild, benign to, Pyth. 10. 100.

—*προσπύω*, adv. mildly, placidly. *ἡνία*.

προσπύω, ας, mildness, Eccles. 9. 17.

Προσπύω, Dor. *ποταμῶς*, eastward, bordering on the east, Theo. 4. 33. fr. *ἡως*.

Προσπύω, I sit upon, CEd. C. 1228.

Προσπύω, adv. or prep. before in place, in the front. *προσπύω* τοῦ *ἐμπροσθεν*, before the camp. *ἐκ τοῦ προσπύω*, scil. *μερὸς*, from the fore part. *εἰς το προσπύω*, to the fore part, to the front—forward. E. 3. 4. 14. on—before in time, formerly, *οἱ προσπύω* *ἀνδρες*, scil. *οὗτοι*, men who were before, former men.

Προσπύω, ου, put on, added—put on *by art*, artificial, II. 1. 3. 2.—*προσπύω*, it is necessary to superadd, A. 2. 1. 2. *τιδῆμι*.

προσπύω, ατος, a thing added, an appendage, A. 3. 10. 13. corollary.

προσπύω, ης, aid, accession—materials to add, Herod. 4. 30. CEd. T. 38.

Προσπύω, I run to or forward, A. 5. 7. 13.

Προσπύω—*προσπύω*, I touch upon, Iphig. A. 339. take hold of, CEd. C. 168.

Προσπύω, ου, anterior, fore legs, K. 4. 1.

Προσπύω, f. *ψω*, I press upon, oppress, Num. 22. 25. compress, Plut. 9. 483.

Προσπύω, ου, ὅ, ῥ, the former owner of a house, Choeph. 319.

Προσπύω, f. *ψω*, I speak to, Prom. 597.

Προσπύω, or *προσπύω*, inf. *προσπύω*—*προσπύω*,

or *προσω*, I come to—come to *his hands*, am received or returned, Herod. 3. 89. 91.—come to, approach *as a friend*, join—come to as *an enemy*, assaul, attack, Π. 2. 4. 8.—approach *a female*, have intrigue with—come forth to *speaking*, address, Απ. 3. 7. 1.—come to a *masser*, attend upon, Απ. 1. 2. 47. imp. *προσιεσαν*, *προσιεσαν*, or *προσιεσαν*, they went against, Herod. 9. 100.—*προσιετον*, it is necessary to face or attack, K. 10. 21.

Προσιζω, *προσιζων*, I rest, alight, upon, Prom. 276.—approach, Hec. 935.

Προσιμι, I send, take to. *ιμι*, admit, A. 4. 5. 5. *προσιμιαι*, I take to myself, infin. *προσιεσθαι*, I desire for myself, adopt, Herod. 1. 135.—admit, approve *a charge*, 6. 132.—imp. *προσιετο*, reached, or came up to his wishes, 1. 48. aor. 1. m. *προσηκαμην*, take to myself, accept, comprehend, Eur. Elect. 622.

προσικνυμι, *προσικομαι*, f. *ιζομαι*, I come to, reach, Agam. 801. Choeph. 1032.

Προικταρ, υρος, a suppliant, Eum. 444.
Προικτημι, *προιπιταμαι*, I fly to, Acharn. 866. aor. 2. m. *προσιπτατο*, fell in the way as a thunderbolt, happened, Ajax, 282.

Προσιστημι, *προσισταμαι*, I stand by, am present, Π. 6. 2. 6.—offend, Plut. 8. 505. *μηδ προσιτη*, imperat. fr. *προσιταμαι*, do not place towards, do not turn, Troad. 103.

Προσιτορειω, I relate besides, Plut. 10. 183.

Προσιτχμ, I make towards—sail for, Herod. 4. 76.—apply, fasten to—*προσιτχομαι*, I stick, cling to, Plut. 1097.

Προσκαβελκω, I also equip, Plut. 1. 519.

Προσκαδηκω, needful, 1 Macc. 10. 39.

Προσκαθημαι, Ion. *προσκατημαι*, I take my station at, part. *προσκατημενος*, resting near, Herod. 2. 157.

προσκαθιζω, lay siege to, Polyb. 1. 12. 4.—*προσκαθειζομαι*, continue *a siege*, press upon, pursue, I rest, encamp at, Thuc. 1. 61.—sit or recline at table, Polyb. 31. 4. 6.

προσκαθιςις, ιος, prostration, Plut. 6. 633.

Προσκαθιστημι, I appoint in addition.

Προσκαίρος, ον, for a season, transient.

Προσκαίω, I burn by broiling upon, Plut. 8. 804.—*προσκαίομαι*, I am burnt also, Vesp. 933.—kindle at, Ezech. 24. 11. aor. 1. pass. *προσκαυθη*, was inflamed with love, Σ. 4. 23.

Προσκαλιτομαι, I call to myself, invite, Mat. 10. 1.—call to justice, summon—am called to a work, appointed, Acts 13. 1.

Προσκαρδιος, ον, at the heart, Bion. 1. 17.

Προσκατερεω, I hold fast to, cling to, Acts 8. 13. Mark 3. 9.—persevere, persist in.

προσκαρτερησις, perseverance, Ephes. 6. 18.

Προσκαταβλημα, ατος, additional deposit or contribution, Dem. 731. 5. fr. *βαλλω*.

Προσκαταγινωσκω, I award to—also condemn or decide against, Dem. 1281.

Προσκατακλυζω, I wash away, overwhelm.

Προσκατακτηταμαι, moreover acquire.

Προσκαταλεγομαι, I am chosen to, added.

Προσκαταλειπα, f. *ψω*, I have a thing left over and above, Exod. 36. 6.—institute so as to leave behind, Plut. 9. 343.

Προσκατανεμω, I further assign or distribute to, Plut. 4. 419.

Προσκαταξινω, I wear by rubbing against.

Προσκαταριθμω, I add to the number.

Προσκατασκευαζω, I supply or furnish in addition, Dem. 467. 9.—bring more disgrace on, cause, 365. 25.

Προσκατασφω, drag or sweep away with.

Προσκαταταττω, I also annex or subjoin.

Προσκατατιθημι, I deposit in addition, pay besides, Nubes, 1237.

Προσκαταψευδομαι, I also lie against, add falsehood, Polyb. 12. 13. 3.

Προσκατηγορειω, f. *πω*, I accuse further.

προσκαυσις, ιος—*προσκαυμα*, ατος, a burning upon, Plut. 7. 809. soot, Joel 2. 6.

Προσκειμαι, I lie on, am annexed, Π. σ. 379.

—lie near or close to—press on, Plut. 7. 239. *προσκεινται*, for *προκεινται*, are adicted, Herod. 1. 196.

Προσμεπτομαι, I deliberate in behalf of, Phoen. 476.—observe, Equit. 154.—consult, provide for, Phoen. 483.

Προσμερδαινω, I even gain, Dem. 1292. also recover health, Polyb. 32. 14. 12.

Προσμεθαλειον, ον, a pillow, Mark 4. 38.

Προσμενης, ιος, one who is a kinsman, allied, Herod. 8. 136.—*προσμενδομαι*, am related to, am grieved for, Trach. 983.

Προσμενηια, ον, the porch of a tent—front of a stage, Plut. 10. 509. fr. *σκηνη*.

Προσμενυσσω, I further summon to, Luc. 1. 608. further proclaim or announce.

Προσμενω, f. *πω*, I move towards, Pax, 902.

Προσμαιω, I pour out lamentations over.

Προσμαιω, f. *αω*, I break against, Ιω. 7. 6.

Προσμελω, I allot, Luc. 2. 399.—*προσμελωμαι*, I receive for myself the lot of, Plut. 8. 945. aor. 1. pass. *προσμελωθησαν*, they attached themselves, united with, Acts 17. 4.

Προσμελεις, ιος, a summons, invitation.

προσμελητικός, calling to, Plut. 7. 397.

Προσμελινω, I bend the mind to, Plut. 6. 131.

—place so as to lean against, Od. φ. 131.

—lean towards, am partial to, Polyb. 4. 51.

5. perf. pass. *προσμελίζεται*, is placed near, is annexed, Od. ζ. 308.

προσμελεις, ιος, a leaning towards, partiality, bias, 1 Tim. 5. 21. Polyb. 6. 10. 10.

Προσμελυνω, wash, flow to, Π. 6. 2. 8.

Προσμελυνω, listen to, hear, Choeph. 411.

Προσμενωμαι, rub against, Απ. 1. 2. 30.

Προσμενηθω, cause to itch by rubbing.

Προσμενωμαι, impart to, Dem. 918.

Προσμελλωμαι, I annex—*προσμελλομαι*, I attach myself to, adhere, Acts 5. 36.

προσκαρμίζω, I carry to—**προσκαρμίζομαι**, I convey myself, hasten, E. 5. 1. 16.
προσκοπῶ, f. **ψω**, I strike, dash against, offend, Mat. 4. 6. stumble, Od. ι. 289.
προσκομμα, ατος, offence, stumbling-block, Rom. 9. 32.—**προσκοπή**, ης, cause of stumbling, offence, 2 Cor. 6. 3.
προσκοπος, ου, a scout or advanced guard, Il. 5. 2. 3.—**προσκοπῶ**, I consider or provide beforehand, Il. 1. 6. 19.
προσκοπήεις, ιος—**προσκοπή**, ης, a looking forward, reconnoitre, Thuc. 1. 116.
προσκορῶ, ες, causing satiety to, Luc. 1. 436.
προσκοτος, f. **ωσω**, I obscure, Polyb. 1. 48. 8.
προσκόων, ου, a pillow, Theo. 15. 3.
προσκραμα, **προσκραμασθαι**, hang one on another, cling to, Polyb. 2. 10. 4.
προσκραν, I strike, dash against, wrangle with, Plut. 6. 542.—offend, Dem. 63.—fail, stumble, Plut. 6. 642.
προσκραμῶ, **προσκραμα**, ατος, a jarring, Plut. 6. 286. offence—**προσκρανους**, ιος, a striking against, collision, Plut. 6. 285.
προσκτηομαι, I add to my possession, aor. 1. m. **προσκτησάτο**, acquired, E. 2. 3. 6.
προσκυλῶ, I roll to, Vespæ, 202.
προσκυνῶ, I fawn as a dog by prostrating on the ground, bow down, Heb. 11. 21.—pay homage to, Mat. 8. 2.—worship, Il. 2. 4. 14.—salute, Polyb. 10. 17. 8.
προσκυνῆεις, adoration, Sirac. 50. 23.
προσκυνῆτης, a worshipper, John 4. 23.
προσκυπτῶ, bend forward, Vesp. 606.
προσνῶ, f. **ωσω**, I worship, Equit. 156.
προσπῶ, f. **ωσω**—**προσπνῶ**, I befall, Choeph. 11.—arrive at, Hes. θ. 192.
προσκυπος, ου, a rower, Luc. 1. 490.
προσλαγχῶ, I moreover allot, perf. **προσέλαχην**, he brought upon, Dem. 884. 26.
προσλαζυμαι, take hold of, Hec. 64.
προσλαλέω, f. **νω**, I speak to, Acts 28. 20.
προσλαμβάνω, I take in addition, A. 3. 13. 4.—receive as a companion—assume under my power, appropriate—take in hand, A. 2. 3. 7.—apply—relieve, Polyb. 3. 90. 4.—**προσλαμβάνομαι**, I take to myself—partake of, Acts 27. 33.—take a person to myself, entertain, succour, 28. 2. Rom. 14. 1. take a city to myself, reduce, Polyb. 1. 37. 5. aor. 2. m. **προσλάστω**, concurred in, forwarded, Herod. 8. 90.
προσληψίς, ιος, return to favour, reception.
προσλαμπνῶ, I shine upon, Plut. 9. 63.
προσλινυμαι, I recline by. **προσλινετο**, for **προσλινετο**, sat by, Od. μ. 34.—speak to, aor. 1. m. **προσλινεσάτο**, for **προσλινεσάτο**, he answered, Theo. 1. 92.
προσλινυσω, I behold, see, Ajax, 1063.
προσλιπαρῶ, I diligently apply or pursue, listen attentively, Plut. 6. 140.
προσλιπαρῆεις, ιος, assiduity, Luc. 3. 151.
προσλογίζομαι, I reason with myself—I im-

pute, Luc. 2. 208. ascribe—class myself with, compute the distance, Herod. 5. 54.
προσλογισμα, for **προσλογιστον**, I must add to the number, 7. 185.
προσμανθάνω, aor. 2. **προσεμαθον**, I further learn, Thesm. 20.—**προσμαθητον**, it is necessary to know in addition, O. 13. 1.
προσμαθησις, additional knowledge, further information, learning, A. 1. 4. 13.
προσμαρτυρῶ, I bear additional testimony to, confirm, Plut. 6. 454. Luc. 2. 281.
προσματτω, f. **ω**, I rub or wipe against, add by kneading. **προσμαχθην**, clinging to, Trach. 1070. see note on Equit. 812.
προσμαχομαι, I fight against, attack.
προσμιδῶ, I smile upon, Plut. 7. 932.
προσμενῶ, remain, sustain, tarry further, Acts 18. 18.—persevere, 1 Tim. 5. 5.
προσμερίζω, attribute, Polyb. 22. 5. 15.
προσμηχανεω, I fasten upon, Septem, 543.
προσμιγνῶ, **προσμίγν**, f. **ω**, I mix, join with, Olym. 1. 34.—join battle—**απαροι** **προσμιγειν**, difficult to engage with, Herod. 4. 46.—reach, Orest. 1284.
προσμίση, I moreover hate, Dem. 1001. 16.
προσμισθῶ, f. **ωσω**, I also let for hire, Dem. 948. 12.—**προσμισθομαι**, I hire for myself, engage for wages, E. 4. 8. 7.
προσμολῶ, I advance, Ajax, 721.
προσμορος, ου, awaiting the same evil fate, destined to die alike, Septem, 578.
προσμυθνεομαι, feign in addition, mix some fiction with truth, Polyb. 34. 2. 9.
προσμυθεομαι, I address. **προτι**—for **προσμυθεσθαι**, to accost, Od. λ. 142.
προσνυπηγομαι, inf. **νυπεσθαι**, to be constructed or built in addition, Herod. 7. 14.
προσνῶ, I assign, dispense, Trach. 1232.—attribute, attach to, Luc. 3. 230. Aves, 564.—annex, Polyb. 2. 43. 5.
προσπνῶ, I bend towards, Plut. 5. 350.
προσπνῶ, f. **νω**, I pile, heap upon, Plut. 9. 103.
προσπνῶ, I swim, float to, Theo. 21. 18.
προσπνοσμαι, I approach, Antig. 131.—**προτινισσεται**, are imported, Il. ι. 381.
προσπνῶ, f. **νω**, I advert to, 2. 2. 16.
προσπνῶ, I move to, Philoct. 725.
προσπνῶ, ου, η, passage to, access—income, A. 7. 7. 21.—revenue, Il. 2. 1.
προσπνῶ, ου, το, a solemn procession, a suppliant song, Aves, 854.
προσπνῶ, I mourn at, Sap. 19. 3.
προσπνῶ, **πατοσθω**, smell of, Theo. 7. 16.
προσπνῶ, f. **ωσω**, I hold myself out as belonging to, trace to, Plut. 5. 205.
προσπνῶ, f. **νω**, I dwell near, Il. 1. 8.
προσπνῶ, ου, neighbouring war, Plut. 2. 404.—a neighbour, Thuc. 1. 7.
προσπνῶ, I build up in addition, erect upon, Thuc. 6. 54.
προσπνῶ, α, ον, to be added one on an-

other, Hec. 394.—*προσάισον*, must bring to, supply, Thesm. 1143. fr. *οιμ*, for *φισμ*.
προσάιχαμαι, I go, proceed to, Pyth. 6. 4.
προσάειλω, *por*. 1. *προσάειλα*, part. *προσάειλας*, I drive to, light on, Luc. 1. 106.
προσάλοφύρομαι, I weep at, mourn over.
προσάμιλω, I converse, associate with.
προσάμνυμι, f. *οσμ*, I swear too, A. 2. 2. 4.
προσάμμοις, *ον*, like to, Aves, 686.
προσάμμοιοι, I assimilate, Dem. 1398.
προσάμολογῶ, I agree to, A. 7. 4. 18.
προσάμολογίαι, *ας*, agreement, Dem. 1007.
προσάμορυννυμι, fix a stain upon, brand with.
προσάμορνος, a neighbour, Herod. 4. 178.
προσάνομαζω, I give an additional name.
προσάπτομαι, I behold, Hec. 411.
προσάρα, I look upon, Σ. 8. 18. inf. *προσάρα*, to behold, witness, Od. τ. 29.
προσάρατος, *ον*, to be looked at, visible.
προσάριζομαι, I am enraged at, Plut. 6. 45.
προσάστειναι, I stretch myself to a person or thing, imp. *ετι πλεον προσάστειναι*, they sought somewhat more, Herod. 7. 6.—aduced other arguments.
προσάστομαι, state, value at, Dem. 877. 7.
προσάσπασα, hasten towards, Π. 1. 4. 21.
προσάσπασα, I come to harbour, aor. 1. pass. *προσάσπασαν*, they landed, Mark 6. 53.
προσάσχομαι, I dance to, Plut. 6. 168.
Προς—or *προτι*—*οσσομαι*, throw my eyes upon, augur, imagine, Π. χ. 356. Od. ξ. 219.
προσάσθω, f. *ισω*, aor. 1. *προσάσθω*, I dash on the ground, Iphig. A. 1151.
Προσάσθω, *Ion*. *προσάσθω*, at the borders, contiguous with, Herod. 3. 97. Philoct. 701.
προσάσθω, I burden upon, Polyb. 10. 41. 4.
προσάσθω, I prosper, Ranæ, 95.
Προσάσθω, I owe in addition, owe besides, Philem. 19. Π. 3. 2. 7.—I am chargeable for more, Ranæ, 1164. *χαριν προσάσθω*, I too feel indebted, owe a favour, Polyb. 5. 88. 4. *πολυ τι προσάσθω*, to be much inferior, 39. 2. 6.
προσάσθω—*προσάσθω*, I am guilty of, incur, merit besides, Dem. 58. 10.
προσάσθω, *ης*, attention, Plut. 6. 140. *εχμ*.
προσάσθω, f. *ισω*, aor. 1. *προσάσθω*, I am indignant, angry at, Heb. 3. 10.
προσάσθω, fortify more, 1 Macc. 13. 48.
προσάσθω, *ισ*, appearance, sight, Ajax, 70.
προσάσθω, *ας*, a languor of body previous to some disorder, Plut. 6. 486.
προσάσθω, I joke, sport with, A. 3. 1. 4.
προσάσθω, I offend against, Antig. 867.
προσάσθω, *ον*, dashing against, sudden, fresh, Agam. 357. Polyb. 6. 43. 3.
προσάσθω, I wrestle with, Plut. 6. 216.
προσάσθω, add, annex, in writing, write in addition, Dem. 997. 6.
προσάσθω, f. *ισω*, I exasperate more.
προσάσθω, even prepare, Dem. 445.
προσάσθω, I also furnish, Plut. 3. 70.

προσάσθω, put before, delineate.
προσάσθω, I sprinkle on, Tob. 11. 7.
προσάσθω, f. *ισω*, I hang on a peg or perch, Plut. 944. nail on, Prom. 20.
προσάσθω, p. m. *προσάσθω*, I am inclined, biased towards, Plut. 3. 558.
προσάσθω, *ον*, very hungry, Acts 10. 10.
προσάσθω, I come nigh, approach—bring nigh, Il. μ. 285. *προσάσθω*, for *προσάσθω*, Od. λ. 282, rose nigh, reached.
προσάσθω, I send moreover, send upon or to, Il. 8. 5. 9. raise *horpe*, Plut. 5. 230.
προσάσθω, break wind at, Ran. 1106.
προσάσθω, I encompass more and more, entangle all around as in a net, Dem. 42. add, insert, Plut. 8. 274.
προσάσθω, am too supplied, Plut. 3. 685.—remain over, Dem. 467. 18.
προσάσθω, I comprehend in addition, Dem. 714. 23. take up by the way.
προσάσθω, *por*. 1. m. *προσάσθω*, I embrace, include over and above, Long. 28.
προσάσθω, f. *ισω*, I secure in addition, claim over and above, Dem. 832. 24.
προσάσθω, p. pass. *προσάσθω*, I fix on with a clasp or skewer, A. 7. 3. 10.
προσάσθω, I fly to, Luc. 1. 152.
προσάσθω, f. *ισω*, I nail to, Acts 2. 23.
προσάσθω, I embrace, aor. 1. m. *προσάσθω*, they folded in their arms, Call. 1. 46.
προσάσθω, I also oppress, Choeph. 299.
προσάσθω, I fall at the feet, Mark 3. 11.—fall upon so as to crush, Mat. 7. 25. attack—fall in with so as to adhere to, A. 7. 30. E. 7. 1. 30.—befall. *προσάσθω*, for *προσάσθω*, falling against, lying opposite, adjacent, Od. ν. 98. *προσάσθω*, fell against, was opposite to, Polyb. 12. 28. 8.—drop in the way, occur, 1. 21. 5. happen, present itself, 6. 47. 10. *τα προσάσθω*, things that turned out, news that arrived, 3. 15. 2.
προσάσθω, I fall, prostrate before, worship, supplicate, Phoen. 500. Pers. 152.
προσάσθω, I form, build on, Herod. 3. 111. accumulate *debt*, Plut. 9. 303.
προσάσθω, to be approached, Prom. 722.
προσάσθω, I entangle myself with, exert myself, Polyb. 5. 60. 7.
προσάσθω, f. *ισω*, I sail to, Π. 6. 2. 5.
προσάσθω, I sail to, arrive at, Herod. 8. 6.—*προσάσθω*, to be reached by sailing—navigable, Herod. 4. 47.
προσάσθω, I make up a number whole, supply the complement, E. 5. 1. 24.—equip, man, besides, E. 5. 4. 66.
προσάσθω, f. *ισω*, I breathe upon, Ran. 341.
ΠΡΟΣΑΣΘΩ, I make, acquire in addition, Dem. 1392. 15.—arrogate. *προσάσθω*, I claim or make to myself, Thuc. 1. 54. make for myself, procure, Herod. 9. 37.—affect, pretend, Luke 24. 28.—attach, Herod. 1. 6.
προσάσθω, *ατος*, fiction, pretension.

προσποιήσις, *ios*, pretence—affection—arrogance, Arist. Ethic. β. 7.
 προσποιητικός, disposed to use pretences or lay false claims, arrogant, A. E. δ. 7.
 προσποιήτος, *ov*, pretended, affected.
 Προσπολέμει, I make war upon, fight against, A. 1. 6. 6. Dem. 24.
 προσπολέμω, I make war upon, Thuc. 3. 3.
 Προσπολεός, *ov, é, h*, an attendant, minister.
 προσπολεῖν, wait upon, Troad. 264. προσπολιόμαι, come towards, (Ced. C. 1155).
 προσπορευομαι, proceed to, Polyb. 4. 3. 13.
 προσπορίζω, I acquire in addition, procure, Dem. 48.—restore, Aπ. 3. 6. 5.
 προσπορπάτος, nailed on, Prom. 141.
 Προσπταίω, I strike against, stumble upon—fail, Herod. 9. 107. προσπτασας μεγάλως, having miscarried greatly, being signally defeated, 1. 16.
 προσπταίσμα, *ατος*, stumbling, A. E. ε. 11.—failure—stumbling-block—a cut on the toe, Luc. 3. 364.
 Προσπτυσσω, *φ. ζω*, προσπτυσσομαι, I fold to myself, embrace, Eur. Elect. 1253.
 προσπτυγμα, *ατος*, embrace, Orest. 1048.
 Προσπτυα, I spit upon, treat with contempt, reject, Luc. 1. 414. Plut. 8. 360.
 προσπυνθάνομαι, further ask, Plut. 4. 135.
 προσπυρεω, incense more, 1 Macc. 14. 11.
 Προσπριμν, I sprinkle on, Eccles. 379.
 Προσραπτω, sew on, Plut. 6. 721.
 Προσριπτω, hurl upon, Polyb. 17. 14.
 Προσρεω, *φ. ενσω*, I flow to, imp. προσρεον, they ran, flocked to, Herod. 1. 62.—προσρεω, *φ. ησω*, speak to, address, Alcest. 196.
 προσρευω, *φ. ησω*, I slip to, Plut. 9. 45.
 Προσρηκα, *ατος*, appellation, Dem. 630.
 προσρησις, *ιος*, address, Plut. 3. 783.
 Προσρησσω, I burst upon—break, aor. 1. προσρησεν, dashed against, Luke 6. 48.
 Προσριπτω, throw, hurl to, Luc. 2. 357.
 Προσσαινω, fawn upon, flatter, Hipp. 866.
 Προσσαιλιζω, I spit on, Lev. 15. 8.
 Προσσοβει, before, forward, Il. ψ. 533.
 Προσσπαίρω, I glow or sparkle anew as fire difficult to be extinguished, Plut. 5. 652.
 Προσσαιρω, I wrinkle, shrivel, Lyc. 880.
 Προσσιδω, I show honour to, Septem, 1025.
 Προστρατοπιδιου, encamp before, encompass with a camp, Polyb. 42. 8.
 Προσσυνημι, recommend further, Dem. 1411.
 Προσφαττω, I slay on, Plut. 5. 394.
 Προσασσω, or προσαττω, *φ. ζω*, I enjoin upon, (Ced. C. 1073. appoint—assign, plup. pass. προσετιταχάτο, for προσετιταγντο, were consigned or allotted, Herod. 7. 65. προστακτιον, it is necessary to command.
 προσαγμα, *ατος*—προσταξις, *ιος*, injunction, statute, Deut. 12. 6. Gen. 47. 26.—conditions imposed on the conquered, Polyb. 1. 31. 7.
 οσαύτα, *ης*, order, Plut. 10. 732.

προσκατος, *ov*, enjoined over and above, extraordinary, Dem. 256. 10.
 Προσαλιπύρω, I endure further, Lys. 767. suffer for the sake, Thuc. 2. 53.
 Προσαρασσω, alarm still more, (Syrac. 4. 3. . Προσαργανου, I fasten to, Lyc. 748.
 ΠΡΟΣΤΑΤΗΣ, *ov, é*, (pen. short) a protector, patron. προ, *ις* ημει, (Ced. T. 311.—governor, president, dictator, Polyb. 7. 12. 9.
 προσας, *αδος*, *ης*, a porch, Jud. 8. 23.
 προσασια, *ας*, the presiding over, presidency—chief magistracy, Thuc. 2. 80. the station before, Polyb. 11. 1. 3.—dignity, preeminence, 1. 9. 2. magnificence, retinue—area or court in front.
 προσάτις, *ιδος*, a female guardian, patroness, Luc. 2. 628. Rom. 16. 2.
 προσατιω, προσατινω, I protect—preside over, govern, Aπ. 1. 1. 8; 3. 4. 6. gain the ascendancy, become chief.
 προσατις, *ας*, surveyorship—patronage.
 προσατηριος, guardian, Septem, 455.
 προσατικός, disposed or able to protect, Plut. 1. 74. worthy of a chief, magnificent.
 Προστυγιον, *ov*, vestibule, Plut. 4. 201.
 Προστυγιω, I go or come to, (Ced. C. 30.
 Προστυκταινω, I further plan, Plut. 3. 57.
 Προστέλω, I pay besides, A. 7. 6. 21.
 Προστέλλομαι, (*προσ, τιλλω*) I convey, retire towards, Plut. 3. 117.—furl on, Luc. 2. 404.—contract, K. 4. 1.
 Προ-τελλομαι, send forward, propell, incite, Septem, 417. aor. 2. προεσθλην, προεσθλης, thou hast advanced along, travelled, (Ced. C. 20.
 Προστυνω, or προστυναζω, groan, lament prematurely, Agam. 263.
 Προστρογος, covering the breast, Choeph. 27.
 προστρογιδιον, *ov*, a breastplate, Il. 6. 1. 17.
 Προστυχωμαι, I also plot, further contrive.
 Προστυθιδιον, a little image hung at the breast, Polyb. 22. 20. 6. fr. σθος.
 Προστυχω, aor. 2. ετάκην, I melt on, stick, cling to. προσετηκας, glued to gain, i. e. devoted to it, Plut. 8. 80. Trach. 846.
 προσυξις, *ιος*, propensity, Trach. 482.
 Προσυθημι, I put to or upon, add, Mat. 6. 27. προσυθησεται, (fut. of *θηω*, or *τιθηω*) shall be given in addition, ver. 33. προσυθητο τιμψαι, he added to send, he sent in addition, Luke 20. 11.—annex, apply, Aπ. 1. 4. 5. Aves. 1002.—impose, enjoin, Herod. 3. 62.—προσυθημι, I add, join, to myself, Il. 4. 5. 15.—add myself to, assent to, Herod. 2. 120. aor. 1. m. προσυθηκαστο, they made war upon, 1. 69.—put anger upon, feel anger at, 7. 229.
 Προστυλω, stercore perfundo, Nub. 410.
 Προστυμνω, further estimate, fine in addition, Dem. 752. 19; 571. ult.—προσυμνημα, *ατος*, additional fine or penalty, Dem. 700. 16.
 προσυμιον, fine, penalty, punishment.

Προπομιον, *ου*, mouth or entrance of the Nile, Æ. Supp. 3. γομα.

Προτραγυδουμιος, displayed with theatrical splendour, Long. 7. fr. τραγυδου.

Προσρετω, I turn to as a suppliant, beseech, Æd. C. 51.—προσρεπομαι, I turn myself to, worship, Plut. 6. 374.—turn against, Nem. 4. 90.—προσροπαιος, *ον*, one who turns to a statue to pray, a suppliant, Eum. 41.—one who adverts to a crime to punish it, an avenger, Polyb. 24. 8. 2.—προσροπη, *ης*, supplication, ministry, Alcest. 1175. Iph. T. 619.

Προσρεφω, I nurse in, Agam. 745.

Προσρεχω, aor. 2. προσρεδωμον, I run, hasten to, Mark 9. 15. have recourse to, Acts 8. 30.

Προσρεχω, I rub upon, bruise against—προσρεδωμαι, I inflict, Equit. 5.—am inflicted, Prom. 329.—lay upon, stigmatize with, Plut. 6. 334.—προσρεμμα, *ατος*, colour or enamel inlaid by art, Plut. 6. 375.

Προστυχαω, I happen to meet with, come upon—reach, obtain, Plut. 6. 621. aor. 2. προσετύχων, dropped upon, met with, Philoct. 559.

Προ-τωον, *ου*, vestibule, porch, fr. γων.

Προστυριζω, I insult moreover, trample upon at the same time, Dem. 524. 24.

Προστυμιση, I mix with before, Herod. 7. 129.

Προ-συισημι, I recommend before, premise praise, Plut. 6. 66.

Προ-συνοικω, I before live with as a wife, cohabit with already, Herod. 3. 88.

Προσυπ-εργαζομαι, I privately cooperate.

Προσυπιχω, I submit besides to become responsible, further engage, Dem. 1436. 7.

Προσυπιχωμαι, I promise besides.

Προσυποβαλλω, put under, submit, besides.

Προσυπογραφω, I moreover delineate, paint in the mind, imagine, Long. 14.

Προσυπομινησκω, I further put in mind.

Προ-σφαζω, I slay before. προσφазιται, is first offered or shed, Helen. 1271.

προσφαιγμα, *ατος*, a victim, Hec. 41.

προσφαιγιον, *ου*, a piece of meat or fish.

Προσφαινω, I show to or upon, aor. 2. pass. προσφαινησαν, they presented themselves, Il. 4. 5. 18.

Προσφάτω, *ον*, recently said, Il. ω. 757. new. προσφάτως, adv. recently, fr. φων.

ΠΡΟΣΦΕΡΩ, aor. 1. προσετινχα, I bring to or before, Mat. 19. 13. Luke 12. 11.—offer, bestow—apply words, address, Herod. 3. 134.—lay hands on, Lys. 473. προσφεραμεν αθανατοις τι, Nem. 6. 7. εαυτους κατα τι, we bring ourselves somewhat to the gods—approach them in likeness—προσφεραμαι, I apply myself to a person, imitate, am like to, Herod. 1. 116.—behave towards, deal with, Heb. 12. 7.—apply food to myself, take—convey myself to, rush upon, Il. 1. 4. β. aor. 1. pass.

προσετινχασαν, they presented themselves to the enemy, Herod. 9. 7. attacked them where they were strongest. τα προσφεραμεν, the things which occurred, things needful to be done, 2. 173.

προσφερης, *ως*, like to, Herod. 2. 105.

προσφορα, *ας*, offering—sacrifice, Heb. 10. 10.—application, Polyb. 5. 167.

προσφορειν, carry to, bring, E. 7. 2. 8.

προσφορος, *ον*, conducive, useful, convenient, Herod. 4. 14. Polyb. 25. 9. 4.

προσφορημα, *ατος*, a thing brought to table, a dish, mess, Eur. Elect. 423.

Προσφυγω, aor. 2. προσφεγας, I fly to.

προσφυγιον, a refuge, 2 Reg. 19. 42.

ΠΡΟΣΦΘΕΓΤΟΜΑΙ, I address myself to, salute, Hipp. 1097.—accost.

προσφθεγχτος, *ον*, to be accosted, worthy of salutation, Philoct. 1095.

προσφθεγμα, *ατος*, word, address, Hec. 413.

προσφθογγος, congratulatory, Pers. 154.

Προσφθειρω, I corrupt in addition. προσφθερις, having joined to his ruin. see Maltby.

προσφθονω, I also envy, Plut. 4. 82.

Προσφιλης, *ες, ιος*, friendly towards, Phil. 4. 8. Thuc. 1. 92.—agreeable, welcome—

προσφιλως, adv. in a friendly manner. προσφιλως ειχε, was kindly disposed, favoured, E. 2. 3. 18.—προσφιλια, *ας*, friendship, favour, Septem. 517.

Προσφιλονεικω, I moreover earnestly endeavour, Plut. 8. 570.—contend against.

Προσφιλοσφω, I further pursue wisdom, Luc. 1. 111.—add further discussion.

Προσφοιτω, I go to, approach—frequent.

Προσφύω, I cause to grow upon, cause to appear true as being natural, confirm, Æ. Supp. 275. προσπεφυκεναι, to grow. προσφνομαι, I grow upon, cling to as if I grew, Theo. 21. 46.—προσφνυμι, grow, adhere to, Od. μ. 433.—προσφύσις, *ιος*, adherence, a firm seat on horseback, Ix. 1. 11.

προσφύης, *ες, ιος*, conformable to nature, natural, Long. 34.—congenial with, Plut. 8. 519.—firmly fixed to, Od. τ. 58.—προσφως, agreeably, pertinently, Herod. 1. 27.

Προσφυσω, I breathe upon, favour, confirm, Nub. 371.—kindle, Polyb. 11. 5. 4.

Προσφυνω, imp. προσφυνω, I call to—address, Acts 21. 40. Il. β. 22. accost—

προσφυνημα, speaking to, words, speech, Alcest. 1165. προσφυνης, Att. ποτιφυνης, speaking to, endowed with speech, Od. ι. 456.—προσφυνης, *ιος*, address.

Προσφωμι, f. ἀνῶ, to gape after, listen with admiration, Polyb. 4. 42. 7.

Προσφωμιον, forge for, Choeph. 643.

Προσφωρις, delight in, Plut. 5. 152.

Προσφωριζομαι, moreover gratify, satisfy, oblige in addition, O. 13. 9.

Προ-σχημα, *ατος*, an outside show, pretext, Herod. 6. 44.—front side, or principal

place, 5. 28. magnificence, Polyb. 5. 10. 1.—majesty—appearance, person.

Προσχω, (for **προσχω**) I hold my course to, arrive at, Herod. 3. 84.—**προσχωμαι**, I hold forth, propose, offer, 1. 144. for **προσχωμαι**.

προσχιθῆναι, hold before, Theo. 25. 254.

Προσχω, or **χω**, I pour, sprinkle upon. **προσχέουσιν**, 105, sprinkling upon, Heb. 11. 28.

Προσχωμαι, I use over and above, use for.

Προσχεζῶ, request also, Œd. C. 534.

Προσχω, I put a mark upon, stigmatize.

Προσχωμι, heap up, Plut. 8. 377.—raise up to a level, Polyb. 9. 41. 4.

Προσχω, f. **ωσιν**, I heap up the earth, cause to rise or spring up, Herod. 2. 10.

Προσχωμα, **ατος**, a bank. **χω**, Prom. 846.

Προσχωρος, **ον**, one who is near a place, neighbour, Herod. 9. 15.

προσχωρειν, I go to, join, adhere to, E. 1. 2. 3.—give way, concede, Π. 5. 5. 9.

Προσχωμι, I touch, hold, Luke 11. 46.—fasten one on another, Œd. T. 682.

Προσχωμι, whisper to, Plut. 8. 12.

Προσω, (**προσω**, or **προσω**) for **προ**, forward, before, Il. *α*. 343.—far from or wide of, Herod. 5. 13.—**προσωθεν**, far. hence **προσωτερη**, or **προωτερη**, further on, Herod. 8. 132. *ως* **προσωτατα**, the furthest possible, S. Elect. 393.

Προσωδος, **ον**, harmonizing with, Ion. 359.

προσωδια, **ων**, sacred hymns, prosody.

προσωθειν, I push against, impell, Plut. 9. 550.

Προσωπομαι, I buy further, Π. 4. 7.

Προσωπια, **ας**, an additional name, surname, Plut. 2. 416. fr. *ονομα*.

ΠΡΟΣΩΠΙΟΝ, **ον**, *τα*, a face, countenance—a person *present*, 2 Cor. 1. 11. a thing seen before the eyes, the beak of a bird, Herod. 2. 76. *το* **προσωπον** *της* **γενεας** *αυτου*, Jam. 1. 25, the sight of his form, his own form—person or character, Polyb. 12. 27. 10. authority, 8. 13. 5. *κατα* **προσωπον**, to the face—**προσωπειον**, a mask.

προσωποληπτης, **ον**, *ος*, a respecter of persons, Acts 10. 34.—**προσωποληπτειν**, I have respect of persons, Jam. 2. 9. *ληγω*.

προσωποληψια, **ας**, a respect of persons.

προσωποποιια, **ας**, the making a person of a thing, personification, fr. *ποιω*.

Προσωπευω, I hoard up, Luc. 2. 908.

Προσωφελειν, I benefit, relieve, Alcest. 41.

προσωφελητιον, must aid, *Αγ.* 11. 8.

προσωφελεια, **ατος**, a supply, Med. 611.

προσωφελησις, aid, Philoct. 1450.

Προτειναι, adv. (as if for **προτειναι**, from **προτειναι**) wide stretched before, in front of, Rhes. 519. hence the adjective **προταινιος**, or **ποταινιος**, what suddenly presents itself before the eyes, sudden, unexpected, surprising, Prom. 102.

Προταμινα, f. *ευσιν*, store up beforehand.

Προταμνω, I cut before as food for a child,

Il. *ι*. 485. aor. 2. **προτάμνω**, part. **προτάμνω**, having cut from the root, Od. *ψ*. 196. optat. m. *αλλα* **δηνησεω**, *α*. 374, I should cut a whole furrow before thee, beat thee by a whole furrow.

Προταρδω, f. *πων*, I dread, Herc. F. 963.

Προτασσω, *ττω*, I place before in battle—fore-ordain, Acts 27. 26. **προτακτων**, must station in front, *Απ.* 3. 1. 10.

προτακτος, **ον**, placed first.

Προτεινω, I stretch out the hands, extend, produce, Polyb. 3. 46.—offer, propose, O. 5. 8. present—stretch on the rack, imp.

προτειναι, Acts 22. 25, stretched him with cords, i. e. tied him at full length for the whip.

προτεινης, **ιος**, outstretched, Apoll. 1. 756.

Προτειχωμα, **ατος**, a bulwark, Plut. 9. 93.

Προτεινω, I pay, expend, beforehand, *Αγ.*

1. 18. Π. 3. 10.—**προτελιζω**, I initiate previously, devote before, Iphig. A. 433.

Προτελειω, **ων**, rites offered before marriage, Iph. A. 718.—commencement of battle, onset, Agam. 65. *τελος*.

Προτελιευται, I die prematurely.

Προτεμνισμα, **ατος**, the court or vestibule of a temple, Thuc. 1. 134. *τεμνιζω*.

Προτεμβης, **ιος**, *ος*, *η*, a greedy person that tastes of every thing before it is brought to table, Nubes, 1200. from *τενδω*, to eat.

ΠΡΟΤΕΡΟΣ, *η*, **ον**, (comp. of **προ**) before, first, sooner, prior, former, Ephes. 4. 22. *ος* **προτερος** **γνωμενος**, one born before, an older person, A. 1. 4. 12. **προτερον**, or **το προτερον**, before, at first, formerly, A. 4. 4. 9.—**προτερη**, **προτερως**, adv. further on, more remotely, Theo. 25. 90.

προτεραιος, **αια**, scil. *νυξ*, or *ημερα*, the night or day before, Π. 4. 4. 3.

προτερην, or **ενω**, I am before, precede, Herod. 9. 66.—am beforehand with, Thuc. 1.

34. *ουδεν* **προτερησεις** *εξω* *του* **εφθαλμιναι** **αδικουντες**, Dem. 239. 9, you shall be beforehand with me in nothing except in doing wrong.

προτερηνης, **ιος**, older, Call. 1. 58. *γενω*.

προτερημα, **ων**, priority, the meed of honour, Jud. 4. 9.—**προτερηματα**, the leading faculties of the mind, Long. 44.

Προτι, or **ποτι**, for **προς**, to, upon. **προτι οί**, to himself, Il. *ω*. 418. **προτι Ιλιον**, towards Troy, Il. *γ*. 305.—from, *λ*. 830. **προτι ον θυμον**, to his own mind, to himself, *ε*. 200.

Προτιθημι, I put forward, set before, Polyb. 15. 27. 7. set forth, propose, proclaim, *Απ.*

4. 2. 3.—purpose, Rom. 1. 13.—appoint—**προτιθεις**, destined, Phœn. 816.—lay out the dead, Hec. 611.—**προτιθιμαι**, aor. 2. m.

προτιθηναι, place before or in front, Polyb. 1. 33. 9.—explain before, premise, 3. 118.

11. **προτιθουσι**, (from the form **προθω**) for **προτιθιαι**, they hold out to, encourage him, Il. *α*. 291. aor. 1. **προεθηκεν**, exposed

him, Il. *α.* 409.—imp. *προτιθέντο*, they laid out, spread the tables before him, Od. *α.* 112.
Προτιμῶμαι, προτίω, I honour one above others, prefer, Herod. 1. 86. Antig. 21.—hold in honour, regard, Polyb. 3. 58. 9.
προτίμος, ον, to be honoured before, preferable, Luc. 1. 214.
προτιμίον, value for, Luc. 3. 18.
Προτί-οσσομαι, I augur, foresee, Il. *χ.* 356. imp. *προτίοσσιτο*, foreboded death, Od. *ε.* 389.
Προτομή, ιος, navel, Il. *λ.* 423. *τεμνω*.
Προτομή, ης, section, a bust, Plut. 10. 792.
Προτομαί, ων, ropes by which the mast was raised or lowered, and fastened by passing through the pulley on the top of the mast to the prow on one side, and to the stern on the other, Il. *α.* 434.
Προτού, for προ τοῦ, or τουτου, before this.
ΠΡΟΤΡΕΠΩ, I turn forward, encourage, exhort. *προτρέπομαι*, I turn myself forward, direct my face, Il. *ε.* 700.—instigate, Il. 2. 2. 7.—surpass, Plut. 8. 469.
προτρεπτικός, persuasive, Plut. 10. 301.
προτροπᾶδον, precipitately, Il. *π.* 304.
προτροπή, ης, encouragement, Plut. 8. 152. advice, exhortation, Long. 16. 9.
Προτρέμω—προδρέμω, I run before, aor. 2. *προδρέμω*, he outran, John 20. 4.
Προτυγχάνω, aor. *προετύχον*, I am before or at hand, Pyth. 4. 61.
Προτυπω, I delineate before, imagine.
Προτυπῶμαι, *φ. ψμ*, I push, thrust forward, Il. *ν.* 136.—burst forth, Od. *α.* 318.
Προῦπαγομαι, inf. *προῦπαγέσθαι*, to be beforehand in subjecting, E. 7. 1. 29.
Προῦπαντιῶμαι, I come forward so as to meet the eye, project, Long. 17.
Προῦπαρχω, pre-exist, Acts 8. 9. imp. *προῦπηνον*, they were before, Luke 23. 12.
Προῦπεξορῶμαι, sally out, advance before.
Προῦπιχνομαι, promise, pledge before.
Προῦποδᾶλλω, aor. 2. *προῦπιδάλλω*, subject before, previously supply, Luc. 2. 62.
Προῦποδείκω, I point out, suggest before.
Προῦποκιμῶμαι, I previously subsist, Long. 8.—pre-suppose, Plut. 8. 256.
Προῦποτινίμωμαι, I premise, Long. 1.—pre-suppose, Plut. 10. 207.
Προῦποφαίρω, I pre-signify, Plut. 8. 305.
Προῦπτος, προοπτος, ον, before the eyes, manifest, Septem, 854. fr. *οπτω*.
Προεργου, for *προ εργου*, for the advantage, worth while, E. 7. 1. 2. hence *προεργαί-τερος*, more advantageous, of more consequence, Plut. 6. 18. Lys. 30.
Προεργω, for *προεργω*, excell, Thuc. 7. 66.
Προεφείλω, previously owe, Lys. 649.
Προεφίσημι, I exist before, am previously.
προεφάγω, I eat before, Plut. 8. 479.
ΠΡΟΦΑΙΝΩ, I hold forth, propose, Il. 2. 1. 10. imp. *προφαινει*, shone forth, Od. *ι.* 142. signify—exhibit, Lys. 1297.—*προφαι-*

νομαι, I show myself forth, display—appear before, Polyb. 1. 17. 9.
προφάνης, ες, appearing before, bright, conspicuous, manifest, Il. 4. 2. 8. Olym. 1. 187. *απο τοῦ προφανους*, from a clear place, openly, Thuc. 1. 35.
προφαντός, ον, shown before, conspicuous—*προφαντος, ου*, an answer, Herod. 5. 63.
προφάσις, for *προφανσις*, outward appearance, pretext, pretence, Mat. 23. 14. Polyb. 6. 26. 4.—an ostensible cause, occasion. *εν προφασει πλεονεξιας*, 1 Thess. 2. 5. with the cloak of avarice, “we did not use the Gospel as a cloak to gratify avarice.”
βίαιοι προφασεις, pretences originating in violence, masked assaults, Polyb. 9. 26. 8.—subject.
προφασίζομαι, I use as a pretence, plead as an excuse, A. 3. 1. 16.
προφασιστικός, ον, fond of excuses, deceitful.
Προφάτος, ον, announced, Olym. 8. 21. *φωα*.
ΠΡΟΦΕΡΩ, I bring forth, produce, Luke 6. 45.—hold forth, upbraid with, Il. *γ.* 64.—give out an oracle, answer—I carry before others, hold the preeminence, Thesm. 119.—excell, Herod. 6. 127. *προφερεται*, for *προφειρε*, he surpassed, Theo. 25. 138.—*προφερομαι*, I propose, O. 14. 6.—allege, cite, Polyb. 4. 66. 10. reproach with, object to, Polyb. 5. 11. 2.
προφερης; ες, carried forward, advanced in age—surpassing in strength, excellent, Od. *θ.* 128. 221.—*προφορα, ας*, expression, Plut. 6. 148.—reproach, Polyb. 9. 33. 13.
προφορικός, scil. *λογος*, reason enunciated.
προφωρεομαι, carry myself forward, press on, K. 6. 15.—run here and there.
Προφυγῶμαι, aor. 2. *προφύγων*, I fly forward, escape—*προφυγῶμαι*, *φ. εω*, inf. *προφυγεσθαι*, by sync. *προφυγῶμι*, in order to escape, Il. *λ.* 340. aor. 2. *προφυγῶ*, may escape, Il. *ξ.* 81. optat. *προφυγισθα*, for *προφυγῶς*.
ΠΡΟΦΗΤΗΣ, ου, ός, a prophet, fr. *φωα*—hard—inspirer, Nem. 9. 120.—interpreter.
προφητευω, I predict future events, prophesy—teach, Mat. 7. 22. Herod. 7. 111.
προφητεία, ας, prophecy, prediction, Mat. 13. 14. public instruction, 1 Thess. 5. 20.
προφῆτης, ιδος, a prophetess, Exod. 15. 20.
προφητικός, η, ον, inspired, prophetic.
Προφθάνω—φθω—φθῃμι, I outrun, anticipate, Mat. 17. 25. Agam. 1037. *προφθῃς*, thou art beforehand, Eccles. 884.
Προφθοεομαι, I fear for, Il. 1. 6. 19.—dread, shun, *Æ.* Supp. 1053.
Προφωιταμαι, wander abroad, Plut. 3. 590.
Προφωσδε, out to the light, Il. *π.* 188.
Προφωγμα, ατος, a fence, Polyb. 9. 35. 3.
Προφωμῶ, explain before, foretell, Herod. 1. 120. Hes. *ε.* 655.
Προφρων, ονος, ός, ή, having a forward mind, willing, prompt, resolute, Il. *α.* 77.

προφρασσά, ας, ἡ, willing, ready, Il. κ. 288.
 προφρονως, προφρονως, willingly, promptly.
 ΠΡΟΦΥΛΑΣΣΩ, Att. ττω, I watch as a sentinel, am stationed as an advanced post to watch the enemy, Herod. 8. 92. I guard in the room of, Isr. 10. 6. προφυλαττομαι, I provide, guard myself against, A. 1. 4. 13.
 προφυλάκω, ης, ἡ, a watch, sentinel, Il. 3. 13. guard, Thuc. 6. 30.—garrison.
 προφυλάκεις, ιδος, scil. ναυς, a ship stationed to observe the enemy, Thuc. 1. 117.
 προφύλαξι, ας, a sentinel or guard in front, watch, A. 2. 3. 1.
 Προφύρω, mix up before, prepare, Av. 462.
 Προφυτεύω, I plant before. προφυτυσαντες, having previously planned a schism, S. Elect. 200.
 Προφύμι, imp. προφύ, for προφύ, who he was before you, Ajax, 1303.
 Προφώνω, speak out, announce, forewarn, Hipp. 9 55.—threaten, Eum. 463.
 Προχάνη, ης, pretext, Call. 6. 73. χανω.
 Προχίλος, ου, one whose lips project, large or thick-lipped, Luc. 3. 248.
 ΠΡΟΧΕΙΡΟΣ, ου, ὁ, ἡ, ready, at hand—easy—προχειρως, adv. readily, Luc. 1. 580.
 προχειρίζομαι, I place at hand, make ready, Dem. 45. 10.—nominate, appoint beforehand, Acts 22. 14. Polyb. 2. 43. 1. compare 3. 100. 6. with Acts 3. 20.
 προχειροτονώ, I vote one before another, give the precedence to, Dem. 703. 18.
 Προχυν, for προ γονυ, on the knees, Il. ι. 566.—from the root, Il. φ. 460.
 ΠΡΟΧΕΩ, προχυνω, I pour forth, Long. 19. pour out, Il. φ. 219. προχουσι, for προχυνουσι, they pour forth a torrent, Pyth. 1. 43. aor. 1. part. pass. περιπροχυνεις, shedding itself around me, Il. ξ. 316.
 προχυνμα, ατος, a torrent. προχυνματων πνοη, Helen. 1143, for προχυνμασι και πνοη, with the waves and wind.
 προχρη, ης, a stream rolling forward, torrent, Pyth. 4. 36.—mouth of a river.
 προχρῖς, ιδος, ἡ, a pitcher, goblet, Il. 8. 8. 6. προχρος, ου—προχρους, gen. οος, a vessel to pour out water, pitcher, an ewer, Od. α. 136. προχρῖς, ιος, a pouring forth, Long. 9. 13.
 προχυτης, ου, coarse barley meal mixed with salt poured on the victim, called also προθυμα, Iphig. A. 955.
 Προχορευνω, lead on a dance, prepare, supply a revel or a feast, Phoen. 802.
 Προχρη, f. ισω, I anoint before, Trach. 709.
 Προχυλος, lame in the fore foot, Luc. 3. 672.
 Προχωρεω, I move, march, forward—succeed, prosper, Απ. 1. 6. 8.—turn out ill, Polyb. 5. 29. 1.—am convenient, Il. 1. 2. 4.
 προχημα, ατος, excrement, dung.
 Προχυμα, a mound, bulwark, fr. χρω.
 προχυνσις, ιος, pile, mound, Plut. 9. 711.

Πρωθω, I push, thrust, drive, forward, urge, K. 10. 10. Plut. 7. 768.
 Πρωλης, ιος, openly or immediately destroyed. τουτους εξωλεις και πρωλεις ποιησατε, bring on them utter and speedy destruction, Dem. 332. 22. fr. ολιω.
 Πρωρος, ου, premature, Plut. 6. 386. ὠρα.
 Πρωλις, ιως, ὁ, a foot soldier, an armed host, Il. ε. 743.—a martial dance, πρωλιση.
 ΠΥΤΜΝΟΣ, η, ου, the last, extreme. πρυμνη χειρ, the bottom of the hand, at the wrist. πρυμνος βραχιων, the root of the arm, Il. π. 323. at the shoulder. πρυμνη γλωσσα, the root of the tongue, ε. 292. hence πρυμνος, the root or stem of a tree, and πρυμνίζω, to cut at the roots.
 πρυμνη, ης, the hind part of a ship, poop, stern—helm, Septem, 2.—πρυμνοθεν, from the foundation, Septem, 71.
 πρυμνηθεν, from the rudder, Septem, 216.
 πρυμναίος, α, ου, of the stern, cable ropes, Apoll. 4. 209.—πρυμνησια, αν, stern ropes, cables, Il. α. 436. κατεδωσαν πρυμνησια, they tied the anchor on shore, Od. α. 497.
 πρυμνητης, ου, one holding the helm, pilot, Eum. 16. helm rope, cable, Med. 770.
 πρυμνοῦχος, ου, holding the stern, a port of Aulis, Eur. Elect. 1022. ιχμ.
 πρυμνησια, ας, the root or bottom of a mountain, fr. ορος, Il. ξ. 307.
 Πρυτάνις, ιως, ὁ, a president of the senate, a magistrate, a ruler, Rob. A. G. 53.
 πρυτανια, ας, the time of the Prytanis in office—πρυτανιον, ου, το, the hall or court of the Prytanes—τα πρυτανια, gage money laid down in court by the party at law, Nubes, 1134.
 πρυτανευω, f. ισω, act as a president, rule, direct, Dem. 58. 18. Achar. 60.
 Πρωθης, ου, ὁ, ἡ, in the prime of manhood. πρωτα φη, Il. θ. 518.
 ΠΡΩΙ, πρωθεν, or πρωϊοθεν, adv. in the morning, early, Il. 9. 530. Exod. 18. 13.
 πρωη, πρωη, lately, Il. ω. 500. Theo. 2. 115.
 πρωϊζα, adv. the day before yesterday, very lately, Il. β. 303.
 πρωϊμος—πρωϊος—πρωϊος, η, ου, belonging to the morning, early, Jam. 5. 7. Rev. 2. 28. πρωια, scil. ὠρα, the morning season, the dawn, Mat. 21. 18.—speedily ripe, seasonable, Jer. 24. 2. Gen. 49. 27. Pax, 1001.
 Πρωκτος, ου, ὁ, posterior, Nub. 165.
 πρωκτοτηρ, nates observo, Equit. 874.
 Πρων, πρηων, ὄνος, ὁ, or πρων, ονος, ὁ, the summit of a mountain, peak, a high cliff, mound, Il. ε. 747. μ. 282.
 Πρωξ, ακος, ὁ, rain, dew, Heb. ׀בֹּרֶק, brok or bork. βειχμ, Theo. 4. 15.
 πρωα, ας, the fore part of a ship, prow, prora, opp. to πρυμνη—πρωαθεν, adv. from the prow, Pyth. 4. 39.
 πρωρενς, ιως—πρωρετης, ου, one who directed

at the prow, the boatswain, *Ad.* 1. 2. *A.* 5. 8. 9.—*πρωρεκτυω*, stand at the prow, look out, *Equit.* 540.

ΠΡΩΤΟΣ, η, ον, (sup. of *πρῶ*, *πρωτιος*, *πρωτατος*, by sync. *πρωστος*, *πρωτος*) first, foremost, chief. *πρωτη*, scil. *ἡμερα*, the first day, *Mat.* 26. 17. *πρωτον*, το *πρωτον*, or *τα πρωτα*, *adverbially*, first, at first, *Il.* α. 6.—*οἱ πρωτοι*, the chiefs, *A.* 2. 6. 9.

πρωταγγελος, the first messenger of spring. *πρωταγγιον*, ον, the first prey, *Call.* 3. 104. *πρωταγωνιστης*, ον, the first combatant—principal actor—*πρωταγωνισται*, I am first to combat, lead to battle, direct.

πρωπαρχος, ον, ο, a chief governor—beginning at first, *Agam.* 1201.

πρωταια, ον, the first place or prize, *Luc.* 1. 172.—*πρωτευω*, f. *ευνω*, I hold the first place, *Col.* 1. 18.—am chief, *Ag.* 10. 1.

πρωτηροτης, ον, one who plows first. *αρω*. *πρωτισος*, a new super. of *πρωτος*, the very first, *Il.* ξ. 442. *πρωτισα*, adv. among the first things, first, *i.* 168.

πρωτοβολος, one who strikes first—first smitten, *Troad.* 1061.—*πρωτοβολω*, am the first in shooting, *Plut.* 6. 662.

πρωτογονος, ον, ο, ἡ, first begotten, first born, *Il.* δ. 102. *Hec.* 457. fr. *γενω*.

πρωτοθρονος, first seated, *Call.* 3. 228.

πρωτοκαθιδριμ, ας, first seat, *Mat.* 23. 6.

πρωτοκλισια, ας, the first couch or seat at table, *Mat.* 23. 6. fr. *κλισις*, or *κλινω*.

πρωτοκτονος, ον, first slain, *Eum.* 721.

πρωτολειος, ον, scil. *επιθος*, *πρωτης λειμης*, a crown of the first booty. *i.* e. the noblest victory, *Lyc.* 1228. see *Orest.* 382.

πρωτομαντις, ιος, the first to deliver oracles, *i.* e. *Θημις*, the earth, *Eum.* 2.

πρωτομισθος, the first hireling, *Lyc.* 1384.

πρωτομορος, ον, being the first to die, or from the first destined to die, *Pers.* 566.

πρωτοπαλγης, ιος, first made, new, *Il.* α. 267.

πρωτοπημων, ονος, causing the first offence, *Agam.* 232. *πημα*.

πρωτοπλαστος, ον, first formed, *Sap.* 7. 1.

πρωτοπλοος, ον, sailing for the first time, new ship, *Od.* 9. 35. fr. *πλω*.

πρωτορριζος, ον, the first root, the first principle, *i.* e. *Φυσις*, *Luc.* 2. 419.

πρωτοσπορος, ον, the original sower, first parent, *Luc.* 2. 432. fr. *σπειρω*.

πρωτοσφακτος, ον, first slain, *Lyc.* 329.

πρωτοσταιης, ον, one who stands first in battle, a ring-leader, *Acts* 24. 5.

πρωτοτοκος, ον, first born, *Heb.* 1. 6.

πρωτοτοκια, ον, things belonging to the first born, birthright, *Heb.* 12. 16.

πρωτοτυπον, ον, original, *prototype*.

πρωτως, adv. in the first place.

ΠΤΑΙΩ, f. *αισω*, aor. 2. *επταρην*, sneeze, *Od.* ε. 541.—*πταρηνυμαι*, I sneeze, *A.* 3. 2. 5. *πταρμος*, ον, ο, sneezing, *Aves*, 721. omen.

ΠΤΑΙΩ, f. *αισω*, I stumble, fail, fall, *Jam.* 2. 20. dash against, *Theo.* 7. 26. *μη δις προς αυτον λιθον πταιειν*, *Polyb.* 31. 19. 5, not twice to strike against the same stone, *i.* e. not to commit the same error a second time—fall in battle, *Polyb.* 11. 14. 4.—fall from my country, am banished, *l.* 12. 7. *πταισμεν*, ατος, a fall, failure, error, *Theogn.* 1226.

Πτελιω, ας, ἡ, an elm, *Il.* ζ. 419.

Πτερις, ιως, ἡ, fern, *Theo.* 5. 55.

Πτερηα, ης, a heel, *John* 13. 18.—the hind part of an engine, *Polyb.* 8. 82.

πτεριζω, I trip the heel, supplant.

πτερισμος, ου, supplanting, *Ps.* 41. 9.

ΠΤΕΡΟΝ, ου, το, a wing, *Od.* η. 36.

πτεριος, η, ον, winged, *Aves*, 904. *πτεριος σιφανος*, a winged crown, the crest of a helmet, *Polyb.* 6. 23. 12.

πτεροδοητος, ον, whirling round on wings.

πτεροις, εσσα, εν, winged, speedy. *επτα πτεροεντα*, winged words, words speedily uttered, or when uttered, like birds left to fly, that cannot be recalled, *Il.* β. 7.

πτεροποιλλος, ον, having variegated feathers, or painted plumage, *Aves*, 249.

πτερορηνω, f. *πων*, I moult, *Aves*, 106.

πτεροφορος, ον, bearing wings, winged.

πτερωις, f. *ωω*, I give wings, furnish with wings, *Aves*, 1334. *πτερωσντες το βεβλιω*, having given wings to the letter, *i.* e. having shot it off by means of a winged arrow, *Herod.* 8. 128. *τουπος* (for το *επος*) *επτερωμενον*, winged verse, *Ranæ*, 1435.

πτερωμα, ατος, battlement—a winged arrow, *Lyc.* 56.—*πτερωσις*, ιος, plumage, *Aves*, 94.

πτερωτος, η, ον, winged, *Equit.* 1084. *πτερωτος χιτωνησκος*, a winged coat, or a coat painted with feathers, *Plut.* 7. 305.

πτερυξ, υγος, ἡ, a wing, *Mat.* 23. 37.—the extremities of a *maul*, or of a garment, skirts, *Num.* 15. 36. *1π.* 12. 4.—the fins of a fish—*πτερυγιον*, ον, a little wing—the appendage of a building, or the coping to protect the wall, *Mat.* 4. 5.

πτερυγιζω, I wing, *Aves*, 1466. flutter—try in vain, *Plutus*, 575.

πτερυγικης, ιος, swift-winged, fleet. *ακνης*.

πτερυσομαι, I flutter, *Luc.* 2. 768.

ΠΤΗΜΙ, aor. 2. *επτην*—*πταω*, f. *πων*, I spread my wings, fly, (fr. *πταω*, by syncope) *πταομαι*, *πτάμαι*, *ιπτάμαι*, aor. 2. *επτάμην*, I fly, escape, *Il.* ψ. 880. *πτήται*, descends on wings, for *πτάται*, contr. of *πτασται*, *Il.* α. 170. *επτομην* is by sync. for *επιτομην*, imp. of *πιτομαι*.

πτηνος, η, ον, Dor. *πτανος*, winged, swift, *Il.* 1. 4. 11. *Hipp.* 1270.—*πτηνον*, ον, τε, a winged animal, bird, *1 Cor.* 15. 39.

πτήσις, ιος, ἡ, flight, *Plut.* 8. 903.

ΠΤΗΘΩ, f. *ξω*, I cause dread, strike with terror, alarm, *Il.* ξ. 40.—shrink through

fear, dread, Π. 3. 1. 15. aor. 1. πτήξει, for ἐπτήξει, alarmed, terrified, Π. ξ. 40. ἐπτήξαν, they stood in awe, Pyth. 4. 101. πῖπτης, for πεπτήχης, shrunk, cowered, skulking, Od. ξ. 354.

Πτίλος, η, ον, having the down or hair plucked. πτίλος τοὺς ὀφθαλμούς, having the eyes bald, or the eyebrows rooted out, Lev. 21. 20.—πτίλον, ου, το, plume, wing, oar, Lyc. 25. see Od. λ. 124.

Πτίσιον, f. ἰσιον, grind, pound, Herod. 2. 92.

Πτίσιον, ης, barley, barley broth.

Πτοεω, f. πτω, I terrify, alarm, Long. 10. 2.

Πτοεσθαι, I am affrighted, quiver, Luke 21.

9. ἐπτοίηθεν, for ἐπτοίηθησαν, they were

panic-struck, Od. χ. 298. shake with desire.

Πτοια, ας, terror, consternation.

Πτοισις, ιος, dread. φοβούμεναι μηδισιαν

πτοισιν, 1 Pet. 3. 6, fearing no menace.

Πτολιμος, ου, ὁ, πολέμος, war, Π. α. 492.

Πτολιμίζω, f. ἰζω, wage war, Π. β. 328.

Πτολις, for πολις—πτολιθερον, ου, a city,

state, community, Π. α. 164. Hec. 755.

Πτολικορος, πτολικοροβος, ου, a destroyer of

cities, Π. β. 728. Od. ι. 504. fr. περιω.

Πτορος, ου, ὁ, a shoot, branch, Od. ζ. 128.

Πτυγεσθαι—πτυγνῆμι, aor. 2. ἐπτύγην, I am

intimidated, Philip. 1. 28.—snort at through

fear, Plut. 1. 677.

ΠΤΥΣΣΩ, f. ξω, I fold up, close, shut, Luke

4. 20. Od. ζ. 111. ἐπτυσσοντο, Π. ν. 134,

the spears were folded or doubled, because

the spears of the first rank were presented

to the enemy; those of the second, close be-

hind the first, thrust forward theirs; and the

spears of the third rank were protruded be-

tween them both.

πτύγμα, ατος, a fold, Π. β. 315.

πτύκτος, ου, folded, Π. ζ. 169.

πτύξ, ὕκτος, ὅ, doubling, fold, Π. η. 247.

πτύχη, ης, a fold—πτύχαι, windings, (Ed.

T. 1045.—folds of the sky, regions, Orest.

1648.—things that fold, such as doors or

a desk, Iph. A. 98.

Πτυω, f. υωω, I clear the mouth of what is

superfluous, spit, Π. 8. 1. 14.—reject, de-

spise, Antig. 653.

πτύλον, ου, spittle, saliva.

πτυνον, ου, an instrument which clears away

what is superfluous in corn, fan, Luke 3.

17. πτυοφιν, for πτυον, of a broad shovel,

Π. ν. 588.

πτυσμα, ατος, spittle, John 9. 6.

Πτώμα, ατος, (πτωω) a fall—failure, ruin—

a thing which falls away after life has es-

caped, a carcase, Mat. 24. 28.—defeat.

πτωσις, ιως, ὅ, Mat. 7. 27, fall—destruction

—case—πτωσίμος, η, ον, caducus, liable to

fall, fallen, Agam. 650.

ΠΤΩΣΣΩ, f. ξω, I cower, tremble, skulk

through fear, Π. ι. 634.—cause to fear,

frighten, ν. 427. πτωσσαν, bowing as a beg-

gar when asking, imp. πτωσσαν, for ἐπτωσ-

σαν, they skulked, Π. φ. 26.

πτωξ, ὁκος, ὁ, ὅ, timorous, Π. χ. 310.

πτωκάζω, I tremble, skulk, Π. δ. 372.

πτωκας, αδος, timid birds, Philoct. 1121.

ΠΤΩΧΟΣ, ου, one who leads a depressed or

timid life, a mendicant, poor man. ὁ πτω-

χαι, the poor—poor, beggarly, Gal. 4. 9.

πτωχιστερος, more beggarly, Acharn. 425.

πτωχυνω, I am poor, lead a life of poverty,

2 Cor. 8. 9. Nub. 917. beg, Od. ε. 11.

πτωχια, ας, poverty, beggary, Plut. 549.

πτωχικος, η, ον, of a mendicant, mean.

Πυγμα, ης, ὅ, boxing—πυγμα κρατούντες,

holding with the fist, i. e. tenaciously.

πυγμαχος, ου, a pugilist, Od. θ. 245.

πυγμαχια, ας, boxing, Π. ψ. 658.

ΠΥΓΑ, πυνον, πυος, the milk which is first

in the breast after bringing forth—cream.

πυμαγίτης, ου, ὁ, food made of cream or fresh

milk, Vespæ, 709.

πυλός, ου, ὁ, a pail to hold milk, pan, trough,

Od. τ. 553.—a laver, Equit. 1057.

ΠΥΓΗ, ης, the buttocks or posteriors, Ec-

cles. 255.—πυγιδιον, ου, small buttocks.

πυγαργος, ου, impotent, weak, timid.

πυγίζω, pædico, Thesm. 1131.

πυγων, ονος, ὁ, a cubit, Herod. 2. 175.

πυγουσιος, a cubit long, Od. κ. 517.

Πυγμαίοι, ων, οί, little men, Pygmies.

Πυθαγορας, ου, ὁ, a philosopher born at Sa-

mos, and the founder of the Italian sect.

Πυθαγορειος, Πυθαγορικός, η, ον, of Pytha-

goras, Pythagorean—πυθαγορίζω, I imitate

Pythagoras. Πυθαγοριστης, ου, a follower of

Pythagoras.

Πυθμην, ενος, ὁ, bottom, stem, Od. ν. 122.

Πυθω, f. πυσω—πυθομαι, I rot, Π. δ. 174. de-

cay, Π. λ. 395.

ΠΥΘΩΝ, ωνος, ὁ, a species of serpent, (Heb.

[נָחָשׁ] Python, a prophesying daemon or di-

vination, Acts 16. 16. πυθωνες, diviners,

ventriloquists—Πυθιος, ου, ὁ, the god of

oracles, Apollo. hence πυθιος, diviners or

augurs—πυθια, ων, the Pythian games in-

stituted in honour of Apollo—Πυθιας, αδος,

ἡ, priestess of Apollo—Pythian, Aves, 858.

πυθιονικος, ου, a victor in the Pythian games,

Pyth. 8. 5. νικη—πυθικός, η, ον, Pythian, or

of Apollo, Plutus, 512.—πυθοκρηστος, ου,

enforced by Apollo, Agam. 1264. κρηνω.

πυθομαστις, ιος, oracular, (Ed. T. 984.

πυθοχρηστος, ου, uttered or commanded by

the oracle, Plut. 6. 443. 621. χρεω.

Πυθω, οος, ὅ, a city of Phocia, called also

Delphi, and sacred to Apollo. εν Πυθοι, at

Pytho. εις Πυθω, or adverbially Πυθῶντι, to

Pytho, Androm. 52.

ΠΥΚΙΝΟΣ, by sync. πυκνος, η, ον, crowded,

frequent, condensed, numerous, Prom. 683.

—strong, firm, Π. ο. 529.—wise, subtle,

Π. β. 55.—*πυκνότεραν*, scil. *πολιν*, more crowded or frequented, Πο. 5. 1.

πυκα, *πυκνῶς*, *πυκνῶς*, adv. often, frequently, firmly, A. 6. 1. 4. Il. i. 471. μ. 317.—with care or tenderness, Il. i. 70.—skillfully, prudently, closely, i. 550.

πυκαζω, f. *αω*, *πυκασθω*, I crowd, condense—cover, shade, Il. x. 271. *πυκαζου*, bend, string for thyself, Septem, 151. *πυκαζει*, hide thyself, i. e. withdraw or shut the door, Ajax, 583.

πυκνιμῆδης, *ιος*, close in counsel, prudent, Od. x. 438. *μηδης*.

πυκνοκαρπος, *ου*, thick, loaded with fruit. *πυκνοπτερος*, *ου*, thick-winged, thick-fluttering nightingales, CEd. C. 17.

πυκνοτης, *ητος*, *η*, thickness—prudence.

πυκνω, f. *αω*, I render thick, condense, cram, fill, K. 5. 7. *πυκνωσας*, having made thyself dexterous, Nub. 703.

πυκνωμα, *ατος*, thick bulky dress, pomp.

πυκνωεις, *ως*, accumulation, Long. 10.

Πυκτης, *ου*, a pugilist, prize-fighter.

πυκτης—*πυκταλίζω*, I box, fight, 1 Cor. 9. 26. A. 4. 6.—*πυκτικός*, *η*, *ου*, pugilistic.

πυκτης, *ιδος*, or *πυκτιον*, a writing-desk.

ΠΥΛΗ, *ης*, *η*, a gate. *σκότου πυλῆς*, the gates of darkness, Hec. 1. the powers of darkness, Mat. 16. 18. *the courts or councils of princes being held at the palace gate*—entrance, defile, A. 1. 4. 4.

Πυλαγορας, or *πυλαγορος*, *ου*, a member of the Amphictyonic, or general, council of Greece held near Thermopylæ. hence *πυλαγορειν*, I speak in this assembly, Herod. 7. 213. hence also the council was called *πυλαία*, scil. *βουλη*, and in Trach. 642. *πυλατιδεις αγοραι*.

πυλαιος, *πυλαϊκος*, of or at the gate, vulgar talk, Plut. 2. 788.—*πυλαετης*, *ου*, *δ*, fitted with strong doors, Il. θ. 367. *αρω*.

πυλις, *ιδος*, *η*, a small gate, E. 2. 4. 5.

πυλω, f. *αω*, *αορ*. 1. *επυλωσαν*, they inclosed, secured with gates, E. 5. 4. 36. per. pass. *επυλωται*, have been fortified with gates, Aves, 1158.

πυλωμα, *ατος*, vestibule, Hipp. 808.

πυλοειγνης, *πυληγινης*, *ιος*, born at Pylos, a city of Elis, Il. ψ. 303.

πυλων, *ωνος*, *δ*, porch—a large gate.

πυλωρος, *ου*, *πυλαερος*, *ου*, a porter, gate-keeper, Il. φ. 530. vigilant, Ajax, 562.

Πυμᾶτος, *η*, *ου*, at the bottom, last, hindmost, extreme, Il. δ. 254.

Πυνθάζομαι—*πυνθομαι*, f. *πυνσομαι*, perf. *πυνσομαι*, *αορ*. 2. *επυνθομην*, I ask, inquire of—hear in consequence of asking, A. 2. 2. Acts 28. 34. learn, know in consequence of hearing. *επιπυνθονοι τα γεγονοτα*, having learnt, or known of, the things done, Polyb. 4. 73. 1.

Πυξ, adv. with clenched fist, Il. γ. 237.

Πυξος, *ου*, *η*, the box-tree, Bion. 2. 3.

πυξίος, *η*, *ου*, *πυξίος*, made of box, Il. x. 269.—*πυξιον*, *ου*, a writing-desk.

πυξίς, *ιδος*, *η*, a box, pyxis, Luc. 2. 440.

Πυος, *ου*, *δ*, first milk, beestings, colostrum, Vesp. 703.

ΠΥΡΡΟΣ, *ου*, *δ*, a tower, castle, a wall with battlements, Od. ζ. 262.—an engine used in a siege. see Rob. A. G. 391.—a disposition of the phalanx in the form of a tower. hence *πυργηος*, adv. in the form of a tower, in a square, Il. μ. 43. hence *park*.

πυργιον, *ου*, a turret, Equit. 790.

πυργίος, *η*, *ου*, towered. *νομιμα τα πυργία*, laws secured as with a tower, well established institutions, Pers. 857.

πυργηου, inclose with towers, part. pass. *πυργηουμενος*, besieged or standing on the battlements, Orest. 1592. Septem, 23.

πυργοδῶρις, *ιος*, *η*, a strong tower, Ps. 121. 7.

πυργοδαικτος, *ου*, tower-destroying, town-wasting wars, Pers. 102. *δαιζω*.

πυργομαχew, attack a tower, A. 7. 8. 7.—fight from a tower, Polyb. 5. 84. 2.

πυργοφορειν, bear a tower, Luc. 3. 462.—hence *πυργοφορος*, a tower-bearer, said of the elephant in battle, Plut. 7. 223.

πυργω, f. *αω*, I fortify with towers, Od. λ. 263.—exaggerate, Med. 526.—*πυργομαι*,

erect for myself, Il. 6. 1. 13. *πυργωσας ῥηματα σμυνα*, having constructed or piled up tower-like words, Ranæ, 1036.

πυργοφύλαξ, *ἄκος*, a tower-like guardian, a bulwark, Septem, 170.

πυργοῦχοι, *ων*, *οι*, the beams with which a tower is built in a ship, Polyb. 16. 3. 12.

πυργωμα, *ατος*, bulwark, Troad. 1164.

πυργωδης, *ιος*, tower-like, lofty, Trach. 277.

πυργῶτις, *ιδος*, scil. *όργανον*, the tower-battering engine, Septem, 338.

ΠΥΡ, *ερος*, *το*, fire. *πυρ σιδηρῳ μη σκαλευειν*, not to stir the fire with a sword. *πυρος εχωραι*, hearths, Il. x. 418. Plut. 6. 42.

πυρα, *ας*, *η*, a pile to burn the dead, Il. x. 52.—fire, A. 3. 1. 3.

πυρῶγες, *ης*, a pair of tongs. *αγνισιν*.

πυραιθω, I burn, am on fire, Rhes. 41.

πυρακτιω, I turn in the fire, Od. i. 327. *αγω*.

πυρακτω, f. *αω*, I render burning hot.

πυρᾶμις, *ιδος*, *η*, Heb. *מִצְבָּה*, *δοτ*-*מַלְא*, a pit of death, grave, monument, pyramid.

πυραυγης, *εις*, fiery red, scarlet. *αυρη*.

πυρδᾶης, *ιος*, fire-kindling, blazing, fr. *δαιω*, to blaze, Choeph. 603.

πυρίον, *ου*, a censer, Exod. 27. 3. *πυρία*, things for fire, such as fuel, Philoct. 36.

πυρία, *ας*, a hearth, Is. 54. 16.

πυρίτος, *ου*, *δ*, burning heat, Il. χ. 31. a fever, so *febris* is from *ferveo*, A. x. 3. 8. 3.

πυρίσσω, or *ττω*, I am in a fever, am feverish, or ill of a fever, Mat. 8. 14.

πυρίταινω, am in a fever, Luc. 1. 862.

πυρία, ας, fumigation, vapour, Herod. 4. 75.
πυρίατης, ου, ό, a cake baked in cinders.
πυριατηριον, ου, a stove or sweating-bath.
πυριγινιτης, ου, πυριγινης, ιος, produced by fire, Septem. 213.
πυριδαπτος, ου, eaten by a flame. *δαπτω*.
πυρινης, ιος, sharpened by fire, red hot, sc. *μοχλος*, bar, Od. ι. 387. *ακτω*.
πυριβαλτης, ιος, heated, Apoll. 4. 926.
πυρικμητος, ου, wrought by fire, Call. 4. 145.
πυρικαυτος, ου, burnt with fire, parched or hardened by fire, Il. ν. 564. *καιω*.
πυροεις, ισα, εν, fiery, blazing, Rev. 9. 17.
πυριμανω, rage with fire, am combustible.
πυρις, ου, fiery, and thus differs from *πυρις*, made of wheat, Plut. 9. 755.
πυριπνιω, f. ισαω, breathe fire, Ion. 203.
πυριπνιτος, ου, fire-breathing, burning.
πυριπνιτος, πυριπνιτος, ου, breathing out flames, furious, Med. 478. Lyc. 1314.
πυρισκατος, ου, dropping or shedding fire, scil. *πιτρα*, Cycl. 296. *γαζω*.
πυριφάτος, ου, consumed by fire, Æ. Supp. 628. *Φωω*, to kill—*πυριφλεγιδος, ου*, fire-blazing, brilliant, Plut. 9. 645.
πυριφλεγης, ιος, flaming, scorching, E. δ. 3. 19.—*πυριφλεκτος, ου*, burning with fire, blazing torch, Ion. 194.—*πυριφλεγως, ουτος*, fire-blazing, raging lion, Bacch. 1006.
πυρικαια, Ion. πυρικαιη, ης, the kindling fire, Herod. 2. 66. a funeral pile, Il. η. 428. *καιω*.
πυροιδης, ις, ιος, fire-like, flaming.
πυρος, ου, a fire lighted up in the night to keep watch, A. 7. 2. 10.
πυρω, f. ισαω, I consume by fire, burn, heat—set on fire, explore by fire, try, Ps. 25. 2.—*πυρομαι, I am set on fire*, 2 Pet. 3. 12. Thuc. 2. 57.—I burn with love or anger, 1 Cor. 7. 9.—consume with sorrow, 2 Cor. 11. 29.—melt, Plut. 9. 15.
πυρωσις, ιος, ης, a conflagration, a fiery trial, 1 Pet. 4. 12.—*πυρωτος, ης, ου*, fiery red.
πυρορραγης, ιος, cracked by fire. *ρησω*.
πυροπαλαμος, ου, turned with the hand in the fire, red-hot, Olym. 10. 96. *παλαμη*.
πυροπλιν, I stir, kindle, fire, Od. x. 30.—*πυροπλομαι, go round with fire, waste, devastate*, Herod. 8. 50. waste with fire, Plut. 6. 733.—*πυροπλημα, ατος*, devastation by fire, Helen. 773.
πυροπλος, turned in the fire, Eur. Supp. 640.
πυρρος, η, ου, πυρις, like fire, ruddy, red, rosy, Theo. 15. 130; 4. 20. scarlet.
πυρρακης, ιος, reddish, yellow, Gen. 25. 30.
πυριαω, πυριζω, πυραζω, πυροομαι, I am red, Is. 1. 18. Lev. 13. 19. Thren. 4. 7.
πυροπιτης, ου, one who looks in the face of yellow-haired women, Equit. 405. see Hor. lib. 1. Od. 5. fr. *οπτω*.
πυροθριζ—πυροτριχος, ου, red-haired.
πυροχρους, πυροχρως, ατος, red-coloured.
Πυρρος, ου, Pyrrhus, son of Achilles, probably

from his red hair—*πυριχη, ης, ης*, a martial dance invented by Pyrrhus—*πυριχος, α* foot of two short syllables.
πυριχιζω, I perform the Pyrrhic dance.
πυριχιστης, ου, α, Pyrrhic dancer.
πυρος, ό, a torch, signal, Il. ε. 211.
πυριστω, I give light or signal with a torch, A. 7. 8. 8.—*πυρινωμαι, I blaze*.
πυρισια, ας, the giving of a signal by torches, Polyb. 10. 43. 1.
πυρος, ου, πυρρος, red, Hec. 1272.
πυρισινω, tinge with red, Troad. 229.
πυροσιντος, ου, having a red back, a speckled snake, Herc. F. 398.
πυροστοκος, ου, producing sparks, flint.
πυρσω, blaze with fire, Troad. 43.
πυρωδης, ιος, ruddy, Bacch. 145.
πυροφωω, bear fire, set on fire, Septem. 343.
πυροφωος, ου, ό, ης, fire-bearing demon, i. e. the destroyer, Œd. T. 27. a fire engine, one who in the army bore the sacred fire, and whose person was most sacred. hence the proverb, *ουδε πυροφωος ικφυγων περιγινετο*, Herod. 8. 6.
πυρωδης, πυροιδης, ιος, fiery, Aves, 1745.
πυρωτος, ου, red-hot, Prom. 667. *ωψ*.
ΠΥΡΟΣ, ου, ό, wheat, grain, triticum, Il. δ. 188. from the Heb *פיר*, *para*, the parent also of *φωω*, *fero*, *pario*.
πυραμους, ό, a wheaten cake moistened with honey, Equit. 277.
πυρη, ης, seed, kernel, Polyb. 12. 2. 4.
πυριδιον, α, small wheaten cake, Lys. 1203.
πυριμος, πυρις, made of wheat, wheaten.
πυρον, wheat bread, Od. ε. 12.
πυρκαϊος, ruddy, ripe, Theo. 1. 46.
πυροπωλια, I sell corn, Dem. 379.
πυροφωος, or πυροφωης, producing wheat, corn country, Od. γ. 395.
Πυρις, ιος, ης, report, information, Plut. 1. 137.—inquiry, Thuc. 1. 5.—hearing, noise, Septem. 54. fr. *πυρω*.
πυρισωμαι, I consult, Plut. 7. 174.
Πυτια, ας, stench, Plut. 8. 186. *πυτω*.
πυτιναιος, made of twigs, Aves, 379.
Πω, for ποω, in any way, ever, unquam.
ουπω, or ουδεπω, never, in no way, Il. ε. 108. not yet, ε. 401. *μηπω*, not as yet, 422. *πωποτε*, ever, unquam. *ουπωποτε*, never, at no time.
ΠΩΓΩΝ, ατος, a beard, Acharn. 120.
πωγωνιας, ου, ό, a bearded star, comet.
πωγωνοτροφις, ας, the feeding of a beard, length of beard, Plut. 7. 386.
ΠΩΛΕΩ, (from πωλω, πωλος, πωλιω, πωλειω)
I go round with things for sale, I sell, dwell, part. *πωλεμνιστοι*, for *πωλουμνιστοι*, dwelling, Od. β. 55.—sold, Herod. 8. 105. imp. *πωλειτω*, *πωλειτο*, *πωλεσκειτο*, he frequented, Il. ε. 490. tarried, visited, Od. λ. 239. *πωλε*, didst not frequent, Od. δ. 811. Mat. 19. 21.—*πωλομαι, I go about*.

πωλης, *ω*, a vender, Equit. 131.
 πωλησις, *ως*, *ή*, a sale, O. 3. 9.
 πωλητης, *ου*, an auctioneer, Dem. 788. 6.
 πωλητηριον, *ου*, *το*, a place to sell, a shop or warehouse, Il. 3. 13.
 ΠΩΛΟΣ, *ου*, *ό*, colt, Mat. 21. 2. pullus.
 πωλειω, *ς* *νυν*, I break, train a colt, Ix. 2. 1.
 πωλειω, *ας*, *πωλεισις*, *ιος*, the method of rearing or training horses, Ix. 2. 2.
 πωλιος, *η*, *ον*, of a colt—drawn by young and spirited horses, CEd. T. 822.
 πωλοδαμνης, *ου*, *ό*, a tamer, breaker in, of horses, Ix. 2. 1.—πωλοδαμνιω, *ς* *νυν*, I break in, train, young horses, O. 3. 10.
 Πῶμα, *ατος*, a lid, cover, Il. δ. 116.
 Πῶμα, *ατος*, a cup—draught, Hecub. 393.
 Hipp. 209. fr. *πῶμα*.
 Πῶποτε, ever, at any time, Il. α. 106.
 Πῶμῶκα, for *πῶ μῶκα*, by no means, not at all, Plutus, 66. Dem. 557. 2.
 ΠΩΡΟΣ, *ου*, *ό*, any thing gross or spongy. hence porous, fr. *πιρῶ*, *πορος*, *πυρος*.
 πῶρος, *ς* *νυν*, I render gross or blunt—render the mind blunt, stultify, Mark 6. 72.—render the eye blunt, blind, Job 17. 7.
 πῶρωσις, *ως*, blindness, Mark 3. 5.
 Πῶρος, *ου*, porous, a sort of stone resembling the Arabian marble, but lighter and less solid. h. *πυρῖνος*, scil. *λίθος*, the stone porous, Herod. 5. 63. a common stone.
 Πῶς, or *πῶς*, how? in what manner? quomodo—how greatly, quantopere, Aπ. 4. 2. 23.—why? cur, Σ. 2. 10. *ἀλλως πῶς*, in some other way, Il. 1. 1. 1.—nearly, about, fere, A. 6. 2. 11. *ἐλέγει δὲ πῶς*, he spoke nearly to this effect. *πῶς αὖν τρεφοίτε*, if any how you had to support, I wish you had to bear, Philoct. 807.
 Πῶταομαι, I fly, Il. μ. 287. from *πιτω*, as *τρεφωμαι*, *νυμαι*, are from *τρεφω*, and *νυμαι*.
 πῶτημα, *ατος*, flight, Eum. 250.
 Πῶν, *ιος*, *το*, a flock. *πῶν*, Il. γ. 198.

P.

PA, from *αρα*, by dropping *α*, and the same nearly in sense. *ὅτι ἡ ἀνηκοντας ὀράτο*, for lo she saw them dying—behold, Il. α. 360.—that is to say, I say—namely, scilicet, nimirum, utique—indeed, certe, sane—*ὅν ἀνδρῶς, ὃς ἡ τὴ νῆϊον ἐκταμνησιν*, Il. γ. 61, by a man—him I say who fells timber for ships.

ΡΑΒΒΙ, *ῥαββουνι*, Heb. רַבִּי, *rabbi*, master.

ΡΑΒΔΟΣ, *ου*, *ό*, a rod, as a badge or instrument of power, Il. α. 343.—sceptre—rod as an instrument of correction, 1 Cor. 4. 21. a whip—a lime twig—a fishing-rod, Od. μ. 251.

ῥαβδοφορος, *ου*, rod- or sceptre-bearing.

ῥαβδίζω, *ς* *νυν*, I whip, scourge, Acts 16. 22.
 ῥαβδομαχία, fighting with cudgels. *μαχία*.
 ῥαβδοναμος, ῥαβδοναμος, *ου*, *ό*, a rod-bearer, lictor—sceptre-bearer, umpire, Pax, 793.
 ῥαδονομῶ, sit as umpire, Trach. 525.
 ῥαδονομῶμαι, I am attended by lictors.
 ῥαδονομῶμαι, *ας*, the carrying badges—a badgeholder, lictor, Plut. 5. 128.
 ῥαδοφορος, *ου*, a rod- or sceptre-bearer, a lictor—ῥαδοφορεῖν, I carry a rod.
 ῥαδωνσις, *ως*, the measuring with a rod perpendicularity, A. E. κ. 4.
 ῥαδωτος, *ον*, sc. *ἱματῖα*, robes marked with rods or streaks of purple, Il. 8. 3. 8.
 Ραγας, *αδος*, ῥ—*ραγμα*, a rupture, breach.
 ραγδαίος, *α*, *ον*, breaking, bursting with violence, tempestuous, Plut. 11. 556.
 ραγδῶν, adv. abruptly, with violence. *ῥαγδῶν*.
 Ραγίζω, I pick the stones of grapes, gather grapes, Theo. 5. 173. fr. *ῥαξ*.
 Ραδάμνος, *ου*, *ό*, a young shoot, sprout.
 Ραδίος, *η*, *ον*, slender, delicate, Theo. 10. 24.—tender eyes, Prom. 400.
 ΡΑΔΙΟΣ, *α*, *ον*, easy—unencumbered, light, Polyb. 11. 1. 1. *ῥαδιον*, easily. *ῥαδιον μαθῆναι*, scil. *εἶ*, it is easy to learn, comp. *ῥαδον*, *ῥαδιστερος*, *α*. *ῥατος*, *ῥαδιστατος*.
 Ραδιουργος, *ου*, *ό*, *ή*, one who leads an easy or idle life, a knave, impostor. *ῥαδιουργοτερος*, more lascivious, Σ. 8. 9.
 ῥαδιουργεῖν, ῥαδιουργοῦμαι, am idle, crafty—defraud, Σ. 8. 26.—ῥαδιουργημα, *ατος*, a cheat, mischief, wrong, Acts 18. 14.
 ῥαδιουργία, *ας*, idleness, imposture, mischief.
 ῥαδῖως, adv. easily, without trouble or danger, with facility, Aπ. 3. 7. 7. *ῥαδῖως φέρουσι*, they patiently bear, 3. 12. 3.
 Ραίζω, *ς* *νυν*, I recover, Dem. 13. 2.—rest in ease, Il. 7. 5. 24.
 Ραζῶ, *ς* *νυν*, I sprinkle with, Od. υ. 150. perf. pass. *εῤῥαδῶται*, for *εῤῥανσται*, have been sprinkled, Il. μ. 431.
 Ραθαμιγῆ, *γγος*, *ή*, (*ῥα*, *θῆμης*) fast-flowing drops, a large drop, Il. λ. 536. *κατὰ ραθαμιγγῆς*, splashes of dust, Il. ψ. 502.
 Ραθαπνυγίζω, kick one's bottom, Equit. 793.
 Ραθύμος, *ον*, (as if *ῥαδῖος θυμῶ*, easy in mind) idle, remiss, self-indulgent, Luc. 2. 463.—*ῥαθυμῶς*, adv. supinely.
 ῥαθυμῶμαι, am remiss, am indulgent or indolent, Luc. 1. 621.—*ῥαθυμῶς*, *ας*, *ή*, sloth, indolence, A. 2. 6. 3. voluptuousness.
 Ραίβος, *η*, *ον*, bandy-legged, Lyc. 238.
 Ραίβω, *ς* *νυν*, render crooked, Lyc. 563.
 PAINΩ, *ς* *νυν*, rain upon, sprinkle, bedew, moisten, Isthm. 8. 109. inf. *ῥαίνεμεν*, for *ῥαίνειν*, Isthm. 6. 30, to sprinkle with praises, shed as the dew, imp. *ῥαίνοντο*, for *εῤῥανοντο*, they were bespattered, Il. λ. 282.
 ῥανις, *ιδος*, *ή*, a drop, Ion. 104.
 ῥαντηριος, *ον*, sprinkled, Agam. 1101.
 ῥαντος, sprinkled, Gen. 30. 32. variegated.

παντιζω, *f. ζω*, I sprinkle, purify by sprinkling, Heb. 10. 22.—**παντισμος**, *οἷ*, a sprinkling, purification, Num. 19. 9. Zach. 13. 1.

ΠΑΙΩ, *f. παω*, I break, shatter, *f. inf. παισαίνεσθαι*, for *παίσαι*, that he would cause to wreck, shatter, Od. 9. 568. imp. *εἴραιοι*, broke down, afflicted, Od. ζ. 336. aor. 1. *εἴραιοθην*, was shattered, Il. π. 339. *παίσιτο*, might be scattered, unless this be a corruption for *παίσιτο*, Od. ι. 459.

παίσηρ, *ἥρος*, a hammer, mallet, Il. σ. 477.

παίσηρος, destructive, Apoll. 3. 789.

Ρακκ, Heb. קקל, vain, a fool.

ΠΑΚΟΣ, *ιος*, a torn garment, a rag, Od. ζ. 178. *σμηματο*; *ρακος*, rag of body, ragged, torn body, Prom. 1031. *ρησσω*—cloth, Mat. 9. 16. hence *rag*.

ρακιστο, *ου*, a tattered, mean garment, rag, Acharn. 415. hence *ρακιστορυπαπταδης*, *ου*, a patcher up of rags, Ranæ, 866.

ρακοδύτος, *ου*, tattered, Rhes. 712.

ρακοομαι, am ragged or torn, Plut. 8. 545.

ρακωμα, *ατος*, ragged clothes, Acharn. 432.

ρακωδης, *ιος*, ragged, chapped, Rufin. 32.

ρακτος, ragged, rough, Lyc. 92.

Ραμνος, *ου*, *ο*, the white thorn, Theo. 4. 57.

ραμφη, *ης*, *ῆ*, a coultter, Polyb. 10. 18. 6.

ραμφος, *ου*, *ο*, a bird's beak, Plut. 8. 80.

Ραξ, *αγος*, *ῆ*, the kernel of a grape, acinus—a grape, Luc. 3. 226. see *ραγιζω*.

ΡΑΠΙΖΩ, *f. ζω*, (another form of *ραδιζω*) I beat with a rod, scourge, Polyb. 8. 8. 6.—smite, Mat. 5. 39. *ραπνισμα*, *ατος*, a slap.

ραπιστος, buffeted, Jer. 22. 14.

ΡΑΠΤΩ, (for *ραπτω*, the Heb. נפח, *rappa*) aor. 2. *εἰράφον*, I sew, patch—put together in an artful manner, cause, plan, forge, Od. γ. 118. π. 379.

ραπτος, *ης*, *ου*, sewed, patched, Lyc. 73.—embroidered, spotted, Ezech. 16. 10.

ραπτου, *ου*, a pillow, E. 4. 1. 13.

ραφους, *ιως*, *ο*, plotter, Agam. 1615.

ραφη, *ης*, a seam, joint, Plut. 3. 33.

ραφιδευτης, *ου*, or *ραφεις*, *ιως*, *ο*, a sewer, embroiderer, Exod. 27. 16.

ραφης, *ιδος*, *ῆ*, a needle, Mat. 19. 24.

ραψωδως, *ου*, *ο*, a person who learnt by heart, and recited in public the poems of Homer—a composer of songs, rhapsodist, or poetaster, At. 4. 2. 10.—enigmatical, CEd. T. 399. *οδη*.

ραψωδω, I recite or chaunt verses, Luc. 1. 457. repeat scraps of poetry—quote a poet—speak or compose in verse, 1. 572.—blab, mutter, Dem. 770. 13. *ουδεν αν αλλο ἢ ραψωδησανουσιν οι προσδεις περιουτες*, Dem. 181. 14, your ambassadors will do no other than rhapsodize in going about, they will have no more effect than if they went about to sing ballads.

ραψωδια, *ας*, scraps of songs or poetry repeated, *rhapsody*, Luc. 1. 499.

ΡΑΣΣΩ, *f. ξω*, (for *ρησσω*) I dash to pieces, throw down, thrust, Dem. 1259. 11.

ραχια, *ας*, broken rocks, a shore, Prom. 712. Ion. *ρηχηη*, Herod. 3. 136, breakers—up-roar, Plut. 9. 155.

ραχης, *ιως*, *ῆ*, a chain of broken bones, the spine, Ix. 5. 5. chine, Il. ι. 208.—a chain, ridge of hills, Polyb. 3. 101. 2.

ραχιζω, *f. ζω*, I cut through the back bone, imp. *καεραχιζει*, for *και ερεραχιζει*, he split in two, Ajax, 299. Pers. 426.

ραχος, *ου*, *ο*, a thorn, K. 10. 7.

Ραων, *ου*, (comp. of *ραδιος*) more easy, gentler. *ραμ*, (for *εραμ*) easier, Ix. 1. 6. Aπ. 3. 12. 3. *ραους*, for *ραουεις*, K. 9. 18. *ραου*, an easier thing, more easily.

ρατος, *ης*, *ου*, sup. of *ραδιος*, most easy, Aπλ. 7.—adv. *ραττω*, and *ραττωις*, most easily, with the utmost ease, Plut. 507.

ρατωση, *ης*, *ῆ*, Ion. *ρητωση*, *ης*, ease, facility—indulgence—indolence, Aγ. 5. 3.—security, affluence, Polyb. 17. 14. 15.

ρατωσιω, I am at ease, O. 20. 18.

Ραφάνος, *ου*, *ραφάνις*, *ιδος*, colewort.

ραφανιδου, drive a radish up the fundament. see Luc. 3. 331. Nub. 1079. This punishment for adultery was called *ραφανιδωσις*.

Ρεα, *ρεα*, adv. (from *ρεω*, to move with ease, flow) easily, readily, Il. ε. 304. *Θεοι ρεα ζωντες*, the gods living in ease.

Ρεα, *Ρεα*, *Ρεη*, a fluid, (fr. *ρεω*) or the principle of water or air. hence *Ρεα* is said to be the mother of Jupiter, god of the air.

Ρεγνα, *βεγγω*, *βεγχομαι*, I snore, snort, Equit. 115. Nub. 5. see *αυτηριδες*.

Ρεγος, or *ρηγος*, *εος*, *το*, a covering spread over a bed, Heb. נרקה, *raka*. hence *rug*. It was usually embroidered like our counterpane, Anacr. 143. Il. ι. 657.

Ρεδω, *ης*, a chariot, rheda, Rev. 18. 13.

PEZΩ, *f. εξω*, by transp. *ερω*, for *εξω*, *αεζυλας* *μεζεις*, you do harsh or unjust things, Il. φ. 214. imp. *ερεζον*, Ion. *ερεζονον*, they did, performed, Od. χ. 46. ω. 457. without the augm. *μεζον*, offered sacrifices, Od. γ. 5. *τι μεζομαι*, what shall we do? Il. λ. 837. aor. 1. *ερεξα*, I did so, Il. ι. 453. aor. 1. *ερεχθην*, part. *ερεχθεις*, done. *ερεχθεν*, the thing done, Il. ε. 32.

ρεθος, *εος*, *το*, frame, limb, Il. χ. 362.

ρεκτηρ, *ἥρος*—*ρεκτης*, *ου*, a doer, Hes. ε. 189.

PEΠΩ, by transp. *επω*, creep, advance, come, Plut. 51.—verge, incline as one end of a scale, preponderate, Il. θ. 72. Dem. 325. 13.—contribute, A. 4. 1.—move with strong impulse, direct, Septem, 21. imp. *ρεπι*, for *ερεπι*, scil. *αισιμον ἡμαρ*, the evil day inclined downward, the evil fortune prevailed or preponderated, Il. χ. 209. for when the end of the scale bent to the ground it denoted evil, and good when it rose. see Il. 3. 72. *πυλλα ρεπι*, life inclines in various

ways, is variously chequered, Olym. 8. 31.

**ῥιμῶν, ῥιμῶμαι, ῥιμῶναι*, I turn round as the eye, gaze—whirl round as a body descending—reel, stroll, Plut. 7. 329.

ῥιμῶας, ἄδος, a strolling woman, strumpet.

ῥιμῶσμος, ου, giddiness, Sap. 4. 12.

ῥιμῶδης, ιος, sauntering, giddy, roving, Plut.

6. 165. remiss, Polyb. 16. 39. 2.

**ῤΕΩ*, *ῥ. ῥινω*, I flow. *ῥεεν*, imp. for *ῥεβεν*, flowed, Il. β. 307.—pour in, inundate, Septem, 80.—flow away, pass.

ῥιθεον, ῥιθεον, ου, a current, stream, Il. θ. 369. river, Polyb. 2. 32. 9.

ῥιος, ιος, το, stream, Prom. 811.

ῥιου, aor. 2. *ῥιουν*, pass. *ῥιουν*, flowed, Herod. 8. 138.

ῥιμα, ατος, a torrent, stream, O. 17. 12.—stream of fortune, vicissitude, Pallad. 48.

ῥιματικός, running wound, bleeding, Plut. 6. 497. rheumatic or peccant humour.

ῥιματιον, ου, a little stream, Plut. 1. 59.

ῥιυος, ου, fluid, Plut. 7. 87.

ῥιυσκος, melted, fluid, Plut. 2. 271.—*ῥιυστικός* διακαίεσθαι, is apt to melt, 9. 483.

**ῤιδιος, α, ου*, Ion. for *ῥαῖδιος*, flowing easily, easy, gentle, Hes. ε. 293. comp. *ῥιτιρος*, more easy, Il. σ. 258.—*ῥιιδιῶς*, adv. easily, without difficulty, Il. δ. 390.

**ῤιτην, ης*, resin, gum, Plut. 7. 507.

**ῤΗΣΩ*, or *ῥασσω*, *ῥ. ῥω*, aor. 2. *ῥεῖῶγον*.

hence *ῥαγω, ῥαγμαί*, aor. 2. *ῥεῖῶγον*—*ῥηγω, ῥηγμαί*, I break, rend, tear—break silence, cause the voice to burst forth, shout, Dem. 126. 36. *ῥεῖῶγη*, cracked, burst, 3 Reg. 1. 40. *ῥεῖῶγηναι*, burst forth, Gen. 7. 11. imp. *ῥηγυναι*, Ion. for *ῥεργυναι*, broke through, Il. η. 141. pass. *ῥηγυντο*, they broke to pieces, separated into parts, Il. υ. 55.—broke through, forced, Il. υ. 718.

ῥήγμα, ατος, rent, aperture—sprain.

ῥηγμαί, ινος, ῥ, a broken rock, rugged shore, breakers, Od. μ. 214. Iph. T. 254.

ῥηκτος, η, ου, rent, Il. γ. 323.

ῥήξαι, ὡς, rending, rupture, Phœn. 1271.

ῥηξινωρ, ορος, a breaker of ranks, brave warrior, Il. η. 228.—*ῥηξινωρια, ας*, a power to break the ranks, bravery, Od. ξ. 217.

ῥηχιν, ης, waves that break and overflow, breakers, Herod. 8. 124.—*ῥηχος, ου, ὁ*, a breaker, a rampart, Herod. 7. 142.

**ῤΕΩ*, (the same with *ῥω* to flow, and other forms of which are *ῥω*, or *ῥεω*) *ῥ. ῥσω*, fut. pass. *ῥηθσομαι*, aor. 1. *ῥεῖθην*, or *ῥεῖθηναι*, *ῥ. εισημαι*, I cause the voice to flow, speak fluently, *ῥιεν*, imp. for *ῥεῖεν*, flowed, moved in flowing smoothness, Il. α. 249. Theog. 39. utter, proclaim. *ὁ ῥηθείς*, he who was spoken of, Mat. 3. 3.—command.

ῥῥμα, ατος, a thing spoken, word, saying—thing, Mark 9. 32. Mat. 12. 36.

ῥηματιον, ου, το, a little or paltry word, Luc.

1. 822. word, petty term, Nub. 940.

ῥημαιν, ονος, a speaker, Plut. 8. 684.

ῥησις, εως, ῥ, expression—declaration, message, answer, Herod. 4. 127.—mandate, 1. 152.—discourse, account, history, Luc. 1. 50. Thuc. 5. 85.—an extract from a poet or orator. *ῥησις*, verses, sayings.

ῥησιμαστειν, measure words, Luc. 3. 180.

ῥητος, η, ου, expressed, opp. to *αποκρητος*, specified, appointed, Il. φ. 445. Herod. 1. 77.—*ῥητῶς*, adv. expressly, 1 Tim. 4. 1.

ῥητης, ῥηρος, ῥηταρ, ορος, ὁ, a speaker, orator, rhetorician, Arist. Rhet. α. 1.

ῥητορηναι, ῥ. νωω, I harangue, Plut. 6. 422.—teach rhetoric, 8. 424.

ῥητορικα, ας, ῥ, oratory, Plut. 5. 403.

ῥητορικός, η, ου, oratorical. *ῥητορικη, σκ. τεχνη*, rhetoric—an orator, A. E. α. 3.

ῥητην, ης, the art or power of speaking—an express covenant or agreement, Od. ξ. 393.—authority to speak, Dem. 255. 21.—

ῥηται, ων, αι, the Spartan laws as dictates of the oracle, committed to memory, and not written, Plut. 1. 170.

ῥητεναι, dictate, administer, Lyc. 1400.

ῤΙΟΣ, ιος, το, shivering, cold. hence with the digamma, *frigus*, Od. ε. 472.

ῤιγαιος, η, ου, stiff with cold, congealed.

ῤιγιδῶρος, η, ου, causing horror when seen, horrible, infamous, Il. τ. 325.

ῤιγω, ῥ. νωω, I shudder, aor. 1. *ῤιγναι*, shuddered, for *ῤεργναι*, Il. γ. 259. p. m. *ῤεργμα*, I dread, Il. ε. 175. perf. subj. *ῤεργναι*, for

ῤεργη, might dread—bristle, Theo. 16. 77. Il. γ. 353. plup. *ῤεργναι*, shuddered, Od. ψ. 216.

ῤιγνιος, causing horror, Hes. ε. 131.

ῤιγνιος, ονος, neut. of *ῤιγνιος*, comp. of *ῤιγος*, more shivering, colder, Od. ρ. 191.—worse, Il. α. 325.

ῤιγνιον, ου, the worst thing, Il. ε. 873.

ῤιγω, ῥ. νωω, I suffer cold, shiver, am chill, 2. 4. 37. *οὐκ εφαιμην ῤιγνισμεν εμπης*, Od.

ξ. 481, I did say in myself—did not suppose that I should be chilled with cold.

**ῤΙΖΑ, ης, ῥ*, a root, opp. to *αλφας*—stem—source, parent, Pyth. 4. 26. *σπειρματος ῤιζαν ἔχων*, Olym. 2. 82, having the root of his seed, deriving his origin—*ῤιζοθεν*, *ῤιζθεν*, adv. from the roots, *radix*.

ῤιζιον, ου, a small root, Aves. 655.

ῤιζοτομος, ου, a cutter of roots, druggist, quack, Luc. 1. 236. *τεμνω*.

ῤιζω, ῥ. νωω, I cause to strike roots, strengthen with roots, render firm, perf. pass. *ῤερίζωται*, has firm roots, is planted, Od. η. 122.—firmly establish, Herod. 1. 64. *ῤιζοῦσθαι*, to be deeply rooted, Plut. 4. 692.

ῤιζωμα, ατος, a rooted state—first principle, Plut. 9. 480. *ῤιζωσις, εως*, root, Plut. 1. 190.

ῤιζωδης, root-like. *το ῤιζωδης*, the strong impulse or cause, Plut. 9. 652.

ῥεῖζουρῶ, I dig out roots, eradicate. *ορνυσα*.
 Ρικνός, η, ον, *μικρῆς, πῶσα, εν*, wrinkled, rug-
 osus, Luc. 2. 811. *ρικνοομαι*, I am wrinkled,
 I curl, 2. 334. see Lex. Plat.
 Ριμφῶ, adv. with a sting or plunge, rapidly.
 ριπτῶ, Il. ζ. 511. *ριμφορμαῖτος, ον*, rapidly-
 driving chariot. *ἀρμα*, Olym. 3. 67.
 PIN, or ρίς, gen. *ρίνος, ῥί, nose*, Il. ε. 291.
ρίνις, the nostrils, π. 503. It is the Heb.
 נִזְנִי, *wher, which read from right to left is*
the Latin nares, and from left to right the
Greek μιν, or rhin, also ῥιγγῶ, and ρονχῶ.
 hence *ρίναω*, lead by the nose.
ρίναυσαι, f. ῥω, I breathe through the nose
 as when angry, huff, Luc. 1. 340. *αῦω*.
ρίνῃλαται, trace by the scent, chase.
ρίνοκερας, ωτος, an animal with a horn on its
 nose, *rhinocerus*, fr. *κερας*.
ρίνοστιμος, η, ον, flat-nosed, Luc. 3. 76.
ρίον, ον, nose of a hill, peak, top, Il. θ. 25.
Ρίση, ης, a file, Il. 6. 2. 11. fr. *ρίσῶω*, I file.
 whence *ρίσημα, ωτος*, filings, Plut. 6. 170.
ρίνος, ον, skin, hide—a shield, Il. π. 636.
ρίνοπύλη, ης, a gate made of skin, i. e. a sort
 of inlet by a curtain, Polyb. 8. 27. 8.
ρίνοτορος, ον, shield-piercing, Il. φ. 392.
 ΡΙΠΤΩ, f. *ψω*, *ρίπτω, f. ῥω*, I throw, cast
 —hurl words, utter in defiance, Polyb. 4.
 20. 5.—throw away, Acts 27. 19. *ερίπτται*,
 is hurled, Luke 17. 2.—tear asunder, Acts
 22. 28.—*ρίπτασκον*, I threw away, precipi-
 tated, Il. ο. 29.
ρίπτωζω, I toss, bundle, Il. ζ. 257.
ρίπη, ης, a cast—impulse, impetuosity, Il. μ.
 462. *ρίπη πυρος*, the force of fire, raging
 fire, Apoll. 1. 1027. *ρίπη οφθαλμου*, twink-
 ling of an eye, 1 Cor. 15. 52.
ρίπις, ιδος, ῆς, force of the wind, blast—pair
 of bellows, Acharn. 669.—fan.
ρίπιζω, f. ῖω, blow, scatter as a pair of bel-
 lows does the ashes blown upon, fan, venti-
 late. *ρίπιζομενος*, tossed by the wind, Jam. 1.
 6.—*ρίπιζεται*, are broiled, Eccles. 837.
ρίπισος, ον, fanned, exposed to the wind.
ρίπος, εος, το, a reed, hurdle, Od. ε. 256.
ρίπτος, precipitated, Trach. 360.
ρίψη, ης, a sling, cast, throw, Lyc. 714.
ρίψ, πος, ῆς, a hurdle, Pax, 698. withy.
ρίψις, εως, ῆς, throwing, hurling.
ρίψασπις, ιδος, ό, one who throws away his
 buckler, a runaway, Nuh. 352.
ρίψαυχην, neck-tossing, Plut. 7. 643.
ρίψαιμεθύνομος, ον, one who throws himself on
 danger, rash, Aπ. 1. 8. 9.
 Ροα, *ροια, ας*, pomegranate, Od. η. 115.
ροδάνη, ης, yarn, Batrach. 182. trama.
Ρογχος, ον, snoring—*ρογχαζω, I snore*.
Ροδάινος, η, ον, for *ροβίος*, rapid, Il. σ. 576.
 ΡΟΔΟΝ, ον, τρ, a rose, Isthm. 4. 31.
ροδανθείος, ον, rose-blooming. *ανθος*.
ροδαν, ροδά, ῆς, the rose-tree—*ροδός, ροδίος*,
ροδοίς, ισσα, made of roses, rosy, Il. ψ. 186.

ροδοδακτύλος, ον, rosy-fingered, Il. α. 477.
ροδοειδής, εος, rose-like, Mus. 114.
ροδοκίστος, ον, rose-ivy, a sort of plant, Theo.
 5. 131.—*ροδομελον, ον*, a mixture of the
 rose and quince, Theo. 23. 8.
ροδοχρους, ροδοχρως, ωτος, having rosy skin or
 fair complexion, fair, Theo. 18. 31.
ροδωνια, ας, a rose-bed, Dem. 1251. 26.
 Ροη, ης, ῆς, a stream, *ῥω*, Il. β. 869.
 ΡΟΘΟΣ, ον, ό, the dashing of oars, Hes. ε.
 218. the noise of waves.
ροθιας, αδος, dashing oar, Pers. 396.
ροθιος, ας, ον, flowing, impetuous, Od. ε. 412.
ροθιον, αδverbially, as a torrent, Androm.
 1085.—obstreperous or ill-boding, Helen.
 1117.—*ροθιον, ον*, the noise or agitation of
 the sea—an impetuous wave, Apoll. 1. 540.
 —vehemence, Long. 32.
ροθει, ροθιαζω, make a noise as an oar, swal-
 low with noise, guggle, Acharn. 807.—re-
 sound, Antig. 265.
 Ροιῆδος, ον, the rustling of wings, Antig.
 1016.—*ροιῆδω, f. ῥω*, drive with sounding
 pinions, Eum. 401.—*ροιῆσσις*, might swal-
 low with noise, Od. μ. 106.
ροιῆσσις, ιος, a whistle, song, Iph. A. 1086.
 ΡΟΙΖΟΣ, ον, ό, a loud noise, Od. ι. 315.—
 whiz, twang, crash, Il. π. 361.
ροιζω, f. ῥω, make a loud noise, whiz,
 whistle, Il. κ. 502. make a rustling noise as
 birds with sweeping wings, Luc. 2. 422.
ροιζημα, ατος, a rustling noise, a crash,
 Orph. H. 37. Aves, 1182. Luc. 3. 29.
ροιζηδον, adv. with a crash, 2 Pet. 3. 10.
 Ροισαος, ον, ό, a pomegranate, or its figure.
 Ροίκος, η, ον, or *ρίκνος*, bent, Theo. 4. 49.
ροικυρας, ας, a spear, Joel 3. 10.
 Ρομβος, ον, a top, whirling motion, impe-
 tuosity, Olym. 13. 13. *ῥωω*.
 Ρομφαία, ας, a large sword, such as that of
 a giant, Heb. נֶפֶל, *rapha*, Rev. 1. 6.
 Ροος, ον, *ροῦς*, a stream. *καρ ροον*, (for *κατα*
ροον) in their course, Il. μ. 33. *ῥω*.
 Ροπη, (*ρίπω*) *ῆς, ῆς*, force, impulse, momen-
 tum, Il. 4. 2. 8. weight, Dem. 24. 13.—im-
 portance, Polyb. 16. 14. 6.—inclination,
 full, ας, sc. *πολις, εχεται ροπας*, it is bent on
 tumbling, it tends to ruin, Vesp. 1238.
ροπαλον, ον, a club, clava—stick, Il. α. 558.
ροπτραν, ον, το, a ring by which a door is
 drawn to, a knocker—a club, Hipp. 1172.
 Ροφω, I sup up, swallow, Vesp. 810.
 Ροχθος, ον, (from *ροθος*, by inserting *χ*, as
μοθος becomes *μοχθος*) noise of the waves,
 or breaking waves, Lyc. 742.
ροχθω, f. ῥω, murmur, roar, Od. ε. 402.
Ρωυθς, εος, consisting of a strong current,
 Thuc. 4. 24. fr. *ροος—ρωον, ἄνωος, ό*, a garden
 of pomegranates, Zach. 12. 11. fr. *ροα*.
 Ρυγχος, ον, a beak, Aves, 347. *ῥιγγω*.
ῥιγγων, ας, a pig's snout, Acharn. 744.
 ΡΥΤΩ, f. *ῥω*, another form of *ῥινω*, or *ῥω*.

I flow, aor. 1. pass. *ῥεῖν*, Herod. 8. 138. runs as a stream—flow away, escape, E. 5. 4. 58. hence *διαρῥεῖν*, flow through, escape—*ῥεῖν*, perf. *ἔρρευσεν* τὰ πτερά, the feathers dropped away, moulted, Aves, 104. —*καταρῥεῖν*, subj. *μὴ καταρῥεῖς*, you may not drop or slip down.

ῥυδνν, *ῥυζην*, adv. abundantly, copiously.

ῥυθνῖαι, ας, a stream of wealth, affluence, Call. 1. 84. αφερος.

ῥυξ, ἄκος, ὁ, a brook, Ezech. 40. 41.

ῥυθμος, ου, ὁ, an easy flow of sound or motion, cadence, harmony, number, measure, symmetry, proportion. In prosody *rhythm* is a general name expressing the proportion that subsists between the parts of time employed in the pronunciation of different feet; and thus it differs from *μετρον*, which is an arrangement of syllables and feet according to certain rules. Rhythm respects time only, and comprehends music and dancing as well as poetry; metre respects the time and the order of the syllables, and only extends to verse. see Long. Fr. 5. Nub. 638. 647.

ῥυθμιζω, I compose in just proportion or symmetry, adjust, adorn, II. 8. 8. 10.—prescribe certain rules, Plut. 5. 618. scan, explore, Antig. 318. *ῥεῖν θυμίζω*, I am bound up, Prom. 241.

ῥυθμοποιός, ου, composer of rhythm—*ῥυθμοποιία*, ας, metrical composition, or the art of composing with harmony, Plut. 6. 663.

ΠΤΩ, *ῥυομαι*, *ῥυοκομαι*, (another form of *ῥεω*, to draw) I draw from danger, save, defend, protect, II. 1. 596. *ῥύσθαι*, for *ῥυεσθαι*, to preserve, rescue, II. ο. 141. imp. *ῥυατο*, Ion. for *ῥεοντο*, by sync. *ῥεοντο*, they guarded, σ. 515. *ῥυκεν*, for *ῥευσκετο*, or *ῥευσκετο*, thou didst preserve, guard, ω. 870. ὁ *ῥυκεμένος*, a deliverer, Rom. 11. 26. aor. 1. m. imper. *ῥύσαι*, rescue us for thyself, deliver, Mat. 6. 13.

ῥύμα, ατος, defence, protection, Ajax, 159.—draught. *ῥύματα*, ropes for towing ships, hawsers—the force, grasp or reach of a bow, A. 3. 3. 10. Pers. 145.—a stream, Orph. H. 10. 22.

ῥυμη, ης, draught, force, II. 7. 1. 16.—a line in which a thing is drawn, track, street, Luke 14. 21. course. *ῥυμη δίου*, the course of fortune, Rhes. 64.

ῥυματορία, ας, cutting of a way, Polyb. 6. 31.

ῥυμος, ου, a pole, temo, II. 1. 729.

ῥυμνος, fortified, 2 Macc. 11. 5. for *ῥεμνος*.

ῥυις, ιως, ἡ, flowing, flux, Mark 5. 25. the course of a stream, Polyb. 2. 16. 6.—deliverance, Sirac. 51. 13.

ῥυοδωμος, defender of the altar, Eum. 923.

ῥυοδιφρος, ου, directing the chariot, Isthm. 2. 30.—*ῥυοπιτολῖς*, ιως, patroness of the city, Septem, 131.

ῥυμος, ου, draught, sketch, Call. Ep. 12.

ῥυσίον, ου, a thing drawn or carried away by one person as an equivalent for a thing first taken by another, pledge. see note on II. λ. 676. *ῥυσία*, ων, the rights of retaliation, satisfaction, Polyb. 32. 17. 1.—under a sacred pledge or vow, Æ. Supp. 424.

ῥυσιαζω, I take an equivalent, receive a pledge, Ion. 523.—*ῥυσιαζομαι*, I am delivered as a pledge, Plut. 2. 92. *ῥυσιαζομαι λόγῳ*, I am pledged with words, have nothing but words as a pledge for myself, i. e. I am defrauded, Ion. 1406.—pledge myself, I vow, supplicate, Æ. Supp. 437.

ῥυσός, η, ου, drawn aside, wrinkled, chapped, Luc. 3. 82. Plutus, 266.

ῥυσοτής, ητος, ἡ, wrinkles, Plut. 5. 619.

ῥυσαζω, ε. ζω, force, violate, Od. π. 109. imp.

ῥυσαζισκεν, for *ῥευσαζεν*, he dragged, II. ω. 755.

ῥυσαικτός, ὅος, ἡ—*ῥυσαιγμα*, ατος, a violent treatment, violence, Od. σ. 223.

ῥυτης, ου, *ῥυτη*, ἄρος, *ῥυτωρ*, ὄρος, ὁ, one who draws the bow, a shooter, a drawer, Od. ε. 261.—keeper, ε. 187.—a thong to draw with, rein—deliverer, Septem, 821.

ῥυταγωγεύς, εος, rein, Ix. 7. 1.

ῥυτός, dragged stones, large, Od. ξ. 10.—running waters, Plut. 9. 756. Hipp. 649.—surrounded with a stream, Helen, 1125.

ῥυτίς, ιδός, ἡ, a wrinkle, Ephes. 5. 27.

ῥυτίδω, I cause to wrinkle, Luc. 2. 929.

ῥυτή, ης, ἡ, rue, Nican. Alex. 306.

ῥυτορ, a cup or pitcher, Polyb. 14. 11. 2.

ΠΠΩΣ, ου, ὁ, dirt, filth, stain, 1 Pet. 3. 21. Od. ζ. 93.—wax, Vesp. 1201.

ῥυπαῖα, am dirty, filthy, Od. ζ. 87.

ῥυπαῖον, I soil, pollute, Plut. 6. 318.—*ῥυπαῖον*, I become rusty, A. 11. 3.

ῥυπαρός, η, ου, dirty, mean, Jam. 2. 2.

ῥυπαρία, ας, filthiness, soil, 1. 21.

ῥυπαι, f. ωω, I render filthy, am filthy, Rev. 22. 2. *ῥεπυπαινω*, squalid, Od. ζ. 59.

ῥυπτω, I wash away filth, cleanse, Acharn. 17.

ῥυμμα, ατος, a thing to cleanse with, soap, filth, Lysist. 377.—*ῥυπτικός*, having power to cleanse, purgative, Plut. 8. 469.

ῥυχαχιστός, or *ῥυχαχιστός*, ου, a torrent, dregs of the people. see note on Lysist. 170.

ῥωμαῖη, ης, Rome—*ῥωμαῖοι*, ων, Romans—*ῥωμαῖος*, η, ου, Roman letters, Romanic, Luke 23. 38.—*ῥωμαῖσι*, adv. in the Roman language, John 19. 20.

PHΣΣΩ, break, burst, p. m. *ῥερωγα*, for *ῥεβηγα*, by the same analogy that *πειθω* becomes *πεικίω*, *ῥησσω*, tearing, striking, II. σ. 571. aor. 1. *ῥεβην*, and *ῥεβην*, he tore, penetrated, II. γ. 348. *ῥηξαν*, for *ῥεβξαν*, they inflicted wounds, Nem. 8. 50. aor. 1. m. *ῥεβξαντο* πυλάς, they wrenched asunder, tore down the gates, II. μ. 224. *ῥηξαντο* φάλαγγας, broke through, made an opening in, II. λ. 90.

βαγχιλος, α, ον, tattered, torn, II. β. 417. Od. ν. 436. *ρησσω*.

βαγχι, αδος, torn, ragged, Theo. 24. 92.

βαγμα, ης, ρωγμος, ου, δ, rupture, fissure, gutter, II. ψ. 420. chink, cleft. *εκ θαμινος βαθμιγγος αιεν ισιπας χα* (for και η) *λιθος εις βαγμον κοιλαινται*, by frequent drops even the rock is scooped into a gutter, Bion. The Welsh proverb is *tyfal tonk y dor y garreg*.

βαξ, ωγος, η, steps, as consisting of rough or broken stones, Od. χ. 143.—a rock or crag, stone of a fruit, berry, Is. 17. 6. *βαξ*.

ΡΑΠΟΣ, ου, δ, small wares, scruta, Dem. 910. trash, rubbish—*βαπιλος, η, ον, vile, tinsel, far-fetched, unnatural*, Long. 3.

βαπογραφος, ου, a sign-painter.

βαποπωλης, ου, a seller of small wares.

βαψ, άπος, η, rush, shrub, Od. κ. 166. osier, twig—*βαπηιον*, a place where twigs or osiers grow, thicket, II. ψ. 122.

ΡΩΝΝΥΝ, ρωννυμι—*ρωα*, f. *ωσα*, p. pass. *ερρωμαι*, I strengthen, render firm, restore to health—*ρωομαι*, I am strong or well—move myself firmly. *ρωοντο*, for *ερρωοντο*, they remained firm, or made a vigorous attack, II. λ. 50. *ερρωοντο*, waved, bristled, II. ψ. 367.—*ραν*, Od. ω. 69.—*ερρωσο*, be thou well, farowell, Acts 23. 30. *ερρωνται*, prevail, flourish, O. 5. 17.

βαμη, ης, strength, force, vigour, II. 3. 1. 2.—courage, promptitude, 4. 2. 8.

βαμχιλος, robust, strong, Herod. 322.

Σ.

ΣΑΒΑΧΘΑΝΙ, ΉΝΗΚΩ, thou hast forsaken me, Mat. 27. 46.

Σαβωυθ, Heb. *ΣΑΒΑΥ*, hosts, the heavenly bodies. *κυριος σαβωυθ*, lord of hosts, the almighty maker and disposer of the stars. The title seems opposed to the pagan notion that the heavenly bodies were gods having influence over the destinies of men, Rom. 9. 29. Jam. 5. 4.

Σαβωυθων, ου, σαβωα, ατος, το, a day of rest, the seventh day, sabbath, *ΣΑΒ*, Mat. 12. 1. *τα σαβωατα*, times of sacred rest, Coloss. 2. 16. see *Schleus*.

σαβωατιζω, keep a sabbath, Exod. 16. 30.

σαβωατισμος, ου, a keeping of the sabbath, sacred rest, Lev. 23. 32. Plut. 6. 633.

σαβωατικος, the desire of the sabbath, i. e. the love of a Jew who kept the sabbath, Meleager, 83. sabbatic.

Σαβι, Heb. *ΣΑΒ*, glory, Dan. 11. 16.—hence *σαβοι*, a cry used by the Bacchanals, and seemingly meaning glory to Bacchus. *σαβοι*, ων, οι, the persons initiated in the rites of Bacchus, Dem. 313. 26.—*σαβωζω*, I cry

σαβοι, or glorify Bacchus—*σαβωζιος*, Bacchus the glorious, Vesp. 9. hence also *σαβωκος*, Bacchanalian, Philodem. 31.

Σαγαρις, εως, a battle-axe, or Persian sword, securis, II. 2. 1. 6. Herod. 4. 70.

ΣΑΓΗ, ης, a covering—harness, trappings, Septem. 397.—armour, by transposition, fr. Heb. *סוד*. This is also the parent of *σακκος*, or *σακος*, *σαγος*, *σαγνηη*, *σαττω*, *σιγαω*, *σηκος*, *συκρος*, *συχαζω*.

σαγμα, ατος, a covering for a horse or mule, saddle, load, Prom. 463.

σαγος, εος, a soldier's cloak, cassock, sagum.

σαγνηη, ης, a covering or wrapper to catch fishes, a net, Mat. 13. 47.

σαγνηνω, I cover with a net, catch, lead away as a prey, Herod. 3. 149.—contain.

σαγνηνω, ας, fishing, Plut. 8. 912.

σαγνηντης, ου, *σαγνηνεις*, εως, a fisherman.

Σαδαϊ, Heb. *יָד*, the mighty one.

Σαθρος, α, ον, unsound, Luc. 2. 842.—unstable glory, Nem. 8. 58. perishable, rotten, said of vessels that are cracked—unsound, hollow words, Hecub. 1172.—*σαθρος*, adv. unsteadily, Arist. Ethic. α. 10.

Σαινω, f. *σαινω*, aor. 1. *σηνα*, I move—wag the tail, fawn, Od. π. 6.—flatter—*σαινομαι*, I am moved—I waver, 1 Thess. 5. 3.

Σαιρω, f. *σαρω*, aor. 1. *σηρα*, I gape, grin, snarl, p. m. *σισαρω*, part. *σισαρων*, having opened the lips, grinning, Theo. 7. 20.

Σαιρεδας, ατος, sacerdos, Luc. 2. 249.

Σακκω, σακειω, f. *ησω*, or *σακειω*, I purify wine, filtrate, *קלף*, Herod. 4. 23.

Σακκος, σακκιον, ου, a covering—sack—sackcloth, Mat. 11. 21.—a covering for the legs, A. 4. 5. 24. hence *sock*—a covering for the chin, a beard, αδ. 110. hence *σακκας*, bearded.

σαικος, ου, δ, a bushy beard, Eccles. 498.

σακος, εος, το, a covering for the body, a shield, II. ε. 619.—*σακκοπαλος*, ου, a shield-shaker, valiant, II. ε. 126. *παλλω*.

σακκοφορος, a shield-bearer, Ajax, 19.

σακτης, ου, δ, a bag, Plut. 681.—*σακτηρ*, ορος, one who loads, said of Xerxes, who filled

hades with the slain, Perse, 918. *σαττω*.

σακχυφαντης, ου, δ, a sack-sewer or maker, Dem. 1170. 27. *σακος*, *υφανω*.

Σαλασσω, f. *ξω*, I play the wanton with, revel, Luc. 2. 255. Leon. Tar. 37. h. *salax*.

Σαλαμβαι, ων, αι, effigies at the door to be saluted by strangers when entering, *סלש*, *salam*, salutation, doors, Lyc. 98.

ΣΑΛΟΣ, ου, δ, agitation of the sea, a high sea, Luke 21. 25. flood, salum, agitation of mind, distress, fluctuation, tempest, *Οδ. Τ*.

24.—deep water, Polyb. 1. 53. 10.

σαλινω, I shake, Heb. 12. 26.—shake, am tossed with distress, *Οδ. Τ*. 22.—move, disturb, agitate, Acts 17. 13.—*σαλινομαι*, am shaken or tossed, Mat. 11. 7.

σαλλυτος, *ov*, tottering, Melenger, 60.

ΣΑΛΠΙΓΞ, *ιγγος*, *η*, a trumpet. *εν σαλπιγγι* *Θεου*, with a trumpet of God, a mighty trumpet, 1 Thess. 4. 16. tuba.

σαλπίζω, *f. ιω*—*σαλπιγγω, ιγξω*, I sound a trumpet, proclaim, Mat. 6. 2.

σαλπισμος, *ου*, a trumpet sound.

σαλπιτης, *σαλπιγκτης, ου*, a trumpeter.

Σαμαρια, *ας*, a region of Palestine—*Σαμαριτης, Σαμαριτης, ιδος*, a native of Samaria, Samaritan.

Σαμος, *ου, η*, *Σαμη. ης*—*Σαμοθρακη, ης*, an island in the Ægean sea opposite Ephesus. It was noted for its superstitious rites—*Σαμιος*, a Samian, or native of Samos. *Σαμια*, scil. *νηος*, Theo. 15. 127.

Σαν, the Doric name of the letter sigma—*σμεφορας, ου*, a horse marked with *σμεφω*.

Σανδαλιον, *ου, or σανδαλον*, a sandal, shoe.

σανδαλισκος, *ου*, a small sandal. Ran. 408.

Σανδακινος, orange colour, Herod. 1. 98. ΣΑΝΙΣ, *ιδος, η*, a plank, Acts 27. 44.—board, shelf, Od. *φ*. 51.—tablet, Alcest. 967. *σανιδες*, folding doors, Il. *μ*. 121.

τανιδιον, *ου*, a little table, Pax, 201.

σανιδωμα, hatches, deck, Polyb. 1. 22. 6.

σανιδωτος, *η, ου*, covered with planks.

ΣΑΟΣ, *σση, σσων*, contr. *σῶς, σᾶ, σᾶν*, safe—sound, complete, Il. *ν*. 773. *σαυτερος*, more safe, i. e. safer, Il. *α*. 32.

σαοφρων, *ονος, ο, ης*, sound or right in mind, Il. *φ*. 462.—modest, Od. *δ*. 158.

σαοφροσύνη, *ης*, soundness of mind, discretion, Od. *ψ*. 13. prudence, *ψ*. 30.

σαω, *f. ωω*, save, protect, Il. *α*. 83. imperat. *σασου*, Dor. *σασω*, keep, Polyb. 4. 33. 3.

Σαυτερης, *ου, ο*, a sort of salt fish, a groundling, Luc. 2. 736.

Σαυρος, *α, ου*, rotten, corrupt, evil, Mat. 7. 17.—fading, Dem. 615. 11. *σηπω*.

σαπρια, *ας*, rottenness, stench, Joel 2. 20.

σαπριζω, *σαπρωω, f. ωω*, rot, Job 33. 21.

Σαπφειρος, *ου, ο*, a precious stone, sapphire.

Σαργάνη, *ης, η*, a basket, 2 Cor. 11. 33.

Σαργος, the sarge, a fish, Plut. 10. 69.

Σαρονιος, or *σαρδονιος, α, ου*, affected laugh. *μειδῃσι σαρόνιον*, Od. *ν*. 302, sc. *γελῶτα*, he smiled with a broad grin, or smiled sarcastically. see Lex. Plat. and *αχρειος*.

Σαρδεις, *ων, αι*, Sardis, the capital of Lydia.

Σαρδιος, *σαρδινος, ου, ο*, *σαρδιον, ου, το*, a precious stone of deep red, Rev. 4. 3. sardius, cornelian; from *Σαρδων*, Sardinia, where the best sort was found.

Σαρδονες, *ων*, *σαρδονια, ων*, balls annexed to the extremities of a net to buoy it up after being cast, K. 6. 9. see *Sturz*.

Σαρδονυξ, *υχος, ο*, the sardonyx, a precious stone, Rev. 21. 20.

Σαρισσα, *ης, η*, a long spear used by the Macedonians, Luc. 1. 440.—*σαρισσοφορος*, bearing the sarissa, Polyb. 18. 9. 9.

ΣΑΡΞ, *αρκος, η*, flesh, body—man as composed of flesh, and as influenced by the vices and corruption proceeding from the flesh or matter supposed to be their origin. see John 3. 6. Mat. 16. 17. Heb. 9. 10. Rom. 7. 18.—consanguinity, descent, Gen. 29. 14.—the body or external ordinance of the Mosaic law, in opposition to *πνευμα*, the spirit, simply in the sense we oppose a literal to a metaphorical signification. see Philo. p. 901. Gal. 3. 3; 6. 12. Rom. 7. 5.

σαρκάζω, I tear away the flesh, mangle, revile, Pax, 481.—*σαρκασμοπιτυνοκαμπτης*, a flesh-devouring pine-bender, i. e. a devouring marauder, Ranæ, 997.

σαρκασμος, *ου*, railery, scoffing, sarcasm.

σαρκιον, *σαρκιδιον, ου*, a little piece of flesh, a small body, Plut. 5. 362.

σαρκικος, *η, ου*, of the flesh, fleshy, carnal.

σοφια σαρκικα, human wisdom, or the wisdom of men governed by corrupt views, 1 Cor. 1. 12.—accustomed to a literal interpretation of the law, and to the corrupt passions which it favoured, 3. 11.

σαρκινος, fleshy, rich, Plut. 6. 265.

σαρκοβορος, *ου*, flesh-eating, carnivorous.

σαρκοειδης, *τος*, soft and massy like flesh.

σαρκοποιω, *f. ηω*, I render fleshy, cause to become flesh only, Plut. 10. 511.

σαρκοποιος, rendering fleshy or corpulent.

σαρκοφάγος, *ου*, the assius lapis, so called from its power to consume the flesh of bodies—carnivorous, Plut. 8. 903.

σαρκοφαγω, I eat the flesh. *το σαρκοφαγωιν*, to be carnivorous, Plut. 10. 136.

σαρκωω, *f. ωω*, I render fleshy, cause to become stout and corpulent, Plut. 6. 200.

σαρκωσις, *ως*, corpulence, Plut. 5. 591.

σαρκωδης, *τος*, fleshy, K. 4. 1.

Σαρος, *ου, ο*, a broom. *σαρον μη υπερβαινιν*, not to pass over a besom, not to neglect the means of cleanliness, Plut. 8. 902.

σαρον, *f. ωω*, I sweep, Luke 15. 8.

Σαρωνις, *ιδος, η*, an aged oak with charms in its bark. *σαιρω*, Call. 1. 22.

Σαταν, indecl. or *σατανᾶς, α, ο*, Satan, the principle of evil personified as an hinderer or adversary to truth, virtue, and happiness—as a false accuser, the same principle is called *διαβολος*—as a seducer, serpent, *οφις*, Heb. *יָסָוּ*, Mat. 16. 23. Rev. 12. 9.

Σατινη, *ης, η*, a chariot, wain, Helen. 1310.

Σατον, *ου*, seah, a dry measure containing about 2½ gallons English, Mat. 13. 33.

Σατραπης, *ου, ο*, a Persian prefect or viceroy, A. 1. 1. 2.—*σατραπευω, f. ευω*, I am a satrap, govern, E. 3. 1. 10.

σατραπεια, *ας*, the office or government of a satrap, Herod. 3. 89.

σατραπικος, *η, ου*, becoming a satrap.

Σαττω, *f. αξω*, I load, cram—compress, O. 19. 11.—arm, fortify, plup. pass. *επισαττω*.

Ion. for *επισαγγετο*, they were loaded or armed, Herod. 5. 34.

Σατύρος, ου, a satyr, a sort of wild and lascivious men or apes. hence *σατυριον*, a herb exciting lasciviousness, Plut. 6. 479.

σατύρεα, ας, ή, a sort of drama reflecting on the persons of men or their vices, and probably at first delivered on the stage by a person under the mask of a satyr. hence the origin is the Hebr. סָלַר, *salar*, to conceal. hence *satira*.

σατυρικός, dissolute. *σατυρικά*, ων, scil. δρᾶματα, satirical poems, Σ. 4. 19.

σατυρικός, ου, ό, a little satyr, Theo. 4. 62. *σατυρώδης*, εος, satyr-like, Lyc. 1. 843.

Σαυλος, η, ου, soft, wanton, Hom. Merc. 28. *σαυλοομαι*, play the wanton, Cycl. 40.

σαυλοπρωκτισω, wag the tail, Vesp. 1168.

Σαυρος, rotten, Alex. Ætol. 5.

Σαυριον, ου, το, a barbed javelin, Plut. 2. 719. *Σαῦρος*, ου, ό, of *σαῦρεα*, ας, ή, a lizard, Theo. 7. 22; 2. 58. *lacertus*.

Σαυρωτης, ήρος, ό, an iron spike or socket, which was hollow at one end so as to be fixed on the spear, and sharp at the other so as to be fixed in the ground, Il. x. 153.

Σαυτοῦ, contr. of *σιαντοῦ*, fem. *σιαντῆς*, Ion. *σιαντοῦ*, of thyself, thy own, Il. 1. 6. 10.

ΣΑΦΗΣ, ες, εος, c. *εστως*, s. *εστωτος*, manifest, plain—certain, sure, Α. 2. 4. 1.

σαφῆς, (neut. plur. for *σαφεις*, adverbially) plainly, with certainty, Il. β. 252.

σαφῶς, *σαφως*, adv. manifestly, certainly, expressly, Olym. 6. 35. plainly.

σαφηνης, εος, perspicuous, clear, Trach. 909. *σαφηνεια*, ας, clearness, perspicuity, distinctness, Luc. 2. 300. Septem, 67.

σαφηνίζω, f. *ισω*, I make manifest, explain, declare, Prom. 622. II. 8. 8. 8.

σαφηνετικός, declarative, Luc. 2. 290.

ΣΑΩ, I save, preserve, Theog. 866.—purify. *σωσι*, they filtrate, Herod. 1. 200.

σωζω, f. *ωσω*, I save, defend, convey safely, f. inf. *σωσμεν*, for *σωσειν*, about to secure, save, Il. ι. 230. aor. 1. Æol. *σωσειας*, they might save, Il. μ. 123. f. *σωσση*, or *σωσειται*, Od. φ. 309. aor. 1. *σωσθην*, for *σωσθησαν*, they were saved or saved themselves, γ. 185. inf. *σωσθηναι*, to be saved, escape, κ. 473. see *σωω*.

σωωτης, ήρος, preserver, Call. 4. 166.

ΣΒΕΩ, f. *σω—σβημι—σβειναι*. *σβειναι*, I put out, quench, Mark 9. 44. Ephes. 6. 16.—suppress anger, Il. ι. 674. *σβη*, was extinguished, Il. ι. 468.—exhaust, Plut. 6. 180. allay.

σβεσις, εως, extinction, Plut. 7. 653.

σβεστης, ήρος, extinguisher, Plut. 10. 373.

σβεστικός, *σβεσικός*, calculated to extinguish, having power to quench, Plut. 8. 589. Sap. 19. 19. Thuc. 7. 53.

ΣΕΒΑΣ, αος, το, glory, reverence—admira-

tion, Od. γ. 123.—shame, indignation, Il. σ. 178. Heb. יָבַשׁ, *Isabi*, glory.

σεβάζομαι, I revere, worship, Rom. 1. 25.

σεβασμα, ατος, an object of worship, idol or divinity, 2 Thess. 2. 4.

σεβασμος, ου, ό, worship, Plut. 9. 487.

σεβασμιος, η, ου, venerable, Plut. 9. 62.

σεβαστος, η, ου, to be revered or worshipped.

ό *σεβαστος*, the divine Augustus. *σπειρη σεβαςη*, Augustan band, Acts 27. 1.

σεβίζω, I admire, Pyth. 5. 106.

σεβώ, I revere. *σεβοντι*, for *σεβούσι*, they extol, Olym. 14. 17. *σεβομαι*, I reverence myself

—feel shame, Il. δ. 242.—am devout, Acts 15. 48. honour, II. 8. 8. 1.

Σείος, for *Σειος*, divine, Arist. Ethic. η. 1.

ΣΕΙΡΑ, ας, a chain, 2 Pet. 2. 4. *any thing twisted*, rein, net, rope, Od. χ. 175.

σειριος, a horse guided by the reins only, opp. to *ζυγιος*, the shaft horse, Heb. שָׁרָשׁ,

a chain, Arab. رَاوْ, to entwine, S. Elect. 724. *σειριαιος ποσι*, with feet slowly moving in a train, Herc. F. 446.

σειράφορος, *σειρασφορος*, ου, a horse outside of the shaft horse, Nub. 1303.—mate, partner, Agam. 851. Iph. A. 223.

σειρίς, ιδος, a band, tether, K. 9. 14.

Σειριαω, I shine, Π. 17, *zarah*, to shine. hence *σειριος*, a shining star, Sirius, Hes. ι. 415.

Aratus. 331.—the sun.

σειριοκαυτος, ου, sun-burnt, Diodor. Zon. 6.

Σεισην, ήρος, ή, a sweet singer, a singing bird, a howling monster, Job 30. 29. Is. 13. 21.

Heb. שִׁיר. hence *siren*.

ΣΕΙΩ, f. *σω*, I shake, cause to quake, move, Heb. 12. 26. *σειομαι*, I am shaken. *σεισθη*,

was agitated, thrown into commotion, Mat. 21. 10. Heb. נָוַח, *nuh*, imp. *σειω*, for *σειων*,

they shook, Od. γ. 486.—aor. 1. *σεισ'*, for *σεισι*, he shook, Il. σ. 321. aor. 1. m. *σεισάτο*,

for *σεισάτο*, moved, tossed herself, bounced, 199. Il. θ.

σεισθάν, ονος, earth-shaker, Neptune.

σεισμος, ου, ό, agitation, commotion, Mat. 8. 24.—earthquake, E. 3. 2. 17.

σειστρον, ου, an instrument that rattles by shaking, timbrel, Plut. 7. 481. *sistrum*.

σειτος, η, ου, shaken, Acharn. 345.

Σελάχος, εος, or *σελαχρον*, το, a sort of cartilaginous fish, Eccles. 1161. Luc. 2. 330.

ΣΕΛΑΣ, ατος, or *άος*, το, light, lustre, blaze, lightning, Il. θ. 76. *εν σελαι μεγάλαι*, ε. 736,

with great conflagration.

σελαγωω, *σελαγωομαι*, I am in full blaze, Acharn. 924. flash, Eur. Elect. 714.

σεληνη, ης, ή, (the changing light, *σελας*, *ειρος*) the moon, Il. θ. 551. *σεληνης ευαπιδος Φαος*,

light of the fair moon, Olym. 10. 91.

σεληνιας, α, ου, of the moon, lunar. *σεληνιαη νυξ*, a moonlight night, Herod. 1. 62.

σεληνιαζομαι, I am influenced by the moon, am lunatic, Mat. 4. 24.

σεληνιακος, η, ου, from the moon, said of water, Plut. 9. 515.—lunar, Plut. 1. 235.
 σεληνης, ιδος, η, a crescent, Plut. 7. 135.
 Σελισσα, ου, parsley, Il. β. 776.
 Σελις, ιδος, ου, ιδος, η, a page—σελιδες βιοτου, the pages of life, the sum of life, Philodem. 14.—σελιδιον, ου, a little page.
 Σελμα, ατος, a cross bench or beam reaching from one side of a ship to the other, seat of the rowers—plank. h. ευσελμας.
 Σελλοι, ου, priests of Jupiter, Il. π. 234.
 Σεμιδωλις, ιος, η, fine flour, Rev. 18. 13.
 ΣΕΜΝΟΣ, η, ου, venerable, dignified, grave, hoary hair, Ar. 1. 2. 24. solemn, or too awful to be divulged, Prom. 521. σεμναι θειαι, the furies. σεμνοτατον, the noblest of ποτατα, Polyb. 22. 6. 10. σεμνω, gravely, with dignity or pomp, O. 10. 13.
 σεμνοπρεπια, ας, solemn or specious discourse, Plut. 1. 256. fr. αγορα.
 σεμνολογουμαι, I speak gravely, discourse with splendour, affect gravity or pomp.
 σεμνολογος, ου, a specious talker, plausible reviler, Dem. 271. 18.—σεμνολογια, ας, pomp of language, Plut. 10. 327.
 σεμνομαντις, ιως, ο, affecting the solemnity of a plausible seer, CEd. T. 564.
 σεμνομυθεω, speak with pomp, Andr. 233.
 σεμνοπροσωπια, f. ης, I affect a grave look.
 σεμνοτης, ητος, η, gravity, solemnity.
 σεμνοτιμος, ου, honoured for his gravity, venerable, Choeph. 355.—σεμνοστομος, ου, solemn-mouthed, specious, Prom. 952. σεμα.
 σεμνω, f. ανω, aggrandise, magnify, extol, Herod. 1. 90.—exaggerate, 3. 16.—σεμνο-αμμι, solemnize, perform a divine rite.
 σεμνω, I render venerable, extol—σεμνω-ορμαι, I affect pomp, Ranæ, 1052. Αγ. 9. 1.—glory in, Polyb. 9. 35.
 Σεπτες, venerable, Prom. 811. σεζω.
 Σεφες, ου, a gnat or worm, Aves, 82.
 Σεσαμειος, a sort of cake made of the sesame, Luc. 1. 609.
 Σεσοφιστικως, adv. sophistically, like the sophists, K. 13. 5. σοφισζω.
 Σεσοφρονισμους, adv. with sobriety or humility, fr. σοφρανιζω, Æ. Supp. 738.
 Σεις, ιως, ο, a worm, moth, Lys. 731.
 Σευτλος, ευτλος, ου, or ευτλιος, beet.
 Σευα, (another form of ευα) f. ευνω, I move, shake, drive, aor. 1. ευη, for ευνω, chased, Il. ζ. 133.—cause to flow, i. 208. ευνομαι, am moved—I pursue, press on, rush, perf. ευνωμαι, by transport. ευνωμαι, I urged myself, hastened, Il. π. 78. plup. ευνωτο, fled, ζ. 519. part. ευνωμενος πο οδοις, hastening on his way, in haste, Od. δ. 733. ευνω, plup. for ευνωτο, or for the imp. ευνωτο, hastened, παρ. Olym. 1. 52. aor. 1. pass. ευνωθη, part. ευνωθης, urging himself, hastening, Iphig. T. 1294.
 ΣΗΚΟΣ, ιος, το, a covering or inclosure,

sheepfold, Od. ι. 219. stable—a place in a temple where the images of the gods were inclosed, a chapel or chancel—a den, Phoen. 1034. sepulchre inclosed, αδ. 682.
 σηκαζω, I inclose. aor. 1. pass. σηκασθησαι, were hemmed in, Il. δ. 131.
 σηκис, ιδος, η, a maid that attended the fold, or home-confined slave, Vesp. 765.
 σηκίτης, ου, ο, a domestic lamb, Theo. 1. 10.
 σηκοκρος, ου, one who cleansed the fold, a stable-sweeper, Od. ρ. 224.
 σηκος, f. ανω, I keep inclosed in an even balance, probably the statues of the gods were kept suspended, one counterbalancing the other on a common fulcrum, suspend. σηκωται, is suspended, Plut. 9. 669.
 σηκωμα, ατος, counterpoise, balance—inclosure, chapel, Eur. Elect. 1272.
 ΣΗΜΑ, ατος, το, a sign, mark, signal, seal—omen or prodigy, Il. β. 308.—character or letter, ζ. 168.—a tomb, Il. λ. 166.—device on a shield, Septem, 438.
 σημαια, ας, flag, standard, vexillum.
 σημαιω, f. ανω, aor. 1. σημηνα, I show by signs, signify, John 12. 43.—instruct by signals, direct, command, Il. α. 289.—portend, Il. 1. 6. 2.—seal, Il. 8. 2. 10. σεσημασμενος, sealed, branded, Il. 4. 21.
 σημαντικος, significant. το σημαντικον, expressive sense, Long. 31.
 σημαντρος, ου, a seal, sigillum, Il. 4. 21.
 σημαντωρ, ορος, commander, Od. ρ. 21.
 σημασις, ας, a signal, Num. 10. 5.
 σημαιον, ου, Ion. σημηιον, το, a mark by which a thing is ratified and proved, a sign, proof, miracle, Mat. 24. 3. Rom. 4. 11.—signal, flag—seal, Equit. 948.—characters, αδ. 701.
 σημαιογραφος, a notary or amanuensis.
 σημαιοσκοπος, an observer of signs, diviner.
 σημαιοφορος, ου, or σημαιοφορος, the standard-bearer, ensign, Plut. 5. 421.
 σημειω, f. ανω, I set a mark upon, distinguish by marks. σημειωδης, mark him out among yourselves, 2 Thess. 3. 14.
 σημειωσις, ιως, a signal, Ps. 59. 4.
 σημειωδης, portentous, Plut. 7. 152.
 Σημερον, adv. Att. τημερον, adv. to-day.
 ΣΗΠΙΟ, f. ψω, aor. 2. σεδπη, I rot, putrify, decay. σεσηπτα, is become rotten, is rusted, Jam. 5. 2.—σεπηται, σεπησεται, shall rot, Ezech. 17. 2.
 σηπιδαν, ορος, ο, rottenness, putridity, Luc. 3. 682.—worms, Polyb. 1. 81. 7.
 σηπις, ας, η, cuttle-fish, Acharn. 350.—σηπιδον, a little cuttle-fish.
 σεψις, ιως, η, rottenness, Is. 14. 11.
 Σηραγγε, αγγος, a winding tube, cavity, Heb. 127, fissure, Theo. 25. 292.—retreat of fakes, shelter, Leon. Tar. 93.
 σηραγγωδης, οος, full of cavities, Plut. 9. 551.
 Σηρικος, η, ου, silk, from σερε, the silk-worm, or Σηραι, an Indian nation who made it.

Σης, ἥ, a moth, Mat. 6. 19.—a bookworm, Antiphan. 4. for *σηψ*, fr. *σηψα*.
σητορώτες, *ov*, moth-eaten, Jam. 5. 2.
Σησάμιος, *σησάμιον*, *ov*, Indian corn common in the Levant, called *digitalis orientalis*; of its seed oil is made good for eating, A. 1. 2. 22. see Plut. 10. 459. hence the cakes made of it were called *σησαμίδες*.
σησαμίνος, *ov*, an ointment or oil made of the seed of the sesame, A. 4. 4. 8.
σησαμίδης, *ov*, *ov*, a cake made of sesame, Achar. 1091.
Σηταίνιος, *α*, *ov*, made of sifted, i. e. fine, flour, fr. *σηθω*, to sift, strain, Plut. 7. 826.
σητοκόπας, *ov*, cut or perforated with worms, Lucill. 18. fr. *κοπτω*.
ΣΘΕΝΟΣ, *ος*, *τα*, might, strength, force, II. 6. 1. 22. *σθενος* *Ιδομενους*, the might of, the mighty, Idomeneus, II. v. 248.
σθενάρος, *α*, *ov*, mighty, II. i. 501.
σθηνου, *φ*, *ωω*, render strong, 1 Pet. 5. 10.
σθηνω, I am mighty or able, Plut. 913. avail, Plut. 6. 419. Antig. 461.
Σιαγών, *ος*, *η*, a cheek, Mat. 5. 39. jaw.
Σιάλος, *ov*, well fed, II. i. 208. fat hog.
Σιαλον, *ov*, spittle, saliva, A. 1. 2. 54.
Σιαλωμα, an iron hoop or ring about the orb of a shield, Polyb. 6. 28. 4.
Σιβυλλα, *ης*, a prophetess among the heathens, Sibyl. *σιου*, for *θιου βουλη*, as if a revealer of the counsel of God: but in reality it is *ἱλὶβω*, a snail, a name contemptuously given to it by the Hebrews.
σιβυλλισμω, I act the sibyl, study the sibylline oracles, Equit. 61.
σιβυλλιστης, *ov*, *η*, a diviner, Plut. 2. 885.
Σιγώνη, *ης*, a merchant—spear, but this seems to be the same with *σθηνω*, a hunting pole or javelin used by the Macedonians. see Herod. 5. 9. Polyb. 6. 23. 9.
Σιγαλλοις, *ισσα*, *ov*, skilfully or curiously made, embroidered, *ζωω*, *sakal*, II. i. 226.
ΣΙΓΗ, *ης*, *η*, a covering for the lips, Heb. *ךס*, silence. On this origin is founded seemingly the adage, *γυναιξὶ κοσμον ἢ σιγὴ φαιε*, Ajax, 293, silence confers ornament on women. *σιγῇ* in silence. *σιγά*, adv. by sync. for *σιγία*, in silence, silently, Od. ξ. 493.
σιγαλλος, given to silence, musing.
σιγαμω, *φ*, *ωω*, I am silent, keep still, Acts 12. 17. *σσιγνημένος*, kept silent, unrevealed, Rom. 16. 25. *σιγητιον*, I must be silent, Helen. 1401.
σιγαζω, *φ*, *ωω*, I silence, cause to be silent, A. 6. 1. 22.—am silent or still.
σιγηπης, *ος*, one that silently creeps to bite, i. e. a dog or serpent, Call. Ep. 6. *ιερω*.
σιγηλος, Dor. *σιγαλος*, *η*, *ov*, disposed to be silent, Pyth. 9. 163. mute, inglorious.
σιγηρος, silent, still, Sirac. 26. 16.
Σιγλος, *ov*, a Persian coin worth about 7½ oboli. Heb. *שֶׁטֶל*, A. 1. 5. 8.

Σιγμος, *ov*, a hissing noise, Plut. 8. 343. *σιζω*.
Σιδῶν, *ης*, a pomegranate, Plut. a. 721.—*ειδων*, *ov*, its rind, Nub. 879.
ΣΙΔΗΡΟΣ, *ov*, *η*, iron, ferrum. *σιδηρος διατμισσι* *σιδηρον*, steel cuts steel, I. 2. 3. *πυρ σιδηρῷ μὴ σκαλευειν*, do not stir the fire with a sword, i. e. do not decide domestic business by violence. see Mat. 10. 34.—*a thing made of iron*, sword, razor, arms, foundry, E. 3. 3. 7.—*σιδηριος*, *σιδηρος*, *ια*, *ov*, contr. *οὐς*, *α*, *ov*, made of iron, iron rod, Rev. 19. 15. II. η. 141. *σιδηρη κραδιη*, a heart of iron, dauntless, Od. δ. 293. *σιδαρειον*, an iron coin, half a farthing, Nub. 248. *σιδηρευς*, *ωω*, or *σιδηριτης*, *ov*, *η*, a worker on iron, a smith, A. 1. 26. *σιδηριτην πολειμον*, an iron battle, a battle to be decided by the sword, Nem. 5. 35.
σιδηριτης, *ιδος*, the loadstone which attracts iron—*σιδηριον*, *ov*, an iron tool.
σιδηροβριθης, *ος*, heavy with iron, Ran. 1449.
βριδυ—*σιδηροβριδυς*, *ωω*, iron-eating, sharpening, Ajax, 831.
σιδηροδιδος, *ov*, iron-bound, braced with iron, Herod. 9. 37. *δω*—*σιδηροκμηης*, *ητος*, harassed with the sword, Ajax, 325. *καρμω*.
σιδηρονομος, *ov*, deciding by the sword, Septem, 794.—*σιδηροπλαστας*, *ov*, moulded or pointed with iron, Luc. 3. 673.
σιδηροπυτος, iron-backed, cased with iron, Phoen. 1146. fr. *πυτος*.
σιδηροπληκτος, *ov*, smitten, or mangled, with the sword, Septem, 917.
σιδηρομητης, *ος*, *ωω*, scil. *βωω*, a land the parent of iron, Prom. 301.
σιδηροτεκτων, *ος*, iron-working, Prom. 713.
σιδηροφορος, I bear arms, Thuc. 1. 6.
σιδηροφρων, *ος*, iron-hearted, Septem, 52.
σιδηροχρημης, *ov*, delighting in arms. *χαίρω*.
Σιδηρου, *φ*, *ωω*, I fortify with iron, plup. pass. *ισσιδηρωτο επι μηχανη και του αλλου ξυλου*, and the rest of the wooden machine was mostly lined with iron, Thuc. 4. 100.
Σιλον, *ov*, spittle, Luc. 1. 634.
Σιδων, *ωνος*, *η*, a city of Phoenicia. *Σιδωντες*, *ov*, the people of Sidon—*Σιδωνιος*, or *Σιδωνιος*, *Σιδωνιας*, *ιδος*, of Sidon, Sidonian. *Σιδωνια*, scil. *χωρα*, Od. v. 285.—*Σιδωνιθεν*, from Sidon, II. ζ. 291.
Σιζω, *φ*, *ιζω*, I simmer, Plut. 8. 880. *hiss as water when a heated iron is plunged into it*, Od. i. 394. hence *σιγμος*.
Σικανια, *Σικελια*, *ας*, Sicily—*Σικελιδης*, *ov*, *Σικελος*, *Σικελικος*, *η*, *ov*, of Sicily, Sicilian.
Σικαριω, *ων*, *sicarii*, an armed banditti.
Σικρα, *τα*, indecl. strong drink, *ζωω*.
Σικλος, *ov*, *sielus*, a shekel, 2 Reg. 14. 26.—an Attic corn measure, Polyb. 34. 8. 7.
ΣΙΚΤΟΣ, *ov*, a cucumber, Achurn. 519.
σικία, *ης*, a gourd, Plut. 8. 58.
σικυνη, *ης*, a gourd used in cupping.
Σικχος, *η*, *ov*, Heb. *שֶׁטֶל*, *szuk*, squeezed toge-

ther, oppressed, distressed. hence *siccus*, dry and *sick*, Plut. 6. 323. *σικχη*.

σικχαινω, I feel oppressed, loathe, am fastidious, wearied, Num. 21. 5. Call. Ep. 1.

Σιλικυπριον, *ου*, an Egyptian tree which yielded a sort of oil called *kiki*, Herod. 2. 94.

Σιλλοι, *ου*, *ο*, *η*, goggle-eyed, strabo.

σιλλαίνω, *φ. αὐω*, sneer at, taunt, Luc. 1. 191.

Σιλφη, *ης*, a shorn bug, beetle, silk-worm.

Σιλφιον, a plant which deposited a resin that, when pulverized, was administered as a corroborant and aromatic, silphium laserpitium, *asa fœtida*, Herod. 2. 169. Plut. 926.

Σιμβλον, *ου*, a bee-hive, Vespæ, 241.

σιμβληϊος, *σιμβληϊς*, *ιδος*, of the live, honeyed, Apoll. 3. 1035; 1. 880.

Σιμικνιον, *ου*, semicinctum, apron.

Σιμοις, *εντος*, *ο*, a river of Troy—*Σιμωντις*, *ιδος*, *η*, of the Simoës, scil. γῆ, Hecub. 638.

—*Σιμουνητιος*, Orest. 800.

ΣΙΜΟΣ, *η*, *ου*, flat-nosed, opp. to *γρυπος*—depressed, shrunk like a belly that is empty, Il. 8. 4. 9.—bending upwards or downwards, sloping or steep. *προς το σιμον*, up the steep. E. 4. 3. 16. *σιμοτερος*, more flat or ugly, Eccles. 613.

σιμοτης, *ητες*, *η*, flatness. *σιμοτης των οδωντων*, i. e. *σιμοι οι οδοντες*, teeth that are high and rugged, K., 10. 13.

ΣΙΝΩ, *σινωμαι*, I hurt, injure, Il. *ω*. 45.—plunder, Od. *μ*. 114. *σινωκοντο*, imp. for *σινοντο*, harassed, ζ. 6.

σινωμερος, *ου*, given to hurtful follies, (*σινω*, to hurt, *μωρια*, folly) lecherous, mischievous, Plut. 6. 7.—*σινωμερον*, do mischief to, waste, Herod. 8. 35.—*σινωμερομαι*, am debauched, Nub. 1066.

σινωμερια, *ας*, lasciviousness, A. E. *η*. 6.

σινιαζω, *φ. αὐω*, shake as with a sieve, sift, Luke 22. 31.

σινος, *τος*, *το*, *σινις*, *ιος*, *ο*, *η*, hurt—pest, Agam. 397. 727. calamity, disaster.

σιντις, *ιος*, *ο*—*σιντωρ*, *ορος*, a robber—*σιντης*, *ου*, rapacious, Il. *λ*. 481.

Σινδων, *ονος*, *η*, fine linen, linen cloth, fr. *Σινδων*, where it was made, Heb. יָרֵד, *sadeen*, Mark 14. 51. flag, Polyb. 2. 66. 10.

Σινηπι, or *σινάπι*, *τος*, *το*, mustard, sinapi.

Σιος, *ου*, for *Θιος*, God, A. 6. 6. 18.

Σιπυνη, *ης*, bread-bin, Plut. 807.

Σιον, *ου*, water parsley or cress, Theo. 5. 124.

Σιρος, *ου*, *ο*, corn-cellar, Dem. 135. 27.

σιραιον, *ου*, wine sodden, Vesp. 873. sapa.

Σισάμις, *ιδος*, *η*, Indian corn, Batrach. 36.

Σισση, *ης*, *η*, a mode of clipping the hair round or curling it as a badge of devotion to some deity. It is the Hebrew שִׁשְׁיָא.

Σισυμῶριον, water-mint, Aves, 160.

Σισύρα, *ης*, or *σισυρα*, a goat-skin garment with the hair on, Nub. 10.

σισυροφορος, *ου*, one who wears garments lined or bordered with the skin of wild

beasts, Herod. 7. 67. a person thus clad was also called *σισυροδύτης*, *ου*, Lyc. 634.

Σιστοφος, *ου*, *ο*, the name of a man. *Σισυφης*, *η*, *ου*, of Sisyphus, Med. 406.

ΣΙΤΟΣ, *ου*, *ο*, also *σίτον*, *ου*, wheat, Mat. 3. 12.—corn, grain, Mark 4. 28.—bread.

σιταγωγος, bringing grain, laden with corn.

σιταγωγιω, bring corn. *σιταγωγιτω σιταγωγιω*, let him fetch corn, Luc. 3. 257.

σιταρκια, or *σιταρχια*, *ας*, provision, Gen. 45. 21. a quantity of corn dispensed as daily pay to the soldiers, Polyb. 1. 66. 6.

σιτενω, *φ. ευσω*, feed, fatten, Herod. 7. 119. imp. *σιτενεσκον*, for *σιτενον*, they fed, Herod. 7. 119.—take food, Polyb. 12. 2. 5.

σιτευτης, *ου*, a feeder, Plut. 9. 7.

σιτευτος, *η*, *ου*, fattened, Luke 15. 23.

σιτω, I give food—*σιτομαι*, I take food, feed myself, feed upon, Plut. 6. 719.—devour, Nub. 491. *σιτεσκοντο*, for *σιτωτη*, they ate bread, Od. *ω*. 208.

σιτῆσις, *ως*, *η*, a supply of bread, food, maintenance, Ran. 776. *Δ*. 5. 7.

σιτημα, or *σιταγωμα*, *ου*, *τα*, corn-trading vessels, Plut. 5. 618. Dem. 1213.

σιτημα, I employ a corn vessel, trade in corn, Dem. 467. 24. *σιτημα*, *ας*, *η*, trading in, or supplying corn, Dem. 1286. 17.

σιτηρησιον, *ου*, daily food, provision for a journey, viaticum, A. 6. 2. 3.

σιτηρον, corn-measure, Arist. Ethic. *α*. 7.

σιτιζω, *φ. λαω*, I give food to, feed, Σ. 4. 3.

σιτικός, *η*, *ου*, corn laws, Plut. 3. 809. *το σιτικον*, provision, 811. *σιτικη εξαγωγη*, the exportation of corn, Polyb. 28. 14. 8.

σιτιον, *ου*, food, meat, Il. 4. 2. 18. *σιτιον ηι κριδα μη εμβάλλειν*, Plut. 6. 42, not to throw bread into a chamber-pot, not to throw pearls before swine.

σιτισος, *ου*, fed, fatlings, Mat. 22. 4.

σιτοβολιον, *ου*, a place to throw grain, magazine, granary, Plut. 4. 659. *βαλλω*.

σιτοδεια, *ας*, *ιον*, *σιτοδην*, *η*, scarcity of provision, famine, Herod. 1. 22. 94.

σιτοδοσια, *ας*, giving of corn, famine.

σιτοδοτω, give corn. *σιτοδοτομαι*, receive corn or provision, Thuc. 4. 39.

σιτολογω, gather corn, Polyb. 1. 17. 2.

σιτολογία, *ας*, foraging, Plut. 3. 531.

σιτομετρης, *ου*, corn-measurer, fr. *μετρο*.

σιτομετρια, I measure corn, supply with corn, Gen. 47. 12.—*σιτομετριον*, *ου*, a measure of corn, portion of food, Luke 12. 42.

σιτονομος, *ου*, dispensing food. *το σιτονομα*, a portion of food to feed, Philoct. 1119.

σιτοποιος, *ου*, *ο*, *η*, a baker, Il. 8. 5. 2. *παγωγη σιτοποιος*, a slave compelled to grind corn or make bread, Hecub. 362.

σιτοποιω, I make bread. *σιτοποιομαι*, I make or procure bread for myself, Il. 6. 2. 11.—make a meal, take food, 1. 6. 19.

σιτοποιια, *ας*, the making of bread, O. 7. 21.

ἄκινος—*επιτοποιος*, *ov*, vessels or machines for making bread, II. 6. 2. 11.

επιτοπομηνα, *ac*, conveyance of corn.

επιτοφάγος, *ov*, *δ*, *ή*, a bread-eater—civilized or social, Od. *i*. 191.

επιτοφορος, *ov*, carrying corn, Herod. 1. 80.

επιτοφύλακες, *ov*, officers who took care to have corn and meal sold at a reasonable price, and who appointed the standard weight of bread, Dem. 467. 5.

ειταν, *avos*, *δ*, granary, Plut. 8. 78.

ειτανης, *ov*, *δ*, one who provided corn for the city, a corn contractor, Plut. 9. 362.

ειτασια, *ac*, the providing of corn. *ov*.

ειττα, a word inviting an animal to take food, eat, Theo. 8. 69.

Σειφλω, *f. avw*, debase, humble, II. *ξ*. 142. Heb. *לשׁו*—*σιφλος*, *h*, *ov*, base, Apoll. 1. 203.—ugliness, Lyc. 1134.

Σιφων, *avos*, *δ*, a tube, wine drawn through a pipe, Cycl. 438. *but* *Muggrave* renders it *hymenbrum virile*—*σιφονιζω*, suck through a tube, Theom. 564.

ΣΙΩΠΗ, *ηc*, *ή*, silence. *σιωπῇ*, in silence, silently, without the studied use of language or oratory, A. T. 3. 9. 11.

σιωπαω, *f. ηω*, I am silent, imp. *σιωπα*, was silent, i. e. did not answer, Mat. 26. 63.—hold in silence, i. e. not speak of, 20. 31.—am still, Mark 4. 39.

σιωπηρις, *ως*, *ή*, silence—hair, Cant. 4. 1.

σιωπηρος, silent, taciturn, Σ. 1. 9.

Σκαζω, I go lame, limp, part. *σκαζων*, hobbling, II. *τ*. 47. *λ*. 810.

Σκαιος, *α*, *ov*, left hand, i. e. lame hand, II. *α*. 501.—left-handed, unlucky, stupid—malicious. *σκαιοτερος*, more untoward, worse, Olym. 9. 157.—on the left hand, i. e. towards the west or north west, II. *π*. 712. Od. *γ*. 295.—*σκαίως*, awkwardly, absurdly, Polyb. 7. 5. 6.

σκαιοτης, *ητος*, *ή*, *σκαιοσυνη*, *ηc*, untowardness, awkwardness, stupidity, Plut. 6. 113.

Σκαιρω, I frisk, bound, jump, II. *ο*. 572.

Σκαλιωω, *σκαλλω*, I dig, search for roots, root out, stir up, Plut. 1. 227.

σκαλῶν, I romp with, Eccles. 607.

σκαρδευμα, *ατος*, a childish play—*σκαλαθυματιον*, trifling sport, Nub. 630.

σκαλευς, *ως*, *δ*, weeder, O. 17. 12.

Σκαληρος, unequal. *σκαληρια*, *ως*, inequality.

σκαλμος, *ov*, a round piece of wood, on which the rower hung his oar when he rested—bench or oar, Polyb. 16. 3. 4.

Σκαληρ, *οπος*, *δ*, a mole, Achar. 879.

Σκαμῖος, bent, perverse, Ps. 100. 5.

Σκαμάνδρος, *ov*, a river of Troy, the genius or divinity of which was the benefactor and lord of the land, from the Persian *zamendaar*, a landlord. hence the son of Hector was called *Σκαμάνδριος*, as the future sovereign of the land, and was equi-

valent to *ατυχανῆς*, ruler of the state, II. *ζ*. 402.

Σκαμμα, *ατος*, (fr. *σκαπτα*) a ditch, entrance of the Stadium, Polyb. 40. 5. 5.

Σκανδαλον, *ov*, *το*, a stumbling-block, offence, obstacle, Gal. 5. 11. hence *scandal*.

σκανδαλιζω, *f. ισω*, I cause to stumble, ensnare—*σκανδαλιζομαι*, I stumble, feel offence at, Mat. 13. 57.—am ensnared.

σκανδαληρον, *ov*, a gin. *σκανδαληρα επων*, ensnaring words, Acharn. 687.

Σκανδιξ, *ικος*, a sort of herb, Acharn. 477.

ΣΚΑΙΠΤΩ, *f. ψω*, aor. 2. *εσκάφον*, I dig—clear by digging, Luke 13. 8.—scoop.

σκατης, *ηρος*, *σκαπῆνευς*, *σκαφευς*, *ως*, *δ*, a digger, Luc. 1. 114. Eur. Elect. 252.

σκαπῆνη, *ηc*, a spade, Theo. 4. 10.

σκαπτος, dug, excavated, Herod. 6. 46.

σκαφειον, *ov*, a spade, mattock.

σκαφη, *ηc*, a hollow place, cavity—a spade—a thing excavated, boat, canoe, Acts 27.

16.—a trap, Eccles. 737. *σκαφην σκαφην λεγοντες*, calling a spade a spade, i. e. plain men calling things by their proper names, Plut. 6. 678.

σκαφίς, *ιδος*, *ή*, a pail, Od. *i*. 223.

σκαφος, *ως*, *το*, a cock-boat, skiff, Ran. 1427.—digging, Hes. *ε*. 572.—spade, Lyc. 664.

σκαφιον, *σκαφιδιον*, *ov*, a spade, a little boat, Aves. 640.—scull. *σκαφην αποτετιλμεινος*,

Aves, 807, having his pole plucked.

Σκαρδαμυττω, *f. ζω*, *σκαρδαμυκτω*, I wink, twinkle—glance upon, Σ. 4. 25.

Σκαρθμος, *ov*, *δ*, a leap, Lyc. 10. fr. *σκαίρω*.

σκαρος, *ov*, scarus, a fish, Plut. 8. 918.

σκαριζω, *f. ισω*, jump as a fish out of water—shake with laughter, Lucill. 41.

σκαριφος, *ov*, a pencil—*σκαριφισμος*, *ov*, a rough draught, Ran. 1545.

σκατοφάγος, dung-picker, Plut. 706. *σκαρ*.

ΣΚΕΔΑΩ, *σκεδαζω*, *f. ασω*—*σκεδαννυμι*, I scatter, disperse, spread, II. *ε*. 649. *η*. 330.

aor. 1. *σκεδάσεν*, for *εσκεδάσεν*, he dissipated, scattered, II. *ε*. 649.—shed, *η*. 330.—im-perat. *σκεδάσον*, do thou disperse, *τ*. 171. *σκεδαζομαι*, *σκεδαννυμαι*, disperse themselves, separate, Ix. 4. 4. *εσκεδαμειν*, dissipated, weakened, K. 5. 26.

σκεδάσις, *ως*, dispersion, Od. *α*. 116.

Σκεθρος, *α*, *ov*, precise, distinct—*σκεθρῶς*, adv. clearly, Prom. 487.

σκειραφῖον, a gambling-house, Luc. 3. 336.

ΣΚΕΛΑΩ, *f. ελῶ*, aor. 1. *εσκηλα*, I dry, cause to shrink or split, II. *ψ*. 191. of the same origin are *σκαλλω*, *σκληω*, *σκληρος*.

σκελῖς, *ιδος*, a gammon of bacon, perna.

σκελετος, *ov*, the human body reduced to dry bones, skeleton, Luc. 1. 477. Plutus, 6. 560.

σκελος, *τος*, *το*, the bony part of the body, the leg or thigh, crus, John 19. 31.

σκελισκιον, *ov*, a small leg, Eccles. 1160.

Σκέρμα, ατος; subject of deliberation, question, Long. 33. σκεπτομαι.
 Σκεπαρον, ου, hatchet, ascia, Od. i. 237.
 ΣΚΕΠΩ—σκεπαζω, f. ασω, I cover, protect, 1τ. 12. 5. σκεπασθαι ποδας, to have the feet covered, II. 8. 8. Luc. 1. 598.—shade, shelter, Exod. 36. 12.
 σκεπασμα, ατος, by apocope σκεπα, or σκεπας, σκεπαρον, covering, protection, Od. i. 443. η. 282.—clothing, 1 Tim. 6. 8.
 σκεπασις, ιως, shelter, Deut. 33. 27.
 σκεπαςης, ου, protector, Ps. 70. 7.
 σκεπαςος, ου, covered, Is. 66. 20.
 σκεπαω, I shelter, avert. σκεπωσιν, for ωσι contr. μωσι, protect from, Od. v. 99.
 σκεπη, ης, shelter, covering, Aπ. 3. 10. 9. tent—pretext, Herod. 1. 143.—protection.
 ΣΚΕΠΤΩ, σκεπτομαι, f. σκεπομαι, I deliberate, consider, contemplate—survey, explore, II. 7. 5. 8. σκεπτεο, do thou look about, II. p. 65. imp. σκεπτετ', for σκεπτετο, he observed, II. π. 361. σκεπμιμος, having planned, Dem. 9. 6.—passively, well considered, 576. 15.—σκηψαίτο, may learn or infer by consideration, 23. 1.—σκεπτιοι, must consider, II. 1. 3. 14.
 σκεπτικός, η, ου, deliberative, sceptic.
 Σκερδαλλω, I throw dung at, fling reproof upon, Equit. 818. fr. σκωρ, βαλλω.
 ΣΚΕΥΗ, ης, ή, furniture, tackling, Acts 28. 19.—dress, ornament, Herod. 1. 24.—tent, Gen. 31. 25.—armour, Ranæ, 108.
 σκευαγωγος, ου, one who conveys the baggage of a camp, carrier—sumpter horse.
 σκευαζω, f. ασω, I dress meat, II. 6. 2. 11.—furnish, adorn, A. 6. 1. 7. Herod. 1. 60.
 σκευασιον, must provide, Pax, 855.
 σκευασια, ας, seasoning, Eccles. 10. 1.
 σκευασμα, ατος, furniture, Judith 15. 13.
 σκευαστος, η, ου, prepared, Luc. 2. 228.
 σκευος, εος, το, a vessel, Luke 8. 16.—utensil, furniture, Aπ. 1. 7. 5. Luke 17. 31.—implement, apparatus, Aπ. 1. 7. 2.—σκευη, naval or military stores, baggage, 3. 13. 6.—the tackle of a ship, Acts 27. 11.
 σκευηριον, ου, a vessel, chest, Plutus, 809.—σκευηρια, baggage, Ran. 174.
 σκευηθηκη, ης, a place to put arms or utensils, arsenal, magazine, Plut. 9. 346.
 σκευηποιος, ου, vizard-maker, Equit. 232.
 σκευηποιοιμαι, I dress myself, Plut. 6. 217.—furnish for myself vessels, Plut. 2. 435.
 σκευηποιημα, ατος, stage dress or mask.
 σκευηφοριω, carry baggage, A. 3. 2. 18.
 σκευηφορος, ου, a carrier, II. 3. 1. 24.—σκευοφορεω, camp equipage, A. 1. 10. 2.
 σκευηφορικος, η, ου, used to carry baggage, A. 13. 4. consisting of baggage, II. 6. 1. 28.
 σκευηφυλακειω, I guard the baggage, keep stores—σκευηφυλαξ, store-keeper.
 σκευημερομαι, have the care of vessels—am an undertaker, Plut. 8. 581.—gather ves-

sels to myself, gain by artful means, Dem. 115. 5.—plot, forge, 884. 22.
 σκευημερια, ατος, σκευηρια, ας, machination, trick, imposture, craft, Dem. 955. 3.
 Σκεψις, ιως, ή, consideration, deliberation, E. 7. 1. 2.—design, pretext, Polyb. 8. 18. 5.
 ΣΚΗΝΗ, ης, ή, tent, tabernacle, booth, ΞΩ, sakan, Acts 7. 44.—dispensation, Heb. 9. 1.—stage, scene, II. 6. 1. 28.
 σκηνηα, f. ηωα, I pitch a camp, optat. σκηνηται, for σκηνηοισιν, encamped, A. 7. 4. 8.
 σκηνηα, I dwell in tents—encamp, A. 4. 8. 18.—live, feast in the same tent.
 σκηνημα, ατος, tent—nest, Choeph. 248.
 σκηνης, ιδος, marquee, Plut. 3. 296.
 σκηνητης, ου, living in tents, Luc. 3. 234.
 σκηνηογραφια, ας, scene-painting, scenery.
 σκηνηοπηγια, ας, tent-pitching—the feast of tabernacles, John 7. 2. Jos. A. I. 8. 4.
 σκηνηποιος, ου, a tent-maker, Acts 18. 3.
 σκηνηποιια, ας, tent-making, Polyb. 6. 28. 3.
 σκηνος, εος, tabernacle, body as the temporary abode of the soul, 2 Cor. 5. 1.
 σκηνοφυλαξ, ατος, guard, sentinel.
 σκηνω, f. ασω, I pitch a tent—dwell, lodge, II. 6. 1. 25.—σκηνωμα, ατος, abode, tabernacle, Acts 7. 46. tents, A. 2. 2. 9.
 σκηνηδειον, ου, a hut, booth, Plut. 2. 875.
 ΣΚΗΠΤΩ, f. ψω, send, hurl upon, Med. 1398. σκηψας, for σκηνηψας, having darted upon, CEd. T. 28. σκηπτομαι, I lean upon, Od. ω. 159.—pretend, feign, Plut. 905.
 σκηπτος, ου, a thunderbolt, A. 3. 1. 9.
 σκηπτρον, ου, staff—rod, sceptre as the symbol of power, II. β. 46. σκηπτρα κρησκαυ, heralds' truncheons, II. ε. 505.
 σκηπτοῦχος, ου, sceptre-bearing, II. β. 86.
 σκηπτοσυριμ, ας, the holding or bearing the sceptre, power, Persæ, 296. fr. εχμ.
 σκηψις, ιως, ή, pretext, S. Elect. 586. consideration, excuse, Agam. 896.
 Σκηριτω, I prop, Apoll. 2. 669. σκηριτωμαι, prop myself, lean upon, Od. λ. 594.
 ΣΚΙΑ, ας, Ion. σκηη, ή, Heb. כְּלֶמֶת, a covering, shade, shadow, Mark 4. 32. εν χαρε και σκιη, Mat. 4. 16, in the region and shadow, in the shady or dark region of death—image or faint representation, Coloss. 2. 17.—darkness of the grave, Plut. 6. 404.—σκιαι, attendants on great men, and thus as it were their shadows, 8. 824. σκιαις ομας ανθρωπος, man is the vision of a shadow, i. e. a shadow, and that appearing for a little time, a transient shadow.
 σκιογραφος, a painter, Sep. 15. 4.
 σκιαδιον, or σκιαιδιον, ου, a shade, umbrella, Aves, 1508. buckler, 856.
 σκιαδικη, ης, a small shade, Anacr. 62.
 σκιαζω, f. ασω, σκιωα, I cause a shadow, overshadow, O. 19. 18.—involve in shadow, darken, II. φ. 232. σκιωντα, for σκιωντα, were shadowed, become dark, Od. β. 388.

σκιαμα, ατος, shadow in an eclipse.
 σκιαμαχην, I fight with a shadow, exhibit the shadow of a battle, Plut. 6. 496.
 σκιαρος, σκιρος, α, ον, shady, shaded.
 σκιοφυκος, ου, shading with hair or leaves, luxuriant, Bacch. 864.
 σκιος, εδος, η, a shed, arbour, Theo. 15. 119.
 σκιατροφομαι, Ion. σκητροφομαι, I am educated in the shade, lead a retired effeminate life, O. 4. 2. Herod. 6. 12.
 σκιατροφια, ας, an obscure education.
 σκιοις, ιστα, εν, ahady, casting a long shade, i. e. high mountains, Il. α. 157.
 σκιοδης, εος, shady, Plut. 9. 695.
 σκιοθρεα, ας, quadrant, Plut. 2. 442.
 Σκιδνωμαι, scatter, Il. α. 487. imp. σκιδνωτο, they dispersed themselves, Il. τ. 277. σκιδνωμιτος, scattering its rays, i. e. rising sun, Herod. 8. 23. from σκιδνω.
 Σκιλλα, ης, a sea onion, Plut. 9. 74.
 Σκιμμιζω, f. ισω, I deal with a man left-handedly, stigmatize, Acharn. 443. ὅψω.
 Σκιμπτω, lean upon, Pyth. 4. 399. σκηπτω.
 σκιμπαν, σκιταν, ανος, α, a stick, cudgel, scipio, Luc. 3. 652.—σκιμπταιος, leaning on a staff, slow, Theo. 16. 93.
 σκιμπους, οδος, σκιμποδιον, ου, a pallet bed, Nubes. 253. Luc. 2. 570.
 Σκινδαλμρος, ου, ο, a chip, paring, trifle, Nubes. 130. Luc. 3. 243. h. σκινδαλμοφρετης, an explainer of trifles, Agath. 70.
 Σκιρρος, ου, ο, a hard tumour, Iπ. 1. 5.
 σκιρρον, ου, the rind of cheese, Vesp. 920.
 σκιρρωμαι, grow into a hard lump, am crusted, become scirrhous, Iπ. 4. 2.
 Σκιρτω, f. ηω, I skip, leap, exult, Luke 6. 23. optat. σκιρτωει, for σκιρταωιν, bound along, Il. υ. 226. hence *squirt*—dance, Bacch. 438.—σκιρτημα, ατος, σκιρτημος, ου, a leap, struggle, Hecub. 524.
 σκιρτητιλος, η, ον, frisky, wanton.
 Σκιταλος, ου, ο, a vile fellow, Equit. 631.
 ΣΚΛΕΩ, f. ηω, p. ισκληα, harden by drying, Apoll. 2. 51. see σκελλω.
 σκληρος, α, ον, hard, opp. to μαλθακος—hard man, harsh, rigid, severe, Mat. 25. 24.—hard wind, cold, violent, Jam. 8. 4.—hard to be understood, difficult, John 6. 60.—hard heart, stubborn, unrelenting, comp. σκληροτερος, harder. σκληρον, scil. εις, it is hard, hard air, inclement, Polyb. 4. 21. 5. Acts 9. 9.—σκληρως, hardly, K. 12. 2.—fiercely, Plut. 8. 315.
 σκληρογυγιω, f. ηω, educate with severity.
 σκληροσχηνη, ενος, stiff-necked, stubborn.
 σκληροσπεριος, ου, ο, η, hard-hearted.
 σκληροκαρδια, ας, η, hardness of heart.
 σκληροποιος, causing hardness, Plut. 9. 753.
 σκληροπροσωπος, ου, hard in face, impudent.
 σκληροτης, ητος, η, hardness, Rom. 2. 5.
 σκληροτραχηλος, ου, stiff-necked, obstinate.
 σκληρυνω, f. ύνω, I harden, render stubborn,

Rom. 9. 15.—σκληρυνομαι, I harden myself, Acts 19. 9.
 σκληρος, α, ον, hard, rigid, shrivelled.
 Σκωλη, πος, η, a worm engendered in trees.
 Σκολιος, α, ον, crooked, opp. to ευθης, Luke 3. 5.—perverse, 1 Pet. 2. 18.—σκολιως, perversely, Jer. 6. 27.
 σκολιον, ου, a catch, glee, Ran. 1337.
 σκολιοτης, ητος, perverseness, Ezech. 16. 5.
 σκολιας, ας, am perverse, Prov. 14. 2.
 σκολοψ, πος, ο, a stake, Il. η. 441. splinter, thorn, Num. 33. 55. 2 Cor. 12. 7.
 σκολοπινδα, ας, η, a worm or insect with many legs, earwig—a sort of fish.
 σκολυθρια, ας, a stool. see Lex. Plat.
 σκολυρος, a sort of thistle, Plut. 8. 634.
 Σκομυρος, ου, mackarel, Equit. 1004.
 ΣΚΟΠΙΟΣ, ου, ο, a thing aimed at, mark, Philip. 3. 14. view, scope—model, Plat. Gorg. 306.—watchman, spy, Il. κ. 561.
 σκοπαρχης, ου, chief of the watch. αρχος.
 σκοπιλος, ου, ο, eminence, a high rock as a place of observation, Il. β. 396.
 σκοπειν, f. νω, I watch, spy, Iπρ. 7. 6.
 Σκοπω, f. ηω, direct my aim at, look to, heed, 2 Cor. 4. 18.—observe, mark, Phil. 3. 17.—have for an example, Ajax, 124.—σκοπεωμαι, I look about, survey, view, consider, Polyb. 12. 14. 3.—doubt, Απ. 2. 5. 2.—judge, Iπ. 1. 10.
 σκοπη, ης, review—a watch-tower, beacon.
 σκοπια, ας, Ion. σκοπιη, a watch-tower, cliff, Il. δ. 275.—beacon, mark, observation, Herod. 5. 13.—σκοπιαζω, I watch on a tower, observe, Il. κ. 40. Od. κ. 280.
 σκοπιωρομαι, I keep watch, K. 9. 2. observe from a tower, Vesp. 360.
 Σκορακιζω, order away as food for crows, scare, reject angrily, Dem. 155. pen.
 σκορακισμος, ου, contumelious repulse.
 σκορδινομαι, I stretch and yawn, Vesp. 30.
 Σκοροδον, ου, garlick, Σ. 4. 9. σκωρ, οζω.
 σκοροδιον, ου, a garlick stalk, Plut. 813.
 σκοροδαλμη, ης, garlick pickle. αλμη.
 σκοροδις, feed with garlick, Equit. 942.
 Σκορπιος, ου, a fiery serpent, scorpion, ΗΨΩ, to inflame—a sort of gem.
 σκορπιδιον, ου, a machine to scatter arrows.
 σκορπιζω, f. ισω, scatter, Mat. 12. 13.
 ΣΚΟΤΟΣ, ου, ο, εος, το, ὅψω, darkness, night, den, concealment, Il. 4. 6. 2.—σκοταιος, ορ σκοταϊος, α, ον, in darkness, by night, Α. 4. 1. 4.
 σκοτειος, η, ον, dark, dusky, obscure, Απ. 4. 3. 4. το σκοτεινον, darkness, shade.
 σκοτιζω, render dark—σκοτιζομαι, I grow dark, am darkened, Mat. 24. 29.
 σκοτιος, α, ον, dark, black, Pax, 1389.—concealed, spurious, Il. ζ. 24.
 σκοτια, ας, ορ σκοτεια, darkness, John 6. 17.
 σκοτοδινια, σκοτοδινειν, turn in darkness, am dizzy, Acharn. 1217. Plut. 7. 240.

σκοτομήνιος, *ov*, moonless, *Od.* ζ. 457.
 σκοτος, *f. ωω*, I darken, *Ajax*, 85.—make obscure, involve in darkness, *Rev.* 16. 10.
 σκοτούσθαι, to become dark, to be dizzy.
 σκοτώδης, *ιος*, dark, *Plut.* 9. 63.
 σκοτωμα, *ατος*, dizziness, *Plut.* 6. 520.
 σκοτωσις, *ως*, a darkening, extinction.
 Σκυῶλον, *ov*, dung, *Phil.* 3. 8. refuse.
 σκυῶσθαι, I reject with scorn, trample upon, *Sirac.* 26. 22.—σκυῶλισμος, *ov*, the throwing away as dung, scornful treatment, *Pol.* 30. 17. 12.
 ΣΚΥΘΗΣ, *ov, ε*, one who resided in the dark gloomy regions of the north, a Scythian, *ἱρῳ*, thus the *Κιμμεριοι* or *Cimbri* were so called from *ΚΚ*, *kaniar*, dark. *συνθων* *ιρημια*, the barrenness of the Scythians, extreme poverty, *Acham.* 704.—a lictor, *Lys.* 541.—Σκυθικός, *Σκυθιος, α, ov*, *Σκυθικός, η, ov*, of the Scythians—Σκυθία, *ας*, *scil.* γῆ, Scythian land, Scythia.
 σκυθίζω, *f. ωω*, I imitate the Scythians, shave the head, mourn, *E. Elect.* 241.
 σκυθισι, *adv.* in the Scythian language.
 Σκυζομαι, I grumble at, am angry or indignant, *Il.* δ. 23. *Od.* ψ. 209.
 σκυδαίνω, I grumble, *inf. μη σκυδαίνειν*, *συνδαικναιμιν*, be not angry, *Il.* ω. 592.
 σκυθοτόξοι, *ων, οι*, archers imitating the Scythians, *A.* 3. 4. 8.
 ΣΚΥΘΡΟΣ, *ov*, gloomy-faced.
 σκυθραζω, look sullen, *E. Elect.* 880.
 σκυθραπος, *ov*, gloomy, morose, *Mat.* 6. 16.
 ωψ—σκυθραπως, *adv.* sad. *συνθραπως εχειν*, to be sorrowful, *A.* π. 2. 7. 1.
 σκυθραποτης, *ητος, ε*, moroseness.
 σκυθραπαζω, *f. αω*, am gloomy, *aor.* 1. *συνθραπασαν*, were sad, *Il.* 6. 2. 8.
 ΣΚΥΤΑΛΗ, *ακος, ε*, a cur—collar.
 σκυτακιοι, *ov*, a whelp, *K.* 7. 3.
 σκυλακισω, *f. ενωω*, bear pups, *K.* 7. 1.
 σκυλακωδης, *ιος*, το *σκυλακωδες*, the custom of fawning like a cur, *Il.* 1. 4. 4.
 ΣΚΥΤΑΟΝ, *ov*, a skin—spoil, *Rhes.* 619.—goods plundered, *Luke* 9. 22. *fr.* ἔλῳ.
 σκυλοδεψης, *ov*, a currier, *Aves*, 490.
 σκυλοδεψω, tan leather, *Plut.* 514.
 σκυλευω, *f. ενωω*, or *σουλτω*, I strip of the skin, spoil, *Herod.* 9. 80. *Hes.* α. 468.
 σκυλλω, I work skins or leather—worry, vex, trouble, *Mark* 5. 35. *σκυλλομαι*, I have my skin torn, am lacerated, devoured, *Pers.* 575.
 σκυλμος, *ov*, vexation, *3 Macc.* 7. 5.
 σκυλλα, *ης*, Scylla, a sea monster, *Od.* ψ. 328.
 Σκυμνος, *ov*, a whelp, *Il.* ε. 319.
 Σκυρωτος, *ξυρωτος*, levelled, *Pyth.* 5. 124.
 Σκυτάλη, *ης*, a smooth piece of wood or stick used by the Lacedæmonians to convey secret orders to their generals. see *Rob. A. G.* 403.—a club, staff.
 σκυτάλον, a club, *A.* 7. 4. 11.
 σκυταλιον, *ov*, a staff, *Aves*, 1283.

ΣΚΥΤΟΣ, *ιος*, skin, hide, *cutis*, *I.* π. 12. 10.
 σκυτις, *ως, ε*, a currier, shoemaker, cobbler, *Aves*, 491. *Ay.* 1. 26.—σκυττω, I dress leather, am a tanner, *A.* π. 4. 2. 22.
 σκυτινος, *η, ov*, made of skin, leathern.
 σκυτοδεψης, *ov*, a currier, *Aves*, 490.
 σκυτοδεψω, tan leather, *Plut.* 514.
 σκυτοτομος, *ov*, a leather-cutter, currier.
 σκυτοτομω, am a shoemaker, *Plut.* 162.
 σκυτοτομικός, *η, ov*, of a shoemaker or cobbler, *Eccles.* 431. *σκυτοτομικη, scil.* τέχνη, the art of tanning, *Plut.* 10. 461.
 σκυτω, *f. ωω*, cover with skin or leather.
 σκυφος, *ov, ε*—σκυφος, *ιος, το*, a cup, bowl.
 Σκυληξ, *ητος, η*, a worm, *Mark* 9. 44.
 σκυληχοζωτος, *ov*, eaten by worms, *Acts* 12. 23. *βρωσκω*.
 σκῶλος, *ov*, σκῶλον, *ov*, a stake, *sudes*, *Il.* ι. 564.—a thorn, *Jud.* 11. 3.—a stumbling-block, *Is.* 57. 4.—snare, *Exod.* 10. 7.
 ΣΚΟΠΤΩ, *f. ψω*, I scoff, taunt, jeer, *Il.* 1. 3. 7.—σκαπτομαι, I am made a jest, am derided, *Vespæ.* 540.
 σκάμμα, *ατος*, scoff, raillery, *Plut.* 316.
 σκαμματιον, *ov*, a jest, *Vespæ.* 1280.
 σκαπτικός, *η, ov*, apt to jest, jocular.
 σκαπτης, σκαπτολης, *ov*, a jester, scoffer.
 σκαψις, *ιος, η*, jeering, derision.
 Σκαψ, *απος, ε*, an owl, *Theo.* 1. 136.
 Σκαψ, *ατος, το*, dregs of wine, *שכר*, ordure, *Plut.* 305.—dross, h. our scour.
 σκαρια, *ας*, dregs, dross, scoria.
 σκαράμις, *ιδος, η*, a pot (*αμις*), closetool, *Eccles.* 371.
 Σμαραγδος, *ov, ε*, emerald, *Rev.* 21. 19.
 σμαραγδίνος, *η, ov*, *scil.* λίθος, the emerald stone, *Rev.* 4. 3.
 Σμαραγειν, or σφαραγειν, roar as the sea, below as a tempest, *Il.* β. 210.—shine.
 σμαραγος, *ov*, roar, *Plut.* 6. 535.
 Σμερδνος, σμερδαλιος, *α, ov*, terrible to behold, awful, *Il.* ι. 742. splendid, *μ.* 464.—σμερδαλειον, adverbially, terribly, *α.* 648. σμερδαλιος, *adv.* frightfully, *Od.* ζ. 137.
 ΣΜΑΙ, *f. ηωω*, σμηχω, *f. ξωω*, adorn as in seasons of festivity, *Heb.* פידש, *anoint, gladden*—wash, make clean. *σμάται*, adorns his head, *Herod.* 9. 110. *imp.* σμερχειν, he wiped away, *Od.* ζ. 226.
 σμημα, σμηγμα, *ατος*, a thing to wash with, wash-ball, soap, *Plut.* 5. 46.
 σμηπτικός, fitted to clean, *Luc.* 2. 441.
 Σμηνος, *ιος, το*, a hive, swarm, *Nub.* 296.
 ΣΜΙΚΡΟΣ, *ov*, for μικρος, little, small, *Plut.* 147.—few, *Il.* ε. 757.—σμικρολογος, *ov*, reckoning minute gain, sordid, *Luc.* 3. 43.
 σμικρολογισμαι, discuss minutely, *Luc.* 2. 834.—σμικρολογία, *ας*, minuteness or meanness of language, *Plut.* 6. 21.
 σμικρουν, diminish, grow less, languish.
 Σμιλαξ, *ακος, η*, bind-weed, *Aves*, 215.—yew-tree, *taxis*. see *K.* 9. 12.

ΣΜΙΑΗ, ης, ῆ, a graving-tool, pen-knife, Thesm. 786. **σμίλειν**, pare with a penknife.
σμίλειμα, a paring, Ranæ, 836.
σμίλιον, ου, a surgeon's knife, Plut. 6. 221.
Σμιον, ιος, το, **σμιονη**, ης, a spade, pitchfork, hoe, Nubes, 1488.
Σμινθος, ου, a mouse, Lyc. 1306.—**Σμινθευς**, ιος, ὁ, Apollo as a smiter of mice, Il. α. 37. **ἴσμι** h. **smile** and **smith**.
Σμυρνα, ης, ῆ, **Ἄολ. μυρῖα**, myrrh, or gum distilled from a tree in Arabia, Heb. 772, John 19. 39. Troad. 1057.
σμυρνεῖν, mix with myrrh, Mark 15. 23.
Σμύχμαι, I melt, am consumed with fire, Il. χ. 411. Heb. 212, **πιγ**. h. **to smoke**.
σμυγρεός, α, ου, dissolving or wasting with grief, sorrowful, Philoct. 167. hence **επισμυγρεός**, woefully.
Σμωχῶ, I consume, chew, Pax, 1307.
Σμωδιξ, ιγγος, ῆ, a weal, **the effect of a blow**, Heb. 722, **to strike**, Il. β. 267.
ΣΟΒΕΝ, f. **ῥωα**, shake, brush, Ix. 5. 5.—sweep, drive away, Aves, 34. urge, hasten, Vespæ, 1514.
σοβαρός, ης, ου, haughty—furious horse, Ix. 10. 17.—**σοβαρώς**, adv. furiously, Pax, 82.
σοβαρον, scornfully, Theo. 20. 15.
Σολος, ου, ὁ, a round plate or quoit, Il. ψ. 826. hence **sol**, the sun or plate of fire.
Σολαι, ου, ὁι, a city of Cilicia, which being an Athenian colony, corrupted the Greek with a foreign mixture.
σολοικισμῶς, ας, incongruity, Luc. 2. 285.
σολοικος, ου, ὁ, an inhabitant of Soli—effeminate, barbarous, Il. 8. 3. 10.
σολοικίζω, f. **ἴσω**, imitate the Solians, speak barbarously or ungrammatically, Plut. 6. 166. Dem. 1110. pen. Herod. 4. 117.
σολοικισμος, ου, ὁ, any thing preposterous, barbarism, solcicism, Luc. 1. 74.
Σοος, ης, ου, safe, preserved, Il. α. 117.
Σορος, ου, ὁ, a coffin, Plutus, 277.—bier.
σφοδαίμων, ονος, a coffin spectre, a man with one foot in the grave, Plut. 6. 44.
σφοδαηγος, ου, a coffin-maker, Nub. 844.
Σοος, ης, ου, poet. **τιος**, ης, ου, thy, from **συ**. ῆ **ση**, scil. **γυνή**, thy wife, Il. 3. 1. 20. **σον**, sc. **εστ**, it is thy office, Theoph. Char. Proem. **οἱ σοι**, those for thee, thy people or family, O. 12. 5. **τα σοα**, scil. **πραγματα**, thy affairs, thy own things, Il. 5. 4. 17.
Σουδαριον, sudarium, a cloth to wipe away sweat, sudor, napkin, Luke 19. 20.
Σουσα, αν, τα, or **Σουσις**, ιδος, ῆ, Susis, Ec-batana, a city of Persia, Pers. 16. **Σουσιγηνος**, ιος, a native of Susis, 646.
ΣΟΦΟΣ, ου, ὁ, or **σοφος**, ης, ου, comp. **σοφωτερος**, wise, learned, skilful, Arist. Ethic. ζ. 7. **σοφοι**, wise men, men of letters, philosophers, Rom. 1. 22. 1 Cor. 1. 19.
σοφία, ας, wisdom, science, knowledge. **σοφία θεου**, a wisdom of God, divine wisdom,

divine philosophy, 1 Cor. 1. 21; 2. 6. **εν παντι εργῳ σοφίας**, Exod. 35. 31, in every work of wisdom, every skilful or scientific work, handicraft, artifice, Herod. 3. 4.
σοφίζω, f. **ἴσω**, make wise, instruct, 2 Tim. 3. 15.—devise. **σοφίζομαι**, I become wise, practise wisdom, reason, Απ. 1. 2. 46.—impose by a show of wisdom, overreach, K. 13. 6.—invent, Herod. 2. 66. **σοφοισμῶς**, artfully contrived, 2 Pet. 1. 16.
σοφισμα, ατος, το, an ingenious contrivance, artifice, Plutus, 160.—fraud, sophism. **σοφισματα**, refinements, Ier. 1. 23.
σοφισματιον, ου, a trick, Luc. 2. 868.
σοφιστης, ου, ὁ, one who professes wisdom, a philosopher, Απ. 4. 2. 1.—one who makes a vain show of wisdom, or deceives under the forms of it, sophist, casuist, Απ. 1. 6. 18.
σοφιστεῖν, I act the part of a sophist, teach philosophy or rhetoric, Plut. 6. 496.
σοφισμῶς, ας, sophistry, Plut. 6. 293.
σοφιστα, I play the sophist, quibble.
σοφιστικός, ης, ου, ostentatious of wisdom, pedantic, K. 13. 7. **sophistical** or **subtle**, Plut. 6. 506.—**σοφιστικός**, adv. with subtlety, after the manner of a sophist, 6. 491.
σοφῶς, adv. wisely, skilfully, Alcest. 702.
Σωμ, I move—**σομαι**, I move myself. **συνθῶ**, let him hasten, Ajax, 1481. Eum. 137.
Σπαδιζω, a new verb from **σπαδον**, aor. 2. of **σπαζω**, draw the skin, strip, Herod. 5. 25.
σπαδων, ονος, one who has the skin drawn, an eunuch, Gen. 37. 35. spado.
Σπαδιξ, ικος, ῆ, a branch of the palm.
Σπαθη, ης, ῆ, a thing drawn, such as an oar, (**σπαω**) Lyc. 23.—a spatule or instrument which draws together or condenses the thread in the loom—a rod or twig, Herod. 7. 69.—a sword, Choeph. 229.
σπαδωμ, f. **ῥωα**, I draw together, weave, huddle, Plut. 6. 641.—**draw down the throat**, gulp, consume, Nub. 53.
Σπαιρω, **εσπαιρω**, f. **ἄρω**, I writhe with pain, struggle in the agonies of death, Il. ν. 571.
ΣΠΑΝΙΣ, ιος, Att. **ιως**, or **σπανια**, ας, from **πανος**, scarcity, want, A. 6. 4. 5.
σπανίζω, f. **ἴσω**, **σπανίζομαι**, I am scarce, I want, am in want of, A. 7. 7. 24. **ὁ ου σπανίζει αυτοις**, which are not wanting, which happen not seldom, to them, Nem. 6. 53.
σπανιος, α, ου, rare, scarce, scanty, Il. 6. 3. 4. **πανυ σπανιος**, very seldom, 1. 3. 3. Call. 3. 19.—**σπανιος**, **σπανιάλις**, adv. scarcely, seldom, Αγ. 9. 1.—**σπανσιτις**, ας, scarcity of provision, famine, E. 4. 8. 7.
σπανιστος, ης, ου, scanty, Cæd. C. 4.
σπαρνος, ης, ου, scanty, Agam. 567.
ΣΠΑΡΑΣΣΩ, f. **ξω**, I tear, mangle, distract, convulse, Mark 1. 26. Ran. 427.
σπαρεγμῶς, ατος, το, rending, Androm. 818.—a piece or fragment, Antig. 1092.
σπαρεγμος, ου, ὁ, a tearing, distraction, rent,

Trach. 791.—*σπαργματός, ιος*, convulsive, distressing *cries*, Plut. 6. 494.

Σπαργω, *φ. ημι*, I swell, am distended as a female with milk or with young, Cycl. 55.—swallow with desire, lust after.

Σπαργω, *φ. ξυ*, wrap up, H. Apoll. 120.

σπαργμων, ου, a band to swathe, swaddling-clothes, Troad. 761.—*σπαργμων, φ. ημι*, wrap in swaddling-clothes, Luke 2. 7.

Σπαρτη, ης, Sparta.—*Σπαρτιάτης, ου, ός*, a Spartan. *Σπαρτιάτις, ιδος*, a Spartan woman.

Σπαρτος, η, ου, sown, sprung from, Lyc. 1206.

οι σπαρτοι, the Thebans as sprung from the sown teeth of the dragon. *σπιρω*.

σπαρτον, or *σπαρτιον*, a rope, cord, Il. β. 135. from *ή σπαρτος*, a sort of plant.

Σπαιω, *φ. αω*, draw out, unsheath, Mark 14. 47. aor. 1. *επαωην*, he plucked, drew, Od. β. 321. aor. 1. m. *εσπασμην*, plucked for myself, extracted, κ. 166. aor. 1. pass. *επαωην*, part. *εσπαθις*, drawn out, Il. λ. 458. aor. 1. m. part. *εσπασμενος*, having drawn to, joined, Pyth. 4. 416. *εσπασατο*, for *εσπασατο*, he withdrew, Il. λ. 240.

σπασμα, ατος—*σπασμος, ου*, unsheathing—convulsion. h. *εραστ*, Plut. 6. 476.—a rent, piece, 6. 375.—sprain, Dem. 294. 21.

Σπατάλη, ης, ή, a garland, a bunch of flowers or ribbons worn as ornaments by ladies. It is the Hebrew *לֵצַב*, or *לֵצַב*, to peel or make bare, and as a noun it may mean a leak, or the delicate under rind called by the Greeks *φιλυρη*, which was among the "Pernicus apparatus" used by the festive and gay as mentioned by Horace in lib. 1. od. 38. Rufin. 37. Lucian in epigr. 7, seems to use it in the Hebrew sense of leak or onion, which some might deem a dainty.

σπαταλαω, deck myself with garlands, adorn as when feasting, indulge in luxury and delicacies, James 5. 5. *ή δε σπαταλαωσα, ζωσα τιθνηκη*, 1 Tim. 5. 6. Here the Apostle alludes to the Hebrew sense of *σπαταλη*, peel, or garland, and intimates that the woman who thus decorates herself resembles the ornaments she wears: though blooming with life and beauty, she is virtually dead.

σπαταλημα, ατος, delicacy, Agath. 53.

σπατάλος, η, ου, adorned with ribbons or garlands, gay. *σπαταλοις κλεμμαισι τρεπομυοι*, delighting ourselves in stolen gaities, i. e. in secret amours with costlily-dressed women, Rufin. 1.

σπατίλη, ης, peel, excrement, Pax, 48.

ΣΠΕΙΡΑ, ας, a band of soldiers, Mat. 27. 27.—*σπειραι*, hawser, Luc. 2. 528.—fold, Med. 481.—*σπειρηδον*, adv. in bands.

σπειραιω, *φ. αω*, coil round, Luc. 3. 50.

σπειράμα, ατος, fold, Plut. 10. 51.

σπειριον, or σπειρω, ου, a cloak, wrapper, Od. δ. 245.—veil, sail, Od. ε. 318.

Σπιουλατης, ηρος, executioner, a guard, Mark 6. 27. speculator.

Σπιλθος, ου, ός, dung, stercus, Eccles. 591.

ΣΠΕΙΡΩ, *φ. ιρω, p. εσπαιρω*, aor. 2. *επαρω*, pass. *επαωην*, I sow, plant, propagate—disseminate, S. Elect. 644.—raise children, Med. 715. perf. pass. *εσπαιραι*, part. *εσπαιμενος*, scattered, Ay. 1. 30.

σπειρω, ατος, το, seed, germ—parentage, Il. 8. 7. 3. offspring, Mat. 22. 24.—first principles, Plut. 6. 550. *σπειρω πυρος*, the seed of fire, a spark, Od. ε. 490.

σπειραινω, *φ. ημι*, propagate, Hes. ε. 734.

σπειριτιζω, I impart seed, impregnate—*σπειριματιζομαι*, receive seed, am impregnated, Lev. 12. 2.—*σπειριματικός, η, ου*, yielding seed, fructifying, Plut. 8. 523.

σπειρολογος, ου, ός, a seed-picker, i. e. a little bird—one who picks up idle tales, a gossip or babbler, Acts 17. 18. Dem. 269. 19.

Σπειρω, σπειδα, φ. ισω, I pour out libation, offer, Od. μ. 363.—*σπειδομαι*, aor. 1. m. *εσπεισαμην*, I offer, expend myself or my powers, Phil. 2. 17.—ratify a truce, treat for, make peace, A. 2. 3. 4. imp. *σπειδαν*, for *εσπειδε*, he poured libation, Il. ε. 227. pres. subj. *σπεινησθα*, for *σπεινης*, that thou mightest offer, Od. 9. 432. perf. pass. *εσπεισθαι*, that the quarrel is pacified or settled by libation, Med. 1140.

Σπιος, poet. *σπιος, ιος, το*—*σπηλιον*, *ωσπηλυγξ*, γγος, *ή*, spelunca, a cave, den, lair, Il. δ. 279. Mat. 21. 13. Luc. 2. 801.

Σπιωμαι, σπιομαι, for *επιωμαι*, or *επιωμαι*, I follow, attend, join, or unite with, Od. χ. 324. inf. *σπισθαι*, be present to, Isth. 6. 25. *εσπισθαι*, for *επισθαι*, to follow, Phoen. 437. aor. 2. *εσπιωμην*, imper. *σπισο, σπει, σπιω*, σπώ, do thou accompany.

Σπιρχω, I cause to hasten, drive, Il. ε. 334.—*σπιρχομαι*, I hasten, urge, Od. ε. 32.

Σπειρω, φ. ισω, I hasten, make haste, Acts 20. 16. A. 2. 3. 8.—urge, press, accelerate, A. 1. 5. 8.—earnestly expect or look for, desire, A. 1. 3. 14. 2 Pet. 3. 12. Pax, 671. *σπειρωτον*, must hasten, Lys. 319. h. *speed*.

σπειντικός, earnest, urgent, A. E. δ. 3.

Σπιθόμη, ης, a span, Plut. 4. 135.

σπιθαμικός, σπιθαμικός, a span long.

Σπιλας, εδος, ή, a low hidden rock, and therefore dangerous to mariners, comp. Jude 12. Lucil. 122. Od. γ. 298. Π. 57.

σπιλαδης, craggy, Polyb. 10. 10. 7.

ΣΠΙΛΙΟΣ, ου, ός, a blot, stain, Ephes. 5. 27.

σπιλωω, φ. αω, I blot, defile, James 3. 6.

σπιλωμα, ατος, a stain, Isa. 28. 8.

Σπινθηρ, ηρος, ες, a spark, Il. δ. 77.

σπινθηρίζω, I sparkle, Plut. 9. 539.

Σπινος, ου, ός, a bird, siskin, Avcs, 1079.

ΣΠΙΛΑΓΧΝΟΝ, ου, a bowel, Med. 220.—*πλur. σπλαγχχα, αν, τα*, bowels, entrails—tenderness or affection, Phil. 1. 8.

σπλῆγχιστον, feed upon entrails, Aves, 985.
σπλῆγχιστοφάγος, *ov*, entrails-eating eagle.
Σπλήν, *προς*, spleen, milt, Thesm. 3.
σπληνισμα, have the spleen, Plut. 2. 721.
Σπογγος, *ov*, σπογγία, *ας*, a sponge, Il. 6. 414. John 19. 29.—σπογγίζω, wipe with a sponge, Thesm. 254. Dem. 313. 12.
σπογγυδής, *ης*, spongy, Plut. 8. 578.
ΣΠΙΟΔΟΣ, *ov*, δ, (what remains after being offered. **σπειδω**) dust, ashes, Od. 1. 375.
σπυδία, *ας*, a heap of ashes, Lev. 4. 12.
σπυδω, beat to dust, dash, Hipp. 1233.—*maul*, Nub. 1379.—sprinkle, powder, Androm. 1118.
σπυδίζω, burn to ashes, Vesp. 328.
σπυδοειδής, like ashes, Gen. 31. 30.
σπυδομαι, I sprinkle myself with ashes.
Σπυλας, *αἶδος*, *ή*, seemingly for *σολος*, a leathern cloak, skin, fur, Aves, 934.
ΣΠΙΟΝΔΗ, *ης*, σπονδος, *ov*, drink-offering, a libation to ratify a treaty, Il. 2. 3. 1.—a league, Il. 8. 341.—truce, A. 3. 1. 1.
σπονδορχία, *ας*, the first place at a sacrifice, Herod. 6. 57. or the right, the honour of commencing a sacrifice.
σπονδιόν, *ov*, a censer, Exod. 25. 29.
σπονδιαζω, use spondees, Plut. 10. 668.
σπονδιαός, σπονδιαικός, spondaic measure.
σπονδοφορος, *ov*, a truce-bearer, herald.
σπονδυλος, *ov*, a small knob or ball used in giving votes: twenty-four of these σπονδυλοι constitute the vertebrae of the back. hence σπονδυλιον, the vertebrae.
ΣΠΟΡΟΣ, *ov*, δ, or σπορη, *ης*, a thing sown, seed. σπειρω, Mark 4. 26.—sowing, O. 7. 30.—σποράδην, adv. here and there, copiously, sparsim, Plut. 6. 459.
σπορεας, *αἶδος*, *ή*, dispersed, Plut. 1. 49. scattered, i. e. *not in a body*, Thuc. 3. 77.
σπορητος, *ov*, δ, sowing, or sowing season, E. 4. 6. 13.—sown, planted, Agam. 1400.
σπορευς, *ως*, δ, a sower, O. 30. 3.
σπορέμνος, *η*, *ov*, fit for sowing, arable, E. 3. 2. 8.—sowing season, Plut. 7. 489.
ΣΠΟΤΔΗ, *ης*, *ή*, haste, gravity, speed—earnestness, diligence, Rom. 12. 8. σπουδῇ, *adv*, quickly, gravely, fr. σπυδω.
σπουδαζω, *f. αω*, I am earnest, speak or act with earnestness or gravity, Σ. 1. 15. aor. 1. imper. σπουδάσθω, hasten, 2 Tim. 4. 9.
σπουδαίος, *α*, *ov*, earnest, diligent—serious, opp. to γελῖος—grave, good, dignified, opp. to φανλος—skilful, Il. 4. 2. 20. Aκ. 4. 2. 2.—important, E. 1. 4. 5.—σπουδαίως, *adv*, earnestly, with seriousness or gravity, Il. 1. 3. 8. σπουδαιοτέρων, or σπουδαιοτέρως, with more earnestness, 1 Tim. 1. 17. Phil. 2. 28.
σπουδαιολογία, I speak on grave subjects, Σ. 8. 41. σπουδαιολογούμεναι, I express myself, or deliberate, with zeal or gravity, A. 1. 9. 15.

σπουδαιότης, diligence, gravity, 3 Macc. 1. 9.
σπουδαρχής, or σπουδαρχίδης, *ov*, δ, fond of rule, Acharn. 595.—a candidate for office, Σ. 1. 4. fr. αρχη.
σπουδαστος, *ας*, *ov*, earnestly to be sought, A. 7. 3. σπουδαστων, it is to me to labour, I must endeavour, Iph. A. 902.
σπουδαστικός, *η*, *ov*, earnest and prompt to assist, Plut. 6. 186.—σπουδαστικῶς *εχειν*, to be earnest, fit to engage in serious business.
Σπυρίς, *ιδος*, *ή*, a basket, Mat. 5. 37.
σπυριδιόν, *ov*, a little basket, Acharn. 452.
Σπυραδος, *ov*, goat's dung, Luc. 3. 654.
ΣΤΑΖΩ, *f. ξω*, I drop, instill, Il. 7. 38. aor. 1. imper. *εσζον*, infuse, 348. part. *εσζων* ιδρωτι, dripping with sweat, Ajax, 10.
σταγμα, ατος, drop, distillation, Pers. 611.
σταγων, *ονος*, *ή*, a drop, Eed. T. 1299.
ΣΤΑΔΙΟΝ, or σταδιος, *ov*, a race-ground consisting of 125 paces, stadium. το σταδιον *νικω*, scil. *κατα*, he conquered in the race, A. 4. 8. 20.—a furlong, Nub. 429.
σταδίαιος, *α*, *ov*, pitched battle, i. e. a battle in which the combatants kept unmoved from their station, and such as was fought in the stadium, Il. 2. 314.—equalling a stadium, Polyb. 34. 11. 14.
σταδιος, *α*, *ov*, standing fast, firm, Ranæ, 1354. stable, Olym. 5. 30.
σταδιοδρομος, *ov*—σταδισς, *ως*, *δ*, one who runs in the stadium, Plut. 7. 844.
σταδιοδρομω, or σταδιοδραμω, *f. ηω*, I run in the stadium, Herc. F. 859.
Σταθμω, *f. ενω*, roast, Acharn. 1040.
σταθευτος, *η*, *ov*, parched, Prom. 22.
σταθρος, *α*, *ov*, scorching, Apoll. 1. 450.
ΣΤΑΘΜΗ, *ης*, *ή*, a carpenter's line marked with chalk or ochre to level things, plumb-line, Il. 6. 410. amussis—rule, measure, Pyth. 1. 118. Ion. 1514.
σταθμαιω, *f. ησμαι*, ascertain by a standard weight, weigh, Ranæ, 809.—deliberate, Herod. 9. 37.—measure, Olym. 10. 53.—σταθμιζω, I weigh, Gen. 23. 16.
σταθμιον, *ov*, a stone to weigh, weight.
σταθμος, *ov*, σταθμοι, plur. σταθμα, seat, Philoct. 489. a post, station, A. 1. 8. 1.—a stage, 3. 4. 14.—a station for cattle, a fold, stall, Ix. 4. 3. out-house, farm-yard, Od. 2. 26.—rustic abode, cot—weight, Aκ. 3. 10. 10.
σταθμοδοτης, *ov*, one who gives a stand or lodging, an innkeeper, Plut. 5. 40.
Σταίς, *τος*, *το*, dough, Exod. 12. 43.
σταίτινος, made of dough, Plut. 3. 242.
Στακτη, *ης*, oil of cinnamon or myrrh dropped from the tree, Ps. 44. 10. σταζω.
στακτος, dropping, Plut. 529.
σταξ, *αγος*, *ή*, a drop, Apoll. 4. 626.
ΣΤΑΛΑΣΣΩ, σταλαζω, *f. αω*, or *αξω*, Agath. 88. σταλαω, I drop—bedew, moisten, Apoll. 4. 1065. Phæn. 1410.
σταλαγμα, ατος, σταλαγμος, *ov*, a drop.

Σταλίζ, ἰκος, a stake to prop a net, Plut. 2. 340.—a perch for hawks, Theo. Ep. 3.
Σταμιν, ἰνος, ἡ, a prop. *σταμίνης*, the foot-stocks of a ship, ribs, Od. ε. 252.
σταμνος, ου, ὁ, a pot, urn or pitcher.
ΣΤΑΖΙΣ, ἰος, ἡ, firmness, stability, Polyb. 6. 25. 7.—continuance, Heb. 9. 8. Polyb. 5. 5.—a stand, station, 1 Par. 28. 2. state, direction of the wind, Polyb. 1. 48. 2.—a rising up of the people, commotion, sedition, riot, Acts 15. 2. tumult. *σασς μάλων*, a standing song, a song sung by the chorus standing, Ran. 1314.
στασιπρχος, leader of a party, Æ. Supp. 13.
στασιμος, η, ου, stationary, stagnant. O. 20. 11.—stable, Plut. 6. 366.—steady, constant *παν. το στασιμον*, constancy.
στασιζω, η, ἀσω, I raise sedition, cause a tumult—am seditious, A. 6. 1. 19.—quarrel, Il. 8. 8. 1. Herod. 9. 27.
στασισμος, ου, ὁ, a riot, Thuc. 4. 130.
στασισεῖκος, η, ου, seditious, factious.
στασιωδης, ες, εος, tumultuous, riotous.
στασιωτης, ου, one of the same faction or party, a partisan, Herod. 1. 59.
Στασιμερον, ου, το, a shepherd's fold or cot on a hill, Cycl. 53. ορος.
Στατηρ, ἥρος, ὁ, a silver coin equal to four Attic drachms, or about half a crown English, Mat. 17. 27. *στα*, to weigh.
στατος, η, ου, standing horse, i. e. confined to the stable, and not straying at large, Il. ζ. 506.—stagnant water, Philoct. 714.
στατιζομαι, I stand at, Alcest. 90.
ΣΤΑΥΡΟΣ, ου, ὁ, a stake fixed in the ground, Od. ξ. 11.—a cross, Mat. 27. 32.
σταυρω, f. ωσα, aor. 1. *σταυρωσα*, crucify, Mat. 20. 19.—mortify or renounce, Gal. 5. 24.
σταυρωμα, ατος, a fence by means of stakes, a palisade, A. 5. 2. 12.
σταφης, or σταφης, ιδος, ἡ, uva passa, a dried grape, raisin, Num. 6. 3.
σταφύλη, ης, σταφύλης, ιδος, a grape, a bunch of grapes, Mat. 7. 16. Od. η. 121.
Σταχυς, εος, ὁ, an ear of corn. *πολυμειρος σταχυς*, a plentiful crop, Ranæ, 1271.
ΣΤΕΑΡ, ατος, το, fat, Od. φ. 178.
στεαζω, f. ἀσω, fatten, Ps. 19. 3.
στατωμαι, grow fat, Ezech. 39. 19.
ΣΤΕΓΩ, f. εἴσω, I cover—protect, Septem, 232.—conceal, Philoct. 137. imp. *στεγτο*, sheltered from, averted, Pyth. 4. 144.—bear, 1 Cor. 9. 12.—*στεγαζω*, close my eyes, S. Elect. 782. cover, shelter, O. 19. 13. *στεγαιον*, must cover, Ix. 12. 7.
στεγῆρος, η, ου, *στεγνος*, covered, Call. 6. 559. fit to cover or to protect, serving to shelter, Plut. 8. 761. K. 5. 10.—*στεγανωτερος*, more concealed or secret—*στεγανῶς*, adv. under a covering, through a hole, Thuc. 4. 100.

στεγασμα, ατος, covering, clothing, A. 1. 5. 10. a covered place, chamber.
στεγασρον, ου, a covering, a litter, lectica.
στεγασεις, ιδος, shelter, Herod. 1. 194.
στεγη, ης, στεγος, εος, το, covering, shade, Gen. 19. 8.—roof, Mark. 2. 4. house.
στεγανομος, ου, landlord—house-devouring, Lyc. 1095. *νεμω*.
στεγμεχος, ου, master of the house, host, landlord, Herod. 1. 133.
στεγνος, η, ου, for *στεγνος*, covered, Call. 6. 55. uninterrupted, as being secret, Prov. 31. 27.—close, firm, solid. *στεγνον*, a covered place, O. 7. 19.
στεγροτης, ητος, taciturnity, Polyb. 3. 20. 3.
Στειβω, f. ψω, I tread, Il. λ. 534. press. *σειβωμενη ὁδος*, the trodden, beaten path, A. 1. 9. 8.
στειπτος, η, ου, trodden, Philoct. 33.
ΣΤΕΙΝΟΣ, for *στενος*, narrow, straight.
στεινος, εος, το, a narrow passage, Il. μ. 65.—oppression, distress, Eum. 524. Il. δ. 476.
στενοπαρος, ου, narrow to pass, Herod. 7. 211.
στενω, I compress, cramp, imp. pass. *στενοντο*, for *εστενοντο*, they were cramped, Il. ξ. 34. were crowded, Od. ι. 219.
στεινωπος, ου, narrow to see through, narrow way, Il. η. 143. opp. to *ευρωπος*, ωψ.
ΣΤΕΙΡΟΣ, α, ου, barren, Androm. 709.
στιρα, ας, a barren woman, Luke 23. 29.
στιρη, ης, the keel, carina, Il. α. 482.
στειρος, I am barren, Sirac. 42. 15.
Στειχω, f. ξω, imp. *σειχω*, aor. 2. *εἵχω*, I go, move, in order, march, proceed, Il. β. 833.—ascend, Od. λ. 17.
Στελυσμα, ατος, a scraper, Lyc. 874.
Στελχος, εος, the trunk of a tree, stem, Nem. 10. 115. hence our stalk, stock.
ΣΤΕΛΛΩ, f. εἰλῶ, aor. 1. *εἵλω*, I send, equip, adorn, dress, set in order, arrange, A. 3. 2. 4.—prepare, Troad. 168.—*εἰλλομαι*, I am sent—send, convey myself, go, A. 4. 3. 8; 5. 6. 3. prepare myself, Il. ψ. 285.—guard, provide against, 2 Cor. 8. 20.—withdraw, 2 Thess. 3. 6. *εἰλῶν*, sent myself, came, went, Ajax, 329.—contract, fold up, conceal, Polyb. 3. 85. 7.
στέλιος, ου, *στελειη, or στελα, ας*, an aperture in the head of an ax into which the handle is driven, socket, Od. φ. 422.—handle, ι. 236.
στέλμονικα, ας, ἡ, a collar or covering to protect a dog from wild beasts, K. 6. 1.
Στεμφειλον, ου, refuse or skin of the grapes or olives after being trodden in the press. *στιβω*, Lyc. 675. Equit. 803. frax.
Στεμμα, ατος, (for *εσθμα*, from *εσθω*) a garland, crown, Il. α. 28.—veil.
στεμματω, f. ωσα, I crown with a garland, bind with a fillet, Heraclid. 530.
ΣΤΕΝΟΣ, η, ου, c. *ωτερος*, compressed, narrow, close, slender, Mat. 7. 13. *το στενον*, the narrow part, the straitness.

στεινάζω, I groan as the effect of compression, lament, II. α. 639.

στεινάζω, f. ξω, I sigh, groan, Mark 7. 34.

στειναγμός, ατος, στεναγμός, a groan, sigh, Acts 7. 34. Eccles. 367. Orest. 950.

στεινάλτος, to be lamented, (Ed. C. 1734.—mournful, Ezech. 5. 15. στενακτίον, must sigh over, E. Supp. 301.

στειναλίζω, or στεναλίζω, f. ισω, I sigh, groan, moan—deplete, Od. α. 243. II. π. 393.

στενοκακῦτος, lamenting with sighs or groans, Acharn. 449. fr. κικλυω.

στενολιθίζω, f. ηω, I trifle, Nubes, 320.

στενοπορθμός, ου, having a narrow passage or channel, Iphig. A. 167.

στενοπορός, ου, narrow to pass. στενοπορον, a narrow pass. στενοπορα τῶν χωρίων, narrow defiles, Thuc. 7. 73. E. 4. 6. 9.

στενότης, ητος, narrowness, K. 9. 14.

στενοχωρῶ, f. ηω, I squeeze in a narrow place, straiten, Luc. 1. 52.—στενοχωρομαι, I am oppressed, 2 Cor. 6. 12.

στενοχωρία, ας, narrowness, straitness, Thuc. 4. 26. distress, 2 Cor. 6. 4.

στενω, I groan, II. κ. 16.—murmur deep, II. ψ. 230. imp. ὁ δὲ ἔπειν κυδαλῖμον κῆρ, scil. κατὰ, he caused his boastful heart to groan, sorrow wrung his breast, Od. φ. 247.

στενωτός, ου, ὁ, a narrow passage, alley. ωψ. ΣΤΕΡΓΩ, f. ξω, I have affection for, love,

II. 1. 6. 19. O. 7. 24. am content with, approve, (Ed. C. 7. desire, (Ed. T. 11. στεργειν τα παριοντα, to be content with things present, Herod. 9. 117.—embrace or welcome, 7. 104. perf. m. ιστοργα, am enamoured of.

στεργήθρον, ου, natural propensity, love, attraction, Prom. 491.

στεργημα, ατος, charm, Trach. 1154.

στεροξυννους, ου, wife-loving, uxorious.

στερκτικός, η, ου, disposed to love. to στερκτικον, affection, Plut. 4. 21.

στερκτός, η, ου, lovely, (Ed. T. 1359.

ΣΤΕΡΕΟΣ, α, ου, compressed, ἤ, tzar, firm, solid, 2 Tim. 2. 19. στερωτερος, harder, Od. ψ. 103.—solid fire, large, Olym. 10. 45.—solid pain, Pyth. 4. 394. great—στερως, adv. firmly, sternly, II. ι. 506.

στερμένος, α, ου, solid, firm, Plut. 10. 166.

στεροκαρδῖος, ου, hard or firm in heart.

στερωτής, ητος, firmness, solidity.

στερῶω, f. ωω, I render firm, consolidate, Iπ. 4. 3. στεριῶσθαι, to be made firm and sound, II. 8. 8. 5. Acts 3. 7. στεριουντο, were confirmed, Acts 16. 5.

στερῶμα, ατος, firmament, firmness.

στερνον, ου, the solid part of the body, breast, II. β. 476. hence stern.

στερνοτυπῶμαι, I beat my breast. τυπτω.

στερροτύπη, impressed on the breast, E. Supp. 614.—στερροτυπια, ας, beating the breast, lamentation, Luc. 2. 931.

στερνοῦχος, ου, hiding in her bosom, prolific, (Ed. C. 717. εχω.

στερρός, η, ου, firm, solid, hard, Nub. 419.—στερῶς, adv. with firmness.

στερρόποιοςμαι, I make firm, strengthen.

ΣΤΕΡΕΩ, f. ηω, στερω, (I press, deprive of juice or moisture by pressing, Heb. 74) exhaust, deprive. Od. ν. 262. στερομαι, στερομαι, I am deprived of—suffer loss, want, II. 5. 1. 6.—στερισκω, στερισκομαι, deprive, Luc. 1. 479. E. Supp. 1103.

στερησις, ιος, deprivation, Plut. 6. 323.

στερίφος, η, ου, sterile, Thesm. 648.

στεροπη, or αστεροπη, ης, a flash which deprives one of sight, lightning, II. λ. 66.

στεροψ, οπος, flashing, Antig. 1140.

στεροπηνεστής, ου, thunder-gathering.

Στερφος, ιος, a skin, Apoll. 4. 1349.

Στερομαι, (στω, στω, στω) I place before or between. στεύται, II. γ. 83. for στεινεται, proposes. στεύτο, for ιστεινεται, he promised or engaged, II. σ. 191.—affirm, confirm, Od. ρ. 525.—place myself to drink, endeavour, desire, Od. λ. 583.—threaten, Pers. 49.

ΣΤΕΦΩ, f. ψω, I crown. μορφη ιπσι σιφει, covers his form with words, supplies the defect of form by eloquence, Od. θ. 170.—throw around, II. σ. 205.

στεφάνη, ης, ἡ, a crown, Herod. 8. 118.—summit or ridge, II. ν. 138.—an ornament for the head, fillet, helmet, II. κ. 30.

στεφάνος, ου, a crown, garland, II. 8. 5. 9.

στιφανος εξ ακανθων, Mat. 27. 29, a crown of thorns—a coin called a crown, and given at first by way of prize or reward instead of a garland, Polyb. 6. 39. 5.

στιφανηφορός, ου, στιφανίτης, ου, wearing crowns, said of games in which crowns were conferred on the victor, Aπ. 3. 7. 1.

στιφανηφορέω, I wear a crown—wear garlands, Plut. 6. 698. Dem. 530. pen.

στιφανηφορία, ας, the wearing of a crown.

στιφανίζω, I crown, Equit. 1222.

στιφανοπώλις, ιδος, a woman selling crowns.

στιφανοτρία, scil. βιβλίος, a crown of papyrus, Plut. 3. 699.

στιφανῶω, f. ωω, I crown, put on a crown, Aγ. 2. 11. Heb. 2. 7. στεφανοομαι, I adorn myself with garlands, E. 4. 3. 14.

στιφανῶμα, ατος, battlement, Antig. 122. garland, Plut. 8. 565.

στιφανῶδης, ιος, crown-like, of a garland, Iph. A. 1058.

στιφος, ιος, a crown, 3 Macc. 4. 8.—a garland used in supplication, (Ed. T. 932.

ΣΤΗΘΟΣ, ιος, το, a breast. ουκ εχαδε στήθος, (scil. κατὰ) χολον, did not restrain her anger within her breast, II. δ. 24. απο στήθεσιν, for απο στήθους, from his breast, II. λ. 374. στήθη, rocks rising above the surface of the sea. see Virg. Æn. 1. 113.

στήθιον, a little breast, Exod. 29. 26.

ΣΤΗΝΩ, I stand firm, persevere, 1 Cor. 16. 13.—stand, and *not sit or fall*, Rom. 16. 4.
ΣΤΗΛΗ, *ης*, a pillar, column, cippus.
σθηλίτης, *ου*, a person pilloried, or posted up as a pillar, Dem. 122. 24.—**σθηλίτις**, I inscribe, publish on a pillar, Plut. 7. 395.
σθηλογραφέα, *ας*, inscription on a pillar.
στήλω, *φ. ωσω*, I erect a pillar, render firm as a pillar, 2 Reg. 1. 19.—**σθηλωμαι**, I stand firm as a pillar, am placed or established, Jud. 18. 16. 1 Reg. 17. 16.
ΣΤΗΜΩΝ, *ουος, ό*, a thing set, fr. **σταω**—a warp, Lysist. 519.—a net. h. stamen.
στημιονεύω, I am rent, Pers. 838. *ήρσσω*.
στημιονώης, like a warp, Plut. 10. 29.
Στηνίαι, *ων, τα*, a festival in which women lampooned each other. hence **στηνίαι**, I calumniate, deride, Thesm. 841.
ΣΤΗΡΙΖΩ, *φ. ξω*, I prop, make firm or steady—confirm, establish, Il. λ. 26. 1 Thess. 3. 2. *εις το στήριχθῆναι ύμας*, Rom. 1. 11, unto the establishing of you, that you might be established. *το προσωπον στήριζει*, set his face, resolutely determined, Luke 19. 31.
στήρικται, there is fixed, 16. 26.—become stationary, Plut. 6. 284. **στήριζῃ**, thou fixest thyself, keepest away, Ajax, 195.
στήριγμα, a prop, stay, Orph. H. 17.
στήριγμος, *ου*, a stop, Plut. 6. 284.
στήριγξ, *ιγγος, ή*, a prop, Plut. 7. 133.
Στίλα, *ας*, a pebble, Apoll. 2. 1170.
ΣΤΕΙΒΩ, **στιβίω**, *φ. ηω*, I tread, perf. pass. **εστιβήται**, is explored, Ajax, 883. condense.
στιβάδοικται, lie on a straw bed, or lie in straw on the ground, Polyb. 2. 17. 10.
στιβᾶρος, *η, ου*, compact, massy, muscular, strong, Od. σ. 68.—broad, Il. ε. 400. **στιβαρωτερος**, broader, larger, Od. θ. 187.—**στιβαρῶς**, adv. firmly, Il. μ. 454.
στιβας, *αδος, ή*, a bed of straw or grass, a pallet-bed, Plut. 541. E. 7. 1. 5.
στιβάδιον, *ου*, a little couch, Luc. 2. 540.
στιβη, *ης*, hoar frost, Od. ρ. 25.—stibium, paint used to make the eyes look black.
στιβος, *ου, ό*, a track, Herod. 4. 140.
ΣΤΙΖΩ, *φ. ξω*, I mark, prick, A. 5. 4. 18.—brand, Aves, 761. **στιζονται**, they prick or mark themselves, Luc. 3. 489.
στιγμα, *ατος*, a puncture, mark, stigma. brand—a scur, Gal. 6. 17. Herod. 2. 113.
στιγματηφορευ, bear a mark, Luc. 3. 489.
στιγματίας, *ου, ό*, a slave branded.
στιγμαη, *ης*, a point, a point of time, moment, Luke 4. 5.—**στιγμαίος**, momentary.
στιγμαίσιος, of the size of a point, Plut. 10. 461.
στικτος, marked, spotted, S. Elect. 570.
Στιλη, *ης*, a small coin, mite, Vesp. 213.
ΣΤΙΑΒΩ, *φ. ψω*, I shine, glitter, Mark 9. 3. Il. γ. 392. flash out, Orest. 473.
στιλῆ, *ης*, **στιλῆδων**, *ουος*, splendour.
στιλπρος, *η, ου*, shining, bright, Il. ξ. 351.
στιλπρωτης, brightness, Plut. 9. 644.

ΣΤΙΚΤΟΣ, sturdy, Acharn. 179. **τιβω**.
στιππουν, *ου*, stupa, stubble—flax.
στιππίνιος, *η, ου*, flaxen, Lev. 9. 47.
Στιφος, *ιος*, a condensed body of people, crowd, Equit. 848.—troop, Polyb. 2. 68. 4.
στιφρος, *α, ου*, tough, strong, K. 4. 1.
ΣΤΙΞ, *ιχος, ή*, a rank. **τειχω**, Il. γ. 327.
στιχαιω, *φ. ηω*, march, imp. **εσιχωμετο**, for **εστιχῶντο**, they went in a line, Il. β. 92.
στιχίδιον, a short verse, Plut. 6. 220.
στιχος, *ου, ό*, a rank, row, O. 4. 21.—a file, A. 11. 5. Il. 8. 3. 5.—verse.
στυγγις, *ιδος*, a curry-comb, scrubbing brush.
Στοᾶ, *ας, ή*, a porch—cloister, John 5. 2. portico, 10. 23.—corn-market, Eccles. 14.
Στοβη, *ης, ή*, a herb used to stuff quilts or mattresses—a word used to help out the metre, an expletive, Ranae, 1209.
στοβας, *αδος, ή*, leaves, Mark 11. 8. bough.
στοιβάω, I gather straw or leaves—pile up, Lev. 1. 7.—condense, Luc. 1. 626.
ΣΤΟΙΧΟΣ, *ου*, a range, a row of perches to support nets, K. 6. 10. **επι στοιχων**, in lines, A. γ. 1. 25. fr. **στιχων**.
στοιχιω, I walk in order or in the steps, lead a straight course, Rom. 4. 12. Acts 21. 24.
στοιχίζω, arrange, set in a row, K. 6. 8.
στοιχείον, *ου*, first principles set in order, and from the arrangements and combinations of which other things proceed, elements of things—elements of learning, letters, numbers, A. π. 2. 1. 1.—elements of the Mosaic law, Gal. 4. 3.—elements of philosophy, Coloss. 2. 8.—elements of the Gospel, Heb. 5. 12. letters on a dial, shadow, Eccles. 648.
στοιχείω, set down in letters—record.
στοιχειώσης, elementary, Plut. 9. 1. 3.
ΣΤΟΛΗ, *ης*, a robe, Mark 12. 38. **στολλω**—arms, (Ed. C. 1422. 1 πε. 1. 28).
στολας, *αδος, ή*, a long leathern cloak worn by soldiers, A. 3. 3. 12.
στολις, *ιδος, ή*, the fold of a garment—plaiting, fringe, Plut. 6. 235.—**στολίδω**, *φ. ωω*, I clothe, dress, adorn, Phoen. 1783.
στολίδωτος, *ου*, having folds or borders by way of ornament, Il. 6. 4. 1.
στολίζω, *φ. ισω*, I put on a robe, I dress.
στολισμα, *ου*, dress. **στολισμα**, *ατος*, robe, arms, Hec. 1138. Ezech. 42. 14.
στολιστης, *ος* **στολητης**, *ου, ό*, one who has the charge of a wardrobe, chamberlain.
στολιστηριον, *ου*, a wardrobe, Plut. 7. 416.
στολμος, *ου*, shroud, dress, Alcest. 214.
στολος, *ου, ό*, armament, Il. 3. 1. 11.—fleet, E. 3. 4. 1.—expedition, journey, Aves, 46. voyage—assembly, Pyth. 8. 141.
ΣΤΟΜΑ, *ατος, το*, a mouth. **στομα ισμινης**, the jaws of battle, front, Il. υ. 359. **στοματι μαχημικας**, by the mouth of the sword, edge, Luke 21. 24. **στομα αδου**, the mouth of hades, entrance, gate, Pyth. 4. 78.—any thing hard, harshness, Olym. 9. 55.—mouth

of a river, A. 4. 5. 9. Od. ε. 441. *ἐπὶ στομα*,
on the mouth, on the face, Il. ζ. 43.
στομαλιμνον, ου, το, mouth of a lake.
στομαργος, one who uses idle words. *αργος*,
a trifier, S. Elect. 309.
στομαχος, ου, ὁ, throat, Il. γ. 269. *stomach*.
στοματουργος, working with the mouth or
tongue, voluble, Ranae, 847. *εργον*.
στομιζομαι, I mouth, take in my mouth.
στομιον, ου, an orifice—entrance—a bit.
στομοω, f. ωσω, form into a mouth or edge,
sharpen, Nub. 1106.—harden, Plut. 8. 756.
στομούται, is drawn to a point, is pointed,
Plut. 8. 32. Iph. T. 283.
στομφαξ, ἄκος, hard- or loud-mouthed,
harsh, bombastic, Nub. 1370.
στομφαξω, I mouth, talk big, Vesp. 720.
στομδος, or *στομδος*, ου, *στοδος*, bombast,
Long. 3. reproach, Lyc. 395.
ΣΤΟΝΟΣ, ου, ὁ, *στενω*, a groan, Il. δ. 445.
murmur—*στοναχη*, ης, a groan, Il. β. 356.
στοναχιω, *στοναχιζω*, *στοναχιζομαι*, I deeply
groan, am indignant, Il. ψ. 172. Il. σ. 124.
στονοις, *ισσα*, εν, causing groans, sounding,
Il. θ. 159. mournful, ω. 720.
στονυξ, ἕχος, ὁ, any thing brought to a nar-
row space, point of a spear, Lyc. 795.—
edge of rock, a sharp rock, 1181. *στενος*.
Στοργη, ης, natural affection, love. *στεργω*.
Στορνη, *στορνυμι*, *στορεω*, f. *σω*, or *ησω*, I
spread, strew, make a bed, Il. ι. 617.—al-
lay, smooth, Od. γ. 158. Herod. 7. 54.
Theo. 17. 133.—dash on the ground, pro-
strate, Heracl. 702.
στορβυξ, *υγος*, ὁ, the point of a rock, pro-
montory, Lyc. 865.—tusk.
Στορη, ης, a girdle, Lyc. 1329.
Στορπιον, ου, flax, stappa, Polyb. 5. 89. 2.
στοχαζομαι, I aim, level at, Π. 1. 6. 19.—
guess, collect, infer, 8. 2. 13.—explore,
Sap. 13. 9.—pity, 2 Macc. 14. 8.—heed,
respect, mind, Polyb. 25. 8. 4.
στοχασμα, ατος, aim, Bacch. 1194.
στοχασμος, ου, ὁ, a guess, conjecture, aim.
στοχαστης, ου, ὁ, a guesser, Is. 3. 2.
στοχαστικός, η, ου, capable of conjecturing.
Στραβων, ἄνος, ὁ, one who has a twist in his
eyes, or squints, strabo. *στρεβω*.
στραγγαλις, ιδος, *στραγγαλια*, ας, a noose,
necklace—captiousness, snare, Plut. 10. 278.
στραγγαλιω, am captious, Plut. 8. 446.
στραγγαλιωδης, εος, captious, perverse.
στραγγαλιζω, I strangle, Plut. 8. 102.
στραγγαλη, ης, strangulation, Plut. 4. 528.
ΣΤΡΑΤΞ, γγος, ἡ, a drop—*στραγγυνω*,
στραγγιζω, I press out by drops—*στραγγυ-*
ομαι, I am straitened—feel difficulty to go,
loiter, Nub. 131.—*στραγγυνωρια*, I have
difficulty in passing water, Thesm. 623.
στραγγουρίκος, difficult to pass water, from
στραγγουρία, the strangury, Plutus, 10.
483.

ΣΤΡΑΤΟΣ, ου, ὁ, an army, host, Il. α. 10.
Olym. 5. 28.—camp, κ. 341.—the people.
στραταρχης, ου, commander of an army.
στρατευω, f. *ευω*, I lead an army, conduct
an expedition, A. 2. 1. 11.—*στρατευομαι*,
I serve in an army, march against, Π. 4. 6.
4. 1 Cor. 9. 7.—undertake an expedition,
Aγ. 1. 7.—*στρατευτεω*, must march against,
E. 7. 1. 29.
στρατης, ας, Ion. *στρατην*, ης, military ser-
vice, campaign—expedition, Π. 5. 2. 9.—
armament, army, forces, Polyb. 1. 9. 3.
στρατευμα, ατος, an army, band, Mat. 22.
7.—camp, A. 1. 5. 13.
στρατευσίμος, η, ου, fit for the army, of mi-
litary age, Π. 1. 2. 4. Polyb. 6. 19. 6.
στρατηγος, ου, a leader of an army, com-
mander, general. *αγω*. *στρατηγεω*, I lead an
army—command, A. 1. 4. 3.—take the lead,
guide, A. 3. 2. 17.—achieve, E. 6. 5. 41.
στραταγνυμα, ατος, manœuvre, stratagem,
Aπ. 3. 5. 22.—craft, Polyb. 3. 78. 1.
στρατηγια, ας, the office of a general, Π. 1.
6. 12. a military command, prætorship,
Plut. 2. 808.—preeminence, Dem. 415.
στρατηγιαω, I desire to command, am anxious
to be a general, A. 7. 1. 21.
στρατηγιον, ου, a general's tent, prætorium.
στρατηγικός, η, ου, skilful, engaged in com-
manding, Aπ. 1. 1. 8. military officers—of
a commander—*στρατηγικῶς*, adv. with the
skill of a general, Aves, 361.
στρατηγίς, ιδος, ἡ, mistress, government, Ec-
cles. 830.—prætorian band, Plut. 2. 170.—
the commander's ship, Dem. 1162.
στρατηλάτης, ου, ὁ, commander. *ελαω*.
στρατηλατω, lead an army, march, Herod.
4. 118.—*στρατηλασιη*, ης, an expedition,
Herod. 4. 105.
στρατιος, α, ου, military, a title of Jupiter as
presiding over armies. *στρατιον*, adv. soldier-
like, Vesp. 616.—*στρατια*, ας, η, an army
or military force, Π. 1. 6. 9. *ἐπὶ στρατίας*,
in the army, abroad, A. 11. 2.—a host,
Acts 7. 42.—a camp, 1 Petr. 7. 7.—expedi-
tion, for *στρατια*, E. 5. 4. 37.
στρατιαρχος, ου, a chief, A. 13. 4.
στρατιῶτης, ου, ὁ, a common soldier, Mat.
8. 9.—*στρατιωτις*, ιδος, *στρι*. *ναυς*. a trans-
port for soldiers, or a ship of war.
στρατιωτικός, η, ου, of a soldier, fit for, be-
longing to, a soldier. *τα στρατιωτικά*, mili-
tary affairs, 2. 1. 9.—*στρατιωτικῶς*, adv. like
a soldier, Plut. 6. 727.
στρατολογω, I levy, review, an army. ὁ *στρα-*
τολογητας, the commander, 2 Tim. 2. 4.
στρατοπεδον, ου, a camp, besieging army.
στρατοπιδαρχεις, ου, prefect of the camp,
captain of the guard, Acts 28. 16.
στρατοπιδνω, *στρατοπιδνωμαι*, I pitch a
camp, encamp, Π. 4. 2. 3.—*στρατοπιδνω*,
α, encampment, camp, E. 4. 1. 11.

στρατοπέδους, *ιος*, the pitching a camp.
 στρατοπεδευτικός, *η, ου*, fit for a camp.
 στρατιώτης, *ου*, one who sells himself to be a soldier, a common soldier, Acharn. 596.
 ΣΤΡΕΒΛΟΣ, *η, ου*, crooked, distorted, tortured, Ranæ, 904.—perverse, cunning.
 στρέβλη, *ης*, torture, Sirac. 33. 31.—screw, Æ. Supp. 457. wine-press, Plut. 9. 741.
 στρέβλω, *φ. ωσα*, make crooked—pervert, 2 Pet. 3. 16.—I torture, rack, Nub. 620.
 στρέβλωσις, *ιος*, distortion, Plut. 10. 414.
 στρέβλωτηριον, *ου*, a rack, stocks.
 ΣΤΡΕΦΩ, *φ. ψα*, aor. 2. *εστρέφον*, I turn—turn *aside*, avert, bend, *Ικ.* 7. 5.—turn *into*, change, Acts 9. 6.—turn *the heart*, mend, reform, Mat. 18. 3.—turn *for*, offer, present, 5. 39.—turn *about*, tumble, twist. *εστρέφωμαι*, aor. 2. *εστρέφην*, I turn myself. *εστρέφμεθα*, we turn ourselves, we go, Acts 13. 46. *εστρέφεις*, having turned himself, Mat. 16. 23. A. 3. 5. 1. am turned, changed, Sirac. 6. 30. imp. *εστρέφειν*, he turned, directed, ruled, *Ιλ.* ρ. 699. aor. 1. *εστρέψακον*, for *εστρέψαν*, they turned, σ. 546. *εστρέφεται*, he turns himself, aor. 1. pass. *εστρέφθη*, part. *εστρέφεις*, having turned himself, ε. 40.
 στρέμμα, *ατος*, a strain, Dem. 24. 6.
 στρέπτος, *η, ου*, turned, twisted—versatile, flexible, *Ιλ.* ι. 493.—pliant, *υ.* 248.
 στρέπτος, *ου, ό*, a necklace, *Π.* 1. 3. 2. *στρέπτοι*, round loaves or cakes, Dem. 314.
 στρέπτοφορος, *ου*, wearing a necklace or chain, Herod. 8. 113.
 στρέπταιγλος, *ου*, averting light, Nubes, 334. *αιγλη*.
 στρέφειναι, I turn in a whirl, aor. 1. pass. *εστρέφεινθην*, for *εστρέφεινθησαν*, they rolled themselves, *Ιλ.* π. 792.
 στρέφωδικαι, pervert justice, Nubes, 483.
 στρέψωπανουργία, *ας*, craft in perverting justice, Aves, 1468.
 Στρέφυομαι, I drop, waste in drops, pine away, *Ιλ.* α. 512. see *στραυγέ*.
 ΣΤΡΗΝΟΣ, *ιος, το*, freedom from moral restraint, (*στειναι, ήνια*) profligacy, Rev. 18. 3.—riot, insolence, 2 Reg. 19. 28.
 στρηνης, *ες*, tumultuous—*εσρηνης*, loudly, Apoll. 2. 322.—*εστρηνιας*, *φ. ασα*, I indulge in noise, riot and luxury, Rev. 18. 7.
 στρηνος, *ου*, luxury, desire, Lyc. 438.
 Στρίβλιμυγέ, (*φ. στρίβος*, a squeak, and *λιμυγέ*, a little bird) the smallest whistle, not a whist, Acharn. 1034.
 Στρίφνος, lean, grisly, Job 20. 18.
 στρόβω, roll, Ranæ, 832.—chase away, Lyc. 1218.—rack, terrify, Polyb. 24. 8. 13.
 στρόβος, *ου*, a belt, girdle, Æ. Supp. 466.
 στρόβιλος, *ου*, a round top, a shell broad at one end and narrow at the other, Pax, 864. *εστρόβιλον*, adv. round, Lyc. 89.
 στρόβιλωδης, *εσ*, round, Plut. 3. 112.
 ΣΤΡΟΓΓΥΛΟΣ, *η, ου*, round, compact, ca-

pacious, Nub. 676. tapering, *Ικ.* 4. 4. 3 Reg. 7. 22.—fluent, close, Plut. 8. 32.
 στρόγγυλαινομαι, become round, compact.
 στρόγγυλοιδης, *εσ*, circular, globular.
 στρόγγυλοομαι, am round, Plut. 10. 609.
 Στρομύς, *ου, ό*, a top, *Ιλ.* ζ. 413. spindle—a round shell, Theo. 9. 25. fr. *εστρω*.
 ΣΤΡΟΥΘΟΣ, *ου, ό*, a sparrow. *εστρουθοιοι*, the young of a sparrow, i. e. the Trojans, as wanton and effeminate, *Ιλ.* β. 311, this being the bird of Venus—ostrich, Lev. 11. 16. A. 1. 5. 2.
 στρουθιον, *ου*, a sparrow, Mat. 10. 29.
 στρουθίζω, cry as a sparrow, *Ισ.* 10. 14.
 στρουθοκαμηλος, *ου*, an ostrich, struthio.
 ΣΤΡΟΦΗ, *ης*, (*φ. στρέφω*) a turning, *Ικ.* 7. 15.—distortion, Herc. F. 927. trick, subtlety, Plut. 1155.—a motion of the chorus from left to right. *strophe*.
 στροφαίος, *ου*, a title of Mercury as door-keeper, Plut. 845.
 στροφαλιγέ, *ιγγος, ή*, a whirlwind, eddy, vortex of dust, *Ιλ.* π. 775.
 στροφαλίζω, turn, whirl, *Od.* σ. 314.
 υτροφας, *αδος*, winding, Trach. 133.
 στροφαομαι, I turn about, wander.
 στροφεις, *ως, ό*, a hinge, Thesm. 494.
 στροφυγέ, *ιγγος, ή*, a winding—hinge, pliability, Ranæ, 919. Phæn. 1133.
 στροφίον, *ου, το*, a pulley, twist or cord, K. 2. 7.—*εστροφίον*, *ου*, a kind of zone or kerchief, Thesm. 146.
 στροφίς, *ως*, cock of a tap—a shuffler, Nub. 450.—a knot, Androm. 719.
 υτροφοδινομαι, I wheel about as a bird of prey in the air, Agam. 52.
 στρόφος, *ου*, a cord, *Od.* ν. 438.—rope, Herod. 4. 60. a girdle, Septem, 877. the gripes.
 στρόφωτος, easily turned, Ezech. 41. 24.
 ΣΤΡΥΦΝΟΣ, *η, ου*, stiff, sour, *Ιε.* 1. 22.—harsh, austere, *Π.* 2. 2. 4. fr. *στρυφω*.
 στρυφνότης, *ητος, ή*, harshness, severity.
 στρυφνω, *φ. ωσα*, I stiffen, Plut. 8. 471.
 ΣΤΡΩΝΝΥΩ, *στρωω, φ. ωσα*, I strew, spread, scatter, make a bed, *Π.* 8. 2. 5. plup. pass. *εστρωτο*, the tempest was allayed, subsided, Herod. 6. 139. *εστρωμενος*, prepared, Luke 22. 12. see *στορεω*.
 στρώμα, *ατος*, a thing spread, a couch, coverlet, blanket, Plut. 624.—*εστρωματα*, bed-clothes, *Π.* 6. 2. 11.—housing.
 εστρωματάσματος, *ου*, a bag or wrapper to carry bed-clothes, A. 5. 4. 6.—a mattress or feather-bed, Plut. 4. 257.
 εστρωματαφύλαξ, *ακος*, a keeper of bed-clothes, an upholsterer, Plut. 4. 127.
 στρωμνη, *ης*, a low hard couch, Pyth. 1. 54.—covering for a bed, A. π. 2. 1. 30.
 στρωτηρ, *ηρος, ό*, a transverse beam.
 στρώτης, *ου, ό*, one who made beds, or took care of the bed-clothes, Plut. 2. 386.
 στρωτος, spread, low, Hes. δ. 797.

στραφάμι, στραφασμαι, I turn, spin, Od. ζ. 53.—tarry, dwell, Il. ν. 557.

ΣΤΥΓΕΩ, f. στω, by sync. στυξω, I hate, dread, Il. α. 186. shudder, Od. ν. 400.

στυγερός, α, ον, hateful, odious, sad, dismal, Il. θ. 368.—horrible, mournful, δ. 240.—στυγερῶς, adv. sadly, in a mournful or horrible manner, Od. φ. 374.

στυγερότης, ον, having an odious or sullen look, Hes. ε. 194. αψ.

στυγνμα, ατος, an object of hatred or aversion, Orest. 473.

στυγνῆρος, ερος, men-hating, said of the Amazons, Prom. 723. ανηρ.

στυγνῆτος, η, ον, odious, Tit. 3. 3.

στυξ, υγος, ή, a cold fountain in Arcadia—Styx, a river of hades, Il. ζ. 271.

στυγιος, hateful, abominable, Med. 198.—inauspicious, Plut. 9. 292. stygian.

στυγνός, η, ον, sad, sullen, A. 2. 6. 2.

στυγνότης, ητος, sadness, Plut. 1. 42.—inclemency of the sky, Polyb. 4. 31. 1.

στυγναζω, f. ἄσω, I am sad, Mark 10. 22. part. στυγνάζων, lowering, Mat. 16. 3.

ΣΤΥΛΟΣ, ου, a prop, pillar, Iphig. T. 57.—a column, Rev. 10. 1.—a pen, style.

στυλῖς, ἰδος, ή, a little column, pilaster.

Στυραξ, ακος, ή, an odoriferous tree—a sweet gum brought from Syria in reeds, called *storax calamitis*, Plut. 5. 62.

στυρακίνος, made of storax or white poplar.

ΣΤΥΦΩ, f. ψω, condense, congeal, Plut. 8. 572. στυφθῆς χιλις, contracting the lips, or having the mouth puckered as when any thing very sour is put into it, *sturpeo*, to freeze with horror.

στυπτικός, η, ον, capable of binding, astringent, Plut. 8. 471. styptic.

στυφοτης, ητος, ή, density, Plut. 6. 365.

στυψίς, ρως, condensation, Plut. 8. 747.

στυπη, ης, στυπτήριον, ου, flax, tow, Plut. 5. 250. Jud. 16. 9.—στυπτήριος, or στυπνήριος, made of tow or flax, linen.

στυπτεπωλης, ου, a seller of tow or ropes, Equit. 128. fr. πωλειω.

στυπος, εος, το, a stem, stalk, trunk.

στυπτηρη, ης, alum, vitriol.

στυφιλίζω, f. ζω, I roll in tow, στυπη ἱλισσω, treat contumeliously, Od. π. 108.—roll, bundle away as stubble, Il. α. 581.

στυφιλισμός, ου, ill-usage, Equit. 534.

στυφίλος, στυφλος, ον, condensed, hard, rugged, Apoll. 2. 322. Prom. 747.

στυφοκομπος, a game quail, Aves, 1299.

Στυω, swell with lust, Achar. 1218. h. στω.

Στωα, ας, ή, for στωα, a porch—Στωικός, η, ον, a Stoic. The Stoics were a sect of philosophers, so called from στωα, a portico at Athens, where Zeno their founder taught about 260 years before Christ.

ΣΤΩΜΥΛΟΣ, (pen. short) loquacious, petulant, Luc. 1. 188. prattler, Acharn. 428.—facetious, saucy, Theo. 5. 79. fr. σωμα.

στωμυλια, ας, prating, Ranæ, 1101. facetiousness, Attic wit, Plut. 3. 177.

στωμυλισσολλεκτάδης, ου, a collector of trifling words, Ranæ, 865.

στωμυλιόμαι—στωμυλλόμαι, I chatter, prate, Nubes, 999. Ranæ, 1103.

στωμυλμα, ατος, a repartee, Ranæ, 974.—στωμυλμαται, chatterers, Ranæ, 92.

ΣΤ, Dor. τυ, tu, thou, for the sake of emphasis or contrast the particles νη, γι or γα are sometimes added—στυγ, τυνη, thou indeed, thou at least, Il. ε. 812. θ. 291. τυγα, for στυγ, Theo. 5. 98. gen. σού, σεῦ, σιο, σιιο, σιοθεν, σιθεν, of thee, than thee, Il. γ. 206. σιο, of thee, with, in respect to thee, for thy sake, Od. τ. 263. σιῦ, of thee, Il. σ. 77. σιῦ ὑστερος, last of thee, behind thee, after thee, Il. τ. 185. σιο, σιῖ, as on thy account, Il. ζ. 454. σιθεν ἵνεκα, on thy account, Od. υ. 42. dat. σοῖ, τοι, though τοι is often an expletive or adverbial, indeed, sane. τειν, to thee, Il. λ. 201. τιν, to thee, Theo. 2. 11. acc. σε, σεγυ, Dor. τι, τυ, Theo. 1. 56. dual. σφῶι, σφω, you two, gen. dat. σφῶιν, σφων, you more than two, your, Il. 9. 413. plur. ὑμεῖς, ὑμεις, you, Il. α. 335. gen. ὑμῶν, ὑμιων, ὑμειων, of you, dat. ὑμῖν, ὑμιν, ὑμῖν—ὑμῖν ἑκάστω, to you, each of you, Il. ο. 109. acc. ὑμᾶς, ὑμιας, ὑμμι, us, Il. λ. 780.

συναγρῶδης, like a wild boar, Polyb. 34. 3. 8. Συβάρεις, ἰδος, ή, a city of Italy—Συβαριτης, ου, or Συβαρητης, ου, an inhabitant of Sybaris. συβαριτικός, η, ον, Sybaritic, luxurious, Vesp. 1251.—συβαρίζω, imitate the Sybarites, i. e. live luxuriously, Pax, 343.

Συβνη, ης, rather συβνη, a case made of hog's skin, Achar. 1209. fr. συς, or ὑς.

συδοσιον, ου, a herd of swine, Il. λ. 678.

συδωτης, ου, a keeper of swine, who, as pork was deemed a delicacy, was thought to hold an honourable office, Od. δ. 640.

συδωτικός, η, ον, of a swine-feeder, Plut. 9.

ΣΤΝ, συγ, συμ, Att. ζυν, ζυγ, ζυμ, ζυλ, or συλ, a preposition governing the ablative only, with, together with.

συν, like cum in Latin, signifies usually conjunction, and seldom means, or instrumentality, so that the noun governed by it is the same in sense as if it were joined by και to the preceding noun. Thus, ου δε πατρος γι πλυμας ζυν μοι τασδε επικουφιζε, Ajax, 1409, do thou, with me, lift up these sides of thy father—do thou, assisted by me, do thou and I lift them. συν δικη χρησθεις δικαιο και νομα, Antig. 24, having treated, honoured, him with equal justice and law—he honoured him, and in honouring him, he honoured also justice and law. συν σοι, with thee, Mat. 26. 37. οι συν αυτω, those with him, he and his companions or colleagues, A. 2. 2. 1. συν θεω, with God, by

the favour of God. *συν αποστολοις*, with the apostles, on the side of the apostles, Acts 17. 4. *συν πασι τοις*, with all these, in addition to, besides all these, Luc. 24. 21. *συν αυτω*, with him, as well as him, Rom. 8. 32. *συν τω πισω Αβρααμ*, Gal. 3. 9, with, as well as, Abraham the faithful. *συν ποροις*, with labour, by means of labour, Απ. 2. 1. 28. *συν τοις αβι ειθισεντες*, habituated with a custom, habituated to a custom, of this sort, II. 1. 6. 19. *καθ αυτος συν εκεινω μαχοιτο*, II. 5. 3. 4, though he should himself fight with him—fight against him. *συν τω αγαθω*, with thy good, for thy good, II. 1. 3. 17. *συν ηγεα βαρεις*, heavy with age, heavy, feeble by means of age, CEd. T. 17. *Συγγαμος*, or *συγγαμος*, *ου*, one married with another, a mate, Androm. 837.—a joint husband, Herc. F. 149. *Συγγειτον*, *ονος*, neighbouring with, near to. *Συγγελαι*, I laugh with, Sirac. 30. 10. ΣΥΓΓΕΝΗΣ, *ιος*, born with, innate, born of the same parents, relative, Acts 10. 26. Hec. 1203.—*συγγενως*, adv. from his birth, Herc. F. 1293.—*συγγενειρα*, a common mother or sister, E. Supp. 746. *συγγενεια*, *ας*, kindredship, kindred, family, Acts 7. 3. Phoen. 300. Orest. 724. *συγγενικός*, *η*, *ον*, born with, congenial, native, Olym. 18. 16. A. E. θ. 12.—*συγγενικως*, adv. like kindred, Dem. 797. 2. *συγγενις*, *ιδος*, a female relative. *συγγενισαι*, I bring forth at the same time, Plut. 8. 192. *συγγινωμαι*, converse, associate with, Απολ. 30. Plut. 6. 248.—assemble, Herod. 1. 172. *συγγονος*, *ζυγγονος*, *ου*, kindred, congenial, Olym. 12. 21. native, Nem. 11. 15.—a brother, Orest. 13. *Συγγιταργος*, fellow labourer, Plut. 223. *Συγγηθω*, p. m. *συγγηθω*, rejoice with, congratulate, Helen. 733. *Συγγηρασκα*, grow old with, Herod. 3. 134. ΣΥΓΓΙΓΝΩΣΚΩ, *συγγνω*, *συγγνωμι*, aor. 2. *συγγνω*, I have a feeling with, forgive, II. 5. 1. 7. *συγγνωθι*, pardon me, Nub. 138.—agree with, II. 7. 2. 8.—acknowledge, allow, Herod. 1. 91. *συγγινωσκομαι*, I think with myself, am conscious of, 1. 45.—discover, 9. 122. am known. *συγγροια*, *ας*, pardon, Antig. 66. *συγγνωμη*, *ης*, forgiveness, Phoen. 1012.—excuse, concession, 1 Cor. 7. 6. *συγγνωμων*, *ονος*, having a fellow-feeling with, ready to pardon, Med. 870. forgiving, merciful, Απ. 2. 2. 14. *συγγνωμονικός*, *η*, *ον*, disposed to forgive, sympathetic, Arist. Ethic. δ. 5. *συγγνωμοσύνη*, excuse, Trach. 1281. *συγγνωστος*, *ον*, excusable, Alcest. 136. *συγγαμφοω*, f. *ωσω*, I wedge, nail together. *Συγγογγυλιζω*, I roll with, Lysist. 974. ΣΥΓΓΡΑΦΩ, f. *ψω*, put together in writing,

compose, II. 8. 4. 8.—write down at the same time, Herod. 1. 47. *πατερες συγγραμμενοι*, conscript fathers, Plut. 1. 101. painted, Aves, 806.—underwrite, subscribe, Dem. 1280. 19. Thesm. 1439. *συγγραμμα*, *ατος*, a composition, treatise, Απ. 2. 1. 21. commentary, writing. *συγγραμματιον*, small treatise, Long. 1. *συγγραφης*, *εως*, a writer, historian, E. 7. 2. 1. Achar. 1150.—*συγγραφη*, *ης*, composition, writing, history, Herod. 1. 93. *συγγραφικός*, historical, Luc. 2. 55. *Συγγυμναζω*, f. *ασω*, exercise together, Plut. 9. 632. discipline at the same time. *συγγυμναστης*, *ου*, school-fellow, antagonist. *Συγκαθαγιζω*, I purify, wash away with. *Συγκαθαίρω*, assist in taking down, Plut. 4. 529. engage with, Herod. 9. 35. *Συγκαθερμοζω*, unite, adjust together—help in laying out the dead, Ajax, 934. *Συγκαθελκω*, pull down with. *συγκαθελκωνθησεται*, shall share in the same flight or slaughter, Septem, 616. *Συγκαθευδα*, sleep with, Eccles. 1001. *Συγκαθειρω*, I shut up with, inclose together, II. 6. 1. 20. Luc. 2. 832. *Συγκαθημαι*, sit down with, Mark 14. 54. *Συγκαθίζω*, cause to sit with, place, Ephea. 2. 6.—am seated, Luke 22. 55. *Συγκαθιδρω*, place together, Plut. 6. 161. *Συγκαθιερω*, consecrate with, Plut. 8. 416. *Συγκαθιμι*, f. *ησω*, I put, let down together, Plut. 6. 621. deposit, commit, Helen. 1066.—drop myself into a wood so as to be concealed, Polyb. 8. 26. 1. *Συγκαθιστημι*, f. *ησω*, help in settling or establishing, Αγ. 2. 30.—arrange together, Plut. 4. 552.—confirm, 6. 273. concur with, assist, Herc. F. 1367. place myself against an enemy, face, Polyb. 32. 20. 4. *Συγκαθορμιζομαι*, I station my ship together with, moor with, Polyb. 5. 95. 3. *Συγκακοπαθει*, f. *ησω*, I suffer evil with, endure affliction for, 2 Tim. 1. 8. *Συγκακοιχομαι*, suffer evil, am ill-treated with, Heb. 11. 25. *κακουχο*. *Συγκαλει*, f. *ησω*, I call together, summon, assemble, Luke 9. 1. II. β. 55. Aves, 201. *Συγκαλυπτω*, I cover with, aor. 1. *συνεκαλυψε*, overspread, Od. ε. 293.—veil, conceal, Luke 12. 2. *συγκαλυπτος*, *ον*, concealed with, wrapt up in, Prom. 494.—*συγκαλυπτος*, *α*, *ον*, should be concealed, Prom. 522. *συγκαλυμμα*, *ατος*—*συγκαλυμμος*, *ον*, veil, wing, Aves, 1496. Deut. 22. 30. *Συγκαμνω*, aor. 2. *συνεκαμον*, labour with, help, S. Elect. 993. sympathize with, Alcest. 624.—am sick with, Plut. 6. 590. *Συγκαμπτω*, bend with a weight, bow down, Rom. 11. 10. bend together, 1τ. 7. 2. *συγκαμπτται*, bends itself inward so as to

contract, 12. 5.—*συγκαμπτη*, ης, a joint, 1τ. 1. 8. curvature of the neck.

Συγκασιγνητη, ης, *συγκάσις*, ιος, an own sister, Iphig. T. 800. Alcest. 414.

Συγκαταβαινω, -βημι, go down with, Acts 25. 5. descend under, Androm. 505.—go together with, concur, Polyb. 3. 10. 1.

Συγκαταβάλλω, let down with, Plut. 3. 275.

Συγκαταείδαζω, force down at the same time, entice together, Polyb. 5. 70. 8.

Συγκαταείσω, live, spend out life, together.

Συγκαταγήρασκα, grow old, decay with.

Συγκαταγομφω, f. *ωσω*, nail down with, jam together, Plut. 7. 681.

Συγκατάγω, f. *αξω*, bring back with, restore together, Plut. 3. 796. Thesm. 346.

Συγκαταδοβίω, sleep with, Eccles. 609.

Συγκαταδύνω, sink down with, Plut. 8. 364. dive together, Luc. 2. 526.

Συγκαταζάω, spend life with, Plut. 9. 4.

Συγκαταζυγνύμι, I yoke together, unite, Plut. 1. 504. Luc. 2. 535. *ζυγκατιζευκται*, is yoked with, entangled in, Ajax, 123.

Συγκαταβίω, overrun, make excursion into, together or at the same time, II. 5. 3. 1.

συγκαταβησκω, aor. 2. *συγκατεβήον*, I die together with, Helen. 1419.

Συγκαταβίσις, ιος, union of counsel, concord, 2 Cor. 6. 16. Polyb. 2. 58. 7.

συγκαταβιτικός, assenting, Plut. 10. 614.

Συγκαταίθω, imp. *συγκατηθον*, I at the same time set fire to, Antig. 1216.

Συγκαταίνω, I concur, favour, approve, ratify, II. 3. 3. 10.—consign, Lyc. 1223.

συγκαταίνος, ου, consenting, Dem. 284. 3.

Συγκαταίρω, undertake with, Herod. 9. 95.

Συγκαταίρω, I convey with, Plut. 3. 457. come into harbour together, Polyb. 1. 52. 6.

Συγκατακαίω, f. *αυτώ*, aor. 1. inf. *συγκατακαύσω*, to burn together with, A. 3. 2. 17.

Συγκατακαλύπτω, cover, veil, with.

Συγκατακίμαι, I recline at table with others, Plut. 6. 565. Equit. 610.

Συγκατακλείω, shut up with, Luc. 1. 549.

Συγκατανύω, I concur with, assent to.

Συγκατακληρονομώ, inherit together with.

Συγκατακλινόμεαι, aor. 2. *εκλίην*, I lie down, recline, with, Achar. 978.

συγκατακλίσαις, ιος, the lying down with.

Συγκατακτάομαι, f. *ποικαι*, possess myself with—assist in investing, Dem. 246. 3.

συγκατακτενίμι, aor. 2. *συγκατεκτεν*, I slay with or at the same time, Ajax, 230.

συγκαταλαμβάνω, seize with, occupy together or at the same time, II. 4. 2. 19.

Συγκαταλέγω, rank, number—review with.

Συγκαταλύω, put up in the same inn, lodge with, Plut. 6. 351.

Συγκαταμαρτυρεῖν, testify with or at the same time, bear witness against, Dem. 855.

Συγκαταμιγνύμι, inf. *συγκαταμιγνύναι*, blend, unite with, Herc. F. 674. Ite. 6. 2.

Συγκαταπλέω, interweave, mix with.

Συγκαταπέμψω, f. *ξω*, dispatch together with, effect at the same time, Dem. 63.

Συγκαταριθμέω, number with, Plut. 6. 456.

Συγκαταρίπτω, f. *ψω*, throw down together, precipitate with, Luc. 1. 496.

Συγκατασβέννυμι, extinguish, allay with.

Συγκατασπένδω, aor. 1. *συγκατασπένδω*, pour upon, sprinkle with, A. 7. 3. 16.

Συγκατασκευάζω, I concur in furnishing, assist in procuring, Il. 4. 38. Plut. 9. 310.

Συγκατασκηνοῦ, imp. *συγκατασκηνοῦ*, I place in the same tent, II. 5. 4. 9.

Συγκατασκαπτω, dig down, undermine, with, Phoen. 901.—*συγκατασκαπτῆς*, one who helps to overthrow, Lyc. 222.

Συγκατασκηπτω, dart upon together.

Συγκατασπάω, pull, draw down with me—tear away, rend together, II. 5. 5. 9.

Συγκαταστρίβω, lay down life at the same time, Plut. 4. 695.—*συγκαταστρίβομαι*, assist in overthrowing, Plut. 7. 442.

Συγκατατάσσω, Att. *ττω*, I place, station with or together, II. 6. 3. 11.

Συγκατατίθιμαι, set down my name with another, consent with, Polyb. 1. 49. 5.

συγκατατιθέμινος, (from *θίω*, perf. *τίθεικα*, for *τίθηκα*) concur with, Luke 23. 51.—conspire with, Exod. 23.

Συγκατατρῶω, f. *ξω*, aor. 2. *συγκατετράγον*, I devour with, Plut. 1. 356.

Συγκαταφάγω, eat together, devour with.

συγκαταφέρω, bear down with. *συγκατηνεγκ*, snatched away, brought forthwith, Plut. 10. 134. *συγκαταφερομαι*, I am carried down, descend with, aor. 1. *συγκατηνερχθῆ*, precipitated himself, 10. 715.—consent to, Polyb. 10. 5. 9.

Συγκαταφλέγω, burn, consume together with.

Συγκαταψηφίζω, aor. 1. pass. *συγκατεψηφισθῆ*, was voted, numbered with, Acts 1. 26.

Συγκατεῖω, I eat together, Plut. 6. 351.

Συγκατεῖμι, go down together, Luc. 1. 441.

Συγκατεργάζομαι, dispatch with, Her. F. 1024.—assist in securing, Herod. 1. 162.—achieve with, Plut. 4. 113.—subjugate.

Συγκατερχομαι, return with, Plut. 5. 302.

Συγκατεϋθύνω, regulate with, direct my course by, Plut. 7. 753.

Συγκατευχομαι, I offer vows, pray, to two gods together, Plut. 7. 717.—wish or pray at the same time, Antig. 1388.

Συγκατηγορεύω, accuse at the same time.

Συγκατηρίφης, covered with, Lyc. 1280.

Συγκατοικίζω, *συγκατοικέω*, have for their inmates, dwell with, Hipp. 646. Plut. 7. 6.

Συγκατοικιζομαι, raise or procure sympathy for myself, Trach. 544.

Συγκατορθω, f. *ωσω*, do rightly with, fulfill my duty together, Plut. 6. 194.

Συγκατορροῦω, f. *ξω*, dig together with, stab, Plut. 10. 581.—bury with, 6. 67.

Συγκαττω, sew together, Luc. 2. 31.
Συγκιμμαι, am composed, consist of, O. 8. 3.—lie together in confusion—agree, consent, E. 5. 1. 10. am appointed, settled, E. 3. 2. 15. Herod. 9. 52.
Συγκιμιτω, f. **σσω**, pierce with, slay together, Herod. 3. 77. Polyb. 4. 22. 11.
Συγκειναι, f. **ευσω**, command with, concur in encouraging, Iphig. A. 892.
Συγκειραι—**συγκιρηναι**, I mix with, blend together, Eccles. 837. perf. pass. **συγκεκραμαι**, am united, Plutus, 854. coalesce, K. 3. 1. Ion. 409.
Συγκειραυνω, dash, split with a thunderbolt, at the same time, Bacch. 1101.
Συγκεφαλαιω, sum up, deliver briefly, II. 8. 1. 5. make the amount or total.
συγκεφαλαιωσις, **εως**, recapitulation, total.
Συγκεχυμενος, adv. in confusion. **χενω**.
Συγκενηςτης, **ου**, the husband of a wife's sister, brother-in-law, Dem. 949. 6.
Συγκηδευω, f. **ευσω**, bury together, Plut. 6. 436.
Συγκινδυνω, expose to danger with, share in danger, Plut. 6. 361. Ay. 11. 13.
Συγκινω, put at the same time in motion, stir up together, Acts 6. 12.
Συγκινησις, **ις**, commotion, Long. 20. 2.
Συγκλαιω, f. **αυσω**, weep with, Luc. 2. 589.
Συγκλω, break at the same time, snap off.
Συγκλωις, **συγκληνιζω**, I shut together, close, A. 7. 1. 10. Aπ. 1. 4. 6.—inclose in a net, catch, Luke 5. 6.—shut up—include, Gal. 3. 23. aor. 1. **ξυνεκλησαν**, shut up as in a ring, involved in a quarrel, for **συνεκλεισαν**, Androm. 122. **συγκλησιμνος**, inclosed, surrounded, Herod. 7. 129.
συγκλεισις, **ις**, the closing or meeting together of two hills, separated in other parts by a valley, Polyb. 5. 44. 7.
συγκλεισμα, a joint, 3 Reg. 7. 28.
συγκλεισμος, **ου**, inclosure, cell, prison.
συγκλεισις, **ου**, closed, joined, together.
Συγκληρος, **ου**, coheir, an associate with, colleague, Plut. 6. 394. Heracl. 32.
συγκληρονομος, **ου**, a joint heir, Rom. 8. 17.
συγκληρονομω, inherit with, Sirac. 22. 26.
συγκληρω, have my lot with, share with, Luc. 2. 719. Plut. 2. 97.—allot, Dem. 183.
Συγκλητος, **ου**, convened, Deut. 249. 12.—member of a council—senate.
συγκλητικός, senatorial, Plut. 3. 105.
Συγκλιτω, f. pass. **συγκλιθσομαι**, I lie, cohabit with—coalesce with, Alcest. 1100. Polyb. 7. 12. 5.
συγκλινης, or **συγκλιτης**, **ου**, one who reclines at table with another, comrade, Plut. 6. 565. to **συγκλινεις**, inclination or bias to, Ranae, 1329.—**συγκλινια**, **ας**, convexity, cavern, Plut. 2. 786.
Συγκλονω, throw into confusion, imp. **συεκλονον**, they confounded, II. v. 722.
Συγκλυζω, overwhelm, flow together.

συγκλυς, **εδος**, conflux, Plut. 8. 626.
Συγκοιμομαι, sleep with, S. Elect. 276.
συγκοιμοις, **συγκοιμημα**, **ατος**, sleeping with, concubinage, Plut. 6. 65. Andr. 1273.
Συγκοινωνος, **ου**, partaker, Rom. 11. 17.
συγκοινωνω, share with, partake of, Ephes. 5. 11. Phil. 4. 14.
συγκοιτος, bed-fellow, congenial with.
Συγκολαζω, punish with, help to chastise.
Συγκολλαι, I glue, solder, together—graft upon, Plut. 6. 315.—**συγκολλητης**, **ου**, a framer, forger, Nubes, 445.
συγκολλως, coherently. **συγκολλας εχεν**, to cohere, tally with, Choeeph. 498.
Συγκομιζω, f. **ισω**, I carry, bring, together, gather fruit, Aπ. 2. 8. 3. gather the ashes of the dead, i. e. bury, Acts 8. 2.—**συγκομιζομαι**, I gather for myself, treasure up, II. 1. 5. 7.—acquire—claim to myself.
συγκομιδη, **ης**, the gathering of fruits, harvest, E. 7. 5. 14.
συγκοιζομαι, I roll myself in the dust, wrestle with, Plut. 6. 190.
Συγκοπτω, beat together, compress—beat, bruise with, Σ. 8. 6.—cut to pieces, chop, perf. pass. part. **οι συγκεκοιμενοι**, those beaten with, II. 2. 3. 7.
συγκοπη, **ης**, compression, Long. 42.—contraction, **συνκοπη**, or the cutting off of a syllable in the middle of a word.
Συγκορυφω, draw together into a head, compress, accumulate, Long. 24.
Συγκορμι, I also grace, II. 2. 2. 15.
Συγκουφιζω, buoy up, Luc. 2. 528.
Συγκρασις, **ις**, mixture, commerce.
συγκρατος, **ου**, mixt, Luc. 410.—well-matched pair, Androm. 494. fr. **κρεμα**.
Συκρατω, f. **σσω**, I hold together, maintain, preserve, II. 8. 7. 3. Plut. 9. 473.
Συκρατυω, strengthen, Plut. 8. 606.
ΣΥΓΚΡΙΝΩ, f. **ινα**, I compare, 2 Cor. 10. 12.—confront, unfold, interpret by comparing, Polyb. 6. 36. 8.—contract, Herod. 4. 152.—grow together, Plut. 6. 418.
συγκριμα, **ατος**, concretion, mass, Plut. 9. 499.—interpretation, Dan. 4. 14.
συγκρισις, **ις**, comparison, 3. 161. analogy, conformity to law or custom, Num. 9. 3.—conference, Polyb. 32. 6. 5.
συγκριτος, **ου**, to be compared, comparable.
συγκριτικός, **η**, **ου**, comparative, analogical.
συγκροτω, I clap, applaud, II. 2. 2. 1.—imp. **συνεκροτῆτο**, he secured to himself the applause of others, conformed to it, Σ. 8. 1.
συγκεκροτημένος, well trained, Polyb. 1. 61. 3.
Συγκρουω, dash, knock, together—clash.
συγκρουσις, **ις**—**συγκρουσμος**, **ου**, collision, Plut. 9. 83. concussion, 1 Macc. 6. 41.
Συγκρυπτω, cover, hide, altogether, Luc. 1. 321. keep concealed, II. 8. 1. 14.
Συγκτιζω, create together, Sirac. 1. 12. concur in establishing, Herod. 4. 156.

συγκτισει, a fellow colonist, Herod. 5. 46.
 Συγκυβειν, play at dice, gamble together.
 Συγκυκαω, I mix together, imp. *συνεκυκα*,
 he threw into confusion, Acharn. 530.
 Συγκυλιωδισμαι, wallow in, Σ. 8. 32.
 Συγκυνηγος, ου, *συγκυνηγετης*, a partner in
 hunting, Hipp. 1093. fellow sportsman.
 συγκυνηγισ, *συγκυνηγετω*, hunt together.
 Συγκυβω, συγκυπτω, f. ψω, bend together,
 stoop, Luke 13. 11.—close together, A. 3.
 4. 11.—conspire, Herod. 7. 145.
 Συγκυρω, f. ρω, συγκυρει, f. ρω, I meet, fall
 in with, encounter, aor. 1. *συνεκυρω*, op-
 tat. *ἄολ. συγκερσαι*, should jostle, Il. ψ.
 435. part. τα *συγκερσασα*, the things
 which happened, Herod. 1. 119. aor. 1.
συνεκυρσεν, it happened, it coincided, He-
 rod. 9. 90. imp. *συνεκυρουν*, they met, en-
 countered, 8. 92. το *εχθος συγκεκυρμενον*,
 the hatred which turned out, which hap-
 pened, 9. 37.
 συγκυρια, ας, accident, concurrence. κατα
 συγκυριαν, by chance, Luke 10. 31.
 συγκυρησις—συγκυρημα, ατος, occurrence,
 chance, event, Polyb. 4. 86. 2; 9. 12. 6.
 Συγκυλος, ου, compact in limbs, K. 5. 30.
 Συγκυμαζω, I revel with, Olym. 11. 16.
 συγκυματος, fellow reveller, Achar. 263.
 Συγκυαινω, card wool with, Plut. 9. 300.
 Συγκυαιρω, *συγκυαρημι*, rejoice with, 1 Cor.
 13. 6. farewell, Anacr. 3.—congratulate.
 Συγκχαριζομαι, I gratify with. το *συγκεχαρι-
 μουν*, the agreeable, Plut. 6. 161.
 Συγκχυμαιζομαι, I winter with, Plut. 848.
 Συγκχυροπονεω, labour with my hands, help.
 Συγκχυω, f. ενω—συγκχυω, συγκχυω, I con-
 found, throw into confusion, Acts 19. 32;
 21. 31.—baffle, 9. 22.—fill with consterna-
 tion, alarm, Herod. 8. 99.—violate an oath,
 Plut. 6. 114.—cause, blow up war, Polyb.
 28. 15. 6. imperat. μη μοι συγκχυι θυμον, Il.
 ι. 608, do not distress my mind. imp. *συγκ-
 χυι*, for *συνεχυι*, he confounded, bewildered,
 Il. ι. 808. aor. 1. *συνεχυεν*, demolished,
 erased, Il. ο. 364. inf. *συγκχυαι*, to confound,
 Od. 9. 139. part. *συγκχυας*, for *συγκχυας*,
 having destroyed, frustrated, Il. ο. 366.
 plup. pass. *συγκχυτο*, for *συνεκχυτο*, was
 confounded, entangled, Il. π. 471.
 συγκχυσις, ιος, confusion, disorder, uproar.
 συγκχυτικος, η, ου, calculated to confound.
 Συγκχορευω, f. ενω, dance with, Aves, 1159.
 συγκχορευτης, ου, a partner in dancing, a member
 of the same assembly, E. 2. 4. 13.
 Συγκχορηγω, f. ηω, I supply at the same time,
 furnish with, assist in furnishing.
 συγκχορηγος, ου, one who helps another in
 supplying, colleague, Dem. 853.
 Συγκχορτος, bordering on, Her. F. 371.
 Συγκχυω, f. ενω, I heap together, pile up—
 stop up a fountain, E. 3. 1. 15.
 Συγκχυομαι—συγκχυμαι, aor. 2. *συνεκχην*, I

use, have use or intercourse with, John 4.
 9.—use in common, Long. 40.
 Συγκχρους, uniform in colour, Plut. 8. 236.
 of the same colour with, Polyb. 3. 46. 4.
 Συγκχυνω, I melt together, Dem. 615. 12.
 Συγκχυνω, give way to, indulge, E. Elect.
 1052.—give up, concede, E. 3. 2. 22. η
 συγκχρησι, 1π. 9. 11, if it be expedient or
 practicable—*συγκχρησις*, α, ου, must be
 conceded, Ed. C. 1491.
 συγκχρημα, συγκχρησις, concession, Plut. 4.
 404.—authority or discretionary power.
 Συειος, α, ου—*συειος*, or *συειος*, of a pig or
 swine, suillus. *συειον ελαιον*, swine oil,
 grease, A. 4. 4. 7. fr. *συς*, or *υς*.
 συνηια, ας, a pig's skin, Plut. 10. 111.
 Συζαω, (συν) live with, am restored to life
 with, Rom. 6. 8.—live with as a male, am
 subject to, Dem. 13. 10.
 ΣΤΖΕΤΙΝΤΜΙ, συζευγω, f. ζω, aor. 1. *συν-
 εζευξα*, I join together, Mark 10. 9. *νιης
 συνεζυμεναι*, ships lashed together. *συνεζυ-
 γην*, Androm. 98, was yoked with.
 συζυγης, εος—*συζυγος*, ου—*συζυξ*, *υγος*, yoke-
 fellow, mate, 3 Macc. 4. 8. colleague, Phil.
 4. 3. match, Alcest. 924.
 συζυγιος, yoked together, Hipp. 1142.
 συζυγιας, ας, union under the same yoke,
 copulation—conjunction, conjugation.
 Συζηταω, ask or inquire together, put a
 question one to another, Mark 9. 10.
 συζητησις, ιος, inquiring together, dispute.
 συζητητης, ου, one who disputes with an-
 other, a disputant, 1 Cor. 1. 20.
 Συζωνω, f. ωω, gird with, Thesm. 262.
 συζωμα, ατος, a plait or fold of a girdle.
 Συζωποισω, aor. 1. *συνζωποισα*, make alive,
 restore to life together with, Ephes. 2. 5.
 ΣΤΚΟΝ, ου, a fig, Mat. 7. 16.—a fleshy
 swelling in the eye, Ranæ, 1238.
 συκαζω, pick or press figs, O. 19.
 συκαμινος, ου, η, a sycamore tree, Luke 17.
 6.—*συκαμινον*, ου, its fruit, mulberry.
 συκομωραια, a sycamore tree, Luke 19. 4.
 συκη, συκη, ης, a fig-tree, Mat. 21. 19.
 συκεν, συκαν, *ἄνος*, a place planted with figs.
 συκιδιον, a small fig, Pax, 597.—*συκινος*, η, ου,
 of a fig-tree, ficulneus—*συκινη επικουρια*, fig
 aid, worthless assistance, Theo. 10. 45.
 συκις, ιδος, a fig plantation, Achar. 985.
 συκολογει, gather figs, Pax, 1347.
 συκοπιδιλος, ου, fig-shod, i. e. having slippers
 made of a fig-tree, Equit. 326.
 ΣΤΚΟΦΑΝΤΗΣ, ου, ο, (*Φαινω*) an informer
 against those who exported figs, this being
 forbidden by law at Athens, a false accuser,
zycopphant, Plutarch, 31. 886.
 συκοφαντω, I inform against, falsely accuse
 —extort money, Luke 3. 14.
 συκοφαντια, ας, false accusation, Equit. 455.
 calumny, extortion, Amos 2. 8.
 συκοφαντρια, ας, a female informer.

συκοφαντικός, η, ον, disposed to calumniate, Luc. 3. 528. συκοφαντικώτερος, more partial, false or injurious, Dem. 907. 11. συκοφαντικώς, adv. after the manner of accusers, calumniously, Luc. 2. 14.

ΣΤΑΗ, ης, plunder, prey, Heb. שָׁבַד, reprisal, Dem. 927. 4.

σπῶμαι, f. πῶα, σπῆναι, I spoil, plunder, rob, 2 Cor. 11. 8. imp. ἐσπᾶ, he stripped, snatched away, Il. δ. 105. 116. aor. 1. ἐσπῆσα, optat. Ἄελ. σπῆσαι, might strip his arms, i. e. him of his arms, Il. ν. 202. aor. 1. pass. σπυθήην. part. σπυθῆεις, Dor. σπᾶθεις, plundered of, Olym. 9. 135.

σπυλαγωγέω, take, carry away as spoils, craftily mislead, Coloss. 2. 8. αγω.

σπυλητής, ορος. σπυλητήρ, ας, a robber, plunderer, Æ. Supp. 934. Herc. F. 377.

Συλλαγχάνω, p. συνειληχα, hold together by lot, inherit, Plut. 2. 85.

συλληξίς, co-occupation, Plut. 7. 532.

ΣΥΛΛΑΜΒΑΝΩ, aor. 2. συνέλαβον, take together, help in taking, seize, Mat. 26. 55. snatch—take with my arms, embrace—take with me, bring away, Il. 3. 3. 1.—take all in one, comprehend, Herod. 3. 82.—take together in the mind, perceive, 1. 91.—conceive, James 1. 15. aor. 2. m. συνέλαβονην. inf. συλλαβεσθαι αυτοίς, to take hold with them, assist, Luke 5. 7.

συλλαβή, ης, a syllable—a knot or fold, Æ. Supp. 466.—συλλαβίζω, I spell, Plut. 7. 938. συλλαβδην, adv. in a word, briefly, Plut. 6. 24. summarily, O. 19. 14.

συλληπτὴς, ορος.—συλληπτριά, ας, a helper, assistant, Orest. 1235. Απ. 2. 1. 32.

συλληψίς, ιος, conception, Plut. 1. 99.—comprehension, *syllipsis*, arrest, seizure.

Συλλαλέω, f. πῶα, converse with, Mat. 17. 3.

Συλ-λαφίσσω, f. ξω, rob at the same time, devour together, Lyc. 1262.

Συλλατρεύω, serve, worship with others.

ΣΥΛΛΕΓΩ, (συν, λεγω) gather together, collect, Mat. 7. 16. Luke 6. 44.—raise money, Il. 8. 2. 9.—summon—συλλεγομαι, collect for myself—gather themselves together, assemble, E. 1. 7. 10.—levy an army—unite with, E. 7. 2. 2.

συλλογή, collection, levy, A. 1. 1. 6.—a crop of beard, bushy beard, Septem. 669.

συλλογος, ου, δ, assembly, conference, E. 4. 1. 18.—a meeting, O. 4. 6.

συλλογίζομαι, compute, reason, think with myself,—confer, deliberate, Luke 20. 5.—gather by reasoning, infer, Luc. 1. 564. *passively*, συλλογισμένος, concluded, resolved, Polyb. 14. 4. 4.

συλλογισμος, ου, reasoning, *sylogism*, contrivance, Polyb. 3. 98. 3.

συλλογισμός, ου, a miscellaneous assemblage of passengers, Luc. 2. 527.

Συλ-λιέβομαι, drop together, drop slowly.

Συλ-λεκτρος, ου, δ, η, sharing the same bed, consort, Luc. 1. 219. fr. λεκτρον.

Συλλουω, I wash with, rather than συλλυω. Choeph. 291. συλλουομαι, I wash myself, bathe, with others, Plut. 6. 473.

Συλλοχᾶω, collect, levy, 1 Macc. 4. 28.

Συλλοχίζω, place one band with another, arrange in battle array, Plut. 9. 56.

συλλοχίτης, ου, δ, one of the same band.

συλλυπτομαι, I condole, sympathize with, Herod. 9. 94.—grieve at, Mark 3. 5.

συλ-λυω, f. υσᾶ, aor. 1. συνέλυσα, help to unbind, Androm. 722. reconcile. break up a dispute, decide, settle, Ajax, 1334.

ΣΥΜΒΑΙΝΩ, συμβῶμαι, f. πῶα, συμβῆμι, aor. 2. συνέβην, I go with, come to pass, happen, Acts 3. 10. Mark 10. 32. *πῶα* το συμβῆσομενον, he was in agony at, feared the event, Polyb. 1. 44. 5.—come together, agree, coincide, Herod. 1. 13. συμβεσῶναι, by sync. for συμβεσῆναι, to have been settled, 3. 146. come together, close with the enemy, engage with, Polyb. 11. 24. 6.

συμβᾶμα, ατος, accident, Luc. 1. 561.

συμβᾶσις, ιος, convention, compact, treaty, Herod. 1. 74.—reconciliation, Phoen. 85.

συμβᾶτος, ον, coinciding with a person's power, practicable, Polyb. 9. 2. 4. συμβατικός, relating to peace, pacific, Plut. 1. 555.—συμβατικός, adv. pacifically, 2. 756.

Συμβακχος, a fellow Bacchanal, Troad. 500.

Συμβακχεύω, am inspired with, revel, act the Bacchanal with, Bacch. 722.

ΣΥΜΒΑΛΛΩ, strike together, clash, Αγ. 2. 12.—put together, heap up, Il. 2. 1. 2.—put together persons to fight, Σ. 4. 9.—

join battle, encounter, Αγ. 2. 7.—put words together, hold converse, Iph. A. 830. confer—meet, Il. 6. 2. 11. Acts 20. 14.—conjecture, Plut. 6. 8. comprehend—retort, Ajax, 1340. συμβαλλομαι, I put together for myself, contribute, Il. 1. 2. 8.—agree upon, appoint, A. 6. 3. 1. compute—compare, Herod. 2. 10. *ῥως* συμβαλλεται, they put together their streams, meet, Il. 2. 774.

aor. 2. συμβᾶλον, for συνεβαλον, they put them together to fight, Il. v. 55. engaged, π. 565. *συν β εβαλον*, for συνεβαλον βαι βινου, they clashed their shields, δ. 447. συμβελησται, fut. of βλεω, for βαλλω, thou wilt meet or encounter, Il. v. 335.—βλημαι, aor. 2. *εμβλητην*, for συνεβλητην, they two met.

Od. φ. 15. inf. συμβεληναι, *εμβλημεναι*, to encounter, grapple with, Il. φ. 578. pass. συμβλημαι, aor. 2. m. *εμβληντο*, for συνεβληντο, they met him at the door, Il. ω. 709.

συμβελης, ιος, shot, covered, with arrows.

συμβῆτος, ον, to be compared, A. E. ε. 5.

συμβολαιον, ου, contract, 1st Ep. 9. 6. document.

συμβολαιου δικη, an action against a person for not standing to his bargain. συμβολαία, symptoms, Philoct. 884.

συνδολή, ης, the meeting of two persons or things—junction, joint, *Ια.* 10. 10.—the junction of two ways—conflict, combat, *Α.* 6. 5. 10.—a contribution for a feast, *Σ.* 1. 16. or a feast in which each pays his share.
συνδολον, ου, a sign, omen, *Απ.* 1. 1. 3.—a mark by which a person is recognised, a token, compact, *Π.* 6. 1. 94. *symbol*—arms, *Plut.* 1. 12.
συνδολικός, ης, ου, significant, to be taught by signs, symbolical, *Luc.* 2. 299.—*συνδολικός*, adv. emblematically, *Plut.* 9. 334.
συνδολος, ου, a guesser, augur, *Απολ.* 13.
συνδουλιεω, reign with, *1 Cor.* 4. 8.
συνδουλιζω, carry together, deem equal with.
συνδουλιζομαι, I force together, *Long.* 10. compel to join, *Dem.* 100. 3.
συνδουλω, force together, render compact, *Ephes.* 4. 16.—reconcile, *Herod.* 1. 74.
συνδουλικός, ης, ου, conciliatory, pacific.
συνδσιος, ου, a companion, *Arist. Ethic.* 1. 11.
συνδσιος, συνδσιομαι, live with, cohabit.
συνδσιως, living together, cohabitation.
συνδσιωτης, ου, ο, comrade, *Plut.* 5. 629.
συνδουω, imp. *συνδουω*, shout, encourage, with united acclamation, *Π.* 3. 2. 3.
συνδουηθω, sally forth with others, *A.* 7. 8. 10. concur in assisting a friend or repelling an enemy, *Απ.* 2. 4. 6.
συνδουηθος, ου, coadjutor, *3 Reg.* 20. 16.
συνδουλιεω, I give advice, aid with my advice or counsel, *A.* 5. 1. 5. *E.* 4. 1. 15.—*συνδουλιεομαι*, I take advice, consult, *A.* 5. 6. 1.—recommend, *E.* 6. 5. 34.—deliberate with, *Polyb.* 2. 46. 2.
συνδουλιεμα, ατος, advice, *Ια.* 9. 12.
συνδουλιετης, ου, a counsellor, senator.
συνδουλη, ης, συνδουλια, ας, advice, counsel, *Απ.* 1. 3. 4.—consultation.
συνδουλιον, ου, counsel, *Mat.* 12. 14.—council, consultation, *Acts* 25. 12.
συνδουλομαι, I have the same wish with, consent, *Plut.* 3. 721. *συνδουλος, ου*, a counsellor, adviser, *A.* 1. 6. 5. *Rom.* 11. 34.
συνδουλιεω, concur in awarding, *3 Esdr.* 9. 14.
συνδουω, f. *συν*, jam, crush, *Vesp.* 1105.
συνδυμος, ου, possessing a common altar.
συνδουανθω, aor. 2. *συνδουανθον*, learn together, am disciplined with, *Σ.* 2. 2. 1. *A.* 4. 5. 19.—inform, *Ajax*, 879.
συνδουατης, fellow disciple, *John* 11. 16.
συνδουερω, aor. 1. *συνδουεψα*, I grasp—tear with the hands, *Il.* x. 467. *Cycl.* 396.
συνδουετω, bear testimony with, concur in attesting, *Rom.* 8. 16. *Hipp.* 286.
συνδουετης, υρος, one who attests with, an additional witness, *Antig.* 858.
συνδουεω, f. *συν*, aor. 1. *συνδουεω*, *συνδουεω*, fight with, *O.* 4. 19.—join in alliance with, aid, *Il.* 1. 3. 13. *Ιπρ.* 1. 3.
συνδουεα, ας, alliance,—reinforcement, *E.* 4. 8. 24.—allies, *Herod.* 1. 81.

συνδουεα, ης, ου, auxiliary. *συνδουεα*, scil. *στρατευμα*, allied forces, *E.* 7. 1. 27.
συνδουεα, ιδος, scil. *ναυς*, or *πολις*, in alliance, allied, *E.* 1. 6. 21. *Αθ.* 1. 14.
συνδουεος, ου, a fellow-combatant, ally.
συνδουεωμαι, move myself with, accommodate myself to, *Plut.* 6. 194. 232.
συνδουεω, remain together, continue, last, *E.* 7. 1. 2. *Plut.* 1. 103. *Herod.* 1. 74.
συνδουεωμαι, I partake of, *1 Cor.* 9. 13.
συνδουεωμαι, pass over with, *Luc.* 1. 81.
συνδουεωμαι, change with—*συνδουεωμαι*, change myself with, *Luc.* 3. 678.
συνδουεωμαι, arrange myself with, accommodate myself to, *Plut.* 4. 108.
συνδουεωμαι, fall together with, coincide with, *Plut.* 1. 188. change with.
συνδουεωμαι, transfer, remove with.
συνδουεωμαι, *συνδουεωμαι*, or *συνδουεωμαι*, partake together with, share in, *A.* 7. 8. 10. *Plut.* 2. 722. *Bacc.* 63. *E. Supp.* 658. *Antig.* 543.—*συνδουεωμαι* *συν*, a joint partaker with, *Ephes.* 3. 6.
συνδουεωμαι, f. *συν*, change my abode, remove together with, *Plut.* 1. 294.
ΣΥΜΜΕΤΡΟΣ, ου, of just proportion, *K.* 4. 2.—moderate—fit, commensurate, competent, *συνδουεωμαι* *ως* *κλυειν*, of a proper distance to hear, *Æd. T.* 84.—*συνδουεωμαι*, adv. suitably. *συνδουεωμαι* *εχειν*, to be justly proportioned, *Ια.* 1. 16.
συνδουεωμαι, *ας*, due proportion, just measure, symmetry, *Απ.* 3. 10. 3.—a robe.
συνδουεωμαι, am of the same measure with—compute with myself, *Æd. T.* 982.
συνδουεωμαι, *συνδουεωμαι*, associate, *Apoll.* 1. 228.
συνδουεωμαι, consult with, *Il.* x. 197.
συνδουεωμαι, assist in planning or plotting—invent means to get, *Il.* 1. 6. 11.
συνδουεωμαι, *συνδουεωμαι*, f. *συν*, mix with—join, confer with, *Herod.* 7. 153. commune with, 8. 58.—*συνδουεωμαι*, blend myself with, *Il.* β. 753.—associate with, *Σ.* 2. 5.—closely engage, *Polyb.* 10. 49. 6.
συνδουεωμαι, *εως*, *συνδουεωμαι*, mixed together, confused, promiscuous, *Trach.* 775. *Hes.* 1. 561.—heterogeneous, *συνδουεωμαι* *τις* *λειας*, for *συνδουεωμαι* *τις* *λειας*, the undivided spoils, *Ajax*, 52.
συνδουεωμαι, *συνδουεωμαι*, adv. in confusion, promiscuously, *Herod.* 6. 58.
συνδουεωμαι, *ιως*, commerce, promiscuousness.
συνδουεωμαι, *συν*, a joint imitator of *God* with me, *Phil.* 3. 17. *μικτω*.
συνδουεωμαι, I hate with, share in the hatred of another, *Polyb.* 1. 14. 4. *συνδουεωμαι* *συνδουεωμαι*, I hate wickedness with, 2 *Macc.* 4. 36.
συνδουεωμαι, remember with, *Dem.* 1129.
συνδουεωμαι, I record together with.
συνδουεωμαι, *συν*, harmonizing, aiding with.
συνδουεωμαι, *συν*, cohesion, *Plut.* 10. 257.
συνδουεωμαι, *ας*, a class, *E.* 7. 1. 10. *μειω*. *The*

Athenian citizens were divided into classes for military purposes, Dem. 26. 23.

Συμμορφος, *ov*, of the same shape with, conformable to, Phil. 3. 21. Luc. 2. 901.

συμμορφω, *f. ωω*, I form alike, Phil. 3. 10.

Συμμοχθῖν, I labour with, Iphig. T. 690.

Συμμοινομαι, am initiated with, Plut. 4. 2.

Συμμυν, I close as a wound or the mouth, Il. *ω*. 420. Luc. 2. 286.—shut the eyes.

Συμπαθῖν, *aor. 1. συνεπαθῆσα*, have a fellow feeling, sympathize with, Heb. 4. 15.

συμπάθης, *ιος*, compassionate, congenial in feeling, 1 Pet. 3. 8. Plut. 6. 196.—*συμπάθῃς*, sympathetically, with feeling.

συμπαθῖαι, *ας*, fellow feeling, sympathy.

Συμπαίδεω, *f. ἴσω*, educate together, teach at the same time, O. 5. 14.

Συμπαίζω, sport with, Theo. 11. 77.

συμπαίζω, *συμπαίκτης*, *ορος*—*συμπαίτρια*, *ας*, *ή*. play-fellow, Π. 1. 3. 12. Ran. 414.

Συμπαιανίζω, howl together, Polyb. 2. 29. 6.

Συμπαιωνίζω, *f. ἴω*, I sing a psalm or triumphal song with, Dem. 380. 27.

Συμπαιω, strike together, S. Elect. 729.

συμπάλαω, I wrestle with, Plut. 6. 190.

Συμπαυηγυρίζω, *f. ἴω*, I feast together, keep a holiday with, Plut. 5. 284.

Συμπανουργῶ, assist in craft or fraud.

Συμπαράβω, *f. ωω*, cram myself with, thrust among a throng, Luc. 1. 580.

Συμπαράγγελλω, recommend, Luc. 3. 425.

συμπαράγινομαι, am present with, collect together, join, Luke 23. 48. Thuc. 2. 82.

Συμπαράβω, run together with, Plut. 8. 344.

Συμπαράντω, recommend, Ran. 699.

Συμπαράκλιζομαι, place myself by the side of another, Dem. 840. 9.

Συμπαράκληω, invite besides, encourage with, Π. 1. 3. 12. recommend at the same time, E. 4. 8. 13. *συμπαράκληθῆναι*, to be jointly comforted, Rom. 1. 12.

Συμπαράκολουθῶ, accompany, Ier. 6. 6.

Συμπαράκνυπτο, I also stoop, Luc. 2. 782.

Συμπαράλαμβάνω, *aor. 2. συμπαρίλαβον*, take with me at the same time, Acts 12. 25.

Συμπαράμνω, remain together, Phil. 1. 25.

Συμπαράμιγνύω, mix with, Plut. 719.

συμπαράπιπτο, convey together with, Plut. 8. 790.—conduct, 4. 148.

Συμπαράπλω, I sail with, Plut. 3. 863. sail closely together, Polyb. 5. 68. 9.

Συμπαράπολλυμαι, perish with, Dem. 396. 6.

Συμπαράσκηναζώ, furnish with, Π. 7. 5. 26.—make ready, cooperate with, 5. 3. 8. help in securing, Polyb. 4. 3. 8.

Συμπαράσῃτης, *ου*, an assistant, a helper, Philoct. 685.—*συμπαράσῃτης*, stand by, succour, assist, Ranæ, 388. Prom. 218.

Συμπαράτασσομαι, place myself by the side in battle, join, E. 3. 5. 15.

Συμπαράτηρεω, narrowly watch, observe, at the same time, Dem. 201. 19.

Συμπαράτιθημι, place with at the side in battle, succour, Polyb. 2. 66. 7.

Συμπαράτρεφω, rear with, O. 5. 5.

Συμπαράτρεχω, *συμπαράτρεχαζω*, run, wheel about at one's side, Plut. 5. 518.

Συμπαράδερω, I hurry myself away, drive with, K. 3. 10. *συμπαρήνεχθον*, precipitated themselves with, Plut. 4. 231.

Συμπαρίδενω, sit by, am present with.

Συμπαρίμι, am present with, Acts 24. 25.—accompany, A. 2. 2. *συμπαρίσσοιτο*, there will be at hand, 1st. 11. 12.

Συμπαρίμι, (*fr. ἴμι*, I go) march with, plup. m. *Συμπαρήμι*, joined in assisting.

Συμπαρίσειρχομαι, creep in with, Luc. 1. 141.

Συμπαρίσκομαι, accompany, Π. 7. 2. 5.—follow upon, succeed to, 2. 1. 10.

Συμπαρίσχω, concur in securing, A. 7. 6. 21.

Συμπεριπτάμαι, fly with, Luc. 1. 258.

Συμπαρίστημι, place with at the side, bring to the aid, Olym. 6. 71. assist.

Συμπαρολιθοβαίνω, slip together, Plut. 8. 793.

Συμπαροισαίρτω, *inf. συμπαρομαρτίω*, to accompany, O. 4. 21. I second, Π. 1. 6. 19.

Συμπαροξύνω, stimulate with, rouse at the same time, Plut. 9. 413. O. 6. 10.

Συμπαρορῶμαι, also excite, Plut. 4. 506.

Συμπας, *Συμπας*, *ασα*, *αν*, altogether, all collectively or in a body, Il. *α*. 241.—the whole, Olym. 6. 94. *το συμπαν*, on the whole, universally, in fine, A. 1. 5. 9.

Συμπασσω, sprinkle with, Plut. 6. 363.

συμπάσχω, suffer with, Rom. 8. 17. sympathize with, Polyb. 4. 7. 3.

Συμπατάσσω, *f. ζω*, strike upon at once, attack together, E. Supp. 699.

Συμπατῶ, I together trample upon, Luc. 1. 848.—tread upon so as to thresh.

Συμπτέω, I fetter together, impede, A. 4. 4. 7.

Συμπτέω, I concur in persuading, persuade at the same time, A^π. 2. 4. 6.

Συμπτειρος, together skilled in, Nem. 7. 14.

Συμπεριμι, send with, Π. 1. 4. 7.—convey, accompany, Dem. 80. 15.—repulse.

Συμπένθω, *f. ηω*, mourn with, Plut. 6. 358.

Συμπιραίνω, I consume, help to fulfill, concur in, Med. 883. close, Orest. 1589.—

συμπιραίνομαι, I conclude, A. E. *α*. 3.

συμπερασμω, conclusion, Plut. 3. 56.

Συμπεριεργω, go about with, Π. 4. 3. 1.

Συμπεριμι, I go about with, K. 10. 4.

Συμπεριλαμβάνω, I at the same time embrace, *aor. 2. part. συμπαρίλαβον*, having put his arms round him, Acts 20. 10. comprehend, Plut. 6. 48. A. E. *α*. 8.

Συμπερινοσσω, go about with, Luc. 2. 561.

Συμπεριπατῶ, walk about with, Luc. 2. 831.

Συμπεριπλέω, fold round together, grasp, Plut. 3. 472. *συμπεριπλοκῃ*, *ης*, taking together in the embrace, connexion, Luc. 2. 64.

Συμπεριτελλω, I fold up so as to hide.

Συμπεριτελιχίζω, *f. ἴω*, I at the same time raise a wall round, Plut. 2. 184.

Συμπεριτῆναι, encompass, invest with.
Συμπεριτυγχάνω, meet with, A. 7. 8. 12.
Συμπεριφέρειν, carry about with—**συμπεριφέρειμαι**, I am carried about with, associate with, Polyb. 4. 35. 7.—conform to, 5. 15. 2.—comprehend a thing in consequence of *surrounding it all around*, 3. 10. 2.
συμπεριφορῇ, ης, behaviour, the carrying things about at a feast—daily intercourse with, Polyb. 5. 26. 15.—indulgence, 1. 72. 2.
Συμπεριφθίρειν, corrupt with, Luc. 3. 176.
Συμπερινοαίμαι, I am pierced, galled with.
Συμπηγνῶ, **συμπηγνῶ**, f. ξω, I fix, glue, together, join, Plut. 1. 47. aor. 1. **συνεπηξέ**, caused to fix, curdled, Il. ε. 902.—composed, Nem. 5. 53. pitch upon, E. Supp. 948.
συμπηκτος, ον, glued, Ran. 811. **συμπηξίς**, ιος, compactness, fixedness, union, Plut. 6. 357.
Συμπηδάω, I spring with, Bacch. 728.
Συμπιζῶ, squeeze together. **συμπιζομαι**, am compressed, Ap. 3. 10. 7.
Συμπιλῶ, I pile, jam together, Plut. 2. 798.
συμπιλοῖς, ιος, coagulation, combination.
Συμπίνω, aor. 2. **συνπίνω**, drink together, drink with, Acharn. 277. Acts 10. 41.
Συμπιπτῶ, aor. 2. **συνπιπτον**, **συμπιπτέω**, fall, tumble, together, A. 5. 2. 17. Plut. 6. 398.—fall one on another, accumulate, swell, Prom. 431. collapse, contract, Ix. 1. 10.—fall in, close, with *the enemy*, Il. 2. 1. 4.—fall together upon, attack—fall in with *other events*, coincide, happen, Herod. 5. 35.—fall into confusion, am confounded, Hec. 834.—fall in the way, meet, 952. **συμπεπτακτοτα**, fallen in with so as to be entangled in, Ajax, 429. see **πιπτῶ**.
Συμπελαινόμεναι, wander, go astray, with.
Συμπελασσω, Att. **ττω**, mould, fashion, Hes. θ. 570.—feign, Dem. 949. 13.
συμπλαταγνῆ, f. ηω, aor. 1. **συνεπλαταγνῆσα**, rattle with, clap the hands, Il. ψ. 102.
ΣΥΜΠΛΑΕΚΩ, fold together, entangle, render intricate, K. 5. 6.—join, lie next, Iph. A. 292.—join *hands*, combat, commence, Dem. 24. 10.—express in words, 1335. 17.—have commerce with, Plut. 6. 347. aor. 2. pass. **συνεπλάκησαν**, were entangled, Polyb. 4. 27. 3. **συμπλεκόμεναι**, I entangle myself, grapple with, am perplexed with, Bacch. 789.
συμπλεκτος, ον, folded together, connected, Exod. 39. 22.
συμπελοκή, ης, a folding cap, cidaris, Ezech. 7. 10.—conflict, Luc. 2. 64. connexion.
Συμπλεω, **συμπλω**, I sail, embark, with.
συμπλοῖκος, ου, of fellow sailors, A. E. θ. 12.
συμπλους, ου, a fellow sailor or passenger.
Συμπληγας, αδος, plur. **συμπληγαδες**, (from **συμπλοσσω**) rocks in the mouth of the Euxine, which were thought occasionally to strike together and crush the ships that passed them, Med. 2.

συμπληγῶν, adv. striking at the same time *with the head and tail*, Theo. 24. 25.
Συμπληθύνω, **συμπληθύνω**, cause to overflow, augment, O. 18. 2. Herod. 4. 48.
Συμπληρῶ, fulfill, complete. **ἐν τῷ συμπληροῦσθαι τὰς ἡμέρας**, on the days being fulfilled, when they were fulfilled, Luke 9. 51.
imp. συνεπληρουσιν, they filled the ships with the Athenians, joined them in manning their ships, Herod. 8. 1.
συμπληρωσις, ιος, ης, completion, accumulation, Long. 12. consummation.
Συμπνῶ, breathe with, conspire together, favour, Dem. 284. 17. am unanimous, Polyb. 30. 2. 8.—consent to, Agam. 195.
συνπνους, conspiring with, unanimous.
Συμπνίγω, f. ξω, choke, Luke 8. 14.
Συμποδίζω, impede, entangle, Ap. 3. 11. 8.—prohibit, Zach. 13. 3.
Συμποίω, make with, assist, Thesm. 165.
Συμποικαίνομαι, feed with, Alcest. 593.
Συμπολεμῶ, join in a war, Il. 5. 6.
Συμπολορεῖν, join in a siege, Plut. 2. 181.—help in blockading, Dem. 663. 24.
Συμπολιτῆς, ου, fellow-citizen, Ephes. 2. 19.
Συμπολιτευῶ, live as fellow citizens, enjoy common laws, E. 5. 2. 10.—**συμπολιτεύομαι**, join in the administration, Dem. 1431. 22. use the same laws, Polyb. 2. 43. 1.
συμπολιτεία, ας, conformity to the same system of laws, Polyb. 2. 44. 5.
Συμπομπνῶ, join in a procession.
συμπονεῖν, labour with, assist, Il. 2. 1. 14. **ξυμπονεῖς ἐμοὶ πονους**, you share in my distresses, aid me in my sorrows, Orest. 1229.
Συμπονηροῦμαι, act wickedly with, help in mischievous things, Lys. 408.
Συμπορευομαι, I go, proceed with, march together, A. 1. 3. 5. Luke 7. 11.—meet.
Συμπορθεῖν, help in wasting, Orest. 886.
συμπορίζω, supply together, Plut. 2. 879.
Συμφορῶ, bind together with a clasp.
ΣΥΜΠΟΣΙΟΝ, ου, το, drinking together, a common feast, Σ. 6. 5.—a drinking or dining hall, Pl. 8. 8. 6.—a party to eat and drink. **συμπόσια**, **συμπόσια**, parties, parties, i. e. divided into parties, Mark 6. 39.
συμπόσια, ας, a convivial feast, Pyth. 4. 523.
συμπόσιᾶκος, **συμποτίκος**, η, ου, convivial, social, Plut. 8. 489. Luc. 1. 216.
συμπόσιαρχης, ου, master of the feast.
συμπόσιαρχία, ας, the office of chairman.
συμποτίης, ου, a bottle companion, a guest.
ΣΥΜΠΡΑΣΣΩ, aor. 1. m. **συνεπρηξάντο**, concurred in avenging, Herod. 5. 94. Ion.
συνπρησσω, f. ξω, act, cooperate, with, second, Pl. 5. 5. 14; 3. 3. 1. assist, Polyb. 33. 5. 7.—do, suffer, Heracl. 27.
συμπραγματεύομαι, have business, converse, with—cooperate, Plut. 1. 168.
συνπραξίς, cooperation, Plut. 7. 869.

συμπρακτωρ, *ορος*, a fellow worker, coadjutor, Herod. 6. 125. accomplice, CEd. T. 116.
Συμπεριπης, becoming, Æ. Supp. 467.
Συμπεριδου, *ως*, colleague, A. 5. 5. 12.
συμπεριδωτερος, fellow elder, 1 Pet. 5. 1.
συμπεριδουω, join in an embassy, am a fellow delegate or colleague, Dem. 400. 11.
Συμπεριδωγ, proceed together, Plutus, 4. 526.
Συμπεροθυτομαι, I am prompt with another, concur with in asking, A. 3. 1. 7.—earnestly strive together, II. 6. 1. 13.
Συμπεροξενω, hospitably assist, Helen. 145.
Συμπεροπιμπω, go forward with, Ran. 404. accompany with others, Herod. 9. 1.
Συμπεροπιπτω, fall forward with, proceed.
Συμπεροσιμι, am present with, adhere to.
Συμπεροσιχομαι, am contiguous, adhere to.
Συμπεροφητευω, prophesy together with.
Συμπετερω, *φ. ωσα*, perf. pass. *συνεπιτερωται*, wings itself, flies with, Long. 15. 4.
Συμπτωμα, *ατος*, coincidence, a concurrent event, issue, adverse incident.
συμπτωσις, *ως*, *η*, the meeting together, confluence, junction of two hills, Polyb. 2. 14. 8.
Συμπτυσω, *φ. ξω*, fold up, Trach. 704.
Συμπυκνος, *ον*, compact, Ix. 10. 10.
Συμπυκνωμαι, hear with, Helen. 335.
Συμφάγω, eat with, Acts 10. 41.
Συμπυρω, I burn together, Cycl. 308.
Συμφάνης, *ως*, manifest, conspicuous. *Φαινας*, Arist. Ethic. α. 9. Polyb. 2. 25. 5.
ΣΥΜΦΕΡΩ, imp. *συνιφερων*, *φ. συνισω*—*συνιενγω*, perf. m. *συνινηνοχα*, gather together, collect, A. 3. 5. 22.—carry together with—bear with, sustain, A. 7. 6. 15.—contribute to, profit, am useful. *συμφερεi*, *impersonally*, it is expedient or becoming, Mat. 5. 29. 2 Cor. 8. 10. *το συμφερον*, that which is useful or expedient, profit, advantage, II. 2. 14. 1 Cor. 7. 35.—*συμφερομαι*, I am carried away with, Herod. 6. 50.—carry myself in unison with another, consent, agree with, 1. 173.—behave myself, feel towards, 4. 156.—happen, 4. 157. aor. 1. *συνηνικη*, happened at the same time, concurred, Herod. 6. 23.—proved beneficial, was advantageous to him, 9. 37. aor. 1. optat. *ει συνενιχαται εν μεσση*, if they produced or heaped up in one public place, 7. 152. aor. 1. pass. *συνενιχθη*, happened at the same time, 1. 19. imp. *συνεφεριτο*, occurred, took place, 4. 157.
συμφεροντως, adv. usefully, with advantage, A. 1. 2. 50.—*συμφερετος*, *ον*, for *συμφερετος*, useful, availing, II. v. 237.
συμφορα, *ας*, *η*, that which time brings or carries with it, an event, S. Elect. 1243. Ion. 538. *generally in a bad sense*—misfortune, accident, calamity—slaughter, overthrow, II. 5. 2. 15.
συμτρησκειν, lament over a calamity, V. H. 14.

συμφορεus, *ως*, one who attended on the general in chief, aid-de-camp, E. 6. 4. 14.
συμφορεω, *φ. ηω*, I bring together, convey, heap up, Herod. 5. 92; 9. 83.—accompany each other in bringing, Polyb. 22. 24.
συμφορημα, *ατος*, *συμφορησις*, *ως*, a heap, pile, accumulation, Plut. 5. 675; 9. 759.
συμφορητος, *ον*, heaped together, Luc. 3. 167.
συμφορος, *ον*, useful, beneficial, expedient, II. 8. 2. 7. *συμφορωτερος*, more profitably, E. 6. 5. 38. *συμφορωτατα*, most advantageously, II. 5. 3. 12.—*συμφορωi*, adv. conveniently, easily, II. 8. 4. 19.
Συμφυγω, I fly away, banish myself, with, Phœn. 1707. Heracl. 26.—escape or seek refuge together—*συμφυγας*, *αδος*, a fellow exile or fugitive, E. 1. 2. 8.
Συμφημι, assent to, agree with, Ajax, 278.—confirm, Plut. 7. 637. aor. 2. *συνιφασα*, they assented to this, allowed this, II. 3. 2. 8.—*συμφαω*, *φ. ηω*, *Συμφησινουσι*, they will agree, Hipp. 266.
Συμφθειω, I corrupt, defile, together with, Androm. 947. *συμφθαρευντες*, corrupting themselves by collecting in the same place, Plut. 830.—destroy, Luc. 1. 31.
Συμφθγγομαι, express the same thing with, assent to, Plut. 6. 203.—converse with.
συμφθογγος, *ον*, consonant, Agam. 1196.
Συμφιλω, love together, Antig. 529.
Συμφιλοκαλειω, concur with one who loves probity and honour, Plut. 6. 195.
συμφιλονικω, debate with, Plut. 5. 511.
Συμφιλοσοφω, study philosophy with.
Συμφλεγω, aor. 1. *συνιφλεξα*, burn together, reduce to ashes, Theo. 22. 211.
Συμφοιταω, frequent the same place with, am a schoolfellow, Σ. 4. 23.
συμφοιτητης, *ον*, a schoolfellow, E. 2. 4. 13.
Συμφονεω, *φ. ενω*, I slay with, Hec. 391.
Συμφραγίζω, seal together, Exod. 28. 11.
Συμφραζομαι, consult with, II. i. 374. aor. 1. m. *συμφρασατο*, for *συνιφρασατο*, has been intriguing with, II. α. 537.
συμφραδμων, *ονος*, counsellor, II. β. 372.
Συμφρατω, *φ. ξω*, crowd with—stop up, K. 6. 9. condense, strengthen by condensing.
ΣΥΜΦΡΩΝ, *ορος*, having the same mind, consenting, conspiring, Agam. 111.
συμφρονω, think, agree, with, Plut. 6. 569.
συμφρονησις, *ως*, concord, Polyb. 2. 37. 8.
Συμφροντιζω, concern myself, mind, with.
Συμφρουρος, *ον*, guardian, Philoct. 1499.
Συμφυλαττω, guard together, A. 2. 3. 8. 3.
συμφυλαξ, *ακος*, one who aids in guarding, fellow keeper, Ix. 7. 6. II. 8. 1. 3.
Συμφύλος, *ων*, belonging to the same tribe, congenial, kindred images, Plut. 2. 242.
συμφυλοτης, *ον*, *ι*, one of the same tribe, countryman, 1 Thess. 2. 14.
Συμφύρω, *συμφυρωω*, mix with, imp. *συνιτρωi*, he mixed together, disfigured, Theo.

22. 110. perf. part. pass. *συμπεφυρμένοις*, mixed with, Med. 1199.
συμπεφυρτος, *ος*, huddled, Hipp. 1229.
Συμφυσασκομαι, blow together, blow intensely.
συμφυσασμένα, cast, Equit. 466.
ΣΥΜΦΥΤΩ, *συμφυομαι*, *συμφυμι*, inf. *συμφύνα*, A. E. η. 3, I grow together with, Luke 8. 7.—grapple with, Plut. 1. 552.—coalesce, unite, Plut. 6. 314.
συμφύης, *τος*, bent upon by nature, devoted, Plut. 1. 219.—congenial, 6. 196. springing from, Polyb. 6. 4. 6.—*συμφυία*, *ας*, congeniality, fitness, aptitude, Plut. 5. 549.
συμφύτος, *ος*, planted together with—congenial, like, Rom. 6. 5. natural to, Plut. 2. 728.—native, own, Androm. 946.
συμφυτενω, ingraft, Aπ. 2. 8. 3. aor. 1. inf. *συμφυτενισαι*, to have planned, CEd. T. 355.
ΣΥΜΦΩΝΟΣ, *ος*, having the same sound or note, agreeing with. *εκ συμφωνου*, by mutual consent, 1 Cor. 7. 5. Plut. 6. 18. harmonious, Pyth. 1. 136.—corresponding, similar, Polyb. 10. 44. 9.—one who re-echoes or repeats, CEd. T. 429.
συμφωνειν, agree, harmonize, with, Luke 5. 36. aor. 1. *συμφωνησαν*, they consented, E. 1. 3. 7.
συμφωνία, *ας*—*συμφωνησις*, *ιος*, harmony, concord, agreement, 2 Cor. 6. 15.—music, Luke 15. 25. hence *synphony*.
Συμφωτιζομαι, shine together, Plut. 9. 537.
Συμφανω, touch together, kiss, Σ. 4. 26.—am contiguous, coincide, Polyb. 6. 29: 3.
Συμφανω, *ς*, *πρω*, sweep with, Nub. 971. sweep away as a torrent, Herod. 1. 189.
συμφανδομαι, concur in a falsehood, dissemble with—deceive under a false name.
Συμφηφος, *ος*, concurring in a vote or resolution, of the same suffrage.
συμφηφίζω, vote with, Lys. 142. aor. 1. *συμφηφισαν*, they computed, Acts 19. 19.
Συμφοφω, rattle with, Polyb. 1. 34. 2.
Συμφιθυρίζω, whisper together, Plut. 8. 64.
συμφύχος, *ος*, *ὁ*, *ἡ*, having one soul, unanimous, Philip. 2. 2. *ψυχη*.
ΣΤΝ, *ξυν*, with. see column 1146.
Συναγανακτω, I feel indignation with.
Συναγαπαω, live with, join in loving.
Συναγγελος, *ος*, a fellow messenger.
Συναγειρω, I gather together, collect, Π. 8. 6. 10. aor. 1. *ξυναγειρα*, for *συνηγειρα*, I assembled you, Il. v. 21. aor. 1. m. *ξυναγειρατο*, he collected, amassed for himself, Od. ξ. 323. *συναγισσεται*, brings together for himself, selects, Il. ο. 680. aor. 1. pass. *συναγερθεν*, for *συνηγερθησαν*, they assembled, came together, Theo. 22. 76. *συναγειρομαι*, I collect, recover myself, 15. 57.
Συναγελαζομαι, I herd together, collect in herds, Plut. 6. 144.—*συναγελασμος*, *ος*, the collecting into a herd, the crowding together of boys, Plut. 1. 310.

συναγωγία, *ας*, a contiguous valley. *αγχος*.
Συναγορευω, I speak the same things with, concur in recommending or persuading, Π. 2. 2. 12. E. 3. 5. 6.—converse with—I advocate, defend with, Aπολ. 22.
Συναγχομαι, am squeezed, oppressed.
ΣΥΝΑΓΩ, aor. 2. *συνηγᾶγον*, lead, bring, together, imp. *συνάγων*, for *συνῆγον*, they brought together. *συναγειν*, for *συνῆγεν*, he collected clouds, Od. ε. 291. Il. γ. 269.—collect, Aπ. 4. 2. 8. assemble—contract, draw together, K. 6. 9.—compress, shorten, A. 1. 5. 10.—oppress, Polyb. 1. 18. 7.—join in carrying, Od. ξ. 296. concur, E. 6. 5. 6.—unite in society or marriage, contribute. *συναγομαι*, am brought together—assemble together, come together, convene, 1 Cor. 5. 4. Acts 4. 5. *συνηγυοντο*, they were reduced, Polyb. 1. 18. 10.
συναγωγή, *ης*, a congregation, synagogue, Mat. 10. 17.—the bringing together, amassing, Polyb. 27. 12. 2. collecting corn.
συναγωγος, *ος*, drawing together. *το συναγωγον*, that which attracts, attraction.
Συναῶ, break by striking together, aor. 1. *ξυναιξ*, for *συνῆξ*, crushed, tore at once, Il. λ. 114. *ξυναιξας*, the tempests wrecked, Od. ξ. 383. inf. *συν θ' αἰξαι*, for *συνᾶξαι τι*, to dash together in pieces, Il. ψ. 467.
Συναγωνισια, suffer distress with, Plut. 6. 359.—feel fear or distress with others.
Συναγωνιζομαι, combat together with, Π. 4. 5. 15. exert myself in behalf of, succour, Rom. 15. 30.—second, Plut. 6. 238.
συναγωνισμα, *ατος*, joining another in a conflict, cooperation, Polyb. 10. 43. 2.
συναγωνισης, *ος*, one who combats with another—a second, Luc. 2. 261.
Συναδελφος, *ος*, a joint-brother.
Συναδικιω, concur in injuring another, annoy together, A. 2. 6. 14. *συναδικιομαι*, I suffer injury with, Plut. 3. 172.
Συναδοξω, am disgraced with, Plut. 6. 361.
Συναδω, *συναειδω*, sing with, sing in concert, sing of together, Theo. 10. 24. Aves, 859.—accord, agree with, CEd. T. 1132.
Συναειρω, lift up with, Od. ι. 332. imp. *συνειρειν*, joined together, Il. κ. 499.
Συναβλειω, *ς*, *πρω*, I combat, struggle hard in behalf of, Phil. 1. 27; 4. 3.
Συναθροίζω, I collect, confer, Acts 19. 25.—*συναθροίζομαι*, am collected—I assemble, congregate, 12. 12. A. 6. 5. 19.
Συναθρω, play, sport with, Mosc. 2. 30.
Συναίμος, *ος*, one of the same blood, a brother, Plut. 7. 881. CEd. C. 1439. *αίμα*.
Συναίτιω, consent, approve of, Π. 4. 2. 20. A. 7. 19. assent to, Polyb. 1. 67. 11.
Συναιτῶμαι, imp. *συνιτῶτο*, laid hold of together, collected in my hand, Il. φ. 502.
Συναίρω, aor. 2. *συνειλον*, contract, compress. *συνιλοντι ειπειν*, scil. *λογω*, to speak in com-

pressed words, to speak briefly, *Απ. 4. 3. 7.*—collect, fold, *Od. v. 95.*—take away with, cut off, *Il. π. 740.* *συνηρεται*, is contracted, *Polyb. 10. 11. 4.*
συναίρεις, contraction, *συναιρέσις*, *Long. 10.*
Συναίρω, lift up, carry a burden with—aor. 1. *συνῆρα*, inf. *συναραι*, to take up accounts, settle, reckon with, *Mat. 17. 23.*—*συναίρομαι*, join myself with, combine, *Αθ. 2. 2.*—share in, *Thuc. 4. 10.*—lift up a sword in aid, cooperate with, *Rhes. 495.* perpetrate with, *Orest. 758.*—*ξυναίρωσθαι κυπριν*, *Prom. 655.* to take up love, gratify.
Συναίσθανομαι, feel with, am at the same time sensible, *Arist. Ethic. ι. 9. Plut. 6. 232.*
Συνάϊσσω, aor. 1. pass. *συνάϊχθην*, dual *συνάϊχθητην*, by sync. *συνάϊκτην*, they rushed together, *Hes. α. 190.*
Συναιτιος, ου, the cause, author, together with another, *Π. 1. 4. 15. Plut. 6. 652.*
Συναιχμάλωτος, fellow captive or prisoner.
Συναιωρομαι, rise, float, with—fluctuate, am uncertain about, *Plut. 1. 253.*
Συνακμαζω, am ripe, flourish with or at the same time, *Plut. 1. 157.*
Συνακολουθω, f. *νω*, follow together, accompany, *Mark 5. 37. Luke 23. 49.*
Συνακοιτιζω, shoot with, *Polyb. 1. 34. 7.*
Συνακουω, hear at the same time, imp. *συνηκουον*, they mutually heard, *A. 5. 4. 17.* obey.
Συνακτικός, said of an orator who carries his hearers along with him—*συνακτικός*, vehemence, *Luc. 3. 514. fr. συναγω.*
Συναλαλαζω, f. *ξω*, shout with, join in a war song, *Polyb. 1. 34. 2. Herc. F. 13.*
Συναλγωω, f. *νω*, grieve, condole, with, *Sirac. 37. 16.*—lament over, *Rhes. 810.*
Συν-αλγωω, mind, seek to institute with others, *Isthm. 8. 102.*
Συναλειφω, anoint together, *Plut. 10. 502.*
Συναλθβωω, follow, assert, the truth with.
Συναλιζω, gather together, *Herc. F. 494.* *Herod. 2. 125.* *συναλιζομαι*, collect for myself, *Acts 1. 4.*—assemble, *Herod. 1. 62.*
Συναλλασσω, Att. *ττω*, commune with—contract friendship, *Plut. 6. 42.*—reconcile, *Πο. 5. 8. aor. 2. pass. ξυνηλλάγην*, I was reconciled, *A. 1. 2. 1.*
συνηλλάγην, ης—*συνηλλαγμα*, ατος, contract—reconciliation, *Π. 3. 1. 23.*—communion, interposition, *Ced. T. 35.* intercourse, dealings, *A. E. ι. 2.* litigations, *Polyb. 23. 2. 11.*—intercession, *Ajax, 743.*
Συν-αλλομαι, jump, exult, together.
Συναλοω, grind with, shatter at once.
Συναλυω, rove, wander, with, *Plut. 5. 152.*
Συναμμα, adv. together with, *Theo. 25. 126.*
Συναμμαθύνω, reduce at once to ashes.
Συναμαω, f. *νω*, put together, collect.
συναμαρτάνω, err, sin, with, *Plutarch, 6. 195.*
Συναμιλλαομαι, combat, enforce, with.

Συναμπτειν, *συναπαισιν*, wrap around with, conceal, *Prom. 520. Iphig. A. 62.*
Συναμύνω, I aid together, *Iphig. A. 62.*
Συναμμμα, ατος, knot, *Plut. 4. 42. άμμα.*
Συναμφότερος, α, ω, both together.
Συναναβαινω, I go up with, *Mark 15. 41.*—mount—join an expedition, *A. 5. 4. 8.*
Συναναβωω, join in a cry, *Π. 5. 1. 3.*
Συναναβωσκομαι, I feed with, grow up with.
Συναναγινωσκω, read with, *Plut. 6. 366.*
συναναγνωσις, ιος, discussion, *Plut. 8. 797.*
Συναναγκάζω, compel together with, *Luc. 3. 9.*—extort, *Iphig. A. 395.*—force.
Συναναγνυμι, make bare with, *Plutarch, 1. 307.*
συναναγχε, embark with, aor. 1. pass. *συνανηχθη*, he sailed with, *Dem. 910. 17.*
Συναναδεχομαι, undertake with another.
Συναπαδίδωμι, give up with, present at the same time, *Luc. 3. 429.*
Συναναζινυνημι, detach, depart together.
Συναναίω, destroy together, *Long. 2.*
Συνανακαμπτω, bend, draw up, the legs together as a person when lying, *A. 5. 8. 4.*—bend my course back, return with.
Συνανακειμαι, recline with, *Mat. 9. 10. ή συνανακειμενοι*, the guests, *Luke 7. 49.*
Συνανακλιτω, recline with, *Luc. 3. 570.*
Συνανακομιζομαι, help in recovering, cooperate in restoring, *Polyb. 4. 25. 8.*
συναναλίσσω, spend together, *Απ. 2. 4. 6.*—aor. 1. *συνανηλωσι*, hath also dissipated, *Dem. 12. 12.*
Συναναμιγνύμαι, I blend myself with, associate with, *1 Cor. 5. 9. Plut. 10. 736.*
συναναμιξις, intercourse with, *Dan. 11. 33.*
Συναναπαυομαι, rest, refresh myself, with you, *Rom. 15. 32. Plut. 6. 475.*
Συναναπειθω, concur in persuading.
Συναναπειπνω, send together, *Plut. 1. 143.*
Συναναπλεκω, interweave, link, *Long. 30.*
Συναναπληρωω, I at the same time make up for, compensate, *Polyb. 23. 18. 7.*
Συναναπρασσω, help in exacting, *A. 7. 7. 8.*
Συνανασσω, take up with—draw in with.
Συναναστρεφω, turn with—*συναναστρεφομαι*, converse with, am sacred to.
συναναστροφη, ης, conversation, *Sap. 6. 17.*
Συνανασωξω, save with, preserve, *Plut. 8. 210.* assist in recovering, *Polyb. 3. 77. 6.*
Συναναστηκω, melt with, *Plut. 3. 720.*
Συναναστρεχω, run up, climb with, *Plut. 4. 34.*
Συναναφαινω, display with, *Luc. 2. 271.*
Συναναφωω, carry, bring up, with, derive from, *Plut. 7. 771.*—relate, review, at the same time, *Polyb. 5. 32. 4.*
Συναναφθιγγομαι, join in shouting.
Συναναφύρομαι, mix with, roll together.
Συναναχρυννύμαι, have the same colour with—am infected with, *Plut. 6. 11.*
συναναχρωςις, contagion, *Plut. 8. 709.*
Συνανερχομαι, go up with, *Apoll. 2. 915.*

Συναίειν, flourish with, Plut. 2. 4. *am in full bloom, or I prosper by means of.*
Συναίθεσθαι, live on an equality with.
Συναίεσθαι, aor. 1. *συναιέσθαι*, he caused to rise with him, Σ. 4. 9. aor. 2. *συναιέσθαι*, they rose together, A. 7. 3. 18.
Συναίστημι, or *ισ*, f. *ἤν*—*συναίστομαι*, aor. 1. *συνήστην*, met him in a body, Luke 9. 37. imp. *συνήστω*, met in the way, encountered, Il. φ. 34. dual. *συναίστησθην*, they met each other, η. 22.—*meet so as to consent*, adopt, Isthm. 24.—*befall*, Acts 20. 22.
συναίστημα, event, deed, Exod. 9. 14.
συναίτης, *ιος*, meeting, event, Mat. 8. 24.
συναίτιαζω, I meet, Oed. T. 823.
συναίτιμυζάω, take hold of with another, aor. 2. m. *συναίτιμύζωμην*, imp. *συναίτιμύζεσθαι*, that she do her part with me, assist me, Luke 10. 40.
Συναίτλημι, toil, endure with, Ion. 198.
Συναίτω, *αἰτῶ*, f. *ἴτω*, finish sailing, arrive at, close life, Agam. 1131.
Συναίξω, concur in demanding, aor. 1. *συνήξω*, consented, Il. 7. 1. 8.
συναίξω, *ον*, ε, φ, one who joins to sing.
Συναίος, *ον*, mate, partner, (aor.) Orest. 1134.—*united with the lyre*, Nem. 4. 8.
Συναίω, lead away with, seduce, Gal. 2. 13.—*συναίωμαι*, walk with, accommodate myself to, Rom. 12. 16.
Συναίωμι, set sail with, Luc. 2. 825.
Συναίω, all united, altogether, Herod. 5. 49.
Συναίωμι, threaten also, Luc. 2. 382.
Συναίωμι, depart with, A. 2. 2. 1.
Συναίωμι, concur in effecting.
Συναίωμι, help to steer, Plut. 7. 680.
Συναίωμι, am hated with, 6. 361.
Συναίωμι, enroll myself as a fellow candidate with others, Plut. 2. 245.
Συναίωμι, go abroad with, Plut. 6. 358.
Συναίωμι, disapprove with, O. 6. 5.
Συναίωμι, *δέρμι*, aor. 2. *συναίωμι*, run away, escape, with, Ranæ. 81.
Συναίωμι, undergo with, Plut. 6. 353.
Συναίωμι, die with, Mark 14. 31.
Συναίωμι, lead, cause to remove with.
Συναίωμι, am weary, exhausted, with.
Συναίωμι, am treasured up together.
Συναίωμι, am in danger with.
Συναίωμι, cut off with, Plut. 8. 98.
Συναίωμι, receive with, A. 7. 7. 29.
Συναίωμι, glitter with, Luc. 3. 194.
Συναίωμι, enjoy with, Luc. 3. 97.
Συναίωμι, consume together, Plut. 6. 362.
συναίωμι, aor. 2. *συναίωμι*, perish with, Heb. 11. 31. Plut. 6. 363.
Συναίωμι, *φ*, *νομαι*, defend myself conformably to the law, Dem. 707. 15.
Συναίωμι, wither, fade, away, perish, with, Σ. 5. 14. Plut. 7. 770.
Συναίωμι, deviate from a perpendicular line, totter, tumble together, Plut. 9. 119.

Συναίωμι, send away with, Il. 3. 1. 1.
Συναίωμι, flow away with, Plut. 10. 181.
Συναίωμι, tear off with, Plut. 2. 824.
Συναίωμι, put out with, Plut. 2. 454.
Συναίωμι, send with, 2 Cor. 12. 18.
Συναίωμι, deprive with, Dem. 864. 16.
Συναίωμι, put from me together with, lay aside, Plut. 6. 135.
Συναίωμι, express myself with, Plut. 6. 230. assent to, enforce, with.
Συναίωμι, carry away with, Plut. 8. 476.
Συναίωμι, revolt with, Polyb. 20. 10. 5.
Συναίωμι, fasten, tie together—*join battle*, come to close quarters, grapple with, Iphig. T. 1371.—*form alliance*, unite, attack, A. 2. 6. 22.—*cause the extremes to meet*, combine, Il. 7. 5. 2.—*institute*, A. 6. 3. urge, Pyth. 4. 440. perf. pass. *συνήπται*, is connected, O. 5. 3.—*join in words*, agree, settle, S. Elect. 21.—*συναίωμι*, I lay hold of, seize, Polyb. 15. 28. 8.
συναίω, *ον*, joined, tied, Eccles. 508.
Συναίω, f. *ἤν*, push off at the same time, thrust away, together, Luc. 2. 528.
Συναίω, f. *ἤν*, break to pieces, aor. 1. *συνήρα*, he crushed, smashed, Il. μ. 384. aor. 1. pass. *συνήρασθην*, were broken, Od. ε. 426.—*were wrecked*, Herod. 7. 170. *καφαλας συνήρασθονται*, have their heads broken, Herod. 2. 63.
Συναίω, please—approve, Apoll. 3. 900. *οὐδὲ ζήνησται μοι*, is not pleasing to me with others, E. 2. 3. 18. Dem. 404. 12.
Συναίω, *ον*, conjoint, conformable, in unison, Agam. 264. *αδελφον*.
Συναίω, number, rank, with, Plut. 5. 398. *ον συναίωμι*, are not reckoned with, do not contribute to, Arist. Ethic. β. 4.
Συναίω, *ον*, a messmate, Luc. 2. 488.
Συναίω, lunch, mess, together, 2. 617.
Συναίω, distinguish myself, fight bravely, with, Troad. 808. fr. *αίω*.
Συναίω, *ον*, *συναίωμι*, f. *ἤν*, Dor. *ἤν*, fit, construct, equip, Helen. 233. compose, adjust, A. 1. 4. 8.—*harmonize with*, Σ. 3. 1.—*govern*, Dem. 154. 16.
συναίω, joint connexion, Plut. 10. 188.
συναίω, *ον*, a setter of precious stones, Luc. 1. 4.—*one who sets in peace*, the members of society, a governor, 2. 541.
συναίω, nicely fit, Ephes. 2. 21.
συναίω, f. *ἤν*, snatch, seize, with violence, Acts 6. 12.—*arrest*, catch, acquire, A. 1. 4. 8. *συναίω*, seize with my mind, comprehend, Ajax, 16.
συναίω, aor. 1. *συνήρα*, connect, Plut. 6. 122.—*join in one*, Med. 564.
συναίω, *ιος*, connexion, Plut. 7. 520.
συναίω, furnish with, Apoll. 2. 1078.
συναίω, frequent the comitia.
συναίω, govern with, E. 1. 7. 10.
συναίω, *ον*, a joint governor, archon.

συναρμ, p. m. *συναρμω*, fit, harmonize with—am closely adjusted, Luc. 1. 846.
συνασκειν, exercise together, practise with.
συνασοφειν, f. *σων*, am unwise with, join in folly with the foolish, Phœn. 397.
συνασπιζω, *συνασπιδω*, fight with shield to shield, i. e. in close combat, E. 7. 4. 23.—bear my shield with, form an alliance with, 3. 5. 8.—*συνασπισης*, ου, ὁ, a fellow combatant, Œd. C. 392.
Συνασχαλαω, grieve with, Prom. 161.
συνασχημονειν, am disgraceful with, concur in an infamous deed, Plut. 6. 237.
συνασχομαι, am busy with, engage in the business of another, Plut. 6. 359.
συνατιμαζομαι, am also dishonoured, disgraced with others, Plut. 4. 523.
συναυειν, parch, burn up with, Cycl. 463.
 ΣΤΝΑΥΑΟΣ, ου, one who sojourns in the same tent, tarrying, abiding. αυλη, Œd. T. 1146.—an inmate with divine madness, i. e. mad, Ajax, 361.—piping, harmonizing with, Anacr. 173. αυλος.
συναυλια, ας, clashing together, conflict, Septem, 845.—a concert, Equit. 9.
συναυλιζω, cause to dwell in the same tent, E. 1. 1. 21.—*συναυλιζομαι*, live, tarry with in close communion, Acts 1. 24.
συναυδω, agree with, Ajax, 956.
συναυξω, *συναυξειν*, cause to grow, swell with, Plut. 6. 388.—augment—exaggerate, amplify—*συναυξανομαι*, I grow up, flourish together, Mat. 13. 30.
συναυξησις, enlargement, Polyb. 1. 6. 3.
συναφια, ας—*συναφη*, ης—*συναφεις*, ιος, a joining together, connexion, junction.
συναφομοιω, render like, conform to.
συναφοριζω, separate at the same time.
συναχθωμαι, grieve with, Herod. 8. 142.
συνδαιζω, f. *ζω*, kill at once, Ajax, 361.
συνδαμν, I feast—*feast a marriage*, celebrate, Helen. 1455.—*συνδαινομαι*, I feast myself—distribute as a person carving. "The gods put upon men's plates for one bit of good, two bits of evil," Pyth. 3. 145.
συνδαιτωρ, ορος, a guest, Eum. 352.
συνδακνω, bite, attack with the teeth, fasten together the jaws upon, Ix. 6. 9.
συνδακρυω, weep over with, Plut. 3. 291.
συνδειπνω, sup with, II. 3. 2. 12.
συνδειπνον, a joint supper, Luc. 1. 670.
συνδειπνος, ου, one who is invited to a feast with others, a guest, II. 2. 2. 16.
συνδικαζω, I also bribe, Dem. 1137.
 ΣΤΝΔΕΝ, I bind together, Heb. 13. 3. *συνδεδαιμντοι*, bound up in heart. *ξυνδεδου*, E. 2. 4. 5, they restrained by bonds, fettered.
ξυνδησαι, to bind, Il. α. 399.
συνδεις, ιος, η, binding up, Plut. 8. 784.
συνδεσμα, αν, joints—band, fillet.
συνδεσμος, ου, a tight knot—bond—joint, Coloss. 2. 19.—a conjunction.

συνδισμω, I tie in bundles, Polyb. 3. 42. 8.
συνδιτος, ου, bound, tied, Ajax, 65.—*συνδευ*, things which bind, bonds, Ion. 1389.
συνδευτες, to be bound, Pax, 780.
συνδετιλος, binding. το *συνδετικον*, the principle of connexion, peace, Plut. 1. 312.
συνδηλος, ου, manifest at the same time.
συνδημαγωγω, conciliate the people. *συνδημαγωγος*, attached, Plut. 4. 177.
συνδιεβαινω, I cross over with, A. 7. 1. 3.
συνδιεβαλλω, aor. 2. *συνδιεβαλεν*, at the same time calumniate, Dem. 1003; 1404. pen.
συνδιαεπατιζομαι, I bespatter, one who bespatters me, Dem. 782. 25.
συνδιαεβασαζω, help in conveying over.
συνδιαγω, lead life with, A. E. 1. 4.
συνδιαιριω, f. *σων*, divide with, Plut. 7. 676.
συνδιαιταομαι, live together, dwell with.
συνδιαιτησις, ιος, dwelling together, cohabitation, Plut. 2. 241.—*συνδιαιτητης*, ου, ὁ, an inmate with, Luc. 3. 416.
συνδιακω, inflame with, Plut. 9. 15.
συνδιακινδυνευω, expose myself to danger, share in danger, with, Herod. 7. 220.
συνδιακομιζομαι, carry myself with, accompany, Plut. 5. 410.—cross over with.
συνδιακοσμων, help in adorning a feast.
συνδιακτορος, minister of the same family.
συνδιαλυν, f. *υνω*, help in cancelling a debt, pay with. see note on Luc. 3. 524.—help in allaying animosity, Dem. 897. 28.
συνδιαμεινω, abide with, II. 4. 5. 17.
συνδιαμνημονευω, at the same time call to mind, recollect, Dem. 347. 3.
συνδιανιμομαι, I class with, am of the same rank or coordinate with, Plut. 10. 247.
συνδιανυνω, nod with, assent to, Plut. 6. 232. incline to, verge or look towards.
συνδιανοομαι, deliberate, contrive, with.
συνδιαπλεω, sail through with, Luc. 2. 825.
συνδιαπορεω, I doubt, am perplexed with.
συνδιαπραττω, manage with, Luc. 2. 925.—*συνδιαπρασσομαι*, transact business with, negotiate, trade with, A. 4. 8. 17.
συνδιαστρεφω, turn with, Plut. 7. 828. *συνδιαστρεφομαι*, am turned awry, am turned aside so as to become corrupted, 3. 36.
συνδιασωζω, help in saving, Dem. 840. 16.
συνδιατρεπασσω, scare away, Plut. 5. 50.
συνδιαστνω, stretch with, Plut. 6. 232.
συνδιατληω, continue in authority with, abide with, Dem. 1412. pen.
συνδιατηρειν, assist to keep in custody.
συνδιατιθηναι, dispose, advance towards, Long. 7. 3.—*συνδιατιθηναι*, am directed or affected by, Plut. 7. 743.
συνδιατρεπω, pervert, distort, with, Plut. 7. 741. *συνδιατρεπισθαι*, and not *τρεφεισθαι*, bend themselves with, 8. 570.
συνδιατρεχω, tarry with a master, A. 1. 4. 1.—attend on a king, Polyb. 4. 77. 1.
συνδιαφειρω, undertake with, Plut. 7. 914.

συνδύκω, sustained with, Herod. 1. 18.—waft through, Luc. 2. 57.
Συνδιαφύρειν, scatter at once, Long. 40.
Συνδιαφθίρεσθαι, perish with, Plut. 9. 561.
Συνδιαφυλάσσειν, f. *ἔω*, help in preserving.
Συνδιαχειρίζω, spend the winter with.
Συνδιαχειρίζω, f. *ἴσω*, slay with, Herod. 9. 103.
Συνδιακίπτω, slip out, escape, with others.
Συνδιεξίμι, go through with, Ατ. 4. 7. 8.
Συνδιεμύρεται, f. *ἴσω*, spend the day together, converse with all day, Σ. 4. 43.
συνδιεμύρεται, daily converse, Plut. 5. 58.
Συνδικάζω, f. *ἴσω*, assist in administering justice, Plut. 6. 358.—avenge, Med. 157.
συνδικαῖος, ου, a fellow judge, Vesp. 197.
συνδικεῖν, f. *ἴσω*, I advocate, Ατ. 1. 2. 51. defend another's cause, Eum. 581.
συνδικός, ου, an orator deputed to plead in a public cause, *syndic*, Dem. 271. 22.—he was also employed by the people to plead for any law to be repealed or enacted—a defender, advocate, Eum. 759.—congenial, conspiring, Pyth. 1. 9. *συνδικῶς*, adv. with justice, Agam. 1610.
Συνδοικῶν, f. *ἴσω*, assist in managing, superintend with, Plut. 6. 358. Dem. 750. 11.
Συνδοικῶν, prosecute with, become a party with a plaintiff, Dem. 1068. ult. pursue.
Συνδοικῶν, *συνδοικῶν*, concur in opinion, approve, determine, consent, Π. 1. 6. 8. *The participle present and first aorist are used absolute in the nominative.* *Συνδοικῶν ἔτασιν*, while it was a matter of approbation to all, while all approved, E. 2. 3. 20. *συνδοξάω τῷ πατρί*, it was a matter consented to by my father, my father consented, Π. 8. 5. 13.
Συνδοικῶν, try with, explore together.
Συνδοξάζω, glorify with, Rom. 8. 17.
Συνδουλος, ου, fellow slave, Mat. 18. 28.
Συνδράσκειν, assist in, cooperate with, Eccles. 16. perpetrate, shed, with, Orest. 400.
Συνδρέμω, run together, Π. π. 337.
συνδραμῆ, ἡς, concourse, Acts 21. 30.
συνδρομος, ου, ὁ, ἡ, running together, encountering, Pyth. 4. 370.—*συνδρομῶς*, adv. with equal speed, concisely, Agam. 1195.
Συνδυάζω, I join two and two, Polyb. 4. 38. 6.—*συνδυάζομαι*, I pair, copulate, K. 5. 6.—am compatible, Arist. Ethic. 3. 1.
συνδυασμός, ου, copulation, Plut. 8. 738.
Συνεγγράφω, enroll with, Plut. 9. 60.
Συνεγγυῶμαι, am present at and concur in a marriage, I betrothe, Plut. 4. 404.
Συνεγγύς, adv. close by, E. 6. 5. 17.
Συνεγγίζω, approach so as to be together.
Συνεγγίω, aor. 1. *συνεγγίω*, raise with, Ephes. 2. 6. awaken with, Plut. 6. 445.
ΣΥΝΕΔΡΟΣ, ου, one who shares the same seat or throne with, CEd. C. 1447.—a deputy, counsellor, Dem. 1491. 3.—allied, Long. 11. *συνεδρον κυκλον*, the circle or council of senators, Ajax, 760.

συνεδρεῖν, sit together, hold a session—consult, advise with, Plut. 6. 452.—subsist, cohere, Long. 10.—*οἱ συνεδρευοντες*, the deputies from the states of Greece sitting at Corinth or Pylæ, Dem. 215. 20.
συνεδρία, or *συνεδρία*, a common council—flocking together of birds, Prom. 492.
συνεδριασμαι, *συνεδριάζω*, hold a council.
συνεδριος, ου, a common council composed of the representatives of the Grecian states residing at Athens—a consistory court, Dem. 1334. 11.—the council of the Amphictyons at Pylæ—the senate at Rome, Polyb. 1. 11. 1.—the supreme council of elders at Jerusalem, the Sanhedrim.
Συνεθίλω, concur in wishing, Ιτρε. 9. 7.
Συνεθίζομαι, am inured together—accustom myself, Ατ. 3. 14. 6. perf. *συνεθίσθαι*, to be well disciplined, Polyb. 10. 21.
Συνεῖδω, p. m. *συνεῖδα*, aor. 2. *συνεῖδον*—*συνεῖδομαι*, f. *εἰσομαι*, know at the same time, also perceive, Arist. Ethic. ad fin. I am conscious of, privy to, Thuc. 4. 68.—know with myself, consider, Acts 12. 12.—forgive, Vesp. 993. *συνεῖδας*, οτος, become conscious, aware of, CEd. T. 253.
συνεῖδσις, ιος, knowledge of, conscience.
Συνεῖκω, am compliant, give way.
Συνεῖλω, f. *ἴσω*, roll, tie, together—compel, shut up, Herod. 1. 176. E. 7. 2. 8.
Συνεῖλωμενος, perf. part. of *λῆω*, comprehended with, A. E. β. 6.
Συνεῖμι, I am with, am present, or at hand, Luke 9. 18. Acts 22. 11.—associate, converse with. *οἱ συνοντες*, friends. *εμελλον ετι ζῆσθαι οἷνι*, Od. η. 270, I was still about to be with—about to encounter woe.
Συνεῖμι, I go with, accompany—go together, meet, Π. ζ. 120.—encounter, Od. η. 270. inf. *συνεῖναι*, to join battle with.
Συνεῖτω, speak on the same side with, concur, Π. 4. 2. 20. defend, Plut. 6. 238.
Συνεῖγνυμι, *συνεῖγω*, *συνεῖρω*, f. *ἔω*, *συνεῖγμαι*, I tie together, bind up close, Od. ι. 427. ξ. 72. unite in marriage, Plut. 6. 592.—inclose, Od. ξ. 36.
Συνεῖω, connect, string, knit, together, Aves, 1079. K. 6. 21.—recite in one breath, Polyb. 10. 47. 9. imp. *Συνεῖον απιστως*, scil. *ἑαυτους*, going away they collected themselves, for *Συνεῖομενοι απισι*, they retreated or withdrew when thus collected, Π. 7. 5. 3.
Συνεῖσθαι, bring in, introduce, import, with.
Συνεῖσθαι, embark with, Med. 477.
Συνεῖσθαι, make an incursion together.
Συνεῖσθαι, enter with, Plut. 8. 683.
Συνεῖσθαι, drive in with, Plut. 9. 244.
Συνεῖσθαι, enter with, aor. 2. *συνεῖσθαι*, went in, embarked, with, John 6. 22.
Συνεῖσθαι, fall in together, Π. 3. 3. 28. fall upon, break into, together, A. 7. 1. 12.

Συνισπλιν, f. *συν*, sail in with, E. 1. 6. 11.
συνιστοῦμαι, adopt with, Plut. 7. 884.
Συνισπράττω, force to pay, levy, strain.
Συνισφίρω, *συνισσινγμαι*, send in, pay, tribute, E. 2. 1. 4. contribute, Plut. 6. 238.
συνισφωρεα, ας, the bringing in, gathering.
Συνελθαινω, ascend together, A. 3. 4. 17.
Συνεκβάλλω, drive out with, assist in expelling, E. 3. 2. 11. Polyb. 3. 49. 10.
Συνεκβάζω, assist in drawing out of the mud.
Συνεκβράζω, f. *ἐξ*, throw out, boil out, together, spit out, Lyc. 898. expel as scum.
Συνεκδεχομαι, take upon myself a part.
Συνεκδημις, one who journeys abroad with, fellow traveller, Acts 19. 29.—*συνεκδημιω*, go abroad, travel, with, Plut. 4. 369.
Συνεκιδιδυμι, help in settling a daughter, Dem. 816. Plut. 1. 102.
Συνεκιδουμαι, lay aside with, strip together.
Συνεκθειάζω, deify, rank among the gods.
Συνεκθιρμαινω, cause to boil out, inflame.
Συνεκθίλω, squeeze out with, Plut. 10. 178.
Συνεκθνήσκω, I die with, Cycl. 568.
Συνεκκμιν, ignite so as to flame out with.
Συνεκκαλεσθαι, call out to fight, provoke with.
Συνεκκλιπτω, f. *ψα*, concur clandestinely to evade, Eur. Elect. 364.
Συνεκκομιζω, bear out with, share in.
Συνεκκοπτω, imp. *συνεξικοπτον*, cut off together—help in felling, A. 4. 8. 6.
Συνεκκρουω, beat off with, Plut. 4. 231.
Συνεκλαμπω, blaze out with, Plut. 8. 481.
Συνεκλογμαι, pick out for myself, select.
συνεκλεκτος, η, ορ, one that is chosen with, elect together with, 1 Pet. 5. 13.
Συνεκλειπω, fall away, decay, with.
Συνεκλύω, enfeeble with, Plut. 8. 353.
Συνεκμαχγω, fight out with, Lys. 1156.
Συνεκμοχλυνω, help in bursting, Lys. 431.
Συνεκμπιπτω, f. *ψμ*, send out with, also send out, O. 7. 35. lead out, E. 7. 2. 18.
Συνεκπταινω, ripen with, Plut. 8. 800.
Συνεκπτερω, escape, cross over with, K. 4. 5.
Συνεκπιπτομαι, boil down with, concoct.
Συνεκπιρμαινω, exasperate with, Plut. 7. 832.
Συνεκπινω, drink up with, A. 7. 3. 16. *συνεκποτιω*, must drink up with, Plut. 1086.
Συνεκπιττω, drop out together, Plut. 6. 186.—fall off, stumble—fail, miscarry, Luc. 1. 48. imp. *συνεξπιττον*, they coincided in votes, agreed, Herod. 8. 123.
Συνεκπλινω, set sail with, embark, together.
Συνεκπληρωω, fully gratify, supply an *ellipsis*.
Συνεκπληττω, f. *ἐξ*, concur in astonishing.
Συνεκπνιω, expire with, Iph. T. 684.
Συνεκπολέμω, f. *ησ*, make war upon with, assist in defeating, Deut. 1. 30; 20. 4.
Συνεκπορτω, engage in labour with, help to finish a work, Plut. 9. 219. Ion. 850.
Συνεκπορευομαι, depart together, Jud. 11. 3.
Συνεκπορίζω, f. *ισω*, concur in supplying.
Συνεσάζω, help in saving, CEd. C. 592.

Συνεκταττω, put in battle array with, imp. *συνεξισταττον*, I assisted in arranging, II. 6. 3. 8.
Συνεκτινω, it is necessary to keep together, must have with me, fr. *συνεχω*, II. 7. 5. 25.
συνεκτικος, η, ορ, having the power of holding together or sustaining, Plut. 8. 616.
Συνεκτεμνω, cut off with, Plut. 6. 606.
Συνεκτιθμι, put out with, help to unload.
Συνεκτιθρισμα, inf. *τιθαι*, nurse up as a babe with the breast, feed, Plut. 7. 274.
Συνεκτινω—*τινω*—*τινονω*, pay with, assist in paying a debt, Plut. 1. 524; 3. 188.
Συνεκτραχύνωμαι, am become rough.
Συνεκτραχλάζομαι, I bolt away as a horse having his neck loosened from a halter.
Συνεκτρεφω, rear together, Iphig. T. 709.
Συνεκτρεχω, aor. 2. *συνεξεδεχω*, run out with, extend together, dart forward together so as to leave the ranks behind, advance, A. 7. 2. 11.—run with in a prosperous course, favour, Polyb. 10. 40. 6.
Συνεκτριζω, wear out with, Sapp. 11. 20.
Συνεκφαινω, show forth with, display.
Συνεκφρω, bring forth with, exhibit.
Συνεκφυσωμαι, break out in a loud voice, conspire with, Long. 38. 3.
Συνεχω, pour out with, pour together.
Συνελκνω, *συνελω*, f. *δω*, ride, drive, together, II. 1. 4. 14. compel, gather, II. 2. 676.—force together into peace, reconcile, Acts 7. 27.—force together in quarrel, engage, II. v. 134. inf. *συνελκνυμαι*, for *συνελκνυμι*, to combat, II. χ. 129.—force into one place, drive, hem in, Polyb. 2. 5. 6.
Συνελισσω, f. *ἐξ*, roll together, Ion. 1164.
Συνελκω—*συνελκνω*, bring, drag, together.
Συνεμβαινω, embark with, Plut. 5. 217.—mount up with, Long. 9. 10.
Συνεμβάλλω, attack at the same time, E. 7. 4. 22.—put in with, sally together into, Dem. 299.—clap together, Lys. 246.
συνεμβολη, ης—*συνεμβολον*, ου, simultaneous impulse, Persæ, 394.—fastening of the anchors or cables, Agam. 993.
Συνεμπιπτερι, *συνεμπιρνω*, burn together.
Συνεμπιττω, coincide, agree, with, Plut. 6. 185.—impend, Long. 10. 6.
Συνεμπλινω, entangle together, implicate.
Συνεμπνιω, blow together upon, kindle.
συνεμπαρος, ου, one who travels with, a fellow passenger, Plut. 1. 35. Choeph. 206.
Συνεπρηθω, f. *ησ*, burn with, Rhes. 485.
Συνεμφαινω, intimate, show, at the same time, Plut. 8. 86. Long. 22.
Συνενιδιδυμι, give in together, relax, become pliant, comply, Plut. 4. 226.
Συνεπνγγω, collect, Herc. F. 487. *συνεπνγγται*, meets, dashes against, Hes. α. 440.
Συνεπθουσιαζω, or *αω*, am divinely inspired, enthusiastic, Plut. 7. 900. Long. 13.—concur enthusiastically, Polyb. 38. 4. 7.
Συνεξαίρειω, take goods away with, plunder

together, R. 7. 4. 12. Troad. 24.—help in killing or laying a siege, Polyb. 17. 4. 7. *συνέμισημαι*, take away from me, deprive of, K. 5. 28.—rescue, restore.

Συνεμίω, carry away with, remove, Luc. 3. 198. depart with, Polyb. 12. 5. 8.

Συνεπακολουθεῖν, follow out—accompany, am attached to—correspond to.

Συνεπακούω, hear together, Plut. 8. 874. hear distinctly at the same time, Trach. 376.

Συνεπαμαρτάνω, err, offend, with.

Συνεπαλείφω, abolish with, Plut. 4. 390.

Συνεπαμιλλώομαι, join together as rivals.

Συνεπασημί, raise up with, rouse together—*συνεπασημαίμαι*, rise with, accompany—stand or support myself with, Plut. 9. 214.

Συνεπαύω, I finish work, labour, with.

Συνεπαπατάω, concur in misleading, Plut. 7. 637.—deceive together, Dem. 302. 14.

Συνεπαποστέλλω, send out, dispatch with.

Συνεπαπτω, burn, reduce by fire together.

Συνεπαταύω, become relaxed with.

Συνεπαγχεύω, raise up together, aor. 1. pass. *συνεπαγχεθῆναι*, roused, Polyb. 4. 47. 3.

Συνεπαίμι, depart with, Σ. 9. 1. accompany.

Συνεπαρχομαι, go, march, out together.

Συνεπαλαύω, drive away with, Anacr. 168.

Συνεπατάζομαι, am numbered, ranked, with, Luc. 3. 622.—rank myself with, cooperate, assist, 2. 499. Dem. 576. 12.

Συνεπαυτορίζω, supply with, A. 5. 8. 11.

Συνεπαυρίσκω, help in finding out, seek with.

Συνεπαίριω, render tame, cultivate, with.

Συνεπαελλω, drive out beyond, exceed.

συνεπαρμαμ, rush upon together, II. 1. 4. 20.—sally, shoot forth with, O. 17. 12.

Συνεπαύω, expel with, Plut. 9. 662.

Συνεπατάω, feast with, Plut. 8. 647.

Συνεπαχμος, a joint, II. ξ. 465. ιχμ.

Συνεπαίω, celebrate together, Iph. A. 1492.

Συνεπαίνομαι, f. *παω*, concur in praising, aor. 1. *συνεπαίναμαι*, they assented, approve, sanction, O. 7. 16. A. 7. 3. 18.—recommend, Septem, 1081.

συνεπαίριος, ov, approver, Herod. 3. 119.

Συνεπαίρω, raise up with, Σ. 8. 24.

Συνεπαπιασσομαι, concur in blaming.

Συνεπαπυρρῶμαι, hover with, Plut. 4. 80.

Συνεπακολούθω, accompany, Plut. 4. 98.

Συνεπαρθῶ, f. *παω*, help to rectify, reestablish, Dem. 140. 14. Polyb. 30. 18. 4.

Συνεπαφιστρεσθαι, to introduce with themselves, open a passage, E. 6. 5. 38. p. 438.

Συνεπαλαφύω, make light with, alleviate the burden of, concur in, Herod. 1. 18.

Συνεπαμβάνω, insult or trample upon.

Συνεπαπρίω, press upon with, Plut. 2. 412.

Συνεπαυθύνω, direct with, Plut. 1. 89.

Συνεπαυχῶμαι, solemnly engage, make a vow, together, A. 3. 2. 5. Plut. 8. 829.

Συνεπαχημι, join in singing, II. 3. 3. 36. shout, roar, together, Plut. 6. 160.

Συνεπακείνω, mount upon a wall or chariot with, Plut. 4. 616. Long. 15. 4.

Συνεπαβάλλω, coincide with, fall in with the time, happen in, Polyb. 2. 56. 4.

Συνεπαβουλεύω, concur in plotting against.

Συνεπαγγραύω, inscribe as a joint patron.

Συνεπαδιδυκνυμι, exhibit with, Polyb. 3. 38. 5.

Συνεπαίδω, bind up together, A. 4. 4. 7.

Συνεπαίδωμι, superadd myself, concur with, second, Plut. 7. 762. Polyb. 32. 10. 5.

Συνεπαίθιαζω, stamp with divine authority.

Συνεπαίθρηω, mourn together over.

Συνεπαίθυμι, desire, rival, with, Ipr. 1. 8.

Συνεπαίθωσσω, encourage by shouting at.

Συνεπαίικμαι, rise up together against, assail together, Equit. 266.

Συνεπακοσμεῖν, adorn together with, add ornament, Ipr. 6. 8. Arist. Ethic. α. 10.

Συνεπακούρω, f. *παω*, help in relieving, succour together, II. 1. 6. 19. Ipr. 3. 2.

Συνεπακουφίζω, contribute to buoy up.

Συνεπακροδάω, shake with, K. 6. 16.

Συνεπακρίνω, criticise with, Plut. 6. 194.

Συνεπακροτῶ, clap the hands together at.

Συνεπακρύπτω, aid in concealing, hide with.

Συνεπακρύνω, f. *παω*, enforce with, concur in ratifying, Plut. 2. 457. Polyb. 4. 30. 2.

Συνεπαλάμβανω, aor. 2. *συνεπαλάβω*, lay hold of together, comprehend, comprise, Plut. 6. 265.—assist, 6. 236.

Συνεπαμαρτυρώ, I also bear testimony with, confirm, Heb. 2. 4. Polyb. 26. 9. 4.

Συνεπαμέλωμαι, mind with, at the same time take care of, Ατ. 2. 8. 3.

συνεπαμελητής, one who takes care of, or superintends, with others, II. 5. 4. 9.

συνεπαμῶ, nod with, assent to, Plut. 6. 194.—am inclined with, 7. 752.

Συνεπαορκῶ, f. *παω*, perjure myself with.

Συνεπαίνομαι, I contrive, assist in planning.

Συνεπαίπλω, embark with, Dem. 1224. 27.

Συνεπαίτιω, assist in labour, cooperate with.

Συνεπατρέπω, f. *παω*, bend with, am inclined to with others, Plut. 4. 298.

Συνεπατρέβω, flow down with, overspread.

Συνεπαπρηνυμι, corroborate, reinforce.

συνεπασημαίνω, signify with, Plut. 7. 565.—stigmatize at the same time, Polyb. 4. 24. 5.

Συνεπασκοπῶ, survey, consider together, examine with, Ατ. 4. 7. 8. Plut. 6. 311.

Συνεπασιυθρεατίζω, grieve, sympathize, with.

Συνεπασπάω, draw together with, attract, 8. 266.—bring in to the same opinion.

Συνεπασπῶ, aor. 1. *συνεπασπυναι*, assist in expediting, hasten together, A. 1. 5. 8.

Συνεπαστομαι, follow at the same time, accompany, II. 7. 1. 16. Herod. 9. 102.

Συνεπαῖμαι, imp. *συνεπασημην*, am conscious, apprized, of, E. 5. 4. 19.

Συνεπατάλλω, send with, Luc. 3. 397.

Συνεπαίω, groan with, Plut. 5. 638.

Συνεπατρεατῶ, arm together against, attack.

Συνεπισφω, turn to together, Plut. 6. 140. revolve, move with, Plut. 8. 428.
Συνεπισχύνω, join my might with, confirm, assist strenuously, Ακ. 2. 4. 6.
Συνεπιταχύνω, hasten with, Plut. 10. 179.
Συνεπιτελέω, perform with, Αγ. 2. 17.
Συνεπιτίθεμαι, help in lifting up or placing a burden on another, Plut. 8. 906.—**συνεπιτιθέμαι**, aor. 2. m. **συνεπιθέμην**, fall upon with, join in attacking, Acts 24. 9. Π. 4. 2. 2.
Συνεπιτιμάνω, rebuke with, Plut. 3. 33.
Συνεπιτρέψω, break to pieces, crush together, overturn, all at once, Α. 5. 8. 9.
Συνεπιτροπος, ου, a joint guardian, Dem. 818.
Συνεπιτρυφω, flatter the pride or second the arrogance of a person, Plut. 6. 213.
Συνεπιφασκω, assert with, Plut. 6. 232.
Συνεπιφέρω, bring upon with, contribute.
Συνεπιφθγγομαι, shout with, Plut. 2. 216.
Συνεπιφορτίζω, assist in carrying, Plutarch, 8. 906.
Συνεπιψευδομαι, falsify with, support a person in falsehood, Call. 3. 223.
Συνεπιψηφίζω, support with my vote.
Συνεπειλάω, drive together, Plut. 6. 612.
Συνεπομαι, follow with, accompany, attend on, Acts 20. 4. CEd. T. 1145.
Συνεπομνυμι, confirm with an oath *what is sworn by another*, Α. 7. 6. 15.
Συνεποτρύνω, at the same time instigate, excite the more, S. Elect. 301.
Συνεπαθω, push with, urge together.
Συνεπειρίζωμαι, raise a collection, i. e. obtain a contribution, Plut. 3. 696.
συνεπειρισμος, ου, collection, Plut. 10. 123.
Συνεραμ, am in love together with, rival, Plut. 9. 71.—**συνεράσθαι**, to be loved at the same time, i. e. in return, Bion. 16.
συνερασθης, ου, one who joins in loving.
Συνεργάζομαι, work together, effect with—contribute, Π. 7. 1. 17. Plut. 3. 785.
Συνεργος, ου, ὁ, ἡ, **συνεργάτης**—**συνεργάτις**, ιδος, ἡ, joint worker, 2 Cor. 1. 22. assistant, helpmate, Phil. 2. 25. Philoct. 93.
συνεργω, work together, aid with joint labour, cooperate, Mark 16. 20. Trach. 83.
συνεργημα, ατος, το, aid, cooperation.
συνεργια, ας, cooperation—conspiracy.
Συνεργω, f. **συνεργέω**, for **συνιεξιτε**, will you not shut yourselves in or withdraw out of sight, Ajax, 597.
Συνερίδα, press together, fasten, Bacch. 97. Od. λ. 425. render firm with *pillars*, Pyth. 4. 476. attack with my whole weight.
Συνερίω, speak on the same side with, recommend, second, IL 2. 2. 14.
Συνερίδος, ου, a fellow workman, Pax, 876.
Συνεκτικός, able to shut up, conclusive—a reasoner, Equit. 1375. **συνεργω**.
Συνερχομαι, aor. 2. **συνῆλθον**, come together, assemble, collect, Α. 2. 3. 12. Luke 5. 15. Mark 14. 35.—go together, accompany,

Acts 9. 39.—come together *to fight*, engage, Polyb. 5. 102. 7.
Συνερωταω, ask questions, discuss, with.
Συνεσθιω, eat with, Luke 15. 2.
Συνεσις, ιος, comprehension, understanding, Mark 12. 33. knowledge, Coloss. 1. 9.—prudence, Π. 4. 5. 11.—the concurrence of two streams, Od. κ. 515. fr. **συνω**.
Συνεσπευαμενως, adv. promptly, O. 11. 19.
Συνεσπικτω, aor. 2. **συνεσπεσας**, fall, rush in with, rush upon together, Equit. 1096.
Συνεστομαι, imp. **συνεστομεν**, accompany, Herod. 5. 45.—follow, Agam. 964.
Συνεσταλμενως, adv. frugally, Plut. 6. 812.
Συνεστια, ας, Ion. **συνεστιν**, ης, eating at the same hearth, domestic feast, Herod. 6. 123.
συνεστιμομαι, feast with, Dem. 400. 25.
συνεστιος, ου, ὁ, ἡ, one at the same hearth, inmate, citizen, Septem, 775.
Συνεστιρος, ου, associate, Jud. 15. 2.
Συνετος, ου, ὁ, ἡ, intelligent, prudent, wise, Π. 2. 1. 16. Mat. 11. 25.—**συνετατατος**, the wisest, the most skilful, Polyb. 3. 32. 3. intelligible, sensible, Herod. 2. 57.—**συνετός**, adv. prudently, sensibly. fr. **συνω**.
συνετιζω, render wise, instruct, Ps. 118. 27.
Συνευαδω, I am delighted with, prove agreeable to, Phocyl. 179. Apoll. 3. 30.
συνευδοκεω, am well pleased with, part. **συνευδοκων**, heartily consenting, Acts 8. 1.
Συνευδαιμονιω, am happy together, enjoy common felicity, E. 5. 1. 14.
Συνευδω, sleep with, Agam. 903.
Συνευμαρτυρω, spend prosperous days with.
Συνευνος, ου—**συνυνιτης**, ου, partner of a bed, Med. 240. consort, Olym. 1. 143.
συνευνω, **συνευναζομαι**, I lay myself in the same bed with, I lie, sleep with, S. Elect. 588. aor. 1. pass. part. **συνευνηθείς**, εν, having lain down with, Herod. 6. 69.
Συνευπασχω, p. m. **συνυπεκονθα**, am benefited or well treated with, Dem. 105.
Συνευπορειω, I furnish a fair opportunity with, Plut. 1. 194.—supply an ample sum, Dem. 94. 21.
Συνυποσχημομαι, conform becomingly with.
Συνυτυχω, I am successful with, optat. **συνυτευχαιω**, for **συνυτυχομαι**, scil. **κατα**, may be prosperous in life, lead a happy life, Hipp. 1119.
Συνυφημεω, f. **συνω**, address auspiciously, follow with blessings, Plut. 7. 102.
Συνυφραϊνομαι, rejoice with, Prov. 15. 18.
Συνυχομαι, pray together, O. 7. 8. pray with, imp. **συνηχιστο**, he concurred in praying or wishing for.
Συνυμωχομαι, I feast with, 2 Pet. 2. 13.
Συνυφαστομαι, come in contact with, touch upon, address, Plut. 6. 522.—help, benefit, Olym. 10. 117.
Συνυφιδερω, lie in wait with, watch for.
Συνυφελχομαι, **συνυφελκομαι**, draw together

with, hurry away, Long. 32.—draw with as a conclusion, imply, Plut. 7. 655.—am carried away with, 8. 339.

Συνεπιπομαι, follow closely, II. 3. 3. 27.

Συνεπὸς, *ov*, a companion of one's youth. **συνεπῶς**, spend my youth together.

Συνεπιστημι, *aor.* 2. **συνεπιστην**, **συνεπιστῶ**, rise up together against, fall upon, Acts 16. 22. I put myself or another upon a subject so as to weigh it, render attentive, cause to learn, Polyb. 3. 59. 6. animadvert to, study.

ΣΤΝΕΧΩ, **συσχω**, *f. ηω*, hold, keep, together, preserve, Polyb. 6. 56. 7.—keep together the ends of a thing, fasten, bind, *imp.* **συνχω**, for **συνεχω**, held together, II. 2. 133.—keep within bounds, restrain, confine, Polyb. 10. 39. 1.—keep with me, retain, 3. 101. 8.—closely encompass, Luke 19. 43. **συνεχω**, *imp.* of **συσχω**, they stopped their ears, Acts 7. 57.—compress as with an engine, constrain, 2 Cor. 5. 14. **το συνεχω**, that which is principal or chief, the head or chief, Polyb. 12. 3. 2. **συνεχρῶσι**, am held together, beset with, oppressed, Mat. 4. 24.—**συνεχρῶτο**, were overwhelmed or seized with fear, Luke 8. 37. *plup.* **συνεσχρῶτο**, were distressed, worn down with famine, Polyb. 3. 62. 4.

συνεχῆς, *ios*, closely held together, firm, coherent, A. 4. 5. 9.—unbroken, not dismembered, whole, A. 1. 4.—assiduous, uninterrupted, O. 21. 9. consequent, nearest, contiguous, Polyb. 2. 16. 3. **το συνεχῆς**, that which is consequent upon, sequel to, 2. 63. 1.—without interruption or suspension, immediately, 2. 7. 7.—**συνεχῆς**, **συνεχῶς**, *adv.* continually, assiduously, A. 1. 4. 12. Od. 1. 74.

συνεχῆς, *as*, coherence, continuity—continued exertion, Dem. 501. 14.—uninterrupted indulgence, continuance.

Συνεχθαίρω, **συνεχθω**, concur in hating, together hate, Luc. 3. 685. Antig. 529.

Συνεψω, boil together, Plut. 8. 614.

Συνηῶς, *ov*, a youth, Herc. F. 436.

Συνηῶς, grow up to maturity, flourish with.

Συνηγορεύω, speak in favour of, plead with, defend, Plut. 2. 807. Dem. 1232. pen.

συνηγός, *ov*, an advocate, Dem. 711. 18. **το συνηγορικόν**, his fee, Vesp. 689.

συνηδομαι, rejoice with—delight in, Rom. 7. 27. A. 3. 11. 10.—**συνῆδυν**, render pleasant, sweeten with, Plut. 6. 500.

Συνηθῆς, *ios*, familiar with, A. 4. 8. 2.—accustomed to. **το συνηθῆς**, the usual quantity, 3. 14. 6.—**συνῆθῶς**, *adv.* familiarly. **συνῆθως**, *εχθιν*, to be familiar with, Plut. 3. 50.

συνήθεια, *as*, usage, custom, John 18. 37.

Συνηκομαι, come together, II. 4. 4. 4.

Συνηκούω, a hearer with, Plut. 2. 725. *ακουω*.

Συνηλῆς, *ιος*, **συνηλεκτικός**, *ov*, one of the same age, an equal, Plut. 3. 344.

Συνηλίκος, *ov*, coeval, Dem. 308. ult.

Συνημερεῖναι, spend the day together, tarry with, A. 1. 4. 1. Arist. Ethic. 1. 4.

συνημιών, *ονος*, associate, companion, Apoll. 4. 1211. fr. **συνημι**—**συνημοσύνη**, *ης*, fellowship, compact, a treaty, II. 7. 261.

Συνηορός, Dor. **συναιορός**, paired with, an attendant on, Od. 9. 99. Nem. 4. 9.

Συνηποροπύω, I charm, Lys. 842.

Συνηρητῶμαι, row together, *inf.* **ἐν-ηρητῶντο**, accord with, Ajax, 1346.

Συνηρεφῆς, *ιος*, covered, shaded. **ἑρεφω**.

Συνηττάω, overcome with, II. 6. 4. 5.

Συνηχῶ, echo, harmonize, with.

συνηχῶσις, *ιος*, accord, harmony.

Συνθακίω, sit together, hold counsel, plan with, Heraclid. 994.—**συνθάκος**, *ov*, one who sits with, associate, Cæd. C. 1333.

Συνθαλάπω, I warm, cheer, with, Prom. 686.

συνθαπτόω, bury with, *aor.* 2. *pass.* **συνεταφῆμαι**, we were buried with, Rom. 6. 4.—help to bury, Ajax, 1395.

Συνθιβαίμαι, see with—see at one view, survey, A. 6. 4. 11. Polyb. 1. 25. 1.

Συνθίλω, wish with—concur with the will of another, Herc. F. 830. Aves. 852.

Συνθιρίζω, reap with, Acharn. 947.

Συνθίω, run together, run into one place, I. 10. 11. *f. m.* **συνθινοῦνται**, will run at once to the end, i. e. succeed, Od. v. 245.

Συνθιναίρω, *f. ηω*, perceive at once, Dem. 808. contemplate, see, Polyb. 1. 9. 3.

ΣΤΝΘΕΩ, put together, compose.

συνθῆμα, tally, watchword, tessera.

συνθῆσις, *ιος*, composition, Exod. 35. 26. compact, treaty, Pyth. 4. 299.—arrangement, ornament. hence synthesis.

συνθῆσις, *as*, compact, II. 3. 339.

συνθετός, *ov*, composed, II. 4. 3. 4.—counterfeit, false, Prom. 687. *ex* **συνθετοῦ**, by compact, Herod. 3. 86.—formed into one, Luc. 1. 404.

συνθετικός, capable of composing or selecting, Luc. 2. 59. synthetic.

συνθηκῇ, *ης*, compact, treaty, league.

συνθημα, *ατος*, watch-word, signal. *ex* **συνθηματος**, by agreement, Herod. 6. 121.

συνθηματικός, *ov*, made at a fixed price.

συνθηματικός, *η, ov*, letters written in secret characters, Polyb. 8. 18. 9.

Συνθῆγω, I edge with. *οργῇ* **συντεθῆγμενος** **Φρνας**, Hipp. 689, having his mind sharpened with rage, the allusion is to the teeth put together and as it were grinded, and in this lies the force of *ov*.

Συνθῆραω, I hunt together, A. 5. 3. 11.—**συνθῆραμαι**, entrammeled, Philoct. 1033.

συνθῆρνομαι, seek for myself, catch at, Thesm. 163.—**συνθῆρῶτης**, *ov*, **συνθῆρος**, *ov*, a companion in hunting, A. 3. 11. 15.

Συνθῆσθαι, member of a club, Plut. 508.

Συνθλάω, crush, *f. pass.* **συνθλασθήσεται**, shall

be crushed, Mat. 21. 44. break to pieces, bruise, Plut. 5. 482.
 Συμβάλλω, press upon, Mark 5. 24.—squeeze, compress, Plut. 8. 761.
 Συμβνησκω, die with, Philoct. 1489.
 Συμβοιᾶτωρ, messmate, E. Elect. 683.
 Συμβρανω, συμβραυνω, break, bruise, smash together, Orest. 1807. Bacch. 623.
 Συμβρηγος, a fellow mourner, A. E. i. 11.
 Συμβριμίζω, celebrate a triumph with.
 Συμβρονος, ranked with, Luc. 3. 351.
 Συμβρυνται, bruise, break, Acts 21. 13.
 Συμβυα, f. υω, sacrifice together, Plut. 6. 358.
 —share in a sacrifice, Polyb. 4. 49. 3.
 Συνιδω, know, perceive, at the same time, am also aware of, A. 1. 5. 9. see συνιδω.
 ΣΥΝΙΕΡΟΣ, ου, having a joint temple with.
 συνιερασμαι, am sacred to, Plut. 7. 118.
 συνιερεως, ους, a joint priest, Plut. 8. 800.
 συνιερουργω, perform religious rites with.
 Συνιζω, subside, sink, together, collapse, Luc. 2. 93.—shrink, Theo. 22. 112.
 συνιζω, hold a session, Herod. 6. 58.
 συνιζησις, ης, a falling in of the earth, as by an earthquake, Plut. 3. 411.
 Συνιμι, or ξυνιμι, inf. συνιεναι, part. συνιμις—συνιμις, συνιμι, f. ηω, aor. 1. συνιῆκα, I put together to fight, i. e. cause to fight, Il. α. 8. engage, A. 1. 10. 7. from ιω—go or come together, assemble, Thuc. 2. 8. (from ιω, or ιω, to go)—go with a speaker, i. e. follow his discourse, comprehend, perceive, understand, aor. 1. ου συνικαμ, they did not understand, Mark 6. 52. ξυνιω, imp. of ξυνιμι, they went with my counsels, complied with, Il. α. 273. imperat. συνιμι, contr. συνιμι—συνιμις, or ξυνιμις, for συνιθι, understand, attend to my words, Od. α. 390. Il. β. 26. aor. 2. m. ξυνιτο, perceived, Od. δ. 76. συνιεναι, to understand or know, Polyb. 5. 101. 2.
 Συνικατεω, supplicate with, Plut. 2. 487.
 Συνιπτεω, a fellow rider, Dem. 558. 23.
 συνιππαζομαι, ride with, Plut. 10. 315.
 Συνιστημι, know with myself, am conscious of.
 συνιστω, ορος, a person that is privy to a thing, a witness, voucher, E. Supp. 1174.
 ΣΥΝΙΣΤΗΜΙ, συνιστω, f. ηω—συνιστανω, place with, station, Polyb. 3. 43. 7.—join to, appoint over, 7. 16. 2.—intrust, 10. 18. 2.—stand with an enemy, face, combat, 14. 8. 9.—place with as an object of praise, commend, 2 Cor. 3. 1; 10. 18.—place with as an object of acceptance, recommend to, Απ. 1. 6. 14.—place with as an object of imitation, display, exhibit, 2 Cor. 6. 4.—place with myself, conciliate, annex, Herod. 1. 103.—establish, plan, 3. 71.—place together, collect, 3. 84. preserve or fix, K. 5. 3.—combine, Il. 1. 1. 2. The perfect and aor. 2. have an intransitive sense. συνιστης, stand together, subsist, Coloss. 1.

17.—stand in being, am composed, or co-exist, 2 Pet. 3. 5. συνεγ, a war arose, broke out, was pending, Polyb. 3. 2. 1. συνισδμαι, stand together, consist, compose of—conspire against, A. 6. 2. 6.—am fixed, consolidated, K. 9. 5.
 Συνισχω, recommend, Iphig. A. 694.
 συνισχυριζω, f. inf. συνισχυρις for συνισχυρισω, about to reinforce, strengthen with, corroborate, Il. 2. 2. 15.
 Συνιπτεριζω, bury with, Apoll. 2. 840.
 Συνισσω, f. ζω, I condense, Herod. 7. 60.
 συνισσας, ου, compressed, firmly piled.
 Συνισσασμα, embark to fight with in the same ship, Dem. 1377. 18.
 συνισαυτης, συνισαυδτης, ου, a fellow sailor.
 Συνισδος, ου, having a common temple.
 Συνισαυκληρος, ου, or συνισαυτης, a fellow sailor, shipmate, Luc. 3. 663. Ajax, 912.
 Συνιστω, dwell with, Trach. 1253.
 Συνιτω, distribute among, cause to partake equally with, Plut. 1. 110.
 Συνιστω, promise, consent, Olym. 7. 121.—am inclined or bend towards, Plut. 8. 648.
 Συνισφης, ης, clouded with, Deut. 33. 28. lowering, frowning, Phœn. 1330. fr. νεφερ.
 Συνισσω, συνημι, συνημι, f. ηω, heap together, aor. 1. συνηστη, he piled, crowded together, Herod. 1. 84. perf. pass. συνημᾶται, for συνηνηται, were heaped, 4. 62.
 Συνισσας, conquer together, Il. 6. 4. 5. conquer with a conqueror, Alcest. 1122. f. m. συνοισομεθα, shall meet as combatants, encounter each other in battle.
 Συνιστω, I have a knowledge of, CEd. C. 466. am privy to—συνοισομαι, think with myself, reflect upon, Ranæ, 610.
 συνοισις, ης, a knowledge of—thoughtfulness, Herod. 1. 88. Androm. 805.
 συνοιστος, ου, ό, ή, thoughtful, Plut. 6. 728.
 Συνομοιος, ου, ό, ή, joined by law or consanguinity, Isthm. 3. 27.—a relative, Plut. 1. 198.—partaker, Helen. 1487. συνομα, scil. προβατα, feeding together, flocks, Theo. 8. 56.—mile stones placed at legal, i. e. standard or equal distances—having an equal share, Septem, 357.
 συνομοθετω, help in enacting laws.
 Συνοσσω, sicken with, Androm. 948.—partake in a disorder or vice, Plut. 6. 236.
 Συνομυφοκομος, ου, one who with others dressed out the bride, Iphig. A. 48. νμφη.
 συνομυφος, ου, a husband's brother's wife.
 ΣΥΝΟΔΟΣ, ου, ή, a meeting, convention, synod, Απ. 3. 5. 16.—conflict, A. 6. 4. 16.—conjunction of the moon, Plut. 1. 98.
 συνοδω, I journey together, accompany.
 συνοδια, ας, a party or family travelling together, Jos. Α. I. 6. 12. 1. Luke 2. 44.
 συνοδοιπορειω, journey with, Luc. 1. 753.
 Συνοδυρομαι, grieve with, Sirac. 30. 10.
 Συνοδυρομαι, lament with, Plut. 6. 205.

ΣΥΝΟΙΚΟΣ, ου, ὁ, ἡ, one of the same house, inmate, Σ. 8. 24. neighbour.

συνοικεῖω, fit with, adapt, Plut. 6. 192. appropriate, 6. 80.—assimilate, Polyb. 5. 21. 5. συνοικισομαι, assimilate myself to.

συνοικίω, dwell in the same house, live together, cohabit, Π. 4. 4. 3.—συνοικουμενη, crowded, populous, O. 4. 8.

συνοικητης, ηρος, συνοικητης, ορος, one who dwells with, inmate, Eum. 836.

συνοικια, ας, dwelling together, cohabitation, Eum. 919.—a festival of Theseus in honour of the people of Attica being assembled in one city, Plut. 1. 50.

συνοικίζω, cause to dwell together in the same town or under the same establishment, Plut. 1. 48. Αθ. 2. 2.—συνοικίζομαι, become an inmate with, Plut. 6. 607.

συνοικισμος, ου, the building of a city as a place of joint abode, Plut. 1. 94.

συνοικιστη, ηρος, συνοικιστης, ου, a joint founder or colonist, Lyc. 964. Olym. 6. 8.

συνοικοδομεω, build up, Plut. 1. 152.—συνοικοδομομαι, am built up, become a member of the edifice of Christ, Ephes. 2. 22.

συνοικουρος, ου, a guardian of a house, inmate, Hipp. 1078.—συνοικουρω, watch a house with, preserve in purity, Plut. 9. 82.

συνοικτιζω, I mourn with, commiserate.

συνοικμος, in tune, harmonizing, with.

συνοικω, engage in together, expedite the way, Π. θ. 400. fr. οια, for φεω.

συνολεω, I loose with, Bion. 1. 30. συνωλομενη, perished with, Helen. 103.

συνολισθαίνω, slip, stumble with, Plut. 9. 71.

συνολευω, howl together, join in singing.

συνολον, adv. altogether, all at once.

συνομαϊμος, ου, συνομαϊμων, ορος, one of the same blood, relative, Mosc. 4. 52.

συνομαλύνω, I level, Plut. 3. 104.

συνομαρτιω, attend upon, Plut. 9. 144.

συνομηλίξ, ικος, equal in age, Theo. 18. 22.

συνομιλιω, converse with, Acts 10. 27.

συνομιύμι, conspire, agree, confirm with an oath, Philoct. 1407. Agam. 661.

συμμοσια, ας, conspiracy, confederacy.

συνομολογω, agree with, A. 7. 5. 6.—accede to, settle, 4. 2. 12. Polyb. 2. 21. 2.

συνομοταθω, feel alike, Plut. 6. 364.

συνομορτω, am contiguous, join, Acts 18. 7.

συνοξύω, sharpen with, Polyb. 6. 22. 4.

συνοπηδος, ου, attendant on, companion.

συνοπτομαι, see together, perceive at once, understand thoroughly, Plut. 8. 328.

συνοπτος, ου, seen together before the eyes, clearly perceived, Polyb. 2. 28. 9.

συνοψις, ιος, ιως, ἡ, a concise or summary view, a rude sketch, synopsis, Plut. 8. 271.

συνορτω, imp. συνωραον, have in one view, see at once, A. 4. 1. 8; 5. 2. 11. fr. ὅραω.

συνοργιαζω, celebrate the orgies, perform the sacred rites, together, Plut. 9. 722.

συνοργιζομαι, partake in one's anger, Plut. 6. 222.—am enraged with, Dem. 516.

συνορῶ, rouse with, move or affect together, Π. α. 467.—συνορῶμεναι, recently roused or collected, Π. δ. 332.

συνορκος, ου, ὁ, ἡ, confederate, Illo. 5. 9.

συνορμενος, for συνορμενος, fr. συν, ὀραμαι, one who marches with, Agam. 441.

συνορμεω, I anchor or moor together.

συνορμιζω, arrive with in port, E. 1. 1. 11.

συνορος, συνουρος, ου, neighbouring, Plut. 3. 66.—similar, A. E. θ. 9. Agam. 506.

συνορτω, am a neighbour, Polyb. 1. 8. 1.

συνοροφω, overshadow, Luc. 2. 409.

συνορχεομαι, dance with, Plut. 6. 190.

συνουσια, ας, familiar intercourse, Π. 1. 4. 4.—meeting, Απ. 3. 7. 3.—conviviality.

συνουσιαζω, converse with, Plut. 4. 54.

συνουσιασμος, commerce with, Sirac. 23. 5.

συνουσιαστης, ου, attendant, a disciple.

συνουσιαστικος, η, ου, fond of society, social, convivial, Vesp. 1214.

συνοφρως, υος, having the eyebrows united, or having large eyebrows, Theo. 8. 72. τὸ λειψθῶτας συνοφρυν, the eyebrows imperceptibly blended, Anacr. 28.—συνοφρευομαι, I contract my brows, am sad, Trach. 882.

ΣΥΝΟΧΗ, ἡς, (συνωχη) compression—a narrow part, Π. ψ. 330.—distress, anguish, 2 Cor. 2. 4. Luke 21. 25.

συνοχος, ου, continual, Helen. 171.

συνωχη, f. ηω, p. συνωχηκα, συνωχηκα, Ion. συνωχηκα, hold, draw together, contract into a bunch, Π. β. 218.

συνωχημαζω, bind together, Luc. 3. 657.

συνωψοσθαι, eat meet, feed on dainties, with.

συνταθω, f. τισω, roast with, Lys. 844.

συνταφρονω, enjoy prudence or soundness of mind with another, Iph. A. 407.

ΣΥΝΤΑΣΣΩ, συνταττω, class together, arrange, describe, Π. 8. 6. 7.—put, draw up, in battle array—join—collect, levy an army, E. 4. 8. 28; 1. 5. 6.—put together, combine into one system, form, Απ. 1. 4. 13.—prescribe, ordain, command, Mat. 26. 19. συνταττωμαι, class myself, serve in war, with, Illo. 2. 3.—put in array, instruct my own soldiers, Π. 2. 4. 19.—settle with, engage, A. 7. 1. 22.—join with, conspire, E. 3. 3. 7.—command—agree with—compose a book, Polyb. 1. 3. 9.—regulate myself, behave orderly, E. 4. 8. 22.

συντεταγμενος, adv. orderly, Plut. 325.

συνταγμα, ατος, a corps consisting of two ταξις or 256 soldiers, an army, Αγ. 1. 7. the whole body, Luc. 1. 175.—appointment, ordinance, decree—composition, Long. 5.—a system of laws, constitution.

συνταξις, ιος, battle array—disposition, arrangement—discipline, instruction, Π. 2. 4. 1.—a band or corps, E. 3. 4. 7.—ordinance, prescription—covenant, treaty.

Συνταλαιπάρῃω, am wretched with, partake in the distress of another, *I.ys.* 1223.

Συνταράσσω, alarm with, throw into confusion, *E. 3. 4. 7.* I disorder, disturb, *II. a. 577.*

συνταράξις, *ios*, disorder, *Plut. 8. 905.*

συνταχύνω, hasten with, *Herod. 3. 72.*

Συντιννω, stretch with, draw together, contract—enforce, *Iph. T. 207.*—render strong or intense by stretching—impart weight and vehemence to, *Long. 18.*—hasten, with—urge, *Iphig. T. 207.* **συντιταμίνος**, intent, *O. 2. 18.*—**συντιταμίνος**, strenuously, *O. 20. 22.*

συνταυνω, *f. εσω*, *aor. 1. part.* **συνταυνυαίς**, for **συνταυνυας**, having taken in as in an extended net, comprehending, *Pyth. 1. 158.*

συντορος, *ov*, unremitting, *Plut. 4. 367.* intent, vehement, rapid. **συντορωτερον**, more intensely, *A. E. δ. 3.*—**συντορως**, *adv.* incessantly, *Luc. 3. 271.*

Συντιγχίζω, build together, help in building—strengthen with additional wall, *E. 4. 8. 10.*—pile together, *Long. 10.*

Συντικμειρόμαι, I conjecture by means of, *X. 2. 5.*—compute, *E. 7. 1. 5.*

Συντικνοποιω, **συντικνω**, *f. ασω*, raise children with, *Az. 2. 2. 5.* *Theom. 14.*

ΣΥΝΤΕΛΕΩ, bring to a close, finish, *Mat. 7. 28.*—end, *Luke 4. 3.*—consummate, fulfill, *Mark 13. 4.*—accomplish, *Heb. 8. 8.*

—send as a tribute, dispatch, *II. 6. 1. 26.*—am tributary, dependent upon, *E. 7. 4. 12.* consume, contribute, pay, *Dem. 465. 23.*

συντέλεια, *ας*, close, consummation, *Mat. 13. 39.*—end, completion—an assembly of the gods as able to accomplish all things, sovereign disposers, *Septem. 251.*—states which pay tribute together.

συντέλης, *ιος*, paying the same tribute with, *Dem. 564.*—tributary, *Dem. 198.*

συντέλειθα, consummate. **συντέλειθιν εννομον**, to enjoy the same laws or inherit the same, establish with, *Pyth. 9. 100.*

ΣΥΝΤΕΜΝΩ, **συνταμνω**, *aor. 2.* **συντέμνω**, cut up, *II. 8. 2. 4.*—cut down wages, diminish, *Thuc. 8. 45.* abridge, *Herod. 5. 41.* shorten, *7. 123.* *Hec. 1180.* briefly execute, *Rom. 9. 28.* **συντετμημένος λόγος**, an abridged saying, a concise summary decree, *Is. 10. 23.* **συντετμημένα πράγματα**, summary proceedings, severe decrees, *Is. 28. 22.*

συντομη, *ης*—**συντομη**, *ας*, a compendious way, shortness, brevity, *Plut. 5. 175.*

συντομος, *ov*, brief, concise, compendious, *Ced. T. 729.*—**συντομως**, *adv.* instantly, *Ced. T. 829.*—briefly, *Acts 24. 4.*

Συντεχνος, *ov*, a fellow artist, *Ranæ. 775.*

συντεχνάζω, plot with, *Plut. 2. 186.*

συντεχνόμαι, work an art with, help the artisans, *Plut. 5. 81.*

Συντηκω, cause to melt away with, consume, *Plut. 6. 593.* waste, pine, *Med.*

25. συντηκται, melt away, are effaced, *K. 8. 1.*

συντηγμα, *ατος*, the melting away of snow, *Plut. 8. 774.*—liquefaction, *773.*

συντηρω, *f. ησω*, keep together, preserve, *Mat. 9. 17.*—store up, *Dan. 7. 28.*—preserve in the mind, retain, *Luke 2. 16.*

Συντιθῃμι, put together, collect, *II. 8. 5. 3.*—sew together, *8. 2. 4.*—join, *O. 7. 18.*—store up, deposit, *E. 2. 3. 14.*—produce, accumulate, *Az. 2. 34.* put in one's hands, deliver to, *Polyb. 28. 18. 3.*—put together in the mind, conclude, infer, *28. 15. 4.* **συντιθῃμι**, put myself in unison with others, settle, agree with, *John 9. 22.* *Acts 24. 9.*—make peace with—attach to myself, procure, *E. 4. 8. 20.* *aor. 2. m.* **συνθεμην**, **συνθετο**, he heeded, noted, comprehended, *II. x. 44.* *imper.* **συνθετο**, **συνθετο**, put myself with me, pledge to me, *II. a. 76.*

συνθετο Συμφω, put together in thy mind, treasure up, *Od. a. 27.* **συνθειν**, for **συνθεισθαι**, thou hast covenanted or pledged to me, *Pyth. 11. 64.* see **τιθῃμι**.

Συντιμαρομαι, fix an estimate with, *Dem. 315. 19.*—advance in price, *1985. 15.*

συντιμῃσις, valuation, price, *Lev. 27. 4.*

Συντινασσω, shake with, *Plut. 10. 483.*

Συντιτρασσω, *f. ασω*, wound together, wound with or at the same time, *E. 3. 1. 15.*

Συντραγωιδω, perform a tragedy with.

Συντραπέζιος, at the same table, *Androm. 658.*

Συντρις, *ων*, three all at once, *Od. i. 429.*

ΣΥΝΤΡΕΦΩ, bring up with, *II. 1. 3. 1.*—feed with, maintain, *Az. 4. 3. 6.* *perf.* **συντιτραμμαι**, *part.* **συντιτραμμένος**, brought up together.

συντροφος, *ov*, a supporter of life, *i. e.* air—reared with, *Az. 2. 3. 6.* educated together, *Acts 13. 1.*—instilled by nature or education, *Plut. 1. 249.*—sound, natural, opp. to **μανια** or madness, *Ajax. 645.*

συντροφια, *ας*, the being educated or living together, *Plut. 6. 9.* *Polyb. 6. 5. 10.*

Συντριχω, **συνδραμω**, *aor. 2.* **συνδράμω**, run, crowd, together, *A. 5. 7. 2.*—run the same career, plunge, *I Pet. 4. 4.*—contract, *K. 10. 17.*—meet as friends, happen, at the same time, *p.* **συνδιδραμῃκε**, concurred, conspired, *Dem. 214. 7.*—meet as enemies, engage, *2. 33. 5.*

συντροχαζω, I wheel about, *Anacr. 7.*

Συντριω, **συντιτρινω**, I perforate with, penetrate, *Plut. 8. 2.* *Dem. 977. 22.*

ΣΥΝΤΡΙΒΩ, *f. ψω*, *p.* **συντριβῃ**, *perf. inf. pass.* **συντριβῃ**, break by striking together, break to pieces, *Mark 5. 4.* crush one's power, *Polyb. 26. 3. 6.*—shake together, *Mark 14. 3.*—wear by use or rubbing, impair, *O. 20. 21.*—bruise, wound, afflict, *Luke 9. 39.* *Mat. 12. 20.*—strike upon.

συντερίζεται, pitches, thrusts, itself, Dem. 142. 22.
συντερίσσει, ης, breaking to pieces, concussion, Prov. 17. 20.—desolation, Is. 13. 6.—*συντριμμα*, ατος, a bruise, concussion, affliction, Rom. 3. 16.—*συντερίς*, ιος, collision, Jos. 10. 10.
συντριμμος, οῦ, the dashing waves, Soph. 1. 11.—conflict, devastation, Amos 5. 9.
Συντριπταρχος, one who is a trierarch with.
ΣΥΝΤΥΓΧΑΝΩ, aor. 2. *συνετύχον*, *συντυχέω*, f. ησω, am together, meet, converse, with, Luke 8. 19. 2. 1. 4.—encounter, II. 5. 4. 8. concur, occur. το *συντύχον*, that which comes in one's way, any thing plain or common, A. 9. 3. A. 1. 6. 7.
συντύχη, ας, occurrence, accident, event.
Συντυμβωρύχος, assist in digging a grave.
Συντυραννος, ου, a colleague in power.
συντυραννοῦμαι, help in slaying a tyrant.
Συντυροῦμαι, make into cheese, Equit. 477.
Συννυμνιδίω, join in singing a nuptial song.
Συννπακουῦμαι, obey together or at the same time, comply with, Polyb. 25. 9. 7.
Συννπαρχῶμαι, subsist together, coexist with, Plut. 10. 171. Long. 8. 2. exist between.
Συννπατῶμαι, I join with in the consulship, am a joint consul with, Plut. 2. 814.
Συννπεριβαλλῶμαι, overcome with, Polyb. 4. 48.
Συννποδῶμαι, expose to danger together, Plut. 5. 380.—subject myself with, 7. 884.
Συννποκρινοῦμαι, dissemble, act the hypocrite with, Gal. 2. 13. Plut. 2. 828.
Συννπονοῶμαι, suspect, imagine, at the same time, understand also, Polyb. 4. 24. 2.
Συννπουργῶμαι, I minister together with, assist, cooperate, 2 Cor. 1. 11.
Συννποφυνοῦμαι, spring from the same root.
Συννποχωρῶμαι, retire with, Plut. 7. 19.
Συννπαινω, weave together—mould, Plut. 10. 249. aor. 1. *συννπηναι*, subj. *συννπηνῶμαι*, I might plan, concert, Od. 9. 303.
συννπῆ, ης, a web—girdle as a thing woven.
Συννπιδίσσῶμαι, subsist together, Plut. 8. 262.—undertake with, Polyb. 4. 32. 7.
Συννψω, lift up, snatch away, together.
Συννδίνω, I suffer the pains of birth, am distressed with, Rom. 8. 22. Helen. 733.
Συννδος, ου, harmonizing, agreeing with, Plut. 6. 18. consenting to, Orest. 133.
Συννδω, f. ωσω, force together, collect, O. 18. 18. drive towards, Polyb. 3. 74.
Συννμοσία, ας, conspiracy, confederacy, Acts 23. 13. Polyb. 1. 70. 6. *συνν, ομνῶ*.
συννμοστῆς, ου, a confederate, Herod. 7. 148.
συννμοτικῶς, ου, engaged with by an oath.
συννμοτικῶς, adv. under a solemn oath.
Συνννητῶμαι, I purchase together, collect by buying up, E. 5. 4. 56. Herod. 1. 27.
συνννήμος, ου, having the same name with, *synonymus*, Polyb. 9. 27. 5.—*συνννήμης*, adv. by the same name, 3. 33. 11. *ονομα*.

συννῆς, ιδος, a pair of horses, or chariot and pair, E. 1. 2. 1. mate, OEd. C. 949.
συννῆζομαι, harness together—join hands, Bacch. 198.—*συννῆστῆς*, ου, a driver of a chariot and pair, Luc. 1. 847.
Συννῆξτε, help in relieving, Philoct. 872, benefit in common or at the same time. A. 3. 2. 17.
Συννφροῦς, a feeder of swine, Polyb. 12. 4.
Συννφροῦτομαι, am fed as swine, Long. 9.
συννφοντος, *συννφοντῆς*, ιδος, a boar slayer, boar-slaying spear, Call. 3. 216.
Συννῆς, ας, Syria, a region of Asia bounded by Cilicia, Amanus, Euphrates, Arabia and Egypt—*Συννῆς*, the Syrians—*Συννῆς*, α, ου, of the Syrians, Syriac—*Συννῆς*, adv. in the Syriac language. see *Sturz.* or *Schleus.*
ΣΤΥΠΤΩ, γγος, ῆ, (any hollow tube or cavity, Heb. פֶּשֶׁר) a pipe, flute, II. κ. 13.—the nave of a wheel, Septem, 211.—a hollow place in which spears were deposited, II. τ. 387.—a vein, Apoll. 4. 1646. Ajax, 1429.—a ditch, canal underground, Polyb. 23. 11. 8.
στυπῶ, Dor. *στυπῶμαι*, Att. *στυπῶμαι*, I play on the flute or pipe, *στυπῶντις* for *στυπῶντις*, thou pipest, Theo. 1. 3. inf. *στυπῶντις* for *στυπῶντις*, to play on the flute, whistle, hiss slaughter, menace, Prom. 355.—rattle, Septem, 463.
στυπῶμα, ατος, *στυπῶμος*, ου—*στυπῶμα*, ατος, a hiss, whistling, the sound of a flute.
ΣΤΥΠΩ, f. ῥῶ, aor. *στυπῶμαι*, (remove, Heb. נָסַח, *sur*) sweep away as a flood, Rev. 12. 4.—drug, Acts 8. 3. sweep as a serpent, crawl, Mich. 7. 17.
στυπῶν, adv. in a torrent or flood sweeping with it all away, Persæ, 54. In Rheas, 58, the allusion is to a beast of prey, or net, clearing away with it all at one sweep.
στυμῶς, ου, dragging, track of a serpent.
στυμαίω, ας, Ion. *στυμαίω*, ης, a radish, Herod. 2. 125.—purging draughts. hence *στυμαίω*, I purge, 2. 77.
Στυμῆς, ιος, ῆ, a draught—quicksand which swallows up, syrtes, Acts 27. 17.
στυμῆς, η, ου, drifted away, Polyb. 34. 9. 10.
Στυμῆς, ατος, *στυμῆτος*, ου, ῆ, mud carried together by a flood, filth, dregs, scum, Luc. 1. 745. Call. 2. 109.
στυμῆτος, ιος, consisting of dregs, of *στυμῆτος*, the dregs of the people, Luc. 2. 314.
Στυμῆτος, f. ησω, join in the craft or wickedness of another, Plut. 6. 195.
Στυμῆτος, (συν) sew together, fasten on, Hes. 1. 543.—patch together, stuff.
Στυμῆτος, *στυμῆτος*, f. ξω, break down a partition, make into one, Eccles. 670. aor. 1. *στυμῆξαι*, he dashed against, burst upon, E. 7. 5. 16.—break out suddenly, perf. pass. *στυμῆκται*, is broken down, crushed with, Od. 8. 137.
στυμῆξαις, ιος, *στυμῆξαις*, ατος, clash, conflict. *Στυμῆξαις*, creep together, go to, Polyb. 3. 38. 5.

ΣΥΠΠΕΩ, imp. *συνερίβω*—*συνένω*, f. *πρω*, I flow, crowd together, collect, A. 4. 2. 12. *συνερίβηκα*, pluperf. for *συνερίβηκα*, they had flocked together, A. 5. 2. 3. *συνέβη*, *ης*, *ῆ*, conflux, Plut. 9. 703. *συνέβια*, *ας*, confluence, Polyb. 2. 32. 2. *συνέβω*, flowing together, Polyb. 10. 10. 12. *συνέβυσ*, *ιος*, *ῆ*, torrent, Polyb. 9. 43. 5. *συνέριζω*, strike root with, Luc. 2. 77. *Σὺ*, *υός*, *ὁ*, *ῆ*, a boar, a sow, *sus*. *Συκεῖω*, scatter at once, inf. *συσκεῖω*, for *συσκεῖασθαι*, dissipate, Ranæ, 934. *Συσκευάζω*, get together furniture, collect, prepare, II. 1. 4. 25. Vespæ, 1213.—*συσκευάζομαι*, prepare myself, provide, for a journey, II. 4. 5. 8. *συσκευάζεται*, gets ready, arms, equips, on his side *all men against us*, Dem. 91. 9. *συσσκευασμένος*, equipped, 3. 2. 2.—put together utensils, deposit baggage, E. 5. 4. 39. *συσκευασία*, *ας*, provisions for a journey. *συσκευοφορέω*, help in carrying, II. 8. 3. 4. *Συσκευορομαι*, get ready vessels, imp. *συσκευορω*, acted as a drudge or scullion, Dem. 313. 15. **ΣΥΣΚΗΝΟΣ**, *ον*, *ὁ*, *ῆ*, one who lives in the same tent, comrade, II. 2. 2. 14. *σκηνη*. *συσκηνη*, have my tent with, dwell near, A. 13. 1.—live or diet in the same tent. *συσκηνη*, *ας*, the living or being billeted together, cohabitation, E. 5. 3. 10. *συσκηνη*, *ων*, a common meal, A. 5. 2. *συσκηνητρία*, *ας*, *ῆ*, a mate, Thesm. 631. *συσκιάζω*, aor. 1. *συσκιάσω*, inf. *συσκιάσαι*, to cover as with a shade, to throw into shades, Dem. 23. pen. cover, Num. 4. 6. *συσκιος*, *ον*, shady, opaque, K. 8. 4. *συν*, *σκια*. *Συσκοταζω*, grow dark, II. 4. 5. 3.—shade myself, said of the god of day setting. *Συσκυθρωπάω*, put on a sad look with others, appear all sad, II. 6. 2. 8. *Συσπαράσσω*, aor. 1. *συσπαράξω*, at the same time tear to pieces, Luke 9. 42. *Συσπαιω*, draw together, bind up, contract, A. 1. 5. 10, Plut. 8. 879. f. *συν*, *σπαιω*. *Συσπειρομαι*, I wind, coil together, am condensed, II. 7. 5. 8. Plut. 6. 289. *Συσπεινώ*, join in libations, Dem. 400. 21. *Συσπεινώ*, I hasten with, earnestly endeavour in behalf of another, Herod. 1. 92. *Συσπληγχνειω*, eat entrails with, Pax, 1115. *Συσπουδάω*, imp. *συσσπουδάζω*, earnestly engage or co-operate with, A. 2. 3. 7. *Συσσημον*, *ον*, a token mutually agreed upon, Mark 14. 44.—signal, Is. 5. 24. *συσσημαινομαι*, I set my seal to a bond with others, Dem. 1034. pen. 928. 4. **ΣΥΣΣΙΤΟΣ**, *ον*, one who eats bread together, a messmate, inmate, II. 8. 7. 3. *συσσιτεις*, eat bread with, take my meals together, Plut. 3. 661, Dem. 401. 1. *συσσιτῆρις*, *ιος*, eating together in public.

συσσιτις, *ας*, a fraternity or tribe who ate together, O. 8. 12.—*συσσιτιον*, *ον*, a public entertainment at Sparta in which a whole fraternity partook, Plut. 1. 179. *Συσσώω*, drag with, handle, 1 Macc. 5. 16. *Συσσωζω*, save with, Iphig. A. 1209.—keep from ruin, preserve, Polyb. 5. 11. 5.—help to keep or maintain, 5. 104. 1. *Συσσωμος*, *ον*, forming together one body, of the same body, Ephes. 3. 6. *συν*, *σωμα*. *Συστάδην*, in a dense body. *συν*, *σταμ*. *συστάσις*, *ιος*, (*συν*, *σταμ*) combination, condensation, Plut. 6. 494. coagulation, 5. 50.—assembly, club, Is. 7. 19.—conflict, Herod. 7. 167.—a party or faction, Dem. 1122.—the foundation or rise of a power, Polyb. 1. 4. 13.—constitution, form, 6. 43. 5.—friendship, alliance, 1. 78. 2. confederacy or allied states, 30. 10. 6. *συστασίζω*, raise a riot with, join in a faction, Plut. 8. 175. *συστασιωτης*, *ον*, one of the same faction, one who joined in a riot or insurrection, Mark 15. 7. *συστατικός*, *ῆ*, *ον*, calculated to recommend, of recommendation, 2 Cor. 3. 2. *Συστηγάζω*, cover together, II. 6. 2. 7. *Συσταυράω*, crucify with, Mark 15. 32.—*συσταυράθη*, was crucified with him, is abandoned as being crucified, Rom. 6. 6. *Συστάλλω*, contract, abridge, opp. to *εκτείνω*, II. 4. 3. *συστείλαν*, they wrapped up, in a shroud, laid out for burying, Acts 5. 6.—constrain, Plut. 6. 325. perf. pass. *συσσελμαι*, I am contracted, crushed, Hercul. T. 1417. part. *συσσελμένος*, shortened, 1 Cor. 7. 29. aor. 2. pass. *συσσελῃσθαι*, they were wrapped in, adorned with, Troad. 380. inf. *συσσελῆναι*, to shrink with fear, Polyb. 5. 15.8. *συστολή*, *ης*, contraction, restraint, Plut. 6. 511. parsimony, Polyb. 27. 12. 4. *συστολῆς*, *συστολιζω*, Orest. 1434. *Συστινάω*, groan together, Rom. 8. 22. *Συσστέφανομαι*, am crowned with, imp. *συσσέσθην*, he crowned himself, Dem. 380. 27. *Συστημα*, or *συστημα*, *ατος*, any thing standing together, such as stagnant water—a body or troop, Luc. 2. 786.—composition, system, 842. whole, A. E. 8.—constitution, Polyb. 2. 41. 15.—a flock, 21. 10. 11. *Συστοιχος*, *ον*, co-ordinate, relevant, fit. *συστοιχία*, *ας*, co-arrangement, two corresponding series of things good and bad, Arist. Ethic. α. 6. *συστοιχίω*, agree, correspond with, Gal. 4. 25. preserve the same order, Polyb. 10. 21. 7. *Συστρατεύω*, serve with in an army, join in an expedition, Ag. 2. 20.—*συστρατεύομαι*, undertake an expedition, march together, A. 6. 2. 9.—*συστρατεία*, *ας*, joining in an expedition, joint service, E. 3. 1. 4. *συστρατηγός*, *ον*, a joint commander, a col-

league, A. 2. 6. 16.—*συστρατήγειω*, join in the command with, Dem. 401. 2.

Συστρατιότης, *ου*, a fellow-soldier, Phil. 2. 25. *Συστρατοπιδυνομαι*, encamp together.

ΣΥΣΤΡΕΦΩ, turn, roll, together, Plut. 6. 597.—*αορ.* 1. *συνστρέψι*, he contracted, combined, collected, Herod. 1. 191. part. *συνστρέψας*, having bundled up or collected, Acts 28. 3. *αορ.* 2. pass. *συνστρέφην*, part. *συνστρέφας*, having united against, having attacked with combined forces, Polyb. 3. 5. 3.—having rallied, or collected again after being dispersed, A. 1. 10. 4. having combined or conspired, Dem. 126. 12.—having concentrated, Herod. 6. 6. perf. part. *συνστραμμενος*, condensed or embodied, E. 6. 4. 12.—conspire, 4 Reg. 10. 9. *συστρεμμα*, *ατος*, confederacy, 2 Reg. 15. 5.—*κατα συστρεμματα*, in bands or dense bodies, Polyb. 35. 4. 14.—a riotous crowd, Numb. 32. 14.

συστροφη, *ης*, a riotous concourse, tumult, Acts 19. 4.—conspiracy, 23. 12.—whirlpool, conflux—tempest, Polyb. 11. 24. 9. *συστροφια*, combination against, Polyb. 2. 2. *συνσφαιριζω*, play at ball with, Plut. 6. 351. *ΣΥΣΦΙΓΓΩ*, *γξω*, *αορ.* 1. *συνσφιγξα*, bind together, gird tight, Lev. 8. 8. *συνσφιγξίς*, a clasping, girdle, belt. *συνσφιγκτηρ*, *ηρος*, a clasp or girdle, Ps. 44. 15. *συσχηματιζω*, I shape, mould, alike, Plut. 6. 310.—*συσχηματιζομαι*, adopt the same form, conform to, Rom. 12. 2.

συσχολαζω, *φ. ασω*, attend the same school, Plut. 8. 695. *ρ. συνσχολαζω*, have learnt in school, am familiar with, Luc. 1. 99.

συσχολαετης, *ου*, a school-fellow, Plut. 6. 173. *συφαρ*, *ατος*, *το*, (from Heb. *שרף*, *seraph* or *seraph*, a serpent, and by transposition *συφαρ*, and hence also *scorpha*, *scurf*. French *scorbut*, Engl. *scorbutic*, *scurvy*) the cast-off scales or skin of a serpent, Luc. 1. 823.—a shrivelled old man or hag, Lyc. 793.

συφιος, *συφειος*, *ου*, a pig-sty, Od. κ. 238. *συφιοφροδος*, swine-feeder, II. φ. 282.

συνδης, *εις*, like a pig, Plut. 8. 860.

ΣΥΧΝΟΣ, *η*, *ον*, (a corruption of *συννης*) continual, long time, A. 1. 8. 5.—many, much, 5. 4. 9. frequent, Herod. 1. 58. *συχρον*, *συχρως*, adv. much, at a long interval, A. 1. 8. 7.—rapidly, II. 6. 3. 6.

συχναίς, adv. frequently, Luc. 1. 860.

Σφαδαζω, shake with violent pain, am convulsed, palpitate—kick, plunge, II. 7. 1. 18. *ΤΕΩ*, *sarphad*, to mourn.

ΣΦΑΖΩ, *σφαττω*, *φ. ξω*, *αορ.* 2. *εσφαζον*, cut open the throat, slay a man, murder, 1 John 3. 12.—slay an animal, I sacrifice, II. 8. 3. 11. II. ι. 463. imp. *εσφαζον*, they were slaying or sacrificing, II. ι. 463. *αορ.* 2. pass. *εσφαθην*, part. *εσφαχθεις*, slain, Pyth. 11. 36. *αορ.* 2. pass. *εσφαθη*, was

wounded, K. 10. 16.—*εσφαγισ*, *φ. εσφαγισται*, shall be slain, Androm. 315.

εσφαγιον, *ου*, a vessel to receive the blood of a victim, Thesm. 761.—*εσφαγυς*, *ιος*, *ο*, a butcher, slayer—sword, Ajax, 826.

εσφαγη, *ης*, slaughter—sacrifice, feast.

εσφαγιασμος, *ου*, slaughter, Plut. 3. 625.

εσφαγιος, *α*, *ου*, bloody, Antig. 1291.

εσφαγιον, *ου*, a victim, Acts 7. 42. *τα εσφαγια*, fat cattle, the entrails, A. 4. 3. 14.

εσφαγιαζομαι, am slaughtered, A. 13. 3. I kill for sacrifice, offer a victim, A. 6. 4. 18.

εσφαγίς, *ιδος*, *η*, a butcher's knife, cleaver.

εσφακτος, *η*, *ον*, slaughtered, Hecub. 1060.

ΣΦΑΙΡΑ, *ας*, a ball—globe, sphere.

εσφαιρηδον, adv. as a ball, II. ν. 204.

εσφαιριζω, play at ball, Plut. 6. 159. 166.

εσφαιριδης, *η*, *ον*, globular, spherical, Plut. 9. 500.—*εσφαιρικως*, adv. like a sphere.

εσφαιριστριον, *εσφαιρις*, *ας*, a tennis-court.

εσφαιροειδης, *ιος*, spherical, round, A. 5. 4. 6.

εσφαιρομαχος, combat at ball, play at tennis.

εσφαιροποιω, form into a ball, I round.

εσφαιρος, *φ. ασω*, make round, round an edge, put a ball on the point of a foil to blunt it, Arist. Ethic. γ. 1. Ιτ. 8. 10.

εσφαιρωτος, *η*, *ον*, blunted with a ball, said of a foil used for exercise, Ιτ. 8. 10.

Σφακιλος, *ου*, an inflammation, acute pain, paroxysm, Prom. 884. *εσφακιλιζω*, have an inflammation in, Herod. 6. 136. Lev. 26. 6.

Σφακος, *ου*, *ο*, sage, salvia, Thesm. 493.

ΣΦΑΛΛΩ, *φ. κλω*, *αορ.* 1. *εσφηλα*, throw, break down, prostrate as in wrestling, II. ψ. 719.—supplant, Isthm. 4. 57.—deceive, overreach, Aπ. 4. 6. 1.—disappoint—

εσφαλλομαι, I stumble, tumble, A. 5. 7.—miscarry, fail, II. 1. 6. 19.—am defeated, disappointed, 3. 3. 30.

εσφαλινος, *η*, *ον*, tottering, weak, slippery—dangerous—precarious, faithless, Dem. 11. 3. Ajax, 159. Plut. 6. 255.

εσφαλμα, *ατος*, a fall, miscarriage, calamity.

εσφαλμας, stumble, Polyb. 35. 5. 2.

εσφαλτης, *ου*, a supplanter, Lyc. 207.

εσφαραγος, for *εσφαραγος*, the throat.

εσφαραγω, *φ. ησω*, make a noise in the throat, rattle, imp. *εσφαραγευντο*, for *εσφαραγουντο*, cracked in the fire, Od. ι. 387.—cracked or were distended as bladders so as to crack, 440.

Σφειδανος, *η*, *ον*, rapid, vehement. *εσφειδων*, adv. furiously, II. π. 372. *εσφειδω*.

Σφελας, *ατος*, *το*, a foot-stool—Od. σ. 393.

Σφενδαμνος, *ου*, *ο*, a maple-tree—*εσφενδαμνινος*, of maple, tough as maple, Acharn. 180.

ΣΦΕΝΔΟΝΗ, *ης*, a sling, funda—a stone from the sling, A. 5. 2. 11.—the bezil of a ring, Hipp. 865.—*εσφενδοναω*, *φ. ησω*, use the sling, I sling, A. 3. 3. 5.

εσφενδονητης, *ου*, a slinger, II. 7. 4. 7.

Σφς, (by transp. ipse) him, her, it, Herod. 3. 53.—them, 7. 170. plur. *εσφεις*, they, them.

selves, ipsi, gen. *σφωρ*, *σφωρ*—*σφωρ* αὐτῶν, of themselves, 1. 73. *τα σφῶν*, scil. *πραγματα*, the affairs of themselves, their own affairs, *Ad.* 2. 14. dat. *σφίσι*, *σφι*, *σφιν*, acc. *σφας*, *σφας*. see *όν*.

σφιτερος, α, ον, their. *τους σφιτερους*, sc. *φρατῖτας*, their own men, *Π.* 1. 4. 21. *τα σφιτερεα*, scil. *πτηματα*, their own goods, *E.* 7. 5. 5.—our own, *Π.* 6. 1. 7.

σφιτειρίζομαι, claim for myself, appropriate, *R.* 5. 1. 33. *Dem.* 248. 12.—appropriate by force or peculation, *Plut.* 9. 318.

ΣΦΗΝ, *ηρος*, ό, a wedge, *Ranæ*, 813. an instrument of torture, *Prom.* 64.

σφηνον, f. *ηων*, I torture, *Plut.* 7. 940.—wedge, bind together, *Polyh.* 27. 9. 4.

σφηνωσις, ιος, compression, obstruction.

ΣΦΗΞ, *ηκος*, ό, a wasp, hornet, *vespa*.

σφηκια, ας, a nest of wasps. *σφηκιαν κινειν*, to bring about his ears a swarm of wasps, raise a host of enemies, *Cycl.* 473.

σφηκισκος, ου, a sharp stake, *Plut.* 301.

σφηκω, f. *ωσω*, *σφηκω*, I bind so as to appear narrow, like a wasp. imp. *σφηνῶντο*, their hair was laced tight, *Il.* ε. 52.

σφηκωδης, wasp-like. *το σφηκῶδες*, slenderness, *Plut.* 562.—*σφηκωμα*, ατος, tightness, binding of a crest, *Pax*, 1215.

ΣΦΙΤΩ, f. *ιγξω*, I bind up, lace tight, clasp together, *Plut.* 6. 527.—compress, 10. 202.—grasp, embrace, 6. 21.

σφιγξ, *ιγγος*, ή, a sphinx or monster that puzzled by its riddles—an engine of torture, oppressor, *Plut.* 6. 57. *Phæn.* 820.

σφιγγιον, ου, a little figure in the form of a sphinx worn by the rich, *Luc.* 1. 706.

σφιγγια, ας, stinginess, *Sirac.* 11. 17.

ΣΦΟΔΡΟΣ, α, ον, vehement, urgent. *σφοδρωτάτος*, most impetuous, *Ιπ.* 12. 14. strong, lusty, energetic, *O.* 5. 5. *Π.* 2. 1. 16.—*σφοδρα*, *σφοδρώς*, mightily, exceedingly, very, *Mat.* 17. 6. *Luke* 18. 23.—furiously, *Acts* 28. 8.

σφοδρωτης, ητος, vehemence, impetuosity.

σφοδρυνομαι, struggle vehemently, storm.

σφοδρυνει, thou art furious, *Prom.* 1019.

ΣΦΟΝΔΥΛ, ης, a cockroach, *Pax*, 1075.

σφονδύλος, ου, ό, a joint in the vertebræ of the back, the spine itself consisting of 24 *σφονδυλοι*, *Vespæ*, 1480.

σφονδυλιον, υνος, spinal marrow, *Il.* υ. 482.

σφονδύλοδινητος, well spun, *Philip.* 18.

Σφος, η, ον, for *σφιτερος*, his, her, their, *Il.* α. 534. their own, *Od.* ξ. 262. *σφεια*, for *αυτα*, the same, them, *Herod.* 1. 46. *σφεια*, scil. *χηματα*, those goods, 1. 89.

ΣΦΡΑΓΙΣ, Ion. *σφραγίς*, ιδος, ή, a seal, signature. *Rev.* 5. 1. *E.* 7. 1. 27.—passport, *Aves*, 1213.

σφραγιδιον, ου, a little seal, *Thesm.* 432.

σφραγίζω, f. *ισω*, put a seal upon, *Mat.* 27. 66.—seal up, conceal, *Rev.* 10. 4.—pre-

serve under seal, treasure up. *μη σφραγισης*, do not seal up, i. e. keep open, reveal, *Rev.* 22. 10.—send under a seal, consign, *Rom.* 15. 28.—set my seal to a thing as true, solemnly attest, *John* 3. 33.—secure by a seal, ensure, *Ephes.* 4. 30. ratify.

σφραγισμα, ατος, signature, *R.* 1. 4. 1.

σφραγιστης, ον, an Egyptian priest bearing the royal seal, *Plut.* 7. 433.

Σφραγισμα, f. *ηων*, ferment, swell as the vegetable juice in spring, vegetate, effloresce, grow luxuriant, *Plut.* 8. 929. *Apoll.* 3. 1257. *Nubes*, 797. swell with the bloom and vigour of age, 195.—swell with anger, am enraged, *Prom.* 380.

ΣΦΥΖΩ, I throb with pain, *Theo.* 11. 71.

σφυγμος, ου, ό, palpitation, throbbing, *Plut.* 6. 508.—*σφυγματωδης*, ις, causing to throb, pungent, *Plut.* 10. 478.

Σφύρα, ας, a hammer, mallet, *Od.* γ. 434.

σφύρας, αδος, ή, goat's dung, *Pax*, 791.

σφυρολοπος, ον, one who works with the hammer, an iron-worker, *Gen.* 4. 21.

σφύρα, ου, ancle, ancle-bone, *Acts* 3. 7.—heel, *Alcest.* 602. *εν σφυροις*, at the ancles, near the base of *Pelias*, *Pyth.* 2. 85.

σφυρηλατης, ου, (*ιλαυνω*) beaten or spread with a hammer, hammer-beaten thoughts, solid, compressed, *Plut.* 8. 33. *εικω χυσιση σφυρηλατον*, an image forged of solid gold, *Herod.* 7. 69. solid discourse, *Luc.* 3. 502.

Σφωίτιρος, α, ον, your, belonging to *τιω*, i. e. to Juno and Minerva, *Il.* α. 216. *σφφ*.

ΣΧΑΩ, (from *χω* or *χαινω*) cause to gape, lay open, imp. *σχαων*, contr. of *σχαμον*, I cut open, made holes in, *Nub.* 408.

σχαδων, ονος, honey-comb as being full of gaps or holes, *Theo.* 1. 145.

σχαζω, f. *αω*, stop up a thing after shrinking or gaping in consequence of drought—stop an ear, *Pyth.* 10. 79. aor. 1. *σχαδω*, part. *σχασας*, Dor. *σχασαις*, having stopped the jaws, silenced, *Nem.* 4. 104. having stopped the thoughts, suppressed, *Nub.* 738.

σχασαις, having stopped the tail, dropped or squatted it—stop angry looks, repress.

σχασηρια, ας, a sort of pulley to put down heavy weights, *Polyb.* 8. 7. 10.

Σχαλις, ιδος, a pole fixed in the ground with hooks to suspend nets, *K.* 2. 8.

Σχελις, ιδος, ή, a side of beef, *Equit.* 361.

Σχερος, ου, ό, or *σχερον*, ου, τα, (fr. Heb. *שָׁרֵץ*, the sun, we have *χερος*, a soil dried by the sun, such as a desert or shore. hence by transp. *σχερος*) *εν σχερη αρουραι καρποι ουκ ιδωκαν*, *Nem.* 11. 50. even arable or good soil does not yield fruit in drought, i. e. when parched or exhausted. There seems here an allusion to the proverb of plowing the sand; but the sense of *εν σχερη* is taken to be “in a regular series of years, without repose or interruption.”

Σχετλιος, (by transp. for *σχελτιος*, fr. *σελλω*, I am hard or dry) hard, obdurate, obstinate, Il. i. 626.—unjust, cruel, Il. β. 112.—wretched, unfortunate, A. 7. 6. 21.
σχετλιαζω, am wretched—mourn, complain, Plutus, 477. Plut. 9. 406.
ΣΧΩ, imp. *ισχω*, *σχω*, f. *ισω*, or *ησω*, *σχεσω*, aor. 2. *σχεσθω*, have—stop, prevent, Il. μ. 184. Il. λ. 96.—ward off, avert, 1. 1. 25.—hold, Il. ε. 300.—detain, retard, suspend, Od. ψ. 243. suppress, Il. τ. 418.—obtain, Olym. 9. 132.—hold *one's course*, set sail to, Herod. 8. 40.—hold *desire*, cherish, entertain, 5. 32. see *εχω*.
σχεδον, adv. slowly, gently, Iπρ. 3. 4.
σχεδον, adv. at hand, nearly. *σχεδον παντες*, almost all, Il. 2. 1. 2.—distinctly, 8. 7. 1.—in general, mostly, A. 1. 8. 18.
σχεδον, adv. close by, at hand, Il. π. 800.
σχεδιος, α, ον, near, immediate. *τυφον σχεδιον*, scil. *πληγην*, Il. ε. 830, strike at hand or near a wound, inflict a deep wound.
σχεδια, ας, scil. *ναυς*, a temporary ship, i. e. one made on the spur of the occasion, and therefore roughly made, a clumsy barge, raft, Od. ε. 33. 3 Reg. 5. 9.
σχεδιαζω, approach, Baruch 1. 13. act at hand, Polyb. 12. 4. 4.—trifle with.
σχισις, ιως, coherence, congruity, Long. 10. 7.—dress, style of dressing, Σ. 4. 57. mode of living, form, make, Septem, 513.
σχετηριος, α, ον, calculated to restrain. *σχετηριον*, alleviation, Cycl. 135.
σχημα, ατος, form, fashion, figure, Απολ. 27.—constitution, structure, 1 Cor. 7. 31. Phil. 2. 7. hence *scheme*—a figure, Long. 16. air, gesture, Σ. 1. 10.
σχηματιζω, I fashion, mould, Plut. 6. 187.—use rhetorical colouring, 9. 341.—cut or dance a figure, Pax, 323.—*σχηματιζομαι*, affect, Plut. 8. 309.—express wonder by silent gesticulation, Σ. 1. 9.
σχηματισμος, ον, the application of figure, colouring, Plut. 3. 339. Long. 16. 2.
σχηματιον, ου, petty figure, quirk, Long. 17.
σχηματοποιουμαι, assume an artificial air, gesticulate, caper, Iπ. 10. 5.
ΣΧΙΖΩ, f. *ισω*, split, rend, Luke 5. 36. cleave, Pyth. 4. 407.—*σχιζομαι*, am rent—divide myself, disagree, Acts 14. 4.—separate, A. 6. 3. 1. see *σχω*, *σχαζω*.
σχιδαξ, ατος, a chip, 3 Reg. 18. 38.
σχιζα, ης, an arrow—a billet, Pax, 1081.
σχισμη, ης, a cleft, Is. 2. 21.—*σχισμα*, ατος, rent, rupture, schism, John 7. 43.
σχις, ιος, division of a stream, Plut. 6. 350.
σχιτος, η, ον, split, Is. 19. 9.
Σχινας, ου, δ, the mastich tree, Plut. 8. 631.—squill or sea onion, Plutus, 270.
ΣΧΟΙΝΟΣ, ου, δ, a rush, Plutus, 541.—a rope made of rushes, Herod. 1. 66.
σχοινης, ας, ον, *σχοινης*, η, ον, *σχοινωδης*,

ς, ιος, rushy, made of rushes, Cycl. 206.
σχοινον, ου, a small cord, John 2. 15.
σχοινισμος, ου—*σχοινισμα*, ατος, band, rack, Plut. 3. 266.—a portion of land measured by a line, measurement, Zachar. 11. 7.
σχοινοδατης, ου, a rope-walker or dancer.
σχοινοτροφος, ου, rope-maker, Plut. 7. 850.
σχοινοτενης, ιος, lined with ropes, Herod. 1. 199.—marked out with a line, 189. *τινω*.
ΣΧΟΛΗ, ης, leisure. *μηδε σχολην ποιιται*, makes no opportunity, pays no regard, Απ. 2. 6. 3.—school—ability, 1. 6. 9.—*adverbially*, *σκολη*, with leisure, slowly, hardly, scarcely, Απ. 3. 14. 3.
σκολαζω, f. *ασω*, have leisure, am disengaged, Σ. 4. 43. am unoccupied, Mat. 12. 44.—am idle, Απ. 3. 9. 9.—tarry with, am a disciple of, Plut. 9. 339.—delay, Hec. 729.
σκολασης, ου, a person at leisure. *σκολασης βιος*, inactive, studious life, Plut. 6. 512.
σκολασιος, η, ον, idle—studious—scholastic—puerile, Long. 3. a novice, silly.
σκολαιος, ας, ον, leisurely, slow, *adverbially*, *σκολαιως*, tardily, A. 1. 5. 8. *σκολαιωτερον*, by sync. *σκολαιωτερον*, Herod. 9. 6, more slowly. *ως σκολαιωτατα*, as tardy or reluctant as possible, E. 6. 3. 4.
σκολιοις, ου, glossary, scholium.
σκολικος, η, ον, childish, Long. 10. 7. borrowed from the schools, 5. 7.
Σωκος, ου, a title of Mercury as a traveller or merchant, Heb. *סוֹכ*, *sock*, to go about.
σωκω, f. *ησω*, I move, stir, Eum. 36.—am able, S. Elect. 119.
Σωκρατης, ου, Socrates—*Σωκρατιδιον*, dear little Socrates, Nub. 223.—*Σωκρατικός*, of Socrates, Socratic—*σωκρατω*, I imitate or rival Socrates, Aves, 1282.
Σωλην, ηρος, a tube, flue, funnel, Plut. 8. 86.
ΣΩΜΑ, ατος, το, (by transp. from *σωμα*, *atom*, a bone or the human frame from its strength) the body—body *dead*, a corpse, Il. η. 79. Il. ψ. 169. *δεατα* (for *δαετα*) *σωματα*, flayed carcases—men, heads, Polyb. 4. 73. 6.—a person, self, Hec. 31.—bulky thing, a large prey, Il. γ. 23.—a captive, slave, Gen. 24. 28. corporeal life, i. e. the present or temporal life, Luke 12. 4.—the body or flesh, *as the source of passion or vice*, and the principle of mortality, Rom. 7. 24.
σωμασκια, f. *ησω*, I exercise my body, train, inure myself, Il. 1. 6. 14. *ασκω*.
σωμασκια, ας, exercise, training, discipline.
σωματικος, η, ον, of the body, corporeal *form*, Luke 3. 22.—bodily *exercise*, 1 Tim. 4. 8.—*carнал*, Plut. 6. 480.—*σωματικός*, adv. bodily, in a bodily form, Coloss. 3. 9. (*aluding to Luke 3. 22.*) or “in him bodily, i. e. in whose body as a real body, and not an appearance or phantom as taught by certain impostors.”

σωματιον, *ov*, a corpse, system, structure, Long. 9. 13.—corset, Luc. 2. 688.

σωματοειδης, *is*, *ios*, having bodily shape, corporeal, material, Plut. 7. 667.—σωματοειδιστερον, more compact, Long. 24.

σωματοποιειν, repair the body, refresh, Ezech. 34. 4.—form into one body, combine, Long. 40.—consolidate, Polyb. 2. 45. 6.

σωματοφυλαξ, *akos*, body-guard, Plut. 6. 699.

σωματοφυλακειον, a place to keep dead bodies, a vault, Luc. 1. 518.

σωματοφθορειν, debase my person or myself by such luxurious indulgence, Agam. 957. Clytemnestra affects to receive her husband, now the conqueror of Asia, with Asiatic pomp. Agamemnon, in the spirit of a hardy soldier, observes, that he felt ashamed if he had the effeminacy to walk into his house over a purple carpet. *στρωματοφθορειν*, received into the text by Porson, or *δυσματοφθορειν*, by Schutz, would alike spoil the beauty and propriety of the passage.

ΣΩΠΟΣ, *ov*, *o* or *h*, a heap, pile, sepulchre.

σωρειν, *f. ενωω*, I heap upon, Rom. 12. 20. p. pass. *σσωρευμαι*, part. *σσωρευμενος*, laden, loaded as beasts of burden, 2 Tim. 3. 6.

σωρεια, *as*, the piling of dead bodies one upon another, Plut. 5. 675.—*σωρειτης*, *ov*, a sort of syllogism which consists of many propositions piled one on another, Luc. 3. 435.

σωρειμα, *atos*, a heap, pile, II. 7. 1. 16.

σωρηδον, adv. by heaps, Sap. 18. 23.

Σωρηχ, Heb. שֹׁרֵחַ, a choice vine, Is. 5. 2.

ΣΩΖΩ, *f. σωω*, also *σωζω*, *σωω*, I save, preserve, Od. 1. 490.—rescue, deliver, John 12. 27. Jam. 5. 20.—*σωζομαι*, I am saved—save myself—save for myself, keep, exercise prudence, and not throw it away, S. Elect. 1000. *σωτοι*, we must save you, Lys. 501.—*σωθησαν*, they saved themselves, they returned safely, Polyb. 3. 117. 2. *σωζονται*, they live, survive, 6. 9. 4.

σως, contr. of *σως*, also *σως*, *a*, *ov*, safe, unhurt, entire, preserved, A. 3. 2. 1. E. 7. 4. 4.—altogether certain, II. v. 773.

σωσιπολις, *ios*, *o*, saviour of the city.

σωτρον, *ov*, money paid for being saved, a physician's fee—a reward for restoring a fugitive slave, A. 2. 10. 1.

σωτηρ, *hros*, *o*, a deliverer, saviour, 1 Tim. 1. 1. John 4. 42.—*σωτειρα*, *as*, a female that saves, preserver.

σωτηρια, *as*, deliverance, salvation, preservation—safety, security, Med. 14.

σωτηριος, *ov*, saving, Tit. 2. 11.—calculated to save, A. 2. 6. 7. salutary. *σωτηρια*, scil. *θυματα*, sacrifices for deliverance, thanksgivings, 3. 2. 5. *σωτηριστερον*, safer, A. 3. 3. 10. *σωτηριστατος*, safest, I. 3. 12. *σωτηριως* *εχεν*, to recover, Plut. 9. 635.

ΣΩΦΡΩΝ, *ov*, *o*, *h*, c. *Φρονητος*, rational,

wise, prudent, opp. to *αφρων*, A. 3. 9. 4.—sound in heart, temperate, just, moderate, modest, opp. to *υβρισης*, A. 7. 10. 2.—*σωφρονως*, adv. prudently, wisely, with temperance or moderation.

σωφρονειν, *f. παω*, am sober-minded, am wise, entertain just sentiments, A. 1. 1. 20. opp. to *μαινομαι*. *σωφρονημα*, a wise act, A. 5. 4.

σωφρονικός, *σωφρονητικός*, *η*, *ov*, temperately disposed, continent, chaste, modest. *τω σωφρονητικον*, sobriety, modesty, A. 3. 10. 5. Plut. 1. 183.—*σωφρονικός*, adv. with moderation or modesty, Equit. 545.

σωφρονίζω, *f. παω*, I cause to become sober-minded, render wise, temperate or chaste, II. 3. 1. 12.—correct, chastise, bring to a sense of duty, 8. 1. 12. teach humility, Tit. 2. 4. am sound or moderate in, Herc. F. 865.—*σωφρονίζομαι*, am rendered wise, become temperate or modest, A. 6. 1. 18. II. 3. 1. 11.

σωφρονισμα, *atos*, a wise maxim, salutary precept, Æ. Supp. 1005.—*σωφρονισμος*, *ov*, sobriety, prudence, 2 Tim. 1. 7. Plut. 6. 47. *σωφρονιστης*, *ov*, *o*, a censor, a magistrate who saw that the young behaved with propriety, Plut. 1. 292. Thuc. 3. 65.

σωφροσυνη, *ηs*, *h*, soundness of mind, thoughtfulness, opp. to *μαινα*, Acts 26. 25. sobriety, moderation, 1 Tim. 2. 9.

Σαγω, (of the same source with *συνεω*, to move about) tear by moving to and fro, hence *κατασαγω*, bruise, cut to pieces, shatter, Herod. 4. 75. hence our *shake*, *shock*, and the Welsh *sheego*.

T.

ΤΑ, neuter plur. of *o*, the, these, which—*τα*, for *a*, what things—*τα*, for *ταῦτα*, these things, II. α. 125. *ταδε*, for *κατα ταδε*, according to these things, thus, for *οὕτω*. *τα μεν*, what things—*τα δε*, these things, Herod. 3. 81. *τα*, scil. *περὶ μακροτα*, the things or affairs, Polyb. 1. 55. 1. *τα μεν*, some things. *α δε*, other things, 5. 381. *τα προς βορην*, scil. *μερη*, the parts towards the north, facing the north, Herod. 4. 38. *ταδε*, these things, on this side, opposed to *επ' εκειναι*, Polyb. 22. 27. 11. *τα νυν*, scil. *οντα*, things now, present affairs, Oed. C. 349. now, at present. *τα μαλιστα*, very much, Theo. 15. 58.

Τῃ, for *h*, in which place, where, Theo. 2. 67.—*τα*, for *αυτη*, with her, 28. 10.—*τα*, for *τη*, the—*ταδε*, here, hic, 15. 118.—hither, 2. 101.

ΤΑΓΟΣ, *ov*, a chief, general, fr. *τασσω*.

ταγη, *as*, a chief command, army, band. Agam. 111. Lys. 105.—*ταγην*, *ταγην*, I

am chief commander, E. 6. 1. 7.—appoint a chief, Septem, 58.—lead, Pers. 770. take the lead. *ταγευσθαι*, to be under one chief, to obey one authority, E. 6. 1. 4.

ταγία, ας, chief command, E. 6. 4. 34.

ταγμα, ατος, (fr. *τασσω*) a band—a station, order, 1 Cor. 15. 23.

ταγάρχος, ου, one who commands a band, commanding man, Eum. 291.

Ταγῆνον, ου, το, a frying-pan, Plut. 6. 198.

Ταζμ, αor. 2. *εταζω*, stretch, Il. α. 591.

Ται, for αί, plur. of ἡ, the—*ται*, for αἱ, plur. of ὅς, who, which, Theo. 7. 59.

Ται, for αἱ, plur. of ἡ, the, these, who.

ΤΑΙΝΙΑ, ας, a fillet, *tænia*—bandage, garland—border, chapter, Ezech. 27. 5. fr. *τινω*—a rock rising near the surface of the sea, Polyb. 4. 41. 2.

Ταιῆρος, ου, ὁ, an extended rock, fr. *Ταινία*, a promontory of Laconia. *Ταινάρια*, ων, rites in honour of Neptune. *Ταινάρια*, ων, the worshippers at Tænarus.

ταινίω, f. *ωω*, aor. 1. *εταίνισσα*, bind with a fillet, adorn with garlands, E. 5. 1. 3.

ταινιοπωλῆς, ιδος, ἡ, a seller of fillets or garlands, Dem. 1309. 2. fr. *πωλέω*.

Τακω, Dor. *τῆκα*, I waste, Med. 141. p. m. *τίτῃκα*—*τακομαι*, I melt, consume myself, pine away, 159.

τακίρος, η, ου, liable to waste, melting.

Τακτός, η, ου, appointed, fixed, prescribed, E. 6. 2. 24. fr. *τασσω*—*τακτικός*, α, ου, to be appointed, stationed, Απ. 3. 1. 11.

τακτικός, η, ου, skilful in disciplining or arranging an army—of tactics, Il. 3. 3. 8. *τακτικά*, tactics, 2. 1. 7.—appointed to command, Dan. 6. 2.

ΤΑΛΑΩ, f. *ἄωω*, (by sync. *τλῶω*) I dare, bear, aor. 1. *εταλασας*, for *εταλασσα*, thou couldst not bear, wert not able, Il. ο. 164. subj. *αἰκε ταλασσης*, if thou shouldst endure, ν. 829.

ταλαεργος, ου, capable of bearing hard work, toilsome, scil. a mule, Il. ψ. 656.

ταλαιπῶρος, ου, one who endures hard labour, (fr. *πῶρος*, for *πορος*, fruit,) wretched, distressed, Rom. 7. 24.—το *ταλαιπῶρον*, Nubes, 413, a power to endure, patience.

ταλαιπῶριω, suffer hardship, labour hard, Thuc. 1. 99. Απ. 2. 1. 18.—am distressed.

ταλαιπῶρις, ας, hard labour, distress, wretchedness, Jam. 5. 1. Herod. 4. 134.

ταλαιπῶρως, adv. wretchedly, with difficulty, Eccles. 54. Plut. 2. 874.

ταλακαρδῆς, ου, stout-hearted, bold.

ταλῆος, *ταλῆας*, *αἰνω*, αν, one who endures labour or pain, miserable, Aves, 688.

τῶλαππειρος, ου, one who has experienced hardship, distressed, fr. *πειρω*, Od. τ. 379.

ταλαπυθῆς, ιος, sorrow-enduring, afflicted, Od. ε. 222. *πυθός*.

ταλαφρων, *ταλαιφρων*, *ταλασιφρων*, ερος,

hardy, resolute, Il. ν. 300. miserable, Helen. 523. patient, Theo. 24. 50.

ταλαυρίνος, ου, tough-skinned, hardly, Il. ε. 289. *βίρος*—indefatigable, η. 239.

ΤΑΛΑΝΤΟΝ, ου, a balance, Il. θ. 69.—a pound, libra, a talent, consisting of 60 minæ or 6000 drachmæ, or 193*l*. 15*s*.—gift, privilege or endowment, Mat. 25. 15.

ταλαντεω, weigh, dispense, Macedon. 38.—*ταλαντευομαι*, am held in a balance, Luc. 2. 402.—verge to, Plut. 8. 718.

ταλαντιῆρος, α, ου, in weight a talent, Rev. 16. 21. worth a talent, Polyb. 9. 41. 8.

ταλαντούχος, one who holds the balance, umpire, Agam. 448. fr. *εχω*.

Ταλᾶρος, *ταλαρισκος*, ου, corbis, sportula, a basket, Il. σ. 568.

Ταλασιος, α, ου, *ταλασηιος*, of wool, O. 7. 6. scil. *εργα*, tasks—*ταλασισα*, ας, the working of wool, Απ. 3. 9. 11.

ταλασιουργος, ου, a worker in wool, fr. *εργον*.

ταλασιουργικός, fit for working wool, O. 9. 7. scil. *οργανα*, implements.

ταλασιουργειω, I work in wool, i. e. card, spin, weave wool, Απ. 3. 9. 11.

Ταλῆς, ιδος, ἡ, a virgin as a luxuriant branch, fr. *θάλλω*, Antig. 640.

ΤΑΜΝΩ, aor. 2. *ετάμνω*, I cut—cut off, pare, Plut. 7. 390.—cut stones, i. e. dig, hew, Herod. 1. 186. imp. pass. *εταμνετο*, he cut for himself, Herod. 5. 82. *ταμνειν ὀρκια*, to strike oaths, to cut victims, make a solemn covenant, 4. 201. aor. 2. part. *ταμνόντες*, having solemnly agreed with, 4. 201. see *τεμνω*.

ταμνοίχρως, ατος, cutting the skin, keen, Il. δ. 5. 11. scil. *χαλκος*, steel.

ταμία, ας, ἡ, a woman that distributes or dispenses, a housekeeper, Il. ζ. 381.

ταμίας, ου, ὁ, a steward, store-keeper, Il. 4. 5. 14. paymaster—dispenser, Il. δ. 84.

ταμινω, f. *εωω*, I act as a steward—store up, Aves, 1541. *ταμινωμαι*, I dispense, govern, Olym. 8. 39. Eccles. 596.

ταμισια, ας, stewardship, O. 7. 41.

ταμιῖον, ου, a store-house, Ιπ. 4. 1.—closet, Luke 12. 3. magazine, Plut. 6. 31.

ταμινυμα, ατος, management, O. 4. 15.

ταμιντικός, η, ου, of a steward or governor.

ταμῖος, ου, Ceres as dispenser of corn.

Ταν, for ω *ταν*, voc. of *της*, O friend—*ταν*, for ἡν, which, Theo. 1. 47. *τῆν*, for *ταυτην*, this, 7. 43.—*ταν*, for *την*, the. *ταρσιαντοῦ*, scil. *χωρῶν*, 5. 61.—*τᾶν*, for *τῶν*, the—*τᾶν*, for *ῶν*, Theo. 1. 22; 18. 25.

ΤΑΝΑΟΣ, η, ου, outstretched, wide-spread, far-shot, Il. π. 589. extended age, fr. *ταίνω*.

ταναιμύκης, ου, far-lowing, fr. *μυκαω*.

ταναόδιρος, ου, long-necked, Aves, 255.

ταναωπίς, far-sighted, Plut. 7. 854. fr. *ωψ*.

τανηλεγής, ιος, long-lying, ever-sleeping death, fr. *λεγω*, to lie down, Od. λ. 170.

ταννυγλωσσος, ου, long-tongued, Od. i. 66.
 ταννυγλωχίς, ἴος, long-spiked, sharp pointed
 arrows, Il. θ. 297. fr. γλωσσα.
 ταννυθίρα, ας, long-haired, Olym. 2. 26.
 ταννυηκης, ἰος, long-edged, Od. κ. 439. ακη,
 scil. a sword long and keen.
 ταννυκραιρος, ου, Agath. 27, said of bullocks
 with wide-spreading horns.
 ταννυήλιξ, ἰκος, far in age, Leon. Tar. 1.
 ταννυπιπλος, ου, long-robed, Il. γ. 228.
 ταννυπλακτος, ου, wide-woven, Aristod. 1.
 ταννυπλευρος, long-sided, vast, ad. Byz. 15.
 ταννυριζος, deep-rooted, Hes. α. 377.
 ταννυσφερως, slender-ankled, Hes. θ. 364.
 ταννυπους, οδος, long-striding, with long feet
 or legs, Od. i. 464.
 ταννυπτερυξ, υγος, ταννυπτερος, ταννυσιπτερος,
 ου, wide-winged, with expanded wings, Il.
 μ. 237. Aves, 1412. Pyth. 5. 149.
 ταννυφλοιος, ου, long-barked, Il. π. 767. scil.
 hazel, whose bark does not break.
 ταννυφυλλος, ου, broad-leaved, Od. ν. 102.
 ταννύς, f. ἰσω, I stretch a string, bend a bow,
 Il. δ. 112. spread a table, Od. δ. 54.—draw
 out, extend, prolong, Il. ζ. 389. aor. 1. τα-
 νυσσι, also ετανυσσι, for ετανυσσι, he stretched,
 Od. φ. 174. ω. 176. made tighter or more
 intense, aggravated, Il. ρ. 401. ταννυται, for
 ταννυται, is extended, stretched, Il. ρ. 393.
 imp. ταννυντο, for εταννυντο, they stretched
 themselves, exerted their strength, Od. ζ.
 83.—were spread over the fire, Il. i. 464.
 —perf. pass. τιταννυσται, extends itself, lies
 extended or in a line, Od. i. 116. plup. τι-
 ταννυτο, lay extended, Od. δ. 135. aor. 1.
 ταννυσθην, for εταννυσθησαν, were extended,
 Od. π. 175.
 ταννυς, υος, ἡ, stretching, Od. φ. 112.
 Ταντάλος, ου, Τανταλεις, father of Pelops
 and Niobe; having divulged the mysteries
 of the gods, he was punished in hades with
 hunger and thirst in the midst of rich fruits
 and crystal streams. Τανταλεις, α, ου, of
 Tantalus. Τανταλιδαι, ων, descendants of
 Tantalus.
 τανταλω, τανταλιζω, I disappoint, tanta-
 lize, Anacr. 102. τανταλωθεις, disappointed
 of victory, suspended, shattered, Antig.
 137. see Orest. 4. Isthm. 8. 21.
 Ταξις, ἰος, Att. εως, (fr. τασσω) arrangement
 —order, rank, station, 1 Cor. 14. 40.—ap-
 pointment, Ad. 3. 5.—a band of soldiers,
 Polyb. 6. 3. 5. post.
 ταξιμαρχης, ταξιμαρχος, ου, captain of a band.
 ταξινομαι, I am posted, Olym. 9. 118.
 ΤΑΠΕΙΝΟΣ, η, ου, (fr. δαπειδω, the ground)
 on the ground, low, humble, opp. to ὑψη-
 λος—dejected—mean, low-minded. το τα-
 πεινον, that which is mean, meanness, humi-
 lity, A. κ. 3. 10. 5. ταπεινως, adv. humbly,
 lowly, with meanness, Il. 5. 5. 4.
 ταπεινοτης, ητος, ἡ, humility, dejection.

ταπεινοφρων, lowly in mind, dejected.
 ταπεινοφροσυνη, ης, humble-mindedness, low-
 liness, Acts 20. 19. Phil. 2. 3.—ταπεινο-
 φρων, am humble-minded, Ps. 130. 3.
 ταπεινω, f. ωσω, I bring to the ground, make
 low, Luke 3. 5.—humble, Phil. 2. 8.—de-
 grade, extenuate, Polyb. 3. 85. 7. ταπεινο-
 ρομαι, am humbled—humble myself, behave
 with lowliness and self-denial, Phil. 4. 12.
 ταπεινωμεα, depression, Plut. 6. 564.
 ταπεινωσις, ἰος, humiliation, meanness, Plut.
 6. 21.—lowliness, Jam. 1. 10.—diminution,
 degradation, Polyb. 9. 33. 10.
 Ταπης, ητος, ταπης, ἰδος, ἡ, a garment strewn
 on the ground, fr. δαπειδω, a carpet, mat-
 tress, counterpane—tapestry—covering,
 pillow, Il. i. 200. κ. 156.
 ΤΑΡΑΣΣΩ, ττω, f. ζω, aor. 1. ιταραζω,
 shake a thing violently, trouble water—
 shake with fear, alarm, unsettle, disturb,
 Acts 15. 24.—stir up the people, raise a tu-
 mult, 17. 8.—throw into confusion, Il. 2.
 1. 13. ταρασσεται, I am moved or agitated,
 am thrown into commotion or tumult.
 ταρακτης, ου, ταρακτω, ορος, a disturber.
 ταρακτικός, apt to disturb, disorderly.
 ταραγμα, ατος, uproar, Herc. F. 907.
 ταραγμος, ου, consternation, agitation.
 ταράξις, ἰος, ἡ, confusion, perturbation.
 ταραξιμαρδιος, heart-troubling, Achar. 314.
 ταραξιπορεατος, ου, one who alarms or
 disturbs the cavalry, Equit. 247.
 ταράχη, ης, ταράχος, ου, agitation, disturb-
 ance, tumult, Acts 12. 18. Mark 13. 8.
 ταραχδης, ἰος, full of confusion, disordered,
 effaced, K. 5. 7.—frightful, turbulent, Il.
 3. 3. 14.—ταραχιδως, adv. scil. εχειν, to be
 turbulently disposed, Dem. 1477.
 ΤΑΡΒΕΩ, f. νωω, I shake with fear, am ter-
 rified, Il. β. 265. cause fear to, terrify,
 Trach. 301.—ταρβαλος, α, ου, alarmed,
 confounded or dismayed, Trach. 974.
 ταρβος, ἰος, ταρβοσυνη, ης, terror, alarm.
 ταρβοσυνος, η, ου, trembling, Septem. 225.
 ΤΑΡΙΧΟΣ, ου, ὄ, or ταριχος, ἰος, το, salt
 fish, Herod. 9. 120. salt meat—pickle.
 ταριχιον, ου, a little salt fish, Pax, 582.
 ταριχισω, I salt, season, Choeph. 294.
 ταριχισια, ας, seasoning, pickling, embalming.
 ταριχιστος, ου, salted, Plut. 8. 732.
 ταριχιστης, ηρος, a seasoner, embalmer.
 ταριχοπωλης, ου, a seller of salt fish, Luc. 1.
 551.—ταριχοπωλειω, sell salt fish, 1. 480.
 Ταρσος, ου, Att. ταρβος, a wicker basket, a
 hurdle made for drying cheese, Theo. 11.
 36. Od. i. 219. Nub. 227.—the flat part of
 a wing, palm of the hand, the toe, Il. λ. 375.
 —the broad part of an oar, Iphig. 1346.—
 the oar. ταρσους παραλινω, to disable or
 wash away the oars, Polyb. 16. 4. 5.
 ταρσος, ου, one who runs on tiptoes to
 support another, avenger, Lyc. 1040. θω.

TAPTAPOΣ, *ou*, plur. *τα ταρταρα*, the bottom of hell, the lowest places in hades. *ταρταρα*, scil. *κατα*, in the bottomless pit, Hipp. 1290.

ταρταριος, *ταρταριος*, of Tartarus, tartarean, Herc. F. 902.

ταρταρος, *f. ωσα*, aor. 1. *εταρταρωνα*, confine in, banish to, Tartarus, 2 Pet. 2. 4.

ταρφης, *ιος*, fr. *τρυφω*, thick, crowded, Il. o. 472. **ταρφια**, adv. frequently, *μ.* 47.

ταρφιος, *α, ον*, dense, Il. *μ.* 158.

ταρφος, *ιος*, *το*, thicket, copse, Il. *ε.* 555.

ταρχων, *ταρχωνω*, I embalm, fut. subj. *ταρχυνωσι*, that they might bury, entomb, Il. *η.* 85.

τασσω, Att. *ταττω*, *f. ξω*, p. *τιταχα*, aor. 2. *ετασων*, I set in order, arrange, O. 3. 3.—set in battle array, station, place, Il. 2. 1. 2.—rank, A. *π.* 2. 1. 7. appoint, prescribe, order, 1. 2. 4.—destine, Acts 13. 48. *εταξαν* *ειπυτους*, 1 Cor. 16. 15, they set themselves apart, devoted themselves—settle, Il. 8. 6. 7. *ταττομαι*, I am arranged or stationed—place, station, myself, A. 1. 7. 8. perf. pass. *εταγμαι*, inf. *εταχθαι*, to have been appointed, Olym. 2. 54. aor. 1. *επ' ου εταχθην*, over which we were appointed, Herod. 5. 109. *φορον ουδενα εταχθασα*, 3. 97, they had no tribute imposed on them, they paid no tribute, aor. 1. m. *φορον εταξατο*, he paid tribute of himself, i. e. uncompelled, or on his own behalf, 4. 165. hence *ταγμα*, *τακτος*, *ταξις*, &c.

ταται, *τατταται*, alas! Ran. 662.

TATPOΣ, *ou*, a bull, bullock, Heb. *יון*, Chal. *יון*, Mat. 22. 24. *εβη ταυρος ανα υλην*, Theo. 14. 43, the bull is gone along the woods, a proverb respecting those who once loose are difficult to be recovered.

ταυρος, *ταυρειος*, *α, ον*, in the form of a bull, made of a bull's hide, Il. *π.* 360.

ταυρελάτης, *ou*, a driver of bulls, Phil. 62.

ταυρηδον, adv. like a bull, Ran. 816.

ταυροβολος, bull-piercing, *αδ.* 190.

ταυροβορος, *ou*, bull-devouring, i. e. a fierce and hungry lion, Archias, 27.

ταυροδετις, bull-tying *thong*, Agath. 30.

ταυροκερας, *α*, having a bull's horns, horned god, Bacch. 100.

ταυροκερανος, *ou*, winding like the horns of a bull, Orest. 1371. *tauriformis*.

ταυροκτονος, *ou*, a bull-slayer, Lyc. 1169.

ταυροκτονω, slay a bull, Trach. 773.

ταυρομορφος, *ou*, bull-formed, Ion. 1261.

ταυροπαρθενος, bull-virgin, sc. Io, who was changed into a heifer, Lyc. 1292.

ταυροπολος, *ou*, Diana, as conversant with wild bulls, Lys. 448.

ταυροπους, of a bull's foot, Iphig. A. 273.

ταυροφαγω, slay a bull, Septem, 42. *σφαζω*.

ταυροσφαγος, *ou*, said of a day in which a bull was slain, solemn, Trach. 618.

ταυροφάγος, *ou*, a bull-eater, scil. Bacchus, a bull being the prize of victors in Dithyrambics, Ran. 360.

ταυροφονος, *ou*, bull-slaying, Nem. 6. 69.

ταυρος, *f. ωσω*, change into a bull. **ταυροομαι**, assume a fierce look, Med. 92.

Ταυτα, for *τα αυτα*, the same things. *αυτος*.

ταυτα, neut. plur. of *ουτος*, these things. *και ταυτα*, and that, especially.

ταυτη, adv. sc. *οδη*, in this way, thus.

TATTOΣ, for *ο αυτος*, the same, Plut. 253.

Nubes, 1434.—**ταυτοτης**, *ητος*, identity.

ταυτολογος, *ou*, one who asserts the same thing twice, tautologous—**ταυτολογία**, *ας*, repetition, *tautology*—**ταυτολογω**, *f. ησω*, tell, relate, the same things with others, unnecessarily repeat, Polyb. 1. 1. 3.

Ταφος, *ou*, astonishment, Od. *φ.* 122. *θητω*.

ΤΑΦΟΣ, *ou*, sepulchre, Mat. 23. 27.—funeral, funeral rites, Il. *ψ.* 619. *ω.* 660.—funeral feast, Od. *γ.* 309. *θαπτω*.

ταφεις, *ιος*, an undertaker, CEd. C. 609.

ταφη, *ης*, a grave, Ajax, 1109.

ταφης, *ον*, funeral robe, Od. *β.* 99.

ταφρος, *ou, ο*, a pit to bury in—a pit, ditch, trench, A. 5. 2. 5. fr. *ταφος*.

ταφρυνω, *f. ησω*, dig a ditch, E. 5. 2. 4.

ταφρεια, *ας*, the digging a ditch, Plut. 2. 812.

TAXYS, *εια, υ*, quick, nimble, opp. to *βραδύς*, Jam. 1. 19. comp. *ταχυτιρος*, or *ταχιων*, *θᾶσσων*, swifter. *το ταχυν*, celerity, I. *π.* 7. 18. *το ταχιστον*, the most expeditious part, Il. 3. 16. *δια ταχιων*, with rapid feet—*ταχυν*, *ταχα*, for *ταχια*, speedily, soon, presently, Il. 3. 3. 29.—perhaps, A. 4. 4. 8.—immediately, 1. 8. 5.—*ταχως*, adv. quickly, with speed, Il. 1. 4. 20.

ταχιος, speedy, soon, 2 Pet. 1. 24.

ταχιος, *ταχυτατος*, super. of *ταχυς*, quickest, most rapid. *την ταχιστην*, scil. *οδον*, in the quickest way, the shortest, A. 4. 3. 18. *adverbially*, *ταχυτατα*, *ταχιστα*, the quickest, soonest, easiest. *οταν ταχιστα*, as soon as. *οτι οτ ως ταχιστα*, as soon as possible, with the utmost speed.

ταχος, *ιος*, *το*, celerity. *η ταχι*, with speed, quickly, Acts 12. 7.

ταχυπλωτος, *ou*, easily taken, Herod. 7. 130.

ταχυδαιτης, *ou*, quick-going, fleet, fr. *βαιω*.

ταχυβουλος, *ou*, quick of counsel, precipitate, rash, Acharn. 610. *βουλη*.

ταχυδακρυς, *υος*, quick to shed tears.

ταχυδρομος, *ou*, quick to run, fleet.

ταχυνηρος, *ας*, quickness at work, dispatch, Il. 7. 1. 10. fr. *εργον*.

ταχυνης, *ιος*, swift-sailing, *Æ.* Supp. 33.

ταχυμορος, *ou*, short-lived, Agam. 496.

ταχυπλευ, *ταχυπλοω*, I sail swiftly, use a swift-sailing vessel, Polyb. 3. 95. 6.

Ταχύνω, *f. ηνω*, hasten, am quick, I. *π.* 9. 17.—accelerate, Ajax, 1421.

ταχυποτμος, *ou*, short-lived, Olym. 1. 107.

ταχυπειθής, εὖ, soon persuaded, credulous, Theo. 7. 38. *πειθω*.

ταχυπομπός, οὐ, quick-conveying, rapid.

ταχυπόρος, οὐ, quick-passing *oar*, Helen. 1288.—with rapid steps, Agam. 497.

ταχυπούς, quick-footed, Iphig. T. 1268.

ταχυπτερός, οὐ, swift-winged, Prom. 88.

ταχυπῶλος, οὐ, δ. ἤ, having fleet horses.

ταχυρόθυτος, οὐ, exciting instant tumult, alarming, Septem, 284. fr. *ρόθος*.

ταχυρόσως, οὐ, moving with rapid strength, *flee dove*, CEd. C. 1136. *ρώω*.

ταχύτης, ητος, ἤ, speed, Od. ε. 315.

Ταῦς, ω, ταῶν, ὄνος, δ, a peacock, Acharn. 63. Luc. 3. 92. ταῦνες, men who live peacock-like, i. e. in show and luxury.

ταῦνιος, α, ον, of a peacock, Luc. 2. 120.

Τε, or τ, and, both, also. This conjunction is always annexed to the preceding word, and serves not merely to connect, but to render the word affected by it prominent and emphatic. And to this purpose it contributes when it appears to be redundant, or incapable of being rendered in English. λυτομενός τε θυγάτρα, φέρων τ' ἀπαιρσιῶν ἀποινα, Il. α. 13, about to redeem his daughter, and bringing a vast ransom. αἰθ' οφείλεις τε ἀγῶνος τ' εἶναι, ἀγάμος τ' ἀπολίσσῃ, Il. γ. 40, I wish you had been unborn (or if born)—to have died unmarried—δειρός τε, αἰδοίος τε, Od. θ. 22, both formidable and venerable. It is often followed by *καί*. Ατρεΐδαι τε, καὶ ἄλλοι, &c. Il. α. 17. οἶδε τε καὶ δίδασκει, Od. θ. 134, he has been both inured to and learnt. The true origin of this particle is the Sanscreeet *cha*, attached to the end of words. In the Doric dialect this has retained its genuine and original form, as ὄκα, ἀλλοκα, for ὅτε, ἄλλοτε, whence the Latins have derived their *que*: and this shows that *τε* or *καί*, though used only for the purpose of affirmation or emphasis, is but another form of *τε*. It is worthy of remark, that *τε* is redundant after a variety of monosyllabic words or particles, as ὅ, ὅς, δι, γάρ, ἀρα, and that *καί* or *καί* is used in a connection precisely similar. It may be added that *τε* has become an integral part of many other words, as ὅτε, when. τότε, then. εὔτε, as. ἔτε, while or as long as. οὔτε, neither. nor. ὥς, so as or so that. ἄλλατε, especially.

Τεγγω, f. ξω, dip, tinge, stain, Olym. 4. 28. bathe, Plut. 8. 787.—drop *tears* mixed with groans, Nem. 10. 141.—τεγγομαι, I am moistened, steeped, relaxed, Lys. 550. h. tingo.

Τεγός, (for *σεγός*, fr. *σεγω*) εὖ, το, a covering, roof, Od. κ. 559. a chamber, Nem. 3. 93.—τεγός, α, ον, under the roof, next to the roof, attic, Il. ζ. 248.

τῆροτος, adv. boldly, fr. *θαρόω*.

Τέθμος, (for *θεθμος*, and this for *θεσμος*) a thing laid down, law, decree, institution, an instituted rite, Olym. 8. 83. Nem. 10. 61. ὕμνου τέθμον, the established law of song, the customary solemn song, Olym. 7. 162.—τέθμιος, α, ον, appointed, established, Cal. 2. 87. τέθμιον, a solemn undertaking or purpose. Isthm. 628.

Τέθνημι, I die, Il. ζ. 164. τέθναθι, do thou die, χ. 365. τέθναμιν, τέθναμεναι, inf. Ion. for τέθνασθαι, to die, Il. ε. 405. ω. 225. fr. *θνήσκω*.

Τέθρουζήμενος, adv. with confusion, in disorder or tumult, fr. *θροῦζω*, E. 5. 3. 5.

Τέθριππος, ον, drawn by four horses, Isthm. 1. 18. τέθριππα, scil. ἄρματα, chariots and four, A. 3. 2. 15. fr. *τεσσαρες, ἵπποι*.

τέθριπποῦστος, ον, τέθριπποῦστος, ον, mounted on a chariot and four, Herod. 4. 170. βωα, Orest. 991.

τέθριπποτροφος, ον, one who rears or keeps horses for the chariot race, Herod. 6. 35.

τέθριπποτροφέω, I rear race-horses, keep a chariot and four for the Olympic games, Herod. 6. 125.

Τέθρυμμενος, adv. fr. *θρυπτω*, effeminately.

Τέθυμμενος, ἐπιτέθυμμενος, outrageous, impetuous, fr. *ἐπιθυω*, Plat. Phædr. p. 338.

Τείνω, f. ενω, p. τετάκα, aor. 1. pass. στάθη, f. ταθσσαι, stretch out, extend. *τυνη*, spreads the storm, renders intense, Il. π. 365. stretches, lies extended, Il. ν. 655. imp. *τεινε*, he stretched the bow, δ. 124.—point to, belong, Herod. 6. 109. aor. 1. *τεινε*, optat. *ἔοι*. εἰ ἴσον *τεινειν*, if he should draw the event even, if he favoured neither party, but were impartial, Il. ν. 101. part. *ἦντα τεινός*, having tightened, or fastened the reins, perf. pass. *τετάμαι*, I stretch myself, am earnestly employed, Pyth. 11. 85. *τεταται*, is intent upon, Isthm. 1. 70. plup. *τετάτο*, for *εἰτετάτο*, was stretched, Il. γ. 372. *τεταντο*, they lay extended, δ. 544. aor. 1. *τάθη*, for *στάθη*, *δρομος*, the race was stretched to the horses, they stretched themselves in the race, ran strenuously, Il. ψ. 375. part. *ταθεις*, extended—stretch, press on, A. 4. 5. 13.

Τείρεα, ων, τα, for *τερεα*, prodigies, stars, fr. *τερεα*, Il. σ. 485.

Τείρω, f. *ερω*, weary, harass, annoy, afflict, torture, Il. ν. 251. δ. 315. annoy, vex, Od. α. 342. *θυμός* *τειρεται*, my soul is wearied, Il. ε. 745. hence *tire*.

ΤΕΙΧΟΣ, εὖ, το, also *τοιχος*, a wall, fortification—a fortress, castle, Il. 4. 6. 2.

τειχίον, ον, inclosure, hedge, Iτ. 3. 7. *τειχνης*, εὖ, enclosed with walls, E. 5. 3. 2. within the walls, Polyb. 21. 8. 6.

τειχολιπῆκτης, ον, a sniter, destroyer of walls, scil. Mars, fr. *πλησσω*, Il. ε. 31.

τειχίζω, f. *ησω*, I inclose, fortify with walls, Herod. 5. 23. *ροστειχίον*, which they built, 2. 7.

τειχιζω, *f. τειχω*, build a wall, inclose with a wall, E. 3. 2. 8. II. η. 449. *τειχισται*, is constructed, stored, piled, Pyth. 6. 9.
τειχισις, *ιος*, the fortifying, E. 6. 5. 4.
τειχιστης, *ου*, a wall builder, 4 Reg. 12. 12.
τειχοδομειν, erect, *αδισπ.* 204.—*τειχοδομια*, *α*, the building of a wall, Plut. 3. 381.
τειχολετις, wall-destroyer, Plut. 1. 114. *ολω*.
τειχομαχικω, I attack a wall, conduct or lay a siege, Herod. 9. 70. E. 1. 1. 9.
τειχομαχια, *α*, a siege, Plut. 3. 167.
τειχορμαχος, *ου*, a besieger, Achar. 561.
τειχοποιος, *ου*, one who raises or repairs a wall, a surveyor, Dem. 243. 26.
τειχοφύλαξ, *ακος*, guardian of the walls, Herod. 3. 157.—a blockader, Plut. 5. 519.
τειχουριον, a small castle, E. 2. 1. 18.
 ΤΕΚΜΩΡ, or *τεκμαρ*, (*indeclinable* as being the Heb. *רִכְכָּה*, an end, consummation) event, termination, II. π. 472. Nem. 11. 57. II. η. 30.—purpose, II. η. 20.
τεκμαιρω, *f. αρω*, bring to an end, show, define, Olym. 6. 123. Nem. 6. 14.—*τεκμαιρομαι*, define for myself, infer, conclude, argue, conjecture, Aπ. 1. 4. 1. Aπολ. 12.—set a limit for myself, determine, II. ζ. 349. appoint, Od. η. 317.
τεκμαρσις, *ιος*, *ης*, inference, grounds for his fear, Thuc. 2. 87.
τεκμηριον, *ου*, an end, standard by which to ascertain the truth of a thing, argument, proof, Acts 1. 3.—*τεκμηριω*, *f. ωω*, enforce by argument, prove, Long. 28.
 ΤΕΚΩ, *f. ζω*, aor. 2. *ετεκον*—*τικτω*, I produce, beget, bring forth, II. α. 414. fut. m. *τιξεται*, he shall beget, raise a son, Pyth. 2. 104. *τεκμεν*, for *τεκειν*, to have brought forth, Olym. 6. 50. aor. 2. m. *ετεκετο*, brought forth for herself, i. e. to be nursed by herself, or as her peculiar favourite, II. δ. 59.
τεκνον, *ου*, *τεκος*, *ιος*, *το*, offspring, child.
τεκνιον, *τεκνιδιον*, *ου*, *το*, a little child, Lys. 889. *τεκνια*, dear children, 1 John 2. 12.
τεκνογονειν, raise children, 1 Tim. 5. 14. Here the apostle discourages the notion of the Gnostics, that it was dishonourable to marry and raise a family. see Heb. 13. 4.
τεκνογονια, *α*, bringing forth. *σωθησεται διὰ τῆς τέκνης*, she shall be saved by the raising of children, i. e. by her seed, alluding to the promise that the seed of the woman would bruise the serpent's head.
τεκνοκτονος, *ου*, children-slaying, Herc. F. 1154. *τεκνοκτονια*, the slaying of children, Plut. 6. 62.—*τεκνολεττειν*, *α*, destroying or losing her young, S. Elect. 707.
τεκνοποιω, create children, Gen. 16. 2.
τεκνοποιια, *α*, the begetting of children, A. 1. 3. the producing young, Plut. 10. 28.
τεκνοποιος, *ον*, productive, Ier. 1. 29.
τεκνοποιους, *ον*, child-avenging, Agam. 161.
τεκνοσπορικω, *α*, raising seed, Agath. 94.

τεκνοτροφειν, educate, rear, children. *τρεφω*, 1 Tim. 5. 10.—*τεκνοτροφια*, *α*, the raising or maintaining of a family, Plut. 1. 305.
τεκνοφαγια, *α*, devouring of children.
τεκνω, *f. ωω*, beget children, Plut. 1. 12.
τεκνωσις, *ιος*, the begetting, Plut. 6. 544.
τεκτων, *ονος*, *ος*, (for *τεκτων*) one who produces by means of art, a worker in stone, iron, wood, a mason, smith, carpenter—author, planner, Agam. 157.
τεκταινω, *f. ανω*, aor. 1. *ετεκνηα*, I work, fabricate—*τεκταινομαι*, am a carpenter, contrive, aor. 1. m. *τεκτηνατο*, who of himself constructed, built ships, II. ε. 62.
τεκτονικος, *η*, *ον*, of a carpenter, skilled in art or architecture, Aπ. 1. 1. 7. *τεκτονικη*, scil. *τεχνη*, a mechanical art, O. 1. 1.
τεκτοσυνη, *ης*, the art of a mechanic, mechanical contrivances, Od. ε. 250.
τελαμων, *ωνος*, *ος*, a thong of leather, or rod of metal reaching across the buckler, and serving to bear it on the shoulders, II. π. 803.—bandage, fr. *ταλαω*.
 ΤΕΛΛΩ, *f. ελω*, aor. 1. *ειτελα*, enjoin, raise, II. α. 25.—rise, S. Elect. 701.—dispatch, finish—*τελλομαι*, I spring up, flourish, II. ε. 387. appear, am, tollō. aor. 1. *ειτελαν*, they dispatched, Olym. 2. 126. *εγμνοι τελλεταιαι*, for *τελλονται*, they become, Olym. 11. 5. imp. *τελλετο*, endured, flourished, Pyth. 4. 457.
τελεβω, I spring up, am, in full power, reign, flourish, II. η. 282. II. ε. 441.
τελος, *ιος*, *το*, a thing enjoined, statute, decree. *τελος θανατοιο*, the decree of death, appointed or destined death, sure death, II. ε. 416.—a station, band or troop, II. η. 390.—an object enjoined, close, end, consummation, II. γ. 291. β. 122. Mat. 10. 22.—issue, reward, Nem. 8. 78.—a tribute, Achar. 896.—power, authority, Oed. T. 207.—public office, II. 1. 5. 7.—*τελος*, for *κατα τελος*, at last, Herod. 1. 76. tandem—altogether, omnino, Aπολ. 51. *ες τελος*, in the end, at last, O. 17. 10. *δια τελους*, throughout, entirely, II. 3. 3. 18.
τελεαρχης, *ου*, captain of a band—a civil magistrate at Thebes; his office was called *τελεαρχια*, *α*, Plut. 9. 231.
τεληεις, *ισσα*, *εν*, authoritative, Plut. 1. 173. perfect, choice, II. α. 315.
τελειος, *τελειος*, *ω*, *ον*, (carrying its authority or reward in itself, reaching its end) perfect, complete, mature, entire. *σαθμιον τελειον*, full weight, Prov. 11. 1.—perfect in wisdom, initiated, 1 Cor. 14. 20; 2. 2.—sound, unspotted, II. α. 66. *τελειον*, *αδερβιαλως*, altogether, Long. 41. *το τελειον*, that which is perfect, perfection, end, 1 Cor. 13. 10.—*τελειωτερος*, more perfect, Heb. 9. 11. *τελειωτατος*, the most commanding or noble, II. α. 315.

τέλειος, ἡτος, perfection, Heb. 6. 1.

τέλειον, τέλειον, ἰ. ὡς, I carry to perfection, finish, complete, Acts 20. 24. fulfill, John 6. 36; 19. 28.—lead to one's end, make happy by putting a person in possession of his object, Herod. 3. 86.

τέλειον, ἂτος, τέλειον, ἰος, fulfilment, Luke 10. 9. perfection, Heb. 7. 11.

τέλειος, or τέλειος, adv. fully, completely, 1 Pet. 1. 13. very, Polyb. 2. 27. 3.

τέλειωτης, ου, one who carries a scheme to completion, a finisher, Heb. 12. 2.

τέλειον, ου, finished or brought about by the moon, Trach. 837. fr. μνη.

τέλειω, ἰ. ὡς, poet. τέλειω, I bring to an end, accomplish, finish, Mat. 10. 1. fulfill, Luke 18. 31.—execute, Il. a. 593. τέλειται, for τέλειται, will be fulfilled, Od. ξ. 160. imp. τέλειτο, Il. α. 5, was fulfilled. "The designer or planner was Jupiter, but the immediate instrument was the anger of Achilles." imp. τέλειον, for τέλειον, they finished the race, Il. φ. 373. τέλειοντες, performing, enduring, Od. γ. 262. fut. 2. τέλειω, for τέλειω, or by contr. τέλει, I will do, effect, Od. σ. 388. τέλειον, for τέλειον, they will pay tribute, be tributary, Il. ι. 156. will appoint, render, Od. ψ. 286. και το τέλειον, for τέλειω, I will pay, defray this also, Il. ψ. 559. aor. 1. τέλειω, τέλειωσα, I payed, accomplished, Il. φ. 457. perf. τέλειται, part. τέλειταις, consumed, expended, Herod. 7. 119. τέλειται προς τον πατέρα, scil. ιαυτον, to raise himself to his father, to equal him, Herod. 3. 34. aor. 1. pass. τέλεισθην, inf. τέλεισθηναι, to be initiated.

τέλειον, ου, one who works a thing to its end, author, Plut. 7. 945. productive, effectual, 6. 5.—τέλειον, ἰ. ὡς, I perfect, produce, Prov. 9. 7.

τέλειον, ου, completion of a work. τέλειμα, ἂτος, expense, Luc. 2. 653.

τέλειον, ου, one who gives or appoints an end, scil. fate, Heracl. 899. fr. δωτηρ.

τέλειον, ου, mindful of the end, ἰ. e. eager for revenge, Agam. 710.

τέλειον, ου, sacrifices offered at the successful termination of a work, Il. 8. 7. 1.

τέλειον, ου, mystic, Plut. 1. 336.

τέλειον, ἰ. ὡς, bring forth fruit to perfection, Luke 8. 14.—pay tribute.

τέλειον, ου, brought to maturity or end—tributary, due as a tribute, grateful, (Ed. C. 1550.—accomplished or ratified, Septem, 657.—initiated in heathen rites, prostituted, Deut. 23. 18.

τέλειον, ου, initiation, or the performance of initiatory rites, Plut. 1. 53.

τέλειον, ου, end, close, death, Il. π. 787.

τέλειον, ου, final, last, Vespæ, 752. το τέλειον, at last, the last, E. 7. 5. 20. τέλειον, finally, Polyb. 3. 13. 1.

τέλειον, ἰ. ὡς, I bring to an end, close—accomplish, Phoen. 1608.—end life, die, Mark 7. 10. intransitively, close, terminate, imp. τέλειται, was finished, closed, Vit. Hom. 14. τέλειοντες, part. of the Ionic form τέλειται, dying, Herod. 3. 38. part. τέλειων ἐπει, ending he said, he said at the close, he said at length, tandem, Pl. 1. 4. 9. finally, denique, Luc. 1. 809.

τέλειον, ἰ. ὡς, am initiated in heathen rites, prostitute myself, Deut. 23. 18.

τέλειον, ἂτος, an end or boundary, ἰ. e. a ditch, Plut. 1. 116.—marsh, bog, O. 20. 11. Aves, 1592. mud, clay, Herod. 1. 179.

τέλειον, ἂτος, full of mire, Plut. 4. 198.

τέλειον, ου, end, extremity, Il. ν. 711.

τέλειον, ου, a farmer of taxes, a publican, fr. τέλειον, ὡνι—τέλειον, I collect taxes, Luc. 3. 187. τέλειον, am taxed.

τέλειον, ου, the office of a tax-gatherer.

τέλειον, ου, revenue laws, Dem. 732.

τέλειον, ου, custom-house, Mat. 9. 9.

τέλειον, ἰ. ὡς, malicious critic, Phil. 43. 3ελγ.

τέλειον, ἰ. ὡς, aor. 2. ἐτέλειον—τέλειον, ἰ. ὡς, aor. 1. ἐτέλειον—τέλειον, aor. 2. ἐτέλειον.

τέλειον, pass. ἐτέλειον, cut—cut a limb, amputate—cut trees, fell—cut a country, devastate, Aug. 2. 4.—cut to pieces, disperse, Il. π. 374.—cut apart, separate, appropriate, Il. ν. 184.—cut the throat, sacrifice, τ. 197.

cut a victim, ratify, 192. γ. 94. aor. 2. τέλειον, for ἐτέλειον, they cut out a piece of land, appropriated, Il. ν. 184. subj. τέλειον, that we may cut victims, make a solemn covenant, τ. 192. τέλειον, for τέλειον, fut. of τέλειον, or τέλειον, about to cut, Il. ν. 501. to slay, τ. 197. aor. 1. m. ἐτέλειον, subj. τέλειον, he might cut for himself, or on his own behalf, Il. γ. 252.

τέλειον, am cut, perf. pass. of τέλειον, Isthm. 6. 32. part. τέλειον, cut, Od. ε. 195. aor. 1. ἐτέλειον.

τέλειον, ἰ. ὡς, to, a slice, bit, Nub. 338.

τέλειον, ἰ. ὡς, to, a piece of land separated for the use of an individual, a consecrated ground, sanctuary, Il. β. 696, Il. ζ. 194.

τέλειον, ἰ. ὡς, to, a swamp caused by an overflowing of the sea, Herod. 8. 129. water stagnant and muddy, Plut. 8. 333.

τέλειον, ἰ. ὡς, to, a swampy, Apoll. 4. 1264.

τέλειον, ἰ. ὡς, to, stagnate, Plut. 3. 277.

τέλειον, (use the teeth, dens, dento) I gnaw, bite, Hes. α. 522. Heb. יָנַח.

τέλειον, ἰ. ὡς, gluttonous, Pax, 1009.—τέλειον, am gluttonous, τέλειον, ας, gluttony.

τέλειον, ἰ. ὡς, porous, Plut. 8. 879. hence τέλειον, ἰ. ὡς, a bee, τέλειον, a bee-hive.

τέλειον, ἰ. ὡς, a nerve, tendon, Il. ε. 307.—the neck, fr. τέλειον.

Τετ, for **τεν** or **τινος**, any, some, **απο σμικρον τινος**, springing up from a somewhat small origin, Herod. 1. 58. It is also written **τεν**, for **τινος**. The dative is **τεν** for **τινι**, plur. **τοις** for **τισι**, see Herod. 2. 48; 8. 113.

Τετα, α, ον, for **σοι**, thy, Heracl. 911.

Τεραμενα, of **τερεμενα**, **ων**, **τα**, the roof or tiling, for **κεραμενος**, from **κεραμος**, just as **κενος** becomes **τηνος**; **αηλον**, telum; **κοιρανος**, tyrannus, Hipp. 768. Orest. 1366.

ΤΕΡΑΣ, **ατος**, το, a sign given by the flight of a bird, prodigy—wonder, Rom. 15. 19.—a monster, Prom. 352. plur. **τερατα**, or **τεραα**, **τερα**, or **τερια**, stars, Il. ε. 485.

τεραζω, interpret a prodigy, Agam. 128.

τερασκοπος, ον, an observer of birds, augur, seer, CEd. T. 612.

τερασιος, α, ον, portentous, marvellous.

τερατεια, ας, a marvellous tale, a monstrous exhibition, Nub. 316. bragging.

τερατευομαι, deal in the marvellous, relate monstrous things, Plut. 4. 41. Ran. 858.—cite tragedies, Polyb. 2. 56. 10.

τερατευμα, ατος, a prodigy, Lyc. 763.

τερατολογος, ον, a relater of wonders. see Lex. Plat. **τερατολογω**, relate marvellous things, repeat wondrous tales, Luc. 3. 63.

τερατολογία, a portentous tale, Luc. 3. 586.

τερατοσκοπος, ον, an observer of prodigies, a diviner, Plut. 10. 118. Zach. 3. 8.

τερατουργια, ας, wonder-working, juggle.

τερατωδης, εος, prodigious, monstrous.

Τερευνθος, **τερεμινθος**, ον, η, the turpentine tree. hence **τερευνθιος**, of the turpentine.

Τερεμων, ον, a roof, ceiling, Luc. 2. 435.

Τερετιζω, squeak, chirp, Luc. 1. 692. rattle.

τερετιαμα, ατος, a rattling noise, clattering.

Τερετρον, ον, an anger, whimble, Od. ε. 246.

τερεδων, ονος, ο, a borer, worm, Equit. 1305.—an army extended in a line to pass a narrow defile.

Τερην, **εινα**, εν, tender, delicate, Il. δ. 237.—young—warm tears, Il. γ. 142. *tener*.

Τεθρηια, ας, (seemingly a corruption of **τερατεια**) a vain pomp or swell of language, subtlety. hence **τεθρευομαι**, I use swelling words, charm or dazzle by a false glare, Dem. 1405. 26. Plut. 6. 154. 156.

Τερεμινθος, a turpentine tree, Plut. 5. 449.

ΤΕΡΜΑ, ατος, (a corruption of **τελμα**) an end, limit, goal, Il. ψ. 309. h. term.

τερμων, ονος, end, Phœn. 1361, boundary.

τερμονιος, **τερμιος**, α, ον, forming the limits, the last, remotest, CEd. C. 88. Prom. 117.

—**τερμιους**, **ισσα**, εν, reaching to the extremities, Od. τ. 242.

ΤΕΡΙΩ, f. ψω, I delight, amuse, regale, Od. α. 107. **τερπομαι**, amuse, gratify myself, Απ. 2. 1. 24. imper. **τερπειο** τοιςδε οια παρеси, gratify thyself, indulge in these things, such as are at hand, Od. ξ. 443. imp. **Φρυνα** **ετερπειτο**, he delighted his mind, he was pleased

to his soul, Il. α. 474. **θυμον** **ετερπειτο**, he enjoyed himself, φ. 45. aor. 2. m. **εταρπειτο**, Ion. **τιταρπειτο**, he delighted, satiated, himself, Il. ω. 513. part. **τιταρπομενος** for **ταρπομενος**, aor. 2. pass. **ταρπημεν**, we satiated ourselves, Il. λ. 779. inf. **ταρπηναι**, Ion. **ταρπημεναι**, to be satiated, refreshed with, Od. ψ. 212. aor. 1. pass. **εταρφθην** or **ετερφθην**,... **ταρφθεν** for **εταρφθησαν**, they satisfied themselves, Od. ζ. 99. **τραπειομεν**, aor. 2. subj. for **ταρπωμεν**, we might indulge ourselves, Il. γ. 441.

τερπνος, η, ον, delightful, sweet, grateful, Od. 5. 45.—**τερπνως**, joyfully, Apoll. 1. 459.

τερπνοτης, ητος, delight, Ps. 26. 8.

τερπικεραυνος, ον, delighting in thunder.

τερπωλη, ης, joy, hilarity, gaiety, Od. σ. 37.

τερψις, εος, delight, gratification, Nem. 8. 73.

Τερψιχορη, ης, one of the Muses.

τερψιμορτος, ον, delighting mortals, cheerful *sun*, Od. μ. 267.

Τερσω, **τερσαινω**, f. **ανω**, aor. **ετερσηνα**, I cause to dry, wipe, Il. π. 529. **τερσομαι**, I dry, Od. ε. 152. η. 124. fr. *Teraw*.

Τεταγμενος, perf. part. of **τασσω**, firm, compact, **τεταγμενος**, adv. in order, O. 8. 3.

Τετανος, ον, ο, distension, Lys. 553. **τεινω**.

Τετω, (fr. **τετω**, **ττω**, **τεττω**) come upon by a short cut—overtake, Od. α. 218. imp.

τεττω, for **ετετω**, found, Il. δ. 293.

Τετολμηκotas, adv. boldly, Polyb. 1. 29. 5.

ΤΕΤΣΑΡΕΣ, οι, αι, τα **τεσσαρα**, **ων**, four, also **τετρες**, **ων**, quatuor, four.

τεσσαρδεις, ον, worth four oxen, Il. ψ. 405. **βους**.—**τεσσαρακοντα**, indecl. forty.

τεσσαρακονταετης, εος, forty years old, of forty years, Acts 7. 23. quadragenarius.—**τεσσαρακοτος**, η, ον, the fortieth.

τεταρτος, η, ον, the fourth—**τεταρταλος**, ον, the fourth day, or in the fourth day, John 11. 39. Il. 3. 3. 1.—a fever every fourth day, ague, Luc. 3. 350.

τεταρτημορον, the fourth part, quarta pars, Herod. 2. 180.

τεταρταιζω, suffer every four days, have the quartan ague, Plut. 10. 789.

τετραγυος, consisting of four acres, γυη.

τετραγωνος, ον, quadrangular, square, Rev. 21. 16.—**αηρ** **τετραγωνος**, a square man, a perfect character, A. E. α. 10.

τετραγωνω, aim at right angles with.

τετραγωνοπροσωπος, ον, having four fronts, i. e. square, Herod. 4. 109.

τετραδιον, ον, a band of four soldiers.

τετραεινης, ες, of the fourth year, four years old, Theo. 7. 147. **επος**.

τετραετια, ας, the space of four years, ετος.

τετραζυς, υγος, four-yoked, drawn by four horses, Helen. 1045.

τετραβδλυμνος, ον, fortified with four skins, Il. ο. 479. **δεμελιον**.

τετρακις, adv. four times, quater.

τετρακισμυριοι, four times ten thousand, forty thousand—τετρασχιλιοι, four thousand.
 τετρακλινος, with four couches, Luc. 3. 559.
 τετρακνημος, *ov*, having four spokes, κνημη.
 τετρακορωνος, four times the age of a crow.
 τετρακοσιοι, αι, four hundred, quadringenti.
 τετρακοσιοςτος, η, *ov*, four hundredth.
 τετρακτυς, υος, η, the number four, a party of four, quaternio, Luc. 1. 731.
 τετρακυκλος, four-wheeled, Il. α. 324.
 τετραμερης, ιος, consisting of four parts.
 τετραμετρον, *ov*, a measure containing four chœnices, Nub. 465.—tetrameter, or a verse of eight syllables, Z. 6. 3. see *Sturz.* versus octonarius.
 τετραμηρος, *ov*, four months, John 4. 25.
 τετραμυριος, *ov*, containing a fourth part, fourth watch, Rhcs. 5.—τετραμοιρια, αι, a portion, four times as large.
 τετραξ, ακος, ο, a heath-cock, Aves, 885.
 τετραοιδιον, a lyric measure, Plut. 10. 653.
 τετραορος, *ov*, drawn by four, Pyth. 10. 103.
 four-harnessed, Od. ε. 81. τετραορια, αι, a chariot with four, Olym. 2. 8.
 τετραπαλαι, adv. four times formerly, very long since, Call. Ep. 2.
 τετραπλος, *ov*, contr. η, ουν—τετραπλασιος, *ov*—τετραπλασιων, *ov*, four times as much, four fold, Dem. 1052. 19. A. 7. 6. 6. Luc. 3. 189. Luke 19. 8.
 τετραπηχυς υος, four cubits high or long.
 τετραπιδος, *ov*, four feet broad, Polyb. 8. 6. 4.
 τετραπους, οδος, ο, η, a four-footed beast, quadruped, Acts 10. 12.—τετραποδον, τετραποδις, adv. τετραποδητι, on all fours, Pax, 896. like a quadruped, Luc. 1. 306.
 τετραποδον, *ov*, a quadruped. τετραποδος, *ov*, four-footed, i. e. square, 2 Par. 34. 11.
 τετραπολις, ιος, ο, η, containing four cities, said of Cos, Polyb. 16. 41. 7.—a name of Attica, Heracl. 81.—τετραπροσωπος, *ov*, having four faces or sides, Plut. 7. 226.
 τετραπτερυλλις, ιδος, a little four-winged insect, a grasshopper, Achar. 871.
 τετραπτελος, *ov*, four-winged, Achar. 1081.
 τετραπυργια, αι, a castle, Plut. 3. 581.
 τετραρχης, ου, a tetrarch, or a governor of a principality which is but one fourth of what had before been one kingdom, Mat. 14. 1.—τετραρχειν, am tetrarch, Luke 3. 1.
 τετραρχια, τετραδαρχια, αι, tetrarchy, Dem. 117. 26. Alcest. 1179.
 τετραρῦμος, *ov*, with four shafts or poles.
 τετρασκιλης, ιος, four-legged, Phœn. 652.
 τετρας, αδος, η, the number four, or a party of four—fourth day, Plut. 1127.
 τετραστατηριος, *ov*, of four staters, or of four half-crowns, Eccles. 413.
 τετραστιχος, *ov*, in four rows, Exod. 28. 17.
 τετραφαλος, τετραφαλληρος, *ov*, with four cones or plumes, Il. ε. 743. μ. 384.

τετραχορδον, *ov*, a musical instrument with four strings, Plut. 10. 237. fr. χορδη.
 τετρατερος, broken into four parts, θρυπτα.
 τετραχως, τετραχῃ, τετραχθα, adv. in four ways, into four pieces, Il. γ. 363.
 τετρογυιος, *ov*, of four paces, K. 2. 6.
 τετροβολος, *ov*, worth four oboli, Pax, 253.—τετροβολον, a pay of four oboli. τετροβολω βιος, the life of a soldier, as one who received four oboli per diem.
 Τετρεμαινω, tremble sadly, Nub. 293.
 τετρωος, for τετρωος, *ov*, drawn by four.
 ΤΕΤΤΙΖ, ιγος, η, (for τεττις, from τεττις) a grasshopper, Il. γ. 151. A figure of this was worn by the Athenians as a symbol of their antiquity. hence τεττης, *ov*, a title of honour or respect, father, sir, Il. δ. 412.
 τεττιγοφορος, *ov*, wearing a grasshopper.
 τεττιγωδης, ις, grasshopper-like, Luc. 3. 81.
 Τειδης, ιδος, η, a sleeve-fish, gladiolus.
 Τευ, or τυ, Ion. for του, sc. απο του, from whom, or from him, Herod. 1. 7.—also for τινο; τυ ενδης ων, destitute of what? 5. 106. αξιος του κακου, worthy of certain evil, 1. 59. so τευ is for τινω.
 Τευταζω, (a corrupt form of ταυταζω, from ταυτος, or αυτος, the same) I dwell upon the same thing, am ever busy about.
 Τευλον, *ov*, a beet, Ran. 973.
 ΤΕΥΧΩ, f. τευζω, τυχω, f. ηω—τυγχανω, imp. ετυγχανον, I work, make, cause transitively with an accusative, Il. α. 4. construct fabricate, Od. κ. 92. prepare a song, Od. ε. 196.—reach, acquire, enjoy, K. 1. 7. Ατω. 1.—hit, Il. δ. 106.—am, become, Il. S. 1. 7.—happen. In this sense τυγχανω is joined with a participle, in the sense of the infinitive. οπου εκαστος ετυχεν ισηκω; for εταπειναι, where each happened to stand, A. 1. 5. 8. πως εχοντα τυγχαναι, for εχεν, Il. 1. 4. 3. how they might happen to be. οση αυτου φυγαδεις τοτε οντις ετυγχανον, for ειναι, Αγ. 2. 2, as many of them as then happened to be fugitives, imp. τευχε, for ετευχε, he made them, Il. α. 4. built, ζ. 314. prepared, λ. 623. fut. τευξεις, thou wilt cause, Od. ω. 475. f. m. τευξμαι, I will cause for myself, obtain, Od. τ. 314. inf. πασσιτυχεσθαι, that death is about to be caused, Il. ε. 653. that he would reach him, Il. τ. 609. perf. m. τετευχα... τετευχάτω, they two caused, Il. ε. 346. τετευχε, he obtained, Heb. 8. 6. part. τετυχως, being made of, wrought, Od. μ. 423. perf. τετυγμαι... τετυγμάται, Ion. for τετυχῆται, are made, built, Il. ε. 22. are wrought or engraved, Il. ξ. 220. plup. τετυχάτω, for ετετυχῆτω, were made, Il. λ. 807. part. τετυγμενος, or τετυγμενος, made, aor. 1. pass. ετυχθη, was made, happened, Il. δ. 470. inf. τετυκειν, for τυχειν, to prepare, Od. ε. 77.—τι τυχει, if it should happen, forte, by chance, perhaps, 1 Cor.

14. 10.—*τυχων, ουα, ου*, having happened any where, i. e. ordinary, common, vulgar, Acts 19. 11. Απ. 1. 1. 14. Polyb. 1. 42. *αορ.* 2. m. *ετυχομαι*, Ion. *ετυκομαι*, *ετυκομαι*, get ready for myself. *ετυκοντο*, they prepared, Il. α. 467.

τυκτικός, calculated to attain, A. E. δ. 9. *τεύχος, ιος, το*, a vessel, cask, or tub, A. 5. 4.

16.—book-case—*τευχια*, arms, Il. η. 193.

τευχιομαι, I arm myself, perf. pass. inf. *ετευχῆσθαι*, to be armed, Od. χ. 104.

τευχοφορος, ου, *τευχοφορος*, bearing arms, armed host, E. Supp. 654. Rhes. 3.

τευχητη, ηρος, τευχηςης, ου, ο, armed, in arms, Septem, 646. Pers. 904.

ΤΕΦΡΑ, *ας, η*, ashes, Il. σ. 25.

ΤΕΦΡΩ, f. *αωω*, reduce to ashes, 2 Pet. 2. 6.

τεφρώδης, ος, full of ashes, dusty soil.

ΤΕΧΝΗ, *ης*, (from *τευχω*, produce) skill in creating or producing a thing, art. *σκηνοποιοι την τεχνην*, sc. *κατω*, tent-maker by profession, Acts 17. 29.—artifice, contrivance, wiles, Il. 8. 3. 1. *τεχνη*, with art, artfully, Ipe. 4. 20.

τεχνιζω—τεχνηω, f. *ηωω—τεχνιζομαι*, I use artifice or cunning, Achar. 384.—act fraudulently, A. 7. 6. 13.—work with art, ingeniously execute, Od. ε. 259.

τεχνημα, τεχνημα, ατος, artifice, stratagem, contrivance, E. 6. 4. 7. Luc. 2. 429. a piece of furniture, Philoct. 35.

τεχνης, ισσα, εν, artfully made, full of guile, deceitful, Od. 9. 297. *τεχνηεντως*, with art, skilfully, Od. ε. 270.

τεχνικός, η, ου, artificial, technical.

τεχνίτης, ου, artificer, mechanic, Acts 19. 24. *τεχνιτης ρητωρ*, an artificial rhetorician, Long. 17.—*τεχνίτις, ιδος*, a female artist.

τεχνογράφος, ου, a writer on rhetoric.

τεχνολογία, ας, the art of composition, Plut. 8. 43.—treatise of art, Long. 1.

Τως, poet. *τιως*, adv. (fr. *ιως*, with τ prefixed) the while, during that time. *ιως*, preceding, Il. υ. 42. so long as, Dem. 24. 4.—in the mean time, until, followed by *οφρα*, τ. 189.—so long, Plut. 835.—before now, hitherto, A. 7. 5. 4.—at first, Il. 5. 3. 9. thus far, to this place, Heraclid. 725. somewhat, E. 5. 4. 59.

Τῃ, dat. sing. of *ἡ*, to her, Od. ο. 462. to whom, or to which, Il. κ. 216.—in which way, how, in which part, where, ε. 752. there, υ. 52. *τῇπαρ*, where, for whom, ω. 603. *τῇ και τῇ*, on this side and on that, here and there. *τῇδε—ουτε τῇδε, ουτε τῇδε*, neither here nor there, in no respect, CEd. T. 876. *εἰ τῇ με νικας*, there is that in which thou surpassest me, thou somewhat surpassest me, Herod. 1. 40.

Τῇ, take, for *ταί*, imper. of *ταω*, Il. ω. 287.

Τῆσιννον, ου, scil. *περιπορφυρον*, the purple robe, toga prætexta, Plut. 1. 135.

Τηγᾶρον, ου, a frying-pan, fr. *τηκα*.

Τηγανίζω, fry in a pan, 2 Macc. 7. 5.

Τηθα, ης, τηθίς, ιδος, a grandmother, Achar. 49.—a paternal aunt, Dem. 1039. 4.

τῆθος, ιος, το, an oyster, Il. π. 747.

Τηω, f. ξω, αορ. 2. pass. ετάκη, I melt as snow or wax, consume. *μηδε θυμον τῆκε*, Od. τ. 264, do not waste thyself, do not pine away. see Hec. 433. *τηκομαι*, I am wasted, dissolved—pine, Od. 9. 522.

τηκεδων, ονος, η, a wasteful disease, decny, consumption, Od. λ. 200.

τηκτος, η, ου, dissoluble, Plut. 6. 404.

ΤΗΛΕ, *της, τοῦ, τηλοσ, τηλοθι, τηλοθεν*, adv. far, from afar, super. *τηλοτάτω*, the farthest, Od. η. 322. Arab. *هنا*.

τηλαυγης, ες, ιος, shining from afar, very bright or splendid, Olym. 6. 4. *τηλαυγισιν σεφανοις*, with crowns glittering like the distant stars, Pyth. 2. 10.—*τηλαυγῆς*, adv. distinctly, Mark 8. 25. fr. *αυγη*.

Τηλεβολος, ου, far-hurled, Pyth. 3. 84.

τηλεθάπρος, ου, of distant land, Od. ζ. 279.—remote, Il. φ. 454. *δαπιδον*.

Τηλίσθω, (hy transp. for *τιθίσθω*, a new verb fr. *τιθῆλω*, p. m. of *θαλλω*) I am verdant, luxuriant, Il. ζ. 148. part. *τηλεθουσας, ασσα, contr. ὤσα, ὠσσα*, verdant, blooming, Il. ζ. 148.

τηλεκλιτος, ου, *τηλεκλῦτος*, far-renowned, Il. ι. 233. known far and wide, υ. 204.

τηλεκλητος, invited from afar, Il. ζ. 111.

τηλεμάχος, distant fighting, Luc. 2. 335.

τηλεπλῶγκτος, ου, far-wandering, far from home, Prom. 578. *πλάζω*.

τηλεπομπος, ου, far-sent, Agam. 308.

τηλεπορος, ου, far-penetrating, deep caverns, Antig. 944.—piercing shout.

τηλεπύλος, ου, having its gates at a distance from each other, Od. κ. 82.

τηλεσκοπος, ου, far-surveying, Nub. 289.

τηλεφᾶνης, ιος, far-appearing, Od. ω. 83.

Τηλια, ας, the hoop of a cask, a sieve, a meal-tub, Plut. 1098. Vesp. 147.

Τηλικος, η, ου, or *τηλικοςος*, so great—of that age, Od. α. 297. of the same age, Il. ω. 487. so large, Theo. 25. 183.

Τηλικούτος, η, ου, thus great, so great or mighty, Heb. 2. 3. so great in age, of this age, Il. 1. 2. 11.—so little, Plut. 5. 150.

τηλαρος, τηλουρος, ου, having distant limits, remote, far from, fr. *ὄρος*, Prom. 1.

τηλεγυγτος, born when a parent is in an advanced age, Il. γ. 175. *γαω*.

τηλωπος, ου, far from sight, far away. *ωψ*.

Τημελω, f. ηωω, I mind, observe, superintend, Iphig. A. 731. Iphig. T. 311.

Τημερα, τημερον, or σημερον, adv. this day, to-day, A. 4. 6. 6. fr. *τῇ ἡμερᾳ*.

Τῆμος, adv. then, (corresponding to *ἡμος*, when going before) *εἰς τῆμος δε*, until then, Od. η. 318. hence *εἰμι, εἰς*.

τημοῦτος, then, Call. 3. 175.

Την, fem. article, acc. of ἡ, the—whom, which—her—when joined with a pronoun or adjective the noun defined is often understood, and is pointed out by the sense or the context, as την ταχιστην, scil. ὁδον, the shortest way, as soon as possible. την πρωτην, scil. αρχην, or ὡραν. την αυτην ετακασμενοι, scil. σκευην, Herod. 7. 84. την αυτην εταλμενοι, scil. σολην, 7. 62.

Τηναλλως, adv. in vain.

Τηνελλα, a shout of victory, a triumphal song, Achar. 1225.—τηνελλος, one who is followed with the shout of victory, 1225.

Τηνικα, or τηνικαῦτα, adv. then, therefore, tunc, deinde, ideo. τηνικαῦτα τοῦ θεους, at that time of the summer, Pax, 1171.

Τῆρος, Dor. for κεινος, he, that, Theo. 1. 4.—τηρει, τηροβει, τηροβι, τηρῶβι, adv. there, ibi, opp. to ὦδε, here, Theo. 1. 106; 8. 44.—thence, Acharn. 754.

ΤΗΡΕΩ, imp. τηρειον, f. ημ, aor. 1. τηρησα, p. τηρηκα, I observe, keep, Acts 15. 4. John 9. 6.—hoard up, preserve, 2. 10.—watch, guard, Acts 12. 6.—retain, K. 6. 1.—protect, Pyth. 2. 161.

τηρησις, ιος, the keeping or observing, 1 Cor. 7. 19.—custody, Acts 4. 3.

τηρος, an observer. τηρον ιερου βαδον, Eur. Supp. 263, the rod-bearing keeper of the temple, where βαδος means the person who carries the rod, verger.

Τηταω, (Heb. יתתן, under, inferior) I bring under, reduce, I deprive. τηταομαι, I am deprived, Nem. 10. 146. Orest. 1084.

Τῆτης, adv. this year, Nub. 624. στος.

τητιος, η, ον, of this year, Luc. 2. 318.

Τηυσιος, α, ον, vain, fruitless, Od. γ. 316. This word, which has caused so much trouble to the critics, is the Heb. תיב.

Τιαρα, ας, a cap or turban worn by the Persian king, tiara, A. 2. 5. 3.

Τριων, ἦρος, tripod, Lyc. 1104.

Τισω, f. ημ, (a new verb from τιον, aor. 2. of τιω) I feel the vengeance of another, grieve, am afflicted, perf. τιτηκα, part. τιτηκας, by sync. τιτηκας, στος, fretted, grieving, Il. λ. 554. perf. pass. τιτημμι τιφθ ὄντω τιτησθον, why are ye thus annoyed or vexed, 9. 447. part. τιτησotes, saddened, ι. 30. τιτημμιος ητορ, sc. κατω, having my heart tormented, afflicted in heart, λ. 555.

Τιρ, for τι, or δια τι, why? Il. α. 365.

Τιθαιωσσω, (fr. θιζη, a chest. hence θιζωω, or θαιζωω, θαιζωσσω, τιθαιωσσω) store up as in a chest, stow honey, Od. ν. 106.

TITΘH, τιθηνη, ης, a nurse, Il. ζ. 132.

τιθηνω, I give suck, nurse. τιθηνομαι, am nursed, cherish, keep, (Ed. C. 1104.

τιθηνησις, ιος, nursing or giving the breast.

τιθηνος, ον, a land that nurses, native, Lyc. 1397.—a teat. τιθηνους τροφας, Iph. A.

1240, the support of nursing bestowed by a child on a parent to recompense the care bestowed on his childhood.

τιθασος, τιθασος, η, ον, nursed at the breast, gentle, tame, Plut. 6. 189.

τιθασσυνω, I render gentle, tame, Δπ. 4. 3.

10.—τιθασσυντης, ον, a tamer, Vesp. 702.

TIΘHMI, imp. τιθειω, aor. 2. εθη—θτω, f. ηω, or ιω, p. τιθεικα, for τιθηκα, aor. 1. εθηκα—τιθειω, imp. τιθειον, contr. εῖν, I put, place, lay, John 27. 6.—lay a foundation, 1 Cor. 3. 10.—lay down, deposit, John 13. 4.—lay before, set before, furnish, John 2. 10.—lay the knee, bend, Mark 15. 19.—lay by, store up, 1 Cor. 16. 2.—lay aside for a particular purpose, set, ordain, Acts 13. 47.—lay before as an example, propose, 2 Pet. 2. 6.—fix an effect, cause, render, make, Il. α. 2. 1 Cor. 9. 18.—place in battle, station, Il. 8. 5. 8.—lay to one's account, reckon, judge, refer to, Δπ. 4. 2. 89.—rank with, 2. 4. 4.—lay a tree, plant, O. 19. 17.—lay down laws, enact, Il. 5. 1. 5.—sanction, enforce, Δ. 1. 5.—lay a tomb, erect, Helen. 1063. put a blow upon, inflict, Polyb. 1. 57. 1.—τιθειμαι, aor. 2. m. εθιμην, I lay, make for myself, A. 7. 3. 12.—appoint, settle, Acts 1. 7.—enact, lay down my vote, give a verdict, Il. 1. 3. 14. f. θηστε τιμην, Il. α. 57, ye will put honour upon, hold in honour. θηισμην, for θηισμην, we will put, Il. ψ. 244. inf. θηισθαι, θηισμεναι, about to do, make, Il. μ. 35. Pyth. 10. 89. f. m. θηισμαι, I will make, set down, for myself, put of myself above others, prefer, Isthm. 1. 3. inf. θηισθαι, about to make, engage for myself, Od. φ. 316. aor. 1. εθηις, for εθησι, he caused woes, inflicted woes, Il. α. 4. θῆκαν, for εθηκαν, they made, Od. α. 527. aor. 1. θηισαντο, for εθηισαντο, they made, built a city for themselves, Nem. 5. 18. also θηαιτο, for εθηαιτο, he put upon his own head, Il. κ. 31. τιθει, for ετιθει, imp. of τιθω, he put, Il. α. 440. τιθωσθα, for τιθης, thou make, Od. ι. 404. τιθωσθε, you lay it down for yourselves, reckon, regard, Od. φ. 333. aor. 2. θηισαν, for εθηισαν, they made, rendered, Il. β. 599. optat. μη θηισ, do not make, Il. ζ. 432. θηισαν, for θηισαν, may render, δ. 363. θηισμεν, for θηισμην, we might place, Od. μ. 347. inf. θηισναι, θηισμεν, θηισμηναι, to put, make, inf. pres. τιθηναι, τιθιμην, τιθηνμηναι, τιθιμηναι, to put. μη τιθηνμηναι, for the imperat. do not put, Il. ψ. 83. δαίτα τιθενται, they appoint, make a feast for themselves, Od. ε. 269. imp. τιθεντο, for ετιθεντο, they made, Il. η. 475. aor. 2. θηιστο, for εθηιστο, he made, put, Il. γ. 310. optat. θηιστο μεγαλη επιγουνδα, Od. ε. 225, he might make or acquire a large posteriors for himself.

τιθειω, (for θηειω, a new verb from θηισω) f.

pass. *τιθήσμαι*, aor. 1. *τίθην*, was placed, settled, enacted, II. 5. 1. 5. appointed, 1 Tim. 2. 7.

τιθύμαλλον, ου, spurge, herba lactaria.

Τικτω, imp. *ετικτω*—*τικω*, f. *ξω*, aor. 2. *ετικον*, I produce, bring forth fruit, Nub. 1117. said even of the male, beget, II. 7. 306.

ΤΙΑΔΩ, f. *ιδω*, pluck, feather, strip, Mat. 12. 1. II. χ. 78. *τιλλοτο χαιτας*, plucked their own hair, Od. x. 567.

τιλμα, ατος, fleece, Plut. 6. 175.

τιλμος, ου, δ, tearing of the hair or dragging by the hair, Eur. Supp. 853.

τιλοισ, ιως, plucking, Arist. Ethic. 7. 5.

Τιλφη, ης, a worm, moth, Luc. 3. 114.

TIMH, ης, ή, (from *τιω*, as *φημη*, from *φωω*) honour, Rom. 12. 10. *εις τιμην σκευος*, a vessel for honourable use, Rom. 9. 21.—price, value, Πα. 4. 18. Dem. 563. 8. reward, pay, II. 1. 6. 11. recompense, II. α. 159.—an honourable or civil office, authority, Απ. 2. 6. 24.

τιμωλφης, ιος, precious, Luc. 3. 690. *τιμωλφισατο*, the most costly, Lex. Plat. *αλφω*. *τιμωλφω*, raise to honour, aggrandise, extol, Eum. 15. celebrate, Nem. 9. 130.

τιμωρ, ορος, *τιμωρος*, ου, one who causes honour, author of praise, helper, Agam. 595.—avenger, Æ. Supp. 44.

τιμωω, f. *ηωω*, I honour, esteem, II. 1. 3. 7.—value, estimate, Απ. 3. 10. 10.—raise to power, promote, II. 4. 1. 2. *οι τιμωμεινοι*, men in power, magistrates or nobles, II. 8. 3. 5.—worship the gods—submit to the authority of, obey, John 5. 23.—*τιμητιον*, it is necessary to honour, Απ. 1. 4. 10. *τιμωμαι*, am honoured—value, prize, for myself, 2. 4. 43.—attach to myself by honouring, II. 8. 7. 3.—purchase, Plut. 6. 15.

τιμηεις, οσσα, εν, precious, Od. λ. 336.

τιμημα, ατος, penalty, Plut. 480. rate, estimate, census, Luc. 1. 763.—*τιμηματα*, valuables, Απ. 4. 6. 12.

τιμησις, ιος, valuation, estimate, property, the imposing of a fine, Dem. 1252. 15.

τιμητινω, I am censor, Plut. 4. 634.

τιμητικα, ας, censorship, Plut. 3. 438.

τιμητης, ου, δ, censor, Polyb. 6. 13. 3.

τιμητος, η, ου, to be estimated or honoured, discretionary, Dem. 834. 26.

τιμητικός, η, ου, disposed to honour, Plut. 6. 456. *τιμητικη*, scil. *αρχη*, the office of a censor—damnatory, Vesp. 167.

τιμιος, α, ου, honourable, Heb. 13. 4.—precious, Rev. 17. 4.—of value, Acts 20. 24.

τιμιοτης, ητος, ή, affluence, Rev. 18. 19.

τιμοκρατια, ας, a form of government in which wealth prevails—*τιμοκρατικός*, belonging to timocracy, A. E. η. 10.

τιμος, ου, the price, Choeph. 913.

τιμωρος, ου, an avenger, executioner.

τιμωριω, f. *ηωω*, bring vengeance upon, avenge

an injured person, defend, governing a *domestic*, Ier. 4. 5. Herod. 1. 115.—punish, with an accusative, Α. 2. 2. Acts 22. 5. *τιμωρισμαι*, I avenge myself, punish an act of injustice done me, II. 7. 5. 26.—undertake to avenge, Α. 1. 3. 4.—chastise, correct, II. 1. 2. 6.

τιμωρημα, ατος, succour given to a friend to avenge an insult, Herod. 7. 169.

τιμωρητης, ου, ογ *τιμωρητης*, ηρος, δ, a punisher, avenger, Herod. 5. 80.

τιμωρια, ας, Ion. *τιμωρη*, ης, vengeance, punishment, Heb. 10. 29.—succour or aid to avenge, Herod. 3. 148.

τιμωρητικός, severe to punish, vengeful.

Τινωσω, f. *αξω*, (from *τινω*—*τινασσω*, *τινασσω*) shake, cause to quake, II. υ. 57.—brandish, II. μ. 298.—scatter, Od. ε. 368.

τινωσομαι, am shaken, shake myself, Od. β. 151.

τινωγμα, ατος, brandishing, Job 28. 26.

τινακτωρ, ορος, a shaker, Trach. 510.

Τινω, *τινω*, *τινυν*, I pay, expiate, recompense, Orest. 7. Ion. 450.—*τινύμαι*, I avenge, Orest. 317. *τινύται*, punishes, Od. ν. 214. *τινυνται*, they punish, II. τ. 260.

Τις, δ, ή, neut. *τι*, gen. *τινος*, one. *τοιαυτε τις ην*, Απ. 1. 1. 1, was one of this sort. *εκατος τις*, each one. *μητις*, ουτις, no one—some one, any one *indefinitely*, somebody. *τις ιατρος*, any, some, physician, *whoever he may be*, Dem. 307. pen. *νυν ουν λεγεται τις*, now then let any body speak, II. 3. 2.—a certain person *definitely*, Α. 1. 4. 12.—some great one, Acts 8. 9.—*τι*, somewhat, something, II. 4. 2. 5. something of importance, 8. 1. 14. *τι*, with or without a negative, is often used adverbially. *ουτε τι εργα*, II. α. 115, for *κατα τι*, nor at all in any of her works. *ουδε τι πα ιδμεν*, we do not at all know, II. α. 123. any one, *so as to comprehend all*, and equivalent to *πας*, every one, Herod. 7. 237. *τι γινος*, every sort, Polyb. 3. 71. 4.—who, which, what. *θαυμαζα, τινος κλεινωματος ηκοι*, II. 1. 4. 18, he wondered at whose command he came—one of a whole number *partitively with a genitive*. *τις ανθρωπ*, some one of men, any among men. *τις αθανατων*, some one of the immortals, *interrogatively*, who? what? when used interrogatively, *δια* is supposed to be implied—*τι*, for *δια τι*, for what cause? why? cur, *quamobrem*—*τις* is frequently combined with *ος*, or *δ*, as *οστις*, *οτις*, *ητις*, *οτι* or *οτιτι*, whosoever, whatever, or simply who, what.

τιπτει, for *τιποτε*, why, for what purpose.

Τιτας, ου, δ, scil. *φορος*, blood, demanding vengeance, Choeph. 65. *τιω*, hence *ατιτας*, ου, unhonoured, *as being disabled through age*, Agam. 73.

TITΘH, ης, a nurse, Equit. 713.

τιτός, ου, ὁ, the pap, breast, Thesm. 647. nipple. hence teat—τιθιον, or τιθιδιον, ου, a little pap or breast, Plutus, 1068.
 τιθινω, I give the breast to, nurse, Plut. 1. 198. Dem. 1309. 19.—τιθια, ας, nursing, or the service of a nurse, Dem. 1312.
 Τιτανος, ου, clay, earth, gypsum, from the Chald. תִּנּוּ, *teen*, reduplicated, *teen*, Luc. 1. 9. hence Τιτανος, a mountain of Thes-saly, Il. β. 735.—τιταν, ἄνος, ὁ, a son of clay or of the earth, a giant, Titan—the sun, Anacr. 37. hence τιθαλιος, hot. hence also Τιθος, ου, Tityus, a son of clay or earth, Od. λ. 575.—τιτάνης, ἰδο, ἡ, Tita-nian, gigantic, Call. 4. 17.—τιταινικός, a place containing clay or quagmire, Plut. 10. 60.
 Τιταινω, f. αῶ, imp. εἰταινι, extended, drew up the balance, Il. 9. 69.—spread a table, stretch the bow—stretch as in running, Il. ψ. 403. aor. 1. εἰτηνα, part. τιτηνας, having expanded or stretched the hands, imp. pass. εἰταινιτο, he stretched for him-self, Il. ε. 97. part. τιταινομενος, stretching, exerting himself, Il. χ. 23. fr. τεινω.
 Τίτλος, ου, a title, John 19. 19. titulus.
 Τιτραω, f. ηω, I bore, Vesp. 127. τετρημενον ξυλον, a bored tree, a pillory.
 Τιτρουσκω, τραω, f. ωσα, I wound, A. 1. 8. 18.—wound a ship, perforate, bruise.
 Τιτυσκα, act like the giant Tityus, strike terror into, Lyc. 1403.—τιτυσομαι, aim at, Il. ν. 159. menace, fr. τιτυος.
 Τιφη, ης, a sort of grain—a beetle.
 ΤΙΩ, f. ιω, p. τιτίκα—τινω, I honour, value, Theogn. 621. του εξοχα τις (for ετις) ἀπανταν, Od. ω. 88. whom thou honouredst above all, aor. 1. εἴσα, optat. Aol. τισιω, may they pay for my tears, atone for, ex-piate, Il. α. 42. inf. τισσι, for the imper. cause them to expiate, Od. μ. 378. inf. pres. τιιν, τιμιν, mind, respect, Od. ο. 542. imp. τισαιν, for ετιν, he honoured, Il. ν. 461.—honour a demand, pay, Aπ. 1. 2. 54.—honour a law, pay the penalty, suf-fer, Il. 6. 1. 8.—τιομαι, I am honoured, held in esteem, imp. τισκατο, for ετιστο, was honoured, Il. δ. 46.—vindicate my own honour. τισσαι, will avenge or punish, Od. ξ. 163. aor. 1. m. εἰσαδμην, avenged, pu-nished, Od. γ. 197. perf. pass. τιτιμαι, part. τιτιμενος, honoured, Od. 9. 472.
 τισις, ιως, ἡ, vengeance, penalty, retribution, Od. β. 76.—Τισιφονη, ης, one of the furies that avenged murder.
 ΤΑΛΩ, f. ηω, τλημι, aor. 2. ετλην, inf. τλη-ναι, endure, Od. β. 219.—dare, Il. 3. 1. 1.—deign, aor. 2. τλῆ, for ετλη, he suffered, Il. ε. 395. ετλαι, for ετλωσαι, they dared, could endure, Il. φ. 608.—ετλημι... τετ-λαῖμην, we endure, can sustain, Od. υ. 311. imper. ετλαῖθι, bear, have patience, 18.

τλαθῆμος, ου, bold-hearted, Plut. 7. 772.
 τλημων, ορος, comp. μοκτερες, capable of enduring much, daring, Aπ. 1. 3. 11. Il. ε. 670.—suffering much, miserable, A. 3. 1. 19.—a wretch, Plut. 603.—τλημονος, adv. boldly, patiently, Long. 31. Eur. Supp. 957.
 τλητος, η, ον, to be borne, Achar. 529.—ca-pable of bearing, hardy, Il. ω. 49.
 ΤΜΕΩ, f. ηω, I cut. see τιμνω.
 τμηδη, adv. with a slight gash, Il. η. 262.
 τμημα, ἄτος, a thing cut, section, portion, Plut. 7. 738.—τμησις, ιος, section, a figure in grammar by which the parts of a com-pound word are separated, as απο λαγων αμυναι, for λαγον απαμυναι.
 τμητος, η, ον, cut, Hipp. 1240.—divisible.
 Το, the neuter of ὁ, the—this—which. το μεν, the one, ὁ δὲ, the other. μα τοδε εἰη-τρον, το μεν ουποτε Φυλλα και οζους Φυσι, by this sceptre, which will never (again) produce leaves and branches, Il. α. 234. In this clause τοδε is for τοῦτο, this, a sense which το often bears. το γαρ λαχομεν γε-ρας, we have this honour for our lot, Il. δ. 49. δια or κατα before το, is often under-stood. το μεν ου σε νικισσωμαι κεχολῶσθαι, Od. σ. 226, scil. κατα το μεν, I am not in-dignant that you are in this, or that you are thus angry. το for δια τοῦτο, for this reason, wherefore, Il. γ. 176. το sometimes stands for a whole clause, and means a thing or saying. Το Ησιδου, that of Hesiod, the say-ing of Hesiod, Aπ. 1. 2. 58. λεγοντες ταν το, often saying this, Il. 3. 3. 26. το γαρ, ὡς τα αριστα τι επραττον και δια παντος εν-ουους ειμι, και προθυμως εν ποιῶν ὑμᾶς ικα-νως εκ τῶν εισημενων διδολῶσθαι μοι νομίζω, Dem. περι εφ. § λς, for I think this (το) made sufficiently evident from the things said, namely, that I continued with alacrity to do the best things for you, and was at all times well disposed towards you. το is said of time. το μεχρι τουτου, scil. μερος, E. 7. 1. 32, to this part or point of time, till now. το απο τουδε, from this time, hence-forth—το is frequently joined with neuter adjectives, with participles or verbs, to form abstract nouns. το ταπεινον, that which is mean, meanness. το ελλεικτον, that which is deficient, defect or deficiency. το γυγνυμε-νον, that which is produced, product, hire, share, fine, Dem. 67. 27; 261. 1. Luc. 1. 3. το συνειδος, that which a person knows within himself, conscience or the testimony of conscience. το ακροασθαι, the hearing. το ειναι, the being—to is often joined with adverbs, and is contracted with the subse-quent vowel. το πριν, before. το πρωτω, first or at first. τουμπαλιν, for το εμπαλιν, again. τουμπροσθεν, for το εμπροσθεν, before. τουνωπιον, for το ενωπιον, the contrary. τουνομα, for το ονομα, the name. τουπισθεν,

for το οπισθεν, behind. *τουντιυθιν*, for το εντιυθιν, that which next follows, then, next, Π. 5. 5. 9. see *ο*.
τοδριξ, the note of a bird, Aves, 243.
τοθεν, adv. whence, unde, Pers. 98.
τοθι, adv. there, ibi, Olym. 3. 57.
Τοι, for σοι, to thee, Od. τ. 105.
Τοι, mascul. plur. for *οι*, the—who—they.
Τοι, adv. indeed, vero, sanè. *εγω τοι*, equidem, I indeed, Π. 5. 2. 11. *ουτοι*, no indeed, by no means, nullo modo, 8. 3. 17.
τοιγαρη, therefore, then, igitur, itaque—*τοιγαρουν*, adv. wherefore, quare, A. 1. 9. 6.—*τοιγαρτοι*, and indeed.
τοιουν, adv. then, therefore, this being the case, accordingly, Luke 20. 25. 1 Cor. 9. 26. see *Sturz. who gives this particle senses which it does not express*.
Τοιος, or *τοιουδε*, *τοιαιδα*, *τοιονδε*, of this sort, to this effect, Δκ. 1. 1. 1.—such, talis, Π. δ. 289. thus excellent, η. 211.
τοιουτος, *τοιαιτη*, *τοιουτο*, or *τοιουτον*, of this sort, Σ. 8. 5.—such, followed by *οιος*, or *οποιος*, Π. 5. 5. 10; 7. 5. 26. *τοιαιτα*, such as these, or simply these things, Rom. 1. 32.—this, Mark 13. 19. 2 Cor. 12. 2. *τοιουτοτροπος*, *ον*, of this sort, Herod. 7. 226.
ΤΟΙΧΟΣ, *ου*, *ο*, a wall, Σ. 4. 38.—a stone fence, the side of a ship, Polyb. 8. 6. 2.
τοιχωρυχος, *ου*, *ο*, a wall-digger, house-breaker, Plut. 878. fr. *ορυσσω*—*τοιχωρυχη*, am a house-breaker, Δκ. 1. 2. 62.
τοιχωρυγια, *ας*, house-breaking, Απολ. 25.
Τοκα, Dor. for *τοτε*, adv. then.
ΤΕΚΩ, f. *ξω*, I produce.
τοκας, *αδος*, a female breeding, Od. ξ. 16.—a sow with young pigs, Polyb. 12. 4. 8.
τοκετος, *ου*, *ο*, birth, Gen. 35. 16.
τοκευς, *ως*, or *ηος*, *ο*, a parent, Δκ. 2. 1. 33.
τοκος, *ου*, *ο*, offspring, young, A. 15. 5.—usury, interest, Mat. 25. 27.
τοκιζω, f. *ισω*, lay out on interest, gain by usury, Dem. 1122. 27.
τοκισμος, *ου*, usury, Πο. 4. 6.
τοκιτης, *ου*, an usurer, Plut. 10. 302.
τοκογλυφος, *ου*, one who scrapes money together by undue interest, an usurer, Luc. 1. 472.—hence *τοκογλυφω*, amass wealth by usury, 1. 457. Plut. 6. 65.
τοκοφορειν, f. *ηω*, pay interest, Dem. 1362.
ΤΟΑΜΗ, or *τολμα*, *ης*, (fr. *τελλω*, as *τομη*, from *τιμνω*, &c.) an erection or elevation of mind, boldness, intrepidity, Δκ. 3. 8. 3.—temerity, E. 5. 3. 22.
τολμαω, f. *ηω*, I am courageous, Π. 1. 4. 13.—dare, presume. *ουκ αν τολμωην*, for *τολμασθην*, they would not dare, Ier. 5. 1.—make a bold attempt, Π. 5. 3. 15.—attempt, brave, Nub. 374.—have courage, persist. *τολμητιον*, I must dare, Med. 1047.
τολμημα, *ατος*, a bold action, Plut. 419. an attempt, enterprise, Thuc. 7. 43.

τολμηεις, *ωσα*, *εν*, intrepid, daring, patient, Π. α. 205.
τολμηρος, *α*, *ον*, also *τολμος*, bold, audacious, Pers. 1004. *τολμηροτερον*, with more freedom, Rom. 15. 15. *τολμισατος*, the boldest, Philoct. 1009.—*τολμηρεως*, adv. boldly.
τολμητης, *ου*, audacious, 2 Pet. 2. 10. adventurous, Thuc. 1. 70.
τολμητος, *η*, *ον*, to be dared, to be affected by boldness, Helen. 815.
Τολυπη, *ης*, *η*, a ball of wool ready for spinning, Lys. 586.—a sort of wild gourd, 4 Reg. 4. 39.—a venomous plant.
τολυπνω, spin, wind, accumulate, Rhes. 741. engage in, Π. ξ. 86. prepare to bring to a close, finish, Od. α. 238.
Τομεις, *ως*, *ο*, a hatchet, Plut. 9. 242. *τιμνω*.
τομαϊος, *α*, *ον*, cut, Choeph. 165. Alcest. 102.
τομη, *ης*, a section, trunk, Π. α. 235.
τομωω, require cutting, Ajax, 589.
τομιοι, *ου*, a thing cut, a bit, Lys. 192.—*τομια*, entrails, Dem. 642. 18.
τομης, *ιδος*, a knife, Prov. 30. 14.
τομος, *ου*, *ο*, a slice, section, volume, tome.
τομος, *η*, *ον*, comp. *ωτιρος*, sharp, Ajax, 815.
τομουρος, *ου*, a seer, prophet, Lyc. 223.
Τονθορυζω, or *τονθοριζω*, mutter, Ran. 759.
μη τονθοριζειτε, do not whisper, Luc. 3. 527.
Τονος, *ου*, *ο*, intonation or modulation of the voice, a note. hence tone, tune, Vesp. 336.—vehemence, Plut. 6. 246.—measure, Herod. 1. 47.—a rope, K. 10. 2. fr. *τινω*.
ΤΟΞΟΝ, *ου*, *το*, a bow. *τα τοξα*, a bow and arrows, Aves, 1186.—*τοξον μεριμνης*, the shafts of care, Plut. 6. 119.
τοξαζομαι, use the bow, shoot, Od. θ. 226.
τοξαριον, *τοξαριδιον*, *ου*, a little bow.
τοξινω, f. *ινω*, I use the bow, shoot, strike with an arrow, Π. 1. 2. 7.
τοξινμα, *ατος*, a shot, i. e. an arrow-shot, A. 1. 8. 13.—the distance at which an arrow can strike, a bow-shot, Π. 1. 4. 23.
τοξιυτης, *ου*, archer, Plut. 9. 486.
τοξιυτος, *ον*, shot, Philoct. 338.
τοξηρης, *ιος*, armed with a bow, Alcest. 35.
τοξικος, skilled in shooting, Π. 6. 2. 3. *τοξικη*, scil. *τεχνη*, the art of using the bow.
τοξοποιω, I form into an arch, Lys. 8. bend.
τοξοβολος, bow-shooting *Cupid*.
τοξοδαμας, *τοξοδαμνος*, *ου*, subduing, killing with the bow, Pers. 26. Hipp. 1449.
τοξοσυνη, *ης*, a skilful use of the bow, fatal expertness in shooting, Androm. 1183.
τοξοτης, *ου*, *ο*, an archer, Π. λ. 385.
τοξοτενης, *ιος*, bow-armed, Æ. Supp. 304.
τοξοτις, *η*, a female archer, Call. 3. 221.
τοξοτιδες, engines to hurl arrows.
τοξουλος, *ου*, drawing the bow. *ιλω*, Pers. 55.
τοξοφορος, bearing a bow, Herod. 9. 43.
Τοπαζιον, *ου*, a topaz, Rev. 21. 20.
τοπαλαι, adv. long ago, formerly.
τοπαυταπαισιν, adv. at all, Thuc. 3. 87.

τοπαρταυ, adv. altogether, Herod. 1. 61. entirely—on the whole, 1. 193.

τοπαρταυτικα, adv. then, at the time.

ΤΟΠΙΟΣ, ου, ὁ, (a figure, fr. τυπος, space, marked out by a figure) department, place, spot, station—topic, Ατ. 2. 1. 20.

τοπαζω, I figure a thing in my fancy, guess, conjecture, Vesp. 73.

τοπαρχης, ου, governor of a district, Dan. 3. 3.—τοπαρχια, ας, a toparchy or government of a district, 1 Macc. 11. 28.

τοπυγορις, ας, the staling a plain subject, a familiar topic, Long. 12. fr. αγορις.

τοποκλιση, ας, a place to recline, the order of reclining at table, Plut. 6. 565.

τοπομαχην, fight for a place, Plut. 7. 902.

τοπροθεν, the time before, for προθεν, before—to προτιον, for προτιον, sooner, earlier—τα πρωτος, for πρωτος, first, at first.

ΤΟΡΟΣ, keen, penetrating, fr. τειρω, Α. 2. 12. distinct, Luc. 3. 81.—τορως, adv. distinctly, Prom. 605. strenuously, Ran. 1135.

τορως, τορως, f. ηνω, I pierce, Il. Α. 236.—smooth, turn with a wheel—make smooth as with a wheel, Pax, 380. στορε, imp. of τορως, perforated, Il. λ. 236.

τορως, ας, turning, Plut. 6. 666.

τορως, liable to be pierced, Lyc. 456.

τορως, for τορως, ατος, τορως, ου, a hole in a log of wood, Herod. 4. 72.

τορως, f. ηνω, I turn, carve—modulate, Thesm. 995.

τορως, ατος, carving, Plut. 6. 153.

τορως, ου, a turner, carver, Plut. 8. 90.

τορως, turned, carved, Plut. 8. 151.

τορως, ου, ὁ, a turner's wheel, Herod. 436.—a navel, Πσ. 1. 6.—τορως, I turn with a wheel, am a turner—pierce, Cycl. 655.

τορως, f. ηνω, I mark or carve round, f. m. τορωςται, will mark out, shape for himself, Od. ε. 249. aor. 1. m. τορωςσαντο, they marked out, Il. ψ. 255.

τορως, ης, a ladle, Aves, 78.

τορως, stir with a ladle, Equit. 1169.

Τοσς, τοσσοςδε, τοσσος, τοσσηνος, η, ου, so great, tantum, followed by ὅσος, Il. β. 528. Il. ι. 542. so much, so long, S. Elect. 967.—so many, Α. 6. 5. 11.—so few, 2. 4. 2.—τοσς, adv. Eur. Elect. 1093, so much.

τοσς, τοσς, τοσς, ου, of τοσς, so great, so much, Mat. 8. 10.—so many, Luke 15. 29. so little, thus much, Il. 1. 412. τοσς, τοσς, τοσς, ου, so much or such a pitch of phrensy, Nub. 833.—τοσς, adv. so much, Plutus, 427. τοσς, ου, thus much he said, Il. 2. 1. 7.

τοσς, ου, scil. πληθος, a multitude equally numerous, Pers. 430.

τοσς, τοσς, ου, so often, Il. φ. 268.

Τοτ, adv. then, at that time.

τοτ, ου, then, Call. 1. 44.—so long, in the mean time, Pax, 1079.

Τοφω, adv. correlative with οφω, in the mean time, until, the while, Od. γ. 303.

τραγαλιζω, gnaw, munch, Vesp. 762. τραγα. τραγασιος, voracious, Acharn. 808.

τραγωμα, ατος, dessert, junket, Eccles. 839.—sweet-meat, Plut. 190.—τραγωματιζω, eat cakes or sweet things, Α. Ε. ε. 5.

ΤΡΑΓΟΣ, ου, ὁ, a he-goat—a satyr.

τραγωανθη, ης, goat's thorn, a shaggy kind of thorn with sharp prickles.

τραγωιος, α, ου, of a goat. τραγωιαι, sc. δερμα, goat-skins, Theo. 5. 51.

τραγωιδος, ου, a goat-stag, or a stag shaggy like a goat, Ran. 968.

τραγωικος, η, ου, fit for tragedy, pompous—tragic, tragical, miserable, Polyb. 5. 48. 9.

τραγωικωτερον, more in the tragic style, Plut. 6. 392.—τραγωικως, adv. tragically.

τραγωικος, ου, a little goat, Theo. 5. 141.

τραγωικτος, of a slain goat, Bacch. 139.

τραγωικωσχαλας, ου, having arm-pits stinking like a goat, Pax, 813.

τραγωικωσχαλας, ου, τραγωικος, ου, having the legs or feet of a goat, Luc. 1. 270.

ΤΡΑΓΗΔΟΣ, ου, ὁ, a tragedian, or a tragic actor, O. 3. 9. fr. τραγος, ποιδο.

τραγωιδος, act the tragedian, speak with tragic pomp, vociferate, exaggerate, Thesm. 91.—τραγωιδωμαι, I am represented in tragedy, Plut. 9. 330.—exhibited with tragic pomp, exaggerated, 8. 370.

τραγωιδος, ας, tragedy, skill in tragedy.

τραγωιδος, tragic art, Ran. 1549.

τραγωιδωγραφος, ου, a tragic writer, fr. γραφω.

τραγωιδωδοποιος, τραγωιδωποιος, a teacher, composer of tragedies, Thesm. 94. 30.

Τραμεις, ιδος, podex, Thesm. 253.

Τραμεις, ιδος, η, for τραμεις, the Heb. תרמל, an image that healed, and hence applied to a ship as having certain tutelary gods painted upon it, Lyc. 97. These gods as objects of worship were called terapim. see Gen. 31. 19. Hor. lib. 1. Ode 14.

Τραμεις, ου, τραμεις, ες, articulate, distinct, Sap. 10. 1. clear, manifest, Ajax, 23.—τραμεις, adv. certainly, Eur. Elect. 758.

τραμεις, ητος, perspicuity, Plut. 8. 875.

ΤΡΑΠΕΖΑ, ης, a table with four feet, for τραπεζιας, maintenance, Dem. 400. 16.—

meat, feast, Acts 16. 34. 1 Cor. 10. 21.—a desk, Mat. 21. 12. Dem. 403. 7.

τραπεζις, ου, ο, one who feeds at my table, parasite—domestic dogs, Il. ψ. 173.

τραπεζιτης, ου, a banker or trafficker in money, Mat. 25. 27. Dem. 1187. 7.

τραπεζιτης, am a banker, Dem. 953.

τραπεζιον, ου, a small table, Plut. 5. 34. a figure with four unequal sides, trapezium.

τραπεζοειδης, ου, table-like, Plut. 9. 546.

τραπεζοκαρος, ου, parasite, Phocyl. 86.

Τραπην, turn about as in treading, tread the grapes, Hes. α. 301. fr. τραπην.

Τρασια, ας, a basket for drying cheese or figs, fr. *τρεω*, Nub. 50.
Τραυλος, stammering, inarticulate.
τραυλίζω, lisp, stammer, Nub. 860.
τραυλισμος, ου, *τραυλοτης*, ητος, ή, indistinct articulation, a lisping, Plut. 6. 92.
Τραῦμα, ατος, for *θραῦμα*, fr. *θρανω*, a bruise, wound, Luke 10. 24. II. 5. 4. 5.
τραυματις, ου, wounded, Plut. 6. 708.
τραυματις, ου, f. *ισω*, I wound, Acts 19. 16.
Τραφεις, α, ου, from *ταφος*, thick, solid, scil. *γην*, dry land, II. 5. 308.
Τραφή, ητος, ό, a basket to carry food—spear, Lyc. 1001.—a plank, 641.
ΤΡΑΧΥΣ, or *τερχυς*, *ισα*, υ, rough, rugged, scaly, opp. to *λεις*, A. 2. 6. 6. rocky—fierce. *τραχυς*, adv. roughly, with asperity, Plut. 3. 31.—*τραχισια*, ας, the windpipe or rough artery, trachea.
τραχλια, ου, the rough or hard parts of the body, such as the bones, Vesp. 962.
τραχλος, ου, the neck, A. 4. 5. 6.
τραχλιν, lift up the neck, behave proudly, Job 15. 25.—*τραχλίζω*, f. *ισω*, I lay open the throat as in *slaying a victim*. *τραχλιστα*, laid bare, exposed, Heb. 4. 12.—twist the neck, strangle, Plut. 8. 69.
τραχλισμος, ου, a twisting of the neck, a sort of wrestling, Plut. 8. 88. Luc. 2. 327.
τραχλοκοπει, cut the neck, Plut. 7. 227.
Τραχιν, ινος, ή, a city of Thessaly—*Τραχυνος*, ου, of Trachis, Theo. 24. 80.
τραχύνω, I render rough, exasperate.
τραχύντης, ητος, roughness, II. 7. 5. 24.
τραχυφωνος, ου, having a rough voice.
τραχυν, ώτος, a rough place, Luc. 2. 126.
Τρας, f. *πω*, I bore, O. 7. 40. *τιτρημενος* *πιθος*, perforated cask, fr. *τιρω*.
Τρεμα, f. *μω*, I shake—shake with fear, tremble, imp. *τρεμε*, for *ετρεμε*, trembled, II. v. 18.—shake *with desire*, quiver, K. 3. 6.—wave, float, II. φ. 507. hence *τρεμινω*, *τιτρημινω*, I quake, Nub. 373.
Τρεπω, f. *ψω*, perf. *τιτρεφα*, pass. *τιτρημμαι*, aor. 2. *ετραπον*, I turn—turn to flight, put, Herod. 1.80.—turn my eyes or thoughts to, advert, notice, II. v. 3.—turn aside, avert, δ. 381.—change, ζ. 61.—turn a charge upon, impute, refer to, Ajax, 28.—*τρεπομαι*, I turn myself, Α. 2. 1. 21.—turn towards, direct my course, II. 8. 5. 9.—incline or verge towards, A. 3. 5. 9.—imp. *τρεπει*, for *ετρεπει*, he turned his eyes to, directed, II. v. 3. aor. 1. *ετρεψε*, averted, prohibited, δ. 381. optat. *ἔστω*. *τρεψιως*, may divert, aor. 2. *ετραπον*, or *τραπειν*, II. ε. 187, averted, directed, 676. *τρεπεται*, turns, changes itself, II. v. 279. aor. 2. m. *ετραπητο*, bent itself, II. λ. 237. turned, was changed, κ. 45. *παλιν* *τραπητο*, for *ετραπητο*, she turned herself back, II. σ. 138. perf. *τιτρεπται*, is turned, Isthm. 5.

28. plup. *τιτρεπτα*, was changed or turned itself, Od. δ. 260. *τιτρεφατο*, Ion. for *ετρεφοντο*, they turned themselves, II. κ. 189. part. *τιτρημμενος*, bent upon, situated towards, E. 4. 4. 2.—from aor. 2. *ετραπον*, comes *τραπειν*, I tread grapes, Od. κ. 125.
Τρειω, for *θρειω*, f. *θρειω*, I strengthen, make strong or compact, aor. 1. *εθρεψα*, part. *θρεψας*, having hardened, condensed or coagulated, Od. ι. 246. perf. m. *τιτρεφειν*, was clotted or adhered to his skin, Od. ψ. 237.—rear, feed, nurse, educate, imp. *ετρεφον*, they bred, II. χ. 69.—maintained, Od. ε. 135.—aor. 1. *εθρεψατε*, ye indulged, pampered, James 5. 5. aor. 2. pass. *τραφ*, for *ετραφην*, grew up, II. λ. 222. *τραφειν*, for *ετραφησαν*, were educated, II. α. 251. *τιτρεφει*, Ion. for *ετραφην*, was brought up, II. φ. 279. aor. 2. act. *ετραφε*, he educated him, Nem. 3. 93. inf. *τραφειν*, pass. *τραφειν*, for *ετραφηναι*, part. *τραφυν*, ή *ετραφισα*, one who nursed, Pyth. 2. 82.
Τρεχω, f. *δρεω*—*δρεω*, aor. 2. *εδρεμον*. h. *δρεμω*, f. m. *δραμουμαι*, I run. aor. 1. *δρεξασα*, Ion. for *εθραξαν*, they ran, II. ε. 599. *οιον* *εσχατην*, scil. *οδον* *τρεχοντες*, running as if the last way, as if in the highest danger, Polyb. 1. 87. 3.
τρεχειν, ου, one who runs to a supper, i. e. who is eager or late for supper, Plut. 8. 896. see Juv. 3. 67.
Τρειω, f. *πω*, I pierce, perforate, (another form of *τιρω*) Lyc. 665. Ion. *τιτρηινω*, or *τιτρηινω*, p. m. *τιτρηειν*, he perforated, Od. ε. 247.—rub, thrash.
Τρειω, f. *σω*, I turn as an auger—turn my back, tremble. imper. *μητι* *τρει*, do not turn thy back, II. φ. 288. aor. 1. *τρεσσι*, for *ετρεσι*, he turned away, II. λ. 545.—receded, ε. 503. *τρεσσαν*, for *ετρεσαν*, they scampered away, Od. ζ. 138. *ουκ* *αν* *τρεσαιμι*, I would not dread or shrink from, Septem, 399.
Τρημα, ατος, also *τρημη*, or *τρυμη*, ης, a hole, cavity, Vesp. 141. fr. *τραω*.
Τρητος, η, ου, bored beds, i. e. beds with wooden frames or bedsteads, in opposition to couches of mattress spread on the ground, called *εσκαδεις*, II. ε. 448. state-beds.
Τρηων, ανος, quivering, fluttering pigeons, II. ε. 778. rapid, Od. μ. 63.
Τρηχω, p. m. *τιτρηχα*, am boisterous, or in commotion, II. β. 95. fr. *τραχω*.
Τρηαινα, ης, a trident, Nub. 566.
Τρηαινω, f. *σω*, I move, shake, with a trident, Bacch. 344. turn up, Pax, 569.
ΤΡΕΙΣ, οι, αι, *τρια*, αν, τα, three.
Τριαζω, and *αποτρίαζω*, f. *ζω*, bring my adversary to the ground thrice, conquer.
Τριακτης, ηρος, ό, a victor, Agam. 179.
Τριακαιδικα, indecl. thirteen, tredecim.
Τριακας, αδος, ή, the number thirty—the thirtieth day—*τριακοντα*, thirty, triginta.

τριάκονταμματος, *ov*, a net having thirty knots. *ἀμμα*, K. 2. 6.—τριάκονθήμερος, *ov*, for thirty days, fr. *ἡμέρα*, Plut. 2. 384.
 τριάκονταετής, *ιος*, τριάκοντούτης—τρίηκονταετής, *ιδος*, *ῆ*, for thirty years, tricennial, Herod. 7. 149. Thuc. 1. 23. *ετος*.
 τριάκοντακωπος, *ov*, of thirty oars, fr. *κωπη*.
 τριάκονταμναίος, *ov*, of thirty pound weight.
 τριάκονταρχία, *ας*, the lead, or predominance, for thirty years, E. 6. 3. 5.
 τριάκοντοργύιος, *ov*, of 30 fathoms, K. 2. 6.
 τριάκοντορος, *ov*, scil. *ναυς*, furnished with thirty oars, A. 5. 1. 10.
 τριάκοισι, *αι*, *α*, three hundred, trecenti.
 τριάκοσος, *η*, *ov*, the thirtieth, trigesimus.
 τριημέριος, *ov*, *ῆ*, a ship with three sails.
 τριάς, *ἄδος*, *ῆ*, the number three, a party of three, triad, Theo. 17. 84.
 τριαυχνη, *ερος*, with three necks, Lyc. 1186.
 ΤΡΙΒΩ, *f. ψμ*, *p. τριτῶ*, *pass. τριτῶμαι*, *aor. 2. ετρίβην*, hence *τριβίω*, *f. ησμ*, *rub*, I. 5. 5.—wear down by rubbing, gall, K. 6. 1.—wear, drag out, Heracl. 85.—bruise or thrash by treading, II. v. 496.—ground—wear out the time, consume, delay, Aves, 430. protract, Polyb. 2. 63. 4. part. *τριβων* *τα τοιαυτά*, versed in things of this sort, Med. 684.—used *adjectively*, skilful in the use of, artful, Bacch. 706. *τριβομαι*, am bruised or rubbed—wear myself down, II. ψ. 735.
 τριβῶκος, *η*, *ov*, hackneyed—a veteran.
 τριβωδᾶρας, very barbarous, Plut. 6. 47.
 τριβή, *ης*, wear and tear, use, experience, A. 5. 6. 7. tarrying, Aves, 156. *αζίαν* *τριβην* *εχμι*, has worthy delay, brings a recompense worth the delay—evasion, Cēd. T. 1180.
 τριβόλος, *ov*, *ὀ*, a thistle as having many prickles, Heb. 6. 8. tribulum—a prong.
 τριβόλεκτραπίλος, most trifling, Nub. 999.
 τριβος, *ov*, *ὀ*, a track, path, way, Mat. 3. 3.
 τριβων, *ωνος*, *ὀ*, or *τριβωνιον*, a threadbare cloak used chiefly by philosophers.
 τριβωνικῶς, by way of a cloak, Vesp. 1132.
 τριβωνοφορεῖν, wear the pallium, profess an austere philosophy, Plut. 6. 192.
 τριβωνοφορία, *ας*, a wearing of the pallium, compare Plut. 7. 398. with Rom. 2. 29.
 τριγᾶμος, *ov*, thrice married, Theo. 12. 5.
 τριγερων, *οντος*, very old, Choeph. 312.
 τριγλῆνος, *ov*, having three eyes or drops, very sparkling *car-rings*, II. ξ. 163.
 τριγλή, *ης*, a mullet, Luc. 2. 100.
 τριγλοβόλος, *ov*, one who catches mullet.
 τριγλύφος, *ov*, thrice or exquisitely carved—*τριγλυφος*, *ov*, *ῆ*, or *τριγλυφον*, *ov*, a well carved ceiling, triglyph, which in architecture means three grooves engraved parallel to each other on the architrave of a pillar. see Arist. Ethic. x. 4.
 τριγλωχιν, *ινος*, three-tongued, fr. *γλωσση*, triangular, II. ε. 893.

τρίγονος, *ov*, three born *children*, three sisters or sons, Ion. 499. Herc. F. 1017.
 ΤΡΙΓΩΝΟΣ, *ov*, triangular, three-cornered.
 γωνία, said of Egypt, Prom. 812.
 τριγωνίζω, draw in the shape of a triangle, measure or compute, Plut. 7. 638.
 τριδούλος, *ov*, thrice a slave, of meanest birth.
 τριδείρος, *ov*, with three necks, Lyc. 966.
 τριδύμοι, *ων*, three brothers born at the same birth, tergemini, Plut. 7. 231.
 τριμβόλον, mentula, Aves, 1256.
 τριπτερος, *ov*, lasting three nights, i. e. a long and tedious dream, Luc. 1. 21. in allusion to Hercules, whom it required three nights to create, Lyc. 33.
 τριετής, *ιος*, three years old, Is. 15. 5. *το τριετες*, the space of three years, Od. v. 377.
 τριετηρίς, *ιδος*, *τριετηριος*, every three years, triennial, Nem. 6. 69. Plut. 8. 669.
 τριετία, *ας*, the space of three years.
 τριετις, *αμ* three years old, or am in my third year, Gen. 15. 9. 1 Reg. 1. 24.
 τριζύξ, *υγος*—τριζύγος, three under the same yoke, three, Helen. 356.
 Τριζώ, *f. ζω*, make a harsh noise as a mill going round, by sync. from *τριετιζω*—grind, gnash the teeth, Mark 9. 18. *p. m. τριετίζω*, squeak, shriek, II. β. 314.
 τριήμερια, *ας*, the space of three days.
 τριημιπαιδιον, a foot and half, sesquipes.
 τριημιβολιον, an obolus and half.
 τριηραρχος *or* *χος*, *ov*, a triarch or captain of a galley, which he furnished at his own expense for the state, Aθ. 3. 4.
 τριηραρχία, command a galley. *τριηραρχεσμαι*, am commanded, Aθ. 1. 13.
 τριηραρχία, *ας*, the office of a triarch.
 τριηραρχικός, of a triarch, Dem. 329.
 τριηρης, *ιος*, a galley with three banks of oars, a ship of war, A. 1. 4. 7. *τριηρηται*, *or* *τριηριται*, *ων*, rowers belonging to a galley, A. 6. 6. 5.
 τριηραυλης, *ov*, a piper on board a ship, his object was to cheer the rowers, fr. *αυλος*.
 τριηροποιος, a shipwright, Dem. 598. 23.
 τρικεφαλος, *ov*, *τρικεφαλός*, *τρικεφαλός*, three-headed, Hes. θ. 287. Lyc. 680.
 τρικυμία, *ας*, a large wave, a tide of *ills*.
 τρικορον, *υθος*—τρικορύθος, *ov*, with three-cornered helmet, Bacch. 123. Orest. 1486.
 τριλλιστος, *ov*, thrice desired, most welcome, II. θ. 488. *τρις*, *λαμ*, *or* *λαμν*.
 τρικοτύλη, *ης*, containing three cotyle or three pints, Thesm. 750.
 τριλοφία, *ας*, a triple crest—*τριμετρος*, *ov*, *α verse* consisting of six feet, trimeter.
 τριμήνος, *ov*, lasting, growing three months, Plut. 9. 625. Trach. 167.—*τριμηνον*, the space of three months, Gen. 38. 24.
 Τριμμα, *ατος*, a thing pounded, fine dust, hackneyed speaker, subtle, fr. *τριβω*.
 τριμμος, *ov*, a beaten path, K. 3. 7.—*τριμμοι* *πριονων*, the harsh noise of saws.

τριμορφος, *ον*, three-shaped, Lyc. 1176. which seems to be the true reading for **τριμορφον** in Agam. 880, said also of the moon.
τριόβολον, three oboli, Polyb. 34. 8. 8.
τριόδος, *ον*, ἡ, a place where three ways meet, a public way, Pyth. 11. 59.
τριόδους, *οντος*, having three teeth, trident.
τριοργυῖος, three fathoms or nine cubits long, Il. 6. 1. 27. fr. *οργυῖα*.
τριορχης, *ιος*, a bird with three stones, buzzard, Aves, 1181.—a lecherous person.
τριοφθαλμος, *ον*, three-eyed, Plut. 6. 65.
τριπάλας, thrice long ago, Equit. 550.
τριπαλτος, *ον*, hurled with triple force, most piercing woes, Septem, 988. *παλλω*.
τριπῆδος, *ον*, three feet long, tripodal.
τριπικτελος, *ον*, one who conveys himself on three legs, a dotard, Plut. 10. 418.
τριπηχνης, *υ*, *ιος*, three cubits long.
τριπλᾶνς, wide-roving, Lyc. 846. *πλανω*.
τριπλασιος, *α*, *ον*, **τριπλος**, *ων*, *ον*, contr. *ους*, ἡ, *ων*, three-fold, triple, thrice as large, Acharn. 88. K. 6. 15. *adverbially*, **τριπλασιως**, **τριπλασιον**, **τριπλη**, three times, with thrice as much, Acharn. 715. Il. α. 128.
τριπλαξ, *ακος*, three-fold, firm, Il. σ. 480.
τριπλήθρος, *ον*, three plethrums or 300 feet broad, said of a stream, A. 5. 6. 3.
τριπλευρος, *ον*, three-sided, very large or strong, Pyth. 4. 419. *πλευρα*.
τριπους, *οδος*, ὁ, ἡ, three-footed. **τριποδος** *οδους* *τειχει*, Agam. 80, he walks with three feet, *one being a staff*, said of an old man.
τριπους, *οδος*, a table or caldron with three feet—the tripod of Apollo where the oracle was given, cortina, Απολλ. 12.
τριποδης, *ον*, three feet, O. 19. 3.
τριποδῆιος, of the tripod, Call. 4. 90.
τριποδῆτος, *ον*, thrice desired, Mosch. 3. 52.
τριπολις, *ιος*, said of the island of Rhodes as having three cities, Olym. 7. 34.
τριτολιτος, superl. of *πολυς*, thrice much, very great, Antig. 871.
τριτολος, *ον*, thrice turned or thrice plowed, Il. σ. 542. from *πολιω*.
τριπτυχος, *ον*, consisting of three folds.
τριπτηρ, *ηρος*, a pestle, fr. *τριβα*.
τριπυλος, *ον*, drawn by three horses.
τριρῆμος, *ον*, having three polcs, or drawn by six horses, Pers. 47. *τρεις*, *ῆμος*.
τρεις, adv. thrice, very, *ter*, Il. α. 213.
τρισαθλιος, *ον*, very miserable, Pax, 241.
τρισαλιτηριος, *ον*, a very flagitious person.
τρισαριθμος, *ον*, tripled, Luc. 2. 219.
τρισαρμενος, most willing, A. 3. 2. 15.
τρισηληνος, equal to three moons, or the space of three moons, Plut. 9. 651.
τρισηνδαμνων, *ονος*, thrice happy, Luc. 1. 527.
τρισκαίδεκα, thirteen, tredecim.
τρισκαίδεκάτος, thirteenth, Il. κ. 495.
τρισκαίδεκαφορος, *ον*, producing thirteen times in the year Luc 2. 112.

τρισκαίδεκτηρης, *ιος*, furnished with thirteen banks of oars, Plut. 5. 56.
τρισκακοδαμνων, thrice wretched, Plut. 852.
τρισκαλμος, *ον*, of three oars, Plut. 2. 253.
τρισκαταράτος, thrice execrable, Dem. 794.
τρισκελης, *ιος*, three-legged, Theo. Ep. 4.
τρισμακαριος, **τρισμακαρ**, *ος*, thrice happy or blessed, Nub. 166. Plut. 9. 478.
τρισμος, *ον*, squeaking, Plut. 2. 408. *τριζω*.
τρισμυριοι, thirty thousand, Aves, 1136.
τρισμυριοπάλλαι, formerly thirty thousand times over, Equit. 1153.
τρισελγος, very fortunate, Eccles. 1121.
τρισελυμπιονικης, *ον*, one who has conquered thrice at the Olympic games.
τρισπιθᾶμος, *ον*, of three spans, K. 9. 13.
τρισπονδος, *ον*, thrice offered, Antig. 437.—offering sumptuous libations, Agam. 255.
τρισσος, Ion. **τριξος**, *η*, *ον*, triple, three—**τρισῶς**, adv. trebly, three times.
τρισσω, *φ. ενωω*, **τρισσω**, *φ. ωσα*, I treble.
τρισᾶται, *ων*, three primates, Exod. 14. 7.
τριςγον, *ον*, a third story, Acts 20. 9.
τριςιχος, **τριςιχος**, *ον*, ranged in triple rows, Od. μ. 91. Plut. 9. 589.—**τριςιχει**, in three rows, Il. κ. 473. fr. *τειχω*.
τρισυλλάδος, *ον*, of three syllables.
τρισχilioi, three thousand, Acts 2. 41.
τρισωμάτος, **τρισωμος**, having three bodies, Plut. 7. 870. *vast*, Herc. F. 1271.
ΤΡΙΤΟΣ, *η*, *ον*, the third. **το τριτον**, the third part, scil. *μερος*, the third time.
τριταγωνισης, *ον*, the third actor, i. e. the lowest or meanest in a tragedy, Dem. 270.
τριταῖος, *α*, *ον*, on the third day, A. 5. 3. 4.—for three days, 1 Reg. 30. 13.
τριταλας, **μινα**, thrice miserable, Hipp. 735.
τριταλαντος, *ον*, of three talents, Lys. 333.
τριταλανταῖος, containing three talents or equal to three talents, Plut. 2. 311.
τριτάτος, for **τριτος**, third, Il. α. 254.
τριτημορις, the third part, Herod. 7. 121.
τριτημοριος, *ογ* **τριτημοριος**, *α*, *ον*, forming the third part, Herod. 1. 192.—**τριτημοριον**, the third part, 9. 54.
τριτοδᾶμων, *ονος*, a third foot to walk upon, i. e. a staff, Troad. 275. *βωμ*.
τριτογενης, **τριτογενιας**, *ας*, sc. Minerva, as born of the head of Jupiter. **τριτω**, meaning the head in the Cretan dialect.
τριτοσπορος, *ον*, the third sown race, i. e. the latest posterity, Pers. 815.
τριτς, *υος*, ἡ, one third of a tribe, the citizens of Athens being divided into four tribes—**τριττων**, a sacrifice consisting of three animals. see Od. λ. 130.
Τριτων, *υιος*, ὁ, a sea-god—a river of Libya—the Nile, Apoll. 4. 1552.—**Τριτωνιος**, of Triton, sea waves, Orph. H. 23.
τριχῇ, *ον*, **τριχθα**, adv. in three ways, into three divisions, A. 6. 2. 10. Il. γ. 365.

τριφαλεια, ας, a helmet with three crests, Luc. 3. 614. fr. τρεις. Φαλος.
 τριφασιος, α, ον, triple, in three ways, Herod. 1. 95.—three, 2. 20.
 τριφιλητος, thrice loved, Theo. 15. 85. Φιλεω.
 τριηλος, ον, three-fold, vast *ωαν*, Septem, 763. τρικυμια, Prom. 1023.
 Τριχαιξ, ικος, having a helmet with waving hair, fr. Φριξ, αίσσω, Od. τ. 177.
 τριχινος, η, ον, made of hair, Rev. 6. 12.
 τριχης, ιδος, η, a sprat, Equit. 656.
 τριχοδερως, ωτος, ο, a hair worm, louse.
 Τριχονικος, ον, worth three chœnices, fr. χοινix, A. 7. 3. 12.
 Τριχορβης, εος, one whose hair falls. hence τριχορβευω, f. ησω, I have my hair fallen off, am bald, Pax, 1221. fr. Φριξ, βια.
 τριχρωμος, ον, tri-coloured, Luc. 3. 303.
 τριχμηα, ατος, a covering of hair, K. 5. 30.—aperiwig, curls, Iph. T. 73.—bushy beard, Septem, 669.
 Τριψις, εως, rubbing, friction, Plut. 6. 493.—thrashing, fr. τριψω—τριψημεριω, I wear away the day, I idle, Vesp. 845. fr. ημερα.
 Τριωβολον, ον, three oboli or half a drachma. hence τριωβουλμαιος, one who lives on three oboli, i. e. a labourer.
 τριωφορον, ον, a third story, Gen. 6. 16.
 Τροια, ας, Troy, Ilium. Τροιαδης, from Troy, Orest. 350.—Τρωες, ον, the men of Troy—Trojans—Τρωαδες, the Trojan women.
 Τρωικος, η, ον, of Troy, Trojan.
 ΤΡΟΜΟΣ, ον, δ, trembling, agitation caused by fear, 1 Cor. 2. 3. fr. τρεμω.
 τρομερος, α, ον, quivering, Theo. 25. 250.
 τρομω, I quake, tremble, Il. η. 151. κ. 10.
 τρομουντι, they dread, Od. υ. 315. imp. τρομουνο, his heart palpitated, Il. κ. 10.
 τρομωνδης, εος, tremulous, Plut. 8. 749.
 ΤΡΕΠΩ, f. ψω, I turn, avert.
 τροπαιος, ον, τροπαιοχως, Jupiter as dispenser of victory, or one to whom a trophy was dedicated—τροπαιοι, the gods who averted evil, Plut. 6. 567.
 τροπαιον, ον, a pillar erected where the enemy were overturned, tropæum, a trophy, a triumph over, Orest. 712.
 τροπαιοφορος, bearing trophies, Plut. 1. 111.
 τροπαιοφορια, ας, the bearing of trophies.
 τροπαια, ας, a change, Plut. 2. 890. Φρεος
 τροπαια, a change of purpose, Agam. 127.
 τροπαλλις, ιδος, η, a bundle, Acharn. 813.
 τροπη, ης, turning, flight, Polyb. 1. 9. 8. εν τροπη δορος, by a change in the fortune of war or by a rout, when routed, Ajax, 1292.—overthrow, A. 1. 8. 18. τροπης αποσκευα, a shadow or darkness arising from the revolution of the sun, Jam. 1. 17. Od. ο. 403.—the change of a word from its direct meaning, a trope, metaphor, Long. 32.—the summer or winter solstice, Polyb. 9. 15. 2.

τροπειω, τρωπαω, I turn, turn back, Il. σ. 224. imp. τροπειον, for ετροπειον, they turned, Il. σ. 224. μηδε τροπαασθι, for τροπασθι, do not turn yourselves, Il. ο. 666. τροπαομαι, I turn myself, abandon myself, Il. ο. 665. τρωπασκετο, Ion. for ετρωπαιτο, he turned himself, λ. 567.
 τροπικος, of the tropics, tropical.
 τροπισ, ιδος, η, the keel, Od. η. 252.
 τροπος, ον, ο, mode, manner, way. εκ παντος τροπον, by all means, in every way, with the utmost zeal, Il. 7. 5. 19.—way of acting, A. 2. 5. 3.—the principle that disposes a person to act, temper, disposition, Il. 5. 4. 16.—custom, form, Aθ. 1. 1. kind, Nub. 483. τροποι, manners, behaviour, Plutus, 36.—τους τροπους εχειν, Thesm. 157, to adopt a change towards, i. e. accommodate to, απλω τροπον, in a general or unconditional way, in every way. απλοι τροπαι, simple manners, downright simplicity, Plut. 1159. τινα τροπον, sc. κατα, in what way? κατ' ουδεναν τροπον, by no means, 4. 84. 8. προς τροπον, conformably to one's disposition, i. e. agreeable, 8. 19. 2.
 τροποφορευω, I bear the ill humour, put up with the untoward disposition, Acts 13. 18.
 τροπος, ον, ο, a place to turn the oar in, a loop made of leather, Od. θ. 53.
 τροπω, f. ωω, I fasten to the scalmus with the oar-strop, Achar. 552.—overturn, perf. pass. τετροπυται, the oars are lashed.
 τροπωνη, ηρος, ο, a leather thong which served to fasten the oar to the σκαλμος, or to bend the rudder, Achar. 548.
 ΤΡΕΦΩ, nurse, coagulate.
 τροφαις, ιδος, η, a large cheese, Vesp. 834.
 τροφειον, ον, the return made to a parent or to another, for being maintained or educated—food or livelihood, Cœd. C. 354.
 τροφεις, εως, ο, foster-father, tutor, Philoct. 347.—τροφενω, I nurse, Exod. 7. 2.
 τροφη, ης, food, nourishment, maintenance, Mat. 3. 4; 6. 25. education, Herod. 2. 3.—mode of living, Cœd. C. 335.
 τροφιμος, calculated to instruct, instructive, Plut. 652.—a foster-child, or child adopted, to be educated with one's own child, native, parent, Troad. 1292. Ion. 238.
 τροφισ, ο, η, neut. τροφι, fed—swelling *ωαν*, Il. λ. 307. a foster-child, Lyc. 265.—an adult, Herod. 4. 9.
 τροφοις, εσσα, εν, swelling, Il. ο. 621.
 τροφος, ον, ο, η, one who feeds or maintains, a nurse, Phœn. 45. 703. 1 Thess. 2. 2.
 τροφοφορευω, feed, maintain, Acts 13. 18.
 ΤΡΕΧΩ, aor. 2. εδραμον, I run.
 τροχος, ον, ο, a thing that runs round, a wheel—the whole compass or course of life, Jam. 3. 6.—a poetic measure, trochee, (—ν)—a round ball or globe, Od. μ. 173.—a hoop or quoit, Med. 45.

τροχαῖα, *f. ἄσσω*—**τροχάω**, *τροχάω*, run round, wheel about, II. 2. 4. 2. Anacr. 7. II. γ. 163.
—turn out in course, happen.
τροχάιος, consisting of trochees, trochaic.
τροχάιος, *η, ον*, rapid, fleet, Plut. 8. 327.
τροχῆλάτης, *ου*, a charioteer. *ελαυνω*.
τροχῆλαται, I drive a chariot—torture, Orest. 36.—**τροχῆλάτος**, *ον*, dragged by a chariot, Andr. 399.—in rapid motion, S. Elect. 49.
—torturing, Iph. T. 82.
τροχία, *ας*, track of a wheel, rut—a wheelway, straight path, Heb. 12. 13.
τροχίσκος, *ου*, an ear-ring, Ezek. 16. 12.
τροχίλια, *ας*, a pulley, Plut. 6. 63.
τροχίλος, *ου*, a little bird, Plut. 10. 79.
τροχίς, a runner, menial, Prom. 9. 40.
τροχοδίνεσθαι, whirl round, Prom. 881. said of the eyes rolling in phrensy.
τροχοειδής, *ες*, **τροχοίς**, *ισσα*, wheel-like, round, Call. 4. 261. Theog. 7.
τροχοποιῶ, make wheels, Plut. 513.
Τρυάλιον, *ου*, a dish, Mat. 26. 23.
ΤΡΥΓΑΝ, *f. ησσω*, I gather grapes, Luke 6. 44.—cut the vine, Rev. 14. 18. **τρυγῶμεν**, for **τρυγῶμεν**, or **τρυγῶμεν**, might crop or gather the vineyard, II. α. 566.
τρυγή, *ης*, fruits, vintage—**τρυγητής**, a gathering of the grapes, Plut. 8. 563.
τρυγητής, *ἦρος, ὁ*, vintager.
τρυγητός, *ου*, grape season, vintage.
τρυγητεία, *ας*, a woman that gathered the grapes, reaper, Dem. 1913. 6.
τρυγηφάγος, a devourer of the grapes.
τρυγηφόρος, grape-producing, H. Ap. 529.
τρυγίαις, *ου*, the lees of wine, Ps. 74. 8.
τρυγικός, *η, ον*, daubed with lees of wine, tragic, feculent, Acharn. 628.
τρυγοδαίμων, *ορος*, a genius for the stage, a sorry comic poet, Nub. 295.
τρυγιόπος, a wine-strainer, Plut. 1087.
τρυγηδής, *ες*, full of dregs, feculent.
τρυγηδός, *ου*, one who exhibited sports after the gathering of the vintage, a comic poet, Vesp. 650. fr. **τρυγη, αἰδω**.
τρυγηδία, *ας*, a sportive representation at the close of the vintage, comedy, Acharn. 399.—**τρυγηδικός**, comic, Acharn. 886.
τρυξ, *υγος*, dregs of wine, Theo. 7. 70. wine.
τρυξω, *f. ξω*, I coo—whine, II. ι. 311.—harass, Od. ε. 387. squeak, twitter.
Τρυγαν, *ορος*, a bird that coos or twitters, a turtle-dove, Luke 2. 29. Aves, 305.—**λαλιετός τρυγανός**, more chatty than a dove.
Τρυμη, *ης, ἥ*, a hole—an old debauchee, Nub. 447. fr. **τρυμ**—**τρυμαλία**, *ας*, the eye of a needle, Mark 10. 25.
ΤΡΥΠΗ, *ης, ἥ*, a hole, wound, from **τροπν**, turning, a hole being the effect of an instrument which turns.
τρύπαι, *f. ησσω*, I bore, perforate. *ὥς ὅτε τις τρύπαι* (for **τρύπατος**), as when any one should bore, Od. ι. 384.

τρύπημα, the eye of a needle, Mat. 19. 24.
τρύπανον, *ου*, an instrument to bore, wimble, auger, Od. ι. 384. hence **τρύπανίζω**, I bore, and **τρύπανιμος**, *ου*, boring.
Τρυσάνωρ, *ορος*, man-wearing. *αὐδα τρυσάνωρ*, the voice of a man in distress, Philoct. 211. fr. **τρυν**.
τρυσίος, *ον*, life-wasting, Nub. 420.
Τρυτάνη, *ης*, balance. hence *trutina*.
Τρυφαλία, *ας*, for **τριφαλία**, a helmet with three cones, II. γ. 372. **τρεις Φαλοι**.
ΤΡΥΦΗ, *ης*, (from **τροφή**) delicacy of food, dainty luxury, Luke 7. 25. E. 6. 2. 4.—wantonness, Plutus, 819.
τρυφῶ, *f. ησσω*, live delicately, aor. 1. **ετρυφῶσθε**, you have lived luxuriously, Jaim. 5. 5.—am delicate or fastidious, Plut. 9. 137.—am at ease, I sport, Eur. Supp. 562.
τρυφήμα, luxurious living, delight.
τρυφερός, *α, ον*, voluptuous. **τρυφερωτερός**, more delicate or nice, Vesp. 459.
τρυφραϊνομαι, **τρυφερομαι**, live in voluptuousness, grow effeminate, Vesp. 606.
τρυφρία, *ας*, voluptuousness, 1 Reg. 15. 32.
Τρυφος, for **τροφος**, from **τρίφω**, coagulation, mass, Herod. 4. 181.
ΤΡΥΝ, *f. υσσω*, I wear down, harass. **τον λειων τετρίψαθαι**, that the people are harassed, Herod. 6. 12. **τιτρυμένος**, worn down.
τρυχω, *f. ξω*—**τρυχω**, *f. ωσσω*, wear out, exhaust, consume, Od. α. 248. E. 5. 2. 4.
τρυχηρός, worn ragged, Troad. 496.
τρυχος, *η, ον*, worn, slender, soft, *written also τρυχός*. see Schol. on Theo. 13. 37.
τρυχος, *ιος*, a garment worn out, plur. **τρυχη**, tattered clothes, rags, Eur. Elect. 185.
ΤΡΩΓΩ, *f. ξω*, aor. 2. **ετρώγων**. hence **τρώγω**, *f. ισσω*, by sync. **τρώγω**, I eat, devour, chew, crop, Od. ζ. 90.
τρώγαια, *ων*, sweet-meats, Plut. 789.
τρώγη, *ης*, an excavation made by a worm that eats its way, hole, Job 30. 6.
τρώκτα, *ων*, eatables, fruits, A. 5. 3. 12.
τρώξις, *ιος*, biting, Arist. Ethic. ζ. 5.
τρώξιμος, *ον*, fit for eating, ripe, Theo. 1. 49.
Τρώκτης, *ου*, a runner, rover, or one who has acquired experience and craft by travelling, a knave, from **τρώχω**, Od. ο. 415.
Τρώπων, I turn. see **τροπῶ**.
ΤΡΩΩ, *f. ωσσω*, hurt, wound, II. ψ. 341. another form of **θραύω**, μ. 66. fr. **τιτρω**. aor. 1. **ετρωον**, wounded, Nem. 10. 113. *ὅτι τρωσθαι οἶμα*, where I think they would be crushed, II. μ. 66. perf. **πᾶσσι τιτρωμαι**, part. **τιτρωμένοι μέλη**, having their limbs wounded, Pyth. 3. 85.
τρώμα, **τρώμα**, *Ion. τρώμα*, *ατος*, a wound—carnage, Herod. 1. 18.
τρώματις, *ου, ὁ*, a person wounded, Herod. 3. 79.—**τρώματιζω**, *f. ισσω*, wound, Herod. 3. 64.
τρώμη, *ης*, a wound. **τρώμη ἐλκεος**, the wound

of an ulcer, i. e. an ulcer proceeding from a wound, Pyth. 4. 483.

τραυτός, η, ον, wounded—vulnerable, A. 5. 6. 12.—τρώσις, ιος, wounding, Plut. 6. 72.

τροχάω, I wheel about, Il. χ. 163. τρεχάω.

ΤΥΓΧΑΝΩ, inip. τυγχάνων, am, happen—obtain, get, reach, Il. 3. 1. 14. see τευχάω.

τυκίζω, for τυκίζω, I polish, Aves, 1138.

τυκισμα, ατος, a fabric, Lyc. 349. building.

τυκος, or τυχος, ον, an instrument to polish with, a plane or chisel, hatchet.

τυκτος, ον, made and not natural, accidental, adventitious, Il. ε. 831. artificial, Od. δ. 627.

ΤΥΛΑ, ης—τυλος, ον, a hard brawny skin on the hand, or on the shoulder of a horse, caused by labour, callous, Achar. 552. 953.

—the hard lump on the back of a camel—acorn, Aπ. 1. 2. 54.

τυλώω, f. ωσω, I render hard or callous, harden, Iπ. 6. 9. Herod. 7. 63.

τυλωτός, ον, knotty, Herod. 7. 69.

τυλωδης, ες, callous, Plut. 6. 169.

ΤΥΜΒΟΣ, ον, ό, a tomb, grave, Il. β. 604.

τυμβεύω, f. ευσω, I bury, Thesm. 892.

τυμβευμα, ατος, a prey to be eagerly swallowed up by beasts, and thus as it were buried in them, Ion. 934.

τυμβηρης, ιος, sepulchral, Thesm. 896. inclosed in a tomb, Antig. 261.

τυμβοχορος, ον, pouring on the tomb. τυμβοχοα χειρματα, libations poured with the hand on his grave, Septem, 1024. χρω.

τυμβοχοειν, raise a tomb. ουδε μιν (for αυτω) χρω εσαι τυμβοχοησι, for τυμβοχοησαι, nor will there be need to raise a tomb for him, Il. φ. 323.

τυμβοχωτος, ον, Antig. 860, tomb-piled inclosure, sepulchral, fr. χωα.

τυμβορυχος, ον, a grave-digger. ορυσσω.

τυμβωρυχηα, dig graves, Plut. 10. 637.

ΤΥΜΠΑΝΟΝ, ον, a thing beaten, timbrel, drum, Plut. 476. Herc. F. 886. fr. τυπτω.

τυμπανίζω, f. ισω, beat a drum—beat with a stick, bastinado, Heb. 11. 35.

τυμπανισμος, ον, the beating of a drum—bastinading, Lys. 389.

τυμπανιστρια, ας, a female performer on the tympanum, minstrel, Dem. 320. 15.

Τυνδαριος, Att. Τυνδαρειος, α, ον, of Tyndärus—Τυνδαρηνη, ης, Τυνδαρις, ιδος, daughter of Tyndaris—Τυνδαριδαι, αν, οι, sons of Tyndarus, i. e. Castor and Pollux.

Τυνούτος, τυνούτος, thus little, Achar. 366.

Τυντος, ον, clay, clod—τυντλαζω, break the clods, Pax, 1148.—besmear with clay.

ΤΥΠΤΩ, f. ψω, p. τιτύφα, aor. ιτύπον—τυπιω, f. σω, by sync. τυτῶ, I beat, strike, smite—prick, sting, E. 4. 2. 6. τυψε, for τυψε, smote, pierced, Il. τ. 125. perf. pass. τιτυμμαι, for τετυφμαι, part. τιτυμμενος, beaten, wounded, Il. ν. 782. aor. 2. pass.

ετυφθη, aor. 2. όσα ετυπη, whatever wounds he had received, Il. ω. 421. part. τυπεις, smitten with a weapon in hand, Il. λ. 191.

τυμμα, ατος, blow, wound, Theo. 4. 55.

τύπη, ης, stroke, Apoll. 3. 848.

τυπις, ιδος, ή, a hammer, Apoll. 4. 762.

τυπος, ον, ό, a figure made by striking or stamping—mould, impression—pattern. hence type, Heb. 8. 5. τυπω ταληθης ενδεικνυσθαι, to sketch the truth by a rude draught, A. E. α. 3. πειρατιον τυπω περιλαβειν, α. 2, we must endeavour to sketch it by a figure, i. e. roughly delineate.

τυπωω, f. ωσω, I form, mould, modify.

τυπωμα, ατος, a thing figured, the mould or sketch of a form, Phoen. 163.

τυπωσις, ιος, impression, Plut. 10. 463.

ΤΥΡΑΝΝΟΣ, ον, an absolute ruler, sovereign, despot. hence tyrant, fr. κυρῆνος, just as τις becomes quis. κυριος, τανος, κη-λός, telum, Iπ. 1. 1. Aπ. 4. 2. 38.

τυραννος, ον, adj. royal sceptre, Prom. 767.

τυραννισιον, ον, the palace of a tyrant.

τυραννιω, I rule, controul with absolute sway, Plut. 6. 557.—oppress—τυραννισμαι, am swayed, am under the controul or sway

—am oppressed, E. 2. 3. 18.

τυραννιστω, f. ευσω, I hold the sovereignty, domineer, tyrannize over, E. 4. 4. 6.—τυραννισσεται, am tyrannized over, oppressed, Iπ. 2. 11.

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Τυρρηνός, ον, Τυρρηνός, ἰδός, ἡ, Τυρρηνικός, Tyrrenhe, Tuscan, Med. 1839. 1356.

Τυρσις, ἰός, a wall, castle, fr. Heb. טוּר, which is our *tower*, Π. 7. 5. 6. hence also Τυρός, Tyre, the metropolis of Phœnicia, and Τυρίος, α, ον, of Tyre, Tyrian.

Τυτθός, η, ον, one at the breast, a suckling, babe, Il. ζ. 222.—*τυτθα*, adverbially, little, scarcely, hardly, Il. ο. 628. τ. 335.

ΤΥΦΛΟΣ, η, ον, blind, Mat. 15. 14.

τυφλός, οδος, blind-footed, not directed by sight, Phœn. 1543.

τυφλότης, ητος, ἡ, blindness.

τυφλός, f. ὤσω, I blind, John 12. 14. aor. 1.

ετυφλώσει, blinded, 2 Cor. 4. 4. aor. 1. pass.

ετυφλώθη, was blinded, perf. pass. *τιτυφλωται*, is not obscured, Isthm. 5. 72.

τυφλωττω, am blind, Plut. 6. 637.

ΤΥΦΩ, for θυφα, f. θυψω, p. *τιτύφα*, raise a smoke, Vesp. 455. emit smoke, Antig. 1021.—*τυφομαι*, I smoke, kindle, part. *τυφομενος*, smoking, Mat. 9. 10.

τυφιδᾶνος, ον, a smoking old fellow, or one in whose decrepid frame the embers of lust are still smoking, Vesp. 1354.

τυφός, ον, smoke—smoke *without a flame*, vain pretensions, arrogance, pride, Plut. 6. 142.—infatuation, blindness, Septem. 667.

τυφογῆρων, a vain old man, Nub. 905.

τυφομανία, ας, pride and extravagance.

τυφώ, f. ὤσω, I cause to swell or fill with pride, Plut. 6. 217. *τυφομαι*, am inflated with pride, 1 Tim. 3. 6.—am blind or stupid, Polyb. 3. 81. 1. aor. 1. *ετυφώην*, part. *τυφωθείς*, being puffed up, 1 Tim. 3. 6.

τυφάν, ὤνος, τυφός, ω, ὁ, a violent gust of wind suddenly bursting from a dark cloud, a violent tempest, Ranæ. 872.

τυφονικός, η, ον, stormy, Acts 27. 14.

ΤΥΧΕΩ, f. ἤσω, I come upon, hit, Il. δ. 106.—am successful, Il. ψ. 466.—obtain, enjoy, Isthm. 4. 73. see *τυγχω*. aor. 1. *ετυχησε*, he was not successful, Il. ψ. 466. part. *τυχπας*, having hit him, Il. δ. 106. having met him, Od. φ. 13. perf. *ετιτυχηκε*, happened, was, κ. 88. part. *ετιτυχηκως*, having happened, existing, Il. ρ. 748.

τυχη, ης, ἡ, chance, casualty, accident—luck good or bad—fortune—the goddess of fortune, Olym. 12. 1. *αφανεια τυχης*, the uncertainty or caprice of fortune, Isthm. 4. 52. *τυχη δαιμονος*, the fortune of a god, a divine or extraordinary fortune, Olym. 8. 88.

τυχαίος, τυχηρός, α, ον, presented by fortune, lucky. *τυχηρός ανει δικης*, fortunate without justice on his side, Agam. 472.—accidental, Plut. 6. 18.—*τυχηρῶς*, adv. accidentally—luckily, Acharn. 249.

τυχιός, η, ον, casual, fortuitous, Polyb. 9. 6. 5.—*τυχινῶς*, adv. by chance.

τυχόν, aor. 2. part. of *τυγχω*, used adverbially,

perhaps, 1 Cor. 16. 6.—*τυχοντως*, by chance, rashly, Polyb. 38. 4. 11.

τυχός, ον, (for *τευχος*) a chisel, battle-axe.

τῷ, Dor. for *του*, Theo. 1. 22.—τῷ, dat. sing. of ὁ, or το, to him, or to one, Od. θ. 161.

—to whom, which—τῷ, by this, for this reason, wherefore, then, Od. θ. 226.—τῷ, dual. they, or these two—τῷ, for *τινι*, to any one, Il. α. 299. With anybody, Απ. 1.6.6.

τῷγαλμα, for το γαλμα; *τῷληθές*, το ἀληθές; ταῦτο, το αὐτο.

Ταθαζω, mock, taunt, Herod. 2. 60. *ταθασδοισαι*. Dor. for *ταθαζουσαι*, reproaching me, Theo. 16. 9.

Τως, adv. thus, so, Il. γ. 415. Septem. 490. τως supposes ὡς preceding it.

T.

ΤΑΙΝΑ, ης, a fierce beast of prey, hyæna, תַּנִּינַי, a howl, Plut. 8. 186.

Τακινθος, ον, ὁ, the name of a flower or gem, the hyacinth, jacinth, Il. ζ. 348.

τάκινθινός, η, ον, of the colour of a hyacinth, i. e. black, blue or purple, hyacinthina, Rev. 9. 17. Od. ζ. 231.

τάκινθος ἄφης, ἰός, dyed with the colour of a hyacinth, painted helmet, Π. 6. 4. 1.

Τᾶλος, or ὕελος, ον, ὁ, glass, crystal, from ελη, splendour, Job 28. 17. Nub. 766.

τάλοις, ὕαλινος, ὕαλοειδής, like crystal, transparent, crystalline, Achar. 74.

Τῆσάλλειν, for ὑπόσάλλειν, to interrupt.

Τῆος, crooked, gibbous, Theo. 5. 43.

ΤΒΡΙΣ, εως, ἡ, insolence, arrogance, Hipp. 474.—injury, harm, Acts 27. 10.—abuse, insult, Plut. 887. Il. α. 203.—wantonness, Α. 3. 3. outrage, Trach. 889.

ὕβρις, f. ἰσω, act with insolence or petulance, Il. 3. 1. 15.—treat contumeliously, abuse, insult, Α. 6. 4. 1. Plut. 564. Απ. 2. 1. 5.—abuse by excessive indulgence, Απ. 2. 1. 30. ὕβρις, haughty, costly, Phœn. 1118.—ὕβριζομαι, am injuriously treated, wronged, Απ. 3. 5. 12.—behave myself rudely or injuriously, Eccles. 662.

ὕβρισμα, ατος, an act of insolence, injury.

ὕβρις, ον, a person insolent, injurious, extravagant or proud, opp. to σωφρων, Π. 3. 1. 12.—ὕβρις, ἰπποι, vicious or spirited horses, Plut. 9. 267.—ὕβρις, ὕβρις, η, ον, inclined to insolence, extravagant, outrageous. το ὕβρις, extravagant, insolence—excessive passions, Κ. 12. 9.—ὕβρις, adv. excessively, Π. 8. 1. 11.

ΤΓΗΣ, ες, εος, comp. *ετρός*, healthy, whole, sound—sound in feet, firm, Ιπ. 8. 6. το δηγμα ὕγιος γενοιο, sc. κατὰ, that you might become whole of the bite—sound world, not liable to decay, incorruptible, lasting,

Ατ. 4. 3. 13.—sound doctrine, true, pure, Tit. 2. 7.—*ὕγιως*, adv. soundly; with integrity, Dem. 325. 17.

ὕγιαζω, make whole, heal, Jos. 5. 8.

ὕγιαίνω, f. *ἄνω*, am in health, am sound. *οἱ ὕγιαίνοντες*, those who are well, opp. to *οἱ κακῶς ἔχοντες*—am sound in mind, sane, incorrupt, Polyb. 28. 15. 12.—am sound in faith, am sincere or pure, Tit. 1. 13. *ευχομαι σε ὕγιαίνειν*, I wish you well, 3 John 9. 2.—*ὕγιαίνε*, farewell, Ranæ, 165.

ὕγιαια, or *ὕγια*, ας, health, soundness. *ὕγιασαν χρυσαιαν*, Pyth. 3. 128, golden health, i. e. fortune with health of body.

ὕγιαινος, η, ον, healthy, salubrious, Π. 6. 1. 13.—conducive to health—*ὕγιαινω*, adv. healthily. *ὕγιαινωτερος*, with more health, more salutarily, A. 2. 6.

ὕγιαις, ἴσσα, εν, healthy, Olym. 5. 53.

ὕγιηρος, robust, wholesome, Nem. 3. 29.

ΥΓΡΟΣ, α, ον, wet, moist, watery—liquid water, i. e. fluid, and not frozen, Od. δ. 458.—liquid, and not coagulated, fresh milk—liquid air, Nem. 8. 71.—liquid wind, watery, rainy, Od. ε. 477.—liquid fruit, green, opp. to *ξηρός*, Luke 23. 31.—liquid element, the sea, Il. ξ. 308. κ. 27. *ὕγρα κελυθὰ*, the watery paths—flexible, nimble, 1τ. 10. 4. το *ὕγρον*, liquid, water.

ὕγραίνω, f. *ἄνω*, I moisten, wet, K. 5. 3.

ὕγρασις, ας, moisture, Plut. 9. 552.

ὕγρομελης, εος, having flexible limbs, supple, nimble, K. 5. 13. *μελός*.

ὕγροτης, πτος, moisture, humidity, O. 19. 11.—agility, A. 5. 6. 9.—*ὕγρασσω*, am watery like a sponge, Agam. 1340.

ὕγρως, adv. pliantly, easily, 1τ. 1. 6.

Υδα, f. *ἡσα*, or *ὕδισα*, *ὕδεια*, I sing of, celebrate, Call. 1. 76. Apoll. 2. 580.

ΥΔΑΠ, *ὕδα*, ἄτος, το, water. *ὕδωρ ζῶν*, living water, i. e. a fountain that is perennial and gives life, John 4. 10.—the time allowed for orators to speak, and marked out by a water-glass, Dem. 274. 9.

ὕδαρης, ες, watery—diluted with water, A. 1. 3.—fluid, tender, Agam. 808.

ὕαδες, ων, αἱ, a cluster of stars in the head of the bull, Hyades, fr. *ὕα*, to rain.

ὕδατινος, fit for the water, Theo. 28. 11.

ὕδατοις, ἴσσα, watery clouds, Theo. 25. 89.

ὕδατοκλυτος, ον, washed with water. *κλυζω*.

ὕδατοτρεφής, εος, fed, refreshed by water.

ὕδατοδής, ες, εος, watery, mixed with water—of water colour, Luc. 3. 478.

ὕδρεος, ον, dropsy. Luc. 2. 736. Plut. 8. 211.

ὕδρεϊκος, dropsical, Plut. 5. 189.

ὕδης, ες, εος, moisture, Luc. 1. 195.

ὕδρον, ον, a swelling, tuber, Plut. 8. 637.

ὕδρα, ας, ἡ, a water snake, Phoen. 1152.

ὕδραγωγός, ον, bringing water, aqueduct.

ὕδραίνω, f. *ἄνω*, aor. 1. m. *ὕδρησάμην*, I sprinkle, wash with water, Od. δ. 750.

ὕδρευμαι, f. *ευσμαι*, aor. 1. m. *ὕδρησάμην*, draw, fetch water, Herod. 9. 49.

ὕδρεια, ας, drawing water—a place to draw water—*ὕδρευμα*, ἄτος, watering.

ὕδρειον, Ion. *ὕδρηιον*, urn, pitcher, cistern.

ὕδρηλος, η, ον, watery, well-watered meads, Od. ι. 133.—water-pots, Cycl. 89.

ὕδρηχος, ον, pouring water, water-pot.

ὕδρεια, ας, a water-pot, John 2. 16. pitcher.

ὕδρεια Φορός, ον, a woman that carried a water-pot, i. e. a female slave, Eccles. 733.

ὕδρος, ον, ὁ, a water snake, Il. β. 723.

ὕδροειδης, εος, water-like, Rhesus, 353.

ὕδροποσία, *ὕδατοποσία*, ας, water-drinking.

ὕδροποτης, ον, a water-drinker.

ὕδροποτιω, drink water, 1 Tim. 5. 23.

ὕδρορρα, ας, a gutter, Achar. 922. *ῥα*.

ὕδροφορός, ον, ὁ, the dread of water, hydrophobia, canine madness, Plut. 8. 915.

ὕδροφορός, ον, a drawer of water, A. 4. 5. 9.

ὕδροφορέω, carry water, A. 4. 5. 8.

ὕδροφορία, ας, bringing of water, Luc. 1. 303.

ὕδροχύτος, ον, water-pouring, Cycl. 66.

ὕδρωψ, ὡπος, water-coloured. *ὡψ*, the dropsy, hydrophs—*ὕδρωπις*, am dropsical.

ὕδρωπικός, η, ον, dropsical, Luke 14. 2.

Υτος, ον, ὁ, rain, shower, Heb. 6. 7. K. 5. 3.

ὕετιζω, I rain, Jer. 14. 22.

ὕετιος, α, ον, rainy, Plut. 9. 611.

Υαλος, ὕαλος, ον, glass, crystal.

ΥΣ, a sow, boar, pig, sus.

ύεις, swine-flesh, Plut. 8. 666.

ὕνησις, εος, swinish, stupid. *ὕνησις*, ας, hoggishness, stupidity, Pax. 927. see Lex. Plat.

ὕδιον, ον, a little pig, Ατ. 1. 2. 30.

ύικος, η, ον, piggish. *ύικον πασχειν*, to feel or act like a pig, Ατ. 1. 2. 30.

Υθλος, ον, idle or frivolous talk, nugæ, trifles, Dem. 931. 11. *ὕθλω*, f. *ἡσω*, (Heb. 777, to mock) I trifle, babble, Nub. 781.

ΥΙΟΣ, ον, a son—*ύιους*, gen. *ύιτος*, by sync. *ύίος*, of his *οἷον* son, Il. ν. 522. dat. *ύιη*, *ύιη*, to the son, β. 20. *ύιοι*, sons, descendants, Gal. 3. 7. Acts 3. 25.—heirs, Mat. 8. 12. *ὕιοι τοῦ αἰῶνος τούτου*, Luke 20. 34, the sons, the disciples of this world, those who now live and possess the disposition and character of this world. *οἱ ύιοι ὕμων*, those who have been brought up by you and resemble you, Mat. 12. 27. *ὕιοι τοῦ πονηροῦ*, sons of the evil one, wicked men. *ὁ υἱός μου*, my disciple, 1 Pet. 5. 3.—*ὕις διωβολου*, Acts 13. 10. The impostor by assuming the title *Bar-Jesus* pretended to be the disciple and successor of Jesus. In reference to this, St. Paul calls him son or disciple of the devil.

ὕιῶδιον, a little son, Vesp. 1347.

ύιοθεσία, ας, adoption, Rom. 8. 15.

ύιοποιεσμαι, ας, make one a son, adopt.

ύιανός, ον, a grandson, Il. β. 666.

ΥΑΑΝ, f. *αω*—*ύλασκω*, I bark—howl, bark

at, Od. v. 15. Æ. Supp. 890. *οὐχ ἔλαοντο*, did not of themselves bark, π. 162.
ἔλαγγμος, *ον*, ἔλακη, ἡ, barking, Il. φ. 575.
ἔλακτις, I bark, Il. σ. 586.—growl, Od. v. 16. snarl at, reproach, Polyb. 16. 24. 6.
ἔλακτικός, apt to bark, Luc. 2. 832.
ἔλακωμενος, appointed to guard by barking, watchful, Od. ξ. 29. fr. *μειρω*.
 ΤΑΗ, *ης*, wood, forest, Il. β. 455.—timber—matter out of which any thing is made, subject—thicket, weeds, A. 1. 5. 1.—any gross matter, dregs. hence *silva*, as *ύς*, *ύπερ*, *έλος*, become *sus*, super, sulcus, &c.
ἔλαγωγε, f. *ησω*, bring timber, carry wood, Dem. 1041.
ἔλαϊος, *η*, *ον*, living in woods, wild, Theo. 23. 10.—*ἔλαιοις*, Dor. *ἔλαισις*, *ισσα*, *ιν*, woody, Od. α. 186. Helen. 1302.
ἔλημα, *ατος*, shrubby, thickets.
ἔληζω, clear from dregs. *ἔλιζομαι*, filtrate.
ἔληφορος, *ἔλοφορος*, *ον*, wood-carrier, timber-bearer, Achar. 271. Polyb. 3. 55. 9.
ἔληφορος, *η*, *ον*, living in the woods or mountains, saltuarius, Apoll. 1. 1227.
ἔλοδρομος, *ον*, running in the woods, wild.
ἔλορανεω, grow wildly luxuriant, shoot out extravagantly, Plut. 6. 54.
ἔλοτομος, *ον*, a feller of timber—fit for cutting wood, large ar, Il. ψ. 114.
ἔλουργος, *ον*, a worker in wood, a carpenter or a feller of trees, Herc. F. 241.
ἔλοδοστος, *ον*, ὅ, ἡ, feeding in a forest.
ἔλοδης, *ος*, woody, Polyb. 3. 18. 10.—full of branches, luxuriant, K. 5. 7.
 ΤΜΕΙΣ, *ύμμι*, you, plur. of *ον*.
ύμδακος, your countryman, Pax, 219.
ύμετερος, *α*, *ον*, *ύμος*, *η*, *ον*, your, Il. v. 815.
 ΤΜΗΝ, *ενος*, ὁ, a covering of the limbs, membrane, the thin peel between the bark and the tree, Plut. 8. 724.—*ύμνεις*, the limbs, 7. 923.—membrana vaginalis—hy-men, the god of marriage.
ύμναιος, *α*, *ον*, hymen, god of marriage—hymeneal, nuptial song, sc. *ωδη*, or *ύμνος*—nuptial rites, Aves, 1734.
ύμναιω, f. *ωσω*, solemnize in marriage, wed—sing a nuptial song, Prom. 599.
ύμνοπτερος, *ον*, having wings of membrane or thin skin, scil. a fly, Luc. 3. 92.
 ΤΜΝΟΣ, *ον*, ὁ, a song in honour of the gods, and thus differs from *παινος*, or *εγκωμιοις*, the praise of men. hence *hymn*, Ephes. 5. 19.—a celebration in verse of some noble person or exploit, Olym. 1. 13. *κοιδας ύμνον ακουων*, Od. 9. 430, hearing the charms of song, hymns that were sung. *ύμνοι*, deeds as materials for song, Apoll. 26.
ύμνεω, f. *ησω*, I celebrate in song, sing in honour of, K. 1. 8. Nem. 10. 3.—sing a hymn, Mat. 26. 30. *ύμνουμενα*, chaunted, vulgar, Ajax, 292.—defame, Septem, 3.
ύμνησις, *ιος*, celebration, Ps. 117. 14.

ύμνητος, *ον*, worthy of praise, to be celebrated, Pyth. 10. 34; 11. 93.
ύμνοποιος, *ον*, a composer of hymns, bard.
ύμνοπαλος, a songster, Meleag. 1. 13.
ύμνοπλευνω, chaunt, celebrate.
ύμνηδος, *ον*, ὁ, ἡ, hymn-singing, musical, Herc. F. 394.—*ύμνηδω*, chaunt, Agam. 999.
ύμνηδιω, *ας*, song-singing, Luc. 3. 614.
 Τν, ᾿ν, a liquid measure, Ezech. 4. 11.
 Τνις, *ιος*, ἡ, a ploughshare, Plut. 8. 662.
 Τομουσια, *ας*, hoggish muse, i. e. a muse that grunts like a hog, Equit. 982. *ύς*, *μουσα*.
τοσπυδάμος, *ον*, the herb henbane, O. 1. 13.
 ΤΠΟ, ᾿π, ᾿φ, poet. *ύπαι*, under. This preposition governs the genitive, dative and accusative. *ύπο γῆς*, under ground. *ύπ' ὀπλοις*, under arms. *ύπ' ουρανῶν*, under heaven, Acts 2. 5.
 With verbs of motion *ύπο* governs the genitive, to mark the beginning of motion, and means *from under*, and the accusative, to denote the object or end in which it terminates. *ύπο χθονος ἡκε Φωσδε*, Hes. θ. 669, sent from under the ground to the light.
νεσσαν τοντε ύπο πτερων σπασις, Androm. 441, you will tear this young one from under the wings. *Απῆλθον ύπο τα δνδρα*, they went away under the trees, A. 4. 7. 6. *ύπ' αυτα τω τειχη*, Il. 5. 4. 20, to lead under the very walls. When a noun expresses the principle of subordination, or any specification of time and place to which the attention is directed forward, that noun is governed by *ύπο* in the accusative rather than in the genitive or dative. *εμμι ύπ' εξουσιαν*, I am under authority, Mat. 8. 9. *ύφ' αμαρτιαν ειναι*, to be under sin, Rom. 3. 9. *ουκ εστι ύπο νομον, αλλ' ύπο χαριν*, 4. 14, he is not under the law but under grace. *ύπο την συκην*, John 1. 48, under the fig-tree. *ύπο τον ορθρον*, under the dawn, near the dawn, Acts 5. 21.
 To be under an action is to be at the bottom of it, to be the cause of it, just as the root which is under a tree is the cause of its growth. Hence *ύπο* with a genitive signifies cause, instrument, motive. *αι δ' ουσαι εξουσαι ύπο του θιου τιταγμαται ειαι*, Rom. 13. 1, the existing authorities are appointed from under God, are appointed by God, God being the cause or author of their appointment. *τας Αμφιποιας λυρας ύπο πυργος ανιστα*, Phæn. 838, the tower rose from under the lyre of Amphiön—rose by means of his lyre, the lyre being the cause of it. *ύπο σαλπγγος ἤξαν*, S. Elect. 711, they started from under the trumpet—they started by means of the trumpet, started at its sound. *ύπο μαστιγων ωρυσσον*, Heród. 7. 21, they dug under the whips, by means of the lash, the lash being the cause of their digging. *ύπο φορμιγγων χορευει*, to dance

under the lyre, under the direction of the lyre, to the lyre, Hes. *α.* 280. *ὑπο θηρας*, by means of hunting, from a desire of hunting, hunting being the source or motive. *ὑπο τοῦ Φθονου ουκ εισιγων*, E. 3. 4. 8, they were not silent by means of envy, on account of envy, envy being the cause of their not being silent.

With the dative *ὑπο*, while signifying under, carries in addition the idea of connexion, dependance or proximity. *του ορους, ὑφ' ᾗ ην κομη*, A. 3. 4. 15, of a mountain, under which was a village, i. e. close under which, just at the foot of which. *ὑπο δεσποτη διαιτωμενος*, Aπ. 1. 6. 2, living under a master, under his immediate power or controul. *ὑπο τῷ τειχει*, E. 1. 6. 12, closely under the wall, up to the very wall. *ὑπο τοις δυναμεινους ων αει*, Orest. 880, being always under those in power—being always subordinate to them and the base minister of their will. *ὑπ' αὐλητῆρι εκιον*, Hes. *α.* 283, they marched under a piper—under the immediate conduct or direction of a piper.

Ἵπ-αγγελλω, announce privately, Mus. 106.

Ἵπ-αγγελλος, privately sent for, Agam. 835.

Ἵπ-αγκαλιζω, take within my arms, embrace, Cycl. 496.—*ὑπ-αγκαλισμα*, a thing embraced, one within the arms as an object of endearment, Trach. 549.

Ἵπ-αγορευω, I dictate, suggest, O. 15. 7.

Ἵπ-αγροικος, underpolished, clownish.

Ἵπ-ᾶνω, f. *ἔω*, draw from under, withdraw, K. 5. 15.—draw away by secret arts, wheedle away, decoy, Π. 1. 6. 19.—draw under an accusation, subject to a trial, accuse, E. 2. 3. 17.—withdraw myself, depart, retire. *ἵπαγε εις ειρηνην*, go in peace, Mark 5. 34.—follow closely, A. 4. 2. 11. come up closely to an enemy, draw under me, attract, invite, Cycl. 504.—*ὑπηγιστο*, in a reflex sense, suggested on his own part, A. 2. 1. 13. *ὑπηγάγομην*, bring under subjection to myself, Plut. 5. 195.

ὑπ-αγωγεις, *εως, ὅ*, trowel, Aves, 1149.

ὑπ-αγωγή, *ης*, the withdrawing from under, seduction, alluremt, Dem. 444. 23.

Ἵπ-αιδω, *ὑπαδω*, sing with an under tone, Π. *σ.* 570.—sing under the direction, sing to, Ran. 369.—tune, Luc. 1. 692.

Ἵπαι, under, also *ὑπαιδα*, downward, Π. *φ.* 271. *ὑπαιδα λιασθη*, he withdrew aside, at the side, *σ.* 421.

ὑπ-αιδομαι, feel inward reverence, imp. *ὑπᾶδειτε*, respected, E. 5. 3. 20.

ὑπ-αιθριος, and *ὑπαιθρος*, *ον*, under the open air, exposed, Prom. 113.—without a roof, uncovered. *εν ὑπαιθρῳ*, in an open place, Aπ. 2. 1. 6. *τα ὑπαιθρα*, open grounds, a camp. *ἡ εν ὑπαιθροις οικονομια*, the management in camp, the conduct of the war, Polyb. 6. 12. 6.

Ἵπ-αιδω, put fire under, Trach. 1226.

Ἵπαιλνω, for *ὑπολνω*, loosen, Agam. 953.

Ἵπ-αινιττομαι, hint darkly, Dem. 348.

Ἵπ-αιρω, imp. *ὑπῆρυν*, take from under, supplant, Sirac. 48. 14.—*ὑπ-αιριστοι*, take away secretly, rob, Herod. 5. 83.

Ἵπ-αίσσω, f. *ἔω*, aor. 1. *ὑπῆξα*, hasten, slip, rush underneath, Π. *β.* 310.

ὑπ-αιτιος, *ον*, under censure, liable to blame, culpable, Aπ. 2. 8. 5.

Ἵπ-αιωρομαι, rather *ὑπεραιωρομαι*, hang or float over, Plut. 6, 652.

Ἵπ-ακολουθεω, follow closely, E. 5. 1. 18.

Ἵπ-ακουω, I listen to, attend, Π. 8. 1. 7.—comply with, obey, Aγ. 3. 4.—imp. submitted, became obedient to, Acts 6. 7.

ὑπ-ακοη, *ης*, submission. *εις ὑπακοην πιστω*, Rom. 1. 5, unto obedience of the faith, so as to obey or embrace the gospel. *εις ὑπακοην εθνων*, Rom. 15. 18, so as to reduce the Gentiles into submission.

ὑπ-ακουος, *ον*, one who obeys, minister.

Ἵπ-ακος, *ον*, near the summit, Long. 34.

Ἵπ-αλειφομαι, I slightly anoint myself, paint my eyes within the eyelids, O. 10. 5. *ὑπαληψιμενος*, tinged with paint, 10. 6.

Ἵπ-αλινομαι, avoid by bending down as when an arrow is flying over, Od. *α.* 275.

Ἵπ-αλλασσω, f. *ἔω*, substitute, exchange a thing for another, Luc. 3. 581. Polyb. 5. 8. 9.

ὑπ-αλλαγμα, a substitute, A. E. *ι.* 5.

ὑπ-αλλάγη, *ης*, substitution. *ὑπαλλάγαι τω κακῳ*, exchange for present ills, Helen. 301. In grammar, hypallage is when a noun is improperly put in one case instead of another the right one.

Ἵπ-αλπια, *ας*, the country beneath or near the Alps. Aλπεις, Plut. 2. 402.

Ἵπ-αλυσκω, f. *ἔω*, shun. *ὑπο κηρας αλυξ*, for *ὑψηλυξ κηρας*, he narrowly escaped, Od. *δ.* 512.

ὑπ-αλυξ, *ιος*, avoiding, Π. *χ.* 270.

Ἵπ-ανακινεσθαι, start away, Eccles. 1157.

Ἵπ-αναλισκω, waste gradually, Plut. *ι.* 684.

Ἵπ-ανασάσις, *ιος*, giving up my seat to another out of respect, Arist. Ethic. *ι.* 2.

Ἵπ-ανδρος, *ον, ὅ*, subject to a husband, having a husband, Rom. 7. 2. *ανηρ*.

Ἵπ-ανιασμαι, am inwardly grieved, tormented, Nub. 1197. *ανιαα*.

Ἵπ-ανιημι, aor. 1. *ὑπανῆκα*, remit, relax.

Ἵπ-ανιστάμαι, rise up to give place to another from respect, Aπ. 2. 3. 16.—*ὑπανσταταις*, must rise up, A. 9. 5.

Ἵπ-ανσιγω, open clandestinely, Dem. 889.

Ἵπ-αντωω, *ὑπαντιω*, *ὑπαντιάζω*, f. *ᾶω*, come in one's way, meet, Luke 8. 28.—meet my wishes, concur, E. Supp. 408.—encounter, A. 4. 3. 24.—run against, Pylh. 8. 84.

ὑπ-αντησις, *ιος*, meeting, John 12. 13.

Ἵπ-απειλειω, tacitly threaten, E. 4. 6. 3.

- ΥΠ-ΑΠΟΚΙΝΩ, I sneak off. *ὑπαποκινήσιον*, we must depart silently, Thesm. 931.
- ΥΠ-ΑΠΟΤΕΙΧΩ, skulk away, Eccles. 284.
- ΥΠ-ΑΠΤΩ, for *ὑφαπτω*, set fire to clandestinely, aor. 1. *ὑπηψαν*, they fired, Herod. 1. 176.
- ΥΠΑΡ, το, (from the Heb. *חפר*, *hupar*, to dig, investigate) a thing investigated, truth, reality, in opposition to *οναρ*, a dream.
- ΥΠΑΡΓΥΡΟΣ, ου, sc. *ἡ*, containing silver or silver mine, Πο. 1. 5.—mercenary.
- ΥΠΑΡΓΥΡΙΝΩ, I work in a silver mine.
- ΥΠΑΡΚΤΙΟΣ, within the arctic circle, polar ice.
- ΥΠΑΡΝΟΣ, ου, ἡ, an ewe which gives suck to a lamb under her. Androm. 555.
- ΥΠ-ΑΡΧΩ, f. *ξω*, I am in the beginning, begin, am first, previously exist. *εαν τις ἡμας εν ποιων ὑπαρχη*, if any one be beforehand in doing us kindness, Od. ω. 285.—am previously ready or at hand—am under as the means of subsisting, subsist, am furnished with, Π. 1. 6. 10. *τα ὑπαρχοντα*, the things which support me, my goods, 1 Cor. 13. 3.—am under or at hand so as to succour, A. 1. 1. 4.—am, Σ. 8. 40.—am present, in opp. to the past, have in my power, Aθ. 3. 9.—avail, contribute by nature, Aπ. 2. 3. 4. Acts 27. 34. *ὑπαρχων*, being. *οι ὑπαρχοντες*, those who are, Luke 7. 25.
- ΥΠΑΡΞΙΣ, ιος, means of subsistence, goods, Acts 2. 45.—the previous existence.
- ΥΠΑΡΧΗ, ης, beginning. *εξ ὑπαρχης*, from the beginning, anew, Plut. 6. 146.
- ΥΠΑΡΧΟΣ, ου, ruling under another, subordinate, viceroy, praefect, A. 1. 2. 20.
- ΥΠΑΡΠΑΖΩ, ιου, for *ὑφαρπαζω*, snatch from, prevent, anticipate; Herod. 9. 91.
- ΥΠΑΡΤΙΖΩ, f. *ισω*, have under my shield, protect, Nem. 9. 80.
- ΥΠ-ΑΣΠΙΣΗΣ, ου. *ὑποσπίσης*, one who carries the shield for another as his principal, armour-bearer, A. 4. 2. 13.
- ΥΠ-ΑΣΠΙΔΙΟΣ, ου, protected under a shield. *adverbially*, *ὑπ-ασπίδια προποδίζων*, moving step by step under the shield, Il. ν. 158. *ὑπασπίδιον κοσμον*, ornaments worn under the shield in full military dress, Ajax. 1424.
- ΥΠΑΤΟΣ, bysync. for *ὑπεριστος*, super. of *ὑπερ*, highest, supreme, Rhcs. 453.—consul—consular, Plut. 2. 479.
- ΥΠΑΤΤΙΑ, ας, consulship, Plut. 2. 406.
- ΥΠΑΤΤΙΩ, am consul, Plut. 2. 339.
- ΥΠΑΤΙΟΣ, α, ου, *ὑπατικός*, consular.
- ΥΠΑΥΓΑΖΩ, f. *αω*, dawn, Luc. 2. 140.
- ΥΠΑΥΛΟΣ, ου, within a tent, Ajax. 807.
- ΥΠΑΦΘΟΣ, ου, having eyes galled with rheum, or looks disfigured with scurf, Rhcs. 707.
- ΥΠΑΥΧΙΝΟΙ, that which is put under the neck. *αυχην*, pillow, Luc. 2. 718.
- ΥΠΑΦΡΩΝ, ωτος, rather dull or stupid, comp. *ὑπαφρονεστερος*, more uncultivated, Herod. 4. 96.

- ΥΠ-ΕΓΓΥΟΣ, ου, under a pledge, pawned. *ὑπεγγυα αγαθα*, goods in pawn. *ὑπεγγυους πλην θανάτου*, having received a pledge of death being excepted, or a pledge against death, i. c. having received a solemn promise that they should not be put to death, Herod. 5. 71. *το γαρ ὑπεγγυον δικῇ και θεοισιν ου ξυμπιπτει*, ολεθριον, ολεθριον κακον, Hec. 1012, the evil which is pledged to justice and to the gods falls not away, but brings ruin, ruin, i. e. double ruin, the crime which all laws human and divine have pledged to punish, cannot escape, but is punished here and punished in hades.
- ΥΠ-ΕΓΧΕΩ, supply with drink, Plut. 5. 231.
- ΥΠ-ΕΙΔΟΜΑΙ, I suspect, Dem. 6. 224.—survey. *ως ὑπιδιδετο*, when he saw, Eur. Supp. 694.
- ΥΠ-ΕΙΧΩ, or *ὑποειχω*, *ὑπεικάθω*, give way, submit to, Heb. 13. 17. Il. 8. 11.—surrender, yield—concede, Il. δ. 62.—recede, remit, Herod. 7. 160.—*ὑπειξομαι παν εργον*, sc. *κατα*, will submit myself in every thing, Il. α. 294.—*ὑπεικτεον*, it is necessary to submit, Ajax, 677.
- ΥΠ-ΕΙΞΙΣ, ιος, submission, Plut. 9. 11.
- ΥΠ-ΕΙΜΙ, am under, subsist, lie concealed, Il. 1. 4. 23. am at hand, Herod. 1. 31.
- ΥΠΕΙΝΑΙ, aor. 2. inf. lon. for *ὑφείναι*, to remit. *ὑπεις τῆς οργης*, having relaxed of his anger, remitted it, Herod. 1. 156. fr. *ιημι*.
- ΥΠΕΙΜΙ, ὑπ-ιω, (fr. *εἶμι*, I go) go under or within, insinuate, Vesp. 463.
- ΥΠ-ΕΙΠΩ, suggest, Vesp. 55.—support with my judgement, confirm, Plut. 6. 67.
- ΥΠΕΙΡ, poet. for *ὑπερ*, over, Il. φ. 227.
- ΥΠΕΙΡ-ΟΧΟΣ, above others, Il. λ. 783. *εχμ*.
- ΥΠ-ΕΙΣΕΡΧΟΜΑΙ, aor. 2. *ὑπεισῆλθον*, or *ὑπεισιμι*, go in, enter secretly, Luc. 1. 677. 194.
- ΥΠ-ΕΚΔΙΔΡΑΣΚΩ, steal away, Plut. 8. 543.
- ΥΠ-ΕΚΔΥΜΙ, aor. 2. *ὑπεξέδυν*, emerge from, withdraw, Plut. 6. 652. Cycl. 347.
- ΥΠ-ΕΚΘΕΩ, recede by running off. *πνευμα λαμπρον εἰσθηθι πέλαιγοις ὑπεκθουσιν*, Plut. 3. 86κ, a famous wind favoured them drifting away into the high sea.
- ΥΠ-ΕΚΚΑΙΩ, f. *αυω*, set in a blaze by putting fire under, inflame, Plut. 5. 291.
- ΥΠ-ΕΚΚΑΥΜΑ, ατος, fuel, combustion, Π. 7. 5. α.—incentive, Σ. 4. 25.
- ΥΠ-ΕΚΚΕΙΜΑΙ, expose clandestinely, Herod. 8. 60. *ὑπέξειετο*, lay exposed, Thuc. 8. 31.
- ΥΠ-ΕΚΚΛΙΝΩ, avoid by bending aside, decline, Equit. 272. Plut. 1. 533.
- ΥΠ-ΕΚΚΟΜΙΖΩ, carry away, remove beyond the reach of an enemy, Π. 2. 4. 6.
- ΥΠ-ΕΚΛΥΩ, break loose from, dissipate.
- ΥΠ-ΕΚΛΑΜΒΑΝΩ, aor. 2. *ὑπέξελαβον*, take out of danger, withdraw, rescue, Herc. F. 997.
- ΥΠ-ΕΚΠΕΜΠΩ, send away privately, Plut. 1. 72.
- ΥΠ-ΕΚΠΛΕΩ, sail away, withdraw with ships.
- ΥΠ-ΕΚΠΡΟΘΕΩ, out-run, Il. ι. 502.
- ΥΠ-ΕΚΠΡΟΦΕΥΓΩ, escape, Hes. α. 42. aor. 2. 4 λ.

optat. *ὑπεκφυγοίμι*, I might avoid or escape by flying away, Od. μ. 113.
Υπ-εκπολύω, loosen from, Od. ζ. 88.
Υπ-εκπορεύω, flow out, Od. ζ. 89.
Υπ-εκυρεῖω, slip away, Plut. 8. 369.
Υπ-εκηγνυμι, burst asunder, Plut. 1. 507.
Υπ-εκυρττω, throw, bundle out, 3. 871.
Υπ-εκουζω, save from, Pers. 450.
Υπ-εκτιθῆμι, deposit orexpose clandestinely, Π. 6. 1. 15.—remove, Herod. 8. 4. Andr. 69.—unload or put ashore. see *τιθῆμι*.
Υπ-εκτρέπω, turn aside from, Trach. 557.
ὑπ-εκτρέχω, out-run, escape by running, Equit. 739.—start off, Plut. 3. 578.
Υπ-εκτρέω, carry away, withdraw beyond the reach of danger, Plut. 3. 259.
Υπ-εκφεύγω, aor. 2. *ὑπέξενυγον*, Od. λ. 382, escape, withdraw, shun, by flight.
Υπ-εκχέω, *ὑπέκχυνω*, pour out, vent, Plut. 6. 269.—shed tears insensibly, Apoll. 3. 705.
Υπ-εκχωρεῖω, retire, withdraw gradually or clandestinely, E. 3. 2. 3. Herod. 9. 13.
Υπ-ελαυνω, aor. 1. *ὑπῆλασα*, push on gently, A. 1. 8. 11.—thrust under, Od. ι. 375.
Υπ-εναντιω, α, ον, rather adverse, opposite, E. 4. 8. 24. Col. 2. 14.—*ὑπεναντίας*, adv. in opposition, directly contrary.
Υπ-εναντιοομαι, oppose, set my face against.
ὑπ-εναντιωσις, ιος, contradiction, Plut. 6. 70.
Υπ-επιδίδυμι, give in, yield, Plut. 7. 755.
Υπ-επιδύω, put on, Plut. 8. 352.
Υπ-επνικω, aor. 1. *ὑπηνεικα*, withdraw insensibly, convey away, Π. ε. 885.
Υπ-επνιθε, beneath, under, Π. β. 150.
Υπ-εξάγω, lead out so as to be away, Hec. 300.—withdraw, Π. 3. 3. 27. extricate, Od. σ. 140.
Υπ-εξαιρώ, I take away from under—pump out, exhaust, Plut. 6. 484.—silently shed, S. Elect. 1445.—aor. 2. *ὑπέξειλον*, part. *ὑπέξελων*, having averted, Œd. T. 235.
ὑπεξαιροομαι, I remove, take away for myself, perf. *ὑπέξηρημαι*, Ion. *ὑπέξαρημαι*, am removed out of the way, destroyed, Herod. 7. 8.
ὑπ-εξαιρεσις, ιος, removing, Plut. 8. 516.
Υπ-εξακρίζω, imp. *ὑπέξηκρίζον*, walk away over the top, Barch. 677.
Υπ-εξαλειπομαι, shun through fear, Π. σ. 586.
Υπ-εξανασύμι, emerge, Π. ν. 352.
Υπ-εξαναστήμι, aor. 2. *ὑπέξανστην*, mount up from under, pass over, Theo. 22. 197.
Υπ-εξαφυστομαι, shoot up, Apoll. 2. 983.
Υπ-εξίμι, steal out, escape, Plut. 6. 302.
Υπ-εξίρυνω, withdraw, rescue, Herod. 7. 225.
Υπ-εξερχομαι, aor. 2. *ὑπέξηλθον*, go out clandestinely, steal away, Herod. 1. 73.
Υπ-εξίστημι, stand aside, give way, Ad. 1. 9.
ΥΠΕΡ, poet. *ὑπέρ*, over, and is opposite to *ὑπο*, under. This preposition governs the genitive and accusative. *τα ὑπὲρ τῶν ὀμματων*, A. 1. 4. 6, the parts over the

eyes, above the eyes. *θυσίη ὑπὲρ τῆς πόλεως*, to sacrifice over the city—for the city—in behalf of the city, A. 2. 2. 13. *ὑπὲρ τοῦ κοινου*, in behalf, for the sake, for the good, of the community, Π. 1. 2. 6. *ἐγὼ λέξω ὑπὲρ σοῦ καὶ ὑπὲρ ὑμῶν*, Π. 3. 3. 9. p. 179, I will speak over thee and over you, in your joint name. *τοὺς Θραῖς τοὺς ὑπὲρ Ἑλλήνων τον οἰκοῦσι*, A. 1. 1. 9, to the Thracians who inhabited above the Hellespont, higher up, nearer to the north. *ὑπὲρ λόγον*, beyond expression, A. 4. 3. 8. *ὑπὲρ τὰ ταῦτα ἔκοιτα ἐτη*, Herod. 5. 64, beyond forty years. *ὑπὲρ μορον*, beyond destiny, contrary to it, Π. φ. 517. *τοῦτῃ μὲν δὴ μήδῃ ὑπὲρ τῶν ἄλλων πιστεύει*, Dem. 228. 22, do not believe him over other things—in regard to other charges. *ὑπὲρ εὐδοξίης*, for the sake of glory, with a view to gain it.
Υπερα, ας, the rope by which the sail-yards were managed, Od. ι. 260.
Υπεραβέλτερος, very stupid, Dem. 1178.
Υπεραῶγαν, excessively, 2 Macc. 10. 34.
Υπεραγανακτιῶ, am exceedingly indignant.
Υπεραγαπάω, love beyond measure, am over fond of, A. E. ι. 7. Plut. 6. 759.
Υπεραῶγας, excell, surpass, Polyb. 11. 13. 5. Sirac. 33. 27. *ὑπεραγόντως*, adv. excellently.
Υπεραγωνία, am exceedingly distressed, I tremble with fear, Dem. 1410.
Υπεραῶης, εος, over-blowing, violent, fr. αα.
Υπεραιράω, lift, soar over, *ἵπρ.* 8. 3. pass over a high place—raise too high, surpass, overcome, Dem. 301. 25.—pass beyond the proper bounds, flow over, exceed, Polyb. 9. 14. 11. *το ὑπεραιρον*, the excess—*ὑπεραιρομαι*, lift, raise myself up, exalt too much, am too much exalted, 2 Cor. 12. 7.
Υπεραισχυρος, very base, Π. 2. 2. 16.
Υπεραιωροομαι, hang, float, hover over.
ὑπερακρίως, go over the top, soar over.
ὑπερακρίος, ον, over the top. *τὰ ὑπερακρία*, mountainous places, Herod. 1. 59. *ακρῶ*.
Υπεραμμος, ον, having passed the flower or vigour of age, 1 Cor. 7. 36. *ακμῇ*.
Υπερακοντιζω, over-shoot the mark, out-do, surpass, Plut. 666. Luc. 9. 112.
Υπερακριβῆς, over-scrupulous, too exquisite.
ὑπερακρῶς, adv. in the extreme, to excess, extravagantly, Dem. 1415. fr. *ὑπὲρ, ακρῶς*.
Υπεραλγέω, am over-grieved, lament over, Antig. 641.—*ὑπεραλγῆς*, εος, causing much grief, excessive anger, S. Elect. 177.
Υπεραλκῆς, εος, very strong, Plut. 3. 840.
Υπεραλλομαι, overleap, aor. 1. *ὑπεράλτα*, for *ὑπερήλυτο*, he bounded over, Π. ν. 327.
Υπεραλλος, ον, over others, illustrious, noble, Nem. 3. 57.
Υπερανιδιστομαι, f. *διεσθνομαι*, am surpassed in impudence, Equit. 1203.
Υπερανισχυντος, ον, most impudent.
Υπερανθρώπος, ον, super-human, Luc. 1. 689.

ὑπερανίστημι, stand up so as to be above others, am pre-eminent, Luc. 2. 765.
 ὑπεραντίλαω, rise over, Apoll. 1. 774.
 ὑπεραντλος; ον, (said of a ship over-filled with water, which the pump cannot exhaust) overwhelmed, Hipp. 767.—over-filled, so as to sink, Luc. 1. 108.
 ὑπεραντιομαι, am inundated, overwhelmed, Luc. 1. 653.
 ὑπεραν, adv. up above, Ephes. 4. 10.—over and above, excessive, Polyb. 12. 24.
 ὑπεραν, ορος, beyond man to utter, extravagant, Hipp. 191. ανηρ.
 ὑπεραποθνήσκω, die in the room of another, die for, K. 1. 14. Arist. Ethic. θ. 8.
 ὑπεραποκρίνομαι, I answer for, Vesp. 951.
 ὑπεραπολογισομαι, aor. 1. m. απιλογισαμην, plead in behalf, apologize for, E. 1. 7. 10.
 ὑπεραρδυνειν, fear for, Herod. 8. 72.
 ὑπεραρχω, predominate over, Ezek. 16. 48.
 ὑπερασθμος, ον, panting greatly, K. 10. 20.
 ὑπερασπάζομαι, welcome exceedingly.
 ὑπερασπισμῶ, hold a shield over, protect.
 ὑπερασπισμος, protection, 2 Reg. 22. 36.
 ὑπερασπιστης, ον, a protector, 2 Reg. 22. 3.
 ὑπερασχημονειν, am very indecorous, behave with excessive indecorum, Plut. 6. 166.
 ὑπερατοπος, ον, very absurd, Dem. 213. 25.
 ὑπεραττικός, affecting elegance beyond attic, Luc. 2. 349.—ὑπεραττικός, adv. with more than Attic elegance, 2. 385.
 ὑπεραυγης, ιος, very brilliant, Luc. 293.
 ὑπεραυξάνω, grow greatly, overspread, flourish, 2 Thess. 1. 3. Plut. 10. 731.
 ὑπερχυος, ον, exceedingly boastful, Septem, 489.—a boaster, Aug. 11. 11.
 ὑπεραχθης, ις, over-loaded, Theo. 11. 36.
 ὑπεραχθομαι, or εομαι, am exceedingly grieved or indignant at, aor. 1. part. ὑπεραχθεσθεις, being very sorry, Herod. 6. 29.
 ὑπερβαίνω, f. ηω, aor. 2. εβην, go beyond, transgress, 1 Thess. 4. 6.—pass over, A. 7. 8. 23.—put beyond, transfer, 1τ. 7. 2.
 ὑπερβασις, ιος, also ὑπερβασια, ας, passing over, passage, transgression, violation, Il. γ. 107.—hyperbasis, transition, Long. 22.
 ὑπερβάτος, ον, easy to pass over, Thuc. 3. 25.
 ὑπερβητης, ιος, overwhelming, Agam. 1184.
 ΥΠΕΡΒΑΛΛΩ, throw, pass over—surpass, outstrip, K. 5. 16.—exceed, excell. ὑπερβαλλων, exceeding, excessive, extraordinary, 1τ. 12. 2. 2 Cor. 3. 10. adverbially, ὑπερβαλλοντως, excessively, exceedingly, aor. 2. ὑπερβαλον, I surpassed, Il. ψ. 637.
 ὑπερβαλε, for ὑπερβαλε, scil. παντος ανωρος, he surpassed the marks in the whole ring. Il. ψ. 843. ὑπερβαλειν, fut. inf. for ring. Od. λ. 596.—remain, 1τ. 4. 8.—ὑπερβαλλομαι, put myself above others, surpass, exceed, Il. 2. 1. 2. excell.—put or hand over for myself to another time, defer, E. 1. 4. 6.

ὑπερβολη, ης, that which remains after deducting what is equivalent to something opposite, excess, height, A. 42. 15.—the passage over an eminence, 1. 2. 25. καθ' ὑπερβολην, in the highest degree, exceedingly, Rom. 7. 13. 2 Cor. 1. 8. by way of eminence, preeminently, 1 Cor. 12. 31. καθ' ὑπερβολην εις ὑπερβολην, from excess to excess, in a manner preeminently excellent, 2 Cor. 4. 17.—magnitude, 2 Cor. 12. 7.—extravagance, Dem. 298. 19. το σκευτην ὑπερβολην ποιουμαι, I make still greater concession, 291. 24.—delay, Herod. 8. 112.—hyperbole, a figure of speech or a section of the cone.
 ὑπερβολικος, η, ον, excessive, hyperbolic.
 ὑπερβιβαζομαι, am over violent, Thuc. 2. 52.
 ὑπερβιβαζω, f. ασω, force over, Plut. 5. 541.
 —convey across, Polyb. 8. 36. 9.
 ὑπερβιος, ον, having surpassing strength, fr. βια—insolent, haughty, furious, Od. ο. 212.—vehement, Il. ε. 19. hence *superbus*, as ὑπερ becomes super, or ὑπο, sub.
 ὑπερβος, very violent, Choeph. 371.—ὑπερβοροι, ον, those beyond the north, fr. βοραις, hyperboreans, Herod. 4. 32.
 ὑπερβυν, teem with, abound, Luc. 3. 6.
 ὑπερβριθς, very heavy, Ajax, 965.
 ὑπερναζομαι, work, turn up, O. 16. 10.—undermine, Plut. 3. 463.—do by means of.
 ὑπερνασαι, have been done by us, Med. 871. have subjected, Hipp. 506.
 ὑπερηλιος, ον, very ridiculous, Dem. 406.
 ὑπεργμῶ—ὑπεργμιζω, overflow, over-stock, Il. 4. 39. overload, Polyb. 4. 75. 8.
 ὑπεργηρας, ον, superannuated, Luc. 2. 63. το ὑπεργηρων, old age, Agam. 79.
 ὑπερδῶς, ια, υ, very hairy, over shaggy.
 ὑπερδης, ιος, above fear, brave, Il. ε. 330. fr. διος, very deficient. δειω, to want.
 ὑπερδιδω, fear exceedingly, Herod. 8. 94.
 ὑπερδιδωκα, fear for, Septem, 294. Antig. 92.
 ὑπερδιδωμαι, dread exceedingly, Herod. 5. 19.
 ὑπερδινος, ον, very terrible, Luc. 1. 122.
 ὑπερδεξις, ον, standing above on the right, A. 5. 7. 18. εἰς ὑπερδεξιων, from a higher ground, Luc. 1. 158.—very successful, Polyb. 3. 73. 2.—superior in war.
 ὑπερδιαλεγομαι, speak about, Luc. 3. 63.
 ὑπερδιατιννομαι, I exert myself exceedingly, strive earnestly, Luc. 2. 351. Dem. 501.
 ὑπερδικος, ον, very just, Ajax, 1134.—ὑπερδικως, with strict justice, Agam. 1407.
 ὑπερδικω, plead the cause of, Eum. 649.
 ὑπερίζομαι, I sit, rest upon.
 ὑπερ-ιδα, aor. 2. ὑπεριδον, overlook, converse at, bear with, Acts 17. 30.
 ὑπερ-ιδα, put under, prop up.
 ὑπερ-ισμα, ατος, a prop, sustenance.
 ὑπερ-ιπω, aor. 2. ὑπεριπον, fall under, succumb, Il. ψ. 691. Plut. 7. 752.

- Ἰπερ-εἶναι, sc. μέρη, places beyond or still more remote, 2 Cor. 10. 16.
- Ἰπερ-εκπερισσοῦ, more earnestly, Thess. 3. 10.
- Ἰπερ-επι-πτω, fall out beyond, exceed.
- Ἰπερ-εκ-πτώσις, excess, license, Long. 15. 8.
- Ἰπερ-εκ-πληττομαι, plup. ὑπερ-εξ-επι-πληκτο ἐπ' αὐτῷ, were struck at him, greatly admired him, II. 1. 4. 25.
- Ἰπερ-εκ-τιναι, stretch out beyond, exceed the proper limits, 2 Cor. 10. 14.
- Ἰπερ-εκ-τιναι, pay for, Luc. 1. 424.
- Ἰπερ-εκ-χυρομαι, run, flow, over, Luke 6. 38.
- Ἰπερ-ελαΐφρος, ov, very light, K. 5. 31.
- Ἰπερ-εμ-βαλλομαι, linger over, K. 6. 8.
- Ἰπερ-εμ-ω, part. ὑπερ-εμ-οῦν, abounding with phlegm or saliva, 1τ. 4. 2.
- Ἰπερ-εμ-πιπλάμαι, inf. ὑπερ-εμ-πιπλάσθαι, overfill, stuff myself, II. 1. 6. 14. Luc. 2. 28.
- Ἰπερ-εμ-φορομαι, overstuff, gorge myself.
- Ἰπερ-εν-τυγχάνω, intercede for, Rom. 8. 26.
- Ἰπερ-επα-πταω, deceive greatly, Plut. 6. 632.
- Ἰπερ-επα-ινω, f. ηῶν, praise exceedingly, Equit. 677. extol greatly, E. 6. 5. 23.
- Ἰπερ-εξηκον-τετς, ιος, beyond sixty. ετος.
- Ἰπερ-επι-θυμω, greatly desire, II. 6. 1. 3.
- Ἰπ-ερε-πω, aor. 2. ὑπερ-ε-πτε, for ὑπηρε-πτε, ate, consumed from under the feet, II. φ. 271.
- Ἰπ-ερ-υθ-ε-ιαω, slightly blush, Plutus, 702.
- Ἰπ-ερ-υγ-ι-ται, empties itself near the winding promontory, Apoll. 2. 986.
- Ἰπερ-ερχομαι, aor. 2. ὑπερ-ἔλθω, go beyond, surpass, Olym. 13. 20. pass over, A. 4. 4. 2.
- Ἰπ-ερ-ισθ-ι, over-eat, Απ. 1. 2. 4.
- Ἰπερ-υ, adv. exceedingly well, Ier. 6. 9.
- Ἰπερ-υδ-αι-μον-ιω, surpass others in happiness, am very happy, Luc. 2. 783.
- Ἰπερ-υφ-αι-ρομαι, am overjoyed, am exceedingly delighted, Luc. 2. 403.
- Ἰπερ-εχ-θ-αι-ρω, hate greatly, Antig. 130.
- Ἰπερ-εχω, f. ξω—ὑπερ-εχω, f. ηῶν—ὑπερ-εχθω, I hold over the fire, II. β. 426.—hold a shield over, protect, ω. 374.—rise over, Od. ν. 93. λ. 734.—excell, surpass, imp. ὑπερ-ε-χον, for ὑπερ-εἶχον, they held over, II. β. 426. το ὑπερ-ε-χον, that which excels, the superior excellence, Philip. 3. 8. οἱ ὑπερ-ε-χοντες, the men of eminence, princes or magistrates—am prominent, stand above the surface, K. 5. 8.
- Ἰπερ-εω, boil over, Equit. 916.
- Ἰπερ-ε-δομαι, am greatly delighted, imp. ὑπερ-ηδ-ι-τω, was very glad, II. 3. 1. 18.
- ὑπερ-ηδ-ος, εἶα, v, super. ὑπερ-ηδ-ι-ος, oversweet, very delightful, Luc. 1. 153.—ὑπερ-ηδ-ι-σα, most excessively pleasant, 1. 360.
- ὑπερ-ηδ-ι-ος, adv. most willingly, II. 1. 6. 18.
- Ἰπερ-ηλ-ιξ, ικος, very aged, Luc. 2. 407.
- Ἰπερ-μερ-ος, ov, exceeding the appointed day.
- ὑπερ-μερ-ια, ac, the deferring of payment beyond the day in which a debt became due, or an interval given by way of grace to a person, to honour a debt which he had neglected to pay at the exact time, Dem. 1154. 8.
- Ἰπερ-μ-ι-ους, εἶα, v, more than the half.
- Ἰπ-ερ-μος, rather desolate, Plut. 2. 258.
- Ἰπ-ερ-μ-ωρ, ορος, one who surpasses other men in manliness, magnanimous. αμ-ηρ.
- ὑπερ-μ-ορ-ι-η, ης, preeminence, Apoll. 3. 65.
- ὑπερ-μ-ορ-ος, surpass other men, am preeminent, am brave, II. ν. 258.
- ἸΠΕΡΦΑΝΟΣ, ov, one who shows himself above others, overbearing, insolent, haughty, proud, opp. to ταπεινός, Jam. 4. 6.—ὑπερ-φά-νως, haughtily, fr. φαίνομαι.
- ὑπερ-φά-νης, εως, aloft, erect, 1τ. 5. 7.
- ὑπερ-φά-νω-ις, am haughty or elated, II. λ. 693.—vaunt, Polyb. 5. 33. 8.
- ὑπερ-φά-νια, ac, pride, Mark 7. 22.
- ὑπερ-βαλ-λο-σσι-διος, ov, scil. χωρος, up along the coast, the more elevated region, Herod. 4. 199. from θαλασσα.
- Ἰπερ-θα-μ-α-ζω, admire greatly, Luc. 1. 841.
- Ἰπερ-θ-ιν, adv. from above, above, on the top, II. β. 218.—higher, greater, Med. 650.
- Ἰπερ-θ-ω, overrun, pass over—outrun, surpass, Androm. 194. surmount, Eum. 559.
- Ἰπερ-θ-σις, ιος, the putting off to another time, procrastination—piling up, accumulation, Polyb. 30. 5. 10.
- Ἰπερ-θ-η-σκω, aor. 2. ὑπερ-θ-άνω, I die for, die in the room of, Androm. 498.
- Ἰπερ-θ-ρα-σκω, ὑπερ-θ-ορ-ω, I leap over, mount, hover over, Hec. 832. f. m. ὑπερ-θ-ορ-ο-ν-ται, for ὑπερ-θ-ορ-ο-ν-ται, will leap over, II. θ. 179.
- aor. 2. ὑπερ-θ-ορ-ον, for ὑπερ-θ-ορ-ον, they jumped over, II. π. 380.
- Ἰπερ-θ-ύ-μος, very passionate, magnanimous, II. ε. 376.—ὑπερ-θ-ύ-μος, adv. with excessive rage, violently, Eum. 837.
- Ἰπερ-θ-ύ-ρον, or ὑπερ-θ-υρ-ιον, ov, the transom or lintel over a door, Od. ε. 88. θυρα.
- Ἰπ-ερ-ι-α-χω, surpass in sound, Antip. Sid. 48.
- Ἰπερ-ιδ-ω, ὑπερ-ιδ-ω, overlook, despise, E. 7. 3. 6. Αγ. 8. 4.—set at nought, Dem. 153.
- Ἰπερ-ι-μη, ὑπερ-ι-μη, f. ηῶν, I send the arrow beyond, overshoot, Od. θ. 198.
- Ἰπερ-ικ-ται-νομαι, hop over, trip along, hasten, Od. ψ. 3. ὑπερ, ικω, or ικωνω.
- Ἰπερ-ι-πτά-μαι, aor. 2. ὑπερ-ι-πτά-τω, for ὑπερ-ε-πτά-τω, I fly over, II. ν. 408. Plut. 1. 255.
- Ἰπερ-ι-σθ-ά-μαι, protect, S. Elect. 190.
- Ἰπερ-ι-σθ-ῶ, prevail over, Hab. 1. 4.
- Ἰπερ-ι-σθ-ύ-ρος, very strong, II. 5. 2. 1.
- Ἰπερ-ι-ων, ονος, the sun, as if ὑπερ-ἡ-μας-ι-ων, going above us, II. τ. 398.—Ἰπερ-ι-ον-ι-η, son of Hyperion, the sun, Od. μ. 176.
- Ἰπερ-ι-ω-ω, too well aware of, S. Elect. 856.
- Ἰπερ-κα-θ-η-μι, sit, hang, over, A. 5. 1. 6.
- Ἰπερ-κα-λλ-ης, ιος, very beautiful, II. 5. 1. 9.
- Ἰπερ-κα-μ-ω, labour for, Iphig. A. 917.
- Ἰπερ-κα-τα-β-αι-νω, aor. 2. ὑπερ-κα-τε-β-η-σαν, they came down, passed over, II. ν. 50.
- Ἰπερ-κα-τω-γ-λασος, very ridiculous, Plut. 6. 11.

- ὑπεκατακίμαι, lie upon, lean over, recline above, Plut. 3. 560. Luc. S. 436.
 ὑπεκατηΐας, *ios*, very sad, Luc. 1. 470.
 ὑπεκαχλάζω, boil over, effervesce or evaporate by excessive heat, Luc. 1. 317.
 ὑπεκίμαι, surpass—lie over, am situated beyond, am deferred, A. E. β. 2.
 ὑπεκίρω, outflank, overreach, circumvent him, Plut. 5. 418. Judith 15. 6.
 ὑπεκίρσις, *ios*, outflanking, Polyb. 1. 27.
 ὑπεκλήω, over-soothe, charm, Luc. 2. 397.
 ὑπεκολαπύω, flatter greatly, Dem. 391.
 ὑπεκομπος, over-boasting, Septem, 397.
 ὑπεκοτος, *ov*, over-cutting, keen, insolent, fr. κοπτω, Ajax, 126.—ὑπεκοτως, adv. keenly, licentiously, Choeph. 134.
 ὑπεκραται, prevail over, 3 Reg. 16. 22.
 ὑπεκρωγ, over-satiate, Theogn. 1154.
 ὑπεκροτος, *ov*, over-fierce, outrageous, menacing the wooden horse, which like a fierce monster devoured Troy, Agam. 831.—ὑπεκοτως, adv. outrageously, Herc. F. 1087.
 ὑπεκρεμα, suspend over, Olym. 1. 91.
 ὑπεκτασμαι, possess over, aor. 1. m. ὑπεκτησθαι, thou hast more of, S. Elect. 219.
 ὑπεκρύδαις, *iossa*, gen. αὐτος, over glorious, illustrious, Il. δ. 66.
 ὑπεκυντω, bend my head over, peep over, Luc. 2. 929.—pass over, Plut. 1. 196.
 ὑπελαμπρος, transcendently bright, very splendid, Nub. 572.—ὑπελαμπρυνομαι, am overjoyed, said of dogs exulting when perceiving the game, K. 5. 7.
 ὑπεριαν, adv. to be nothing inferior to the very highest apostles, 2 Cor. 11. 5.
 ὑπερυνκίμαι, am much grieved, Herod. 8.90.
 ὑπερμαζω, swell with too much leaven—become purse-proud, Luc. 3. 259.
 ὑπερμαινομαι, am outrageous, Ran. 788.
 ὑπερμαχίω, ὑπερμαχομαι, I fight in behalf of, defend, Plut. 4. 475.
 ὑπερμάχος, *ov*, one who fights in behalf of another, a protector, Sap. 10. 20.
 ὑπερμαχητικός, disposed to defend. to ὑπερμαχητικόν τοῦ οἰκείου, self-defence.
 ὑπερμεγας, ὑπερμεγέθης, immense, Plut. 1. 110. most arduous, Il. 1. 6. 8. Equit. 158.
 ὑπερμηνς, *ios*, one whose strength is beyond all others, Almighty, Il. β. 350.
 ὑπερμιντω, am mighty, part. ὑπερμεινόντες, mighty men, noble, Od. τ. 62.
 ὑπερμετρος, *ov*, beyond measure, immense, Ep. 4.—excessive, Plut. 6. 29. fr. μετρον.
 ὑπερμηκης, *ios*, far-extending, loud, Olym. 7. 69.—very high, Herod. 7. 128.
 ὑπερμορος, *ov*, beyond fate. ὑπερμορον, or ὑπερμωρος, prematurely, Il. β. 155.
 ὑπερνεφίλος, *ov*, above the clouds.
 ὑπερνολήω, f. ηω, haul, convey a fleet over. ναυς, ἔλκω, Polyb. 8. 36. 3.
 ὑπερνικαίω, gain a victory, triumph over.
 ὑπερνωε, consider further, Céd. C. 1823.

- ὑπερνοτοί, *ov, oi*, people beyond the south, the most southern, Herod. 4. 36.
 ὑπερογκος, *ov*, over tumid, swelling, 2 Pet. 2. 18.—pompous—unwieldy—ὑπερογκως, adv. with pomp, Plut. 5. 55.
 ὑπεροιδω, over-swell, Luc. 2. 457.
 ὑπεροικω, dwell beyond, Herod. 4. 21.
 ὑπεροικος, one who dwells in the upper part of a country, or of a house, Herod. 4. 7.
 ὑπεροκλος, *ov*, priding in the use of arms, insolent, Il. α. 185.—arrogant, licentious, Pyth. 6. 48.—ὑπεροκλία, *as*, the pride of arms, arrogance, insolence, Il. α. 305.
 ὑπεροπλίζομαι, f. ἵσμαι, prevail against in arms, assail with success, Od. ε. 268.
 ὑπεροπτης, *ov*, one who overlooks or neglects others, a despiser, Plut. 6. 561.
 ὑπεροπτικός, supercilious, haughty, Dem. 218. pen.—ὑπεροπτικῶς, adv. scornfully, Luc. 1. 115. with contempt, E. 7. 1. 7.
 ὑπεροπτομαι, am scorned, Luc. 1. 683.
 ὑπεροραω, despise, A. 1. 2. 9. imp. ὑπερωρα, neglected, Plut. 8. 292.
 ὑπερορῶσις, *ios*, contempt, Num. 22. 30.
 ὑπεροριος, *α, ov*, situated beyond the boundaries, external, colonial, opp. to ἐνδημος, A. 2. 8. 1. τα ὑπερορία κτήματα, foreign possessions, Σ. 4. 31.—ὑπερορία, *as*, scil. χώρα, a country though lying beyond the limits of an empire yet subject to it, a colony or province, A. 7. 1. 17.
 ὑπερορᾶω, tremble for, Eur. Supp. 343.
 ὑπερος, or ὑπερον, *ov*, a pestle, Herod. 3. 71.
 ὑπεροχη, *ης*, preeminence, loftiness, excellence, 1 Cor. 2. 1. εν ὑπεροχη, in high station, in power, 1 Tim. 2. 2.—power, dominion, Polyb. 1. 64. 1. fr. ὑπερεχμ.
 ὑπεροχος, eminent, Plut. 6. 422.
 ὑπεροψίς, *ios*, ὑπεροψία, *as*, scorn, contempt, Plut. 6. 160. 247. οπτομαι.
 ὑπερπαγής, *ης*, freezing over. ὑπερπαγεις, excessive frost, K. 8. 2. fr. παγω.
 ὑπερπαθω, am over affected, Phæn. 1478.
 ὑπερπαιω, dash beyond, exceed, Eccles. 1110. surpass, Polyb. 14. 5. 14.
 ὑπερπαχς, very thick, Plut. 4. 125.
 ὑπερπλάμαι, surpass, Apoll. 4. 1637.
 ὑπερπερισσιν, am more abundant, Rom. 5. 20. ὑπερπερισσινομαι, abound, 7. 4.
 ὑπερπερισσῶς, adv. exceedingly, Mark 7. 37.
 ὑπερπιτομαι, fly over, Plut. 6. 596.
 ὑπερπιτης, *ios*, flying over, 2. 434.—over-topping, high, Polyb. 8. 6. 4.
 ὑπερπηδω, spring, leap over, Theo. 5. 108.
 ὑπερπηδῆσις, over-leaping, Plut. 7. 463.
 ὑπερπιτω, over-drink, Il. 8. 8. 6.
 ὑπερπίκρος, *ov*, very bitter, Prom. 943.
 ὑπερπικτω, aor. 2. ὑπερπισθον, fall over, pass, Herod. 3. 71. overflow, Polyb. 4. 39. 8.
 ὑπερπλινναζω, f. αω, exceedingly abound.
 ὑπερπληθω, ὑπερπληρωω, overflow, Il. 8. 2. 11. Céd. T. 893. Luc. 2. 223.

- Ὑπερπληροῦμαι, am exceedingly struck.
 Ὑπερπλοῦτος, ου, affluent, Prom. 465.
 Ὑπερπλοῦτις, am over-wealthy, Plut. 354.
 Ὑπερπολύς, or ὕπερπολλός, η, ου, very many, E. 3. 19. excessive, Plut. 6. 14.
 Ὑπερπονος, ου, over-laboured, exhausted, Plut. 4. 137.—ὕπερπονις, over-labour, fatigue, Aπ. 1. 2. 4. harass, Plut. 3. 388.
 Ὑπερπονεῖμαι, exert myself for, Ajax, 1327.
 Ὑπερποντίας, ου, beyond the sea, foreign, Pyth. 5. 79.—over the sea, Antig. 796.
 Ὑπερπτημί, aor. 2. ὕπερπτην, fly over.
 Ὑπερπυπάζω, soothe over with whistling or patting, applaud vehemently, Equit. 677.
 Ὑπερπυρρίζω, am redder, Ran. 310.
 Ὑπερσεμνοῦμαι, over pride myself, Σ. 3. 11.
 Ὑπερσοφός, over, very wise, Achar. 971.
 Ὑπερσπουδάζω, am over-hasty or diligent.
 Ὑπερσπᾶντις, stand up for, Æ. Supp. 347.
 Ὑπερσύνω, groan in behalf of, for, Prom. 66.
 Ὑπερσύνω, aor. 2. ὕπερσυν—ὕπερσυνεῖν, imp. ὕπερσυνεῖον, I hold the hand over, protect, assist, Il. λ. 421. ω. 374.—rise above the earth, Il. λ. 734.—hold over—have the upper hand.
 Ὑπερτείνω, stretch beyond, surpass, E, 4. 2. 12. overwhelm, Arist. Ethic. γ. 8.
 Ὑπερτονός, ου, overstrained, Nub. 1153.
 Ὑπερτελέω, transcend, rise above, extricate himself, Agam. 369.—ὕπερτελής, εος, one who rises above a rival, a victor, Trach. 36.—rising over, Ion. 1549.
 Ὑπερτέλλω, rise, soar over, spring up so as to be above, Phœn. 1020. Hec. 1009.
 Ὑπερτίος, α, ου, comp. of ὕπερ, or ὕπερος, above, higher, superior, Il. λ. 785. μ. 437. superl. ὕπερτατος, α, ου, the highest, topmost, μ. 381. supreme, Olym. 4. 1.
 Ὑπερτερία, ας, the tub or upper part of a wagon, or a wooden frame fastened on the top to carry things that are bulky, Od. ζ. 70. It is called also *πειρίν*.
 Ὑπερτιδῆμι, put over, ascribe as a cause, assign, Pyth. 5. 33.—intrust, commit, Herod. 1. 8. ὕπερτιδῆαι, Ion. for ὕπερτιδῆν, I communicated, 3. 71. ὕπερθεῖν, Ion. for ὕπερθεῖν, I might commune, deliberate with, 3. 155.—put over to another time, defer, Plut. 6. 227. ὕπερθεμην, placed myself beyond another, surpass, excell him, Polyb. 22. 3. 6.—place myself over, convey over, Polyb. 22. 22. 9. see *τιδῆμι*.
 Ὑπερτιμᾶω, highly honour, Antig. 290.
 Ὑπερτολμός, over, very bold, Choeph. 592.
 Ὑπερτοξυσμός, such as may be overshoot or surpassed, Æ. Supp. 489.
 Ὑπερτρέχω, ὕπερτρέδαι, run over, trample upon, Antig. 453. surpass, Troad. 923.
 Ὑπερρυθρός, ου, under-red, reddish, yellow.
 Ὑπερῦνλος, ου, too, very high, A. 3. 5.
 Ὑπερῦψω, exalt above others, Phil. 2. 10.
 Ὑπερφάλαγγις, outflank the phalanx of

- the enemy, Π. 7. 1. 3. hence ὕπερφάλαγγις, the extending of both wings beyond the front of the adverse army.
 Ὑπερφαίνομαι, appear above, Plut. 2. 752.
 Ὑπερφάτος, ου, for ὕπερφατος, appearing above others, illustrious, Olym. 9. 98.
 Ὑπερφέρω, ὕπερφεργω, carry above, O. 18. 7.—excell, Herod. 4. 74.—contribute more than or beyond, Cœd. T. 389.
 Ὑπερφέρης, εος, eminent, proud, Dan. 2. 31.
 Ὑπερφθίω, destroy one for another. ὕπερφθίτο, was slain for his father, Pyth. 6. 29.
 Ὑπερφάλος, one who is over his cup, feasting, Od. φ. 289.—over given to the cup, intemperate, insolent, inconstant, Il. γ. 106. f. *φιάλα*—ὕπερφιάλος, adv. excessively, intemperately, Il. γ. 293.
 Ὑπερφίλω, love exceedingly, Π. 1. 4. 6.
 Ὑπερφοβοῦμαι, am greatly alarmed, Septem. 224.—ὕπερφοβός, very timid, Iπ. 3. 9.
 Ὑπερφέρω, carry, blow over, K. 8. 4.
 Ὑπερφρίττω, shudder greatly, Luc. 2. 629.
 Ὑπερφρων, ουός, high-minded, magnanimous, Thuc. 2. 62. Heracl. 389.
 Ὑπερφρονέω, have my mind above others, pride, think too highly, Rom. 12. 3.—aspire above, despise, Aγ. 11. 2.
 Ὑπερφροσύνη, pride, scorn, Plut. 6. 68.
 Ὑπερφύς, ες, εος, supernatural, extraordinary. Herod. 8. 116.—ὕπερφυός, or ὕπερφου, beyond bounds, exceedingly, Phœn. 55.
 Ὑπερφυσσάομαι, am puffed up, Luc. 1. 516.
 Ὑπερφωνέω, sing aloud, outbawl.
 Ὑπερχαίρω, rejoice exceedingly, am very glad.
 Ὑπερχαῖρης, εος, very glad, over joyous.
 Ὑπερχόλω, am very angry, Lys. 691.
 Ὑπερχλιδάω, too haughty, Trach. 285.
 Ὑπερχομαι, aor. 2. ὕπερχθον, go under—enter into, as sorrow or desire enters the heart, Hipp. 1092. Med. 56.—supplant, undermine, Equit. 458. Cœd. T. 394.—bend under, cringe to, 269.
 Ὑπερψυχρός, ου, very frigid, Luc. 2. 25.
 Ὑπερψω, ας, the palate, Il. χ. 495.
 Ὑπερψών, or ὕπερψων, an upper chamber where women resided, from *ωων*, abode, which seemingly is from *ιων*, to abide or lodge, Il. β. 514.—ὕπερψοιθε, from her apartment, Od. α. 528.
 Ὑπερψω, flow under, aor. 1. ὕπερψωσαν, Il. θ. 121. the horses started back.
 Ὑπερψύος, ου, tranquil, Apoll. 1. 584. *ευδία*.
 Ὑπερψύος, ου, under controul, responsible, said of a public officer whose accounts with the state were not yet settled, Dem. 263. 24.—liable to be called upon or accused—subject to, 291. 19.—at his own peril, 1105. 16. *ευδύν*.
 Ὑπερψω, f. ὕπερψω—ὕπερψω, aor. 2. ὕπερψω, hold under, sustain, supply, Olym. 2. 99.—sustain a penalty, incur, Jude 7.—subject, submit, give, Plut. 6. 8.

- Ἰπ-ηριος, *ον*, under the air, high. *αηρ*.
 Ἰπκαος, *ον*, listening to, subject, obedient, Acts 7. 39. *Απ.* 3. 4. 9. *υπο, ακουω*.
 Ἰπμηυ, *φ. υω*, *ρ. υπημυκα*, Att. *υπιμημυκα*, by inserting *υ*. *υπιμημημυκα*, bend under, am dejected, *Il.* χ. 491. *ημυω*.
 Ἰπνημος, *αυπηνημιος, ον*, exposed to the wind, aloft, light, Theog. 5. 115.—dry, barren eggs—sheltered from the wind, *O.* 18. 7. *ανιμος*—fleet, *Plut.* 3. 529.
 Ἰπνηη, *ης*, the beard, *Equit.* 1283.
 Ἰπνητης, *ου*, having a beard, *Il.* ω. 348.
 Ἰπποιος, *ιππηος*, morning, *Od.* ε. 25. in the morning, at dawn, *Il.* θ. 530. *fr.* *ως*.
 ἸΠΗΡΕΤΗΣ, *ου*, one who rows under the direction of another, *fr.* *υπο, εριτης*, a servant on board, rower—minister—officer, *John* 7. 32.—teacher, attendant on the *Logos*, *Luke* 1. 2. colleague, agent, *A.* 1. 9. 15.—*υπηρετης, ιδος*, a female attendant—cause or author, *Iph.* A. 322.
 ὑπηρεσια, *ας*, ministry, attendance, service, *Επ.* 1. 3. *Vesp.* 600.—a rower.
 ὑπηρετω, minister to, serve, *Acts* 13. 36. *E.* 3. 39.—attend, wait on, execute the will or commands of another, *Il.* 8. 2. 11.—obey, administer—supply. *Il.* 1. 6. 16.
 ὑπηρετημα, *ατος*, office, province, service.
 ὑπηρετικός, *η, ον*, as fitted to serve or to succour—a tender, *Plut.* 3. 18.—belonging to men that serve, servile, *Il.* 2. 1. 6.
 Ἰπ-ηχω, utter a faint sound, *Plut.* 6. 237. reflect a deep murmur, *Eur. Supp.* 700.
 Ἰπ-ιλλω, *ογ υπ-ιλλω*, fold under, fold up as a letter, seal their lips, *Antig.* 515.
 Ἰπ-ισχυομαι, *υπ-ισχυομαι*, *αογ.* 2. *υπ-ισχυομαι*, hold myself under, undertake, engage, promise, *Phæn.* 492.—profess, *2.* 4. 1.
 ἸΠΙΝΟΣ, *ου*, sleep, *Απ.* 3. 1. 14. *Il.* β. 19.
 ὑπνοδοτης, *ου, υπνοδορος*, a giver of sleep, soporific, drowsy, *Prom.* 577. *Plut.* 8. 609.
 ὑπνοδοτρια, *ας*, giver of sleep, *Orest.* 175.
 ὑπνομαχια, resist sleep, *Il.* 2. 4. 17.
 ὑπνωω, I sleep. part. *υπνωοντις*, for *υπνωοντις*, sleeping, *Il.* ω. 344. *Polyb.* 3. 81. 5.
 ὑπνωω, *φ. υω*, lull to sleep, render sleepy, *Luc.* 2. 93.—sleep—*υπνωσσω*, I rest, *Sep-tem.* 293.—I slumber, *Orest.* 173.
 ὑπνωδης, *ιος*, sleepy, drowsy, *Prov.* 23. 21.—resting in sleep, *Herc.* F. 1042.
 ἸΠΙΟ, under. see column 1246.
 Ἰποαθρα, *ας*, a piece of carpet or cushion to put under the feet, *Απ.* 2. 1. 30.
 Ἰποβαινω, I subside, ebb, *αογ.* 2. *υπεβην*, part. *υποβας*, having sunk below, being less, *Herod.* 2. 127.
 ὑποβασις, *ιος*, a walk, step, *Ιπ.* 1. 14.
 Ἰποβασαζω, bear under, *Prom.* 430.
 Ἰποβιδαζομαι, bend myself down to receive a load, *Ιπ.* 6. 16.
 Ἰποβηττα, cough slightly, clear the throat.
 ἸΠΟΒΑΑΛΩ, put under, *O.* 18. 5.—strew

- beneath, *Il.* 5. 5. 9. submit—suggest, admonish, 3. 3. 24.—suborn, *Acts* 6. 11.—subject, expose—place behind. *υββαλλω*, for *υποβαλλω*, to interrupt, *Il.* τ. 80. *υποβαλλομαι*, substitute for myself, *Thesm.* 347.—lay underneath, lay down. *υπεβληθην*, was put to the breast, *Alcest.* 655.
 ὑποβληθην, adv. abruptly, *Il.* α. 392.
 ὑποβλητος, *ον*, suborned, false, *Æd.* C. 828.—to be rejected as unsound, *Ajax*, 481.
 ὑποβλητιος, to be planted, scil. γη, *O.* 19. 9.
 ὑποβολους, *ιως*, a prompter, *Plut.* 9. 241.
 ὑποβολη, *ης*, suggestion, *Il.* 3. 3. 18.—the act of changing a child or the counterfeit of a key, *Plut.* 1. 127.—εξ ὑποβολης, from an ambuscade, *Polyb.* 3. 104. 5.
 ὑποβολιμαιος, counterfeit, feigned, *Plut.* 6. 8. spurious, *G.* 44. *υποβολιμαιον βερθος*, a changeling, *Polyb.* 2. 55. 9.
 Ἰποβλεπω, look under or narrowly, suspect, avoid through suspicion, *Herc.* F. 1278. look sternly at, *Thesm.* 403.
 Ἰποβρεμω, roar underneath, rumble as the ground when rocking, *Prom.* 432.
 Ἰποβρεχω, slightly moisten, soak, steep in.
 Ἰποβρυχ, *υχος*, sunk under water, *Herod.* 7. 130.—*υποβρυχα*, neut. plur. of *υποβρυχος*, adverbially, under the water, *Od.* ε. 318.—*υποβρυχιος, ον*, sunk, *Apoll.* 2. 1217.—bellying—*υποβρυχομαι*, I roar, *Luc.* 2. 404.
 Ἰπογαστριος, *ον*, sucking pig, *Luc.* 2. 684. the under belly, *Vesp.* 195. abdomen.
 Ἰπογαιος, ὑπογαιος, *ον*, under the ground, subterraneous, *Luc.* 3. 60. *Jer.* 38. 11. *γαιω*.
 Ἰπογομοι, spring up, subast, supply.
 Ἰπογλαυκος, *ον*, greyish, *K.* 5. 23.
 Ἰπογλαυσσω, ὑπογλαυσσισαω, glisten, *Mosch.* 2. 86.—cast fiery looks, *Call.* 3. 54.
 Ἰπογλυκαινω, sweeten, *Equit.* 216.
 ἸΠΙΟΓΡΑΦΩ, underscore—slightly mark, *Plut.* 2. 721.—write, subjoin an answer, *Luc.* 2. 227.—colour or paint the inside of the eyelid—prescribe, dictate, 1 *Macc.* 8. 25.—premise, *Dem.* 973. 14.—give a sketch or model in writing, *Polyb.* 3. 22. 3.—describe a place, 2. 14. 3. hold forth hopes in vivid colours, 5. 36. 1.—stain. *ει τι καινον υπογραφει τω εμου βιω*, if any new evil gives a hue to my life, stains or debases it, *Herc.* F. 1109.
 ὑπογραμμος, *ου*, a model, 1 *Pet.* 2. 21.
 ὑπογραφευς, *ιως*, an underwriter, notary, an officer that signed writs, *Equit.* 1253.—an amanuensis, *Plut.* 3. 412.
 ὑπογραφη, *ης*, a description, sketch, *Polyb.* 5. 21. 7.—the painting of the eyelids, *Il.* 1. 3. 2.—measure, *Choeph.* 206.
 Ἰπογυιος, *ογ υπ-ογυος, ον*, what is under a limb. *γυνη*, at hand, near, *A.* E. γ. 6.
 Ἰποδαϊα, kindle under. *υπο δε ξυλα δαϊων*, for *ξυλα δ' υπδαϊων*, they put wood under to burn, *Il.* σ. 347.

- Ἰποδακρύω, weep insensibly, Luc. 1. 217.
 Ἰποδαμῶ, reduce under my power, subdue, Od. τ. 488. imp. ὑπο γούνατα δαμνα, for γούνατα ὑπιδάμνα, the river subdued, supplanted his knees, Il. φ. 270.—ὑποδαμνῆμαι, subject to myself, Theo. 29. 23.—ὑποδαμνῆσαι, thou submittest thyself, Od. γ. 214.
 Ἰποδης, ιος, wanting in one's self, deficient, infirm, scanty, inferior, A. 1. 9. 3.
 Ἰποδιδῶ, aor. 1. ὑπιδισα, or ὑπεδδισα. I feel an inward dread of, imper. ὑποδιδεσθαι, stand in awe of, respect, Od. β. 66. οὐ τι βίας Τρῶας ὑπιδεδίδακον, plup. m. for ὑπεδεδίδακον, they dreaded the force of the Trojans, Il. ε. 521. Il. α. 406. Od. ι. 377. Ajax, 169.
 Ἰποδιδυνῶμι, ὑποδιδυνῶ, ὑποδιδω, f. ζω, set under one's eyes, show plainly, teach, explain—express, profess, Polyb. 2. 47. 10. Acts 20. 35.—warn, Mat. 3. 7.—ὑποδιδικ-τιος, is to be pointed out, Polyb. 3. 36. 5. ὑποδιδιγμα, ατος, example, model, John 13. 15. Heb. 4. 11. Polyb. 3. 111. 6.
 Ἰποδιλιῶ, have a secret dread of, shrink from through fear, Polyb. 5. 3. 4.
 Ἰποδιμαινῶ, I shudder at, Plut. 10. 544.
 Ἰποδιπνῶ, sup in the room of another, am a substitute at a feast, Luc. 2. 716.
 ἸΠΟΔΕΧΟΜΑΙ, Ion. ὑποδεκομαι, undertake, engage, Herod. 1. 24.—receive guests under my roof, entertain, Luke 10. 38. imp. ὑπιδεκτη, for ὑπιδεχέτω, or plup. for ὑπεδεδεκτη, he received, Il. ι. 476.—engaged, Od. β. 387. inf. ὑποδεχθαι, for ὑποδεχέσθαι, Il. η. 93, to engage or accept the challenge, part. ὑποδεγμένος, for ὑποδεχομένος, sustaining, Od. ν. 310.
 ὑποδεξις, ον, fit for receiving, convenient, Herod. 7. 49.—ὑποδεξια, ας, means to receive guests, abundance, luxury, Il. ι. 73.
 ὑποδοχη, ης, entertainment, Pax. 529. reception, guarantee or pledge, Dem. 80.—a place to receive ships, dock or harbour, bay, Πο. 3. 1.
 Ἰποδω, f. ηω, tie underneath to the feet. ὑποδομομαι, am shod—have my shoes or sandals tied on, Mark 6. 9. ὑπεδεδέντο, they had tied themselves underneath, Od. ι. 443.
 ὑποδωσις, ιος, shoes or sandals, Απ. 1. 2. 5.—leather soles, K. 6. 11.
 ὑποδωμα, ατος, a thing tied under the feet, a shoe, sandal, Mat. 3. 11.
 Ἰποδωλω, f. ωω, show by my looks, Plut. 2. 886. faintly display, Thesm. 1020.
 Ἰποδῶκος, under penalty, guilty with regard to God, Rom. 3. 19. fr. δικη. ὑποδῶκος οὐ θελοι γινεσθαι χερων, Eum. 260, he wishes to evade the justice due to his deeds.
 Ἰποδινω, whirl round, Call. 4. 79.
 Ἰποδιφθίρω, slightly clothed in goat's-skin, i. e. half-naked and shaggy, Luc. 1. 112.

- Ἰποδψιος, ον, rather dry, parched, fr. δψα.
 Ἰποδμω, ωος, ὁ, one who is in subjection to, a minister of, δαμνω, Od. δ. 386.
 Ἰποδρα, adv. looking askance, sternly, fiercely, Il. α. 148. fr. ὑποραω.
 Ἰποδραω, I minister to. ὑποδραουσι, contr. ὄσι, poet. ὑποδραουσι, they wait upon, Od. α. 332.
 ὑποδραματουργῶ, act an under part in a play, give effect to a drama, Luc. 2. 644.
 ὑποδραση, ηρος, an attendant, Od. α. 329.
 Ἰποδραττομαι, draw the power of another within my own grasp, supplant, Plut. 4. 193.
 Ἰποδρεμῶ, aor. 2. ὑπεδραμει, he ran under, Il. φ. 68.—ὑποδρεμει, thrill within, spread through, Long. 10. 2.
 ὑποδρεμοις, ον, running within. ποδι μεταβα-ρων πετρον ἰχθυος ὑποδρεμον, κῶλας εκτος πε-πιδος τιθῆσι, Eteocles, in combating his brother, thrust his foot against a stone which had rolled within his step. i. e. within the spot he had to tread in; to recover his step his leg became exposed, having placed it beyond the orb of his shield. Of this Poly-nices availed himself, and wounded the exposed limb, Phœn. 1405.
 Ἰποδυω, ὑποδυμι, sink, creep under, Plut. 6. 413.—lurk under, Aves. 1511.—ὑποδυ-μαι, put on, invest myself, affect—come under, attain to—encounter—undertake, Polyb. 2. 21. 9. ὑποδυνεται, sinks into the heart, Eum. 840. ὑπεδυ, went under π. supplanted, Philoct. 1113.
 ὑποδωσις, ιος, ἡ, the sinking under or ebbing away, retreat, Eum. 502.
 ὑποδυτης, ον, an inner coat, waistcoat.
 Ἰποεικω, give way to, concede, Il. δ. 62.
 Ἰποεκορος, ον, a minister in a temple, priest, fr. ὑπο, ζω, κορεω, Herod. 6. 134.
 Ἰποευνω, ὑποευνωμι, f. ζω—ὑποευνω, put under a yoke, join, harness to, Od. α. 81. ζ. 73. ὑπεευνω, I buckled, equipped myself for this labour, 24. ὑπεευνωμαι, am subjected to, Prom. 108.—ὑποευνω, ὑπεευνω, ον, submitted to the yoke, hence ὑποευνω, scil. κτηνος, or ζων, an animal under the yoke, a beast of burden, particularly the ass, Mat. 21. 5.—an ox or sumpter horse.
 Ἰποευνωμι, ὑποευνω, f. ωω, gird under, tuck beneath. ὑποευνωνντις, part. of ὑποευνωμι, under girding, Acts 27. 17.—furnish or equip a vessel, Polyb. 27. 3. 3.
 ὑποεωμα, a hoop, bracer, Plut. 1. 90.
 Ἰποθαλπω, inflame, Prom. 858.
 Ἰποθερμος, ον, slightly hot, Luc. 3. 131. 290.
 ὑποθερμαινομαι, grow warm, Luc. 3. 300.
 Ἰποθῆμα, ατος, prop, buttress, fr. θεω.
 ὑποθῆσις, ιος, ἡ, subject of a work, argument, specimen, Polyb. 24. 5. 13. Απ. 4. 6. 13.—origin, commencement, occasion, cause, Polyb. 15. 35. 2.—the ground-work, ori-

- ginal state of things, 8. 1. 5.—sentiment, counsel, suggestion, 28. 14. 5.—principle, purpose, plan, 5. 5. 5. Dem. 21. 7. hence *hypothesis*.
- ὑποθεκη, ης, suggestion, admonition, Herod. 1. 156. precept, Plut. 6. 4.—a thing pawned, a pledge, Dem. 922. 5.
- ὑποθεμοσύνη, ης, suggestion, Απ. 1. 3. 7.
- ὑποθεῖν, run under. λυκου δίκην ὑποθενοσμαι, I will run under him like a wolf, boldly encounter him, Pyth. 2. 155.—follow closely. K. 3. 8.
- ὑποθεύω, contemplate, Plut. 6. 153.
- ὑποθεσσω, f. ξω, break down, somewhat confound, Plut. 2. 71.—ὑποθεσσομαι, am somewhat bruised, break insensibly, 2 Macc. 9. 11.
- ὑποθυμία, slightly perfume, Luc. 3. 288.
- ὑποθύμις, ἴδος, a bird that lays in the thyme, Aves, 303. fr. θυμός.
- ὑποθυΐς, ἰος, fuel, incentive. τυφω.
- ὑποθυπεῖν, servilely fawn, Herod. 1. 30.
- ὑποθυρησσομαι, I secretly arm myself, imp. they lay armed out of sight, Il. σ. 513.
- ὑποίγω, f. ξω, secretly open, Thesm. 431.
- ὑποικοδομεῖν, patch up a breach in a wall.
- ὑποικουρεῖν, plot, contrive secretly at home, Thesm. 1179. lurk within, Luc. 2. 739.—attach to my house, win by bribes, Plut. 3. 827.
- ὑποίμαζω, secretly lament, Luc. 1. 686.
- ὑποκαθαίρω, purge, cleanse, Plut. 6. 484.
- ὑποκαθῆναι, lurk for prey, part. ὑποκαθημένος, Ion. ὑποκατημένος, resting, settling, Herod. 7. 27. ὑποκαθίζω, cause to sit or subside, imp. ὑπεκαθίζοντο, they rested, E. 7. 2. 5.
- ὑποκαθίμι, aor. 2. m. ὑποκαθίμην, I put myself down, lie hid in an ambuscade.
- ὑποκαίω, set fire to, burn underneath, Herod. 4. 61. kindle under, Luc. 2. 198.
- ὑποκαμπτω, wind round, K. 5. 16.
- ὑποκαρδῖος, ον, within the heart, scil. ἰλος, secret wound, Theo. 11. 15.
- ὑποκαταβῶ, steal down, A. 7. 4. 7.
- ὑποκατακλίνω, lean under, as a ladder against a wall, Plut. 6. 184.—sink under, give way, 6. 216.—sit down, pair with.
- ὑποκαταμνηναι, remain behind, Il. 4. 3. 2.
- ὑποκάτω, underneath, Luke 7. 28.
- ὑποκειμαι, lie under—lie behind, Polyb. 3. 74. 2.—am placed underneath, 1π. 1. 2. subside, am subjected, Polyb. 1. 81. 6. οἱ ὑποκειμένοι καιροί, the subsisting times, i. e. the present or those at hand—await, am proposed, Olym. 1. 135.—am laid down, admitted, A. E. β. 3. ὑποκεῖται, faintly answers, Philoct. 189.
- ὑποκίλειν, suggest, instigate, Luc. 1. 642.
- ὑποκίνω, cause to start, K. 3. 6.—move gently, Il. δ. 423. stir, Herod. 5. 106.
- ὑποκλάζω, break down, Paul. Sil. 29.
- ὑποκλάω, I sigh or lament faintly, wail to the furies beneath, Agam. 69.

- ὑποκλείπτω—ὑποκλοπιομαι, steal myself away, withdraw, Luc. 3. 307. ὑποκλείπτομαι, steal clandestinely for myself, S. Elect. 114. escape clandestinely, Od. χ. 382.
- ὑποκλήζω, divulge by whispers or dark insinuations, Ajax, 227.
- ὑποκλίνομαι, lay myself down, Od. ε. 463.
- ὑποκλινεομαι, am routed, Il. φ. 556.
- ὑποκλύζω, wash the inside, purge, Plut. 6. 484.—wash away, overwhelm, Luc. 1. 55.
- ὑποκλύσσω, ον, purging, Plut. 10. 57.
- ὑποκνίζω, cause to itch—tickle, gratify.
- ὑποκόλιος, ον, within the bosom, in the arms, Theo. 14. 37. κολπος.
- ὑποκοιονομαι, sustain a conflict, debate with, Plut. 8. 426.—rub with dust, 3. 818.
- ὑποκοπος, ον, somewhat fatigued, K. 6. 25.
- ὑποκορίζομαι, give a person or thing a fond name, fondly name, Plut. 1012.—vilify by foul names, Απ. 2. 1. 26.
- ὑποκοροισμα, ατος, ὑποκορισμος, ον, blandishment, Plut. 1. 28.—disguise, 5. 631.
- ὑποκουρίζομαι, sport with, Pyth. 3. 32.
- ὑποκουφος, lightish, hollow, Plut. 6. 771.
- ὑποκρεῖν, cause the strings of the lyre to sound gently, harmonize with, Olym. 9. 59.
- ὑποκτητηριδιον, ον, that which is put under a goblet or cup, saucer, Herod. 1. 25.
- ὑποκρινομαι, answer, Il. η. 407.—personate a character, act as a player, represent in pompous language, exaggerate, Dem. 230. 7.—interpret, Vesp. 59.—pretend, feign, Luke 20. 20. Polyb. 15. 26. 2.
- ὑποκρισις, ἰος, answer, response, Herod. 1. 90.—simulation, hypocrisy, Mark 12. 15.—gesticulation, Plut. 9. 360.
- ὑποκριτής, ον, an actor, Απ. 2. 2. 9.—hypocrite, or one who disguises some vice under the appearance of the opposite virtue, Plut. 6. 44. Mat. 6. 2.—interpreter of dreams.
- ὑποκριτικός, η, ον, belonging to an actor. ὑποκριτική, sc. τέχνη, the art of an actor.
- ὑποκρουω, beat off by rattling and hooting, obstreperously oppose, Polyb. 17. 4. 3. I interrupt, Luc. 1. 21.—retort, Plut. 6. 675.
- ὑποκρυπτω, f. ψω, hide under—ὑποκρυπτομαι, am hidden under, hide for myself, A. 1. 9. 11. aor. 1. pass. ὑπεκρυφθη, was enveloped, Il. α. 626.
- ὑποκρύψω, ον, clandestine. ὑποκρυψα, adv. by stealth, Nem. 9. 79.
- ὑποκρῶ, squeak faintly, Luc. 1. 354.
- ὑποκύκλος, ον, round underneath, Od. δ. 131.
- ὑποκυνομαι, conceive, Il. ζ. 26.
- ὑποκυπτω, stoop, bend, under, Acharn. 953.—succumb, submit to, Herod. 1. 130.
- ὑποκυρτος, ον, gibbous, Plut. 9. 527.
- ὑποκάλια, ον, the lower parts, or the interior of the thighs, K. 4. 1. καλον.
- ὑποκυμᾶν, f. ρω, act an under part in a comedy, feign in derision, Luc. 2. 521.
- ὑποκωφος, ον, hard of hearing, Plut. 6. 179.

ὑπολαμβάνω, aor. 2. ὑπείλασεν, take up, Herod. 1. 24. admit—receive so as to disappear, Acts 1. 9.—take up a discourse, reply, Luke 10. 30.—take up in the mind, suppose, think, Acts 2. 15.—overtake, E. 3. 5. 13.—hold in the reins, restrain, Ix. 7. 15.

ὑπολαμπῶ, f. ψω, shine faintly, dawn, Herod. 1. 190.—shine into, A. 3. 8. 9.

ὑπολαμπής, ες, faintly shining, Hes. α. 142.

ὑπολέγω, I dictate, Plut. 6. 167.

ὑπολείβω, pour libation, Agam. 69.

ὑΠΟΛΕΙΠΩ, leave *uneaten*, cause to remain, Od. π. 49.—ὑπέλειποναι, I am left, remain, and not go with others, Rom. 11. 3.—leave behind for myself, Polyb. 2. 33. 7.—am left behind in the race, halt, loiter behind, Π. 4. 1. 9.—move in the rear, A. 4. 5. 12.—ὑπολείφθη, linger, fade away as the night, S. Elect. 91.

ὑπολείμμα, ατος, a remnant, Job 20. 21.

ὑπολιμπάω, leave behind, 1 Pet. 2. 21.

ὑπολήψις, ιος, supposition, Plut. 6. 18.—suspicion, Luc. 3. 131.—ὑπολήμμα, ατος, conception, embryo, Plut. 6. 139.

ὑπολοιπός, ον, ὑπολίπης, ιος, rest, remaining.

ὑπολιπτός, slender, fr. λιπός, Luc. 3. 60.

ὑπολευκαίνωμαι, I whiten, Il. α. 502.

ὑποληνιον, ον, a wine-vat, or a large cavity under it, fr. ληνος, Mark 12. 1.

ὑποληνίς, ἰδος, a cistern or trough from which cattle drink, Call. 3. 166.

ὑπολισθαίνω, slip under, sink, Plut. 8. 541.

ὑπο-λιζών, ονος, rather small, Il. σ. 516.

ὑπολιστός, ον, worn out, Equit. 1365.

ὑπολογός, ον, substantively, estimation, regard, notice, Dem. 790. 9.—adjectively, worthy of notice, estimable. 959. 7.

ὑπολογίζομαι, I take into account—subtract, discount—withhold my aid from a person in distress from a regard to his former wrongs, Dem. 259. 7; 294. 4. οὐδὲν ὑπέλογισατο, did not deduct, made no exception on account of.

ὑπολοχῶνός, ον, one who is second in commanding a λόχος, or band, A. 5. 2. 11.

ὑπολύπος, ον, having inward sorrow, grieving through want, wanting, comp. A. E. η. 12. with Horace Sat. 1. 75.

ὑπολυριός, ον, put under the lyre, subservient to the lyre, Ran. 235. λυρη.

ὑπολύω, f. ψω, loosen from, untie a shoe—detach from a yoke, unharness, Od. η. 5.—weaken, disable,—ὑπολυομαι, loosen for myself, disband, A. 12. 6. ὑπ' αεριοῦ λυομένη, for αεριοῦ ὑπέλυμνη, I had loosened myself from under the ram, Od. ι. 463. ελυνε ὕφ' ἱππους, for 'πέλυνη, he loosened from under, disengaged, the horses, Il. ψ. 513. aor. 1. ὑπέλυσε γυῖα, he loosened the limbs, disabled, lamed, Il. ο. 581. aor. 1. pass. λυθεν ὑπογυῖα, for γυῖα ὑπέλυθησαν,

the limbs were disabled, lost their firmness, Il. π. 805.

ὑπολύσις, ιος, loosening, Nah. 2. 10.

ὑπομακρός, ον, somewhat long, Pax, 1242.

ὑπομαλασσομαι, ὑπομαλακίζομαι, I grow soft, relax, become languid, A. 2. 1. 11.

ὑπομαραίνωμαι, fade away, Plut. 7. 621.

ὑπομαργός, ον, rather furious. ὑπομαργότης, more senseless or stupid, Herod. 3. 145.

ὑπομασσω, f. ξω, sprinkle, aor. 1. imper. ὑπομάζον, besmear, Theo. 2. 59.

ὑπομβρός, ον, rainy clouds, Plut. 7. 173.

ὑπομιδῶμαι, f. ασω, smile on, favour, Plut. 8. 306. smile scornfully, Polyb. 17. 7. 6.

ὑπομιμνῶμαι, grumble, Plut. 4. 386.

ὑπομνω, remain, tarry behind, A. 4. 5. 18. survive, live, Herod. 4. 149.—stop, rest, await, Polyb. 1. 81. 3.—sustain an attack, face, Π. 4. 1. 5.—undertake, buckle to, A. π. 2. 1. 3.—endure, bear under, Heb. 12. 3.—persevere, Mat. 10. 22.—ὑπομνῆσθαι, to be endured.

ὑπομνητικός, intrepid, A. E. γ. 6.

ὑπομονή, ης, perseverance, constancy, Luke 8. 14. patience, Rom. 2. 7.

ὑπομισθός, ον, a hiring, Luc. 1. 660.

ὑπομιμνησκω, ὑπομνῶμαι, f. ηω, I put in mind, recall to the remembrance of another, suggest, John 14. 26. remind, admonish, 2 Tim. 2. 14.—ὑπομνησκαίμαι, recall to my own mind, remember, Il. 6. 1. 14.—ὑπομνησσομαι, secretly woo, imp. ὑπεμνησθε, for ὑπεμνῶσθε, ye continued courting, Od. χ. 38. aor. 1. ὑπεμνησθην, I was reminded of my father being at sea.

ὑπομνημα, ατος, suggestion, rule, Ix. 3. 1.—mention, A. 1. 6. 3.—record, treatise.

ὑπομνησις, ιος, remembrance, admonition, 2 Pet. 1. 13.—recollection, a register.

ὑπομνηματίζομαι, I record—write a commentary or treatise upon, Long. 1.

ὑπομοοομαι, I interpose an oath, prevent by an oath, Plut. 9. 372.—swear that the delay of a trial was not on my part voluntary—this act was called ὑπομοοσία.

ὑπομοχθής, vexatious, crafty, Luc. 2. 686.

ὑπομωρός, foolish, stupid, Luc. 2. 786.

ὑπονεφίλος, ον, below the clouds, 3. 978.

ὑπονητός, ον, situated under Mount Neion.

ὑπονηχομαι, swim under, Plut. 5. 400.

ὑΠΙΟΝΟΕΩ, f. ηω, hold in my mind, suspect, Π. 3. 3. 10.—imagine, suppose, Acts 13. 25.—meditate, purpose, Π. 6. 2. 3.

ὑπονοημα, ατος, thought, Sirac. 25. 9.

ὑπονοία, ας, thought, meaning, 2. 3. 6. 1 Tim. 6. 4.—a meaning understood different from what is expressed, i. e. an allegory, Plut. 6. 68.—suspicion.

ὑπονομός, ον, a subterranean canal, E. 3. 1. 5.—a mine, Πlo. 4. 26.

ὑπονοστω, am indisposed, Luc. 2. 538.

- Ἰπονοσι, recede, subside, Herod. 1. 191. degenerate, decay, 4. 62.
- Ἰπονυσσῶ, f. ξω, sting, prick, Theo. 19. 3.
- Ἰπονυσσῶ, I nod, slumber, Plut. 6. 681.
- Ἰποεμίζω, give a strange or fabulous account of, falsify, Luc. 2. 752.
- Ἰποξήρης, somewhat dry, Plut. 9. 625.
- Ἰποξύλος, ον, having wood concealed within, i. e. not of solid gold, O. 10. 3.
- Ἰποξυρῶ, shave closely, Luc. 1. 863.
- Ἰποπάλαιω, f. αἰσω, succumb under an adversary in wrestling, Luc. 3. 641.
- Ἰποπασσω, spread beneath, Herod. 1. 132.
- Ἰποπάχης, rather thick, Luc. 3. 76.
- Ἰποπιμῶ, am half starved, Plut. 536.
- Ἰποπιμῶ, send privately, II. 2. 4. 16.—send under the ground, Hec. 208.
- Ἰποπιδομαι, break wind, Ran. 1096.
- Ἰποπικαῶ, grow black, Od. η. 126.
- Ἰποπιτω, spread underneath, Od. α. 130. ὑποπιπταμινος, outspread, wide plains.
- Ἰποπιτρος, stony soil, Herod. 2. 12.
- Ἰποπιζῶ, pinch, bruise, Plut. 9. 647.
- Ἰποπιθηκίζω, I ape, fawn, Vesp. 1281.
- Ἰποπιμπλημι, ὑποπληθῶ, f. ηω, I nearly or insensibly fill, aor. 1. pass. ὑπεπληθον, they were filled with children, abounded, Herod. 6. 138. Luc. 1. 330.
- Ἰποπιμπρημι, ὑποπρηθῶ, f. ηω, burn up by setting fire underneath, Herod. 4. 69.
- Ἰποπίνω, drink too much, fuddle, II. 8. 4. 5. ὑποπινωκας, having got tipsy, Σ. 9. 2.
- Ἰποπίντω, aor. 2. ὑπέπινον, fall under, succumb, Plut. 6. 526.—sink, faint, E. 5. 4. 40.—cringe, Equit. 47. 6. ὁι ὑποπιπτοντες, those who occur or come under our views. ὑποπιπτωκοις, those who have fallen under, sunk in the same misfortune—sink below, are subject to, exposed or liable to. hence ὑποπιπτωκοις, adv. in a manner sunk, low, Polyb. 35. 2. 13.
- Ἰποπιττω, slightly pitch over, Plutus, 1094.
- Ἰποπλάκος, ὑποπλάκιος, situated near or in a level plain, II. ζ. 396. πλαξ.
- Ἰποπλάττω, tinge or mould slightly, fill up a gap. ὑποπιπλάσμενος, having *was* stuffed under his nails, Vesp. 108.
- Ἰποπλῶ, sail under, closely by, Acts 27. 4.
- ὑποπλῶς, ον, rather full, brim full. δακρυων τους οφθαλμους ὑποπλῶς, having my eyes full of tears, brim full, Luc. 1. 6. Plut. 8. 277.
- Ἰποπνιω, f. ενω, blow softly, Acts 27. 13.
- Ἰποπνιγομαι, am suffocated.
- Ἰποποδιον, adv. a footstool, fr. τους.
- Ἰποποιω, adopt, Plut. 8. 669. ὑποποιωμαι, claim as my own what belongs to others—reduce under my own power, Luc. 2. 520.—attach to myself, Dem. 265.
- Ἰποπολιος, rather hoary, Luc. 3. 86.
- Ἰποπορευομαι, go under, Plut. 7. 168.
- Ἰποπορευσις, ις, passage under, 10. 34.
- Ἰποπριω, gnash the teeth, Luc. 1. 351.

- Ἰποπτιρος, ον, under wing, on the wing, i. e. actually flying, and not resting on a tree, Philoct. 291. under the wing of a parent, young lion—supported by wings, winged, Helen. 617. Herod. 3. 107.
- ΥΠΟΠΤΟΜΑΙ, suspect, Dem. 276. 23.
- ὑποπτις, ον, a suspicious person, shy or timid horse, Iκ. 3. 9.
- ὑποπτιω, I suspect, am afraid of—apprehend, A. 1. 1. 1. dread, II. 5. 2. 4. ὑποπτινομαι, am suspected, II. 2. 4. 11.
- ὑποπτιος, ον, suspected, jealous of, E. 3. 1. 7.—ὑποπτις, suspiciously. ὑποπτις εχειν, to be suspicious of, Dem. 381. pen.
- Ἰποπτισσω, f. ξω, ὑποπτιω, fear so as to sink under, tremble, cower, Helen. 1202. shrink from through fear, II. 1. 6. 8.—bend under, feel awe towards, 1. 5. 1. ὑποπιπτηναι, bysync. for ὑποπιπτηκοις, squatting, skulking within, II. 8. 312.
- Ἰποπτύχης, ἰδος, the under clasp or joint of a breastplate, Plut. 4. 36.
- Ἰποροφος, ον, under-roofed, smothered, said of the voice uttered gently or with an under tone, Orest. 147.
- Ἰπορῶπα, patch up, Alcest. 547. repair.
- Ἰπορῶ, f. ενω, flow gently on, Nub. 1291.—slide into, Plut. 6. 212. fr. μεν.
- Ἰπορῶγω, f. ξω, aor. 2. pass. ὑπερῶγην, broke out, softly diffused itself, II. θ. 554.
- Ἰπορῶνος, ον, ἦ, having a lamb under, said of a ewe giving suck, II. α. 215. ην.
- Ἰπορῶιζω, whistle faintly, Plut. 8. 333.
- Ἰπορῶσσω, f. ξω, dig under, undermine.
- Ἰπορῶχομαι, lead a dance with music, dance in unison with, Choeph. 1025.
- Ἰπορῶ, aor. 1. ὑπῶρσα, I stir up, II. ψ. 108. ὑφωρτο, for ὑπωρετο, was awakened, Od. π. 215. ὑπωρεε, for ὑπορῶε, Od. α. 62, so much did the muse move them.
- Ἰποσαθρος, ον, rotten, unsound, Luc. 3. 383. cracked, leaky, 1. 863.
- Ἰποσαιω, I fawn, cringe under.
- Ἰποσειομαι, move, wave under, II. ζ. 285.
- Ἰποσεινομαι, rush on, Hes. α. 373.
- Ἰποσημαινω, intimate, Arist. Ethic. γ. 2.
- Ἰποσκαῶ, am lame, hobble, Luc. 1. 130.
- Ἰποσκαλινω, stir up the fire, Achar. 1013.
- Ἰποσκαπτιω, dig under, scoop, excavate—mark out by scratching, Nem. 5. 35.
- Ἰποσκειλίζω, trip up, supplant, Luc. 1. 500. ὑποσκειλιζομαι, trip, stumble, Plut. 6. 21. ὑποσκειλιζμαι, ατος, supplanting, stumbling, Prov. 24. 17.
- Ἰποσκιος, ον, shaded with branches as used in supplicating, Æ. Supp. 670.
- Ἰποσκληρος, ον, dry, tough, Luc. 1. 684.
- Ἰποσμύχομαι, melt away in smoke, am gradually consumed, Apoll. 2. 444.
- Ἰποσπανιζομαι, am in want of, Pers. 489. ὑποσπανισμενον, too late, Ajax, 751.
- Ἰποσπῶ, subtract, withdraw, Dem. 762. 4.

- tear away, E. Elect. 405.—*ὑποσπασμαι*, draw to myself, attract gently, Iτ. 7. 8.
- ὑποσπριω*, scatter privately, Plut. 6. 240.
- ὑποσπονδός*, *ος*, one under a solemn engagement—reconciled, Phœn. 79. included in a league, E. 1. 2. 12. said chiefly of those whom having fallen in battle the enemy had solemnly pledged to deliver up to be buried.
- ὑποσθμνη*, *ης*, sediment, Plut. 6. 494.
- ὑποσάσις*, *ιος*, *ῆ*, standing under, subject, argument—foundation, Ezech. 43. 11. substratum—subject, matter, cause of glorying, 2 Cor. 9. 4.—the subject of certain forms or qualities, substance, nature—well grounded hope, confidence, Heb. 3. 14.—sediment. *σῆμα*.
- ὑποσάτης*, a prop, furca, Plut. 2. 131.
- ὑποσάτος*, *ος*, to be sustained, E. Supp. 737.
- ὑποσαχνομαι*, shoot up like ears of corn, optat. *ὑποσαχνοτο*, for *ὑποσαχνοιτο*, can increase or multiply, Od. v. 212.
- ὑποσιγω*, spread over, cover, K. 5. 10.
- ὑποσιγος*, *ος*, within the cave, Philoct. 34.
- ὑποσιλλω*, put under, collect under, contract the sail, Isthm. 2. 59.—*ὑποσιλλομαι*, I lower myself, Orest. 600.—shrink from, dissemble, Acts 20. 27. Dem. 14. 4.
- ὑποσολη*, *ης*, the action of drawing or shrinking back through fear, timidity, Heb. 10. 39.—relaxation, Plut. 6. 491.
- ὑποσολιζω*, lower a sail, Plut. 6. 646.
- ὑποσινω*, *ὑποσιναζω*, f. *ζω*, groan faintly, Achar. 161. groan deeply, Ajax, 322.
- ὑποσινερίζομαι*, put or tie under my breast.
- ὑποσιμα*, *ματος*, abode, session, camp.
- ὑποσιρηζω*, strengthen by a prop, Luc. 2. 4.—support—*ὑποσιρηγμα*, a prop, pillar.
- ὑποσιλζω*, shine faintly, gleam, Luc. 1. 323.
- ὑποσιναχιζω*, I groan, rumble, beneath, murmur deep, Il. β. 781.
- ὑποσιρω*, f. *σῶ*—*ὑποσιρωννω*—*ὑποσιρω*, f. *σῶ*, spread under, spread a couch, prepare, Helen. 59. Od. v. 139. Luke 19. 36. plup. pass. *ὑπεσιρωτο*, he spread beneath for himself, Il. κ. 155.
- ὑποσιρωμα*, *ματος*, straw-bed, Iτ. 5. 2.
- ὑποσιρατηγος*, *ος*, a lieutenant-general, a substitute or delegate of the commander in chief.
- ὑποσιρατηγῶ*, am the second in command, command under, A. 5. 6. 22.
- ὑποσιρω*, return, Mark 14. 20.—turn back, Il. ε. 580. bring back, renew, Trach. 224.—convert. *ὑποσιρομαι*, turn myself back, Herod. 4. 129. *ὑποσιράφεις*, turned awry, tortured, Œd. T. 747.
- ὑποσιροφης*, *ης*, return, Herod. 9. 32. *εξ ὑποσιροφης*, after a change of measures, Dem. 283. 18. on turning back, in returning, S. Elect. 727.
- ὑποσιροφός*, torture within, Agam. 1225.
- ὑποσιφός*, *ος*, astringent, Plut. 5. 141.
- ὑποσινγῶ*, slightly mix. *ὑποσινγεχῆται*, are somewhat confounded, Luc. 3. 582.
- ὑποσιριζω*, gently whiz as the air when beaten with wings, Prom. 126.
- ὑποσιρυ*, drift back, sink, Plut. 7. 753.
- ὑποσιχαζω*, I supplant, Sirac. 12. 23.
- ὑποσιχω*, f. *σῶ*—*ὑποσιχω*, aor. 2. *ὑπέσιχω*, put under, subject, submit, Il. ε. 269.—support—*ὑποσιχομαι*, hold myself under, promise, engage, Il. β. 112. τ. 141.
- ὑποσιχθω*, I hold under, imp. *ὑποσιχθε*, he held his hand under, held it out in order to receive a thing, Il. η. 188.
- ὑποσιχσις*, *ιος*, *ὑποσιχσια*, *ας*, guarantee, promise, engagement, Σ. 3. 13.
- ὑποσισσω*, f. *ζω*, I put under, subject, Plut. 6. 539.—class under, rank with, Polyb. 17. 15. 4. *ὑποσισσομαι*, aor. 2. pass. *ὑπέσιγην*, I put myself under, subject myself, submit, obey, Rom. 13. 1. Heb. 12. 9. *οἱ ὑποσιτομενοι*, those put under authority, subjects, Polyb. 3. 18. 3.—confederates.
- ὑποσιτάγη*, *ης*, subjection, obedience. *ἐπὶ τῇ ὑποσιτάγῃ τῆς ὁμολογίας ὑμῶν εἰς τὸ εὐαγγελιον*, upon the obedience of your profession to the gospel—upon your profession of the gospel so as to become obedient to its precepts, or to subject yourselves to its authority, 2 Cor. 9. 13.
- ὑποσιταρσσω*, f. *ζω*, I somewhat confound or terrify, Luc. 1. 355. Vesp. 1276.
- ὑποσιταρδω*, I feel terror within, aor. 1. part. *ὑποσιταρδωντας*, being somewhat alarmed, Il. ε. 533.
- ὑποσιταρταριος*, *ος*, infernal, Luc. 3. 82.
- ὑποσινω*, *ὑποσιτάνω*, stretch out by holding the hand under, hold forth, offer, Herod. 7. 158.—supply, Ajax, 262.—stretch under, subtend, Plut. 8. 872. aor. 1. *ὑπέσιτανωσα*, they placed long rollers underneath, Il. κ. 486. aor. 1. m. imper. *ὑποσιτάνωσαι*, bind this fillet under thy own breast, Od. ε. 346.
- ὑποσιτάσις*, *ιος*, *ῆ*, the stretching under, the expanse below, Bacch. 738.
- ὑποσιτέλω*, I pay tribute or fine, am tributary to, Herod. 4. 201.
- ὑποσιτέλης*, *ιος*, tributary, Thuc. 7. 57. procured by wages, i. e. hired, Luc. 1. 695.
- ὑποσιτelloμαι*, rise from under, Apoll. 2. 83.
- ὑποσιτενω*, aor. 2. *ὑπέσιταμον*, cut from under, cut off, E. 2. 3. 17.—cut from the root, Il. ε. 74. *ὑποσιτεμοῦμαι*, will intercept, Equit. 291. aor. 2. m. *ὑπέσιταμτο*, he cut off for himself, he cut off for his own benefit their ardour, Polyb. 18. 21. 1. aor. 2. m. part. *ὑποσιταμομενος*, having cut off, intercepted the way, Herod. 5. 86. *ὑποσιτεμενος*, having cut off for himself.
- ὑποσιτμησω*, intercept, Apoll. 4. 328.
- ὑποσιτομευς*, *εως*, a saw, 2 Reg. 12. 31.
- ὑποσιθῆμαι*, f. *σῶ*, or *σῶ*, aor. 1. *ὑπέσθηκα*, aor. 2. *ὑπέσθη*, put, spread, underneath, E

4. 1. 13. *Il. ε.* 375.—put *the shoulders or neck* under, submit, subject, *Sirac.* 6. 27. lay down, *Rom.* 16. 4.—put *hope* under, supply, give, *E.* 4. 8. 28.—*ὑποτιθεμαι*, put under, lay down as a ground-work for myself, *Polyb.* 1. 5. 1.—lay down as a supposition, suppose, 1. 5. 7.—suggest, propose, *Od. α.* 279.—put *shoes* under myself, wear, *Π.* 8. 1. 14.—lay down *a subject*, settle, *Long.* 5. fut. m. *ὑποθῆσαι*, thou shalt suggest, *Od. δ.* 163. aor. 2. m. imp. *ὑποθεο*, do thou give me advice, instruct, *Od. α.* 309. *ὑποτιμασμαι*, prefer one mode of punishment before another, claim one penalty in preference to another, *Απολ.* 23. *ὑποτιμῶ*, *ιο*, palliation, *Long.* 32. 3. *ὑποτιτθιος*, *ον*, at the breast, babes. *ὑποτοδουρῶ*, I mutter, hum, *Luc.* 1. 466. *ὑποτοτῶ*, murmur deeply, *Prom.* 577. *ὑποτοπῶ*, *ο*, *ὑποτοπῶμαι*, I figure in my mind, imagine, suspect, *Herod.* 4. 70. *Thesm.* 503. fr. *τοπῶ*, *ο*, *τυπῶ*, figure. *ὑποτραυλιζῶ*, speak indistinctly, as a person in liquor, falter, stammer, *Luc.* 1. 172. *ὑποτρεμῶ*, shake under, *Od. λ.* 526. *ὑποτρεμῶ*, aor. 1. *οἶον* *δὲ ὑποτρεσσεας*, how thou runnest away from him, *Il. ε.* 587. receded, fled, *α.* 636. *ὑποτρεμος*, *ον*, full of tremor, *Luc.* 1. 250. *ὑποτρεσκῶ*, I tremble at, imp. *ὑποτρεμεισσκον*, for *ὑπετρεμουν*, they shuddered on seeing him, *Il. υ.* 28. *ὑΠΟΤΡΕΠΙΟΜΑΙ*, tumble, *Plut.* 6. 288. *ὑποτρεσκῶ*, returning back, *Il. ζ.* 367. *ὑποτροπῆ*, *ης*, return, *Plut.* 8. 237. *ὑποτροπῆ*, *ας*, vicissitude, *Apoll.* 1. 1051. *ὑποτρεφῶ*, I bring up, *ὑποτρεφῆται*, he may grow up, succeed, *Plut.* 8. 351. *ὑΠΟΤΡΕΧΩ*, run under, *Acts* 27. 16.—run secretly after, catch *thieves*, *Π.* 1. 2. 12. insinuate into, supplant, *Orest.* 662. occur to, *Polyb.* 16. 6. 10. *ὑποτροχῶ*, run, roll, under, *Mosch.* 7. 4. *ὑποτροχος*, *ον*, having wheels underneath—voluble, easy, *Polyb.* 8. 36. 11. *ὑποτριμμα*, *ατος*, a sort of dish made of several things pounded or mashed together, fr. *τριβῶ*, *Plut.* 6. 250. *Eccles.* 291. *ὑποτρυγῶ*, swallow up, *Σ.* 4. 9. undermine. *ὑποτυγχάνω*, aor. 2. *ὑπετίχην*, I turn upon an adversary, retort, *Plut.* 6. 430. *ὑποτυπῶ*, f. *ψα*, strike underneath, strike the bottom of a cup so as to shake out its contents, *Herod.* 3. 130. thrust down, 6. 119. shake, dig out, *Aves*, 1145. *ὑποτυπῶ*, f. *ωσα*, briefly prescribe, I sketch, *Polyb.* 22. 13. 6. *ὑποτυπῶσις*, *ιο*, outlines, form, 2 *Tim.* 1. 13. —model, 1 *Tim.* 1. 16. *ὑποτυφλος*, *ον*, near blind, *Plut.* 6. 197. *ὑποτύβω*, *ὑποτυφομαι*, send up smoke, begin to kindle, blow up into flame, *Plut.* 9.

701. *Luc.* 2. 908. *ὑποθυλας*, having kindled up, inflamed, *Polyb.* 5. 52. 3. *ὑποθαλιος*, *ον*, under the ground. *ουδας*. *ὑπουλος*, having an inveterate wound, yet apparently healed—ulcerous, rancorous, *Plut.* 6. 63.—deceitful, festering, (*Ed. T.* 1408. fr. *ουλη*—*ὑπουλος*, adv. rancorously, *Polyb.* 10. 35. 6. *ὑπουρανιος*, *ον*, under the heavens, reaching heaven, *Il. κ.* 212. *ὑπο*, *ουρανος*. *ὑΠΟΤΡΥΦΩ*, *ον*, working under another, contributing to—cause, *A.* 5. 8. 6.—minister—helpmate, *Plut.* 6. 232. *ὑπο*, *εργον*. *ὑπουργη*, f. *ησω*, work under another, serve, supply—help, *Herod.* 8. 110. perform, *Prom.* 636. execute, *Philoct.* 144. *ὑπουργη*, *ας*, service, ministry, *Ite.* 138. *ὑπουργημα*, service, labour, *Herod.* 1. 137. *ὑποφαινω*, disclose, discover, show in faint light as when it dawns, shine faintly, dawn, *A.* 4. 3. 7. begin, *Αγ.* 1. 25. aor. 1. *ὑπεφηνε*, he drew forward within the light, *Od. ε.* 409.—*ὑποφαινομαι*, show myself in faint light, begin to appear, *Π.* 4. 5. 7.—suggests itself, *A. E.* α. 6. *ὑποφάτις*, *ιο*, insinuation, the insidious spread, *Pyth.* 2. 140. fr. *ὑπο*, *Φαμ*. *ὑποφανοις*, *ιο*, a faint light. *ὑποφανοισιν* *κατελιπον διεκπελθον πεντηκοντερων*, *Herod.* 7. 36, they left an opening for the sailing to and fro of light vessels. *ὑποφειδομαι*, spare, abstain, *A.* 4. 1. 6.—*ὑποφειδομενως*, adv. sparingly. *ὑποφειματτω*, slightly mix with drugs. *ὑποφειω*, *ὑπενεγκω*, *ὑποιω*, f. *οισω*, bear under, sustain, endure, *Απ.* 4. 3. 9. *Σ.* 2. 10. 2 *Tim.* 3. 11.—supply, give, *S. Elect.* 836. *ὑποφειρομαι*, am carried away, sink under, *Plut.* 6. 267.—am offered, *E.* 4. 7. 2. *ὑποφειγῶ*, escape clandestinely, slip away, *Π.* 3. 2. 4. *Il. χ.* 200. shun, *E. Elect.* 1339. *ὑποφειρος*, *ον*, a priest who published or interpreted the oracle, minister, *Il. π.* 235. *ὑποφειτεω*, attend upon as a priest on the oracle, interpret, *Luc.* 2. 793. *ὑποφθῶ*, *ὑποφθῆμι*, prevent, anticipate suddenly, *Il. η.* 144. *ὑποφθαμενος*, he being beforehand, already has killed him, *Od. δ.* 547.—quick, *α.* 171. *ὑποφθγγομαι*, utter oracles, call to mind, *Plut.* 6. 328.—speak concerning, 8. 682.—express myself in an under tone, *Luc.* 1. 52. *ὑποφθονει*, I secretly envy, imp. *ὑπεφθονει*, he somewhat envied, *Π.* 4. 1. 7. *ὑποφθονως*, adv. scil. *εχειν*, to be envious. *ὑποφορος*, *ον*, tributary, *Plut.* 7. 301. *ὑποφραζομαι*, I suggest. *ὑποφρασθεις*, having noticed, *Apoll.* 1. 462. *ὑποφραδμοσύνη*, suggestion, *Hes. θ.* 657. *ὑποφρισσω*, f. *ξω*, I shudder, *Plut.* 8. 583. *ὑποφυομαι*, I grow from under, spring up, *Plut.* 7. 551.

- * *Ἰποφώνη*, *f. ησ*, reply to the sound of another, sing in return, Mosch. 3. 49.
ὑποφώνησις, *ιος*, admonition, Plut. 6. 119.
Ἰποχάζομαι, *aor. 2. ὑποκαδομένην*, for *ὑπεκαδομένην*, somewhat retreat, Il. δ. 497.
Ἰποχαλινidia, *ας*, the under part of a bridle, Ix. 7. 1. *fr. χαλινος*.
Ἰποχαλλος, *ον*, having brass underneath, counterfeits, unsound, Plut. 6. 2.
Ἰποχρεστος, *ον*, yellowish, K. 5. 23.
Ἰποχρηστω, I half gape, Plut. 314.—open the mouth, Ix. 6. 8. *fr. χρω*, or *χρῖνω*.
Ἰποχρῖνονα, *f. ωσ*, render hollow, fill with vain and frivolous ideas, Plut. 6. 74.
Ἰποχρηριος, *ον*, under the hand, i. e. in the power of, Od. α. 447.—subjected, subdued, Il. 7. 4. 8. a captive, *fr. χριρ*.
Ἰποχρῖνω, slightly pour, mix, Plut. 8. 455. *imp. ὑπεχρῖνω*, spread underneath, Il. λ. 841.
ὑποχρῖνωμα, *ατος*, infusion, Pyth. 5. 132.
Ἰποχθονιος, *ον*, under the earth, Luc. 1. 520. subterraneous, Hes. ε. 140. *χθων*.
Ἰπο-χλωος, *ον*, light-green, pallid, Call. 4. 80.
Ἰποχρος, *ον*, in the power of, subject to, A. 2. 5. 2.—liable to, Dem. 1315. *ὑπεχρῖνω*.
Ἰποχρεως, *ω*, sunk in debt, Nub. 241. a debtor—pledged or mortgaged, Dem. 1187. 18.—subject to, dependent upon.
Ἰποχρῖω, paint the under part of the eyelids. *ὑποχρῖομαι*, have my eyes painted.
Ἰποχρῦστος, *ον*, having gold underneath, rich.
Ἰποχωρῶ, I give way, submit, A. 1. 4. 17.—retire, withdraw, Il. 3. 1. 2. Il. ε. 505.
ὑποχωρησις, *ιος*, retreat, Luc. 3. 70. flight.
Ἰποψιλλασσω, feel, handle, Lys. 84.
Ἰποψαμμος, *ον*, sandy, E. 3. 14.
Ἰποψία, *ας*, suspicion, A. 2. 4. 5. *ὑποψιαν εχειν*, to incur suspicion, Herod. 9. 99.
Ἰποψοφῶ, make a slight noise as in snapping the fingers, Plut. 7. 329.
π-ο-υ-ναι, buy underhand or cheaply, cheat in buying meat, Achar. 842.
ἸΠΙΤΙΟΣ, *α, ον*, on the back, with the face upward, turned up, Od. ι. 371. *opp. to περηνς*, with the face downward, Il. ω. 11.—stretched out with the palm upward, open hand, Eccles. 777. flat on the ground.
ὑπτιαζω, turn up and open the hand so as to receive. *κατα ὑπτιαζεται*, the head falls back so that the face is upwards, is sunk, Philoct. 843.—*ὑπτιασται*, one must keep his head up, Ix. 8. 8.
ὑπτιασμα, *ατος*, the uplifting of the hands, Prom. 1004.—*ὑπτίω*, *f. ωσ*, I turn with the face up, overset a ship, Pers. 416.
Ἰπυμοσις, *ας*, the assigning an oath a reason for delaying a trial. *καταβαλων*, *scil. νομον εἶν ἐν ὑπυμοσις*, after having laid down a law or enacted it, to suffer it to be defeated by delay, or to leave the execution of it in suspense, Dem. 260. 24. *ὑπο, ὁμοω*.
Ἰπυωσιον, *ον*, a bruise or blow under the eye,

- a black eye, Luc. 2. 892. *fr. ὑπο, ὑψ-ὑπα-πια*, *adverbially*, *sc. κατα*, to the eyes, in sight, Il. μ. 462.—*ὑπα-πιαζω*, I bruise my body, worry, infest, Luke 18. 5. 1 Cor. 9. 27. *δαίμονιος ὑπαπιασμαι*, miraculously mauled, Pax, 540.
Ἰπυωσιος, *η, ον*, situated below a mountain. *ὑπυωσις*, *Ion. ὑπυρη*, *scil. χωμα*, the foot or root of a mountain, Herod. 2. 158.
Ἰπυωσιος, *ον*, under cover, Ran. 1348.—under thy roof, Il. ι. 686.
ὑπυωσιος, or *ὑποωσιος*, high-roofed, lofty, Phoen. 306.—under the roof or up near the roof, an Attic *story*, Luc. 8. 648.—within the roof, a faint cry, Eur. Elect. 1166.
Ἰπ-ωσρος, *ον*, palish, Luc. 2. 527. *ωσρος*.
Ἰσχι, *ης*, a pickling-vessel, Vesp. 674.
Ἰς, or *σὺς*, *δ, ῆ*, gen. *ῖος*, a sow, pig, Od. θ. 476. *ῖς ἀγριος*, a wild boar, *ἰμενος μετ' ῖσος*, to go to the swine, Od. π. 341.
ὑσγινοδάφης, *ης*, dyed in a colour derived from a herb called *hysge*, which was between scarlet and purple, Il. 8. 3. 7.
Ἰσμίτη, *ης*, (Arabic *ἰσμί*), a conflict maintained with deliberate valour, a battle obstinately fought, Il. ε. 543. ι. 84.
Ἰσπληγέ or *ὑσπληγέ*, a noose or gin to catch birds, Theo. 8. 58.—the starting-place.
ὑσπληγίς, *ἰδος*, a starting-place, Lys. 1000.
Ἰσσος, *ον*, a javelin, the Roman pilum.
Ἰσσωπος, *ον, ὁ*, hyssop, and is the Heb. *זוֹנָה*, a plant distinguished by its deterrent qualities. In John 19. 29, it means the reed or stem of that plant, which, being long and having a sponge fixed on it, could reach the top of the cross.
ἸΣΤΕΡΟΣ, *α, ον*, following, next, said of those who come after the first, A. 2. 2. 9. *ὑστερῶ χρόνῳ*, in the time next, soon after, E. 2. 4. 30. *ὑστερῶ εἰσι*, in the next or following year, one that is after or behind, A. 2. 6. 7.—second, inferior, K. 1. 12.—last, Andr. 393. *ὑστερος αὐτοῦ*, after him, Il. 8. 3. 10. *ὑστερον*, *adverbially*, last or in the last place, Ay. 2. 3. 10. at last, Mat. 4. 2. *ὑσῆτος*, *η, ον*, the last, postremus, ultimus, *opp. to πρώτος*, Il. 2. 3. 10.
ὑσῆτος, *α, ον*, the last, Il. α. 634.
ὑστεριος, following, posterior, second. *ὑστερίῳ εἰσι*, in the following year, E. 7. 1. 1. *ἡ ὑστερία*, the day after, *scil. ἡμερα*.
ὑστερεω, *f. ησ*, I am behind or second, *opp. to πρώτερον*, am the first or foremost—am short of, 2 Cor. 11. 5. *οἱ ὑστερησαντες*, those who were behind, who came too late, E. 5. 1. 3. c. gen.—am wanting, Mark 10. 21.—absent from, Ay. 2. 1. *ὑστεριόμαι*, am in want, Luke 15. 14. come short, Rom. 3. 23. *opp. to περισσυν*.
ὑστερημα, *ατος*, deficiency, want, Luke 21. 4. 2 Cor. 8. 14. *opp. to περισσυνμα*.
ὑστερησις, *ιος*, want, Mark 12. 44.

- ύστριζω, am behindhand with, come too late, Plut. 1. 896. am slow, Π. 5. 3. 19.—am short or inferior, Απ. 3. 5. 13.
- ύστεροποιος, ου, bringing late punishment, slow to punish, Agam. 58.
- ύστεροποτος, ου, one found to be alive when reported to have been dead, Plut. 7. 75.
- ύστερος, οδος, slow-footed, Lys. 326.
- ύστεροφημία, ας, fame deferred to after times, posthumous fame, Plut. 6. 317.
- ύστεροφθορος, late to destroy, tardy avenger.
- Υτέρα, ης, the womb, uterus, Herod. 4. 109.
- Υγείη, ιδος, ή, a whip made of hog's bristles, υς, υγείη, Ran. 632.
- Υγαίμος, ου, red from the blood rushing to the surface, red with anger or with a blow, Luc. 2. 864. Dem. 1157. ύπο, αίμα.
- Υγαίρω, f. ισω, take away, subtract, withdraw from—steal, Plutus, 1140. imp. ύπο δ' ήρειον, for ύψηρειον, they withdrew the rollers or props from under the ships, ΙΙ. β. 154. ύπο χλαρον δεος ήρει, Od. ω. 449, pale fear stole upon them, seized them, aor. 2. ύπο τρομος ήλον, for τρομος ύφειλον, terror seized them, ΙΙ. ε. 862.—ύφαιρομαι, I take away for myself, steal, rob, Andr. 831. ύφαιρουμισθα, we withhold, suppress this, E. Elect. 271. aor. 2. m. ύφειλετο, took away for himself, stole, Nub. 179.—lift up, Plut. 689.—ύφαιριται, it is necessary to take away, Plut. 6. 501. fr. ύπο, αίρω.
- ύφαιρισις, ιος, subtraction, conveying, stealing away, Dem. 1120. 4. Plut. 6. 511. ύφαιρισιν ποιησθαι τών ύποκειμενων, to make an abatement of the terms imposed by the conquerors, Polyb. 15. 8. 13.
- Υφάλος, ου, sunk in the sea, covered with the waves, Luc. 1. 314. ύφαλας πετραι, hidden rocks and therefore dangerous to ships. ύφαλα, the parts of a vessel under the water. ύπο, αίς.
- Υγαμμος, ου, having sand underneath its soil, sandy, Plut. 1. 707. ύπο, αμμος.
- Υφ-απτω, f. ψω, put fire under, burn up.
- Υφασπαζω, snatch clandestinely, snap up, Π. 8. 4. 8.—intercept, Eccles. 717.
- ΥΦΗ, ης, ύφος, ιος, weaving, web, texture.
- ύφω, ύφαινω, f. άνω, I weave, form. ύφωσι, for ύφωσι, contr. of ύφωσι, they weave, Od. η. 105. imp. ύφαινω, concerted a wise plan, ΙΙ. η. 324. Ιον. ύφαινεσκυ, she wove, Od. β. 104. ύφαινησι, for ύφαινη, might contrive or plot, aor. 1. ύφηνω, subj. that I might weave, Od. υ. 303. imperat. ύφηνω, form, concert a measure, 386. part. ύφηνως, having woven, Od. ω. 146. ύφαινειν ολβον, to weave felicity as a garland, Pyth. 4. 251.
- ύφαντης, ου, a weaver, Plut. 6. 592.
- ύφαντος, ου, woven, Od. υ. 136. embroidered, Ion. 1146.—ύφαντοδινητος, ου, twisted, woven, fr. δινω, Aves, 944.

- ύφασμα, ατος, texture, web, Od. η. 274. curtain, veil, robe, Polyb. 12. 24. 3. Orest. 25.
- Υφαικτιον, must bear the blame, Α. 9. 5. ύπτημ.
- Υφελκα, imp. ύφειλκον, draw from under, Aves, 187. drag away, ΙΙ. ξ. 477. ύφειλομαι, draw under for myself, put on, Eccles. 319.
- Υφισσω, creep within, thrill through, Agam. 278. recur to me, CEd. T. 805.
- Υφνηγομαι, I go before, precede at a little distance, Α. 4. 1. 5. lead on, Ιω. 6. 5. show, point out, Π. 8. 7. 3. suggest, Plut. 6. 558.
- ύφνησις, ιος, direction, guidance, Dem. 277. 19. appointment, Polyb. 10. 27. 3.
- ύφνητης, ου, guide, instructor, CEd. T. 985.
- Υφ-νητοχος, ου, a servant of the charioteer.
- Υφνητοχος, am an attendant on the charioteer, drive in his place, Luc. 1. 20.
- Υφισσω, ονος, rather less, Hes. α. 258.
- Υφισμι, Ιον. ύπημι, fr. ύπο, ιημι, imp. ύφην, aor. 2. ύφην—ύφω, f. ηω, aor. ύφηνω, send, put under, Od. ι. 309.—put down, ΙΙ. α. 454. lower, loosen, relax, K. 7. 6.—give up, surrender, Π. 6. 3. 11. submit, abandon, Med. 24.—ύφισμαι, f. ύφισμαι, aor. 2. ύφεμην, draw myself away, give way, withdraw, Α. 5. 4. 15. knock under, yield, Απ. 4. 8. 6.—avoid, shun, Αγ. 7. 1.—omit, act remissly, Π. 2. 1. 12.—remit, relax, 7. 5. 22.—have a thing put under me, K. 2. 5. ύπισται του ψυχρου, the water relaxes of its cold, its cold is abated, Herod. 4. 181. f. ύφσω, will put under, ΙΙ. ξ. 240. inf. ύφσειν, Ιον. ύψησειν, about to remit of, c. gen. give up, Herod. 9. 4. part. pres. ύφισις, having put down, ΙΙ. α. 454. Ιον. ύπισις, relaxing, 7. 162. aor. 2. part. ύφισις, ύπισις της οργης, having abated his wrath, 1. 156. perf. pass. ύφειμαι, plup. ύφειμην...ύφιστο, she put to her own breast, unless this be for the imp. ύφιστο, part. ύφειμενος, submitted, cowering, Herc. F. 71. submissive, adverbialized, ύφειμεως, with a low voice, Α. 7. 7. 10. hence ύφισις, ιος, submission, deference, Plut. 9. 223.
- Υφισάνω, stoop, crouch under, Phoen. 1391.
- Υφ-ικάνω, come upon, ΙΙ. λ. 117. said of terror suddenly rising within the breast.
- Υφ-ισημι, ύποςω, f. ηω, aor. 1. ύπισηνα, cause to stand under, put under, prop, sustain, K. 10. 7. cause to undertake, appoint, E. 4. 1. 11. stand up against, oppose, Π. 4. 2. 15. aor. 2. ύπιστην, I undertook, promised, ΙΙ. ι. 515...ύπισαν, for ύπισησαν, they engaged, ΙΙ. β. 286. imperat. μοι ύποςητω, let him submit to me, or be subordinate to me, 160. part. ύποςας, having promised, inf. ύποςησαι, to undertake, receive, Α. 6. 1. 21. aor. 1. ύφισηται, subsists, has real existence, Luc. 2. 856. ύπισηται, stop, station a ship, Polyb. 1. 50. 6. τα ύφιστωτα, things undertaken or committed to one's care, Polyb. 6. 14. 5.—ύφισάμαι,

put myself under, undertake, promise, Vesp. 714.—put myself under *danger*, encounter, brave, Plut. 6. 114. resist, Polyb. 6. 6. 8.—stand aloof, differ from, oppose, *Ay.* 9. 1.

Υφοραω, I suspect, *A.* 2. 4. 5. ύφοραττον, must suspect, regard suspiciously, Plut. 6. 182. ύφοραομαι, look with suspicion, look sternly upon, *Az.* 2. 7. 12. observe narrowly, watch, *Lnc.* 1. 250.—look upon with secret dread, fear, Polyb. 3. 18. 8.

Υφορως, a feeder of swine, a swineherd, *Od.* ε. 48. fr. υς, φορως.

Υφορμεω, I moor under, harbour *passion*, Plut. 6. 227—hold a station, am at anchor, Polyb. 3. 19. 8.—pursue.

ύφορμιζομαι, I anchor under, Plut. 1. 330.

ΥΨΙ, adv. high, aloft, *Il.* v. 140.—loftily, 371.—in the deep, *Il.* ζ. 77. for εν ύψει.

ύψαγορης, ου, a lofty or pompous speaker, *Od.* α. 385. ύψηγορια, ας, loftiness of speech, sublimity of composition, Long. 8.

ύψαυχην, ενος, one who bears his neck aloft, tall, Bacch. 1050. hence ύψαυχηνευ, am proud, 2 Macc. 15. 6.—carry the neck high, Plut. 8. 140. fr. αυχην.

ύψηλαυχεια, ας, a holding of the neck high, pride, pomp, *Is.* 10. 13. αυχην.

ύψηρεφης, εος, high-roofed, Nub. 305.

ύψηλος, η, ου, lofty, high *land*, *A.* 3. 4. 16.—big, large, *K.* 4. 2. εν ύψηλοις, in high places, i. e. heaven, Heb. 1. 3. high *hand*, powerful, Acts 13. 17.—high *mind*, proud. το ύψηλον, that which is high, pride, Luke 16. 15. τα ύψηλα φρονουντες, minding things high, high-minded, Rom. 12. 16. ύψηλοτερος, higher, more exalted or lofty.

ύψηλοκαρδιος, high in heart, proud.

ύψηλοκαρηνος, ου, lofty and craggy, Prom. 5.

ύψηλοποιος, ου, that which causes a thing to be higher, elevating, Long. 28.

ύψηλοφάνης, εος, causing to appear high, aggrandising, Long. 24. Φαινω.

ύψηλοφρων, ονος, high-minded, haughty, aspiring *mind*, *Iph.* A. 919.

ύψηλοφρονει, am high-minded, Rom. 11. 20.

ύψηλης, εος, high-sounding, *Il.* ε. 772.

ύψιδάτος, ου, towering, Nem. 10. 88.

ύψιζεμετης, ου, high-roaring, thundering.

ύψιγεννητος, ου, high-sprung, Eum. 43.

ύψιγυιος, ου, having high limbs, high-branching *groove*, lofty, Olym. 5. 31. fr. γυιον.

ύψιζυγος, ου, sitting on a high cliff or throne, and thus directing the affairs of men, i. e. Jupiter, *Il.* δ. 166.

ύψιθρονος, ου, high-throned, Nem. 4. 105.

ύψικερνος, ου, having high tops, towering, *Il.* μ. 132.—ύψικεραι, ύψικεραι, ω, having high horns, *Od.* α. 158. Nub. 597.

ύψικομος, ου, having leaves on the top, i. e. lofty and verdant, *Il.* ψ. 118.

ύψικομπως, adv. with high-sounding boast.

ύψιλοφος, ου, high-crested, Ran. 834.

ύψιμεδων, οντος, ruling on high, Equit. 563. royal, crowned, Nem. 2. 29.

ύψιμεφης, εος, high in the clouds, directing the clouds, Olym. 5. 39. fr. μεφος.

ύψιπεδος, ου, erected on high, Isthm. 1. 42.

ύψιπτελος, ου, having high leaves, fr. πτεalon—high-spread *trees*, *Il.* v. 437.

ύψιπτης, εος, ύψιπτησις, εσσα, high-flying, towering *eagle*, *Il.* χ. 308. *Od.* ω. 537. towering abode, lofty, Hecub. 1084. fr. πτεα.

ύψιπους, οδος, standing on a high and solid basis, said of laws engraved on columns visible to all, and deriving their high sanction from Jupiter, *Æd.* T. 885.

ύψιπολις, ιος, high in a state, supreme, opp. to ακολις, Antig. 376. who has no city.

ύψιπύλος, ου, having high gates, *Il.* ζ. 416.

ύψιπυργος, ου, high-towered, Trach. 357.

ύψιστος, η, ου, superl. of ύψος, the highest, supreme, Luke 8. 28. εν τοις ύψιστοις, in the highest, in the heavens, Mat. 21. 9.

ύψιτερος, η, ου, comp. of ύψι, or ύψος, higher, very tall or lofty, Theo. 8. 45.

ύψιφρων, ονος, ό, ή, high-minded, proud, ambitious, Pyth. 2. 94. Φρην.

ύψιχαιτης, ου, having high hair, very tall.

ύψοροφος, ου, high-roofed, lofty—under the roof, highest *chamber*, *Il.* γ. 423.

ύψος, εος, το, height. εις ύψος, on high, into heaven, Ephes. 4. 8. εν τῷ ύψει αὐτου. in his own elevation or grandeur, James 1. 9. ύψος, or τα ύψη, the sublime in composition, Long. 1. also § 3.

ύψοῦ, adverbially, for επι ύψους, on high, aloft—ύψοσε, upward, high, *Il.* λ. 307.—ύψοθεν, from on high, from above. *Il.* λ. 53.

—ύψοθι, above, on high, *Il.* x. 15.

ύψω, f. ωσω, I raise on high, lift up, John 3.

14. ύψωθισα, exalted, Mat. 11. 23.

ύψωμα, ατος, a thing or place that is high raised, Hypsoma, the name of a supreme god, which the Gnostics pretended to have revealed, and taught as above the creator of the world, Rom. 8. 39.—elevation, Plut. 6. 564.—ύψωσις, ιος, exaltation.

Ψα. f. ψω, inf. ψειν, to rain, pour rain, water, Theog. 26. ψει, rains, scil. ζεις, or εσπερ, imp. ψει, Jupiter poured rain, it rained, *Il.* μ. 25. λιαν υομενος και απμερος, a lion

drenched with rain, and wind-blown, or weather-beaten, *Od.* ζ. 131.

Ψαδης, εος, swinish. ψαδης παθος πασχειν, to feel or to be affected as a pig, fr. υς.

Φ.

ΦΑΑΝΟΣ, shining, superl. Φαανωτατος, by sync. Φααντατος, very conspicuous, *Od.* v. 93. for Φαανος, fr. Φαινω.

ΦΑΓΩ, or φαγω, I eat, devour, consume, Π. 1. 2. 11. Mat. 6. 25. Od. i. 437.
 Φαγίλος, ου, a lamb. see Plut. 7. 180.
 Φαγρος, ου, ὁ, a sea-bream, phagrus, 7. 393.
 Φαγος, ου, a glutton, Mat. 11. 19.
 Φαγιδαινω, ης, a consuming or pestilential disease—Φαγιδαινω, f. ηω, labour under a wasteful disorder—Φαγιδαινω, f. ωω, destroy, cut off by a disease.
 Φαγιδαινικός, wasteful, Plut. 10. 474.
 Φαια, ων, τα, the eyes, Call. 3. 53. fr. Φω.
 Φαίω, I shine, part. Φαίων, shining, bright sun, Il. λ. 734.—Φαίεσθαι, by day, Ajax, 942.
 Φαιενος, φαεννος, shining, splendid, Plut. 7. 380. bright, Ajax, 395.
 Φαινω, give light, Od. γ. 2. σ. 307. Φαινομαι, I shine, appear conspicuous.
 Φαιεμύροτος, ου, giving light to mortals, i. e. the sun, Il. ω. 785. Φωω, βροτος.
 Φαιεφορος, ου, the goddess of birth, as bringing to light him that is born—Φαιεφορια, ας, the carrying a torch, Call. 3. 11.
 Φαιδimos, η, ου, illustrious, Il. δ. 505.
 Φαιδρος, α, ου, beaming with gladness, cheerful, Il. 3. 3. 26.—Φαίδρω, adv. cheerfully, with hilarity, Il. 4. 6. 2.
 Φαίδροτης, ητος, hilarity, Plut. 8. 352.
 Φαίδρυν, f. ἐνῶ, cause to shine, gladden.
 Φαίδρυνμαι, become glad, Π. 5. 5. 12.
 Φαίδρετος, ου, serene, Orest. 892.
 Φαίδρενους, ου, ὁ, ἡ, cheerful in mind.
 Φαίδρευτρια, ας, a woman that washes or bleaches, a washer-woman, Choeph. 757.
 Φαίδρεω, f. ωω, render bright, exhilarate.
 Φαικαιιον, a sort of shoes, Plut. 5. 159.
 Φαίλωνης, Φαίλωνης, Φαίλωνης, or Φινολης, ου, ὁ, pænula, a sort of cloak without sleeves to wear in rainy weather. 2 Tim. 4. 13.
 Φαινομηrides, αν, αι, vests reaching to the knees worn by women, Plut. 1. 306. μηρος.
 Φαιος, α, ου, tawny, dark. Φαια ιμάτια, brown, bare garments, Polyb. 30. 4. 5.
 Φαιωχτανεις, αν, αι, black-coated, sable-robed furies, Choeph. 1046.
 Φακελος, ου, a bundle. Herod. 4. 62.
 Φακη, ης, ἡ, lentils, pulse, Plut. 6. 478. Φαγω.
 Φακος, ου, lentils—a vessel of the shape of a lentil to carry water, 1 Reg. 26. 11.—a freckle or spot in the face, Plut. 6. 195.
 Φακοειδης, like a lentil, Plut. 7. 159.
 ΦΑΛΑΓΓΕΣ, αγγος, ἡ, a division, from the Heb. חָלָץ, to divide, a roller, a board as divided from a tree. hence *phalanx*—phalanx, or the whole Grecian army drawn up in order of battle. In the Roman army the phalanx was the heavy-armed legion, Polyb. 3. 73. 7. rank, Il. ζ. 6.—forces, legions, δ. 332.—a sort of insect so called from its divisions, a venomous spider, crab, Rane, 1349.
 Φαλαγγηδον, adv. phalanx-like, in one compact body, Polyb. 3. 115. 12. Il. α. 360.

Φαλαγγίτης, ου, ὁ, one of the phalanx, in opp. to a soldier differently armed.
 Φαλαγγισα, ου, a spider, Aπ. 1. 3. 12.
 Φαλαγγισμαχια, f. ηω, engage the phalanx or infantry, Π. 6. 4. 5.
 Φαλαινω, ης, a whale, Vesp. 35. phalæna.
 ΦΑΛΑΚΡΟΣ, α, ου, (fr. Φαλος, white, and ακρος, or κρας, the head) bald, calvus.
 Φαλακροτης, Φαλακρωσις, baldness.
 Φαλακρωω, f. ωω, I render bald. Φαλακρομαι become bald, Herod. 3. 12.
 Φαλακρωμα, ατος, a bald pate, baldness.
 ΦΑΛΟΣ, Φαλιος, α, ου, white, scil. ιππος, a horse with a white spot in his forehead.
 Φαλάρος, α, ου, white, streaked or sprinkled with white, Theo. 8. 27.—Φαλάρα, ων, τα, the ornaments of a helmet, the comes or feathers, Il. π. 106.—trappings, E. 4. 1. 18. phalāræ.
 Φαλος, ου, ὁ, the cone or plume, Il. γ. 362.
 Φαληγίω, I whiten at the top, foam, Il. ν. 799.
 Φαληρις, Φαλαῖρις, ἴδος, a coot, Achar. 875.
 Φαλης, ἦτος, or Φαλλος, ου, phallus, a long pole at the end of which was placed the form of a penis, Acharn. 242. The persons who bore this in the solemnities were called Φαλλοφοροι, and their impure songs Φαλλικα ποσματα.
 ΦΑΙΝΩ, I place in the light, show, display, disclose, make manifest, Il. δ. 381. shine, John 1. 5. perf. m. πεφνην, appears, is, Prom. 111. inf. Φαίνειν, Φαινεμεν, to show thy skill, Od. 9. 237. aor. 1. φηνα, subj. φηναι, they might point out, aor. 1. φηνάμεν, inf. φηνασθαι, to show himself, Philoct. 967. imp. Φαίνε, for φαιναι, he brought to light, exhibited, Nem. 5. 10. aor. 2. φῶν, Ion. Φανωσι, scil. εαυτην, showed itself, appeared, Od. λ. 586. aor. 2. pass. φῶν, they showed themselves, Mat. 13. 26. inf. Φανηται, Φανημεναι, to appear, Il. ι. 240. ὁ Φαινων, he who shows or informs against, Acharn. 824. Φαινομαι, I show myself, appear. πως ὑμῖν ὁδε Φαινεται ειναι ιδος τε; scil. κατα, Od. λ. 935, how does this man appear to you in form? πεφανται, perf. pass. 3. sing. the end has not yet shown itself, Il. β. 122. aor. 1. pass. Φαανθον, φανθησαν, they appeared, Il. α. 200. Φαίνει, for Φαινεται, Il. γ. 457. το Φαινομενον, that which appears to me, my opinion, Polyb. 5. 41. 6.—that which appears to the eyes, phenomenon, perf. part. πεφασμενος, for πεφασμενους, declared, shown, Il. ξ. 127. expressed, Prom. 842.
 Φανερως, α, ου, manifest, evident. εις Φανερον, scil. τοπον, into the light, in public, Mark 4. 22. εν τῷ Φανερω, in the light, publicly, openly, Mat. 4. 4. opp. to κρυπτος—Φανερως, adv. manifestly, openly.
 Φανερωω, f. ωω, make manifest, display, show, John 7. 4.—declare, 2. 11. aor. 1.

pass. *φανερῶς*, he showed himself, appeared, Mark 16. 12.—*φανερῶς*, *ἰός*, manifestation, exhibition, 2 Cor. 4. 2. 1 Cor. 12. 7.

φανερῆμιος, *οὐ*, an open enemy, opp. to *φανερῶφιλος*, an open friend, A. E. δ. 3.

φανός, *η*, *οὐ*, lucid, Plut. 6. 310. a light, torch, John 18. 3.—*φανιον*, *οὐ*, a small lamp.

φαναι, *ων*, *αἱ*, orgies of Bacchus in which it was used to carry torches, Ion. 550. *φανηφοροι*, *αὐδ*. 191, torch-bearers.

φανῖος, visible, sc. Jupiter, Rhes. 355.

φανταζομαι, I present myself to the eye or to the fancy, appear, Phœn. 93.—am made a public example of, am informed against, Acharn. 826. *το φανταζομενον*, that which is displayed, the sight, Heb. 12. 21. *εφαντασθη*, exhibited to his own fancy, Long. 15.

φαντασια, *ας*, appearance, view—an empty form, a mere fancy—a figure in the fancy, a vain opinion, opp. to *αληθεια*—splendour, pomp, Acts 25. 23. hence by sync. *fancy*.

φαντασμα, by sync. *φασμα*. *ατος*, a sight, spectre, Hec. 95. imagery, Long. 9. 6.

φαντασος, *ον*, imaginable, Plut. 9. 272.

φως, *εος*, *το*, contr. *φῶς*, also *φως*, the light. II. ψ. 154.—the light of life, hope, deliverance, victory, life, Eur. Supp. 200. *φωτα*, *ων*, the instruments of light, the eyes, Od. π. 15.

φαραγγ, a rupture or fissure in a rock, or an opening between two cliffs, fr. the Heb. *ῥῥ*, to break—a cavern, ravine or valley, Luke 5. 3.—a precipice, Prom. 15.—a gulf, the jaws, glutton, Equit. 248.

φαραγγυδης, full of caverns, Plut. 7. 177.

φαριτρα, *ας*, a quiver. II. α. 45. pharetra.

φarisaiοι, *ων*, *οἱ*, Pharisees, a sect among the Jews who professed to explain the law of Moses, fr. *ῥῥ*, to expound or unfold.

ΦΑΡΜΑΚΟΝ, *ον*, from *φρω* *μήχος*, that which brings relief, remedy, A. π. 4. 2. 17.—medicine—drugs, II. δ. 192.—poison.

φαρμακευω, *φ. εἰσω*, I use drugs or potent herbs, I bewitch, Andr. 355. Herod. 7. 114.—I poison—I physic, A. E. ε. 9.

φαρμακεια, *ας*, phisicking, healing, A. π. 4. 2. 17.—sorcery, Rev. 18. 23. *pharmacy*.

φαρμακευς, *εως*, *φαρμακῶς*, *ον*, *ο*, a druggist—a sorcerer, Rev. 21. 8. Trach. 1156.—an expiatory sacrifice, Ran. 745.

φαρμακισ, *ιδος*, a sorceress, Nub. 747.

φαρμακοποσια, *ας*, the drinking of poison.

φαρμακοπωλης, *ον*, a vender of drugs, a druggist, apothecary, Nub. 764.—*φαρμακοπωλειω*, sell, dispense medicines.

φαρμακοτριβης, *ον*, a bruiser of herbs, a dyer, Dem. 1170. pen.—*φαρμακῶδης*, *εος*, poisonous, bitter like poison, Plut. 6. 536.

φαρμακοομαι, am poisoned or impregnated with poison, Plut. 7. 225; 9. 78.

φαρμακωσω, *φ. ξω*, I poison, mix with poison or bitter herbs, Plut. 6. 479. imbitter, stain, infect, 9. 283.—bewitch, blast, 9. 64. Thesm.

541.—season, temper, Od. ι. 393. *Φαρμασομενν*, said of a flame fed with combustibles, Agam. 94.

φαρμακεις, *ἰος*, the art of mixing medicines, pharmacy, Plut. 7. 553. seasoning.

Φᾶρος, *εος*, *το*, an exterior robe worn by men, a cloak, mantle, II. 9. 221. σ. 355.

Φαρσος, *εος*, *το*, a division, district, Herod. 1. 180. Heb. *ῥῥ*, to divide.

φαρυγγ, *ος*, *η*, (a pit, cavity, it being another form of *φαρυγξ*) the throat, Od. ι. 373. the windpipe.

φασγάνον, *ον*, for *σφαγάνον*, an instrument to slay, a sword, fr. *σφαζω*, II. α. 190.

φασγανουργος, *ον*, said of justice forging a sword for vengeance, Choeph. 643.

Φασηλος, *ον*, *ο*, a kidney bean, Pax, 114.

Φᾶσις, *ἰος*, *ο*, a river of Colchis. hence *Φασιδανος*, *ον*, a bird belonging to that river, a pheasant—an informer, Achar. 724. a paronomasia on *φασις*, information.

Φασις, *ἰος*, *η*, declaration, assertion, Polyb. 7. 13. 2.—a sign or signal, perhaps a corruption for *φανσις*, 10. 46. 3. rumour, Acts 21. 31. an action brought against a person for embezzlement or some unknown crime, Dem. 793. 16. *Φαυ*.

φασμα, *ατος*, *το*, sight, Orest. 870. spectre, Hecub. 697. prodigy, Olym. 8. 57.

φαιτις, *ἰος*, *η*, a saying, report, fame, Aves, 925. Plut. 9. 452. Herod. 1. 122.

φατος, *η*, *οὐ*, to be expressed. *ον φαιτος*, inexpressible, Olym. 6. 62. *ου φαιτον λεγειν*, not capable of being spoken, unutterable, Aves, 1710.—celebrated, Hes. ε. 3.

φαιτιος, to be named, Hes. α. 144.

φαιτιζω, *φ. ἰσω*, spread a report, Herod. 5. 58. *πφαιτισαι*, is named, is celebrated, Call. 1. 39.—*φαιτιας*, having promised, Iph. A. 135. *το φαιτιζομενον*, that which is said, as they say, Ecl. C. 138.

φαιτη, *ης*, a manger, crib, stall.

φαιτωω, *φ. ωσω*, I cover with a roof, I shelter.

φαιτωμα, *ατος*, a roof, joist of a house, 3 Reg. 6. 9. ceiling, Polyb. 10. 27. 10.

φαιτωματικος, of a roof, Plut. 1. 189.

Φατρια, or *Φρατρια*, *ας*, one of the thirty tribes or wards into which Romulus divided the citizens of Rome, Plut. 1. 105.

Φασσα, or *Φαττα*, *ης*, a ring-dove, wood pigeon—*Φασσοφορος*, *ον*, a slayer of pigeons, i. e. a hawk, II. ο. 258. *Φενω*.

ΦΑΥΛΟΣ, *η*, *ον*, comp. *στερος*, mean, worthless, vile, despicable, A. π. 6. 2.—useless—sluggish—ignoble, Ieg. 1. 27. deformed—bad, base, evil, opp. to *καλός*, John 3. 20. Tit. 2. 8.—*Φαυλως*, adv. badly, meanly, ill.

Φαυλοτρων, worse, rudely, clumsily, O. 13. 4. without art or trouble, easily, Equit. 403.

Φαυλια, *ας*, white olive, Luc. 2. 329.

Φαυλιζω, *φ. ἰσω*, vilify, treat or regard as mean, despise, A. π. 1. 6. 5.

Φαυλισμα, ατος, Φαυλισμος, ου, contempt, mockery, Is. 28. 11.

Φαυλιση, ας, one that despises, Soph. 3. 1. Φαυλοτης, ητος, η, vileness, meanness, worthlessness, Απ. 4. 2. 39.—Φαυλουργος, ου, mean-working, Philoct. 35. fr. εργον.

ΦΑΩ, f. ηω, p. πεΦηκα, I show, bring to light, express, say, think—shine, imp. Φαι, for ιΦαι, scil. ιαυτην, showed herself in the light, shone, appeared, Od. ξ. 502. f. m. Φησται, with the Ionic redupl. πεΦησται, f. Φησι, Dor. Φασι, will say, will think, Nem. 7. 150. aor. 1. Φᾶσι, for ιΦασι, he told, proposed, Nem. 1. 99.

ΦΑΩ, (or Φω, whence by inserting ν, Φενω, for Φθew) I kill, cause to die, (or this sense may be an euphemism for to say, as in Latin, dixit may mean, he has spoken, he speaks no more, he is dead) f. m. Φησται, Ionice πεΦησται, thou shalt finish speaking, speak no more—thou shalt be slain, Il. ν. 829. perf. pass. τεΦάται, he is slain, Il. ρ. 689. τεΦανται, are slain, Il. ε. 531. which is also 3. sing. of Φαινω, has shown itself—of this last, τεΦασμενος, shown, declared, is the perfect participle.

Φασκα, Ion. for Φαω, affirm, profess, Il. 1. 6. 12.—pretend, Αγ. 2. 29.

Φανσκω, Ion. for Φανω, or Φαω, shine, illumine, Gen. 44. 3. hence διαΦανσκω, dawn, am quite light, Herod. 3. 85.

Φαις, ιος, light, luminary, Gen. 1. 15.—signal by torches, Polyb. 10. 46. 3.

Φανωστροφος, ου, giving light to mortals, i. e. the sun, Olym. 7. 71.

Φεδομαι, I fear—run away, flee, shun, opp. to μενω, Il. θ. 107. ε. 223.

Φηγγος, ιος, το, light, Σ. 1. 9. Mat. 24. 29.

Φηγγομαι, I shine, am bright, Ran. 347.

ΦΕΙΔΟΜΑΙ, f. Φειρομαι, I spare, use sparingly, abstain from. ιππων Φειδομενος, sparing his horses, Il. ε. 202. aor. 1. ουδε Φεισάτο, he did not spare, parted with, Il. ω. 236.—imper. Φειδεο, do thou spare, save, pity, Od. χ. 54. aor. 2. m. εφιδομην, Ion. πεφιδομην, inf. πεφιδεσθαι, to spare, Il. φ. 101. optat. ουκ αν εγω πεφιδομην, nor would I spare, Od. ι. 277.—from φιδομην arises the new verb φιδομαι, f. φιδησται, Ion. πεφιδησται, he will spare, Il. α. 215.—Φεισιν, it is necessary to spare, must spare, Plut. 6. 448.

Φειδομενος, adv. sparingly, Plut. 4. 61.

Φειδιτιον, ου, a public repast of the Spartans, so called from its frugality.

Φειδω, οος, η, Φειδωλη, ης, Φειδωλια, ας, parsimony, abstinence, delay, Il. α. 409. χ. 244.—frugality, thrift, Nub. 833.

Φειδωλος, η, ος, niggardly, parsimonious.

ΦΕΛΛΟΣ, ου, α, a cork, suber, Pyth. 2. 146.

Φελλινος, η, ου, of cork, Luc. 2. 107.

Φελλοπους, οδος, cork-legged, 2. 107.

Φελλω, ου, scil. χωρια, places abounding with cork trees: others interpret this of a soil that is shallow and full of gravel, K. 5. 18.

ΦΕΝΑΞ, ακος, ο, an impostor, Ran. 940.

Φενάκη, ης, imposture, cheat, Luc. 2. 263.

Φενακιζω, f. ιω, impose upon, Plut. 271. p.

πεΦενακισεν, hath gulled, Dem. 20. 5.

Φενακισμος, ου, ο, imposture, Equit. 630.

Φερω, produce, Olym. 2. 134.—feed, rear, Plut. 10. 500. Φερωμαι, I feed myself, maintain, have, Pyth. 5. 147. hence Φορβη, which gave birth by transp. to προβο, to taste or relish food, prove.

ΦΕΡΩ, imp. ιΦερον—οισα, f. οισω—εφερω, aor. 1. ηνεκα, perf. ενηροχα, inf. ενηροχηναι, I bear—bear a burden, carry—bear pain or sorrow, endure, suffer, Il. 8. 1. 12. bear happiness, acquire, enjoy, CEd. T. 1214.—χαλεπως εφερω, to bear it ill, to be angry, sad, or indignant, Il. 5. 3. 14.—bear fruit, produce—bear a letter, convey—bear a traveller, lead, conduct, A. 5. 2. 14.—bear a gift, bring—bear profit, gain, earn, obtain, Il. 4. 23.—bring wages, pay, Il. 1. 6. 12.—bring my part, contribute, Απ. 3. 14. 1.—bring thanks, return, offer—bring war upon, make—bring a blow upon, fetch, inflict, Polyb. 2. 33. 6.—bring up a child, raise, produce—bring to a place, lead—bring a thing to a person, confer—bring an excuse or reason, allege, explain, 1. 32. 4.—bring away what belongs to another, plunder, spoil, A. 2. 6. 3.—bring up a family, maintain, Αγ. 1. 20. Φερω is often joined with a verb in an adverbial sense. ταυτην πασαν την κατασκευην Φερον ιδερνπατο τη μητρι, carrying away all this furniture he gave it to his mother—he gave away all this furniture to his mother. εβη Φερον, he went carrying, he carried away, Il. λ. 247. β. 302.—Φερε, come, well, agē—Φερομαι, I carry for myself, carry home, Il. 1. 2. 8.—οισεται, shall carry away a prize, obtain, win—carry, hurry, precipitate myself, rush upon, Il. 1. 4. 21. Φεροντι, Dor. for Φερονσι, they bear, advance, Pyth. 5. 16. imp. Φερον, for ιΦερον, they carried, directed, Il. ε. 506. Ion. Φερεσκον, brought, conveyed, Od. κ. 108. imper. Φερετε, by sync. Φερετε, bring water, Il. ι. 171. subj. ως σε Φερησι, for Φερη, that he might convey, Od. ι. 164. ιδυς Φερεται, he carries himself straight forward with his strength, he rushes forward with boldness, Il. ν. 172. imp. Φερομην, for ιΦερομην, I was carried, fell, Il. α. 592. optat. ηε Φεροιτο μεγα κρατος ηε Φεροιμην, Il. ν. 486, either he might carry for himself—might obtain a great victory, or I might obtain it. μεγα Φερεται, is greatly carried, is highly esteemed or extolled, Pyth. 1. 170. Φερεγγυλος, ου, trustworthy, Herod. 5. 30 adequate, Septem, 402. εγγυλα.

Φεραπικς, ἰδός, shield-bearing, Agam. 702.—
shield-clad *armour*, Pers. 240.

Φερεκᾶκος, οὐ, evil-bearing, patient, meek.

Φερεκαρτος, οὐ, fruit-bearing, Plut. 7. 927.

Φερενίκος, οὐ, victorious horse, Pyth. 3. 132.

Φερεσκός, οὐ, carrying their habitations with
them, Herod. 4. 46. i. e. the Scythians—
a snail, Hes. ε. 571.

Φερεπᾶνος, οὐ, causing labour, bringing pain.

Φερεσᾶκος, ἰός, shield-bearing, Hes. α. 13.

Φερετρον, οὐ, bier, Il. σ. 234.

Φερετριον, carry on a bier, Plut. 2. 416.

Φερεφᾶττα, or Φερεφᾶττα, or Φερεφᾶθη,
Proserpine. hence Φερεφᾶττιον, a fane or
temple of Proserpine—Φερεφᾶττια, οὐ, a
festival in which a heifer was sacrificed to
her at Cyzicum.

Φερμα, ατος, product, Æ. Supp. 698.

Φερισος, η, οὐ, most productive, most excel-
lent, best, Il. ζ. 123. from Φερε.

Φερρη, ης, a dowry, Orest. 1679.

Φερτερος, α, οὐ, by sync. for Φερτερος, more
excellent, better, superior, Il. δ. 56.—su-
perl. Φερτᾶτος, η, οὐ, most excellent, best,
supreme, Il. α. 581. ο. 526.

Φερτος, οὐ, to be endured, Hec. 159.

Φερωνῆμος, οὐ, bearing the name, Lyc. 599.

Φευ, *interjection*, alas!

ΦΕΥΓΩ, f. ξω, p. m. πιφυγα, aor. 2. εφυ-
γον. hence the new verb φυγω, f. ηω, or
φυγσω, and by sync. φυγῶ, fly, escape, run
away from, Mat. 3. 7. *intransitively*—shun,
avoid, *transitively*, 1 Cor. 6. 18. Il. 8. 1. 11.
—go into banishment, am exiled or a fugi-
tive, A. 1. 1. 7. I am prosecuted, I de-
fend, (opp. to δικάω, I prosecute, am plain-
tiff.) τῇ ὑπὸ Μελίτου γραφῇ εφυγε, A. π.
4. 4. 4, he sustained the accusation made
by Melitus—he was accused by Melitus,
Equit. 440. Φευγοντων, imperat. for φυγετων,
or φυγετωσαν, let them fly, Il. ι. 47. imp.
φεύγου, for εφυγον, I fled, Il. ι. 474. Φευ-
γασκεν, for εφυγε, he shrunk, escaped from,
ε. 461. inf. φυγεין, Φευγεμεν, for Φευγεμεναι,
to fly, Il. κ. 359. aor. 2. φυγεν, for εφύγεν,
escaped, Il. δ. 350. φυγεין, fut. inf. of φυ-
γειν, for φυγεσιν, contracted φυγεῖν, that
they shall shun or avoid, Il. β. 393. ὅς τε
πιφυγοι, whoever may escape, Il. φ. 609.
f. m. Φευξομαι, I shall convey myself away
so as to avoid or escape, will shun, Il. σ.
307. οὐκ εφασα Φευξομαι, they did not
think that they should escape, ο. 700. perf.
pass. πιφθγομαι, part. πιφυγμενος, having
escaped, being delivered from. μοῖραν δ'
οὐτις αὖ Φημι πιφυγμενον εμεναι ανδρῶν, Il.
ζ. 488, I think that no man has by running
away escaped death. οὐδ' εὖτα πιφυγμενος
ἦεν αιθλων, Od. α. 18, nor had he there by
shunning saved himself from toils. In these
instances πιφυγμενος has an active or reflex
sense.

Φευατος, to be avoided, Luc. 1. 141.—Φευ-
των, must avoid, 1τρ. 8. 12.

Φευξίμος, η, οὐ, to be escaped to for refuge,
said of an altar, Plut. 6. 635.

Φεύξεις, ἰός, flight, escape, Antig. 368.

Φεψᾶλος—Φεψαλυξ, a spark which falls from
burning wood, soot or heated iron, Vesp. 227.
—soot or smoke, Achar. 278.

Φεψαλω, f. αωω, reduce to cinders. εφψα-
λωθε, he was burnt to ashes, Prom. 361.

Φηγος, οὐ, ἡ, a beech, Il. ζ. 237. fagus, from
Φαγεῖν, to eat, as in ancient times men
lived on its fruits.

Φηγίος, η, οὐ, beechen, Il. ε. 838.

Φηληξ, ηκος, ἡ, unripe fig, Pax, 1163.

Φηλος, Φηλητης, οὐ, a deceiver, a cheat, Rha.
216.—Φηλου, f. αωω, deceive, disappoint,
Agam. 501. Apoll. 3. 982.

ΦΗΜΙ, aor. 2. εφη, inf. φασαι—φωω, f. ωω.
I say, assert—tell, relate. εφη φωναι, he
told, stated that he said, O. 7. 18. τῷ Κυ-
ρῷ εφασαν λεγειν, Il. 1. 3. 4, they say that
Cyrus replied—confess—profess—promise
—threaten, A. 7. 1. 10.—determine, Il. ε.
3. 9.—command, Il. 4. 6. 6.—assent, A. π.
1. 2. 33.—think, seem to myself, believe,
Il. 2. 2. 13. Il. ζ. 206. 285.—reply, Il. ι.
4. 9. With the negatives οὐ, οὐκ, or μή,
φημι means to deny or to be unwilling,
Il. 5. 5. 2.—Φαμαι, aor. 2. εφᾶμην, or φᾶ-
μην, I express myself, say, think, Il. γ. 366.
imp. φασο, by sync. φασ, discover thyself
tell the thing, Od. σ. 170. see φασ.

Φημη, ης, Φημης, ἰός, fame, rumour, report,
Od. ε. 239.—oracle, A. π. 1. 1. 3.—predic-
tion, Herod. 1. 43. fr. φασ.

Φημιζω, f. ἰωω, or ἐξω, I spread a rumour, I
report, divulge, A. E. η. 13. Plut. 7. 73.—
announce, promise, Iph. A. 1366.

Φηνη, ης, an osprey, a sea eagle. Φηνη ἰσ-
ρεινη, like an eagle, Od. γ. 371.

Φηρ, Æol. for Φηρ, ηρος, ὁ, a wild beast,
monster, Il. α. 268.

Φητηρ, ης, a tribe, Herod. 1. 125.

ΦΘΑΛΩ, f. Φθαω—Φθημι, aor. 2. εφθη-
σθωναι, I am already come, Mat. 12. 28.—
overtake, 1 Thess. 2. 16.—come as far as
reach, 2 Cor. 10. 14. Rom. 9. 31.—am be-
forehand with, go before, so as to leave
others behind, 1 Thess. 4. 15. In this sense
it governs an accusative, am beforehand
with an object of desire, anticipate—am be-
forehand with an object of aversion, pre-
vent, escape, avoid. In these senses φθω
is connected with a participle which must
be rendered as if the infinitive. αἰκτανθῶ,
ὅστις αὖ Φθαῖη τον Φιλῶν ευεργετων, he is
worthy of praise who is beforehand, who
anticipates, who is the first to confer fa-
vour on a friend. καὶ μολις Φθαῖει θῶναι
εμπροσθα, μὴ χαμαι πασιν, Med. 1109.
by throwing herself in the chair she was

scarcely beforehand not to fall on the ground, she scarcely prevented herself from falling on the ground. *οὐκ ἂν φθάνοι τον τουτο πρᾶττοντι*, you shall not escape suffering this, Plutus, 485.—*φθάνει*, is beforehand with him, prevents, anticipates him, Herc. F. 996. *οὐ φθάνοιτε ἐτ' ἂν ὕπνικοντες*, Orest. 927, you cannot be beforehand to die, you can no longer outrun or escape death. *κορῶσθιν ἐφθασας εἰδων οὐν πολλὰ ὅλῳ, πρην τούτων την παρ' ἑαυτῷ δυνάμιν ἀβροισσάσθαι*, Il. 3. 1. 11, you were beforehand in coming from afar with a large army, before this man could collect the forces which he had at home. *From this last example we may perceive that φθάνω may be taken adverbially, and the annexed participle as a verb in the tense of φθάνω*, sooner, readily, before—you came from a distance with a large army sooner than he could collect his forces at home. *οὐκ ἂν ὕτωςι φθάνοις την Ἑλλάδα μεμαθήκως*, you cannot in this manner soon, in a hurry, learn the Greek tongue. *οὐκ ἂν φθάνοις λέγων*; Απ. 2. 3. 11, would not you immediately say? When this verb is connected with a negative, and followed by *καί* in the next clause, the sense is then no sooner than. *οὐκ ἐφθῇ εἰδων καί την φιλοτιμίαν εὐδειξάτο*, he no sooner came than he showed his ambition. *οὐ φθάνω βρεξας ακρον το χᾶλος, καί δια τῶν δακτυλῶν διαρύνειν*, απολσιπι ξηραν την χριζα μου, Luc. 1. 406, I no sooner wet the top of my lips, than escaping through my fingers it left my hand dry. *φθασονται τουτοιςι ποδες καμνοντες η ὑμῖν*, the feet to these being weary will be beforehand than to you—the feet will be weary sooner to these than to you, Il. ψ. 444. *φθῇ*, for *ἐφθῇ*, aor. 2. of *φθῆμι*, was beforehand in overtaking him, Il. λ. 451. *φθάν' ὀ κομηθέντες*, Il. λ. 51, they were beforehand in arranging themselves, for *ἐφθᾶσαν*, they were sooner arranged or put in battle array, subj. *φθῆμεν* (for *φθᾶμεν*) ἰλοῦντες αυτον, having killed him let us be beforehand—let us anticipate in killing him, Od. π. 383. optat. *φθῇη* (for *φθᾶν*) τυπεις, he should be first struck, Il. π. 861.

φθόγγομαι, f. *ξομαι*, aor. 1. m. *ἐφθόγγαμεν*, utter a sound, sound as a trumpet, A. 7. 4. 15.—sound as thunder, roar, Il. 7. 1. 2.—sound as a multitude, shout, A. 1. 8. 12.—sound as the human voice, utter, speak, Il. 3. 3. 7.—divulge, A. 6. 6. 15.—make a noise, crow, Eccles. 391.

φθόγμα, ατος, utterance, voice, tune, sound. *φθιγκτος*, ον, capable of sounding.

φθογγη, ης, and *φθογγος*, ου, a sound—a musical sound, tune, note, 1 Cor. 14. 7. Σ. 3. 1.—the song of birds, Απολ. 12.—articulate sound, voice, Rom. 10. 16.—an in-

strument of scunding, such as a cord or hole in a pipe. hence *longue*.

ΦΘΕΝ, I corrupt, destroy, imp. pass. *φθιτ'*, for *ἐφθιτο* ας, the night would decay, fade or pass, Od. λ. 329. *φθιτω*, f. *τω*, aor. 2. *ἐφθάρων*, hence *φθάρω*, f. *πω*, or *φθάρω*, and by sync. *φθάρῃ*, I corrupt, destroy, ruin, Απ. 1. 5. 3.—*φθειρουσιν ἡνῃ χερσὶ ὀμίλῳι κακῳι*, evil communications corrupt good morals—waste, ravage, A. 4. 7. 15.—pollute, defile, 1 Cor. 3. 17.—consume, waste, Od. ρ. 246. *φθειρομαι*, I am destroyed—I perish, Jude 10. *φθαρῇ*, become corrupted, perverted, 2 Cor. 11. 3. *κατα τι διερ' ἂν ἐφθάρης*; why did you come hither to ruin yourself? Aves, 917. *φθιριθε τῇσθι*, perish from her, depart from her and be hanged, Androm. 713.

φθαρτος, η, ον, liable to decay—corruptible—fading *crown*, 1 Cor. 9. 25. *τα φθαρτα*, corruptible, perishable things, 1 Pet. 1. 18. *φθαρτικός*, destructive, Plut. 6. 510.

φθις, ρος, ὁ, a louse, Plutus, 537.

φθιριαν, f. *ᾶσαν*, labour under a disease which produces lice or vermin, Plut. 10. 990.

φθιριᾶσις, ιος, a lousy disease, Plut. 3. 157.

φθιρίζω, I catch lice, clear of lice.

φθιροποιος, ον, productive of lice, harbouring vermin, Plut. 7. 391.

φθιροτραγωω, eat lice, Herod. 4. 109.

φθιρογυνης, εος, destructive to our family, the furies, Septem, 1056.

φθία, ας, a province of Greece—*Φθιας*, αδος, ἡ, the land or a female of Phthia, Hecub. 451. Androm. 119.

φθίω, f. *ισω*, I destroy, ruin, Il. σ. 446. ζ. 407.—perish, pass away, Od. λ. 182. ρ. 161.

φθιόμαι, I am destroyed—perish, die, fade, set as the sun, Agam. 7. part. *φθιόμενος*, by sync. *φθιμενος*, the dead, Il. 8. 7. 3. Plut. 9. 325. *φθίσθαι*, for *φθίσθαι*, perish away, depart, Od. σ. 353. *φθινῶς ἐφθιν*, he caused his mind to pine, he fretted his soul, Il. σ. 446. aor. 1. *φθίσαν*, for *ἐφθίσαν*, they caused to perish, destroyed, Od. υ. 67. perf. pass. *ἐφθίται*, he has perished, Od. υ. 340. plup. *ἐφθίτο*, for *ἐφθιτο*, Il. α. 251, had perished, died.

φθίνω, (for *φθινω*, from *φθίω*) I fade away, pass, wane. *οὐ φθίνει*, does not perish, Pyth. 1. 184. part. *φθίνουσα*, fading, perishing, (Ed. T. 25. *τοῦ μὲν φθίνοντος μηνος τοῦ δε ἰσμενου*, the one month decaying, ending, the other rising, commencing, Od. ξ. 162. *φθινῶς*, αδος, slow consuming disease, Plut. 7. 61.—waning, Heraclid. 779.

φθινασμα, ατος, the fading of the sun, the place of his setting, Pers. 230.

φθινοκαρπος, ον, having lost its fruit, or having faded fruit, barren oak, Pyth. 4. 471.

φθινο-οπωρον, ου, the season when the fruits of the earth decline, autumn, K. 5. 6.

Φθινοπωρίς, ἰδος.—Φθινοπωρινός, η, ον, autumnal, Plut. 7. 466.—Φθινοπωρινή ἰσημερία, autumnal equinox, Polyb. 4. 37. 2.
 Φθινύθω, I spoil, ruin, Od. α. 250.—cause to pine, Od. κ. 485. Φθινυθῆκε, Ion. for ἐφθινυθῆ, he wasted away his heart, Il. α. 491.—die away, perish, Il. ζ. 327.

Φθινυλλός, pestiferous, Eccles. 930.

Φθισιπῶρ, ὄρεος, men-destroying war, ἀνῆρ.

Φθίσις, ἰος, a wasteful disease, consumption.

Φθισιόροτος, men-consuming, bloody battle.

Φθιστικός, consumptive, Plut. 8. 681.

Φθιτός, η, ον, liable to decay, perishable, Luc. 1. 286.—Φθίτω, destroy, Lyc. 1159.

Φθορ, ης, consumption, phthisis, tabes.

Φθορῆ, ης.—Φθορός, ου, ὁ, corruption, death—corruptible body, i. e. flesh and blood, 1 Cor. 15. 50.—a corrupt state, wretched slavery, Rom. 8. 21. pestilence, Equit. 1148. decay, opp. to ἀνῆσις, slaughter, carnage.

Φθορεύς, ἰως, a corrupter, Plut. 6. 64.

Φθορεῖος, ον, Φθοροποιός, ον, causing destruction, pernicious, Plut. 6. 500; 9. 608.

Φθούς, ἰος, ἡ, a sort of cake, from ἰφθω.

ΦΘΟΝΟΣ, ου, ὁ, (a passion which causes the mind of him who harbours it to pine, from φθίνω, or φθίνω, just as σπός, γόνος, Φθόρος, come from σπείρω, γίνομαι, Φθίρω) envy, malice, jealousy. δια Φθόνον, through envy, Phil. 1. 15.—the invidious, Olym. 8. 73.—a grudge, Lys. 1193.

Φθονερός, α, ον, subject to envy, invidious, malicious, Isthm. 2. 63.—liable to be envied, envious, great, Pyth. 11. 83.—Φθονερός, adv. invidiously. οὐδ' ὀκνῶσι οὖν Φθονερώς, without the least envy, Il. 1. 4. 15.

Φθονεῖν, f. πῶ, I envy, look upon with displeasure. τί ἀρα Φθονεῖς, for δια τί, why art thou displeased? Od. α. 346. c. dat.—refuse, withhold through envy or ill will, Il. δ. 56. 2. 1. 12. ου Φθονῶς εἰπείν, I will not grudge to say, 3. 5. will freely say—hate, Απ. 4. 2. 33.

Φθονεῖς, ἰος, envying, grudge, Trach. 1228.

Φθονητικός, prone to envy, envious, malicious—Φθονητικῶς, adv. invidiously.

Φι, or Φιν, a particle annexed to a noun, generally in the dative or ablative, and sometimes in the genitive, as παλαμῇφιν, for ἐν παλάμῃ, in the hand, Il. γ. 338. ὀρμῇφι, for ὀρῆσι, with the chariot, δ. 297. ὁ ὄρεσφι, for ὄρεσιν, along the mountains, κ. 185. ἀπ' αὐτοφι, for ἀπ' αὐτοῦ, from it, λ. 44.

Φιάλη, ης, a cup, goblet, phial, Rev. 5. 8.—urn, Il. ψ. 243.—Φιαληφόρος, a cup-bearer, a priest, Polyb. 12. 5. 9.

Φιάλιον, I offer with a goblet, Pax, 431.

ΦΙΑΟΣ, η, ον, (one who marries, from the Heb. נָשָׂא, to marry) having power over or attached to as a husband to a wife, in my power, subject, Il. 5. 3. 10.—own, i. e. earned, and not given, and therefore dear,

Il. α. 167.—agreeable, pleasing, α. 177.—substantively, a friend, ally—Φίλα, for φίλως, adv. affectionately, kindly, Il. δ. 218. φίλα ποιεῖσθαι, to do agreeable things, to oblige, gratify, Herod. 5. 37.

Φιλαγᾶθος, ου, a lover of goodness or good men, Tit. 1. 8. Plut. 6. 530.

Φιλαγλᾶος, studious of what is splendid, magnificent, Pyth. 12. 1. fr. αγλᾶος.

Φιλαγρός, ου, fond of the country, fr. αγρός.

Φιλαδελφός, ου, attached to one's brethren, full of brotherly love, 1 Pet. 3. 8. affectionate tears, Antig. 533.

Φιλαδελφία, ας, love of the brethren, brotherly love, Rom. 12. 10.

Φιλαθλός, Φιλαιθλος, Φιλαθλητής, ου, one who is fond of the games or of the combats.

Φιλαθηναῖος, ου, fond of Athens, Achar. 142.

Φιλαίματος, blood-thirsty, Phœn. 177.

Φιλαίαντος, ον, fr. φίλος, αἰαζώ, prone to woe, doleful, plaintive, Æ. Supp. 810.

Φιλαιτερός, from the form φίλαος, c. φίλαιτερος, by sync. Φιλαιτερός, more friendly or dear, superl. Φιλαιτάτος, most dear.

Φιλαιτός, ου, fond of accusing, censorious, morose, Απ. 2. 8. 6. αἰτία.

Φιλακόλατος, ου, fond of, devoted to intemperance, Plut. 2. 195.

Φιλακόλουρος, fond of following, Ran. 416.

Φιλαλήθης, εος, a lover of truth, strictly true.

Φιλαλλήλας, mutually loving, Plut. 10. 67.

Φιλαμπτός, ου, fond of vines, Pax, 307.

Φιλαπαιγνύτης, ου, fond of reading.

Φιλανδρός, ου, loving one's husband, favourable to men, populous, Septem. 896.

Φιλανδρῖα, ας, the love of husband.

Φιλανδρῶκευς, εος, a coal-lover, Achar. 335.

Φιλανθρωπός, ου, loving mankind, humane, benevolent, Il. 1. 2. 1. liberal. Φιλανθρωποτατος, most humane, very sociable—ἐφ' ἑλανθρώπως, Φιλανθρωπῶς, humanely, civilly, Acts 27. 3. Dem. 411. 10.

Φιλανθρωπῶτατος, behave courteously, entertain politely, Dem. 384. 11.

Φιλανθρωπῶς, act kindly towards, treat humanely—address courteously.

Φιλανθρωπία, ας, humanity, civility, hence philanthropy, Il. 1. 4. 1. Dem. 507. 26.

Φιλ-αἰσδός, ου, a lover of song, Theo. 28. 32.

Φιλαπτεχθῆμων, ονος, fond of strife, quarrelsome, Dem. 701. 24.—Φιλαπτεχθῆματος, adv. rancorously, Luc. 2. 67.

Φιλαπτεχθῆμοσύνη, ης, fondness for strife, animosity, rancour, Dem. 1268. 16.

Φιλαπτεχθής, εος, fond of quarrelling, spiteful—Φιλαπτεχθῶς, adv. maliciously.

Φιλ-απλοῖος, fond of simplicity, Luc. 1. 590.

Φιλ-αποδημέος, fond of travelling, E. 4. 3. 1.

Φιλ-αργύρεος, ου, fond of money, avaricious.

Φιλαργυρία, ας, ἡ, love of money.

Φιλαρετός, ου, a lover of virtue, Arist. Ethic. α. 8. fr. αρετή.

Φιλ-αμαῖος, *ου*, delighting in the race or war-chariot, Isthm. 8. 41. fr. *ἀρμα*.
Φιλ-αρχος, *ου*, fond of commanding, ambitious, Plut. 8. 118. Polyb. 6. 48. 8.
Φιλ-αρχμ, I love power, am a candidate for power—*Φιλ-αρχία*, *ας*, love of power.
Φιλ-αυλος, *ου*, fond of the pipe, Antig. 977.
Φιλ-αυθιμαιμος, *ου*, loving one's own blood, brother-loving, Lyc. 567. *αυτος*, *αίμα*.
Φιλ-αυτος, *ου*, a lover of self, selfish, self-pleasing, 2 Tim. 3. 2.—*το Φιλ-αυτον*, selfishness. *Φιλ-αυτία*, *ας*, self-love. selfishness.
Φιλ-αυτης, *ου*, with self-pleasing or selfish love.
Φιλελημμης, *ονος*, loving mercy, Tob. 14. 11.
Φιλελευθερος, lover of freedom. *το Φιλελευθερον*, love of liberty, Polyb. 2. 55. 9.
Φιλ-ελλην, *ηρος*, partial to the Greeks.
Φιλ-εορος, fond of feasting, Thesm. 1158.
Φιλερωςτος, *ου*, *ὁ*, *ἡ*, devoted to favourites.
Φιλεργος, *ου*, fond of working, diligent.
Φιλεργμ, am fond of working, intent on business, diligent, Plut. 6. 43.—*Φιλεργία*, *ας*, alacrity in working, industry, O. 20. 26.
Φιλερως, *ατος*, fond of Cupid, devotedly fond, given to love, Luc. 2. 410.
Φιλεταιρος, *ου*, attached to one's companion, social, II. 8. 3. 19. *το Φιλεταιρον*, social attachment—*Φιλεταιρία*, *ας*, devotion or attachment to friends, Agy. 2. 22.
Φιλενυος, fond of bed, Anacr. 174. fr. *ευνη*.
Φιλ-εχθμ, am disposed to be hostile, fond of quarrelling, Prov. 3. 30.
Φιλεμ, *ε*, *ημ*, I marry, fr. Heb. *לָקַח*, love the person married, am attached to, II. 6. 1. 18.—kiss, embrace, salute, 1. 3. 8. Mat. 26. 48.—entertain, show humanity and kindness, Od. η. 33. μ. 450. see Mat. 5. 44.—cling to, am fond of, Mat. 23. 6.—honour, John 5. 20. II. η. 204. π. 94.—do often *what I love to do*, am accustomed or wont, Mat. 6. 5. Long. 2. *Φιλοψη*, optat. for *Φιλοῖ*, may love, Od. δ. 692. per. *πεΦιληκε*, hath loved, Pyth. 1. 251.—*Φιλεσκε*, for *Φιλετε*, he loved, entertained, welcomed *all*, II. ζ. 14. imper. *Φιλεστων*, for *Φιλεστωσαν*, by sync. *Φιλεστων*, let them love, Od. ω. 484. *παρ' αμμι Φιλησμαι*, thou shalt be kindly entertained, shalt be welcome, Od. α. 123. aor. 1. *Φιλησ'*, for *Φιλησει*, he loved me, II. ι. 477. aor. 1. pass. *εΦιληθεν*, for *εΦιληθησαν*, they were loved, II. β. 668. imp. pass. *εΦιλιτο*, by sync. for *εΦιλειτο*, was loved, Herod. 5. 5.—*Φιλητειον*, it is necessary to love, Antig. 530.—*Φιλημ*, inf. *φιλημ*, poet. *Φιλημεναι*, to love, II. κ. 265. *Φιλαμμαι*, imp. *Φιλατω*, loved, favoured, II. ε. 61. unless this be by sync. for *εΦιλησασατο*, aor. 1. m. of which the imper. is *Φιλατω*, do thou favour me, II. κ. 280.
Φιλη, *ης*, a female friend, Luke 15. 9.
Φιλ-ηδης, *ιος*, fond of sweet things. *ἡδυσ*.
Φιληδμ, am fond of, delight in, Pax, 1130.

Call. 2. 55.—*Φιληδμ*, *ας*, love of pleasure, softness, effeminacy, Plut. 307.
Φιληδονος, *ου*, devoted to pleasure, voluptuous, 2 Tim. 3. 4. fr. *ἡδονη*, Plut. 6. 19.
Φιληδονία, *ας*, love of pleasure, Long. 44.
Φιληκκος, *ου*, fond of hearing, attentive, studious, Plut. 2. 18. Luc. 1. 8. *ακουω*.
Φιληκκοςμ, I am attentive, I study, Polyb. 3. 57. 4.—*Φιληκκοια*, *ας*, love of hearing, zeal for learning, curiosity, Plut. 6. 144.
Φιληλιασης, *ου*, fond of, accustomed to, the Helisea, Vespæ, 87.
Φιλημ, *ατος*, kiss, salutation, Mosch. 1.
Φιλημειρος, *ονος*, used to the wind, lofty pine—fond of the breath, tuneful pipe.
Φιλημωρ, *ορος*, husband-loving, Pers. 136.
Φιλημωρ, *ου*, fond of, obedient to, the reins, well trained horses, Prom. 464. *ἡμω*.
Φιλημωρμ, *ου*, fond of the oar, Od. α. 180.
Φιλημωρ, *ιος*, fondness, Arist. Ethic. ι. 7.
Φιλημοιολπος, *ου*, delighting, celebrated, in song, Olym. 14. 19.
Φιλημωρ, *ου*, *ὁ*, or perhaps *Φιλημωρ*, a gay deceiver, seducer, gallant, thief, Hes. ι. 375. Choeph. 998.
Φιλημωρ, *ου*, *ον*, to be loved, lovely, Iphig. T. 983. A. E. θ. 9.—*Φιλημωρ*, *ορος*, *ὁ*, *ἡ*, a par-amour, seducer, Agam. 1457.
Φιλημωρ, *η*, *ου*, prone to love, Plut. 6. 9.—enamoured, Arist. Ethic. γ. 10.
Φιλι, *ας*, *ἡ*, friendship, II. 3. 1. 16.—intercourse, society, Theog. 9. 306.
Φιλι-ιατμ, am fond of the medical art.
Φιλιμωρ, *η*, *ου*, calculated to produce, productive of, friendship, Agy. 3. 10. 3. *τα Φιλικα*, deeds of friendship, charms, *Φιλημωρ*, 2. 6. 21. Arist. Ethic. θ. 6. *Φιλικη αναβολη*, a friendly delay—*Φιλικωρ*, adv. in a friendly manner, II. 7. 4. 3. *Φιλικωρ εχμ*, to be friendly disposed, E. 4. 8. 17.
Φιλιος, *α*, *ου*, in the number of friends and not an enemy, allied, peaceable, opp. to *πολεμιος*, A. 6. 3. 13. *τα Φιλικα*, things belonging to allies, II. 5. 2. 10. *δια Φιλικας ιεναι*, sc. *γῆς*, to march through a friendly country. *Φιλιωτερος*, more friendly, Herod. 8. 151. *Φιλιος*, a title of Jupiter as patron of friendship and alliance—*Φιλιωρ*, adv. in a friendly manner, i. e. *as friends and not enemies*, II. 6. 3. 6.
Φιλιππος, *ου*, a lover of horses—warlike, Hec. 9.—*Φιλιππιω*, *ε*, *ισμ*, favour the interest of Philip, Dem. 287.
Φιλιπος, most dear, Ajax, 853. s. of *Φιλιος*.
Φιλιτισμ, *ων*, a public repast at Sparta, in which companies of friends ate together, also called *Φιδιτισμ*, A. 3. 6. see *Sturz*.
Φιλοσσειδμ, *εως*, a friend of the king.
Φιλοδοτερος, *υος*, fond of grapes, Plut. 8. 695.
Φιλογάμμος, *ου*, longing to marry, sc. *μνηστηρ*, an ardent wooer, Iphig. A. 391.
Φιλογιλωρ, *ατος*, delighting in laughter.

Φιλογεωργος, *ov*, devoted to agriculture—**Φιλογεωργια**, *ας*, the pursuit of or devotion to agriculture, O. 20. 27.
Φιλογάβης, *ιος*, (following the analogy of *γάβη*, instead of *γηθω*) exulting in joy. *ω* **Φιλογάβης**, not feeling joy, *as was natural on the return of a brother from a distant land, but in sorrow and mourning arising from murder*, Septem, 920.
Φιλογλυκεις, *ιος*, fond of sweetness, scil. bee. **Φιλογλύνης**, *ιος*, **Φιλογυναιος**, fond of women. **Φιλοδισκτος**, *ov*, attached to his master. **Φιλοδημος**, *ov*, patriotic, Nub. 1187.
Φιλοδικαιος, a lover of justice, A. E. α. 8. **Φιλοδίκη**, *ov*, litigious, Dem. 1287. 17. **Φιλοδικω**, am litigious, Thuc. 1. 77.
Φιλοδοξος, *ov*, δ. ή, ambitious of fame, praiseworthy, Polyb. 32. 23. 5.
Φιλοδοξω, am fond of praise, eager for glory, Plut. 6. 312. seek reputation.
Φιλοδοξια, *ας*, love of glory, Plut. 6. 143.
Φιλοδυρτος, *ov*, prone to woe, plaintive dirges, Æ. Supp. 69. fr. *οδυρομαι*.
Φιλοδυρος, *ov*, fond of giving, liberal, munificent, A. π. 3. 1. 6. opp. *πλιονεκτης*.
Φιλοζωος, *ov*, loving animals, i. e. a beneficent creator, A. π. 1. 4. 7. **Φιλοζωω**, I cherish a love of life, Polyb. 11. 2. 11.—**Φιλοζωια**, *ας*, an excessive love of life, 15. 10. 5.
Φιλοθάμνω, *ov*, fond of sights, eager to see, curious. *Σταμομαι*, Plut. 7. 552.
Φιλοθεος, *ov*, a lover of God, 2 Tim. 3. 4.
Φιλοθερμος, *ov*, fond of heat, Plut. 8. 570.
Φιλοθεωρος, *ov*, fond of seeing, A. E. α. 8.
Φιλοθηρας, *ov*, fond of hunting, Bacch. 1242.
Φιλοθηρια, *ας*, fondness for hunting. *Θηρεω*.
Φιλοθηρηης, *ιος*, doleful, Mosch. 4. 66. *Θρηνηω*.
Φιλοθύτης, *ov*, one who loves sacrifices, superstitious, Vesp. 82. *Θυω*.
Φιλοθύτος, *ov*, offered with fondness, frequent or fond *orgies*, Septem, 181. fr. *Θυω*.
Φιλο-οικιος, *ov*, loving his family, kind to his domestics, Plut. 6. 456.—*το Φιλοοικιον*, domestic love, Polyb. 32. 14. 9.
Φιλο-οικοδομος, *ov*, fond of building houses.
Φιλο-οικτιρμων, *ov*, loving compassion, merciful. *το Φιλοικτιρμων*, compassion, Plut. 10. 4.
Φιλοικτιστος, *ov*, fond of pitying, compassionate, Ajax, 580. Agam. 241.
Φιλοιφης, *ιος*, lecherous, Theo. 4. 62. *οιφω*.
Φιλοκαινος, fond of novelty, Plut. 6. 348.
Φιλοκαλος, *ov*, a lover of what is fair, beautiful or noble, Arist. Ethic. α. 8.
Φιλοκαλω, I delight in what is elegant, honourable or noble, Thuc. 2. 40.
Φιλοκαρδης, *ιος*, fond of, eager to gain, overreaching, O. 12. 10.—**Φιλοκαρδεια**, *ας*, the love of gain, Plut. 9. 262.
Φιλοκρετομος, *ov*, fond of reproaching, reproachful, Od. χ. 287. Plut. 6. 337.
Φιλοκρηδεμων, *ov*, **Φιλο-κρηδης**, *ιος*, benign towards relatives, A. γ. 11. 12.

Φιλοκινδυνος, *ov*, courting danger. *το Φιλοκινδυνον*, the love of enterprise, Plut. 9. 50.—**Φιλοκινδυνως**, adv. in defiance of danger, rashly, Σ. 4. 43.
Φιλοκολαζ, *ακος*, fond of flatteries, Plut. α. 178.—**Φιλοκοισσοφορος**, *ov*, fond of wearing ivy, sc. Bacchus, Cycl. 616.
Φιλοκοσμος, *ov*, delighting in ornaments—**Φιλοκοσμια**, *ας*, the love of ornaments.
Φιλοκρινω, am fond of nice distinctions, scrupulously examine, Thuc. 6. 18. *κρινω*.
Φιλοκτηδνος, *ov*, α. *ωτατος*, greedy of wealth, most avaricious, Il. α. 122.
Φιλοκῶκος, *ov*, fond of dice, Aves, 75.
Φιλοκωννητης, *ov*, **Φιλοκωννηρος**, *ov*, fond of hunting, K. 5. 14. Plut. 7. 235.
Φιλοκῆιος, fond of plunder, H. Merc. 333.
Φιλολῆθες, *ov*, fond of gems, Plut. 7. 812.
Φιλολογος, *ov*, fond of, devoted to, letters.
Φιλολογω, I cultivate letters—discuss literary topics, Plut. 6. 504.
Φιλομάθης, *ιος*, fond of learning, studious, c. *εστερος*, α. *εφατος*, Il. 1. 2. 1.
Φιλομαθης, desire to learn, am eager to improve, Plut. 6. 220.—**Φιλομαθεια**, *ας*, love of learning, Arist. Ethic. γ. 10.
Φιλομαντις, *ιος*, devoted to divination.
Φιλομαστος, *ov*, loving the breast, at the breast, sucking, Agam. 146.
Φιλομαχος, *ov*, delighting in battle, warlike.
Φιλομαχων, am eager to fight, contentious.
Φιλομειδης, or **Φιλομμειδης**, *ιος*, fond of smiling, smiling *Venus*, Il. γ. 424.
Φιλομηλη, *ης*, song-loving, nightingale.
Φιλομηταρ, *ος*, fond of one's mother.
Φιλομολπος, *ov*, delighting in, charmed with, song, Call. 4. 197. Nem. 7. 13.
Φιλομοστος, *ov*, a lover of music, Il. 4. 6. 7.—a lover of the muses, wise, Nub. 557.
Φιλομορσισα, *ας*, love of the muses or of music.
Φιλομῦθος, *ov*, fond of fables, delighting in fiction, Plut. 6. 108. Arist. Ethic. γ. 10.
Φιλονοικος, *ov*, or **Φιλονίκος**, fond of dispute, contentious, 1 Cor. 11. 6.—*enulous, spirited horse*, 1x. 8. 9.—striving for victory or superiority, A. π. 2. 6. 5. *το Φιλονικισα*, the desire of success, Il. 7. 5. 23.—**Φιλονικως**, adv. eagerly, with emulation, K. 6. 16. **Φιλονικως** *εχην*, to be emulously disposed, Il. 8. 2. 8.
Φιλονικω, am eager to rival—prefer through envy or jealousy, Thuc. 5. 111.—contend, quarrel, Dem. 1099. 9.
Φιλονικια, *ας*, a love of rivalry, a contentious spirit, altercation, Luke 22. 24.
Φιλονιος, *ov*, a lover of youth, Luc. 2. 425.
Φιλοξενος, **Φιλοξενος**, *ov*, a friend to strangers, hospitable, 1 Tim. 3. 2.
Φιλοξενια, *ας*, ή, hospitality, Rom. 12. 13.
Φιλοπαιγμων, *ov*, **Φιλο-παιγμων**, *ος*, fond of sports, sportive, Od. ψ. 134. *παιζω*.
Φιλοπαις, *ιδος*, a lover of boys, a pæderast.

Φιλοπαράβολος, *ον*, enterprising, Plut. 2. 686.
Φιλοπατρις, *ι*, loving one's country, patriotic.
το Φιλοπατρι, patriotism—**Φιλοπατρία**, *ας*,
the love of country, Vesp. 1465.
Φιλοπαῖτωρ, *ορος*, father-loving, Plut. 6. 456.
dutiful, K. 1. 14. Orest. 1643.
Φιλοπενθής, *ος*, prone to sorrow, sorrowful.
Φιλοπλουτος, *ον*, eager for wealth, Plut. 6.
532. desirous to enrich, Iphig. T. 416.
Φιλοποιος, *ον*, creating friends—**Φιλοποιου-**
μαι, make friends to myself, reconcile.
Φιλοποιμνιος, fond of the flocks, Theo. 5.
106.
Φιλοπολεμος, *ον*, **Φιλοπολεμης**, fond of war,
A. 2. 6. 1. brave in battle, II. ε. 224.
Φιλοπολις, *ορ* **πολις**, *ιος*, a lover of the city,
favourable to a state, Aγ. 7. 1.
ΦΙΛΟΠΟΝΟΣ, *ον*, assiduous in labour, la-
borious, industrious, II. 6. 2. 3.
Φιλοποιω, am willing to labour, am diligent
or active, A. 5. 2. O. 21. 6.
Φιλοποια, *ας*, the love of labour, alacrity
in labouring, industry, O. 20. 25.
Φιλοποιως, adv. with alacrity or zeal, Dem.
292. 25.—**Φιλοποιως** *εχειν*, to be actively
disposed, to be zealous, E. 6. 1. 4.
Φιλοπονηρος, *ον*, ill-disposed, A. E. ι. 3.
Φιλοποσια, *ας*, fondness for drinking, *πινω*.
Φιλοποτης, *ον*, *ος*, a tippler, Vesp. 79.
Φιλοπραγμων, *ονος*, fond of being busy, offi-
cious, Plut. 8. 50. *πρασσω*.
Φιλοπραγμοσύνη, *ης*, a fondness for business,
incessant activity, Dem. 13. 9.
Φιλοπροσηγορος, *ον*, fond of being spoken to,
affable, courteous, Plut. 6. 32.
Φιλοπροτυνω, love the first place, am ambi-
tious or arrogant, 3 John 9.
Φιλα-ρενς, *ιδος*, fond of birds—frequented by
birds, Eum. 23.—**Φιλορηνιδια**, *ας*, fondness
for birds, Aves, 1300.
Φιλορῶνξ, *ωνος*, friendly to grape stones,
abounding with grapes, fr. *ρησσω*.
Φιλος, dear, a friend. see column 1291.
Φιλοῖτος, *ον*, bent on amassing corn, fond
of monopolizing it, O. 20. 27.
Φιλοσκωμμων, *ονος*, **Φιλοσκωπτης**, *ον*, fond of
raillery, jocose, sarcastic, Luc. 1. 151.
ΦΙΛΟΣΟΦΟΣ, *ον*, a lover of wisdom, a wise
man, philosopher, O. 16. 9. Acts 17. 18.
Φιλοσοφειω, I cultivate knowledge, study,
philosophize, Aπ. 1. 2. 19. **Φιλοσοφίαν** *φι-*
λοσοφειν, to study an art, form a system, 4.
23. 23. perf. **πεφιλοσοφηκα**, have acquired
wisdom, learnt, II. 6. 1. 21.
Φιλοσοφημα, *ατος*, a philosophic invention,
a curious contrivance, Plut. 7. 90.—a phi-
losophical poem, Polyb. 34. 4. 4.
Φιλοσοφια, *ας*, the love of knowing things
human and divine, wisdom, philosophy.
Φιλοσοφως, adv. wisely, philosophically.
Φιλοσπονδος, *ον*, fond of libation, fit or used
for libation, Choeph. 289.

Φιλοςεφᾶνος, delighting in a crown, fond of
festivity, Anacr. 195. Polyb. 12. 26. 5.
Φιλοςεφαινω, *ι*, *ησθω*, desire a crown—con-
tend for a crown, Polyb. 7. 10. 2.
Φιλοσους, adv. (*μη*, not) with the lamenta-
tions in which you delight, Septem, 286.
Φιλοσουργος, *ον*, prone to cherish, ready to
show natural affection, Rom. 12. 10. affec-
tionate. **το Φιλοσουργον**, genuine love, Aγ.
8. 1.—**Φιλοσουργως**, adv. affectionately, *εχειν*,
to be tenderly affected.
Φιλοσουργειω, I cherish natural affection to-
wards, greatly love, Polyb. 5. 74. 5.
Φιλοσουργια, *ας*, affection, II. 1. 4. 3.
Φιλοσρατιωτης, *ον*, fond or careful of his
men, said of a kind commander, A. 7. 6. 4.
Φιλοσύνος, *ον*, fond of figs, Plut. 8. 652.
Φιλοσυνηθής, *ος*, prone to friendship or inti-
macy, social, Plut. 6. 207.
Φιλοσυμμάτος, *ον*, attentive to his own person,
foppish, Plut. 9. 69. **το Φιλοσυμμάτον**, regi-
ment or strict discipline, 8. 344.
Φιλοτεκνος, fond of children, affectionate,
motherly, Tit. 2. 4. Call. 6. 84.
Φιλοτεκνία, *ας*, affection for children.
Φιλοτεχνος, *ον*, fond of, skilful in, one's art,
ingenious, Plut. 6. 143.—**Φιλοτεχνῶς**, in-
tently, ingeniously, 6. 395. *τεχνη*.
Φιλοτεχνειω, I study caution or artifice, Plut.
6. 275. am cautious or artful, 10. 341.—
discuss subjects of art, Polyb. 26. 10. 3.
Φιλοτης, *ητος*, *θς*, friendship, Herod. 1. 172.
Φιλοτησιος, *α*, *ον*, scil. *εργα*, works of love,
amatory—love-feast, S. Elect. 1079.
Φιλοτησια, *ας*, sc. *ποσις*, friendly drink, a cup
of friendship, a pledge of love, Achar. 982.
ΦΙΛΟΤΙΜΟΣ, *ον*, studious of power or dis-
tinction—ambitious, II. 1. 2. 1.—eager to
excel, diligent—**Φιλοτιμως**, studiously, with
emulation, eagerly. *οι Φιλοτιμοτερον διαχει-*
μενοι, those who too eagerly oppose, Po-
lyb. 9. 37.
Φιλοτιμεομαι, I cultivate an eager zeal or
desire, covet as an object of praise or am-
bition, 2 Cor. 5. 9.—am ambitious, Aπ. 2.
9. 3.—am actuated with jealousy, A. 1. 4.
7.—**Φιλοτιμητιον**, must seek glory, it is ne-
cessary to glory, Plut. 6. 476.
Φιλοτιμια, *ατος*, a reward of honour.
Φιλοτιμια, *ας*, the love of honour, ambition,
emulation, II. 1. 4. 1.
Φιλοτιμουτος, a lover of such and such things,
so inclined, Arist. Ethic. α. 8.
Φιλοτροφειω, delight in maintaining *dogs*.
Φιλοτταριον, a little friend, Eccles. 286.
Φιλοφθονος, prone to envy, Plut. 6. 339.
Φιλοτυραννος, a friend of tyrants, tyrannical.
Φιλοφίλος, *ον*, one who loves his friend, or
a mutual lover, Arist. Ethic. 9. 8.
Φιλο-φορμυγῆ, *ιγγος*, fond of the lyre.
ΦΙΛΟΦΡΩΝ, *ονος*, kind-hearted, mild,
courteous, Aπ. 9. 1. 6. **Φιλοφρονισατος**,

most benign. *φιλην*—*φιλοφρονομομαι*, I cherish benignity, show courtesy, entertain with cordiality, A. 2. 5. 5.—embrace heartily—am cheerful or cordial, Aπολ. 7.
φιλοφρονησις, ιος, benignity, politeness.
φιλοφρονως, adv. with cordiality. *φιλοφρονως* *εχειν*, to be cordial—mildly, Ajax, 762.
φιλοφροσυνη, ης, benignity, hilarity.
φιλοχορος, ου, *φιλοχορευτης*, ου, fond of the chorus or dancing, Ran. 405.
φιλοχρηματος, ου, fond of money, covetous, Plut. 6. 836.—*φιλοχρηματει*, am eager for money, covet wealth, Plut. 6. 312.
φιλοχρηματια, ας, the love of money.
φιλοχρημοσυνη, ης, covetousness, Phocyl. 38.
φιλοχρησος, ου, loving justice or goodness.
φιλοχρησει, f. ησω, I love a place, dwell with delight in, Plut. 8. 315. Polyb. 4. 46.
φιλοχωρια, love of, attachment to, a place, Vespæ, 830. fr. *χωρος*.
φιλοψευδης, ιος, fond of lying, Plut. 6. 225.
φιλοψογος, ου, fond of censuring, censorious, calumnious, Phœn. 208.
φιλοψος, ου, fond of meat or of fish. *υψον*.
φιλοψια, ας, fondness for animal food.
φιλοψυχος, ου, sparing of one's own life, pusillanimous, Hec. 313.—a lover of souls.
φιλοψυχειν, I spare my life, Hec. 313. adhere to or value life, Plut. 5. 233.
φιλοψυχια, ας, desire of life, Herod. 6. 29.—pusillanimity, Plut. 2. 313. fr. *ψυχη*.
φιλοψυχρος, ου, fond of cold, Plut. 8. 570.
φιλαττος, by sync. for *φιλοτατος*, most dear.
φιλτρον, ου, a love potion, charm, or the principle of attraction, Aπ. 2. 3. 11. *φιλτρον* *ιππιον*, that which draws the horse, bridle, Olyn. 13. 97.
φιλυδρος, ου, fond of water, water plant.
φιλοπνηκος, ου, fond of his subjects, Plut. 5. 505. said of a benign prince.
φιλυρα, ας, the linden-tree, or the thin skin between the bark and the wood, philyra.
h. φιλυρινος, a name given to Cinesias because he wore a linden board on his breast that he might not stoop, Aves, 1378.
φιλωδος, fond of singing, Ran. 242. *αδην*.
φιλικς, adv. in a friendly manner, E. 4. 8. 5.—contented, Il. δ. 347.
Φιμος, ου, a halter, string, muzzle.
Φιμου, f. ωσω, I muzzle, stop the mouth, 1 Cor. 9. 9. 2 Tim. 5. 18. aor. 1. pass. *εφίμωθη*, he was silenced, Mat. 22. 12. *Φιμοῦν* τῷ *ξυλῷ*, to bind in the stocks, Nub. 592.
ΦΙΤΥΩ, I plant, aor. 1. *εφίτυσα*, inf. *εφίτῦσαι*, to cause to spring, create, Prom. 232. part. δ. *εφίτυσας*, he who begot, father, Trach. 315.
Φιτρος, ου, a stem, log, Il. ψ. 123.
Φιτυ, υος, το, a plant, bud, Pax, 1164.
Φιτυποιμην, ενος, a feeder of plants, a gardener, Eum. 909.
τιτῦμα, ατος, a shoot, sprig, Agam. 1290.

Φιτυς, υος, a planter. *ου γαρ τι πεισει Φιτην*, Lyc. 462, he will not persuade his father.
Φλαμενος, η, ου, (a corrupt form of *φωλεος*) mean, base, Herod. 6. 61.—evil, opp. to *αγαθος*—*φλαμενος*, adv. badly. *φλαμενος* *εχειν*, to be ill versed in, Herod. 3. 130.—to be ill or wretched, 3. 129.
Φλαυριζω, I despise, Plut. 10. 599.
Φλαυροτης, ητος, η, vileness, absurdity.
Φλασω, for *θλασω*, imp. *εφλασων*, I bruise, grind—swallow, Plut. 6. 505. Plutus, 694.
Φλαζω, for *θλαζω*, aor. 2. *εφλαδον*, I burn, am rent, Choeph. 26. h. *παφλαζω*, burst with a loud noise, Il. ν. 798.
Φλω, I abound, Agam. 1427.—pour out trifles, blab—*φλωδων*, ορος, frivolity, trifle—frivolous, vain, Agam. 1206.
Φλειψ, εδος, ης, that through which the blood flows, a vein. *επιστημος* τας *φλειβας*, having prominent veins, Luc. 3. 46.
Φλειβοτομον, ου, a vein-cutter, lancet. *τεμνω*.
Φλειως, ου, ο, the papyrus or paper plant.
Φληναφος, ου, fooleries, Luc. 1. 595.
Φλευαφω, or *εω*, I trifle, Equit. 661.
Φλια, ας, the post of a door, Deut. 6. 9. Od. ε. 221.—transom or lintel over a door.
Φλιβω, Æol. for *θλιβω*, press, f. *φλιπιται*, will bruise or crush, Od. ε. 221.
Φλιδαμ, f. ησω, am wrinkled, Plut. 8. 548.
ΦΛΕΓΩ, f. ξω, I set in a flame, burn—parch, Il. φ. 13.—blaze, shine—illumine, adorn, Poth. 5. 6.
Φλεγεω, I burn, blaze, Il. σ. 211. *Φλεγεωται*, they might burn up, ψ. 179.
Φλεγμα, ατος, το, inflammation—flame, Il. φ. 337.—phlegm, Plut. 4. 488.
Φλεγμωειν, I burn, Polyb. 3. 86. 6.
Φλεγμονη, ης, inflammation, Plut. 6. 387.
Φλεγυρος, η, ου, blazing, Achar. 665.
Φλεξίς, ιδος, the flaming bird, Aves, 884.
Φλογεος, ας, ου, *Φλογερος*, blazing, flaming, Il. ε. 745. Eur. Elect. 991.
Φλογινος, η, ου, glittering, Gen. 3. 24.
Φλογιζω, f. ιω, set in flames, inflame. *Φλογιζουσα*, (scil. *γλωσσα*) του *τροχου* της *γηνεως*, και *φλογιζομενη*, υπο της *γηνεως*, setting on fire, (that is by its too rapid motion) the wheel of life, and set on fire by Gehenna, Jam. 3. 6.
Φλογιον, ου, a little flame, Long. 35.
Φλογισος, ου, flame, lightning, Hec. 472.
Φλογισος, ου, burnt up, S. Elect. 57.
Φλογωπος, flaming, Prom. 253. *ωψ*.
Φλοξ, ογος, η, a flame, Luke 16. 24.
Φλογειδης, ιος, flame-like, Plut. 7. 353.
Φλοιδω, for *φλογι οιδω*, I swell with heat, burn, Lyc. 35.—h. *φλιδαμ*, I shrink.
Φλοισκος, ου, the noise, roar, of waves—the din of battle, Il. ε. 322.
ΦΛΟΟΣ, ου, ο, (seemingly for *χλωος*, or *χλωο*) verdure, flower—a green plant, a rush, Herod. 3. 98. hence *εσθης* *φλοιη*, cloth

made of rushes, Herod. 3. 98. and *φλοισιν*, to grow green, flourish, Plut. 8. 723.
φλωος, ου, ό, bark, Il. α. 237. hide, skin.
φλωιδης, ες, εος, like bark, full of bark, said of what is green and unsolid in a tree, or even in the mind, husky, spongy, Plut. 6. 302.
ΦΛΥΩ, overflow as boiling liquid, bubble forth. hence *αναφλυω*, pour out boiling water, Il. φ. 361. *περιφλυω*, scald or scorch those about, Nub. 395. and *περιφλευω*, I burn about, Herod. 5. 77. hence metaphorically pour out a torrent of words that burn or scald, talk reproachfully, Septem, 661.—talk, blab, Prom. 513.
Φλυαριω, f. ηω, I pour out reproaches—trifle, sport, Il. 1. 4. 11.—make game of, treat with disguised scorn, 3 John 10.
Φλυαρια, ας, idle talk, fooleries, A. 1. 3. 18.
Φλυαρος, ου, babbler, deceiver, 1 Tim. 5. 13.
Φλυαρωδης, εος, trifling, Plut. 8. 860.
φλυζω, βλυζω, or *φλυσσω*, f. ξω, I boil, bubble forth. hence *αποφλυζω*, foam out, Apoll. 3. 583.—*αποβλυζω*, *αναβλυζω*, vomit, spit, out, Il. ι. 487. *οινοφλυξ*, υγος, one who swells with or vomits out wine. *οινοφλυγια*, the quaffing of wine or brawling over it.
Φλυκτις, ιδος, *φλυκταινα*, ης, η, an inflammation by scalding or heat, a boil, pimple, Thuc. 2. 49. Ran. 238. Exod. 9. 9.
ΦΟΒΟΣ, ου, ό, fear, dread, terror, fr. *φεω*.
Φοβερος, α, ου, causing terror, terrific, frightful. *Φοβεωτερος*, more terrible, more to be dreaded. *Φοβεως*, adv. terribly. *Φοβεωτατα*, most formidably, Il. 8. 3. 3.
Φοβεριζω, alarm, terrify, Dan. 4. 2.
Φοβερισμος, ου, terror, Ps. 87. 17.
Φοβειρεσση, army-routing, Minerva.
Φοβω, f. ηω, I alarm or terrify, drive away through fear, scare—menace, E. 5. 4. 7. I fear, (Ed. Γ. 304.—*Φοβομαι*, I feel alarm, have the dread of, shun through fear, flee. In this sense the reflex form governs an accusative, K. 5. 16. Mat. 10. 26. Acts 9. 36.
Φοβειν, inf. for the imper. scare away, disperse, Il. ο. 230. aor. 1. *Φοβησι*, for *εΦοβησι*, has driven me away, Il. χ. 11. *υπ' εμειο Φοβευμενος*, chased away by me. *εν*, for *ου*, Il. θ. 149. aor. 1. pass. *ουδ εΦοβηθεν*, for *εΦοβηθησαν*, they did not fly, were not routed, ε. 498. part. *Φοβηεις*, alarmed, ζ. 135. plup. pass. *πεΦοβηατο*, for *επΦοβηητο*, they did not flee, Il. φ. 206.
Φοβημα, ατος, terror, (Ed. C. 731.
Φοβητος, η, ου, to be feared, Philoct. 1183.
Φοβητρον, ου, an object of terror, Is. 19. 17.—a fearful sight, Luke 21. 11.
Φοβη, ης, hair, mane, S. Elect. 451.—foliage, Antig. 425. coma.
ΦΟΙΒΟΣ, ου, the principle of heat that warms and matures things, Phœbus, the sun, fr. the Heb. *פֶּהַב*, to heat, bake.
Φοιβος, η, ου, scorching, Prom. 22.

Φοιβη, ης, the moon, Diana—mother of Latona, Eum. 7.—*Φοιβας*, αδος, η, the priestess of Apollo, a prophetess, Hec. 815.
Φοιβαζω, act as the priestess of Apollo, utter prophetic voice, Lyc. 6.—cleanse, purify, 731.—inspire, Long. 8. 4.
Φοιβαστικος, inspired, frantic, Plut. 124.
Φοιβω, rave like the priestess of Apollo. hence *διατεΦοιβασθαι*, to be enfuried, Ajax, 392.—purify, expiate, Apoll. 2. 302.
Φοιβειος, *Φοιβηιος*, *Φοιβης*, ιδος, of Phœbus, Phœbean, Phœn. 234. Iphig. A. 756.
Φοιβοληπτος, Ion. *Φοιβολαμπτos*, ου, seized by Phœbus, inspired, Herod. 4. 13.
ΦΟΝΗ, ης, *φονος*, ου, slaughter, Il. γ. 6. murder—blood—cruelty, Rom. 1. 29. *εφοναις*, among the slain, Pyth. 11. 57. fr. *φινω*.
Φοινηεις, blood-stained, Il. μ. 202.
Φοινικιος, scarlet, red, Theo. 2. 2. *Φοινικη σημαια*, a scarlet flag, Polyb. 6. 41. 7.
Φοινικ-αυθιμος, ου, bearing purple flowers, i. e. the spring, Pyth. 4. 114.
Φοινικιος, α, ου, ruddy, blushing roses.
Φοινικιος, η, ου, bloody, Pax, 302.
Φοινικοεις, εσσα, εν, contr. *Φοινικους*, scarlet, Aves, 273. purple-coloured, Il. 7. 1. 1.
Φοινικες, ου, the Phœnicians, Punices—*Φοινικιος*, Punic, perfidious stratagem, Polyb. 3. 78. 1.—*Φοινικιζω*, imitate the Phœnicians in impieties, Luc. 3. 184.—wear purple—*Φοινικισι*, adv. in the Phœnician language, Polyb. 1. 80. 6.
Φοινικισης, ου, one dressed in purple, i. e. one of the royal family, A. 1. 2. 20.
Φοινικη, ης, Phœnicia, Africa.
Φοινικιος, *Φοινικηιος*, Herod. 2. 86, scil. *οινος*, red wine, palm wine, fr. *Φοινιξ*.
Φοινικς, ιδος, a purple coat, carpet, Polyb. 2. 66. 11.—a head piece, Lys. 1142.
Φοινικοβαπτος, dyed red, Eum. 1031.
Φοινικοροκος, ου, having a purple web or woof, Olym. 6. 66.
Φοινικολοφος, red-crested, Theo. 22. 72.
Φοινικοπαρης, rosy-cheeked, Od. λ. 123.
Φοινικοπεζα, ης, red-footed, yellow *Ceres*, Olym. 6. 159. fr. *πεζα*, sole of the foot.
Φοινικοπτερος, ου, purple-winged bird, called the flamman, Aves, 274.
Φοινικοκαλης, εος, purple-legged. *σκελος*.
Φοινικοτροπος, ου, hurling ruddy thunderbolts, Olym. 9. 10.
Φοινικοσολος, ου, furnished or manufactured by the Phœnicians, Nem. 9. 67.
ΦοινικοΦαης, red-shining. Ion. 161. *Φωω*.
Φοινιξ, ικος, ό, the palm, Rev. 7. 9.—fruit of the palm, date—a branch of the palm—scarlet, purple, Il. δ. 141.
Φοινικοβαλανος, ου, ό, date of the palm.
Φοινικοδατω, climb a palm, Luc. 3. 475.
Φοινικων, υνος, a plantation of palm trees.
Φοινισσα, red herd, Pyth. 3. 365.
Φοινισσω, f. ξω, I stain red, tinge with purple

colour, Luc. 3. 455. *σφαγία φοινιστείν*, to make the victim bleed, Orest. 1290.
φοινίος, α, ου—*φοινός*, η, ου, blood-stained
Mars—ruddy, i. e. streaming blood, Il. σ. 96.—streaming, Il. τ. 159.—full of blood, daring or blood-thirsty, Isthm. 4. 59.—murderous, Ran. 1374.
φοινός, φονός, ου, blood fresh streaming from a wound, H. Apoll. 362.
φονάω, I thirst for blood, Tryph. 607. *φονάωος* ἡδῆ, my mind now longs for slaughter, Philoct. 1208. am bent on killing myself.
φονεύς, τῷς, ό, a murderer, Mat. 22. 7.
φονεύω, f. εὐσω, I shed blood, slay, murder, Mat. 5. 21. Π. 3. 3. 27.
φονευμάς, ατός, a victim, Ion. 1492.
φονικός, η, ου, murderous, of murder.
φονολίης, or *φονολίτης*, τῷς, blood-stained, dripping with blood, Eum. 164.
φονορέυτος, ου, streaming with blood.
ΦΟΥΤΑΝ, Ion. *φοίτω*, f. *ῥω*, I frequent, Π. 1. 2. 6.—frequent a school, i. e. learn, Nub. 913.—frequently visit, use to come to, am used, Herod. 1. 37.—rove about, K. 4. 4.—traverse, am carried over, E. 1. 1. 25.—return, Herod. 3. 90.—rave, Ajax, 50. fr. *πους*, just as *foot* in English is from the same origin.
φοιτάλος, τῷ, εον, wandering, Hipp. 143.—causing to wander, maddening, Orest. 321.
φοιτάς, αδος, adj. roving, Phoen. 1008.
φοιτησίς, ιός, frequenting, E. 1. 6. 6.
φοιτός, ου, raving, Septem, 760.
φολίς, ἰδος, ή, a scale, Plut. 6. 371.
φολιδωτός, ου, lined with scales, plated, Plut. 3. 287. Π. 6. 4. 1. fr. *φολιδώω*.
φολκός, ου, one who squints, Il. β. 217.
φοξός, ου, long and tapering, Il. β. 219.
φορέη, ης, ή, food, provision, Herod. 4. 121.—forage, 1. 202. fr. *φιερώ*.
φορέας, αδος, adj. grazing, Bacch. 164.
φορέα, *φορέα*, *φορέα*, ας, a halter, muzzle, 1. π. 5. 1.—a sort of mouth-piece used by flute-players, Long. 3. 2. a stop.
Φορά, ας, ή, carrying, giving a vote, Eur. Supp. 497.—conveyance—motion, force, momentum, Arist. Ethic. κ. 6.—tribute, Il. 3. 1. 19.—fertility, Plut. 6. 310.—swarm, Dem. 245. 16.—impetuosity, attack, Plut. 6. 98.—ardour, zeal, fr. *φρεν*.
Φοράδην, adv. i. e. *φορῇ*, with impetuosity or speed, abroad, Plut. 2. 129. Œd. T. 1393.
φορείον, ου, a couch, sedan, carriage, litter.
φορεύς, εως, or *ῥος*, ό, a pole to carry with, Exod. 27. 7. a porter, carrier, Plut. 5. 489.
φορέω, f. *ῥω*, I carry, bring, bear, wear, Il. δ. 137. Jam. 2. 3.—obtain, Il. 4. 32. scatter, Il. ε. 499. imp. *φορέσκε*, for *φορεε*, he bore, Od. χ. 185.—*φορημι*, inf. *φορήναι*, to be borne, Il. β. 107.
φορῆδον, adv. in loads, Luc. 1. 132.
φορημα, ατός, a thing carried, a load.

φορητός, η, ου, borne, Plut. 6. 622.—to be borne or endured, Hipp. 445.
φορίη, ης, boar-skin, Plut. 6. 209.
φορός, ου, ό, a tribute, Luke 20. 22.
φορτός, ου, freight, Acts 27. 10. *φορτωματων*, a recorder of the lading, a steward or purser of a ship, Od. δ. 163.
φορτηγός, ου, a ship of burden, transport.
φορτηγός, *φορταγωγός*, I carry a burden, convey, transport, Luc. 2. 602. Long. 43.
φορτηγικός, η, ου, fit to carry a burden. *φορταγικά πλοία*, ships of burden, transports.
φορτίζω, f. *ισω*, I carry a burden. *πεφορτωμένος*, heavy laden, Mat. 11. 28.
φορτικός, η, ου, heavy, clumsy, gross—vulgar, stupid, A. E. ι. 5.—*φορτικώς*, adv. grossly, vulgarly, stupidly, Plut. 8. 512.
φορτίον, ου, το, burden, Mat. 23. 4.—lading, freight, Acts 27. 10.—baggage.
φορτίς, ἰδος, ή, a ship of burden, Od. ι. 323.
ΦΟΡΜΙΓΞ, ιγγός, ή, a harp, Il. α. 603.
φορμιζώ, play on the harp, Od. α. 155.
φορμικτής, ου, ό, a harper, Pyth. 4. 313.
ΦΟΡΜΟΣ, ου, a mat, Plut. 542. a corn measure, Thesm. 820. basket, Polyb. 1. 19. 13.
φορμήδον, adv. like mats, Thuc. 2. 75.
φορμίσ, ἰδος, ή, a rush basket, Vesp. 53.
φορμίσκος, ου, a little basket. Lex. Plat.
φορύτος, ου, straw, chaff, Achar. 72.
φορύνα, I mix flour and water, knead, imp.
φορυντα, for *εφορυντα*, were confounded, mixed, spoiled, Od. χ. 21.
φορυνσω, f. *ξω*, I mix, cover, aor. 1. *εφορυνξα*, stained, Od. σ. 335.
φορυκτός, ου, mixed, stained, Lyc. 864.
Φως, for *φαος*, light, Il. β. 49. *φωστέ*, for *εις φαος*, to the light, 309.
Φραγγέλιον, ου, το, flagellum, a scourge.
Φραγγέλιω, f. *ωω*, I scourge, Mat. 27. 26.
ΦΡΑΣΣΩ, Att. *φραττω*, f. *ξω*, aor. 2. *εφράγαν*, hence *φραγίς*, f. *ῥω*, I form a hedge, fence around, stuff, stop up, Π. 2. 4. 17.—stop up the mouth, muzzle, silence, Heb. 11. 33. *ου φραγισσεται*, shall not be stopped up, obstructed, 2 Cor. 11. 10. *dam a stream*, Polyb. 5. 22. 6.—secure the tail by putting it between the legs, K. 3. 5. *εφραξε*, he fenced it, Od. ε. 256. aor. 1. m. *φραξαντα*, they lined or protected their own ships, Il. α. 566. imperat. *φραξαι*, fill thy hand, Isthm. 1. 94.
Φραγγυνω, *φραγγύναι*, secure a pass, fortify a camp, Plut. 4. 214; 3. 518.
φραγκμός, ου, ό, a stopping of the ears, Œd. T. 1408.—a fence, hedge, Mark 12. 1.
φραγμα, Ion. *φρήγμα*, ατός, a fence, hedge, dam, Herod. 8. 52.
ΦΡΑΖΩ, f. *άω*, aor. 2. *εφράδον*, p. m. *πτεφράδα*, I tell, declare, A. 2. 4. 10.—set forth, explain, Mat. 13. 36. Od. λ. 22.—*φραζομαι*, turn in my mind, deliberate, meditate, determine, Od. β. 367.—observe, animad-

vert to, Herod. 3. 154. aor. 1. φράσσει, pointed out, Od. λ. 22. imper. pass. φράζεσθαι, φράζω, φράζου, φράζην, consider, weigh, Il. ι. 251. ω. 354. f.m. φρασσομαι, or φρασσομαι, I will consult or determine, know, Od. π. 238. aor. 1. m. φρασάτω, or φρασάτω, for φρασάτω, he perceived, observed, Il. κ. 339. determined, decreed, Od. δ. 529.

φράδῃ, ης, ἡ, knowledge, Olym. 12. 13. marks to explain or direct, vestiges, Eum. 240.

φράδω, f. ασω, make known, aor. 1. φράδῃ, for φραδῃ, pointed out, Nem. 3. 45.

φράδης, εως—φραδμων, ονος, wise, prudent, familiar with, Il. ω. 354. π. 638.

φρασῖς, ιος, ἡ, explanation, diction, elocution, phrase—φρασῆς, ἡρος, explainer.

φραστικῶς, ης, ον, expressive, explanatory, susceptible of ornament or amplification, Long. 32. 6. το φραστικον, elocution, Plut. 9. 600.

φρατῶν, ορος, ὁ, one of the same ward—a fellow burgher. εισαγειν εις τους φρατορας, to introduce among the members of a ward, Aves, 1668.—φρατεια, ας, or φρητην, ης, fraternity, Il. β. 363. The people of Athens were divided into four φυλαι or tribes; each tribe was subdivided into three wards, called φρατεια, and each φρατεια again into thirty γεινη or families.

φρατορικος, of the ward, Dem. 1092.

φρατριαζω, I belong to, class with the members of the same ward, Dem. 1054. 3.

φρατριος, ον, president or guardian of the wards, sc. Jupiter, Dem. 1054.

ΦΡΕΑΡ, ἄτος, το, Heb. פֶּתַח, a pit, Luke 14. 5. dungeon, Gen. 40. 15.—a fountain, Rev. 9. 1.—well, cistern, John 4. 11.

φρεατια, ας, a cistern, pond—well.

φρεωρυχω, dig a well, Lys. 1032. fr. ορυσσω.

φρεωρυχος, ον, the common sewer, cloaca.

φρεγυλος, ον, ὁ, a chaffinch, Aves, 764.

φρην, bring. hence εισφρην, introduce, receive, Vesp. 887. επισφρην, bring in upon, introduce to, Alcest. 1056. Herc. F. 1269.

ΦΡΙΞΩ, f. ξω, p. πριξω, part. πριξως, I bristle, stand erect as the hair in violent fear—wave as the ears of corn in a field, Il. ψ. 599.—rustle as the leaves—roughen as the surface of the sea on the first rising of the wind—shudder at, tremble, Jam. 2. 19.—shiver with desire—fretted, embossed, Isthm. 6. 59.

φρικη, ης, ἡ, horror, Il. 4. 2. 8.—a breaking or roughening on the surface of the sea.

φρικτος, ον, horrible. φρικτως, frightfully.

φρικωδης, εως, frightful, Ran. 1372. φρικωδης, horribly, Hipp. 1. 211.

φριξ, ικος, ἡ, the roughening of the sea, Il. λ. 126.—the breeze, Il. η. 63.

φριξανην, ενος, neck-bristling boar.

φριμασσω, f. ξομαι, aor. 1. φριμαζαμην, I snort, neigh, H. od. 3. 87.

φριμαγμος, ον, neighing, Lyc. 244.

ΦΡΗΝ, ενος, ἡ, the mind, heart, breast—self—γυγηθῃ φρενα, scil. κατα, he rejoiced in his heart, Il. λ. 682. ον δ' ενι φρεσι βαλλειοσσι, Il. α. 297, do thou store it in thy breast, fix it in thy memory. εν φρεσι, in his breast, in himself, untold to another, i. 313. επια φρεσιν ηνιν ακοσμα ηδη, he knew, he was accustomed to unbecoming reproaches in his heart, in himself, i. e. untaught or uninstructed by any other, Il. β. 213. φρενες means also the membrane or diaphragm which separates one region of the heart from another, or invests and secures it, π. 481.

φριμαπαταω, deceive myself, Gal. 6. 3.

φριμαπατης, ον, ὁ, self-deceiver, Tit. 1. 10.

φριμηρης, εως, sound in mind, sane, Eur. Elect. 1053. Herod. 3. 33. strong-minded.

φριμῖτις, ιδος, vacillation of mind, madness.

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Φρονις, *ιος*, prudence, sense, *Od.* γ. 244.
Φρονουντας, adv. prudently, *Antig.* 693.
Φροστις, *ιδος*, ἡ, thoughtfulness, solicitude, care, concern, *Π.* 7. 2. 8. h. frons.
Φροστιζω, *φ. ισω*, I have a care or concern for, mind, heed, *Απ.* 1. 4. 11.—seek or endeavour earnestly, *Π.* 3. 3. 17.—deliberate with anxiety, *Tit.* 3. 8. *Φροστιζομαι*, am an object of solicitude to others, am regarded with concern, *1st Ep.* 7. 10.—*Φροστισιον*, scil. *μοι*, I must take care, *Iph.* T. 469.
Φροστισμα, *ατος*, a matter of concern, *Luc.* 2. 835. discovery, *Nub.* 155.
Φροστιστηριον, *ου*, office, observatory, laboratory, *Nub.* 94. study, *Luc.* 3. 637.
Φροστισης, *ου*, an anxious or minute inquirer, *Απ.* 4. 7. 6.—*Φροστισης*, thoughtful, solicitous, *Luc.* 1. 580.—*Φροστισικῶς*, adv. anxiously, earnestly, *Απ.* 3. 10.
Φρομιον, *ου*, properly a flourish before a concert or play. *προ, οίμη*, prelude, *Septem.* 7.—preface, proem, *Hec.* 1195.
Φρομιαζομαι, I preface, hint at, *Iphig.* T. 1162.—*πεφρομιασθω τοσαῦτα*, let so much be premised, *A. E.* α. 3.
Φρουδος, *η, ου*, one who is on the way off. *προ, οδος*, disappearing, vanished, *Q^{ed}.* C. 691.
ΦΡΟΤΡΟΣ, *ου, ο*, from *προ, ωρος*, a watch, sentinel, guard—garrison, *Π.* 1. 4. 17.
Φρουρα, *ας*, watch. *Φρουρας αδειν*, to sing, proclaim, the hour, to be vigilant, *Nub.* 719.—fortress, *Dem.* 258. 6.
Φρουραρχης, *ου*, commander of a garrison.
Φρουραι, *φ. ηω*, I guard, 2 *Cor.* 11. 32. occupy with a garrison, keep a garrison, *E.* 7. 4. 4.—preserve, secure, by watchful care, protect, *Phil.* 4. 7.—I garrison—keep, confine, *Ran.* 475.
Φρουρημα, *ατος*, watch, guard, *Ion.* 513.—protection, *Eur. Elect.* 798.
Φρουρια, *ας*—*Φρουριον*, *ου*, guard—garrison—a fortress, *Π.* 1. 4. 16.
Φρουρις, *ιδος*, ἡ, a guard-ship, *E.* 1. 3. 11.
ΦΥΑΣΣΩ, *Φρυαττομαι*, *φ. ξω*, I snort, neigh, *Plut.* 1. 213. rage, *Acts* 4. 24.
Φυαγμα, *ατος*, snorting, *Septem.* 251.—high-sounding arrogance, haughtiness, *Plut.* 6. 2.—*Φυαγματιας*, *ου*, full of noisy vain boasting, *Plut.* 5. 104.
ΦΥΓΩ, *Φυσσω*, *Φρυττω*, I dry, parch, fry, *Ran.* 514. *Φρυγεται*, are baked, *Eccles.* 839. *Φρυξι*, for *Φρυξει*, fut. of *Φρυγω*, will fry, *Theo.* 7. 66.
Φρυγανον, *ου, το*, faggot, fuel, touchwood, *Acts* 28. 3.
Φρυγανισμος, *ου*, gathering wood, *Thuc.* 7. 4. *Φρυγιον*, *ου*, dry sticks, *Ps.* 101. 4.
Φρυκτος, *ου, ο*, a beacon, *Agam.* 28.—a token or tally, *Plut.* 7. 916.
Φρυκτος, *η, ου*, roasted, *Vesp.* 1822.
Φρυκτιωρος, or *Φρυκτιωρος*, *ου*, a beacon-watch, *Agam.* 601. a beacon, *Aves*, 1161. *ωρειω*.

Φρυκτωρια, *ας*, the burning of torches as a watch by night, *Rhes.* 55.
Φρυνη, *ης*, ἡ—*Φρυνης*, *ου*, a toad, *rubeta*.
Φρυξ, *υγος*, *ο, η*, *Φρυγιος*, *α, ου*, a Phrygian—*Φρυγιας*, scil. *γη*, Phrygia, a province of Asia Minor, and the land of Troy.
ΦΥΓΓΑΝΩ, escape, *Prom.* 513. see *Φευγω*.
Φυγη, *ης*, flight—escape, banishment, *A.* 7. 7. 35. ἡ *Φυγη*, the exile, *E.* 5. 2. 9.—*Φυγαδε*, for *εις Φυγην*, to flight, *Π.* θ. 157.
Φυγαρχμης, *ου*, shunning war. *ου Φυγαρχμης*, warlike, brave, *Pers.* 1030. *αρχμη*.
Φυγας, *αδος*, fugitive, exile, *Π.* 3. 1. 14.—a deserter, 6. 3. 5.—*Φυγαδευω*, *φ. ησω*, put to flight, banish, *E.* 5. 4. 19.
Φυγαδεια, *ας*, banishment, *Polyb.* 6. 14. 7. *Φυγαδεια*, *ου, αι*, fugitives, *Ezek.* 17. 21.
Φυγαδειον, *Φυγαδευτηριον*, a place of refuge, asylum, *Num.* 35. 15. 6.
Φυγαδικος, *η, ου*, of banishment, *Plut.* 7. 865.—*Φυγαδικῶς*, adv. like exiles, 2. 214.
Φυγδα, adv. in flight, *Eum.* 252.
Φυγοδικω, decline a law-suit, suffer an action to go by default, *Dem.* 1013.
Φυγομαχω, decline the combat, yield.
Φυγοξενος, *ου*, avoiding strangers, inhospitable, *Olym.* 11. 17.
Φυγοτονια, *ας*, aversion to labour, laziness. *Φυγοπολιμος*, *ου*, shunning battle, cowardly, *Od.* ξ. 213. called also *Φυζηλις*.
Φυζω, *Ion.* for *Φυγγω*, *φ. ηω*, I fly with trepidation. *πεφυζοτες*, by sync. for *πεφυζακωτες*, panic-struck, *Π.* φ. 6.
Φυζα, *ης*, ἡ, consternation, rout, *Π.* ξ. 140.
Φυζανικος, *η, ου*, timid, *Π.* ν. 102.
Φυκτος, *ου*, to be avoided, *Π.* π. 128.
Φύη, *ης*, ἡ, natural growth (fr. *φυω*)—stature, *Π.* β. 58.—form, comeliness, *Π.* α. 115.—disposition, genius, character—natural sagacity, *Olym.* 2. 155.
Φυκος, *ου, ο*, sea-weed, *Π.* ι. 7.—paint—*Thesm.* 2. fucus—*Φυκοις*, *ισσα*, weedy, full of weeds, *Π.* ψ. 693. *Theo.* 21. 10.
Φυκιον, *ου*, a sea-weed, *Plut.* 8. 541.
Φυκος, *φ. ηω*, I paint, *Plut.* 6. 537.
ΦΥΛΑΣΣΩ, *Att.* *Φυλαττω*, *φ. ξω*, I watch, *Π.* 5. 3. 18.—keep in custody, *Acts* 23. 35.—keep by watching over, 22. 20.—keep from danger or being lost, preserve, save, *O.* 7. 25. 2 *Thess.* 3. 3.—keep a law, observe, maintain, *Mat.* 19. 20.—keep a place, guard, secure. *Φυλασσομαι*, I am kept or watched—watch for myself, guard myself against, am vigilant or watchful, take heed, beware, *Απ.* 1. 3. 6. *Luke* 12. 15. *Φυλακτεος*, *α, ου*, to be guarded, watched, *Androm.* 68.—*Φυλακτιον*, it is necessary to guard, must beware, *1st Ep.* 2. 10.
Φυλαγμα, *ατος*, a charge, *Lev.* 8. 35.
Φυλακη, *ης*, a watching, keeping—custody—guard—a number of men watching, watch, sentinels, *Π.* 1. 2. 9.—a place to

guard, prison—the time of watching. *The ancient Jews appear to have divided the night into three watches, but in the time of our Saviour, agreeably to the Roman custom, into four*, Mat. 14. 25.

Φυλακίζω, *f. ἴσω*, I keep in custody, imprison, Acts 22. 19. Sap. 18. 4.

Φυλακίκος, or **Φυλακτικός**, *η, ου*, fit for watching, circumspect, A. π. 3. 1. 6.

Φυλακτηρια, *ων*, slips of parchment on which the Jews wrote certain portions of the law, and which they bound on their foreheads or wrists for the use of charms or amulets, hence they were called Phylacteries or preservers, and the broader these were, the greater was supposed to be the zeal of the wearer for the law of Moses, Mat. 23. 5.

Φυλακτηριον, *ου*, **Φυλακισιον**, *ου*, a place to watch, a watch or guard-house, II. 7. 5. 6.—a castle, garrison.

Φυλακτικός, *η, ου*, fitted to guard—**Φυλακτικός**, watchfully, with vigilance.

Φυλάκος, *ου*, **Φυλακτης**, *ήρος*, a watchman—**Φυλάξ**, *άκος*, *ό*, a keeper—**Φυλάδιαν**, a vigilant observer, K. 12. 2.—**Φυλάκες**, guard, A. 6. 5. 6. see II. i. 66. ω. 566.

Φυλαξίς, *ιος*, custody—watching—a thing or post to guard or keep, Helen. 505.

Φυλαξίμος, capable of protecting, fit to guard, Plut. 3. 862.

ΦΥΛΗ, *ης, ή*, (the part of a people, Heb. חֵלֶק, a portion) a tribe at Athens, originally the fourth, but afterwards the tenth part, of the people. *κατα Φυλάς*, in tribes or districts, Ier. 9. 5.—soldiers furnished by a tribe, a troop, E. 2. 4. 3.

Φυλαρχος, *ου, ό*, a magistrate presiding over a tribe—a commander of a troop of horse, Ier. 1. 8.—**Φυλαρχεύω**, *f. ησω*, I command a troop of horse, Ier. 11. 10.

Φυλῆτης, *ου, ό*, one of a tribe, horseman of the same tribe, Ier. 2. 5.

Φύλον, *ου, το*, a race, kind. **Φυλα ανθρώπων**, the race of men, mankind, i. e. men, Od. η. 307. **γυναικειον Φύλον**, womankind, Aves, 793. **Φυλη** supposes men to be distinguished from each other. **Φυλον** supposes them to be distinguished from other animals, or marks one nation in opposition to other nations: hence **Φύλον** may mean people, nation, II. 1. 5. 2. II. β. 302.

Φυλοτις, *ιδος, ή*, the shout of one tribe or nation contending with another, a general battle, conflict, II. δ. 15. 65. fr. αψ.

ΦΥΛΛΟΝ, *ου*, a leaf, foliage, folium, II. α. 234. **Φυλλων γενεη**, the generation of leaves, i. e. leaves, II. ζ. 146.

Φυλλας, *αδος, ή*, a green bough, Vesp. 397. a heap of leaves, Herod. 8. 24. **τεμενιαν Φυλλαδα**, branches of the sacred grove, Trach. 767.

Φυλλειον, *ου*, foliage, Plut. 544.

Φυλλίνος, *η, ου*, leafy, Theo. 21. 8.

Φυλλοθόλει, cast its leaves, Nub. 1003.

Φυλλοκομος, *ου*, leafy, Aves, 744.

Φυλλορροειω, shed leaves, O. 19. 19.

Φυλλοστρας, *ωτος—Φυλλοστρατος, ου*, strewed with leaves, Rhos. 9. στρωω.

Φυλλοφορος, bearing leaves, Olym. 8. 100.

Φύμα, *ατος*, a swelling, inflammation, tumour, by sync. for **Φυσημα**, Polyb. 1. 81. 5.

ΦΥΞΙΣ, *ιος*, flight, escape, II. κ. 311.

Φυξάνωρ, *ος*, hating a husband. **Φυξανωρα**, by hyp. for **Φυξανωρες**, Æ. Supp. 9.

Φυξίλις, *ιος*, apt to run away, a coward.

Φυξίμος, *ου*, fit or convenient for escaping to. **Φυξίμον**, a shelter, Od. ε. 359.

ΦΥΡΩ, *f. ύρω, p. πεφυρεα, Φυρεω, f. ησω*, mix—mix flour, knead, E. 7. 2. 22.—moisten, soil, Septem. 48. II. α. 162.—pollute, A. γ. 2. 14. **Φυρομαι**, am mixed—mix for myself, blend my own voice, Nub. 975. *f. Æol.* **Φυρεω**, I should pollute, Od. σ. 21. paulo-post-fut. inf. **πιφυρεσθαι**, that he is about to soil, mix with, Nem. 1. 104. perf. pass. **πιφυρεμαι**, part. **πιφυρμενος**, having stained or moistened, soiled, Od. ρ. 103.

Φυράμα, *ατος*, mass, lump, Rom. 11. 16.

Φυράσις, *ιος*, mixing, mixture, Hos. 7. 4.

Φυρδην, adv. promiscuously, hurly-burly, II. 7. 1. 18.—**Φυρμος**, *ου*, mixture, confusion, disturbance, Ezek. 7. 23.

ΦΎΣΑ, *ης, ή*, breath, wind, puffing, II. 1. 2. 16.—bubble, Luc. 1. 678.—the craw or crop of a bird—**Φυσαι**, bellows, II. σ. 412.

Φυσάλος, *ου*, a toad, Luc. 3. 40.

Φυσάλις, *ιδος*, a pipe or flute, Lys. 1247.

Φυσάλλις, *ιδος*, a bubble, Luc. 1. 516.

Φυσατηριον, *ου*, a pipe, Lys. 1244.

Φυσαιω, **Φυσσαιω**, *f. ησω*, I breathe, pant—blow as bellows, II. σ. 470.—blow as the wind, ψ. 218. fill with breath, A. 3. 5. 6. **πιφυσημενοι**, swelled with breath, inflated, A. π. 1. 2. 25.—blow a pipe, Aves, 860.—blow out a candle. *h. fuss.*

Φυσημα, *ατος*, a blast, panting, A. π. 11. 12. gale, Ran. 816.—pride, Plut. 6. 142.—that which oozes, drops, Iph. A. 1114.

Φυσητηρη, *ήρος*, *ό*, a blower, pair of bellows.

Φυσητην, must blow the fire, Lys. 293.

Φυσιαω, I puff, pant, Eum. 243.

Φυσιαιμα, *ατος*, breathing, Eum. 53.

Φυσιγέ, *ιγγος, ή*, the peel of garlic, blister, hence **Φυσιγγωω**, I blister, Acharn. 325.

Φυσιωω, part. **Φυσιωντας**, for **Φυσιωντας**, panting, II. δ. 227. cause to swell, puff up, 1 Cor. 8. 1. **Φυσιούται**, is inflated, 1 Cor. 13. 4.

Φυσιαισις, *ιος*, swelling, 2 Cor. 12. 20.

Φυσκη, *ης*, the thick gut to make puddings with, sausage, Equit. 363. *h. vesica.*

Φυση, *ης*, a cake of flour and wine, Vesp. 608.

Φυσις, for **Φυσις**, nature, person, Pers. 923.

Φυσωδης, *εος*, inflated, turgid. **το Φυσωδες**, the windy part, turgidity, Plut. 8. 929.

ΦΥΩ, f. *υω*, p. *πιφύκα*—φυμι, aor. 2. *εφυ*, I bring forth, A. 1. 4. 10. *ὁ φυσας*, he who produced, a father—spring, grow up, Heb. 12. 15. but *φυα*, *φυσα*, *εφυσα*, (see Phœn. 833. Ion. 1261. Eur. Supp. 556.) have generally the transitive sense of producing, while the middle form *φυομαι*, the perf. *πιφυκα*, aor. 2. *εφυ*, have always an intransitive sense—I grow, spring up, Π. 1. 6. 6.—am born, am by nature, 1. 2. 1.—am formed or constituted by nature, 1. 1. 3. *εἰ ἦν οἷος εφυ*, if I were such as I was born, said an eunuch, Π. 5. 4. 6. *οὐκ αἰχμητῆς πιφυῖ*, he is not by nature a warrior, Orest. 745. *ἅπερ πιφυκει*, whatever things are. *καλῶς πιφυκως*, Polyb. 3. 87. 6, nobly born—naturally or dictated by nature, Phœn. 930. aor. 2. *εφυ*, for *εφυσαν*, they sprang up, grew, Od. ε. 481. *τὰ μὲν φυει*, ἀλλὰ δὲ πεσοῖ, Od. η. 119, the *xerphrys* cause some to spring up, and ripen others, perf. *πρασιὰι παντοῖαι πιφυᾶσι*, beds or rows of flowers of every kind spring up, η. 128. part. *πιφυωτας*, for *πιφυκοτας*, spring up, ε. 477. imp. *φύει*, for *εφυ*, produced, caused to shoot up, Π. ξ. 347. plup. *πιφυκει*, for *επιφυκει*, had grown up, Π. φ. 352. *φυονται*, they grow, Od. ι. 109. see Maltby's note on *φυω*. *φυσις*, *ις*, Att. *ως*, ἡ, growth—the principle which produces all things, nature; so in Latin *natura* is from *nasco*, Anacr. 2.—any impulse or principle of nature, genius, character, disposition, Π. 1. 1. 5.—natural position, Iπ. 5. 5.—a production of nature, offspring, K. 7. 1. creature, Π. 6. 2. 11.—a power or force of nature, scent, 6. 7.—appointment or constitution of nature, Aπ. 1. 2. 14. *γυναικεία φυσις*, the nature of woman, the female sex. *οὐδέμια φυσις*, no character, no person. *τίνα φυσιν*, what sort of person or stature, Ed. T. 759. *φυσίζωος*, *ον*, or *φυσίζωος*, *ον*, producing life, mother earth, Il. γ. 243. *ζωη*. *φυσιογνῶμων*, *φυσιογνῶμων*, *ονος*, one who discerns a man's character from his looks, physiognomist, Dem. 799. 21. *γνῶω*. *φυστικός*, *η*, *ον*, agreeable to nature, natural, Rom. 1. 26.—governed by natural impulse and not by reason, irrational, brute, 2 Pet. 2. 12. implanted by nature, instinctive, constitutional, Aπ. 3. 9. 1.—*φυσικῶς*, adv. by nature, instinctively. *φυσιολογος*, *ον*, one who treats of the productions or the laws of nature, a physiologist. *φυσιολογῶ*, I discourse about nature, deliver lectures respecting the productions of nature, Plut. 6. 450. *φυσιολογία*, *ας*, discourses on the productions of nature, physiology, Plut. 7. 655. ΦΥΤΟΣ, *η*, *ον*, planted, fit for plantation. *φυταλμῖος*, *ον*, friendly to plantations, soil. Neptune or water, Plut. 6. 603.

φυτας, *αδος*, a young plant, Plut. 7. 620. *φυτεω*, f. *εω*, *ω*, plant, lay the seed, 1 Cor. 3. 6. produce, Orest. 11. *πεφυτευμεν*, planted, Luke 13. 6. *φυτεομαι*, am planted—plant for myself, Aπ. 1. 1. 8. *φυτεία*, *ας*, a planting, plant, Mat. 15. 13. *φυτευμα*, *ατος*, a plant, (Ed. C. 730. *φυτευτηριον*, *ου*, a place to plant, plantation, a young plant, O. 19. 13. *φυτικός*, vegetative, Arist. Ethic. α. 13. *φυτον*, *ον*, a plant, Aπ. 4. 3. 10. *φυτοσκάφος*, *ον*, a digger of plants, a gardener, Theo. 25. 27. *σκαπτω*. *φυτοσπορος*, *ον*, one who sets plants or seeds, a father, Trach. 363. *φυτουργος*, *ον*, one who works on plants, a planter, gardener—parent, Troad. 481. *φυτουργῶ*, raise plants, Plut. 6. 4. *εργον*. *φώδες*, *ων*, *αι*, pimples, pustules, Plut. 535. *φωκη*, *ης*, a sea-calf, seal, phoca, Vesp. 1030. *φωκῆς πυτία*, the maw or runnet of a sea-calf—*φωκαινα*, *ης*, a porpoise. ΦΩΛΕΟΣ, *ον*, a hole or den, Mat. 8. 20. *φωλεωδης*, *εως*, full of caverns, Plut. 7. 646. *φωλεω*, f. *εω*, *ω*, lie in a hole or burrow, lurk. *φωλας*, *αδος*, ἡ, dwelling in a den, lurking, lonely, Theo. 1. 115. ΦΩΝΗ, *ης*, Dor. *φωνα*, ἡ, voice—call, direction, Heb. 3. 7.—tone, Gal. 4. 20.—tongue, 1 Cor. 14. 10.—sound—clamour, Π. 1. 2. 3.—*φωναί*, words. *φωνασκῶ*, *φωνασκομαι*, I exercise my lungs, cultivate my voice, Dem. 328. *φωνασμία*, *ας*, exercise of the lungs. *φωναστικός*, *η*, *ον*, sc. *ὄργανον*, an instrument to cultivate or regulate the voice. *φώνει*, f. *πω*, I utter a voice, speak, Aπ. 12.—call, Mat. 10. 47.—crow, Mat. 26. 34. *πεφωνηται*, sounds lofty, is sonorous and magnificent, Long. 39. *φωνήεις*, Dor. *φωναίεις*, *εσσα*, *εν*, vocal, tune-ful, articulate, Aπ. 2. 7. 13. *φωνημα*, *ατος*, utterance, voice, word. *φωνητικός*, *η*, *ον*, sc. *ψυχη*, a vocal life, an energetic utterance, Long. 30. ΦΩΡΑΝ, I carry away clandestinely, (fr. *φωρ*, as *τρωπῶω*, *νῶμαι*, are from *τρεπω*, *νέμω*) steal—search for stolen goods, detect, Nub. 499. Π. 4. 21. *πεφωρήμενος ἐτι πράξει*, Polyb. 6. 56. 15, caught in the fact. *φωράθεις*, convicted, 33. 3. 2. *εφωράθη*, was found, proved, Orest. 731. *φωρᾶς*, *ας*, a theft, Mosch. 7. 6. *φωρᾶς*, *ωρος*, *ος*, a thief, *fur*, Herod. 2. 174. *φωριος*, *α*, *ον*, to be stolen, clandestine, Theo. 27. 67.—*φωριον*, *ον*, a thing to be stolen, Long. 4. 5. stolen goods, Luc. 1. 780. *φωριάριος*, *ον*, a wardrobe, Il. ω. 228. *φᾶρος*. ΦΩΣ, *τος*, *το*, contr. of *φαιος*, light, opp. to σκοτος. *κατὰ φᾶς*, by daylight, Π. 3. 3. 13.—fire—candle. *εν τῷ φωτι*, in the light, in public, Mat. 10. 27. Aγ. 9. 1.—a person

who gives light, a luminary, instructor, Mat. 5. 14. *But when it means a person that is the light, guide, or protector of others, ὁ Φῶς, ὁ ἄγος, is used, which means a man, hero, Il. π. 406. β. 565.—a blessing of which the light is a fit emblem, the gospel, as shining with the evidence and benignity of light, John 5. 19.—hope—salvation, deliverance, Acts 26. 23. υἱοὶ τοῦ Φωτός, sons of light, those who love the light more than darkness, or embrace truth and virtue, Luke 16. 8.*

Φωτὴ, ἥρος, ὁ, a luminary, Phil. 2. 15.

Φωσφόρος, οὐ, the morning star, Ran. 346.—day-star, i. e. the sun, 2 Pet. 1. 19.

Φωτῶγον, οὐ, a window, Luc. 3. 72. fr. αγω.

Φωτεινός, η, ον, full of light, luminous.

Φωτίζω, f. ἴσω, Att. Φωτιά, cause to shine, illumine, 1 Cor. 4. 5. Rev. 18. 1.—illustrate, disclose, Polyb. 23. 3. 10.

Φωτισμός, οὐ, ὁ, a light which spreads itself so as to illumine all things around it, the diffusive lustre of the gospel, 2 Cor. 4. 4. πρὸς Φωτισμὸν τῆς γνώσεως τῆς δόξης τοῦ Θεοῦ, to the illumination of the knowledge of the glory of God, to the illuminating knowledge of the divine glory, in the person of Christ, 2 Cor. 4. 6.

Φωτισίδης, ιός, like light, luminous, c. Plut. 7. 503. with Jam. 1. 17. and Phil. 2. 10.

X.

XΛΩ, aor. 2. εἶδον, keep in, contain, Il. δ. 24. α. 192.—χαζομαι, keep myself in, refrain, yield, recede. *Ἢν δ' οὐκ εἶδεν στήθος ὅλον, Juno did not restrain her anger in her breast, scil. κατὰ στήθος, Il. δ. 24. ὅσον κεφαλῇ χαλε, for εἶδεν, she should as much as her head contained—she shouted with all her might, Il. λ. 462. aor. 2. inf. χαδεῖν, for χαδεῖν, to contain, ξ. 34. imp. pass. εἰχάζετο, or εἰχάζετο, he receded, fell back, Il. π. 736. aor. 1. m. χασσάτο, for εἰχάζετο, he retired from, Il. ν. 193. f. m. χασσονται, for χασσονται, they will retire from, ν. 153.*

Χαίνομ, f. ἄνω, perf. m. κερήνα, part. κερήνω, I open the mouth, gape, aor. 2. εἶδον, optat. χανοί, may the earth gape for me, swallow me, Il. δ. 182. bawl, Ajax, 1244. part. το δε, scil. ἄμα ἵνα τομα πρὸς χαίνων, which blood he poured gaping, i. e. with open jaws, Il. π. 350. plup. m. κερήνη, for κερήνη, or κερήνην, I opened my mouth, gaped with expectation, Achar. 10.

Χαίος, η, ον, good, Theo. 7. 5. comp. χαίωτερος, better, Achar. 91.

ΧΑΙΡΩ, f. ἄρῳ, aor. 2. εἶδον. hence χαίρω, f. προμαι, I rejoice, am glad, I delight in, λπ.

1. 8. 8. The imperat. χαίρε, hail, be of good cheer, be glad, Od. λ. 247. χαίρειν εἰποντες, bidding farewell. χαίροιτε, farewell, adieu for ever, Anacr. 1. χαίροντων, for χαίρετωσαν, farewell, depart in peace, Herc. F. 574. Κυρὸς Κυάβαρ χαίρειν, sc. βούλεται, or κελύεται, Cyrus sends his wishes to Cyaxares to rejoice, sends his salutations, wishes well to Cyaxares, Il. 4. 5. 12. ὁ Θεὸς χαίρει τοὺς μικροὺς μεγάλους ποιῶν, E. 6. 4. 23, the deity rejoices making the little great, delights to make great the little, to raise the low. οὐτε χαίροντες ἀπαλλάξετε, nor would you come off rejoicing, nor would you end to your satisfaction, A. 5. 6. 18. χαίρων, rejoicing, glad, with joy, Il. α. 446. aor. 2. m. κερήοντο, Ion. for εἰχάοντο, they rejoiced in, Od. δ. 344. perf. part. pass. κερήμενος, and κερήμενος, fr. χαίρω, delighted in, gratified with, Iph. A. 200. Troad. 531. imp. χαίρεσθον, for εἰχάρον, they rejoiced, Il. σ. 259. ὁφθα σου χαίρης, Il. α. 158, that thou mightest rejoice, be gratified or avenged, Od. δ. 521. χαίρησιν, fut. inf. of χαίρω, for χαίρω, that he will rejoice, Il. υ. 363. κηράτο, aor. 1. m. of χαίρω, for εἰχάτο, he rejoiced, exulted, Il. ξ. 270. κερήρηται, for κερήρηται, fut. inf. of χαίρω, Il. ο. 98. perf. κερήρηκα, part. κερήρηκα, Il. η. 312, rejoicing, glad, aor. 2. pass. εἶδον, was glad, Il. γ. 23. κερήρητο, aor. 2. m. optat. for κερήρηται, will be glad, Il. α. 256.

χαίρειν, I salute, welcome, Tob. 7. 1.

χαίρεισμος, οὐ, salutation, Polyb. 32. 15. 8.

ΧΑΙΤΗ, ης, ἡ, a lock—mane, Iπ. 5. 5.

χαίτηεις, εσσα, hairy, Pyth. 9. 6. having a long mane, Apoll. 2. 1241.

χαίτωμα, bushy hair, Septem, 391.

ΧΑΛΑΖΑ, ης, hail. χαλαζών ὄμιτος, a shower of blood, Isthm. 7. 38.—meale.

χαλαζῶω, pour hail, Luc. 2. 794.—have hard bunches in the skin, am measled, Equit. 380.

χαλαζήεις, falling like hail, Isthm. 564.

χαλαζώδης, ιός, like hail, Plut. 9. 649.

ΧΑΛΑΩ, f. ἄνω, Dor. αἶνω, relax—relax of one's anger, abate, Aves, 383.—relax a string, loosen, untie, Iπ. 5. 4.—relax a gale, unbar, open, Π. 7. 5. 11.—drop, let down by untying, Mark 2. 4. Luke 5. 4.—give way, am gentle to, Hec. 403. χαλαζήεις, or χαλαζῶς, for χαλασας, having relaxed or dropped, Pyth. 1. 12.

χαλαίωω, loosen the reins, Hes. α. 308.

χαλαργός, quick-hoofed, said of horses eager in the race. κηλη, S. Elect. 868.

χαλαρός, α, ον, loose, lax, Iπ. 7. 1.—χαλαρῶς, loosely, Polyb. 34. 3. 5.

χαλαροτής, ητος, ἡ, laxity, Iπ. 9. 9.

χαλασμός, ατος, relaxation, Plut. 6. 506.—interval or chasm, Polyb. 18. 13. 8.

χαλαστραῖον, ον, nitre, so called from its relaxing or purifying quality, Plut. 6. 510.

Χαλβάνη, ης, gum, or the juice of a plant growing in Syria, hence the Latin *galbanum*, but the adjective *galbanus* means milk-white, as *galbana rasa*, smooth white vests, Juven. Sat. 2. 96, and is the offspring of the Heb. **גַּלְבָּן**, milk.

ΧΑΛΕΠΟΣ, η, ον, difficult, opp. to **ῥαδός**, comp. **ωτερος**, harder. το **χαλῆπον**, that which is difficult, difficulty. **χαλῆπον**, scil. εἶς, it is hard, irksome, Il. 2. 1. 8.—savage, harsh, morose, cross, Απ. 2. 2. 10. τὰ **χαλῆσα**, dangerr, distresses—fierce, Mat. 6. 28. **χαλῆσαιναι**, f. **ἄρῃ**, aor. 1. **ἐχάλειπνα**, I am angry, displeased at. **τελευτῶν ἐχάλειπαινε**, ending he was angry, he was at last angry, A. 4. 5. 13.—treat with severity, Ιπ. 2. 5.—behave rudely, Απ. 2. 2. 9. **χαλῆσαινομαι**, show myself displeased, am indignant, Π. 5. 2. 6.

χαλῆποτης, ητος, ἡ, harshness, severity—importunity, Σ. 8. 6.

χαλῆπῶς, adv. hardly, with difficulty, Il. v. 166. **χαλῆπῶς ἐχοι**, would not be heavy or severely felt, Theo. 29. 22.

χαλῆπτω, I treat harshly, Od. δ. 423.

ΧΑΛΙΝΟΣ, ου, ὁ—**χαλινον**, ου, a bridle, curb, rein. **χαλινος νηος**, the curb of a ship, an anchor, Pyth. 4. 44.—restraint, Isthm. 8. 95.—chains of rocks, Prom. 564.

χαλινοναγωσα, f. ησα, lead with a bridle, curb, Jam. 1. 26. Luc. 2. 143. **αγω**.

χαλινοποιητική, sc. **τεχνη**, the art of making bridles, Arist. Ethic. α. 1.

χαλινουα, f. ωσα, guide or restrain with a bridle, curb, Π. 9. 3. 14.

χαλινωσις, ιως, ἡ, the bridling, Ιπ. 9. 11.

χαλινωτηριον, ου, the cable, Hec. 537.

Χαλίς, ἱκος, a little stone, pebble, gravel.

Χαλιφρων, ονος, ὁ, ἡ, relaxed in mind, heedless. **χμλαω**, Φρην, Od. τ. 530.

χμλιφρονα, am remiss, feeble-minded, Od. ψ. 13.—**χμλιφροσύνη**, ης, remissness or feebleness of mind, Od. π. 310.

ΧΑΛΚΟΣ, ου, ὁ, (any sort of metal capable of being wrought or polished, and is the Arabic **چَالِق**, *chalk*, to work or polish) brass, Il. ζ. 47.—money, Mat. 10. 9.—sword.

χαλκαρμέτος, ου, drawn in a brazen chariot, Pyth. 4. 155. **ἀρμα**.

χαλκαστis, ιδος, shielded with brass, or bearing a brazen shield, Philoct. 732.

χαλκρυχης, εος, armed with brazen spears. **εγχορς**, Troad. 143.—**χμλεϊλάτος**, ου, plated with or made of brass, Olym. 7. 66. **ελαω**.

χαλκισμῶλος, ου—**χμλεμῶλας**, ἄδος, scil. ναυς, a ship with a prow or beak of brass, Iphig. A. 1330. fr. **εμβόλη**.

χαλκιντης, εος, armed in brass, Nem. 1. 24.

χμλκως, εα, εον, contr. **χμλκῶς**, οὔν—**χμλκεις**, Ion. **χμλκῆιος**, made of brass, brazen, Π. 7. 1. 1. Herod. 2. 152. Rev. 9. 20.

χμλκῆιον, ου, a brazen vessel, cauldron.

χμλκισθωμεν, ἄκος, having a brass breastplate. **χμλκισμιτῆρ**, ερος—**χμλκισμιτῆρος**, or ης, ου, having a brazen mitre, Troad. 271.

χμλκιστολος, ου, armed with brass, Helen. 698.

χμλκισΦωνος, ου, having a voice of brass, or a powerful voice, Il. ε. 785.

χμλκευς, εως, ὁ, a brazier or coppersmith.

χμλκευτικός, ης, ον, skilled in working on brass. **χμλκευτική**, scil. **τεχνη**, the art of a brazier, Απ. 1. 1. 7. O. 1. 1.

χμλκευω, f. **ευσω**, I work in brass, am a brazier or coppersmith, Απ. 4. 2. 22.—I work, forge, Ajax, 1053. **χμλκενομαι**, I cause to be wrought for myself, Aves, 1114.

χμλκευμα, ατος, a brass chain, Prom. 19.

χμλκεων, ἄνος, a smith's shop, Od. 9. 273.

χμλκῆδων, ονος, ὁ, a sort of gem, chalcedony. see *Schleus*. Rev. 21. 19.

χμλκῆιος, **χμλκῆιος**, α, ου, sc. **δομος**, the house of a coppersmith, i. e. his forge, Od. ε. 327.—made of brass, γ. 433.

χμλκῆλᾶτος, ου, brazen, Ran. 960. fr. **ελαω**.

χμλκῆρης, εος, fitted or fortified with brass, brazen, fr. **αρω**, Il. γ. 316.

χμλκειον, ου, a brass coin, Ran. 737.—the brass top of a buckler, Achar. 1127.

Χμλκεις, ιδος, ἡ, a sort of nightly bird, supposed by some to be the owl, but was vulgarly called **χμλκιδis**, Il. ζ. 291.

χμλκιοκος, ου. Minerva, as having a temple of brass erected at Sparta, Helen. 231.

χμλκοᾶρης, like Mars in arms, brave, martial, Isthm. 5. 51. fr. **αρης**.

χμλκοᾶρης, εος, inflicting a heavy wound, steel-pointed, Il. α. 465.—**χμλκοᾶρως**, εια, heavy with brass, ponderous, Il. α. 96.

χμλκοᾶτης, ες, brass-bottomed, solid. **βασις**.

χμλκοᾶσης, ου, brass-sounding **ἄλατα**, i. e. loud shouting, OEd. C. 1101. fr. **βοαω**.

χμλκογευς, υος, ἡ, having brazen jaws, scil. anchor, Pyth. 4. 42.

χμλκογλῶχιν, ιδος, brass-pointed, Il. χ. 285.

χμλκοδαϊδᾶλος, curiously working on brass—engraving on brass, Philip. 50.

χμλκοᾶμας, ατος, or **χμλκοᾶμος**, η, ου, conquering or sharpening steel, sc. a whetstone, Isthm. 6. 107. **δαμαω**.

χμλκοδτος, ου, bound or fortified with brass, Antig. 9. 56. Phoen. 115. **δτω**.

χμλκοθωμεν, ἄκος, having a brazen breastplate, Ajax, 179.—**χμλκοκημεις**, ιδος, wearing greaves of brass, Il. η. 41.

χμλκοκουρης, ου, armed with brass, cased in brazen mail, Il. ε. 699. fr. **κουρωω**.

χμλκοκουρης, ου, brass-rattling, Isthm. 7. 3. brass-hoofed, i. e. loud sounding, Equit. 549.

χμλκοιῶδων, ου, fine brass, Rev. 1. 15.

χμλκονωτος, ου, sc. **ασπις**, a shield plated on the back with brass, Troad. 1136.

χμλκοπαρης, brazen-cheeked, Il. μ. 183.

χμλκοπιδος, ου, brass-bottomed, firm.

χαλκοπλάστος, *ou*, a worker in brass, a coppersmith, Sap. 15. 9. *πλάσσω*.
 χαλκοπλῆυρες, *ou*, having sides of brass, brass-hooped *urn*, S. Elect. 54.
 χαλκοπληθής, *εος*, filled with brass, brass-mailed, E. Supp. 1219. fr. *πληθω*.
 χαλκοπληκτος, *ou*, cast of brass, steel-edged, S. Elect. 487. fr. *πλησσω*.
 χαλκοπους, *οδος*, brass-footed; II. θ. 41.
 χαλκοπύλος, *ou*, having gates of brass. *πυλη*.
 χαλκοστομος, *ou*, brass-mouthed, loud or clear bell, Ajax, 17. *τομα*.
 χαλκοστιυκτος, *ou*, made of brass, brazen, Iphig. T. 99. *τινω*—χαλκοστιυχής, *εος*, armed with brass, E. Supp. 999.
 χαλκοτοξος, *ou*, having a brazen bow.
 χαλκοτορος, *ou*, brass-piercing, keen-edged, Pyth. 4. 261. pierced with brass. *τιρω*.
 χαλκοτύπος, *ou*, a coppersmith, Ag. 1. 26.—sword-smitten wound, II. τ. 25.
 χαλκοῦργος, *ou*, a worker in brass.
 χαλκοουργιον, *ou*, a brass forge or foundry.
 χαλκοῦς, contr. of χαλκοῖς, made of brass, brazen money, Polyb. 5. 26. 23.
 χαλκοφθαλμος, *ou*, having brazen trappings, Achar. 1071. fr. *φθαλρη*.
 χαλκοχαρμης, *ou*, *α*, delighting in war, war-like, Pyth. 5. 109. *χαίρω*.
 χαλκοχιτών, *ωτος*, clad in a coat of mail.
 χαλκω, *f. ωω*, I case in brass, Anacr. 169.
 χαλκωμα, *ατος*, the brass beak of a ship—a brass vessel, Vesp. 1211.—brass work, a plate of brass, Polyb. 6. 23. 14.
 χαλκωρυχιω, I dig out brass, work in a copper mine, Lyc. 484. *ορυσσω*.
 χαλκωρυχιον, *ou*, brass or copper mine.
 Χαλκῆες, *ωι*, *οι*, a people of Asia Minor.
 χαλκψ, *υος*, *η*, steel, Prom. 139.
 χαλυδῆκιος, *η*, *ou*, made of steel. *ατιρ χαλυδῆκου*, scil. *σίδηρου*, without the sword.
 ΧΩΜΟΣ, *ou*, *η*, the ground, humus.
 χαμαί, χαμαδῖς, adv. on the ground.
 χαμαῖς, adv. to the ground, (*ζε* being another form of *δε*, added to nouns to signify to a place, as *οικαδῖς*, to the house, home. *ουρανοδῖς*, to heaven, opp. to *οικοδῖς*, from home. *ουρανοδῖς*, from heaven)—to the earth, II. θ. 134.
 χαμαιγενής, *εος*, earth-born, Pyth. 4. 175.
 χαμαιζήλος, *ou*, low, Plut. 7. 175.
 χαμαικοιτης, *ou*, lying on the bare ground as the priests of Jupiter, Trach. 1182.
 χαμαιλεων, *οντος*, an animal said to assume every colour but the white, *χαμαιλεων*, Plut. 6. 195. lizard, Lev. 11. 30.
 χαμαιπετης, *εος*, fallen to the ground, prostrate, low, mean, Olym. 9. 19. *χαμαιπετῆς*, adv. ready to fall to the ground, a little from the ground, Luc. 2. 762. fr. *πιπτω*.
 χαμαιπετία, fall to the ground, part. *χαμαιπετισας*, for *εἶσα*, miscarrying, Nem. 4. 66.

χαμαιτιτύπη, *ης*, a prostitute, Plut. 6. 15.
 χαμαιτυπιον, *ou*, a brothel, Luc. 1. 374.
 χαμ-τυνη, *ης*, a bed spread on the ground.
 χαμυτιον, a little low bed, Luc. 2. 618.
 χαμαιτυνης, *ου*, *α*, one who lies on the ground, or despises pleasure and effeminacy, II. π. 235.—χαμαιτυνας, *αδος*, lying on the ground as a pig, Od. κ. 243.
 χαμηλος, *η*, *ou*, low, mean, Pyth. 1. 46.
 χαμοθεν, χαμαθεν, adv. for *εκ χαμιν*, from the ground, Herod. 4. 172. from below.
 χαμοκοιτια, lie on the ground, Luc. 3. 488.
 Χανδον, adv. with open mouth. *χαينو*.
 Χανδαν, (for *χαδαν*, which is from *εχδαν*, aor. 2. of *χαζω*) I take with open mouth, grasp, contain, imp. *εχανδανον*, as his hands could hold, Od. ε. 346. *εχανδανε*, grasped, Theo. 13. 57.
 Χανος, *εος*, *τα*, gulf, abyss, Hes. θ. 123. the boundless void, chaos, Aves, 192.
 Χαιρα, *αδς*, *η*, joy, delight, gladness, II. 7. 5. 11. Mat. 25. 21. *λεγεις μοι χαραν*, you tell me joyful news, Plutus, 637. fr. *χαίρω*.
 ΧΑΡΑΣΣΩ, Att. *χαρᾶττω*, *f. ξω*, I graze, scoop, furrow—tear, pierce, Plut. 6. 170.—imprint a mark upon as in coining, Polyb. 10. 27. 13.—appropriate by a mark—impress an image as a hard body does when pressed, Pyth. 1. 54.—engrave, write. *κινω τοδε μη χαρασσω*, Med. 157, do not engrave on your own mind this as an account against him—do not be enraged against him on this account, perf. pass. *εχαραγματος*, exasperated, Herod. 7. 1. Heb. *שָׁרַף*.
 χαραγμα, *ατος*, engraving, device, Acts 17. 29.—mark—wound, gnash, Philoct. 270.
 χαραδρα, *ας*, a hollow or excavation made by a torrent, Vesp. 1029. ravine.
 χαραδρος, *ou*, a bird which nestles in a hollow bank, a sea-lark, Aves, 267.
 χαραδρως, *f. ωω*, perf. pass. *εχαραδρωμηνε*, scil. *χαρη*, a country excavated by torrents, abounding with ravines, Herod. 2. 25.
 χαρᾶκτης, *ηρος*, *α*, mark, Hec. 379.—exact image, figure, Heb. 1. 3. *character*.
 χαρεῖς, *ιος*, scraping, roughness.
 χαρεξ, *ακος*, *α*, a trench, rampart, Luke 19. 43.—stake, prop, Achar. 983.
 χαρακοποιᾶ, *ας*, the making of a trench or rampart, Polyb. 5. 2. 5.
 χαρακω, *f. ωω*, surround with a rampart—lay siege to, Jer. 32. 2.
 χαρακωμα, *ατος*, *τα*, a palisade, rampart, A. 5. 2. 18.—χαρακωσις, *ιος*, circumvallation, Deut. 20. 20.
 ΧΑΡΙΣ, *ιτος*, *η*, accus. *χαριν*, favour, benefit, obligation—a sense of obligation, gratitude, At. 4. 3. 3. *χαριν αποδιδοναι*, to return, repay, a favour, II. 1. 2. 7. *χαριν απολαμβάνειν*, to obtain a favour, At. 2. 2. 5. *χαριν ιδιναι*, for *ιδειναι*, or *χαριν εχειν*, to acknowledge a favour, feel gratitude,

O. 7. 37. *χαρειν οφειλειν*, to owe a favour, to be obliged—acceptance, protection, Acts 7. 46.—the christian doctrine as the free gift of God, in opposition to the works of the law, that is, to the rites and ceremonies of the law, Acts 18. 27; 15. 11. Rom. 9. 24. grace, 1 Tim. 1. 2. *χαρειν*, adverbially, for the sake, on account of *τουτου χαρειν*, for this reason, Απ. 1. 2. 54.—gratification, compliance, Ier. 7. 6.—flattery. *προς χαρειν*, to flatter, to obtain favour, Απ. 4. 4. 4.

Χαρις, *ιτος*, acc. *χαριτα*, one of the graces. *χαριεις*, *ισσα*, *εσ*, graceful, fair, elegant, Il. σ. 24.—pleasant, grateful, Od. γ. 58. *χαρειν*, sc. *εσαι*, it will be a welcome or pleasant thing, Il. 1. 4. 13. *χαριεντα*, scil. *δωρα*, handsome gifts, Od. 9. 167. *χαρειν μελος*, a delightful song, Pyth. 5. 143. *οι χαριεντις*, men that are accomplished or refined, opp. to *φορτικοι*, the vulgar, Arist. Ethic. α. 4. *χαριστερος*, more comely, more acceptable. *χαρις ατος*, the most beautiful, Il. ζ. 90.

χαριεντας, adv. gracefully, Plut. 8. 25.

χαριεντιζω, sport, trifle, with grace.

χαριεντισμος, grace, urbanity.

χαριζομαι, f. *ισομαι*, p. *κεχαρισμαι*, I bestow a favour—gratify, humour. *χαριισθαι*, Att. for *χαρισισθαι*, would oblige, Il. 1. 4. 2.—indulge, Απ. 1. 2. 23.—prove grateful, am acceptable, Απ. 2. 1. 24.—gratified or engaged for favour. *χαρισθηναι*, to be given, Acts 9. 14.—forgive, pardon, part. *χαριζομενοι*, forgiving, aor. 1. *εχαρισατο*, forgave, Ephes. 4. 32.

χαρισμα, ατος, bounty, gift, Rom. 6. 23.

χαρισηριον, ου, a gift in token of gratitude, 2 Macc. 12. 45.—*χαρισηρια*, ου, τα, sc. *θυματα*, sacrifices for favours received, thanksgiving, Il. 7. 2. 8.

χαριτια, ας, pleasantry, Il. 2. 2. 6.

χαριτογλωσσω, gratify with the tongue, ingratiate by flattery, Prom. 294. fr. γλωσσα.

χαριτοδοτης, ου, a dispenser of blessings, bounteous *Bacchus*, Plut. 6. 603.

χαριτωμ, f. *ωω*, distinguish by favour, I favour, accept, Ephes. 1. 6. perf. pass. *κεχαριτωμενος*, in favour, favoured.

χαρμα, ατος, joy, the cause of joy, Il. γ. 51.—gladness, Olym. 10. 26. fr. *χαίρω*.

χαρμη, ης, ή, joy—a battle, as that in which a warrior delights, Il. δ. 82.

χαρμονη, ης, *χαρμουνη*, joy, Il. 1. 4. 22. cause of delight, Ajax, 560.

χαρμουνης, η, ου, joyous. *χαρμουνηα*, tokens of joy, Herod. 3. 27. rejoicings.

χαροποιος, causing joy. *θυσια χαροποιος*, sacrifices offered for deliverance, Hec. 917.

χαροπος, ου, having joyful looks, serene—russet, tawny, glaring, Philoct. 1175.—caerulean blue, K. 3. 3.—red as the eyes with wine, Gen. 49. 12. *χαίρω*, ωψ.

χαροποτης, ητος, ή, sc. *αυθιριος*, the blueness or serenity of the sky, Plut. 7. 390.

χαρεος, ου, (*χαίρω*) to be rejoiced in, delightful, Plut. 8. 674. Philoct. 232.

Χαρτης, ου, paper, chart, 2 John 5. 12.—*χαρτιον*, a roll, sheet of paper, Jer. 36. 2.

Χαρυβδης, ιος, ή, a large city near the straits of Sicily, which as built by the Messenians was called *Μαυνην*. Near this was *Charibdis*, a famous eddy or whirlpool, which swallowed up every thing that approached. see Od. μ. 101. 428.

Χαρων, ανος, a lion—ferryman of hell.

χαρωνιτης, ου, ό, a slave who received his emancipation from Charon, that is, one who was made free by the will of his deceased master, Plut. 5. 126.

ΧΑΣΚΩ, *χμω*, *χαινω*, open my mouth, yawn, Ιτ. 10. 7. open, Equit. 1029.

χασμα, ατος, opening—a gap, gulf, Luke 16. 26. opening of the teeth, gaping teeth, jaws, Anacr. 2.

χασμη, ης, gaping, Plut. 6. 156.

χασμωνης, ιος, yawning, Plut. 6. 344.

χασμομαι, I yawn, Equit. 820.

χασμημα, ατος, yawning, Aves, 61.

χασκαζω, I gape after, Vesp. 693.

χατιω, I pant after, desire. *χατιωναι*, they stand in need of, want, Il. γ. 48. part. *χατιων*, wanting, Il. ι. 514.—*χατιζω*, τις; *χατιζεις*; what dost thou gape after? what dost thou want? Il. β. 225. *νοτωο χατιζων*, longing for a return, Od. 9. 156.

Χαυλιδους, οντος, (as if for *χειλιδους*, having the mouth fenced with teeth instead of lips) having prominent teeth, Herod. 2. 71.

ΧΑΥΝΟΣ, η, ου, full of gaps or holes, (fr. *χμω*, or *χαινω*) hollow—high-sounding, Aves, 820.—vain, empty, Arist. Ethic. δ. 3.—swelled, elated with vain hopes, Nem. 8. 78.—soft, spongy.

χαυνοτης, ητος, ή, hollowness, inanity.

χαυνοπολιτης, ου, hollow-minded citizen.

χαυνωω, f. *ωω*, I render hollow, fill with vanity, puff up, Plut. 6. 29. Polyb. 6. 57. 7.

χαυνωσις, ιος, sc. *ανπατηρηια*, reasoning of a defendant which rendered the charge against him hollow, Nub. 873.

χαυνωτικος, spongy, loose, Plut. 9. 88.

Χειρσφ, οπος, ό, pulse, peas.

Χεζω, pour out excrements, fr. *χμω*, *caco*. h. *χμωω*, *χεζηταιω*, *cacaturio*, Ran. 8.

Χειω, *χειη*, ης, a hole or fissure, from *χμω*, *χμω*, *χειω*, a serpent's den, Il. χ. 93. an obscure retreat, Isthm. 8. 153.

Χειλος, ιος, τα, a lip. *τας χειλεις*, with the lips, and the lips only, Mat. 15. 8. *καρπη χειλωσ*, fruit of the lips, i. e. words or discourses, Heb. 12. 15.—the lip of a river, margin—lip of a cup, brim, hence *επιχειλος*, below the brim, not full, Equit. 811.

ΧΕΙΜΩΝ, ανος, ό, the season when it pours

rain or snow, from *χρῶ*, winter. hence *hietis*, opp. to *θερος*—shower, tempest, II. 5. 4. 3. Herod. 1. 87.

χείμα, ατος, winter, cold, tempest.

χειμαζω, expose to a storm, agitate, CEd. T. 100. assail as a storm, Plut. 6. 738.—*χειμαίνω*, spend the winter, 2. 791.—*χειματίζομαι*, am exposed to a storm, driven by a tempest, am tossed, Herod. 8. 118. *χειμαίνωμαι*, is agitated, Pyth. 9. 57. *χειμαζόμενος*, roughly treated and exposed on a high rock, Prom. 565.

χειμαδίων, ου, *χειμαδία*, αν, *χειμασία*, ας, winter quarters, Plut. 3. 225. Polyb. 5. 50. 6; 2. 54. 14.

χειμαῖρος, ου, ό, the water which gets into a vessel in a storm, Hes. ε. 626. a sink.

χειμαῖρος, ου, ό, a flood caused by a tempest, a torrent—brook, John 18. 1. *βιω*—adjectively, swelled into a torrent, flooded or rapid stream, Polyb. 4. 70. 7.

χειμερίος, η, ου, sc. ἥλιος, the winter sun, or the sun in winter, Aπ. 3. 8. 9.—stormy.

χειμεριος, α, ου, in winter, Hes. ε. 524.—winterly, stormy, Sap. 16. 29.

χειμωνότιπος, ου, tempest-beating, violent tempest, A. Supp. 35. fr. τυπτω.

XEIP, *χειρς*, or *χερς*, ή, a hand. *εις χειρας ελθιν*, to come to hands, engage in close quarters, II. 3. 1. 1. *εκ χειρος*, at hand. *υπο χειρα ποιεισθαι*, to put under my hand, subject to my power, Ay. 1. 22.—a person that uses his hands, a doer, agent, 1. 5. 7.—force, O. 21. 8. *ανα χειρας εχειν*, to have in hand, to be conversant or familiar with, Polyb. 21. 4. 5. *εν χειρει νιναι*, to be in hands, to be at hand, 15. 14. 8.

χειραπτάζω, touch, handle, grapple, Herod. 2. 90.—*χειραψια*, ας, grappling.

χειραγωγος, ου, ό, a person to lead by the hand, guide, fr. αγω, Acts 13. 11.

χειραγωγια, lead by the hand, Acts 9. 8.

χειρίζω, I have in hand, handle, manage, Polyb. 2. 13. 1.—treat, train, 5. 63. 14.

χειρισμος, ου, ό, handling a subject, mode of treating, Polyb. 15. 34. 3. management.

χειριστης, ου, one who handles, manager.

χειριςτος, sup. of *χειρων*, very bad, worst.—*χειριςως*, adv. the worst, 2 Macc. 7. 39.

χειρις, ιδος, ή, plur. *χειριδες*, sleeves, mittens, gloves, II. 8. 3. 7. Od. ω. 229.

χειροδάτωρ, ου, scil. χιτων, a waistcoat with sleeves, Herod. 7. 61. fr. *χειροδω*.

χειρος, α, ου, under the hand, subject, Ajax, 495. put in the hand, or in one's power, Androm. 411.—*χειροδαίκτης*, ου, slain with his own hand, Ajax, 219. δαίζω.

χειροβόλεω, sling from the hand, Luc. 2. 328.

χειρογράφον, ου, manuscript, hand-writing, Coloss. 2. 14. own hand-writing.

χειροδεικτος, ου, pointed out with the hand; conspicuous, signal, CEd. T. 921.

χειροδεδωκεν, ουτος, having serpents in their hands, sc. Furia, E. Elect. 1345.

χειροθητης, ους, inured to the hand, tame, gentle, O. 7. 10. Herod. 3. 28. ηθος.

χειρομακτιρον, ου, a hand-wiper, fr. *μασσω*, towel, II. 1. 3. 5. mantle.

χειρομύλη, ης, a hand-mill, II. 6. 2. 11.

χειρονομειν, f. ηνω, move the hands agreeably to a certain law, as in boxing or dancing, gesticulate, Z. 2. 19. use the legs as if they were the hands, Herod. 6. 199.

χειροπιδαι, αν, αι, handcuffs, Jer. 40. 1.

χειροπληθης, ους, filling the hand, massy.

χειροπληκτος, or *χεροπληκτος*, ου, scil. δυνατος, a blow struck with the hand, Ajax, 637.

χειροποιεομαι, I make for myself with my own hand, manufacture, Trach. 907.

χειροποίητος, ου, made with hands, made with human art, Mark 14. 58. artificial, and not natural. *χειροποιητως*, adv. with the hands of men, by human assistance or art.

χειροτεχνης, ου, one who practises art with his hands, a mechanic, IIo. 5. 4.

χειροτεχνικός, η, ου, 3. νικητατος, most skilled in the manual arts, Vesp. 1267.

χειροτονος, ου, scil. λιτη, supplication with uplifted hands, Septem, 179.

χειροτενω, f. ηνω, stretch out, raise the hand, as in voting, elect, appoint, Acts 14. 23. E. 6. 2. 7. *χειροτονησθαι*, we must vote, Eccles. 266. fr. *τεινω*—*χειροτονητος*, elected.

χειροτανια, ας, the raising of the hand, suffrage, election, Plut. 2. 457.

XEIPOYΠTOΣ, ου, one who works with the hand, operator, an executioner.

χειρουργειω, work with my hands, execute, effect, Luc. 2. 48. Thuc. 8. 69.

χειρουργια, ας, manual labour, surgical cure, Plut. 2. 811.—operation, Lys. 673.

χειρουργικός, η, ου, surgical, operative.

χειροομαι, bring under my own hands, subject, subjugate, Aπ. 1. 5. 1. *χειροθηναι*, to be subdued, Herod. 3. 120.

χειρωμα, attack, CEd. T. 568. libation with the hand, Septem, 1024.

χειρων, or *χεριων*, ου, ουος, (comp. of *κακος*, bad, or rather of *χειρ*, one who has a hand to execute the purposes of another) inferior, worse. *ανδρι χειριωνι* (by sync. *χεριι*, Ion. *χεριι*) with a man that is subject to him, or in his power, II. α. 80. *χειριονα*, *χειρεια*, *χειρηα*, worse arms, II. ξ. 382. *μη χειρον*, not worse, not less. These among the poets have other comparatives, *χειροτερος*, *χειριστορος*, far inferior, much worse, II. υ. 436. β. 248. The sup. is *χειριςτος*, the worst.

χειρωναξ, ακτος, ό, one who has power only with his hands, a mere mechanic or workman, Luc. 1. 14. Herod. 1. 93.

χειρωναξια, ας, manual labour, 2. 167.—handicraft, Prom. 45. fr. *χειρ*, *αναξ*.

Χελιδων, ουος, ή, a swallow. *μια χελιδων ιαε*

οὐ ποιεῖ, Arist. Ethic. α. 7, one swallow does not make a spring. hence *χειλιδονία*, *ων*, a certain festival at Rhodes which began with an invocation to the swallow.

χειλιδονιον, *ον*, a broad-leaved plant of the colour of a swallow, the blue celandine.

ΧΕΛΥΣ, *ως*, ἡ, a shell, testudo, a lyre, H. Merc. 153.—a covering, the breast as protecting like a shell, Eur. Elect. 837.

χειλύνη, *ης*, *χειλυνιον*, or *χειλυνιον*, a covering of the mouth, the lip, Vesp. 1078.

χειλιδρο, a marine shell, Lyc. 340.

χειλυσσω, I expectorate, throw, vomit out waves with rattling noise, Lyc. 727.

χειλυνη, *ης*, a shell, tortoise, Vesp. 1183.—a military engine in the form of a shell which protected the soldiers in a siege.

χειλυνις, *ιδος*, ἡ, a threshold, Judith 14. 15.

Χεραι, *αἶδος*, ἡ, or *χεράδος*, *ιος*, *το*, a heap of sand or pebbles collected by a torrent, by sync. from *χεράδα*, II. φ. 319.

Χερσῖρας, *ον*, Dor. ἄ, hand-fitting, expert artificers, Pyth. 6. 47. fr. *αρω* and *χειρ*.

Χερμαδιον, *χερμας*, *αἶδος*, ἡ, a stone which fills the hands, II. ε. 302. Pyth. 3. 86.

Χερης, *ητος*—*χερητης*, *ον*, a man that spins or cards wool, a man that earns his living by labour, a poor labourer, Prom. 829.—poor, mean house, Eur. Elect. 207.

χερητης, *ιδος*, a spinster, II. μ. 433.

χερηπιτομαι, I wash my own hands, aor. 1. m. *χερηπιωντο*, they washed their hands with holy water, II. α. 449.—sprinkle, purify, Iphig. T. 622.

χερηπι, *ιδος*, ἡ, water to wash the hands, Od. α. 136.—a bason, Aves, 851. but the bason containing this water was called *χερηπιτρον*, *χερηπις*, or *προχοος*, *ον*.

Χερου, plur. *χερουβειμ*, כרוב, a human figure with wings placed on the lid of the ark, cherub, Heb. 9. 5. see *Schleus*.

ΧΕΡΣΟΣ, or *χερρος*, *ον*, ὁ, a shell, fr. Heb. *שרץ*, *chers*, a place covered with shells, the shore, II. ζ. 394. land, opp. to the sea, continent, Olym. 12. 5. *adjectively*, barren as the shore. *χερσοι* *παιδες*, barren, unmarried daughters, (Ed. T. 1501.—destitute, Eur. Elect. 325.—*χερσοθυ*, adv. from land—growing even on the barren shore, Olym. 2. 132.

χερσαῖος, *α*, *ον*, living on land, terrestrial.

χερσονησος, or *χερσονησος*, *ον*, ἡ, an island joining the main land, i. e. a peninsula, A. 1. 1. 9. *χερσονησιται*, *ων*, *οἱ*, the people of Chersonesus, E. 1. 3. 8.

χερσων, reduce to sand, become sand or barren, O. 5. 17. live on shore, Plut. 10. 85.

χερσων, render barren, Plut. 6. 34. *πεχρσων*, barren, desolate land, Jer. 2. 31.

Χερυδριον, a little hand, Mosch. 1. 13. *χειρ*.

Χιω, *χηνω*, f. *εισω*, I pour—pour libations, Od. λ. 26.—pour leaves, drop, II. ζ. 147.—

pour seed, αὐω. *χρῖσθαι*, to be sown or plowed, O. 16. 11. used for the imperat. pour, Od. κ. 519.—pour tears, shed, Od. α. 46.—pour earth upon, pile up, aor. 1. *σημα* *εχσαν*, for *εχσαν*, they raised a monument, II. α. 799. *εχσαν*, for *εχσαν*, they spread, scattered, II. ι. 7. part. *χηναντες*, they having piled, II. α. 801. aor. 1. m. *εχνατο*, she spread her own arms, II. ε. 314. the undulation spread itself, η. 63. *χηναντων*, aor. 1. imper. for *χηναντασαν*, let them pour, imper. *εχον*, or *εχοντο*, the passive form in a reflex sense, Od. α. 46. δ. 523. they shed tears.

χηνοντο, for *εχοντο*, they scattered or showered their darts, II. α. 590. *πεχμαι*, perf. pass. *χηνω*, I spread myself, am diffusive, Isthm. 1. 4. *πεχυνται*, they poured themselves, crowded, II. ε. 141.—were spread in heaps, Od. χ. 387. plup. *εκαχμην*... *εχτο*, also *χτο*, without the augment, was spread, II. ψ. 775. *αρη χτο*, the air or cloud spread itself, scattered, vanished, Od. ι. 143. continued flowing, II. ψ. 385. f. m. *χηνισται*, for *χηνισται*, or *χηνισται*, this case will spread itself round us both, i. e. embrace, or contain, Od. σ. 17.

χηνμα, *ατος*, a liquid mass, II. ψ. 561.—a torrent of sand—a continued stream of words, copiousness, Long. 13. dish.

Χηλη, *ης*, Dor. *χάλα*, a hoof, claw—*χηλαι*, piers, Thuc. 1. 63.—the sign libra, Plut. 9. 486.—*χηλευτος*, *ον*, scil. *πεπαιστος*, a casque, helmet with claws or hooks, or made of net-work, Herod. 7. 89.

χηλος, *ον*, ὁ, a chest, II. π. 221. h. *χηλις*, *η*, *ον*, a chest of drawers, Anacr. 101.

XHN, ἦνος, ἡ, a goose, gander, anser, from *χηνω*, II. β. 460. hence *gander*.

χηνιος, *α*, *ον*, of a goose, Luc. 2. 221.

χηναλωπηξ, *εικος*, a brent goose, Aves, 1295.

χηνιοκος, *ον*, the figure of a goose by way of decoration on the stern of a ship, Luc. 2. 695.

XHPOS, *χηριος*, *α*, *ον*, destitute, deprived, II. ζ. 408. *χηρα*, *ας*, scil. *γυνη*, a widowed woman, II. β. 289. a widow.

χηρηνω, I am a widow, am deprived, am destitute, II. ι. 124. *ἄμ* solitary, as excommunicated by a curse, (Ed. T. 487.

χηρεια, *ας*—*χηρευσις*, *ιος*, *χερσοθυ*, *ης*, widowhood, a destitute life.

χηρω, f. *ωσα*, make a woman a widow, i. e. deprive her of a husband, II. ε. 36.—render desolate, ε. 642. *εχρησεν*, rather *εχρησεν*, she lived a widow, Plut. 9. 4.

χηρῶμος, *ον*, ὁ, cavity in a rock, a haunt, seemingly as a place where one lived alone and destitute, II. φ. 495. Plut. 10. 10.

χηρῶσης, *ον*, the nearest relative who succeeded to the property of a man who had died childless, II. ε. 157.

Χητος, *ιος*, *το*—*χητες*, *ως*—*χητης*, *ητος*, ἡ, want, absence, loss, II. ζ. 463. τ. 324. *χῆμα*.

χητωρ, I gape, pant for, Od. v. 280.
 χθες, or εχθες, χθις, χθις, adv. yesterday, heri, formerly, recently, Il. β. 302. τ. 195.
 χθις, χθιστος, η, ον, of yesterday, recently, Job 8. 9. Ran. 1018. Il. α. 424.
 ΧΘΩΝ, ονος, ή, the earth, ground, land.
 χθαμαλος, η, ον, χθαμαλεις, comp. λερωτες, on the ground, low, Od. λ. 193.
 χθονιος, α, ον, for υποχθονιος, subterraneous, infernal. χθονια θια, Hecate, Her. F. 615.
 χθονιαφορος, trickling to the ground, Eum. 780. Stanley has conjectured χθονιαφορον, corrupting or polluting the ground; but Schutz has edited χθονιαφορον. see Wakefield.
 χθονοστεις, ιος, treading the ground, terrestrial, earthly, CEd. T. 305. σιτω.
 χθονοστειφης, ις, fed by the earth, Agam. 1418. fr. τρεψω.
 Χιδρον, ου, a green ear of corn—corn, or food made of it, Lev. 2. 16. Equit. 806.
 ΧΙΛΙΟΙ, αι, α, thousand, very many.
 χιλιας, αδος, ή, a thousand, Theo. 17. 83. ις χιλιαδας, unto thousands, Exod. 20. 6.
 χιλιαρχος, ον, prefect of a thousand, a military tribune, Il. 2. 1. 10. χιλιαρχια, ας, the military tribuneship. χιλιαρχω, αμ a military tribune, Plut. 2. 467.
 χιλιοναυς, ιως, scil. φρετος, an army conveyed by a thousand ships, Orest. 352.
 χιλιοναυτης, ον, consisting of a thousand mariners. συν κωπη χιλιοναυτη, with a thousand galleys, or with a thousand mariners at the oar, Iphig. T. 140.
 χιλιοςτος, η, ον, thousandth, Il. 2. 3. 3.
 χιλιους, υος, ή, a troop or cohort of a thousand soldiers, Il. 2. 4. 2.
 Χιλος, ου, ό, food, fodder, forage.
 χιλω, f. αωω, I give food to, feed animals, A. 7. 12. fr. Heb. לָנָה, to eat.
 Χιμαιρος, χιμαρος, or χιμαερος, ον, a he-goat, hircus—χιμαιρα, ας, ή, a young she-goat, capella—a monster having the head of a lion, the tail of a serpent, and a goat in the middle, Chimera, Il. ζ. 179.
 Χιμετλον, χιμιθλον, ον, kiibe, chil-blain.
 Χιος, ου, ή, an island in the Mediterranean between Samos and Lesbos.
 Χιοι, ον, οι, the people of Chios.
 Χιος, ου, ό, a card or die called ace.
 Χιτων, υως, ό, an under garment, jacket, waistcoat, coat, tunic, Mat. 5. 20. χιτων λακωνικας, a Spartan vest, i. e. a proverb for a light garment. χιτων ορθοσχιδιος, a floating vest, fr. Heb. כִּתְיֹן, kelen, which is the parent also of our cotton, and by transposition of the letters, tunica.
 χιτωνισκος, ου, ό, a short coat or waistcoat, A. 5. 4. 6. χιτωνιον, ου, a jacket, Plut. 985.
 ΧΙΩΝ, ονος, ή, snow, nix, A. 4. 4. 5.
 χιονοδακτος, ον, snow-pelted, Nub. 369.
 χιονοβολος, ον, snow-pelting, Plut. 6. 693.

χιονοδωσλος, ον, fed by the snow of Æthiopia, the meads of Egypt, Æ. Supp. 575.
 χιονοκτύπος, snow-beaten, Ajax, 705.
 χιονοθεριμων, ονος, χιονοτροφος, ον, snow-feeding, said of hills covered with snow, Helen. 1322. Phœn. 815.
 χιονιζω, I snow, sprinkle, cover with snow, Herod. 2. 22. χιονιζομαι, or χιονοομαι, am white, shine like snow, Ps. 67. 15.
 χιονοχρους, snow-coloured, Helen. 218.
 χιονιος, ιος, snowy white, Musæ. 58.
 χιονοδης, ιος, snow-beaten, Hecub. 79.
 Χλαζω, p. m. κεχλαδα, I exult, sing a triumphal song, Olym. 9. 3.
 ΧΛΑΙΝΑ, ας, a coarse frock or thick cloak worn in cold weather, Il. β. 183.
 χλαμυς, ιδος, ή, a military garment worn over the tunic, cuirass, Απ. 2. 7. 5.—cloak, Mat. 27. 28.—χλαμυδηφορος, ον, mantle-wearing, Theo. 15. 6.
 χλαμυδουργια, ας, the manufacture of this garment, Απ. 2. 7. 6.
 χλανις, ιδος, ή, a fine thin robe worn as an upper garment, Aves, 1116.
 χλανιδιος; χλανισκος, χλανισκιδιον, a fine short cloak, Achar. 518. Pax, 1002.
 χλανιδιοποιια, ας, the making or manufacture of the chlanis, Απ. 2. 7. 6.
 Χλευη, ης, laughter, derision, mockery, Luc. 2. 485.—χλευαζω, f. αωω, I laugh at, deride, mock, Acts 2. 13. Ran. 379.
 χλευασια, ας, scoffing, Dem. 705. 2.
 χλευασμος, ου, ό, χλευασμα, ατος, derision, scoffing, Plut. 6. 398. Job 12. 4.
 ΧΛΙΩΝ, I warm, bask, Choeph. 134.—am adorned, Æ. Supp. 251.
 χλιανω, f. ανω, I warm, cherish, Lys. 387.
 χλιαρος, α, ον, warm, Achar. 975.
 ΧΛΙΔΗ, ης, effeminacy, luxury, ease, Prom. 435. Il. 5. 17. arrogance, CEd. T. 888.
 χλιδανος, η, ον, delicate, tender, Pers. 544.
 χλιδανοσφερως, ον, having delicate ankles, slender or light-footed, Anacr. 6.
 χλιδαινομαι, melt away, languish, Σ. 8. 8.
 χλιδω, melt away, live in luxury, am delicate or luxurious, Lys. 640. χλιδωσα μολπη, melting song, Olym. 10. 99.
 χλιδημα, ατος, luxury, Iphig. A. 74.
 χλιδος, ου, ό, refuse, rubbish, Dem. 1278.
 χλιδων, ανος, ό, female ornaments, such as necklace, bracelet, Plut. 7. 860.
 χλιδωσις, ιος, rich trappings, Plut. 6. 548.
 ΧΛΟΑ, χλος, ης, green, verdure—any thing green, such as grass, herbs, leaves, O. 17. 10.—Chloe, a title of Ceres, Lys. 835.
 χλωυνης, ις, bright and green, Luc. 3. 197.
 χλωρος, α, ον, green, florid, vigorous.
 χλωροτροφος, ον, feeding green grass, verdant places, Phœn. 840. fr. τρεψω.
 χλορης, ιος, verdant, Bacch. 107.
 χλοητακος, ον, grass-producing mead, grassy, verdant, green herbs, Luc. 3. 647.

χλωφορος, *ov*, grass-bearing, verdant.

χλωος, *ov*, paleness, Apoll. 2. 1218.

χλωρος, *α, ov*, for χλωρος, green—green grass, fresh, sallow—green fear, pallid, Il. η. 478.

—green horse, pale, Rev. 6. 8.—yellow honey—green blood, warm, Trach. 1072.

χλωρις, *ιδος, sc.* αηδων, the songster of Flora, nightingale, Od. τ. 516.

χλωριζω, I am green or sallow, Lev. 13. 49.

χλωροκομος, green-haired, verdant crown.

χλωροτης, *ητος*, paleness, Ps. 67. 14.

Χλουνις, the cutting off the testicles. For *κακ* *κρωτου* *χλουνις*, should, I presume, be read *κρωτου* *χλουνις*, the cutting off one's virility or strength, i. e. castrating, Eum. 183.

hence *χλωνης, ov*, a person gelded, *εκτομειας*, such as a boar, Plut. 9. 631. Il. ι. 535.

XNOOZ, contr. *χρως*, (fr. *γνος*, by transp. *γνος*, *χρως*, that is, the hair which grows on the cheeks near the time of puberty) down, Call. 2. 37.—scum, Od. ζ. 226.

χρσσι, *χρσζω*, I have down, am downy, Luc. 8. 76. *χρσζων καρα*, have my head covered with white downy hair, CEd. T. 761.

χρσιος, α, ov, downy, Anacr. 29. 19. frothy.

XOH, *ης, η*, libation, a religious offering to the earth or to the gods and manes below, Π. 3. 3. 11. Od. κ. 518. fr. *χρσ*.

χοηης, ες, εος, scil. *αγγος*, a vessel used for libation, Iph. A. 961.

χοατη, ης, tube, funnel—*χρηη, ης*, fr. *χρατη*, the hollow part of a wheel in which the axle moves, the nave, or the axis itself, S. Elect. 719. Septem, 377.

χοατον, χοατος, χαντος, ov, ο, a furnace, Il. ε. 470. hence *χαντος*, for *χαντος*, hollow.

χρασινυμ, ο χρινινυμ, I cast, melt, forge.

χρσις, gen. *χρσιος*, contr. *χοσις*, nom. plur. *χρσις*, by sync. *χρσις*, and by contr. *χρσις*, acc. *χρσις*, by sync. *χρσις*, by contr. *χρσις*, a liquid or wine measure answering to the Hebrew bath, and containing about seven and a half English gallons; but as a wine measure it contained only a gallon or less, Equit. 95.—a festival so called, as every one then drank of his own vessel, Achar. 960.

χρσιος, ov, one cast of clay, (fr. *χρη*) clayey, earthy, 1 Cor. 15. 48.

Χοινη, ικος, ο, a chalice, a dry measure containing three *κοτυλαι*; its solid contents were 49 inches and a fraction, A. 1. 5. 6. a bushel—a chalice of corn was a man's daily allowance, Rev. 6. 6. *ος κεν αμης γε χοινηςκος απηται*, whoever lays hold for himself of my measure of food—whoever is maintained at my expense, Od. τ. 28.

χοινηκας, ιδος, η, a golden hoop serving to fasten a crown around the head, Dem. 616.

χοινηκας, αν, οι, fetters, Plut. 26.

XOIOZ, *ov, ο*, a pig. *χοιροι*, swine, Mat. 7. 6. *θησα χοιρων*, herds of swine, Od. ζ. 73.

—*puendum muliebre. h. χοιροθληψ, qui cunnum pertractatur*, Vesp. 1355.

χοιριος, scil. *κρεας*, a pig's flesh, pork.

χοιριος, αδος, scil. *πιττα*, scaly and rugged like the skin of a pig, yet concealed by the bristles, a rock rising to, and roughening the surface of the water, Pyth. 10. 81.

χοιρεατωδης, ες, full of hard swellings, glandulous tumours, Plut. 8. 640.

χοιριον, ov, a pig. *χοιρια, αν*, swine, Achar. 740.

χοιριδιον, ov, a little pig, Achar. 520.

χοιριναι, αν, αι, black and white shells employed in gathering votes, Vesp. 332. '.

χοιροκομειον, ov, a pig-sty, Lys. 1075.

χοιροπωλης, ov, a pig-dealer, Lys. 818.

χοιρεακτορος, ov, boar-slaying, consisting of a slain boar, Eum. 278.

XOAH, *ης, η*, bile—the bitter juice of myrrh or wormwood, gall, Mat. 27. 34.—the passions of hatred, wrath or madness supposed to be produced by the superabundance of gall, Acts 8. 23.

χολαδες, αν, αι, seemingly for *κολαδες*, from *κολον*, food, the intestines, Il. δ. 526.

χολαμ, f. αταμ, I am full of bile or gall, am angry, John 8. 23.—am mad. hence *μελαγχολαμ*, am melancholy, Plut. 10.

χολερα, ας, scil. *νοσος*, the cholera morbus, a flux and vomiting, Plut. 8. 920.

χολιξ, ικος, η, a flitter tripe, Equit. 1176.

χολικος, ης, ov, bilious, Plut. 6. 384.

χολος, ov, ο, gall—choler, wrath, β. 241.

χολωω, f. αωω, I render wrathful, inf. fut. *χολωσμεν*, poet. for *χολωσειν*, will provoke, Il. α. 78.—*χολοομαι, f. αωομαι, p. κεχολωμαι*, I am angry or enraged, pluper. *κεχολωατο*, for *εκεχολωατο*, they were greatly roused to anger, Od. ξ. 282. paulo post *ε κεχολωσεται*, he will be greatly enraged, Il. α. 139.

χολωδης, εος, bilious. *το χολωδες*, the bile.

χολωτος, ov, proceeding from anger, bitter words, words full of gall, Il. δ. 241.

Χοιδορος, ov, cartilage—a clot of curdled milk or of blood, a lump—a grain of zea or spelt, Plut. 9. 614.

χοιδοτης, ov, ο, bread made of such grain.

XOPAH, *ης, η*, a string, chord—a sort of fond made of the ising gut, Nub. 454.

χορδευω, f. ευσω, twist, Equit. 214.—chop.

χορδευμα, ατος, intestine—*χορδευματα*, guts stuffed and fried, Equit. 315.

χορδολογισμ, examine, adjust the strings of a lyre, set in tune, Plut. 6. 326.

χορδοτορος, ov, string-stretched lyre, 7. 787.

XOPOZ, *ov, ο*, a dance—a company of people dancing, an assembly, Luke 15. 25. a chorus, Nub. 311.—an assemblage of things, or an apparatus necessary to form a chorus, Equit. 510. O. 8. 20. It is the Heb. *רָדָד*, to jump.

χορσουλης, ov, a piper, tibicen, Plut. 5. 139.

χορεύω, *f. ὠσα*, I dance. *καχορεύεσθαι ἡμῖν*, it has been danced by us, we have danced, Nub. 1512. celebrate, Isthm. 1. 8. *οἱ αὐξάνει καὶ χορεύεσθαι*, that thou wilt advance to honour, i. e. be extolled, and celebrated in our assemblies, (Ed. T. 1093. *χορεύειν τοὺς ἀγῶνας*, to perform certain games in which the dancers contended for superiority, Polyb. 4. 20. 9. *χορεύεσθαι*, we must dance, Bacch. 324. *Φορβύλιος χορεύονταί*, will dance the prelude, will lead the dance, Agam. 31.

χορεύμα, *ατος*, *χορεία*, *ας*, dancing and singing, Ran. 249. Aves. 747. Pyth. 5. 29.

χορευτής, *ου*, a dancer, Pyth. 12. 48.

χορηγός, *ου*, *ὁ*, one who led the chorus, and who supplied it with all things necessary at his own expense, choreagus, *Απ. 3. 4. 3.*—a liberal supplier, Luc. 1. 76. *fr. αγω*.

χορηγίω, *f. ᾠσα*, I lead the chorus, defray the expenses of the chorus. *χορηγῶσθαι μὲν δὲ πλουσιοί, χορηγῶνται δὲ ὁ δῆμος*, the rich superintend and supply the chorus, the people compose it and are supplied, *Αδ. 1. 13.*—liberally supply, 2 Cor. 9. 10.

χορηγίον, *ου*, provisions, supplies.

χορηγία, *ατος*, a supply—materials, incentives, Long. 43. 3. Plut. 5. 666.

χορηγία, *ας*, the office of furnishing the chorus—abundance, munificence.

χορηγικός, *η*, *ου*, scil. *αγων*, a competition between two choregi to excell one the other in expense and elegance, *Ιερ. 9. 11.*

χορίκις, *ου*, of the chorus, choral. *τα χορικά ἀδῶν*, the seats of the chorus, Equit. 586.

χορίον, *ου*, *το*, the exterior tunic that envelops the fetus, Thesm. 2. secundine.

χοροδιδασκάλος, *ου*, master of the chorus.

χοροῦνται, *ας*, beating the ground, tripudium, dancing, *Ιλ. ω. 261. fr. τυπται*.

χοροῦντος, *ου*, a dancer, H. Merc. 31.

χοροποιός, *ου*, forming a dance or chorus—president, Ran. 356. *Αγ. 217.* Phoen. 800.

χοροφίλιτος, *ου*, serviceable to the chorus.

ΧΟΡΤΟΣ, *ου*, grass, hay, *Π. 8. 6. 6.*—blade of corn, Mat. 13. 26.

χορταῖα, *f. ὠσα*, feed with grass—feed plentifully, satiate, Mat. 14. 20. *fut. pass. χορτασθῶνται*, they shall be filled.

χορτασία, *ας*, a feeding—grass or hay used for a bed—*χορτασμα*, *ατος*, grass, fodder, Deut. 11. 15.—food, Acts 7. 11.

χορτολογία, *ας*, foraging, Polyb. 68. 5. 1.

χορτώδης, *ας*, grassy, 2 Macc. 5. 27.

Χοῖς, gen. *χοῦς*—*χοῦς*, *ου*, *ὁ*, (*fr. χῖα*) a thing shed, dust, flue, ashes, Rev. 18. 19. Mark 6. 11.—a heap, mound, Polyb. 4. 40. 7.

χω, *f. ὠσα*, pile up earth, raise a tomb, *Π. 7. 3. 4. imp. ἔχου*, he erected, Plut. 5. 169. *inf. χυμάτα χῶν*, to raise heaps, Herod. 2. 137. raise the ground, part. *χῶν*, contr. *χῶν*, raising heaps, *Ιλ. ι. 162. aor. 1. ἔχουσα*,

part. *χῶσας*, having raised or formed an island, part. pass. *ἐχουσθῆναι*, cities were raised, i. e. built on grounds elevated, Herod. 2. 137.

Χραύω, *f. αὐσα*, slightly wound, *Ιλ. ε. 198.*

χραῖνα, *f. ἄνω*, aor. 1. *ἐχρηνα*, (another form of *χράνω*, to scratch) I shade, colour. *αὐτοχραίνων*, darkening the city, i. e. visiting it so as to cast his shade upon it, Orest. 909. dishonour, Herc. F. 753. stain, Hipp. 1266. *χραινομαι*, stain myself. *χρεῖα χραινομαι*, stained, steeped his own hand, Ajax, 707.

ΧΡΕΜΕΤΙΖΩ, *f. ἴσω*, I neigh, *Ιλ. μ. 51.*

χρεμίστηρος, *ὦ*, *δ*, a neighing, Equit. 550.

χρεμίστηκος, *ου*, able to neigh, Plut. 9. 477.

χρημπαμαι, I clear the throat, cough, expectorate, Thesm. 368. Luc. 3. 607.

ΧΡΑΩ, *Ion. χρεῖα*, *f. ᾠσα*, aor. 1. *ἐχρησα*, (I lay hold of with the hand, *fr. χρεῖα*, as if *χρεῖω*, by sync. *χρεῖω*) use—give for the use of others, lend, Herod. 3. 58.—desire, in consequence of long use, covet, lay my hands upon, long for, *Od. φ. 69. imp. ἐχρεῖαι*, assailed, attempted, *Ιλ. φ. 369. aor. 1. ἐχρησα*, *inf. χρεῖσθαι*, to lend, supply, Herod. 6. 86. part. pres. *χρεῖων*, or *χρεῖων*, prophesying, *Od. 9. 79.*—give oracles for the use of those who consult, deliver oracles, return for answer. *ἐχρησῖ*, predicted, Herod. 1. 167.

χρεομαι, *Ion. χρεομαι*, *f. ᾠσα*, I use myself, take for my own use, borrow. *ποδῶς χρεσας*, οὐματα χρεσασμενος, having lent his feet and borrowed eyes, said of a blind man who carried a lame man who had eyes, Plato Ep. 1. But the meaning of this verb always depends upon the noun connected with it. I use, make use of, employ—use myself, behave, rule myself by, conform to, Theo. Char. Proem. *καλῶς φιλοῖται χρεῖσθαι*, behave well to, treat well, my friends, manage, *Απ. 4. 6. 11.*—use horses, employ for myself, ride upon, *Π. 4. 3. 5.*—use birds or signs, make use of as means of divination, *Απ. 1. 1. 3. χρεῖα*, for *χρεομαι*, thou mightest interpret, *Π. 1. 6. 2.*—use affairs, manage, direct, *Ε. 7. 4. 39.*—use an art, practise, profess, *Απ. 3. 10. 1.*—use a person addressed, dispose, persuade, 1. 2. 14.—use an adversary, have to do with, engage, *Π. 9. 2. 2.*—have for my use, possess, enjoy, 4. 4. 2.—use evil, experience, feel, 2. 2. 20.—use levity, indulge in, 2 Cor. 3. 12.—use my authority, exert, 1 Cor. 9. 12.—use business, transact, Herod. 1. 99.—use the oracle, consult, 1. 157.—μαρτυρεῖται χρεομενος, using witnesses, citing, appealing to, *χρησμενοι τοῖς καιροῖς*, Dem. 12. 13, having used the opportunities, having availed themselves of them—use a person, deal with, have business or connection with, Dem. 20. 6.—use fortune, experience, submit to—use a storm, encounter. *ἐπὶ ἰσὺν τῇ χορῇ*

για χρῆσθαι, to use the supplies in an equal degree, to contribute their share alike. perf. pass. *κεχρημαι*, I feel want arising from long use, I want, long, pant for, desire, Il. τ. 262. Od. α. 13. *κεχρημένος*, one who has used all he has, i. e. one in want, Od. ρ. 347. a needy man, a beggar. *χρησέον*, must use, employ, Λ. 5. 7.

χρησιμη, ης, (for *χρησμη*, from *χρηω*) use, benefit, succour—*χρησιμω, f. ης, χρησιμω*, I avert, benefit by averting, protect. *It governs an accusative, but this case is often understood or requires to be supplied from the context.* *χρησιμη ολεθρου*, averted destruction, or availed against it, Il. η. 144. *τισι χρησιμωιν*, sc. Εκτορα, to defend these by repulsing Hector, Il. α. 242. *μη σοι ου χρησιμη*, scil. *με*, α. 28, lest thy sceptre might not keep me from thee, might not protect thee against my resentment. *μη νυ τοι ου χρησιμωι ασσον ιοντα*, scil. *με*, lest they may not keep me off coming near thee, lest they may not be able to protect thee against me when I assail thee.

χρεος, α, ου, in want of, Hipp. 1328.

χρεια, ας, want, necessity, maxim or aphorism, as if words delivered by the oracle, Plut. 6. 293.—need, use, Ατ. 3. 3. 2.—labour, benefit, service—business, management, Polyb. 4. 87. 9.—action, engagement, Polyb. 6. 39. 2.

χρεος, εεος, contr. *χρεους, το*, debt, Il. λ. 685.—desert, Od. θ. 353. *χρεος μοιριδιον*, debt due to fate, the debt of nature, death, Plut. 6. 405. It is written also *χρειος, κρηος*, Att. *χρεως, κρειως*.

χρειω, or *χρεω, οος, ης*, fr. *χρεων*, part. of *χρεω*, need. *χρεω παντας—βουλης*, scil. *εσι προς παντας*, the need of a good counsel is to the Greeks—all the Greeks have need of a good counsel. *ου τι με ταυτης χρεω τιμης*, scil. *εσι προς*, there is no need to me of this honour, Il. ι. 604. 75.

χρεων, indeclinable, necessity. *χρεων εσι*, there is necessity, it is necessary, Herod. 1. 41. *χρεων*, scil. *εσι*, it is necessary, Od. ο. 201. *του χρεων*, of necessity, Hipp. 1256.

χρειωδης, εος, useful. *το χρειωδης*, utility—practical or of moral use, Plut. 7. 394.

χρεωλυτω, I pay, redeem, Plut. 2, 11. *λυω*. *χρεωκοπω*, defraud a person of what is due to him, Plut. 9. 297. fr. *κοπω*.

χρεωτης, ου, ο, *χρεωφειλιτης, ου, ο*, one who owes a debt, a debtor, Luke 7. 41. *οφειλω*.

χρη, for *χρα*, third person sing. of *χρωω*, used impersonally, imp. *εχρη*, for *εχρα*, *φ. χρησιν*, it is fit—it is becoming—it behoves. *ουδ οικετας χρη οργη κολαζειν*, Ε. 5. 3. 7, it becomes one not to punish even domestics with anger. *τι δε χρη, και τι ου χρη, ποιειν*, what it is fit, and what it is not fit to do, Σ. 4. 47.—*ουτι γραμματα παρεχονται*, ε

δν χρη αγαθους γιγνσθαι, R. 19. 1, nor do they afford letters, whereby it behoves men to become good, whereby men might become good. *λεγειν εχρη*, Plut. 967, it behoved you to tell, you ought or must tell. *ουκ ελινυειν εχρη*, it behoves you not to delay, you should not delay, Nub. 1465. pres. optat. of the form *χρημι, ως χρησθαι*, that it became me, that I ought, CEd. T. 563.—*χρη* and *δει* denote both of them fitness; but the former denotes fitness arising from use or propriety, the latter from moral obligation or duty. *το (for τινος) σε χρη*; it behoves thee of what—what dost thou want? Od. δ. 463. *οττω (for ου τινος) με χρη*, of whatever it behoves me, of whatever I need, χ. 377.

χρηζω, or *χρηζω*, I desire, want, Prom. 233. request, Herod. 1. 41. Od. ρ. 558. *χρηζεις*, for *χρηζεις*, thou needest, Theo. 8. 11.

χρημα, ατος, το, a thing used—the length, bulk, or quantity of a thing. *χρημα των νυκτων ωτος*, Nub. 2, how great is the use of the nights, how long are the nights. *μεγαλη χρημα επιδος*, a great thing of a gnat, a great gnat, Aves, 1030. Here and in some other instances *χρημα* is superfluous, and the sense the same as *μεγαλη επις*. see Aves, 826.—affair, business. *τι το χρημα*; what is the matter? what is the meaning? *χρηματα*, things used for the purposes of life, money, effects, goods, chattels, Il. 8. 8. 4. *τα προσιοντα χρηματα*, money coming in, revenue, income, Eccles. 707.—an oracle, Herod. 4. 150.

χρημη, ης, a petition, V. Hom. 13. 1. *χρηματιζω, f. ιω*, (from *χρημα*, a thing, business) I do business with, transact, negotiate with, Dem. 430. 24.—treat about. Thuc. 5. 5.—confer, deliberate, consult. Thesm. 384. Polyb. 5. 56. 8.—deliberate as men in power, or as the dispensers of the oracles, in consequence of being consulted, return an answer, 5. 81. 5. Ad. 3. 1.—hold out, claim or sanction by authority. *μοιχαλις χρηματισι*, Rom. 7. 3, she will act as an adulteress, she will hold herself forth—will be deemed or called an adulteress, on the authority of the divine law. *εγενετο χρηματισαι πρωτον εν Αντιοχεια τους μαθητας Χριστιανους*, Acts 11. 26. It came to pass that they first held forth by an edict the disciples as Christians—stigmatized them by a decree of the council as the disciples of this decree is brought to light by Josephus. The Jews at Antioch were divided into two parties, those who supported, and those who opposed, the gospel. Among the latter was Antiochus, a Jew, who, being in power, convened the people of the city, and publicly accused the party opposed to

him, and his own father in the number, with the design of burning the city. But wishing not to involve those of his countrymen who agreed with him in this accusation, he gave the disciples the name of *Christians*, thus branding them under this new name as heretics and incendiaries. Compare Josephus B. J. l. 7. c. 3. 3. with Acts 11. 20. It was for this reason that the Jewish believers, with the apostles at their head, never assumed the name of Christians. Nor does that appellation occur in the New Testament but thrice, and that as the subject of discourse. see Acts 26. 28. 1 Pet. 4. 16. Acts 11. 26.—*χηματιζομαι*, I do business for myself, gain, enrich myself, II. 3. 3. 4. traffic, negotiate, confer with, Herod. 3. 118.—receive an answer, am warned by an oracle, Heb. 8. 5. inf. *χηματιζομαι*, to enrich himself, Αγ. 1. 19. perf. pass. *πεχηματισμαι*, part. *πεχηματισμενος*, enriched, II. 3. 3. 4. aor. 1. *εχηματισθη*, he was warned, Acts 10. 22.

χηματικος, η, ον, engaged in business. *χηματικη* πτωχεια, the want of money, poverty, Plut. 8. 81.

χηματισις, ιος, *χηματισμος*, ου, ο, money-making, gain, A. 7. 2.—oracle, Rom. 11. 4. the consulting of the senate by foreign ambassadors—the answer made to them.

χηματισης, ου, a man of business, money-making, O. 2. 18. Arist. Ethic. α. 5.

χηματιστικος, η, ον, engaged or expert in getting money, Arist. Ethic. γ. 8.—predicting wealth, fortunate, A. 6. 1. 15.

χηματοδαιτης, ου, a distributor of money, awardee, Septem, 735. *δαιομαι*.

χηματοποιος, ου, ο, money-getting, productive, O. 20. 15. Pax, 442.

χησιμος, η, ον, fit for use, useful, serviceable, profitable, E. 4. 8. 5. οἱ *χησιμωτατοι*, the most clever or noted of the citizens, 7. 2. 20.—conspicuous, Iπρ. 3. 7.—*χησιμως*, adv. usefully, in use or active service.

χησιμευω, I confer profit, prove useful.

χησις, ιος, η, use, Polyb. 32. 9. 4.—profit, utility, Thuc. 7. 5.—oracle, Olym. 13. 108.

χησμος, ου, ο, an oracle, Herod. 1. 48.

χησμογορευω, utter or deliver oracles.

χησμολογος, ου, ο, one who delivers or expounds oracles, a diviner, Luc. 1. 745.

χησμολογειν, I interpret, announce, oracles, Aves, 965.—*χησμολογια*, ας, the delivering or expounding an oracle.

χησμοσυνη, ης, oracle, Herod. 9. 53.—want.

χησμοσος, ου, ο, η, one who sings or delivers oracles in verse, oracular, mystic, CEd. T. 1122.—a poet, seer, fr. *ωδη*.

χησμοσδεω, I utter oracles in verse, divine, predict, Herod. 7. 6. Απολ. 30.

χησμοφδια, ας, the singing of oracles.

χηρσηριος, α, ον, prophetic birds, Septem, 26. ominous name, Helen. 821.

χηρσηριον, ου, a place for delivering oracles, the seat or tripod of Apollo, Olym. 6. 119. the oracle, II. 7. 2. 6. *χηρσηρια*, αν, victims, Ajax, 220.—*χηρσηριαζομαι*, I consult the oracle, E. 4. 7. 2. Plut. 6. 855.

χηρσης, ου, ο, a trafficker in money. *χηρσης* αδηλος, an uncertain or unsafe debtor, Dem. 867. 13.—an usurer, Nub. 540.

χηρσικος, η, ον, fit for use, beneficial, profitable, Plut. 6. 116.—capable of using.

χηρσικως, adv. usefully, Plut. 6. 298.

χηρσιος, η, ον, fit for use, useful—serviceable, manageable, easy, Aθ. 1. 9. Mat. 11. 30.—disposed to lend, kind, benign. το *χηρσιον*, that which is benign, lenity, forbearance, Rom. 2. 4.—good, opp. to *πονηρος*, 1 Cor. 15. 93. Ατ. 1. 2. 20.

χηρσινομαι, I behave myself with kindness, am obliging, 1 Cor. 13. 4.

χηρσινογραφια, ας, neatness or elegance in engraving, painting or writing, Plut. 5. 527.

χηρσινοθια, ας, purity of morals, probity. ηθος.

χηρσιολογια, ας, η, usually taken to mean flattery or fair words, fr. *χηρσιος*, λογος; but the word occurs only in Rom. 16. 18. and in truth the composition of it is *Χερσιος* λογια, i. e. λογια περι του *Χερσιου*, oracles concerning Chrestus, that is, oracles which certain impostors in the church at Rome propagated concerning Christ, *Χερσιος* being changed by them into *Χερσιος*, the usual name given him by the Gnosticks, and even by unbelievers.

χηρσινομαθω, I teach the useful principles of an art or science, Long. 2.

χηρσινοαθεια, ας, η, zeal for useful knowledge, inquisitiveness, Long. 44.

χηρσιότης, ητος, η, a disposition to lend, benignity, bounty, Luc. 1. 118. ο *πλουτος* της *χηρσιότητος*, the riches of his goodness, his abundant goodness, Rom. 11. 4. clemency, opp. to *αποτομία*, rigour, severity, 11. 22.

χηρσιως, adv. well, fairly. *χηρσιως* εχειν, to be profitable, Eccles. 219.

Χερμπτω, I cause to approach, imp. *εχεμπτε*, he brought near, S. Elect. 721.—*χεριμπτωμαι*, I approach, αορ. 1. *εχεριμψην*, part. *χεριμψεις*, near, approaching, Od. α. 516.

ΧΡΙΝ, f. *ισω*, I anoint, Med. 785.—endow, appoint by divine endowment, Luke 4. 18. Heb. 1. 9. 1 Cor. 1. 21.—I rub, prick, sting, Prom. 560.—inlay, II. 7. 1. 1. imp. *χρειν*, for *εχειν*, he anointed, II. ψ. 196. *εχειοντο*, they anointed themselves, A. 4. 4. 7.

χρησις, ιος, anointing—*χρησιμα*, ατος, unction, endowment, 1 John 2. 20.

χρησιος, η, ον, anointed, Hipp. 518.—fit for anointing, ointment, Prom. 479.

Χρησιος, ου, ο, Christ, he whom God anointed or endowed with divine power, wisdom

χρυσοπέρθεος, *ov*, scil. ἀλευγίς, purple bordered with gold, Plut. 5. 77.

χρυσόπαστος, *ov*, sprinkled with gold, gilded, Agam. 735. Plut. 8. 672. fr. πάσσω.

χρυσοπέδιλος, *ov*, *δ*, ἡ, having golden shoes.

χρυσόπτερος, *ov*, golden-robed, Anacr. 180.

χρυσόπληξ, or χρυσιοπληξ, *ov*, scil. Mars with a golden helmet, Septem. 108.

χρυσόπλοκάμους, *ov*, with gold curls.

χρυσόποιος, *ov*, a goldsmith, Luc. 1. 507.

χρυσόπους, gold-footed, Polyb. 31. 3. 18.

χρυσόστερνος, *ov*, stern-gilded, Plut. 5. 145.

χρυσόπτερος, *ov*, gold-winged, Il. *δ*. 398.

χρυσόροφος, *ov*, with gold ceiling, Plut. 5. 236.

χρυσόροπις, *ov*, sc. Mercury with his golden rod, fr. ῥοπις, Od. *ε*. 87.

χρυσόροφος, χρυσόροβτος, *ov*, flowing with gold, Bacch. 154. Prom. 811.—descending in showers of gold, Antig. 962.

χρυσόσφαιρος, *ov*, wearing a gold crown, conferring gold crowns, Olym. 8. 1. *i*. e. the most beautiful and costly—covered with golden down, ruddy, blooming, Olym. 6. 96.

χρυσόστροφος, *ov*, twisted, inlaid, bent with gold, CEd. T. 212. *στρίφω*.

χρυσόστυκος, a goldsmith, Luc. Lexiph. 2. χρυσόστυκτος, *ov*, wrought of gold, Phoen. 227.

χρυσόστυχης, *ov*, bearing golden armour.

χρυσότοξος, *ov*, having a golden bow, scil. Apollo, Olym. 14. 15. *τόξον*.

χρυσότριμνος, *ov*, having a golden trident.

χρυσός, golden. see χρυσίος—a gold coin.

χρυσουργός, *ov*, a worker in gold, goldsmith.

χρυσόφαις. χρυσόφαιμος, χρυσόφωγος, *ov*, shining, beaming with gold, Hec. 635. Anacr. 83.—beaming bright, Agam. 298.

χρυσόφθαλμος, having golden trappings.

χρυσόφορος, *ov*, wearing gold, Hec. 151.

χρυσόφορος, *f. ov*, I wear golden ornaments or a dress of gold, Herod. 1. 82.

χρυσόφρυς, *ov*, having golden brows—a sort of fish like the pike, Luc. 1. 615.

χρυσόφυλαξ, *ov*, gold-keeper, Herod. 4. 19.

χρυσόφωγος, *ov*, having golden curls. χρυσή.

χρυσόχαλινος, *ov*, having a golden bridle.

χρυσόχειρ, *ov*, gold-handed, *i*. e. a hand with rings of gold, Luc. 1. 131.

χρυσόχρους, *ov*, *δ*, a melter of gold, a gold-refiner, gilder, Lys. 509.—χρυσόχρως, *f. ov*, I melt gold, gild, Plut. 164.

χρυσόχρυσον, *ov*, a goldsmith's shop or foundry.

χρυσόχρυσος, *ov*, scil. τέχνη, the art of melting or refining gold, Dem. 531. ult.

χρυσω, *f. ov*, I gild, inlay with gold, adorn with gold, Rev. 17. 4. Achar. 546.

χρυσωμά, *ov*, a golden cup or vase, gold plate, 1 Macc. 11. 58. Ion. 1030.

χρυσωσις, *ov*, gilding, Plut. 6. 548.

χρυσωτης, *ov*, a gilder, Plut. 7. 374.

χρυσώπης, *ov*, gold-faced Bacchus, Bacch. 553.

χρυσώπις, *ov*, golden-eyed, Thesm. 3. 328.

χρυσωτός, *ov*, golden *scal*, E. Elect. 740.—the gold-fish, Plut. 10. 69.

ΧΡΩΣ, *ov*, *δ*, for χρωός, skin, body, Il. *δ*. 510.—colour, *v*. 279. *χρωα*.

χρωίζω, I colour, pollute, Phoen. 1619.

χρουνω, χρουννυμι, *ov*, *δ*, *ω*, I give colour to, I paint, Luc. 2. 59.—stain.

χρωμα, *ov*, colour of the skin, complexion, Απ. 2. 1. 22. *χρωματα*, colours, paint.

χρωμαίζω, *ov*, *δ*, I colour, tinge, Plut. 8. 768.—χρωτίζομαι, I colour, adorn my own mind, enrich, Nub. 516.

Χυλος, *ov*, *δ*, the juice of any thing eaten which renders it digestible. hence *chyle*. This is of the same origin with *χυλος*.

ΧΥΩ, I pour, spread, scatter. see *χυνω*.

χυδην, *adv*, in heaps, profusely, without order, Ipe. 1. 16. Polyb. 15. 14. 2.

χυδαλος, *ov*, *δ*, poured, spread in heaps, Plut. 6. 318. very abundant, Exod. 1. 7.—vulgar or common talk, Polyb. 14. 7. 8.

χῦμα, *ov*, stream, profusion.

χυμος, *ov*, *δ*, juice, broth, soup, sauce.

χυμαίζω, *f. ov*, I season with juice, sweeten, scil. *ἀρμυραν*, Thesm. 169.

χυνεις, *ov*, a copious stream, Od. *ε*. 483. exuberant flow of eloquence, Long. 12. 4.

χυτος, *ov*, poured, melted—heaped up, piled, Il. *ζ*. 464. *oi* χυτοι, banks, Herod. 7. 37.

χυτρα, *ov*, *δ*, *η*—χυτρος, *ov*, *δ*, a vessel into which water is poured, a pitcher, pot, olla—a trough or cistern, Herod. 7. 176.

χυτρεος, *ov*, *δ*, scil. *παταγος*, the clatter or rattling of pots, Lys. 329.

χυτρευς, *ov*, *δ*, a potter, Luc. 1. 26.

χυτρεος, χυτρειδος, *ov*, a little pot or earthen vessel, a pipkin, Luc. 1. 26.

χυτροπους, *ov*, *δ*, a pot with feet, kettle.

χυτλον, *ov*, (another form of *χυτρος*) a laver, hence kettle—a mixture of oil and water, Apoll. 1. 1076.

χυτλαζω, bathe, anoint, Vesp. 1908.

χυτλαω, *f. ov*, I wash. *δπως* χυτλασασαι, that she might anoint herself, Od. *ζ*. 80.

ΧΩΛΟΣ, *ov*, *δ*, having a loose or feeble limb, lame. see *χλωω*, Mat. 11. 5.

χλωω, am lame, hobble, Il. *σ*. 411.

χλωεια, *ov*, *δ*, *η*, lameness.

χλωποτος, *ov*, causing lameness, a maker of lame men, Ran. 870.

Χωννυ, χωννυμι—*ov*, *δ*, *ω*, I cause to swell—pile, bury, Antig. 80. *χωσθήναι*, to be stopped up or choked by mud, heaped up together by the stream, Herod. 2. 11. stop up, Dem. 795. 14. *χωννυμεθα*, we are entombed, have a monument erected to us, *ad*. 619.

χωομαι, *f. ov*, I swell, am choked with vehement passion. *χωομενος* *κῆρ*, scil. *κατα*, swelled in his heart, angry in his heart, very angry, Il. *α*. 44. *μη μοι τοδε χυτο*, for *διδε* *τοδε*, be not thou angry with me for

this, Od. ε. 215. *χρηται αινως θυμὸν ἐταίρου*, he is terribly swelled in mind on account of his companion, Il. υ. 29. is greatly enraged for the death of his friend.
χρημα, ατος, mound, mole—embankment.
ΧΩΝΕΤΩ, for *χωσεντω*, f. *ευσω*, put in a furnace, melt, cast gold, Plut. 10. 738.
χρυσια, ας, the casting of metal, fusion.
χρυσευμα, ατος, a melted mass.
χρυσουις, ιος, a melting, 2 Pnr. 4. 3.
χρυσευτηριον, ου, a furnace, crucible, foundry.
χρυσυτος, η, ου, melted, Exod. 32. 4.
ΧΩΡΑ, ας, ή, a place, spot, situation. *εν μισοβοροῦ χωρᾷ εἶναι*, Il. 2. 1. 6, to be in the situation of a hiring, to be in the rank or condition—post, station, office—space, room, A. 7. 5.—land, farm, Ise. 4. 7.—country, region, Luke 15. 13.
χωρῶ, f. *ησω*, I have a place, dwell, John 8. 37.—pass into or through a place, go, proceed, Mat. 15. 17. Il. 7. 5. 7.—penetrate, A. 4. 2. 16.—convey myself away, recede, A. 1. 10. 9.—advance, Il. 7. 1. 17.—go on well, prosper, succeed, Pax, 508.—take in, contain, A. 1. 5. 6.—take into the mind, so as to receive and embrace, and not reject through hatred or prejudice, John 21. 25. 2 Cor. 7. 2.—take in with the mind, comprehend, understand, Mat. 19. 12.
χωριδιον, ου, a small spot, a little farm.
χωριον, ου, το, a place, ground, space, room—a field—village, Mat. 26. 36.
χωρῆς, adv. apart, asunder—without—besides, Il. 1. 5. 5.—except.
χωριζω, f. *ισω*, assign a place, I station, A. 6. 5. 7.—place asunder, distinguish, separate, sever, remove, O. 8. 19. Mat. 19. 6. Rom. 8. 39.—*χωριζομαι*, am separated or severed—separate myself—remove, withdraw, Acts 18. 2. Philem. 15. Il. 6. 1. 6.
χωρισμος, ου, ό, separation, Plut. 6. 287. departure, Polyb. 5. 16. 6.—distribution.
χωριτης, ου, a countryman, E. 9. 2. 22.
χωριτικας, adv. after the manner of the country, with native simplicity, Il. 4. 5. 17.
χωρος, ου, ό, a place, spot, A. 5. 3. 13. a field, farm, Il. 4. 50.—space, interval.
χωρογραφειν, describe, define, a place.
χωροθισια, ας, the situation of places.
Χωρος, ου, ό, north-west, Acts 27. 13. properly the north-west wind, caurus.
Χωτος, η, ου, fr. *χωω*, heaped, piled up, raised, Polyb. 4. 61. 7. Rhes. 411.
χωτεις, scil. *χελωνη*, a shell used to protect the men while raising a mole.

Ψ.

ΨΑΙΝΥΘΟΣ, η, ου, vain, false, Lyc. 1420.

Ψαιρα, f. *ψαρα*, βορ. 1. *εψηρα*, graze, swoop, Prom. 394.—brush, flounce, Luc. 3. 662.
Ψαιστον, ου, το, a cake made of flour moistened with oil, libum. τα *ψαιστα* were the earliest sacrifices, consisting of broken fruits, leaves or acorns, fr. *ψαμ*. see Lxx. Plat.
Ψακας, αδος, ή, drop—dust. *ψεακ*.
Ψαλασσω, f. *ξω*, I feel, fumble, excite by fumbling, Lyc. 139.
Ψαλις, ιδος, ή, a pair of scissors or sheers—hook—arch, vault, Exod. 30. 4.
ψαλισσω, f. *ξω*, I clip, Anacr. 12. 3.
ψαλιον, ου, το, *ψαλλιον*, or *ψελιον*, a curb, Ix. 7. 1.—fettlers or handcuffs, Prom. 54.
ΨΑΛΛΩ, f. *αλλω*, βορ. 1. *εψηλα*, I play on a musical instrument, sing, Equit. 519.—sing to a name, celebrate, Rom. 15. 9.
ψαλμος, ου, ό, the sound made by a musical string, the twang of a *boia*, Ion. 173. a sacred song, psalm, 1 Cor. 14. 26.
ψαλμωδης, ου, ό, a singer of psalms. *αδη*.
ψαλμωδισια, ας, singing of sacred songs, *psalmody*.
ψαλτηριον, a harp, organ, Gen. 4. 20.
ψαλτης, ου, ό, a minstrel, a harper.
ψαλτρια, ας, a female player.
ψαλτος, η, proper or adapted to the harp.
ΨΑΜΑΘΟΣ, *ψαμμος*, ου, ή, also *αμᾶθος*, the soil reduced to dust by the heat of the sun, sand, beach, Ajax, 1083. fr. Heb. *חול*, *heat*. *άμμων*, Hammon, is of the same origin, and means in Hebrew a statue erected on the top of a house and exposed to the sun, Lev. 26. 30.
ψαμμακοισιοι, αι, sand-numbers, infinite numbers. hence *ψαμμακοισιογραφειν*, innumerable as the sands of Gargara, i.e. as a mountain of sand, Acharn. 3.
ψαμμη, ης, ή, sand, Lys. 1262.
ψαμμαθωδης, τος, sandy, H. Merc. 75.
ψαμμιος, α, ου, on the beech, Agam. 994.
ψαμμωτος, στrewed with sand, Sirac. 22. 18.
Ψας, αρος, also *ψαρος*, or *ψηρ*, ό, a stare, starling, sturnus, Il. ε. 755. Il. 583.
ψαρος, α, ου, variegated, particoloured, like a starling, Nub. 1227.
ΨΑΩ, f. *ψηω*, *ψαομαι*, I draw the hand over lightly, stroke, wipe, graze, Trach. 676. gnaw, nibble, Lyc. 639.
ψαυω, f. *αυω*, I touch lightly, feel, Il. ψ. 519.—touch on a subject—meddle with, Nem. 5. 77.—reach, Plut. 5. 38.
Ψαυσις, ιος, touch, feeling, Plut. 2. 9.
Ψαφᾶρος, α, ου, dry, squalid, Septem. 325.
ψαφωροχροος, having a dry or parched skin—squalid, shaggy, Rhes. 716.
ΨΕΓΩ, f. *ξω*, I blame, censure, opp. to *επαίνω*, Ay. 5. 7. Cœd. T. 346.
ψεγυιος, α, ου, censorious, reproachful, Nem. 7. 102.
ψεκτος, η, ου, culpable, to be blamed, reprehensible, Polyb. 3. 4. A. E. γ. 9.

Ψιδρος, η, ου, rare, thin, opp. to λακισος, II. β. 219.—ψιδροκαρηνος, bald-pated.
 ψιδυρος, α, ου, Æ. Supp. 1356. (seemingly another form of ψιδανος or ψιδνος) thin, light, airy, transient, fallacious.
 ΨΕΚΑΣ, αδος, η, a drop, shower, K. 5. 4.
 ψικαζω, I drop, distill, Nub. 579.
 ΨΕΛΛΑΙΟΝ, ου, τα, bracelet, armilla.
 ψελλιοφορος, ου, ό, η, wearing bracelets.
 ΨΕΛΛΟΣ, η, ου, tongue-tied, a stutterer, Plut. 10. 17.—indistinct, dark, Prom. 822.
 ψελλοτης, ητος, stammering, Plut. 10. 17.
 ψελλίζω, I falter, Is. 52. 4.
 ψελλισμος, ου, faltering, Plut. 8. 579.
 ΨΕΤΔΗΣ, ες, εος, one who acts violently towards or defrauds another, treacherous, II. 5. 2. 2.—false, lying, opp. to αληθης, A. 2. 4. 12. το ψευδες, that which is false, a falsehood, lie. τα ψευδη επαινω, Απ. 2. 6. 37, praising things false, falsehoods underserving of praise, conferring false praise. αληθη τα ψευδη ποιουμενοι, making false things true, holding out falsehoods for truth, K. 3. 9.
 ψευδαγγελης, ου, ψευδαγγελος, a false messenger, Avcs, 1340. from αγγελω.
 ψευδαγγελια, ας, false report, Iπρ. 5. 8.
 ψευδαμμαμας, falsely crackling, alluding to a species of vine, αμμαμαξα, which crackled when burning. This is said of Æschines a great boaster, Vesp. 325.
 ψευδ-αδελφος, ου, ό, a false brother. ψευδ-αδελφοι, false brethren, 2 Cor. 11. 26.
 ψευδ-αποστολος, ου, false apostle.
 ψευδατραφαξ, υος, full of lies, from ατραφαξ, what is soon distended to a large size. see Schol. on Equit. 627.
 ψευδαυτομολος, ου, a pretended deserter.
 ψευδενδρα, ας, a feigned snare, A. 5. 3. 1.
 ψευδεπιγραφος, falsely inscribed, unjustly titled or called, Polyb. 34. 5. 5.
 ψευδεπιτροπος, ου, falsely named, pretended guardian, Polyb. 15. 25. 1.
 ψευδοβοηθεια, ας, a false succour, a pretended sally, Iπρ. 5. 8.
 ψευδηγορος, ου, falsely uttered, Lyc. 1455.
 ψευδηγορευ, utter falsehood, Prom. 1032.
 ψευδεις, εως, ό, η, falsifying. ου ψευδεις ο μαρτυς, ό for ός, he who is a witness to facts, is not deceitful, cannot deceive, Nem. 7. 72.
 ψευδογραφω, write falsehoods or fictions.
 ψευδοδιδασκαλος, ου, a false teacher.
 ψευδοδοξω, ψευδοδοξάζω, I entertain false opinions, Polyb. 16. 12. 11.
 ψευδοδοξια, ας, false opinion, vain boasting.
 ψευδοκηρυξ, υκος, proclaimer of falsehoods, a vain boaster, Philoct. 1344.
 ψευδοκλητεια, ας, false arrest, Dem. 1251.
 ψευδολογος, ου, ό, one who speaks falsehoods.
 ψευδολογοι, lying men, 1 Tim. 4. 2.
 ψευδολογω, I relate falsehoods, Polyb. 3. 47.
 ψευδολογια, ας, a false narrative, lies.

ψευδομαρτυς, ιας, a false prophet, Plut. 7. 604.—a deliverer of false oracles, 9. 415.
 ψευδομαρτυρ, υρος, a false witness, Mat. 26. 60.—ψευδομαρτυρειω, I attest falsehoods, bear false testimony, Απ. 4. 4. 11.
 ψευδομαρτυρια, ας, false testimony.
 ψευδομιτρος, ου, mixed with false nitre.
 ψευδονμφειντος, ου, scil. γαμος, false, unlawful, marriage, Helen. 889.
 ψευδοπαρθενος, ου, falsely pretending to be a virgin, Herod. 4. 180.
 ψευδοπατωρ, ορος, a false father, Call. 6. 99.
 ψευδοπροφητης, ου, a false prophet.
 ψευδοπτωματιον, ου, a false step, mistake.
 ψευδορκας, ψευδορκιος, ου, one who takes a false oath, perjured, Herod. 1. 165.
 ψευδορκειω, f. ηω, swear falsely, Eccles. 602.
 ψευδοστομω, use a false tongue, Luc. 3. 665.
 ψευδοφημος, ου, spreading false reports, false, deceitful, Cld. C. 1586. φημη.
 ψευδοχριστος, ου, false Christ, Mat. 24. 24.
 ψευδοχρησος, ου, σκευος, a vessel made of counterfeit or adulterated gold, Plut. 6. 182.
 ψευδος, εος, τα, a lie. το ψευδος, that which is false, falsehood, opp. to αληθεια—a false doctrine or miracle, 2 Thess. 2. 11. 19. μετηλλαξαν την αληθειαν του Θεου εν τῇ ψευδει, Rom. 1. 25, they changed the truth of God into a lie, they changed the true God into a false God—a man that lies, a liar. οταν λαλη το ψευδος, John 8. 44, when the liar speaks. ψευδισσι, to lies, i. e. to liars, II. δ. 235.
 ψευδωνυμος, ου, bearing a false name, falsely called, 1 Tim. 6. 20.—ψευδωνυμως, adv. by a false name, Prom. 716. ονομα.
 ψευδως, adv. falsely, without truth or reason, Plut. 6. 576. Thuc. 1. 137.
 ψευδω, f. ψυσω, I deceive, disappoint, II. 1. 5. 7. Cld. C. 655. ψευδομαι, f. σομαι, aor. 1. m. εψυσαμην, aor. 1. pass. εψυσθην, p. εψυσμαι, I am disappointed, deceived—deceive myself, am mistaken, A. 1. 8. 8. Herod. 8. 40.—break my promise, violate, disappoint the hopes or expectation of another, mislead, II. 1. 6. 16.—I tell a falsehood or fiction, I lie, opp. to αληθηναι. The participle may often be taken adverbially, ει σε ψυδομενος επαινοειν, Απ. 2. 6. 38, if falsifying I should praise thee—if I should praise thee falsely. ιαν τις ψυσαμενος φημη, 4. 2. 17, if any one having falsified should say—should say falsely. ψυδομενοι, lying, i. e. falsely, Mat. 5. 11. perf. pass. μαλιστα εψυσται, is very false, Herod. 2. 22. aor. 1. εψυσθην, inf. ψυσθηναι της ελπιδος, to be disappointed in his hopes, 9. 61.
 ψυσμα, ατος, τα, a false tale, fiction, a lying invention, Rom. 3. 7.
 ψυστη, ου, ό, a liar, a deceiver, II. ω. 261.—faithless, lying, Nem. 5. 53.

ψευτα, f. ησα, I tell lies, utter vanities or falsehoods, Il. τ. 107.

Ψεφνος, η, ου, dark, obscure, fr. ψεφος, darkness, the Heb. חַשְׁמַל, to cover with darkness, hide, Ps. 139. 11. Nem. 3. 71.

Ψῆ, or πῆ, by transp. for σῆ, draws together. ψῆ, (scil. ἱκανο) κατ' ἀκρας ἐπιλαμβάνω, the wood draws into itself, shrinks and wriggles itself down the extremity of the slab, Trach. 691. so we read in Herod. 1. 189, συμψησας, for συμπεπησας, from σπασα, which is said of a rapid stream, which carried with it a horse that inadvertently plunged in it.

ΨΗΧΩ, f. ξω, (another form of ψαω) I rub—rub down a horse, scrape, curry, E. 2. 4. 4.—stroke, Helen. 1583.—wear down, smooth. ψηχει και πιτταν ο πολυος χρονος, length of time wears away even a rock.

ψῆγμα, ατος, ἡ, any thing scraped off, splinters, fragments, Long. 10. 7. Luc. 2. 726. dust, ashes, Agam. 452.—ψηγματιον, a small scrap, Plut. 9. 500.

ψηκτρα, ας, ἡ, a curry-comb, Hipp. 1169.

ψηξίς, ιος, a rubbing, Iκ. 5. 3.

ΨΗΛΑΦΑΩ, f. ησα, I feel, handle, 1 John 1. 1.—grope, Pax, 690.—explore in the dark, Acts 17. 27. explore minutely, Polyb. 8. 18. 4. In Heb. 12. 18, ψηλαφωμενω seems a corrupt reading for φεψαλουμενω, a burning mountain, or a mountain covered with smoke and fire. see Prom. 362. and Exod. 19. 18.

ψηλαφησις, handling, Sap. 15. 15.

ψηλαφητος, palpable, Exod. 10. 21.

Ψη, ηνος, ὁ, a sort of worm growing in fig-trees, a fig-gnat, Aves, 591. ψαω.

ψηνίζω, introduce fig-gnats, Equit. 520.

Ψηρ, ηρος, ὁ, a starling, fr. ψαίρω.

Ψῆττα, ης, sole, turbot, Luc. 1. 617.

ΨΗΦΟΣ, ου, ἡ, a small stone, pebble used in calculating or giving votes—calculation—a vote, suffrage, Acts 26. 10. In acquitting a criminal a white stone was used, in condemning, a black one. To this there seems an allusion in Rev. 2. 17.

ψηφίς, ιδας, ἡ, pebble, Il. φ. 260.

ψηφιδωφορος, ου, one who brings his vote, a voter, Herod. 6. 109.

ψηφίζω, f. ἴω, I calculate, Luke 16. 28. put to the vote—award, Ajax, 449.—ψηφίζομαι, give my own vote, I vote, decree, E. 1. 5. 10.—deliberate, Agam. 1364.

ψηφισμα, ατος, a decree, Il. 3. 6.

ψηφισματοπωλης, ου, a decree-seller. πωλειω.

ψηφισματιωδης, ιος, having the form of a decree, things resolved, Arist. Ethic. τ. 7.

ψηφοποιος, ου, a maker of pebbles, a juggler, fraudulent, Ajax, 1154.

ψηφοδοσιω, f. ησα, I bring my vote, elect—condemn, Luc. 1. 149. 594.

ψηφοφρσιω, ας, election, Plut. 2. 405.

Ψίς, αδος, ἡ, ψικας, or ψικας, αδος, a drop, dew, Il. π. 459.

ψιῶδες, ου, ὁ, a mat, stores, made seemingly of olive twigs, fr. Πῆ, olive, rug or mattress, Ranæ, 579. whence also is ψιδίος, ψιδίω, yellow grape. see Virg. Georg. 2. 93.

ΨΙΘΡΟΣ, ου, ὁ, (seemingly a corrupted form of ξιφρος, from the Heb. נִשְׁפָּר, isaphar, which means to fly, and then the whisper of the wind or the rustling of wings in motion) a whisper. λογος ψιθρους, whispered words, words diffused in rumours as seeds flying about with the wind, floating, slanderous rumours, Ajax, 148. h. συμπτωσι.

ψιθυρίζω, Dor. ψιθυρίζω, I whisper, murmur, converse, chatter, Theo. 2. 142.

ψιθυρισμα, ατος, ψιθυρισμος, ὠ, ὁ, a whisper—secret slander, 2 Cor. 12. 20.

ψιθυριστης, ου, a whisperer, slanderer.

ΨΙΛΟΣ, η, ου, destitute, destitute spot, open, Polyb. 3. 55. 9.—destitute of hair, bald, smooth, K. 3. 2.—destitute of trees or grass, scil. χωρα, bare, barren, naked, A. 1. 5. 5.—destitute of arms, unarmed or unfurnished with weapons of defence, such as a shield, greaves, helmet, light-armed, opp. to ἐκλιτης, A. 3. 3. 6.—light, expeditious, Il. 4. 5. 19.—ε ψιλον, short or slender—slender—mean. ψιλη νοησις, naked, bare, sentiment, i. e. unclothed and unadorned with language, Long. 28.

ψιλικος, η, ου, light-armed, Luc. 1. 846.

ψιλοτης, ητος, smoothness—soft-breathing in the pronunciation of words.

ψιλω, f. ωω, render bare, uncover, strip, Il. 4. 5. 6. ε ψιλοῦτα, was cleared, A. 1. 10. 9.—ψιλωσις, ιος, nakedness, Plut. 8. 562.

ψιλωῶ, adv. barely, merely, Polyb. 2. 39. 11.

Ψιμβος, ψιμβιον, ου, το, white lead, white paint, Arist. Ethic. α. 6. cersusa.

Ψιξ, ἴχος, ἡ—ψιχη, ης—ψιχιον, ου, a small morsel, crust, crumb, Mat. 15. 27. mica.

Ψιττάκος, ου, a parrot, Plut. 10. 51.

Ψοα, ας, the loin, haunch, 2 Reg. 3. 27.

ΨΟΓΟΣ, ου, ὁ, (fr. ψεγω) blame, reproach, opp. επαινος, Aκ. 8. 6. 16.—ψογερος, α, ου, censorious, reproachful, Pyth. 2. 100.

ψογηω, f. ηω, I blame, I blame. 11. 5.

ΨΟΛΟΣ, ου, ὁ, smoke, soot, for αεολη.

ψολοκομπια, ας, vain boasting, Equit. 693.

ψολοις, εσσα, ις, smoking, Od. ψ. 330.

ΨΟΦΟΣ, ου, ὁ, a hollow sound, Iκ. 1. 3. confused noise—a crash, bang—cry, K. 5. 19.

ψοφειω, f. ηω, I sound, crack, A. 4. 3. 22.

ψοφοδεης, ιος, dreading noise, apt to startle—ψοφοδεῶς, adv. fearfully. ψοφοδεῶς εχειν, to be alarmed at, Plut. 8. 119.

Ψυδης, ιος, for ψευδης, false. απ' εμας τιν' ελπίδος ψυθῆ πειν, to turn out false to my expectation, Agam. 1008.

ψυδος, α, ου, fallacious, Lyc. 1219.

ΨΥΛΛΑ, ης—ψυλλος, ου, a flea, pulex.

ψυλλιον, *ov*, fleawort, Luc. 3. 653.

ΨΥΤΤΑ, ΟΙΤΤΑ, ΟΙΤΘ', *go*, quick, a word addressed by a shepherd to his flock when he desires them to hasten, Cycl. 49. Theo. 4. 45. Heb. מוּד, *ovt*, to instigate.

ΨΙΤΤΑ, *ης, ή*, a sort of fish. Lex. Plat.

ΨΥΧΩ, *f. ξω*, I breathe, blow, Il. v. 440.—I cool by blowing upon, dry, Plut. 8. 587.

ΨΥΧΕΙΝ ΨΥΧΑΝ ΕΜΑΙ, to freeze my soul, Prom. 699. imp. εψυχον, they were dry.

ΨΥΧΟΜΑΙ, ΨΥΧΙΟΜΑΙ, *f. πομαι, p. εψυγμαι*, I grow cool, was cold, Mat. 24. 12.—*εως αν ψυχθῃ*, scil. γῆ, till the earth becomes cold, K. 5. 3.—*am* cold or chilled, Long.

10. 3. opp. to καίνομαι—*am* frigid or flat, opp. to what is vehement and animated in discourse, Long. 12. 3.

ΨΥΧΜΟΣ, *ov, ό*, drying, Ezech. 26. 5.

ΨΥΚΤΗΣ, ἡρός, *ό*, a cooler, Esdr. 1. 9.

ΨΥΞΙΣ, *ιος, ή*, cooling, Plut. 8. 779.

ΨΥΧΗ, *ης, ή*, breath, spirit—the principle of life supported by breathing, and called the soul, in opposition to σωμα, the body, Mat.

10. 28. ψυχη ζωης, the breath of life, the principle of life, the living principle, Gen.

1. 30.—life, Aπ. 3. 12. 2.—a creature that breathes, animal, man, person, individual, Acts 2. 41. Helen. 52.—self. μη μεριμνᾷτε

τῇ ψυχῇ ὑμῶν, be not anxious for your life, i. e. for yourselves, Mat. 6. 25. τὴν

ψυχὴν μου, Acts 2. 27, my soul, myself. ό φιλον την ψυχην αὐτοῦ, John 12. 25, he who loves or spares himself. see also 10. 11.

—mind, heart, disposition as constituting the soul, Π. 5. 4. 6.—a butterfly, Plut. 8. 521.

ΨΥΧΑΓΑΓΩΓΗ, *f. σω*, raise from hades by means of charms the ghosts of deceased persons, Aves, 1554.—attract—charm, Aπ. 3. 10.

6. soothe. εψυχαγωγημενος, charmed, captivated, Polyb. 1. 79. 8.

ΨΥΧΑΓΩΓΙΑ, *ας*, the calling up the ghosts or manes of the dead—recreation.

ΨΥΧΑΓΩΓΟΣ, *ov*, one who evokes the souls of the dead, an enchanter, Alcest. 1147.

ΨΥΧΗΙΟΣ, ΨΥΧΗΙΟΣ, animal food.

ΨΥΧΙΚΟΣ, *ης, ov*, of the soul, animal, 1 Cor. 15. 44.—ψυχικαι ἡδοναι, pleasures of the soul, such as ambition, learning, opp. to sensual pleasures, A. E. γ. 10. carnal, 1 Cor. 2. 14.

ΨΥΧΙΚῶς, from the soul, 2 Macc. 4. 37.

ΨΥΧΟΜΑΝΤΕΙΑ, *ας*, divination by raising the ghost of a deceased person—ψυχομαντειον, *ov*, the place where ghosts were consulted, Plut. 6. 415.

ΨΥΧΟΠΟΜΠΟΣ, ΨΥΧΟΠΟΛΟΣ, *ov*, a conveyer of the souls to hades, sc. Mercury or Charon.

ΨΥΧΟΡΡΑΓΕΩ, I burst from the body, struggle with death, Alcest. 144.

ΨΥΧΟΡΡᾶνς, *εος*, struggling for life, gasping.

ΨΥΧΟΣ, *εος, το*, cold, winter, opp. to θερος, summer, Aπ. 4. 3. 8. Od. x. 555. coolness.

ΨΥΧΕΙΝΟΣ, *ης, ov*, cool, O. 9. 4.

ΨΥΧΩ, *f. σω*, cause to breathe, animate.

ΨΥΧΡΟΣ, *ας, ov*, cold water, Herod. 2. 37.—frigid, opp. to ζετος—frigid delight, Alcest. 363.—frigid hope, faint, Iph. A. 1014.—frigid blast, cold, Rhes. 414.

ΨΥΧΡΟῦΘΩΝς, *εος*, dipped in cold water.

ΨΥΧΡΟΛΟΓΕΩ, *f. σω*, I am frigid in speaking, Luc. 3. 184.—ψυχρολογία, *ας*, frigidity, dullness, insipid fiction, Luc. 1. 22.

ΨΥΧΡΟΛΟΥΤΩ, ψυχρολουτεια, I wash, bathe in cold water, Luc. 2. 758. Plut. 6. 192.

ΨΥΧΡΟΠΟΤΩ, drink cold water, Plut. 6. 220.

ΨΥΧΡΟΠΟΣΙΑ, *ας*, drinking of cold water.

ΨΥΧΡΟΠΟΤΗΣ, water drinker, Plut. 8. 753.

ΨΥΧΡΟΤΗΣ, *ητος, ή*, coldness, frigidity.

ΨΥΧΡῶς, adv. coldly, Theam. 177.

ΨΥΧΗ, *ης*, mentula, the fore skin, from the Heb. and Arab. لُبّ, to peel, Aves, 561.

ΨΑΛΟΣ, *ov*, circumcised. see the proverb in Aves, 507. The Jews began their harvest when the cuckoo first appeared.

ΨΥΜΟΣ, *ov, ό*, crumb, crust, bit, Aπ. 3. 14. 5.—piece of meat, Od. i. 374.

ΨΑΜΙΖΩ, *f. σω*, distribute in bits, give in alms, 1 Cor. 13. 3.—feed, Rom. 12. 20.

ΨΑΜΙΟΝ, *ov*, a piece of bread, John 13. 26.

ΨΑΜΙΣΜΑ, *ματος*, a bit, piece, Plut. 1. 90.

ΨΑΜΟΠΟΙΟΣ, a cook, carver, Plut. 6. 836.

ΨΑΡΑ, *ας, ή*, a scab, itch, mange, Luc. 2. 835. Lev. 26. 16. hence our sore.

ΨΑΡΑΓΓΙΩ, I am diseased with the scurvy, have a violent itch or scab, Lev. 22. 22.

ΨΑΡΑΛΙΟΣ, *ας, ov*, scabby, sorry.

ΨΑΡΙΑ, *ας*, am full of sores, Plut. 6. 479.

ΨΑΡΙΚΟΣ, ulcerous, scabby, Plut. 7. 394.

ΨΑΧΩ, I rub, I rouse, Luke 6. 1. καταψαχω, for καταψαχω, Herod. 4. 75.

Ω.

Ω, *ω*, O, a particle of exclamation, and mark of the vocative. *ω ανθρωπε*, written also *ωθρωπε*, or rather *ω'νθρωπε*, O man. see Herod. 1. 35; 8. 125. *ω ουτος*, heus tu, you, sir! or you, man! *ω αυτη*, you woman—*ω*, for *oi*, *ω μοι*, woe to me, O me, expressing sorrow or wonder, Il. x. 414. δ. 370.

Ως, for *οις*, a sheep's skin, from *οις*, *ovis*, called also *μηλωτη*—the border of a garment, as these probably were made of leather, Mosch. 2. 123. Exod. 28. 32.

Ωρειωνεις, scil. Φυσις, the majestic stature of Orion, Isthm. 4. 83.

Ως, *ης*, a tribe at Sparta constituting the sixth part of the people. hence *ωσαςω*, *f. αςω*, divide into tribes, Plut. 1. 171.

Ωγενος, *ov*, for *ωκεανος*, Lyc. 231.

Ωγύνης, *ov, ό*, an ancient king of Thebes.

Ωγυγίος, α, ον, very ancient. Ωγυγιον, from high antiquity, Philoet. 141.
 Ωγυγία, ας, the island of Calypso.
 ὦς, or ὦδι, adv. thus, for ὅτως, Il. α. 181.
 ὦδε χρη ποιεῖν, in this manner it behoves us to act. ὅτος ὦδε πῶς εἶπεν, he spoke nearly thus—he spoke much to this effect—here, in this place, hither, fr. ὅδε.
 Ω, ΔΗ, ης, ῆ, a contraction of αἰδῆ, from αἰδῶ, a song, ode, Ranæ, 246.
 ὠδαιον, ου, a little ode, Long. 41. 2.
 ὠδείον, ου, Odeum, orchestra, a musical theatre built by Pericles, see Rob. A. G. 8.
 ὠδῖκος, η, ον, skilful in singing. ὠδῖκαι, birds giving omens by singing.
 ὠδός, for αἰδός, ου, a singer, bard—a singer of oracles, prophet, Heracl. 489.
 ὠδοποιός, ου, a composer of odes.
 Ωδῖνα, ὠδινεα, f. ησῶ, I am in labour, travail with the pains of birth—produce with pain, regenerate, Gal. 4. 19. ὠδῖνα οδυναις, Od. ι. 415, throbbing, agonized with pain, from οδυναῖν.
 ὠδιν, ἰνός, ῆ, the labour or throes of birth—acute pain—birth, offspring, Ion. 45.
 Ωζω, I exclaim O, as αἰαῶ is from αἰ, I moan, Vesp. 1528. Eun. 123.—hence ὠγμος, ου, ὄ, howling, Eun. 126.
 ὠῆ, for ὦ, heus tu, hey, K. 6. 19.
 ΩΘΩ, f. ὠσῶ, aor. 1. ὠσα, εἰσα—ὠθεα, f. ησῶ, I push, thrust, propel, Od. γ. 295. Phæn. 1472. imp. ὠθει, contr. ὠθει, he smote, drove, Il. φ. 241.—urge, press upon, Il. ν. 193.—force, dispel, ο. 669. ὠθεσκει, Ion. for ὠθει, or ὠθει, he pushed, rolled, Od. λ. 595.—ὠθεομαι, I push, force myself, A. 5. 2. 14. aor. 1. m. ὠσάμην, forced from me, drove away, repulsed, Il. 9. 295. ε. 691.
 ὠθίζομαι, push myself against, struggle with each other, Herod. 3. 76.
 ὠθισμος, οῦ, pushing, dispute, Herod. 8. 78.
 ΩΚΤΩ, f. ῖα, υ, comp. ὠκύτερος, or ὠκιων, super. ὠκυτάτος, or ὠκίος, quick, swift, fleet. ὠκεια, Ion. for ὠκία Iρις, Il. β. 786, swift Iris. ὠκυσ ποδάς, scil. κατᾶ, swift in feet, swift-footed, α. 58.
 ὠκειως, ὠκα, adv. quickly. ὠκιστα, most rapidly, with the utmost speed, Od. χ. 77.
 ὠκεῖνος, ου, ὄ, oceanus, the swift-flowing water, (ἄκυσ, νῆα) the ocean, the great sea. ποταμοῖο ῥέεσθαι ὠκεανοῦ, the streams of fresh water swiftly flowing, Il. ξ. 246. ὠκεανον θεῶν γένιστον, Oceanus, parent of the gods, alluding to the notion that water is the origin of things, 201. But before ὠκεανός could mean the principle of things, the term at first must necessarily have meant *fresh or river water*, as the sea was supposed to be the cause of sterility, and hardly to be deemed an element, see Ovid. Met. 1. and Plut. περὶ ἰσίδι, § ζ. This primary principle of all things is often personified by the

poets under the name of Oceanus. see Damm. and Maltby's note on the word.
 ὠκεῖνις, ἰδός, ὠκεῖνιος, ὠκεῖνιος, ὠκεῖνις, ἰδός, of the ocean—sea-breeze, Olym. 2. 129.
 Ωκεῖνις, Ωκεῖνιη, a sea-nymph, daughter of Oceanus, Apoll. ι. 504.
 ὠκεῖνιος, ου, sc. νῆαυς, swift on the sea, swift-sailing, Il. ο. 705. from ὠκυσ, ὠλες.
 ὠκευόλος, ου, scil. τοξον, swift to strike, a bow strong and sure, Philoet. 720.
 ὠκυδινητός, ου, swiftly whirling, quickly turning round, fr. δινῶ, Isthm. 5. 4.
 ὠκυδρομος, ου, swift-running, rapid thought.
 ὠκυθός, α, ον, quick-running, fleet πτερῆς.
 ὠκυθός, ου, a herb which gives speed to the horses that feed on it, Call. 3. 164.
 ὠκυμορος, ου, swift to die, Il. α. 417. ὠκυμορῆτατος, the most short-lived, 505.
 ὠκυπτετης, εος, swift-flying, fr. πταῖν, Il. θ. 42.
 ὠκυποιός, ου, quickly punished, Septem, 745. swift to punish. ποινα—ὠκυπομῆτος, swift-conveying, Iphig. T. 1137. fr. πέμπειν.
 ὠκυπορος, ου, scil. νῆαυς, swift to pass, swift-sailing ships, Il. α. 421.
 ὠκυπούς, ὀδός, ὠκυπόδης, ου, swift-footed, fleet, rapid, Il. β. 383. ad. 417.
 ὠκυπτερος, ου, swift-winged, Il. ν. 62.—ὠκυπτερας, αν, swift wings, Aves, 103.
 ὠκυρόος, ὠκυρόος, or ὠκυρῶας, ου, swiftly flowing, Bacch. 561. Il. η. 133. fr. ῥῆναι.
 ὠκυτοκος, ου, quick to produce, giving a speedy birth, said of the moon, Plut. 7. 189.
 ὠκυτοκος, a speedy delivery, Herod. 4. 35.
 ὠκείτης, ητος, ῆ, velocity, Pyth. 11. 75.
 ΩΛΕΝΗ, ης, ῆ, the arm. hence *ulna*, ell.
 ὠλεκράνον, ου, point of the elbow.
 ὠλενίτης, ου, ὄ, of the arm. ὠλενίτης χονδρος, humeral cartilage, Lyc. 155.
 Ωλεσικαρπος, ου, fruit-destroying, barren willow, Od. κ. 510. fr. ὀλεῖν.
 ὠλεστικοί, ου, sc. τριφυλῶν, house-destroying, destructive to the family, Septem, 723.
 Ωλξ, ὠλκος, ῆ, a furrow, Il. ν. 706.
 ΩΜΟΣ, η, ον, raw, raw fruit, unripe, O. 19. 19.—raw meat, unboiled, undressed, E. 3. 3. 6. ἄκον βεβρωθῆναι, Il. δ. 35, to eat him raw, to eat him alive—premature old age, Od. ο. 356.—raw in mind, unsoftened by humanity or sympathy, harsh, cruel, Il. ι. 5. 5.—inhuman, A. 3. 1. 6.
 ὠμης, ου, ὄ, an eater of raw flesh, carnivorous, Il. λ. 454.—cruel, fierce, χ. 67.
 ὠμφοειός—ὠμφοειός, η, ον—ὠμφοειός, τας, made of raw hide, such as shields, shoes, &c. ὠμφοειή, sc. δόρα, raw skin or leather, Herod. 6. 65.
 ὠμφορας, a cannibal, Troad. 436.—savage, Herc. F. 883.—ὠμφορῶτος, ου, eaten raw—savage, Herc. F. 887. fr. βρωσκῶ.
 ὠμφορῶτος, ου, covered with raw hide. βρωσκῶ.
 ὠμογενῶν, οντος, raw-old, i. e. old without being grey, old yet vigorous, Il. ψ. 791.

ωμοδάκης, *ιος*, raw-toothed, keen desire, Septem, 698.—ωμοδοσπος, *ον*, raw-cropped, premature, alluding to virgins violated when young, tender, and yet unfit for the marriage rite, Septem, 335. *δρεπω*.

ωμοθετω, *φ. πω*, I place raw bits of meat on the thighs to roast. This was done in preparing a sacrifice, *Il.* α. 461. *φ. θω*, to place.

ωμοθερε, *τεῖχος*, grisly, rough, *Lyc.* 340.

ωμοθύμος, *ον*, raw in mind, stubborn, fierce, Ajax, 894.—ωμοχερτης, *ιος*, raw in strength, hardy and savage, Ajax, 205.

ωμολιον, *ου*, raw flax, coarse linen.

ωμοσπαρεκτος, *ον*, torn raw, torn alive, *Equit.* 344. from *σπαρσσω*.

ωμοστός, *ον*, eating raw meat, carnivorous, fierce talons, *Phoen.* 1041.

ωμοτης, *ητος*, rawness, cruelty, *Ion.* 47.

ωμοτοκος, *ον*, premature birth, *Call.* 4. 120.

—hence *ωμοτοκος*, I bring forth prematurely, miscarry, *Job* 21. 30. *τικτω*.

ωμοτυραννος, a cruel tyrant, 2 *Macc.* 7. 27.

ωμοφάγος, *ον*, eating raw, ravenous, fierce lions, *Il.* ε. 782. *ωμοφωγία*, *ας*, the eating of raw meat, a festival to Bacchus in which meat was eaten undressed, *Plut.* 7. 642.

ωμοφρων, *ονος*, cruel-hearted, *Trach.* 992.

ωμοφρονος, *adv.* cruelly, *Pers.* 914. *φρην*.

ωμώς, *adv.* cruelly, *Il.* α. 5. 6.

ΩΜΟΣ, *ον*, *ο*, the shoulder, *Mat.* 23. 4.

ωμια, *ας*, corner, side, 3 *Reg.* 7. 2. 29.

ωμοτλάτη, *ης*, the broad part of the shoulder, shoulder-blade, *Is.* 1. 7. *πλάτυς*.

ὦν, *Ion.* for *ουν*, therefore, then, it being so, supposed to be redundant in some places, as in *Herod.* 1. 34. 49. 58.

ων, *οντα*, *ον*, gen. *οντος*, (part. of *ειμι*, I am) being, existing. *μαλα μιν κακον, υἱος ιουτος*, *αλλων δημον ικασθαι*, *Od.* υ. 218, it was very base, the son existing—while the son existed or lived—to go to the community of other men. This participle is very frequently used in all authors; and its object is to mark some circumstances of time, place, cause, similitude or opposition; and in order that its import should be fully expressed in English, it must be changed into its corresponding verb with *while*, *when*, *though*, or the like, prefixed. Thus *Æschines* against *Ctesiphon.* *ὅ μγ. Λεξω δε παγω τα επη, δια τουτο γαρ οίμαι ήμιας, παιδας οντας, τας των ποιητων γνωμας εκμαρθάνειν*, *ινα, ανδρες οντες, αυταις χρωμεθα*, I will quote the verses: for it was for this reason, I think, that we being boys—while we were boys—learnt out of book the sentiments of the poets, that being men—when we are men—we might cite them.

The participle *ων* denotes something true or real, and thus stands opposed to verbs that signify to appear, to profess, to think, such as *δοκω*, *φαινομαι*, *νομιζω*, *καλειω*, &c. *Ει*

μην γαρ μη εχεην, αλλα την Μυσων λειαν καλουμενην την Ελλαδα ουσαν οφθηναι, *ζωντων Αθηναίων και οντων, περιειργασμαι μιν εγω περι των τοιούτων ειπων*, *Dem.* 248. 25, if indeed it was not fit but that Greece, while really *Greece*, should appear what is called a Mysian prey, (i. e. an easy unre-sisting prey to Philip) while the Athenians lived and were really *so*, (and were really worthy of that name) I have trifled in speaking of these things. *το ισχυρον, μη οντα*, *δοkein*, *Απ.* 1. 7. 4, his appearing strong, while he is not really so. see *Gal.* 6. 3. Hence as *ων* implies truth or reality, the adverbial forms *οντως*, *τω οντι*, mean also in truth, reality, *Απ.* 4. 2. 39. *το ον*, that which is, substance, matter, *Απ.* 1. 1. 14. *τα οντα*, the things which are, existing things, nature or the universe, 4. 6. 1. *τα οντα*, things which are true. *αληθεναι τα οντα τε ως οντα, και τα μη οντα ως οντα*, *Α.* 4. 4. 10, representing with truth things which are as they are, and things which are not as they are not—*τα οντα*, things which are to a man, his substance, property, good, *Απ.* 2. 4. 2. *τα οντα*, *sc.* *γινη*, those that are—are of importance or distinction, the nobles, 1 *Cor.* 1. 28. opp. to *τα μη οντα*, that are obscure or mean—*τα οντα*, things present, opp. to *τα μελλοντα*, things to come, *Σ.* 4. 47. hence *ο ων*, he who is ever present, who fills all time and space with his presence, the eternal, immutable Jehovah. As the participle *ων* has no peculiar form to express the past time, it is used sometimes to express the past, as in *Il.* α. 70. *τα προ τε οντα*, things which are before, past things or events. *τυφλος ων, αρτι βλεπω*, being blind, now I see—though I was actually blind, I now see, *John* 9. 25. From the want of a past tense in this participle, arose the incorrectness observable in the following passage. *ο ων, και ο ην, και ο τεχνομενος*, *Rev.* 1. 4, he who is, and was, and is to come. Here, instead of saying *ο προ ων*, as Homer has done, this writer chose to change the participle for its verb in the past tense, *και ο ην*.

The participle *ων* is often used instead of the infinitive. Thus, *σου πλειονος αξιος ων εβην τη πατρίδι*, *Dem.* 288. 22, being of more value than thee to my country, I appeared so, i. e. appeared to be and was actually so. *διαττελει ευνοος ων τῷ δήμῳ*, *Dem.* 243. 21, being actually well disposed to the people, he continued so—he continued to be well disposed to the people. From these examples, it appears, that *ων* denotes a real state of being, and the concomitant verb an action or event consequent on that state; as *ουδ' αιτιος ων φανησσομαι*, nor being the cause shall I appear so in consequence—I

shall not appear to be really the cause. *οὐ μὲν ἐλαττωσὶς ποιεῖται τὰς δυνάμεις, παρ' ἡμῶν ταύτην αὖν ἰσχύοντι οὐ*, Dem. 305. 11, if I diminished the resources of the state, wrong being on my side, he would have proved so—he would have proved that wrong actually existed on my part. When *οὐ* is joined with *τυγχάνω*, as is often the case, its real force is best expressed in English by really, true. *Φίλος τυγχάνει οὐ*, he is really a friend. *οσοὶ αὐτῶν φυγάδες τότε ὄντις ἐτυγχάνον*, *Αγ.* 2. 2, as many of them as were then real exiles, or happened to be exiles.

ΩΝΕΟΜΑΙ, *φ. πομαι*, I purchase for myself, buy, *Acts* 7. 16. *A. 7. 2. 20. h. venco*—procure by bribes, corrupt, *Dem.* 96. 7. *imp. ὠνεστο*, he purchased, *Herod.* 3. 139. part. *ὠνεσμένοις*, trafficking or bartering for, *Herod.* 1. 68.

ΩΝΗ, *ης, ή*, purchase, *Πο.* 3. 12. *ωνη τε και πρηναι χρωμενται*, they employ themselves in buying and selling, *Herod.* 1. 155.

ΩΝΗΤΗΣ, *ου*, a buyer, *O.* 2. 3.—*ωνητος*, *η*, *ου*, bought, *Od.* ξ. 202. to be bought, *venal*.

ΩΝΙΟΣ, *ον*, to be bought, exposed to sale, saleable, *Luc.* 1. 65. *τα ωνια*, articles to be bought, merchandise, *Dem.* 106. 14.

ΩΝΟΣ, *ου, ό*, value, price, *Il.* φ. 41.

ΩΝΟΝ, *ου, το*, an egg, *ορνυμ*, *Mat.* 11. 12.

ΩΟΙΔΗΣ, *ιος*, oval, *Plut.* 9. 511. *ειδος*.

ΩΟΚΑΤΑΨΙΣ, an egg-cracker, a cook. see note on *Luc.* *Lexiph.* 9. *fr. αγω*, to break.

ΩΟΤΑΚΟΣ, *ου*, oviparous—*ωοτοκω*, I produce eggs, *Plut.* 8. 524.—*ωοτοκω*, *ας*, the producing of eggs, 8. 527. *fr. τικτω*.

ΩΟΦΥΛΑΚΩ, guard the eggs, *Plut.* 10. 85.

ΩΠΗ, *ης*, sight, view, *Apoll.* 3. 819. *ωψ*.

ΩΠΑ, *ας, ή*, (from the *Heb.* *רֵן*, light) beauty, grace, *Plut.* 6. 39.—season of the year, or an hour of the day as marked out by the light of the sun, *A.* 1. 4. 10. *John* 1. 40. *ωρα νη*, a new season, the spring, *Equit.* 417. *εις τας ωρας*, for seasons hereafter, *Ran.* 383. *ὅπως εν ωρα*, thus in season, thus early, *Eccles.* 395. *μη ωρας* (for *εις ωρας*) *ἰκοισθε*, *Lys.* 1036, may you not come, may you not live for seasons, i. e. may you soon perish—*ὥραι*, the hours who watch at the portals of heaven to open and shut them for the sun, *Il.* ε. 749. the four seasons—the four cardinal points on the globe, *Herod.* 2. 26.

ΩΡΑ, or *ουρα*, watching, vigilance, care, solicitude, *Trach.* 57. *Hes.* ε. 30. whence also is *ουρος*, *ου*, *ουρεως*, a watch, keeper. hence too *ὕμερος*, one who attends on the god of day, i. e. *Apollo*. *Θεου ουρος*.

ΩΡΑΓΟΣ, for *ουραγος*, one who leads the rear. from *ουρα*, *αγω*, *Il.* 3. 3. 19.

ΩΡΑΙΟΣ, *α, ου*, graceful, beautiful, *Theo.* 1. 109.—fair, *Mat.* 23. 27.—seasonable, ga-

thered in season. *ὕπο την ὥραιον*, at the commencement of spring, *Polyb.* 3. 16. 7. *ωραιότης*, *ητος, ή*, comeliness, beauty, glare. *ωραιίζομαι*, I decorate myself, *Luc.* 2. 440.

ωραισμός, *ου*, grace, embellishment.

ωρακισμω, fade as the light, faint, *Ran.* 484.

ωρίκος, or *ωρίμος*, *η, ου*, fair or in season, mature, *Achar.* 271. *ωρίκως*, *adv.* opportunely, or gracefully, *Plutus*, 964.

ώριος, *α, ου*, limited to a certain season, stated, *Pyth.* 9. 173.—in season, *Od.* ε. 131.

Ωρίων, *ωρος, ό*, a person loved by Aurora on account of his beauty, *Od.* ε. 121. 309, but slain by Diana for his superior skill in hunting; or, in the language of fiction, for attempting to violate her, he being an extraordinary hunter. Orion was thence conveyed to the sky, and made a constellation, and was perhaps called *Ωρίων* from his moving with grace, lustre and rapidity, *ωρίων*; and in ridicule of this idea the Hebrews called him *לִילִית*, the foolish or sluggish star, *Job* 28. 31. *Is.* 13. 10.

ΩΡΟΣ, *ου*, Horus, an Egyptian divinity—the sun, a year, *Plut.* 8. 697. see *ώρα*.

ΩΡΟΛΟΓΙΟΝ, *ου*, an instrument to mark the hours, a dial. *ώρα*, *λογος*, *Plut.* 10. 185.

ΩΡΥΩ, *φ. ωω*, roar aloud as a lion, (seemingly from the *Heb.* *רָיָה*, a great lion) 1 *Pet.* 5. 8. *imperat. aor. 1. m. ωρυμαι ωρθιον*, shout, proclaim aloud, *Olym.* 9. 163.—*ωρυομαι*, I howl, low, *Theo.* 2. 35.

ΩΡΥΓΗ, *ης*—*ωρυγμος*, *ου*—*ωρυθμος*, *ου*—*ωρυμα*, *ατος*, howling, bellowing, roaring.

Ως, *adv.* as, like. *ως οι οφεις*, as serpents, wise as the serpents are, *Mat.* 10. 16. *ως εοικεν*, as is likely. *ως φανιται*, as it appears. *ως δοκει*, as it seems. *ως δυνατω*, as much as possible. *ως ελαχιστον*, as little as possible, the least—that, *Il.* ζ. 259. *ουκ εγνως, ως θεος εμει*; *Il.* χ. 10, do you not know that I am a god?—when. *ως ιδοντο*, when they saw, *Il.* ε. 724.—inasmuch as, since, *Il.* α. 182.—how. *ως αγαθοι*, how good, *Od.* γ. 196.

ως ανωον κρηδιον εχεις, what an insensate heart you have, *Il.* φ. 441.—*σο. ειθε, ως θυμος εν εστησει*, *ως σοι γυνωκα ικωτα*, *Il.* δ. 313, I wish that as courage is in thy breast, so the knees might second thee. *ως ηψατο γυνωκα, ως εχστο εμπιφυνια*, *Il.* α. 512, she so clung to him, as if she was grown into him—thus, for *ὅπως*. *ως φωτο*, thus he expressed himself. *αλλα και ως*, but even thus, nevertheless, *Il.* α. 116. *ως απολαιτο και αλλος*, *Od.* α. 47, thus may perish any other. With the optative, or with *οφειλω*, *ως* may be rendered I wish, *utinam*. *ως μη θαναι*, *Od.* ο. 357, I wish he may not die. *ως οφειλον*, how I ought, I wish, *Il.* λ. 380. *ως οφειλεν θανειν εν χειρσι μου*, *Il.* χ. 426, how he ought to die in my hands, I wish he died in my hands.

ὥς, for *προς*, to, Plut. 32.—as if, about. *ώρα* ην ὥς δέκατη, John 1. 40, the hour was about ten. In such phrases as the following the sentence is elliptical. *μακρὰν γὰρ ὡς γιγνόντι πρὸς αὐτῆς ὁδόν*, CEd. C. 20. i. e. ὁδὸν μακρὰν γιγνόντι ὥς σὺ εἶ, you have proceeded a long way for an old man as you are, or you have proceeded a long way for one so old. ὥς ἰδόντι, scil. εἴ, 76, as it is to one seeing, as far as one sees. ὥς εἰπὺν, sc. εἴ, as it is for one to say, as one might say, generally speaking, almost, E. 7. 2. 2. τὰς ἀσπίδας μείζους ἔχουσι, ἢ ὥς (εἴ) ποιεῖν τι καὶ ὄραν, Π. 6. 4. 5. p. 392, they have larger shields than it is for them to do any thing and see, they have shields too large to enable them to do or to see any thing. ὥσαυτως, adv. in the same manner, opp. to ὥς ἑτέρως, otherwise, Π. 1. 1. 4. ὥσει, ὥσαντι, adv. as if, like, Mat. 9. 36.—about, Mat. 14. 25. ὥσκειν, how, in what manner, Il. δ. 66.—O that, Il. ζ. 281. ὥσπερ, ὥσπερι, as, like—as it were. ὥς ἰστίαι περ, for ὥσπερ ἰστίαι, as, how, it will be, scit, Il. α. 211. ὥτε, so that, ita ut. *It is often followed by a verb in the infinitive, though not always*, Mat. 8. 24; 15. 33.—wherefore. ὥτε ὄραν σοι ἐξεσται, therefore, this being the case, it will be lawful for thee to see, Π. 1. 4. 28.—εις τοῦδ' ἡμῶν ἀναιδείας, ὥστε τολμᾷ λεγέειν, Dem. περὶ εἰσφών. § η. he advanced to this pitch of impudence, that he dared to say—as, inasmuch as, Herod. 5. 35.—in order that. εἴ τι τοῦδ' ἔλασθω, ὥστε ἀναγκασθῆσονται ἡμῖν προσεχέειν τὸν νοῦν, Π. 1. 4. 20, I will drive against them so that—in order that—they should be compelled to attend to us. τοσούτων is supposed sometimes to precede. ποτὶρον οὐχ ἢ γὰρ τοσούτων ὑπὸν καὶ ληθὲν ἀπαντὰς ἔχειν, ὥστε οὐ μνησθῆναι τοὺς λόγους, ὅς ἐδημηγορεῖς ἐν τῷ δήμῳ, Dem. 390. 4. ὥσις, ἰός, the action of pushing, impulse, Plut. 9. 628. fr. ὠθῶ. ὠσιζομαι, I thrust myself forward, Achar. 42. ὠσιζομίσθω, we push, elbow, jostle one another, from the noun ὠσης, οὐ, a pusher, which is from ὠθῶ, Plut. 390. Ὀσχοφορος, οὐ, a title of Bacchus as bearing

a bough with grapes called *οσχη*—*ωσχοφορία*, a festival instituted by Theseus in commemoration of his return from Crete. see Rob. A. G. 322. Plut. 1. 44. ὀτειλη, ης, a wound, and thus differs from *ὠλη*, a scar, fr. οὐτάω, Il. δ. 140. ὀΤΙΟΝ, οὐ, (another form of οὐς, or οὐας) an ear, Mat. 26. 51.—*ὠτοίς*, ἑσθᾶ, ἐν, having ears or handles, Il. ψ. 512. ὠτακουντής, οὐ, attentive listener, a spy. ὠτακουντῶ, I hear with my own ears, attend anxiously to, Herod. 8. 130. Il. 8. 2. 7.—collect reports, Polyb. 31. 21. 1. ὠτομητός, οὐ, ear-cropped, Lev. 21. 17. ὠτις, ἰδος, ἢ, and ὠτος, οὐ, a bird remarkable for its quick hearing, the bustard. ὀφείλω—ὠφελῶ, f. ητω, I confer benefit, serve, profit, aid, A. 5. 1. 7. Aπ. 2. 8. 3. Herod. 3. 126.—*ὠφελομαι*, I receive benefit, am benefited or profited, Aπ. 4. 7. 10. πρώτος τοῦδ' ὠφελῶν, gratifying this desire, CEd. C. 436. ὠφελήτεος, α, οὐ, must be benefited, should be succoured, Aπ. 3. 6. 3.—*ὠφελήτεον*, must benefit, it is necessary to yield profit, 2. 1. 28. ὠφελῖα, ας, Ion. ὠφελῖη, ἤ, utility, benefit, emolument, Aπ. 2. 3. 6. ὠφελῖας χάριν, for the sake of gain, Jude 16. ὠφελήμα, service, benefit, Aγ. 7. 2. ὠφελήσις, ἰός, ἢ, use, profit, CEd. C. 414. ὠφελῖμος, ὠφελήσιμος, η, οὐ, profitable, beneficial, Ajax, 1041.—*ὠφελιμώτερος*, more useful, O. 5. 17.—*ὠφελιμῶς*, adv. beneficially. ὠφελιμωτάτα, most serviceably, with the greatest benefit, Iπ. 6. 1. Aves, 318. ὀφείλω, aor. 2. of οφείλω, I owe. ἀλλ' ὠφείλει μιν Κυρος ζῆν, Cyrus ought to live—I wish Cyrus lived. hence ὠφείλον may be rendered adverbially utinam, I wish, A. 2. 1. 4.—*ὠφίλει*, I wish you, Phœn. 817. ὠφίλει, I wish he, Hipp. 1410. ὠφείλον, I wish they, Phœn. 1237. ὈΧΡΟΣ, α, οὐ, pale, sallow, Plutus, 422. probably from *αχροός*, colourless. *ὠχρεα*, ας, ἢ, ochre, Plut. 8. 845. *ὠχρεῶ*, f. ητω, I grow pale, Od. λ. 528. *ὠχρίσθω*, f. ασθῶ, I am pale, Pax, 642. *ὠχρίῳσις*, ἰός—*ὠχροτής*, ητος, paleness. ὀψ, ὀπός, ὁ, visage. εἰς ὀπᾶ, in aspect, Od. α. 410.—*ὠπις*, the eyes, fr. ὀπτῶ.

APPENDIX,

CONTAINING SOME OMISSIONS, WITH AN ANALYSIS OF THE MORE
DIFFICULT WORDS ALPHABETICALLY ARRANGED.

Α Γ Κ

Α ΒΑΚΤΟΣ, ου, unhappy, Vit. Hom. 32.
αβούκλητος, ου, not to be heeded, in-
different, Æ. Supp. 942.
αβρολος, ου, improvident, regardless, Trach.
120.
αβροβατης, ου, walking stately, Pers. 1077.
αβρογος, ου, indulging effeminate woes,
Pers. 541.
αβροπλουτος, ου, exquisitely rich, delicately
or richly adorned *locks*, Iph. T. 1148.
αβροτιμος, ου, delicately and costly, said of
the veil worn by Helen while yet the wife
of Menelaus, and as such treated with
tenderness and honour: yet she had the
infamy to throw it away and embark with
a gallant, Agam. 1700.
αγασθαι. vide αγω, col. 8.
αγαγας, αυτος, one who leads, aor. 2. part.
of αγαγημι, αγαγειν, Dor. for αγαγειν,
and this Ion. for αγειν, aor. 2. inf. of αγω.
αγειν, for ηγησαν, were broken. see αγω, to
break.
αγειτο, Dor. for ηγειτο, he led, imp. of
ηγεισθαι.
αγαλματοποιος, ου, a maker of ornaments,
statuary, Herod. 246.
αγαροεις, α, ου, valiant, Persæ, 1020.
αγγελμα, ατος, a thing told, intelligence,
Thuc. 7. 74.
αγγελισσεται, for αγγελοῦσι, fut. of αγγελλω,
will tell, Coll. G. M. 2. p. 324.
αγομιενος, Ion. for αγομιενος, led to death,
put, Herod. 3. 14.
αγιτης, Dor. for ηγητης, a guide, superin-
tendent, Coll. G. M. 2. p. 344.
αγηλαι. vide αγαλλω.
αγηοχα. vide αγω, to lead.
αγιτισκω. vide αγειν, col. 21.
αγκαλλι, for ανακαλλι, he calls back.
αγκειται, for ανακειται, is treasured up,
reserved, Olym. 8. 11.
αγκρεπασσι, for ανα κεραισσι, on the horns,
dat. plur. of κεραι.
αγκομιζων, for ανακομιζων, recovering,
Pyth. 4. 188.—αγκομισαιτο, he might carry
back, aor. 1. m. optat. of ανακομιζω.

Α Δ Η

αγκρεμασσα, for ανακρεμασσα, she hav-
ing hung up, Od. α. 440.
αγκρισις, inquiry, trial, Eum. 360.
αγκρουομαι, I chaunt, Theo. 4. 31.
αγλαϊσμα, ατος, homage, or an act that
graces, Choeph. 191.—darling, Helen. 11.
—perfume, Agam. 1321.—ornament.
αγρευουσι, they preserve their purity so as
not to kill, Herod. 1. 140.
αγνυμαι, I am broken, part. αγνυμεν,
rolling in broken or rugged streams, He-
rod. 1. 85. vide αγω, to break, c. 20.
αγραφος, unregistered, or not enrolled,
Thuc. 1. 49.
αγριας, αδος, η, wild tree.
αγριοποιος, ου, making fierce men, said of
Æschylus, who in one of his plays intro-
duced fierce and unnatural characters,
Ran. 861.
αγευμενος, η, ου, for αγευομενος, caught,
Coll. G. M. 2. p. 334.
αγυετρια, a female juggler, Agam. 1282.
αρχαζει, Dor. αρχασει, imperat. of αναρχω,
for αναρχαζει, do thou recede.
αρχιθυρος, ου, near the door, close by, fr.
αρχι and θυρα, Theo. 2. 72.
αγωνη, ης, audience, Thuc. 5. 85.—con-
struction, A. R. 1. 15. 10.
αγωνος, ου, α, or αγωνης, εος, a guide, Herod.
3. 26. fr. αγων.—αγωνεις ανδρες, men that
dragged, Herod. 2. 175.
αγωνισθαι, Att. ισθαι, for αγωνισομαι, fut.
of αγωνιζομαι—perf. pass. Ion. αγωνισθαι,
for ηγωνισσεται, were fought.
αδαγμος, for αδηγμος, ου, biting, convulsive
throbs, fr. α αυγμ. and δηκω, to bite,
Trach. 772.
αδακτος, unlearned, unknown, Hes. ε. 655.
fr. α, and δακω.
αδδεις, for αδεις, fr. αδεις.
αδδηκοτες. vide αδω, col. 23.
αδδσθαι, to be spoken of in song, celebrated,
Thuc. 2. 54. vide αδω, col. 28.
αδε, for ηδε, hither.
αδης, ου, ε, η, unravaged, fr. α, and δηω,
Ced. C. 1533.

αδιαίρεται, inarticulate, A. P. c. x.

αδιανεμήτος, *ον*, inseparable, Long. 22.

ἀδιον, Dor. for ἡδιον, comp. of ἡδύς—ἀδύ is for ἡδύ, sweetly.

αδουλωτός, *ον*, unsnslaved, bold, intrepid, E. D. W. p. 75.

ἀδρεπτός, *ον*, uncropped, unsoiled, Æsch. Supp. 677. α, δρεπω.

αδρητός, Ion. for αδραστός.

αδύγλωσσος, sweet-tongued.

ἀδυνήτης, *ιος*, sweetly speaking, fr. ἡδύς, *ιος*.

ἀδύλογος, *ον*, sweetly uttering or chattering.

ἀδυνμηλής, *ιος*, sweetly singing, fr. ἡδύς and μηλό.

ἀδύπνοος, sweetly breathing, fr. ἡδύς and πνέω.

αἶδον, imp. of αἶδω, for ηἶδον, I sang—αἶδοντι, for κειδουσι, they sing.

αἰλικτός, uncoiled, Herod. 6. 77. but some read τριελικτός, thrice-coiled, fr. εἰλισσω.

αἰλπτομένης, not hoping, despairing, Herod. 7. 168.

αἰνυάσος, *ον*, ever-flowing, for αἰνωσος.

αἰπτός, *ον*, not being able to fly, young, fr. α, πτήμι, rather ααπτός, not to be touched, as under the protection of Diana.

αἰξί, αἰξίτο. vide αἰξίω, col. 29.

αἰξίφυλλος, or αἰξίφυλλος, *ον*, leaf-increasing, luxuriant, shady, Agam. 707.

αἰρεδν, adv. fr. αἰρω, aloft, by main force, Agam. 253.

αἰρεθιν, for ηἰρεθισαν. vide αἰρω.

αἰροφοίτος, *ον*, stalking in the air, Ran. 1377. fr. αηρ, φοιταω.

αἶσα, aor. 1. for ηἶσα, aor. 1. of αἶω, I rested, Od. τ. 342.—αἶσαι, to spend the night, lodge, Od. ο. 40. vide αω or αωω, c. 233.

ἀζέω, ἀζέω, imperat. of ἀζομαι.

ἀζήμιος, *ον*, harmless, causing no injury, Thuc. 2. 37.

αἰδηκοτής, perf. part. of αἰδεω, wearied, exhausted.

αἰδιζόν, they infested, imp. of αἰδιζω, I weary.

αἰδωνεύς, *νος*, ὁ, the young of a nightingale.

αἰθ, for αἰθο. vide αἰμι, col. 31.

αἰθνια, αἰ, the being unaccustomed to, inexperience, Thuc. 4. 55. vide αἰθης.

αἰναι, αἰμιναι, part. αἰς, col. 233.

αἶθ, αἶτ, for αἶτε, as, quippe.

αβαλαττωτός, *ον*, unused to the sea, a stranger to navigation, Ran. 204. fr. α, and θαλασσα.

Αἰῶνα, Dor. for Αἰθνη, ης, Minerva.

αβίλος, unwilling, Æ. Supp. 869.

αβελκτός, *ον*, not to be charmed, insensible to charms, Æ. Supp. 1063.

αβιρμαντός, unwarmed, cheerless, cold, fr. α, θιρμαινω, Choeph. 625.

αβτός, *ον*, not placed to the vote—αβτιως, without vote, arbitrarily, Prom. 150.

αθηρός, *ον*, free from wild beasts, fr. α, and θηρα.

αθρός αἰλω, leaped with collected strength, with all his might, furiously, Theo. 25. 522.

αβρυπτός, not debasing or causing effeminacy, plain, simple *dict.* fr. α, βρυπτω.

αἰγικνήμος, *ον*, goat-footed, Pan.

αἰγλᾶντα, for αἰγληντα, accus. sing. of αἰγλην, splendid, Pyth. 2. 19.

αἰγοπροσώτον, *ον*, scil. αἰγῶμα, a statue of Pan having the face of a goat, Herod. 2. 46.

αἰγυπτιί, adv. after the Egyptian custom, Theo. 15. 48.

αἶδα, αἶδᾶς, Dor. for αἶδον, poet. αἶδω, gen. of αἶδης, of death or Pluto. αἶδουσι. vide αἶς, col. 43.

αἰδοῖο, rather αἰδεῖο, for αἰδεο, or αἰδισα, do thou reverence, imperat. of αἰδομαι, Od. ι. 269.

αἰμνησος, ever memorable, Pers. 762.

αἰλουρος, *ον*, a cat, felis, Herod. 2. 66.

αἶθ, αἶτ, for αἶτε, who, quæ.

αἰκ, αἰκα, αἰκε, for εἰτε, if, whether.

αἰκαλλω, f. αἰκαλῶ, aor. 1. ηἰκα, I fawn, flatter, caress, Androm. 631. It is the Heb. רָלַף, (the aspirate being dilated into αἰ, and λambda transposed.) Its primary sense therefore is to smooth or polish—and to smooth with the tongue is to flatter.

αἰμαλῆος, α, *ον*, of blood, bloody.

αἰμαξί, for ἡμαξί, aor. 1. of αἰμασσω, he stained with blood, Isthm. 8. 101.

αἰματοςᾶνης, *ιος*, dripping with blood, fr. αἶμα, σάω, Septem, 840.

αἰματων, f. ὤσω, I shed blood, stain with blood, perf. pass. part. ἡματωμενον, stained, mixed with blood, Thuc. 7. 85.

αἰματωδής, *ιος*, like blood, bloody, Thuc. 2. 49.

αἰμαχθής, for ἡμαχθής, aor. 1. pass. thou hast stained thyself, hast shed thine own blood, Ajax, 909.

αἰνῖν, to praise in words only, decline, Hes. ι. 641.—αἰνησα, for ηἰνησα, or ηἰνησα, I approved, Pyth. 3. 25.

αἰολαμπής, *ιος*, reflecting a fatal glare, a glaring pest, Agam. 395.

αἰνοπατήρ, unhappy father, Choeph. 312.

αἰξάσκα, for ηἰξέ, bounded, Il. ψ. 369. aor. 1. of αἰσσω, rushed impetuously, part. αἰξας, rushing, bounding.

αἶον, for ἡἶον, imp. of αἶω, I heard, part. αἶοισα, for αἶουσα, hearing, listening, Theo. 6. 26.

αἶτος, *ιος*, το, height, Theo. 7. 148.

αἰπυνωτός, *ον*, high-rigged, hilly, fr. αἰπυς, and νωτον, Prom. 836.

αἶρε, for ἡρε, imp. of αἶρω, he chose, took, aor. 1. pass. αἶρεθ, for ἡρεθ, was chosen taken, part. αἶρεθεις, taken.

αἶρετός, *ον*, such as may be captured, assailable, Herod. 4. 201.

αἰσθῆμαι, αἰσθῶμαι, fut. m. of αἶδω, for αἶσωμαι, I will sing.

αἰσχρομητής, instigating to base actions, advising ill, Agam. 231.

αἰσχυντήρ, ἥρος, a defiler, Choeph. 387.

αἰσχυντός, η, ον, insensible of shame, in contradistinction to αἰσχυντήλος, one that is susceptible of shame, or liable to be affected by it, A. R. 2. 13. 10.

αἰτεῖ, whether, or, for εἰτε.

αἰτεῖν, αἰτου, αἰτεο, for αἰτεο, imperat. of αἰτιομαι, ask for thyself—αἰτιον, for ητιον, imp. of αἰτω, they sought, asked.

αἰτια, ας, explanation, assignment of a reason, A. R. 1. 9. 40.

αἰτιῶντο, for αἰτιαοντο, optat. of αἰτιομαι, they might accuse—αἰτιῶ, imperat. for αἰτιαω, do thou charge.

αἰχμηεις, armed, warlike.

αἶαν, Dor. for ηἶαν, shore.

αἰωρεῦμενα, for αἰωροῦμενα, floating, hanging, Herod. 7. 92. part. pass. of αἰωρειν, aor. 1. pass. part. αἰωρήεις, elated, Herod. 8. 100.

αἰωρημα καπων, the hanging of gardens, pendent gardens, E. D. E. 58.

ακαίρος, ου, ό, η, one who is unseasonable in what he says, a blunderer—ακαίρια, ας, an unseasonable saying, blundering, Theo. Char. 12.

ακαυθώλης, ιος, beset with thorns, thorny, Herod. 1. 126.

ακαρπύτος, ου—ακαρπίτος, ου, not yielding fruit, not having reaped fruit, fruitless. τινος νικας ακαρπτων χαριν, for νικας ακαρπτου, Ajax, 176, on account of some fruitless victory, i. e. victory from which no benefit was derived to Diana.

ακαχνης, caused to grieve, aor. 1. of ακαχω.

ακαχμενος, for ηκασμενος, pointed, perf. part. pass. of ακαζω, f. ζω, I sharpen, Od. α. 96.

ακισσαι, for ακωσαι, aor. 1. in. imperat. of ακω, do thou heal for thyself, Il. π. 523.—imp. ακοντο, they continued healing—ακειο, for ακειο, of ακειν, do thou heal, Herod. 3. 40.

ακεφάλος, ου, without a head, fr. α, and κεφαλη, Herod. 4. 191.

ακηδης, ιος, devoid of care or sorrow, E. D. E. 134. fr. α, κηδος.

ακηκοα, p. π. of ακουω, Att. for ηκοα, I have heard—ακουεμεν, inf. for ακουειν, to hear—ακουοντι, Dor. for ακουουσι, they hear, aor. 1. part. ακουσαις, for ακουσας, having heard.

ακηρυκτος, ου, unannounced, without intelligence from him, Trach. 45. α, κηρυσσα—ακηρυκτι, ακηρυκτως, without a herald, without the formality or intervention of a herald, Thuc. 2. 1; 1. 145. vide ακηρυκτος.

ακηχιδάται, vide ακαχω—ακηχεμενος, η, ου, for ακαχημενος, part. of ακαχημαι—ακαχημαι, I am grieved, sad, Apoll. 3. 1104.

ακμαις ποδων, the same with αρθρα ποδων, the ancles of both feet, CEd. T. 1034.—ακμαις, nails, CEd. T. 1243.

ακολουθητικός, prone to follow.

ακολουθεῖται (for ακουουσι) αοιδα αμφιπληγ-

ται, a song may go round to them hearing it, may ring, echo round, Od. α. 352.

ακρόγης, ιος, not howling, mute, Prom. 801. fr. α, κρᾶζω.

ακρατισθε απεψωλημενοι, take your breakfast, having exposed your nudities, jentate, as Brunck says, ut hirei arrectis veretris, Plutus, 295.

ακρητοποση, ης, the drinking of unmixed or pure wine—ακρητοποτης, a drinker of strong drink, Herod. 6. 84. fr. ακρητος, and πινω, for πωω.

ακροπινθης, ιος, extremely sorrowful, said of wives taking the last mournful looks of their husbands embarked for foreign service, after following them to the farthest verge of land, Persæ, 135.

ακροτελευτιος, last, fug-end, Thuc. 2. 9.

ακροφυσιον, ου, a tube at the extremity to blow through, the spout of a pair of bellows, fr. ακρος, φυσω, Thuc. 4. 100.

ακρουντ, for ακρουνται, they hear, fr. ακροαμαι. ινδοιασως ακρουνται, they yield a doubtful obedience, Thuc. 3. 27.

ακρυγαλλος, ου, scil. χωρα, a country without fortresses, Herod. 2. 22. fr. α, κρυγαλλος.

ακτερις, ου, without funeral rites, unconsecrated, fr. α, and κτεριζω, Antig. 1907.

αλαζονεσμα, ατος, a piece of arrogance, boast. αλακατα, Dor. for ηλακατα, distaff.

αλαλει, for ηλαλει, aor. 2. of αλαλεω, Ion. for αλωω, drove off, Il. ψ. 185.

αλαλκεμεναι, inf. of αλαλεω. vide col. 66, for αλαλειν, to aid or relieve.

αλατεια, for αλητεια, ας, wandering, Prom. 908. vide αληττιος.

αλατο, he wandered. vide αλωομαι.

αλγηματα, pains, distresses, Philoct. 340.

αλειάτο, for ηλευάτο, aor. 1. m. of αλειωω, he avoided, Il. γ. 360.

αλεινει, for ηλεινει, imp. of αλεινω, he shunned, Il. ζ. 167.

αλειφαρ, ατος, το, the oil of cedar, unctuous, Herod. 2. 87.

άλεω—άλημεναι—άλεις, vide άλειω, col. 63.

αλεξεμεναι, inf. of αλεξω, for αλεξειν, to ward off, alleviate, Il. ε. 365.

άλεισι, dat. plur. of άλης, salt.

άλειμμασι, fut. of άλλω, for άλοῦμαι.

αλη—αλημεω—αλητης, vide col. 59.

αληθρομαντης, ου, a true prophet, Agam. 1243.

αλητεα, Att. for ηλεα, perf. of αλεω.

αληλεσμενος, pounded, Thuc. 4. 26. perf. pass. part. of αλεω.

αληλιφα, Att. for ηλιφα, perf. of αλειφα, perf. pass. αληλιμμασι.

αλητειος, wandering. vide col. 59.

άλικια, Dor. for ήλικια, youth.

αλινηθρας, ας, the rolling in mud, or a place to wallow in—αλινηθρας επων, verses large and heavy, which, like planks or blocks, can be moved only by rolling them, Ran. 935.

ἀμπελουργόνει, they prune the city, cut it up as a vine, Æsch. c. Ctes. vγ.

ἀμπεμψας, for ἀνταμπεμψας, thou hast sent back, caused to return, Isthm. 7. 16. aor. 1. of ἀνταμπεμψω.

ἀμπετάσας, for ἀναμπετάσας, aor. 1. part. of ἀναμπετάω, having stretched forth, expanded.

ἀμπετῆρος, for ἀνταμπετῆρος, he sprang up, Il. λ. 376. aor. 1. of ἀναμπετῶμαι.

ἀμπετῆρες, part. of ἀναμπετῆμαι, having filled up, Nem. 10. 107.

ἀμπευσαι, for ἀναμπευσαι, to breathe again, recover, recruit, aor. 1. inf. of ἀναμπεύω.

ἀμπευει, ἀμπευῖν, ἀμπευεῖν, ἀμπευέτω. vide ἀναμπεύω, col. 103.

ἀμπερον, for ἀναμπερον, through toil, Il. ν. 239.

ἀμπερῆς, εὐς, according with, harmonizing, Æ. Supp. 120. fr. ἀνα, περῶν.

ἀμπεκα, accus. of ἀμπεξ, a fillet, roller, wheel, Philoct. 709. chaplet.

ἀμπεργους, ἀνα περγους, along the towers.

ἀμύναι, ἀμυνεῖν, ἀμυνεῖν, ἀμυνεῖν. vide ἀμύνω—ἀμυνταί, pl. for the sing. ἀμυντε, it is necessary to defend, must support, Antig. 679.

ἀμφαγάτα, I love, embrace with both arms, Hes. ε. 58.

ἀμφαίνει, for ἀναμφαίνει, he shows—ἀμφαίνει, for ἀνμφαίνει, rendered conspicuous, Nem. 9. 29. aor. 1. ἀμφαίνει, for ἀνμφαίνει. vide ἀναμφαίνω.

ἀμφαφῶσα, for ἀμφαφῶσα, part. of ἀμφαφῶω, feeling about. vide col. 83.—ἀμφαφῶσθαι, inf. for ἀμφαφῶσθαι, to grope about, handle all over, Od. β. 215.—ἀμφαφῶντο, imp. for ἀμφαφῶντο, felt around, grasped or embraced, Od. ε. 461. fr. ἀμφι, and ἀφῶω, for ἀφῶω.

ἀμφιδεῖμον. vide ἀμφιτρέχω, col. 87.

ἀμφιδέσθω, aor. 2. pass. of ἀμφιδέσσω, was shorn around, lopped off.

ἀμφεικλουντο, they threw themselves round, encircled, Persæ, 455.

ἀμφεῖω, fut. of ἀμπεῖω, will wrap around.

ἀμφεπονέτω, imp. of ἀμφεπονέω, he laboured, exerted himself about him, Il. ψ. 681.—fut. m. ἀμφεπονέσθω, we will exert ourselves, will mind these things, 159.

ἀμφερονται, for ἀναμφερονται, they spring up again, recover themselves, revive, Nem. 11. 49.

ἀμφεσαν, for ἀμφεσησαν, aor. 2. of ἀμφεσημι, they stood around, surrounded, Il. σ. 233.

ἀμφεφοβῆν, for ἀμφεφοβήσαν, they feared about him, Il. τ. 290. aor. 1. of ἀμφεφοβέομαι.

ἀμφεχυντ', for ἀμφεχύντο, plup. pass. of ἀμφεχύνω, spread itself around, Il. β. 41.—ἀμφεχευε, imp. shed around—ἀμφεχευε, imp. of ἀμφεχύνω, spread around, invested with, Od. θ. 278. aor. 1. pass. ἀμφεχύνθη, enveloped, overwhelmed, δ. 716. inf. ἀμφεχύνθηναι, covered him, Il. ψ. 764. part. ἀμ-

φιχυθεις, spreading himself about his father, embracing him, Od. π. 214.

ἀμφιβαλλεται, scil. ὕμνος, a song or ode of praise is flung about, circulates from mouth to mouth, per ora virum volitat, Olym. 1. 14.

ἀμφιδόησας, thou hast gone round as a sentinel, p. of ἀμφιδόω, guardest, Il. α. 37.

—ἀμφιδόηκεν, invaded, overwhelmed, invested, Il. ζ. 355.

ἀμφιγυνοί, having limbs on both sides, athletic, gigantic, Trach. 504.

ἀμφιδρομος, ου, surrounding, around, Ajax, 353.

ἀμφιδυσεται, will wrap around, put on, Trach. 605. fut. m. of ἀμφιδύω.

ἀμφισσω, or ἀμφισσω, fut. of ἀμφισσω, I will put about, invest with, Od. ν. 400.—aor. 1.

ἀμφισσα, ἀμφισσω, ἀμφισσάω, threw about, clothed with, Od. δ. 253. ε. 264.—aor. 1.

m. ἀμφισσάτω, for ἀμφισσάτω, or ἀμφισσάτω, he put on himself, Il. κ. 23. ν. 150.

plup. pass. ἀμφισσάτω, for ἀμφισσάτω, he put about himself, Od. χ. 261.

ἀμφιζευκτος, ου, having the opposite sides joined by a bridge, Persæ, 129. said of a stream tamed as a harnessed steed.

ἀμφιθρεπτος, ου, curdled about, Trach. 572. fr. τρεφω.

ἀμφικείμεθα, to lie upon, to be superadded, Antig. 1207. inf. of ἀμφικείμεναι.

ἀμφιλάλος, ου, speaking with both lips, speaking doubly, very garrulous, Ran. 491.

ἀμφιλογους οργας, doubtful, suspicious, passions, distracting jealousies, Med. 637.

ἀμφινοεῖσθω, ου, contended for by all parties, an object of general courtship, Trach. 527. fr. νεικω.

ἀμφινοέω, f. ηῶν, I doubt about, am perplexed with, Antig. 376.

ἀμφιπλεκτοί, ου, scil. κλιμακες, beaten on both sides, said of boxers or wrestlers, who by certain steps endeavoured to supplant their adversaries, Trach. 520.

ἀμφιπύρος, ου, bearing torches in both hands, said of Diana, or surrounded with lustre, Trach. 214. fr. πυρ.

ἀμφισβῆσαι, ης, a sort of serpent, which, as having a head at each end, goes in both ways, or which coils around the person it attacks, fr. ἀμφις, βῆσαι.

ἀμφισβήτην, to controvert, gainsay, A. R. 2. 9. 11. par. ὁ ἀμφισβήτην, one who controverts, adversary.

ἀμφιπρόσθω, εὐς, alarmed on all sides, Choeph. 543.

ἀμφιχάνων, aor. 2. part. of ἀμφιχάνω, opening the jaws on both sides, widely gaping—with wide jaws—ravenous, Antig. 118.

ἀμφοῖς, Att. for ἀμφοτέρω. nom. plur. of ἀμφοτέρω, runlets, Plut. 807.

ἀμφερασσάτω, for ἀναμφερασάτω, aor. 1. m. optat. of ἀναμφεράζω, Od. τ. 391.

αμφῶς, *is*, a bowl having two ears or handles, Thuc. 1. 28. fr. αμφῶ, οας.
 αμῶνται, for αμπονται, are reaped. αμρην, optat. for αμραιοι, they might gather. vide αμρῶ—*aor.* 1. part. αμρσαντες, having reaped, Il. ω. 451.
 αμρντισσι, to the reapers, dat. plur. of αμρῶν, part. of αμρῶ, for αμρῶσι.
 αναδᾶδην, adv. fr. αναδᾶω, with my legs, Plut. 1123.
 αναδᾶινη, subj. of αναδᾶινω, shoot up, flourish, devolved on, Herod. 1. 109.
 αναδελχημένος, having his clothes thrown up so as to be indecent, perf. part. pass. of αναδᾶλλω, Theo. Char. 4.
 αναδῶν, for αναδῶιμι, optat. of αναδῶω, I would return into life, revive, Ran. 176.
 αναδῶλαι, the same with ὡδαι μακραι καὶ πολυειδεις, long, irregular, protracted odes of the dithyrambic poets, A. R. 3. 9. 1.
 αναῖος, Dor. for ἀνηῖος, not grown, beardless, fr. α priv. and ἥδη.
 αναβραστος, *ov*, boiled, fr. α, and βραζω, Ran. 561.
 αναβροχην, absorbed, *aor.* 2. pass. part. of αναβροχω.
 ἀναγῶν, imp. of ἀναγω, for ἀνηγον, I brought back—ἀναγει, bring up, raise, celebrate, Trach. 211.
 αναδικεσθαι, Ion. for ἀναδικοσθαι, to receive back, take upon me, promise, Herod. 5. 91.
 ἀναδίζει, Ion. for ἀναδειζει, to hold up, show, raise, Herod. 7. 128.
 ἀναδιδῶσι, they give themselves up, spring up, Herod. 1. 179.—ἀναδου, for ἀναδουο, *aor.* 2. imperat. of ἀναδιδῶμι, give back, restore.
 ἀναειραι, he may lift up, *aor.* 1. optat. of ἀναειρω—imp. ἀναειρος, for ἀνηειρον, they raised, heaved, Il. ψ. 614.
 ἀναεῖπτος, *ov*, unexpressed, Hes. ε. 660.
 ἀναθῆμιν, *aor.* 2. inf. ἀναθῆναι, of ἀνατίθῃμι, to dedicate, consecrate to, Olym. 5. 17.—part. ἀναθῆσα, having put off, deferred, removed death to another day, Ajax, 476.
 ἀναθλιβοῖντο, may streams of pure milk force themselves up from the ground, i. e. bubble up, E. D. E. 159. vide ἀναθλιζω.
 ἀραιῖθι, I kindle up, scorch, Mosch. Idyl. 1.
 ἀραιζειν, he might start up, *aor.* 1. optat. Æol. of ἀραισσω, Il. γ. 216.—part. ἀραιξας, having sprung up, Od. 9. 186.
 ἀραιριόμαι, I take up seed, conceive, am impregnated with, Herod. 6. 69.
 ἀραιρησιν, fut. inf. of ἀραιρω, that he should overturn or frustrate the law, Æschin contra Ctes. § η.—fut. m. ἀραιρησισθαι, that any will take up for himself, Il. φ. 261.—carry off the prize, Herod. 9. 33.
 ἀραισχυντος, *ov*, shameless, sepulchres adopted without shame or decency, Thuc. 2. 47.
 ἀνακαίεσθαι, to kindle, to be inflamed with anger, Herod. 5. 19.

ανακλητωρ, *oros*, one who calls back, restorer, fr. ανα, καλῶ.
 ανακοινοῦται, blends itself with, Herod. 4. 48. vide ανακοινοω.
 ανακοπτων, holding back, tacking a ship, Theo. Char. 25.
 ανακράγη, *aor.* 2. subj. of ανακραζω, should scream or hoot, E. D. E. 30.
 αναρεκισται, rattles, utters with a scream like a parrot, E. D. W. 75.
 ανακρινόμενος, disputing, discussing, Herod. 9. 56.
 ανακτοριον, or ανακτορον, *ov*, το, a temple of Ceres.
 ανακτοριος, α, *ov*, of his master, fr. ανακτωρ, Od. ο. 396.
 ανακτωρ, *oros*, a king, master, owner, from ανακται, Choeph. 354.
 ανακῶς, for ἀνηκως, not gently, fr. α priv. and ἥκα, quietly, intensely, carefully. σκορου πᾶς τις ἀνακῶς ἐχτιω, let every one be careful—diligently employ himself in seed-time, Herod. 8. 109.
 ἀναλιπτος, for ἀνηλιπτος, *ov*, unshod.
 ἀναλισκοισα, for ἀναλίσκονσα, part. of ἀναλίσκω, expending, indulging, Pyth. 9. 44.
 ἀναλῆτης, *ov*—ἀναλντηρ, ἥρος, a releaser, deliverer, Choeph. 157.
 ἀναμυθᾶν, I learn, ask again, ascertain fully, Herod. 9. 101.
 ἀναμπλάκητος, *ov*, without offending the gods; but the true reading seems ἀμπλάκητος.
 ἀνανιγω, I bear up. vide ἀναφίρω—*aor.* 1. m. ἀννιγκατο.
 ἀνανιμομαι, fut. ἀνανιμείται, he will review, retrace his descent, enumerate his pedigree on the mother's side, Herod. 1. 173.
 ἀναπᾶρις, *aor.* 2. pass. of ἀναπειρω, I pierce through, nailed or fixed up, Herod. 4. 94.
 ἀναπειρας, *aor.* 1. part. having fixed up.
 ἀναπτετῖσθαι, were opened, Ion. for ἀναπτετινται, perf. pass. of ἀναπτεται, I expand.
 ἀναπτινᾶν, for ἀναπτινᾶναι, inf. of ἀναπτινῃμι, to open widely, Olym. 6. 45.
 ἀναπλησας, *aor.* 1. part. of ἀναπληθω, I fulfil—having filled again, having again suffered to the full, Il. ο. 132.
 ἀναπλους, *ov*, ὁ, the sailing up a river or against a stream, Herod. 2. 4.
 ἀναπνυτος, *ov*, ὁ, ἡ, breathing, fr. ανα πνιω, Hes. θ. 797.
 ἀναπρησας, *aor.* 1. part. of ἀναπρησθω, I inflame, or cause to swell as if by heat—having filled the eyes with tears, as if for ἀναπλησας, Il. ι. 433. *aor.* 1. part. of ἀναπληθω.
 ἀναπτησομαι, I shall fly to, fut. of ἀναπτημαι, for ἀνιπτημι, Æsch. c. Ctes. αβ.
 ἀναραιρηκω. vide ἀναιρω.
 ἀναρῖβρος, scil. ὡν πολλis, the city deprived of their number, i. e. unpeopled, Æd. T. 179.
 ἀναρμοςος, *ov*, Thuc. 7. 67, unprepared.

αναρήξας, aor. 1. part. of αναρήσσω, having torn up a pillar, Theo. 22. 208.—*αναρήξαντας νικος*, having drawn so as to burst the cord of strife, 1. 72.—*αναρήγνυναι*, to break up, lay open furrows, plow, Herod. 2. 14.

αναρήξεις, aor. 1. optat. Æol. might cause to burst or split asunder, Il. v. 63.

αναρμήσθεις, aor. 1. part. pass. of αναρμόω, recovered in strength or courage, reanimated, Thuc. 7. 46.

ανασπαστος, on, drawn back so as to be closed, fastened gate, Antig. 1186. fr. *ανασπάζω*.

ανασπονται, are ruled, are under the dominion of. *see under ανασσα*.

αναστροφη, the manner of conducting oneself with respect to God, mode of worship, 1 Pet. 1. 18.

ανασχω, ανασχέθω. vide *ανεχω*.

αναστεμνηκῆσαι, they cut up the tendrils of the people, cut up their nerves like the tendrils of the vine, Æsch. c. Ctes. vy. perf. of *αναστμνω*.

αναστραμμενος, lying on the back, wrapped in, Ran. 55. perf. pass. part. of *αναστρίπτω*.

ανᾶτος, ου, ὃ, ἡ, unhurt, Æd. C. 787. fr. α, ατη—*ανᾶται*, without injury, with impunity, Med. 1357.

ανανδρῆτος, on, not to be told, unutterable, impracticable, Ajax, 715. α, *ανδᾶω*.

ανανς, εις, scil. νανς, ships unshipped, i. e. ruined or wrecked, Persæ, 678.

αναφορεῖν, f. ηναι, I carry up, Herod. 3. 102.—*αναφορον*, ου, το, a pole to carry a burden upon, a wallet-staff, Ran. 8.

αναφορη, ης, a refuge or retreat, a plea in case of miscarriage, Dem. p. Cor. ξδ.

αναφυσᾶν, fut. of *αναφυσαι*, and not of *αναφυσαι*, I will not cause falsehoods to grow on my slender nose, i. e. produce pimples as marks of falsehoods, Theo. 12. 24.

αναχασσάμενος, aor. 1. m. part. of *αναχάζω*, having retreated, Il. η. 264.

αναψηφίζω, f. ισαι, I again put to the vote, collect the suffrages a second time.

ανγνωσις, for *ανγνωσις*, may perceive. vide *ανγνωσκω*, Theo. 18. 48.

ανδαιοιτες, for *ανδαιοιτες*, kindling up.

ανδονακας, for *ανδονακας*, along or through the reeds, Od. ξ. 474.

ανδραμικτος, ου, scil. αγων, a combat in which warriors were slaughtered, fr. *ανης*, and *δαίζω*, Ran. 1295.

ανδριον, ου, a puny man, Theo. 5. 40.

ανδροδουλος, ου, plotting against her husband, Agam. 11.

ανδροθνης, ητος, causing men to die, man-destroying, Agam. 823.

ανδροτης, ητος, ἡ, manliness, manhood, Il. π. 857.

ανιγλατον, aor. 2. of *ανιγλασσω*, they flourished again, Herod. 3. 67.

ανιγνιμι, imp. of *ανιγνιμι*, for *ανιγνιμι*, raised up, roused, Il. x. 138.

ανιγνων, for *ανιγνωσαν*, they recognised, Isthm. 2. 35. aor. 2. of *ανιγνωρι*.

ανιδην, unsparingly, prodigally, E. D. E. 110. fr. *ανιδημι*, or *ανειω*.

ανιδιδασκετο, he was taught again, taught better, changed his mind, imp. of *ανιδιδασκω*, Herod. 8. 63.

ανιδυσάτο, emerged, aor. 1. m. of *ανιδυω*.

ανικᾶσι, perf. ανιω, have relaxed, said of the passions after having lost their keenness, A. R. 2. 13. 13.

ανιλιθνεντες, crowded together, aor. 1. pass. part. of *ανιλιθω*, I roll or coil up, collect, Thuc. 7. 81.

ανειμνω, without strictness, with relaxed discipline, Thuc. 2. 39.

ανειραι. vide *ανειραι*—*ειρε*, imperat. for *ειρε*, do thou ask, Od. α. 284.

ανειρυσαι, aor. 1. of *ανειρω*, I tucked up, Theo. 14. 35.

ανιρῶσαι, aor. 1. inf. of *ανειρω*, to haul up, Herod. 9. 69.

ανιται, Nub. 953, is reserved, sets itself loose for you, devolves on you, fr. *ανω*, for *ανημι*—is given up, consigned, Ajax, 1232.—*ανιονται εις το μαχιμον*, they are put up, appointed, perf. pass. part. τωσδε του πολεμου ανειμνωσιν, those that were destined for the war, Herod. 2. 167.

ανειτε, for *ανειτε*, fr. *ανειω*, for *ανημι*, ye put forth, Æd. T. 1405.

ανεκηκισεν, issued forth, gushed out, Il. x. 262. imp. of *ανεκηκισω*.

ανεκοπτε, intercepted, prevented, imp. of *ανεκοπτω*.

ανεκράζων, aor. 2. of *ανεκράζω*.

ανεκρεμισαν, aor. 1. of *ανεκρεμισσω*, they hung up, suspended aloft, Herod. 9. 120.

ανικνυσεν, aor. 1. of *ανικνυτω*, he emerged, unbent himself so as to recover his proper rank, or display the wealth which he sought to disguise, Ran. 1100.

ανιλην, ηνος, not a Grecian, foreign, hostile, Æ. Supp. 249.

ανιλοτο, or *ανιλοτο*, aor. 2. m. of *ανιλιω*, Il. α. 446, they took up, rather of *ανιλω*.

ανιλις, destitute of hope, Iph. T. 487.

ανιμοτροπος, or *ανιμοτροπος*, wind-turning, whirling storm, Anacr. 41.

ανεινιχατο, he heaved up, raised his voice, aor. 1. m. of *ανεινιχω*, or *ανεινιχω*, Il. τ. 314.—aor. 1. act. *ανεινιχα*, I fetched or brought up, Il. λ. 624.—*ανεινιχωντες*, reporting, Dem. pro Cor. xγ.

ανεινουν, imp. of *ανεινουν*, I prohibited, Od. ι. 468.—aor. 1. *ανεινουν*, refused.

ανεικτατο, for *ανεικτατο*, he leaped up, exulted, Il. v. 424. fr. *ανω*, *ειπ*, *αλλομαι*.

ανειπικωρητος, on, unsuccoured, said of life without resources to supply its exigencies, E. D. E. 244.

ἀντιστοιχῶς, inconsiderately, without reflection, rashly, Herod. 2. 45.
 ἀντιπαρατος, inapprehensive, unexpected, fr. a priv. *παρατος*.
 ἀντιποδῖαι, aor. 1. of ἀναποδίζω, he stopped or called back, Æsch. c. Ctes. 53.
 ἀνιπτήν, aor. 2. of ἀναπτῆμι, I flutter with fear, Antig. 1307.
 ἀνιπτομένη, for ἀνιπτομένην, I fly up, soar, imp. of ἀναπτομαι, Ajax, 693.
 ἀνιρήνγυ, he split up, divided in two, imp. of ἀναρήνγυμι, Ajax, 236.
 ἀνιρίχθαι, he clambered up, imp. m. of ἀναρίχθω, a verb expressing the action of a spider. *αράχνης*.
 ἀνιρῶντες, aor. 1. part. of ἀνιρῶ, having set down or placed upon, Il. v. 567.
 ἀνιρῶνται, he threw up his heels, aor. 1. of ἀναρῶνται.
 ἀνισπᾶ, imp. of ἀνασπᾶω, he drew up his words, i. e. spoke with a loud or deep voice, Ajax, 302.
 νιρῶνται, is overturned, Hec. 494.
 νιρῶνται, aor. 1. of ἀνασχω, for ἀνασχω, they did not repel or restrain him, Nem. 10. 129.
 ἀνισχόντο, they kept themselves up, were not dismayed, Herod. 5. 89. aor. 2. of ἀνασχω, vide *ανισχω*.
 ἀνισται, or ἀνισται, for ἀνισται, he finishes, dispatches, Olym. 8. 20. see *ανω*.
 ἀνιστραπτο, he turned himself up, fell with his face upward, aor. 2. m. of ἀνιστραπῶ, Il. ζ. 64.
 ἀνισφινάτο, aor. 1. m. of ἀναφινῶ, he exhibited, Isthm. 4. 119.
 ἀνισφύθην, for ἀνισφύθησαν, they were refreshed, they revived, aor. 1. of ἀνισφύω, Il. v. 84.
 ἀνισῶ, or ἀνισῶ, aor. 1. of ἀνοιγῶ, I opened, Anacr. 3.
 ἀνι, *ης*, performance, dispatch, from the form *ανω*, as *ανυσίς* is from *ανω*, Call. 1. 90.
 ἀνι, aor. 2. subj. of ἀνιμῶ, may abate, Philoct. 369.
 ἀνιμῶμαι, I explain, relate, enumerate, Olym. 9. 120. fr. *ανᾶ*, ἡγομαι.
 ἀνιμι, plup. m. of ἀνιμι, oozed up, burst out, Trach. 768. fr. *ανᾶ*, and *ιω*.
 ἀνιμῶμι, perf. of ἀνιμῶ, or ἀναλίσκω, he expended or disbursed, Æsch. c. Ctes. 9.
 ἀνιμῶμι-ὀβολίος, or, worth half an obolus a piece, Ran. 562.
 ἀνιμῶμι, imperat. ἀνιμῶ, let ropes betied to.
 ἀνιμῶν, p. m. of ἀνιμῶ, by transp. *ανιμῶ*, p. m. *ηνοθα*, Att. *ανηνοθα*, I oozed out, bubbled up, Il. λ. 266.
 ἀνιμῶ, ορος, ὁ, ἡ, unmanly, cowardly, fr. a priv. and *ανη*, Od. κ. 301.
 ἀνιμῶ, a man. vide col. 111.
 ἀνιμῶνται, conveyed away flowers in their mouths for thee, aor. 1. m. ἀνιμῶνται, E. D. E. 66.

ἀνιμῶνται, or, unplowed, unplanted, fr. a priv. and *ανω*, Od. ι. 109.
 ἀνιμῶν, Herod. 4. 71, anise.
 ἀνιμῶν, he hung up, fastened to, Od. γ. 274.
 aor. 1. of ἀναπτῶ, perf. pass.
 ἀνιμῶ, or, flowers blaze with gold, Olym. 2. 130. fr. *ανῶς*.
 ἀνιμῶμαι, I gather flowers for myself.
 γοῖνθα ἀνιμῶμαι, I cull woes, gather for my brows garlands of sorrow, Æ. Supp. 76.
 ἀνιμῶντος, flower-working bee, Pers. 611.
 ἀνιμῶνται, Thuc. 8. 50, he conducted himself.
 ἀνιμῶν, scil. *μειρος*, rage florid or efflorescing, i. e. luxuriant or vehement, Antig. 960.
 ἀνιμῶνται, am worsted, or defeated in turn, Thuc. 4. 19.
 ἀνιμῶνται, imperat. of ἀνιμῶνται, adorn with flowers, E. D. E. 128.
 ἀνιμῶνται, or, feeding on flowers—flowery regions, Æ. Supp. 555.
 ἀνιμῶν, *ης*, floridness. *ὕλαιαν ἀνιμῶνται*, woody or luxuriant woods, E. D. W. p. 82.
 ἀνιμῶντος, *εὐς*, flower-bearing, painted wing, E. D. W. p. 75.
 ἀνιμῶνται, I suggest or answer in return, Æsch. c. Ctes. 93.
 ἀνιμῶνται, I suspect in return, Thuc. 3. 43.
 ἀνιμῶνται, they grieved, imp. of ἀνιμῶν, for *ανισῶν*, Apoll. 3. 1138.
 ἀνιμῶν, to revisit, view, Choeph. 804. aor. 2. inf. of ἀνιμῶν.
 ἀνιμῶν, or, unholy, Æ. Supp. 753.
 ἀνιμῶνται, vide *ανισῶ*.
 ἀνιμῶ, Dor. for ἡνικᾶ, when.
 ἀνιμῶν, aor. 2. of ἀνιμῶνται, he came back, arrived, Pyth. 4. 166.
 ἀνιμῶ, *α*, or, woeful, Persæ, 254.
 ἀνιμῶν. see *ανισῶ*, col. 117.
 ἀνιμῶνται, rendered equal, aor. 1. part. pass. of ἀνιμῶν, Herod. 7. 103.
 ἀνιμῶνται, *εὐς*, Thuc. 8. 87, equalizing, making equal.
 ἀνιμῶνται, contr. of ἀνιμῶνται, they annoy, Plut. 538. vide *ανισῶ*.
 ἀνιμῶν, I bewail, Persæ, 465.
 ἀνιμῶντος, or, unlamented, Choeph. 431.
 ἀνιμῶν, or ἀνιμῶν, or, brought back, from ἀναφίω, or ἀνιμῶ, brought back to the oracle, referred to, Herod. 6. 66.—unthought-of, unexpected, sudden, Il. φ. 39.
 ἀνιμῶν, for ἀνιμῶν, unfortunate, wretched, Herod. 1. 32.
 ἀνιμῶν, *ης*, the propping or drawing up stones, Thuc. 4. 112. fr. *ανιμῶ*.
 ἀνιμῶν, or, without rain, parched, Herod. 2. 22. a priv. *ομῶν*, rain.
 ἀνιμῶν, I cry out, alas, alas, Agam. 1083.
 ἀνιμῶν, or, not wounded by a hand weapon, adverbially, ἀνιμῶνται, without a wound, Il. χ. 371. a priv. and *ανω*.
 ἀνιμῶνται, aor. 1. optat. Æol. of ἀνιμῶν, I poise or wield, E. D. W. p. 76.

αυχιτος, *ov*, for *αυαχιτος*, intolerable.
αυταιων, scil. *πληγη*, a wound directly inflicted, or from one side to its opposite, i.e. a deadly wound, Antig. 1308. v. *αυταιος*.
αυταιτιω, I claim in return, Thuc. 4. 19.
αυτανειν, to balance gains and losses so as to cancel them, *aor.* 2. *inf.* *αυταιριω*, Dem. p. Cor. ξξ.
αυτ-αποπαρδειν, scil. *προς τας βροντας*, to trump at the thunder, Nub. 292.
αυταποδιδωμι, I give back in return: thus a *ruler* may borrow a term from a ship, and may be called *pilot* of the state; and in return the state may furnish a name for the pilot, and he may be called *ruler* of the ship. This act is called *αυταποδιδωσθαι*, A. R. 3. 4. 4.
αυταποδοσις, ιος, an exchange, Thuc. 4. 81.
αυτασχρημη, holding herself opposite to him, before him, *and not turning away*, Od. ζ. 141. fr. *αυτα*, and *σχω*, for *εχω*.
αυτανδᾶ; *ζωντας ισα θανουσι*, S. Elect. 1478, thou repliest to them alive equally as if they were dead—thou art addressing those alive whom thou supposest to be dead.
αυτιδιδάξει, taught in return, *aor.* 1. of *αυτιδιδασκω*.
αυτ-εριτω, he asked in return, Herod. 1. 129. *imp.* of *αυτερωμαι*.
αυτεκλαιον, they lamented in their turn, *imp.* of *αυτεκλαιω*, Herod. 3. 14.
αυτεκρουσι, *aor.* 1. of *αυτεκρουω*, reacted, miscarried, Dem. p. Cor. νη.
αυτ-εκτινειν, to stretch or exert so as to be on a par with an adversary, Ran. 1074.
αυτεκτύπει, *imp.* of *αυτεκτυπω*, reflected the blow, assailed in turn and defeated, E. D. W. p. 80.
αυτελπίζω, I hope an equivalent, hope in the room of, Thuc. 1. 70.
αυτεμμιπρημι, *aor.* 2. *αυτεμμιπρηῶσαν*, they burnt in return, burnt by way of retaliation, Herod. 5. 102.
αυτεπεξελασσεντες, having ridden or sallied forth against, Thuc. 4. 72.
αυτεπησαν, they advanced against an advancing army, Thuc. 4. 33. *plup.* of *αυτεπιμι*, I go against, assail in return.
αυτεπειτασσω, I require or enjoin in return, Thuc. 1. 135.
αυτεπληροῦν, they manned in opposition, Thuc. 8. 17.
αυτεταται. vide *αυταιων*.
αυτιτιτυζω, *plup. pass.* of *αυτιτιτυχω*, Il. 9. 163, thou art like—*aor.* 2. *part.* *αυτιτυχοντα*, having accidentally met with, engaged in a fight, Nem. 7. 62.
αυτιφωνει, sounded in return, re-echoed, *imp.* of *αυτιφωνω*, Anacr. 1.
αυτηλαλᾶζει, reflected the sound, re-echoed, Persæ, 388, *aor.* 1. of *αυταλαζω*, I sound in return.

αυτηναι, *ερος*, instead of the men, scil. their ashes, fr. *αυτι*, *αυνη*, Agam. 452.
αυτηρις στερον πληγας, blows alternately impressed on the breast by her arms, S. Elect. 89.
αυτηρειν, lifted a hand against, *imp.* of *αυταιρω*.
αυτηρητης, *ου*, one who rows in opposition, equal antagonist, Septem, 285.
αυτιδωλησω, *fut.* of *αυτιδωλειω*, he shall be present in, share in, Od. φ. 306.
αυτιδιατλειω, I rejoin, reply to *αν* *αδversary*, attack in return, Æsch. c. Ctes. ιγ.
αυτιδουλος, *ου*, equal to a slave, held or treated as a slave, Choeph. 133.—toiling in the room of, Plut. 9. 22.—*αυτιδουλω*, I fill the place of a slave, serve in turn—repay parental kindness, Eur. Supp. 369.
αυτιδουπος, *ου*, ringing in return, alternately mourning, Persæ, 119.
αυτιδραῶ, to do in return, requite, retaliate, (Ed. C. 959. fr. *δραω*.
αυτιθιμαι, for *αυατιθιμαι*, I dedicate.
αυτικαταλλαξαμενος, having changed or substituted one term for another, Æsch. c. Ctes. λγ.
αυτι-κατημενος, Ion. for *αυτικαθημενος*, resting opposite, Herod. 9. 39. *καθημαι*.
αυτικεμενη, scil. *λεξις*, the reading reversal, A. R. 1. 9. 37.
αυτικρουσις, ιος, repulsion, or impulse backward, A. R. 3. 9. 6.
αυτικυροεντες, *aor.* 1. *part.* of *αυτικυρω*, I am opposite so as directly to meet or counter, Olym. 12. 16.
αυτιλαβω, *ης*, a means of laying hold of, handle, Thuc. 7. 65.
αυτιληψις, ιος, seizure, Thuc. 2. 49.
αυτιμταθεις, the transposition of one thing into the place of another, a change of person in a verb, Long. 26.
αυτιμιμος, *ου*, a counter rival, A. R. 3. 3.
αυτινυναντηγμενας ομοιως, scil. *νεας*, ships constructed on their side in a similar manner, Thuc. 7. 62.
αυτινικω, I conquer in my turn, conquer after a defeat, Choeph. 497.
αυτιω, for *αυτιω*, *contr.* of *αυτιω*, I meet, share in, Il. ν. 752.
αυτιπαρεσάλλοντες, mutually comparing, A. R. 1. 3. 9.
αυτιπαρεαλενωμαι, I advise on my part, give a counter-advice, Thuc. 6. 13.
αυτιπαρασχω, I afford on my side, furnish in opposition, Thuc. 6. 21.
αυτιπαταγω, I make a noise, rattle in opposition, Thuc. 3. 22.
αυτιπετρος, *ου*, scil. *βημα*, a seat of rock opposite, (Ed. C. 192).
αυτιπρος, *ου*, breathing against or in opposition, hostile, Prom. 1095.
αυτιπολορευω, I besiege in tu counter blockade, Thuc. 7. 28.

ἀντι-πρὸς, Ion. for **ἀντιπρὸς**, I act against, oppose, Herod. 1. 92.
ἀντιπροσπίπιν, to accost or salute in return, Theo. Char. 16.
ἀντιπρότος, *ον*, pressing against, heavy, S. Elect. 120.
αντισαβμος, *ου*, of equal weight, as a compensation for, S. Elect. 571.
αντισυμμαχομαι, fight with in return, mutually concur in promoting, Long. 17.
αντιστοιχεις, optat. of **αντισχω**, for **αντιχω**, may you withhold, divert this glare from his eyes, Philoct. 830.
αντιταλαντιω, I balance evil against good, counterbalance.
αντιτυγχιν, to obtain in return, Thuc. 6. 87. vide **αντιτυγχανω**.
αντιχαίρω, aor. 2. **αντιχαρην**, I rejoice in return, compensate, Antig. 149.
αντιχιροτονω, f. *ημ*, I hold my hand, vote against, Thuc. 6. 13.
αντοικτιοντας, Att. for **αντοικτιοντας**, about to pity in return, Thuc. 3. 40.
αντ-ορυσσω, f. *ξω*, I dig against, dig in opposite direction, Herod. 4. 200.
αντ-υποκρινομαι, I answer on my part, reply in turn, Herod. 6. 86.
αντ-υπουργω, administer in return, mutually serve, Herod. 3. 133.
αντωνομασι, called by a new name instead of its former one, changed the name, Thuc. 6. 5. aor. 1. of **αντ-ονομαζω**.
ανυσιν, imp. of **ανυω**, for **ηνυομαι**—fut. inf. **ανυσιν**, that I shall reach, Ajax, 607. aor. 1. part. **ανυσας**, having dispatched, *used adverbially*, quickly, Plut. 229. fut. m. subj. **ανυσηται**, he shall dispatch for himself, obtain, Plut. 196.
ανυπευθυρος, *ον*, not liable to give an account, not responsible to the state, Aesch. c. Ctes. 9.
ανυμολογημαι, I am acknowledged. vide **ανυμολογω**, Dem. p. Cor. κζ.
ανυξα, aor. 1. of **ανοιγω**—perf. pass. **ανυκται**, is opened, Theo. 14. 47.
ανυσαι, for **ανοισαι**, aor. 1. inf. of **ανοιω**, or **αναφαιρω**, to refer, Herod. 1. 157.
ανυχθι. vide **ανωγω**.
αξονηλατος, *ον*, driven by the axle, rapid, A. Supp. 189.
αζυμφορος, *ον*, inexpedient—**αζυμφορωτατος**, most disadvantageous, Thuc. 8. 50.
αζυνημων, *ον*, not understanding, a stranger, Agam. 1068.
αοζος, attendant, minister.
αοπλος, *ος*, or **αοπλος**, unarmed, unequipped, Thuc. 4. 9.
αορ, **αορος**, *η*, a wife, accus. **αωρα**, for **αορα**, woman, virgin, Anacr. 52. 19.—accus. plur. **αορας**, women or tripods, Od. ε. 222.
αορτο. vide **αιωρω**.
απαδιν, to displease, fr. **απο**, and **αδιν**, to please or gratify, Herod. 2. 129.

απαίρω, Ion. for **αφαιρω**, I take away, fut. m. **απαίρησαι**, for **αφαιρηση**, what shalt thou take away from them, Herod. 1. 72.
απαλυσαντες ταιδιαι, having ceased to grieve for private disasters, Thuc. 2. 61.
απ-αλιεσθαι, to struggle with, avail against, Ajax, 166. **απαλεξαι**, to avert, fr. **απαλειω**.
απαλω, for **απαλου**, tender.
απανθιζω, **απανθιζομαι**, I cull flowers for myself, make a collection of choice things, Plut. 6. 108.—put forth as a flower. **γλωσσων απανθισται**, put forth their tongue, pour out their clamorous speech, Agam. 1071.
απατη, adv. of **απας**, on all sides.
απατη, for **απατη**, contr. of **απαται**, occurs or presents itself. vide **απαταιω**.
απαξ απαντες, all together, all to a man, Plut. 111.
απαυρος, *ον*, separated, removed, Pyth. 8. 124. see **απηυρος**. vide col. 155.
απαττος, *ον*, without a father. **ουκ απαττον**, not underived from a higher origin, Agam. 319.
απατω, Ion. for **αφατω**, I fasten from, tie to—perf. part. pass. **απαμμενος**, hung to, hanging, Herod. 2. 121. aor. 1. part. **απαψας**, having tied to, Herod. 4. 98.
ατ-αραξαι, aor. 1. inf. of **ατ-αρασσω**, to strike off the head, Trach. 1015.
ατ-αρευσσθαι, aor. 1. m. inf. of **ατ-αρεσκω**, to unite with himself, reconcile, appease, Il. τ. 183.
απαρταν, to put off a thing by hanging it as it were on a nail, decline, evade, Dem. pro Cor. 17.
ατ-αρχη, holds the sway, or rules, Nem. 4. 76. fr. **απο**, **αρχω**.
απειδεραι, aor. 1. of **αποδεραι**, I took away the skin, flayed, Theo. 25. 278.
απειδησας, perf. of **ατ-ιδω**, he ate off, devoured. vide **ιδω**.
απειδραι, aor. 2. of **αποδεραι**, or **αποδεραι**, they made away from, skulked from, Ajax, 166.
απειδυει, imp. of **αποδυνω**, he stripped off; Od. χ. 364.
απειτι, or **απειτι**, imp. of **απειτω**, he brought back information, Il. η. 416.—inf. **απειτιμει**, for **απειτιν**, to order away, interdict, Od. α. 91.
απειθησαν, Ion. for **αφειθησαν**, they were let loose, let free to fight, Herod. 6. 112. aor. 1. pass. of **απειμι**, for **αφειμι**. aor. 1. part. **απεις**, for **αφεις**.
απεικωτες, or **απεικωτες**, adv. unreasonably, unjustly, Thuc. 1. 73.
απειλημμενος, perf. pass. part. of **απολαμβανω**, taken off, intercepted.
απειπον αλγει, I abandoned myself to anguish, or sunk in sorrow, Hec. 932.
απειρατος, immense. vide col. 151.
απειρηκως, perf. part. of **απειρω**, being exhausted.

απειρητος, untried, fr. α, *πειρα*.

απειρια, ας, infinitude, α, *περος*.

απειριτον, adv. without bounds, incessantly, immensely, fr. α, and *πειρας*, Apoll. 3. 971.

απειροδακρυς, υος, unused to tears, tender, susceptible, Æ. Supp. 75.

απεικαινυτο, imp. of *αποκαινυμαι*, he excelled, Od. 9. 127.

απεικισα, aor. 1. of *αποκειρω*, he cut off, Il. 9. 546. aor. 1. m. *απεικισατο*, cut off his own hair, Il. 9. 141.

απεικισαν, aor. 1. of *αποκισω*, they threw away, Achar. 869.

απεικλαυσας, aor. 1. of *αποκλαιω*, thou didst utter lamentation, Herod. 3. 14.

απειριβη, answered—was separated, distinguished from, aor. 1. pass. of *αποκριω*.

απειρυψαν, they eluded the sight of, disappeared from, Thuc. 2. 53.

απεικτατο, vide *αποκτισω*.

απειλκω, Ion. for *αφελκω*, I drag away, fr. *απο*, *ελκω*, Herod. 3. 48.

απειλογιζετο, issued an account to the public, published a statement of, Æsch. c. Ctes. 1a.

απειλομην, for *αφειλομην*, aor. 2. m. of *αφελω*, or *αφαιρω*, I took away for myself, robbed.

απειλπτος, or *ελπτος*, without hope, hopeless, Herod. 1. 111. fr. *απο*, *ελπω*.

απειλασθη, aor. 1. pass. of *απολασσω*, he disgraced himself, is involved in infamy, Ajax, 217.

απειμαχετο, he fought away, violently resisted or refused, Herod. 1. 9.

απειμορζετο, aor. 1. m. of *απομοργω*, f. *ξω*, he wiped off, Il. 9. 168.

απεινασθη, scil. *ω*, whom as my home I left, or settled away from, aor. 1. pass. of *απονω*, Med. 167.

απεινικα, he applied, brought, Pyth. 5. 78.—*απεινικαν*, or *ασηνικαν*, they carried away, aor. 1. of *απεινω*, Od. π. 360.

απειθειν, Dor. for *απειθειν*, to go away, aor. 2. of *απειθεω*, or *απειχομαι*, Theo. 2. 84.

απειλαγχθη, vide *αποτλαζω*.

απειπνευσιν, he breathed out, uttered, expired, aor. 1. of *αποπνιω*—*απειπνυσας*, thou hast breathed out youth, hast died in the flower of life, Isthm. 7. 48.

απειπτω, Ion. for *απειπτω*, I boil away, fr. *απο*, *ιπτω*, Herod. 2. 94.

απειργασια, ας, workmanship, A. P. c. δ.

απειριβη, aor. 1. of *αποριπτω*, he cast off, hurled upon, Herod. 8. 92.

απειρωτος, ου, inconsistent with love, unlawful love, Choeoph. 598.

απειρυνυθη, became dignified, aor. 1. pass. of *απορυνω*, A. P. c. δ.

απεικυλυσεν, aor. 1. of *αποκυλιω*, stripped off, Theo. 24. 5.

απεισσυτο, plup. pass. of *αποσινω*, for *απεισσυτο*, he started away, drove off, Il. ζ. 390.

απεισάλη, aor. 2. pass. he conveyed himself away, went, Æd. T. 115.

απεισκαυρου, they fenced by a palisade, Thuc.

4. 69. blocked up the way by driving in piles, 7. 80. imp. of *αποσκαυρω*.

απειραφάτο, for *απειραφοντο*, plup. pass. Ion. of *αποριφω*, Herod. 1. 166.—perf. part. *απειραμμενος*, turning myself away, rejecting scornfully, 7. 160.

απειρυφελιζω, aor. 1. *απορυφελιζω*, he bundled him away.

απειτραπτι, aor. 2. of *αποτριπω*, turned away, averted, Il. λ. 757.

απειυκτος, *απειυκτος*, to be deprecated, abominable, fr. *απο*, *ευχομαι*.

απειφαναυθη, scil. *γελω*, aor. 1. of *απ-φαναω*, i. e. *απο*, and *φαναω*, or *φανω*, for *φαινω*, I became extinct, died with laughter. But Brunck reads *εκαφαναυθη*, I was dried, or became exhausted, fr. *ετι*, and *αφανω*, Ran. 1089.

απειχε, for *απειχε*, imp. of *απειχω*, kept away, warned off, Il. ω. 19.

απειχθησας, hating, loathing or wishing away through hatred, aor. 1. part. of *απειχθαιρω*.

απειψουσι, they boil away, obtain by decoction, Herod. 2. 24. fr. *απειψω*, Ion. for *αφειψω*.

απειψυχοντο, imp. pass. of *αποψιχω*, they cooled themselves, or wiped away their sweat, Il. φ. 561.—*απειψυγμενοι προς τι μελλον*, chilled with regard to what awaits them, A. R. 2. 5. 14.

απειψαλμεινος, perf. part. pass. of *αποψαλω*, having the foreskin made bare, uncovering his nakedness, Plut. 295.

απειγορευκα, perf. of *απαγορευω*, I speak or order a thing away from me, renounce, give up—give up *my strength or courage*, am spent or exhausted.

απειλιξ, ικος, Ion. for *αφελιξ*, declining in years—*απηλιεστειρος αηρ*, a man more aged, more advanced in years, Herod. 3. 24.

απειλιωτης, ου, a wind from where the sun rises, easterly wind, fr. *απο*, *ήλιος*.

απειλοιησει, aor. 1. of *απ-αλοιω*, grinded, crushed, Il. δ. 592.

απειμαλδδεν, reduced to ashes, caused to disappear *by superior lustre, as the sun does the stars*. vide *αμαλδδω*, Coll. G. M. 2. p. 328.

απειμειλημενος, perf. part. of *απαμειλω*, neglected, or overlooked, Herod. 2. 123. the force of *απο* is away, or remote from observation.

απειμορια, ας, safety, security.

απειμπλακε, imp. of *απαμπλακω*, she erred, failed in her purpose, Trach. 1139.

απειμια, ας, moroseness. vide *απειμιας*.

απειρυνυτο, they disowned, Il. η. 158. aor. 1. m. *απαρυνωμαι*.

απειρθον, for *απειρθον*, they went away.

απειρυσαν, aor. 1. of *απ-ανω*, they finished their voyage, Od. η. 326.

απειρυσωατο, he deemed himself unworthy—hath rendered unworthy, degraded, Eum. 363.

απηρεάζων, aor. 1. of απ-ηρεασθαι, II. v. 577. he cut or chopped off—they thrust, wrenched away, Herod. 8. 90.

απηρεθμουν, rather απιρεθμουν, poets put common fables in rhythm or verse, selected for subjects of tragedy, imp. of απορεθμίζω, A. P. c. 17.

απηρηθη, he expressed himself in denying, he denied, Trach. 480. aor. 1. pass. of απαρηω.

απητημης, aor. 1. of απατιμαω, dishonoured, II. v. 113.

απηρω, aor. 1. m. of απ-αυρω, thou hast derived enjoyment from, enjoyed the happy effects, ironically, Prom. 28.

απ-αλλω, I send away, dispatch, convey, Thuc. 5. 77.

απιμι, Ion. for αθημι, I send away, dismiss: thus according to the Ionic form π is used for φ in all the branches of this verb, as απιναι, for αθιναι, imper. απεις, for αφεις, part. απεις, for αφεις.

απινομαι, Ion. for αφικνομαι, I arrive at, come to, reach, aor. 2. inf. απικισθαι—perf. απιγμαι—inf. απιχθαι—part. απιγμενος—plur. απικατο, for απιγντο, or απικηντο, from the form απικνομαι, Herod. 1. 169. —aor. 1. m. απικεν, for απικου, thou hast arrived, Herod. 1. 124.

απιθω, απιθην. vide απιθεω, or απιθω, col. 150.

απιξεις, αφιξεις, 105, advent, Herod. 1. 69.

απιος, α, ov, foreign land, (Ed. C. 1685.

απι-τω, f. ωσω, I press, squeeze so as to separate the juice, express, Herod. 2. 94.

απιπτασθαι, Ion. for αφιπτασθαι, to fly away.

απισημι, Ion. for αφισημι, I place away—desist.

απλακτης, ov, or αμπλακτης, ov, unerring, safe, Trach. 120.

απο-πειρω, vide αφαιρειω.

αποδωρον, ov, gang-way, Thuc. 4. 12.

αποδ-απτω, fut. ψω, I dip, plunge into, Herod. 4. 70.

αποσιφυρω, f. ωσω, I secure from a flood by a mound, dam; embank, Herod. 2. 99.

απογραφεσθαι, to write down an account or list of things for myself, Theo. Char. 11.

αποδασμινος, aor. 1. part. m. of αποδαζομαι, detached, Herod. 2. 103.

αποδινω, f. ησω, I turn away corn, whirl it off, i. e. thrash, Herod. 2. 14.

αποδος, ov, η, for αφοδος, departure.

αποδοχη, ης, the receiving from, restitution, Thuc. 4. 81.

αποδρας, part. of αποδρημι. vide αποδιδρασκω, having escaped from, Od. π. 65.

αποθαναι, for αποθανη, αποθανομαι, fut. m. of αποθνησκω, thou shalt die.

αποθυμαζω, or αποθυμαζω, Ion. for αποθυμαζω, I express wonder, I wander.

απονημαι, fut. of απνωω, or αποφινω, I will carry away. αποση, thou shalt carry off for

thyself, obtain, dual. αποσισιν, inf. αποσισθαι.

αποκλαζω, aor. 1. απεκλαγξεν, shouted aloud, Agam. 163. proclaimed.

αποκλαζω, αποκλαξαι. vide αποκλειω.

αποκλεις, for αποκλεισις, the shutting out, closing up the mouth of a harbour, Thuc. 7. 60.

αποκρατηεις, aor. 1. optat. Aor. of αποκρατω, might surpass, excel, Herod. 4. 75.

απολαυσας συνοδοιπορου, enjoying a fellow saunterer, lounging with him, Theo. Char. 23.

απολίσκετο. vide απολλω, col. 166.

απολλωνιος, temple of Apollo.

αποματιγω, aor. 1. απεματιγυνεν, he whipped away, chastised or lashed the sea, Herod. 8. 109.

αποματτων, scrubbing, scouring with, Dem. pro Cor. ob.

αποξυρησας, aor. 1. part. of αποξυριω, f. ησω, having shaved away the beard, Herod. 5. 35.

αποπειρω, imperat. of αποπειρασθαι, for αποπειραου, do thou try, sift him, Nub. 477.

αποπικλάναι, to fulfil, satisfy. see αποπληρω, Herod. 1. 129.

αποπιω, I drink off or up, Herod. 4. 70.

αποπλάνησις, digression, A. R. 3. 13. fr. αποπλάνω.

αποπλησσομαι, I am astounded, I faint, Antig. 1189.

αποτριω, f. ισω, aor. 1. part. αποτρίσας, having cut off with a saw, clipped, Herod. 4. 65.

αποτριω, imperat. of αποτρίψαι, for αποτρι-ω or ασο, buy of.

απορως, Ion. for αφορως, I see afar off, have in view, Herod. 8. 37.

απορθεις, contr. of απορθεοις, thou directest, fr. απορθω, Antig. 636.

απορυνε, aor. 1. of απ-ορυνω, for απωρυνε, he jumped away, II. ε. 297.

αποσιμνυιται, he will give himself airs, keep haughty silence, Ran. 857. fut. m. of αποσιμνυνω.

αποσειδω, for αποσειδωω, I will dissipate, wash away, Qd. T. 138. fut. of αποσειδαω.

αποσδον, adv. at a distance, fr. αποσσω, II. ε. 556.

αποσθαις, having placed thyself off, standing aside as a painter to view a picture, Hec. 797.

αποστρητις, ιδος, capable of depriving or defrauding, Nub. 728.

αποσολον, scil. πλοιον, Vit. Hom. 19, sent, dispatched, fr. αποσείλω.

αποτιθῆσαν, they died away, imp. of the form of αποτιθηναι, for αποθνησκω, Od. μ. 393.

αποτειχισαι, to wall off, hem in by a wall, blockade, Thuc. 7. 6.—αποτειχισις, circumvallation, blockade.

αποτρίβας, for απροσβάτος, not to be approached, fierce, Trach. 1029.

αποτιμαζω, I dishonour; perf. part. pass. απητιμασμενη, neglected, Eum. 95.

αποτμηγυσι, from the form αποτμηγυι, for αποτμησσω, or αποτμημυ, the torrents rend away, II. τ. 390.

αποτροπη, ης, the means or way of diverting, Æsch. c. Ctes. ξη.

αποτρεσται, he wears down, subdues for himself, Antig. 340. vide αποτρυμ.

αποτρεπῶμιν, let us turn away, avert—αποτρεπᾶσθι, turn yourselves away, Od. φ. 312. II. υ. 119. fr. αποτρεπῶμαι.

αποτυγχᾶν. vide αποτυχμ, col. 176.

απουρας, for απουρας, aor. 1. part. of απουριζμ, I carry away as the wind does—having wafted her away, fr. απο, and ευριζμ. But Damm takes απουρας for απανρας, fr. απανρασμ, depriving, snatching from, H. α. 365. Moreover απουριζμ may be the Ionic form of αφοριζμ, I separate, exterminate, fr. φρος, a boundary.

αποφασις, or αποφασις, ιος, the declaration of a judge, verdict, A. R. 1. 8. 2. fr. αποφαινω.

αποφασικω, denying or dissenting, part. of αποφασκω, for αποφημι, (Ed. T. 485.

αποφημι αυτικω, I assert openly, directly affirm, II. η. 362.—imperat. αποφασθε, tell, announce, II. ι. 422.

αποφῆναι, aor. 1. inf. of αποφαινω, to show himself off, exhibit.

αποφραγνῦσαι, from the form αποφραγνυμι, pass. αποφραγνῦμαι, thou securest thyself as with a fence, entrenchest thyself against an impulsion, Antig. 241.

αποχρημαι, or αποχρημαι, I am content or satisfied, Ion. for ηποχρησμαι, Herod. 1. 37; 102.

αποχρυσω, f. ωω, I gild off, set in gold, Herod. 4. 26.

αποχλωω, I render lame, imp. pass. απεχλωοντο, they were lamed, Thuc. 7. 27.

αποψωμ, I rub off, Plut. 816.

αποψιλω, f. ωω, I make bare, render desolate, evacuate, Herod. 3. 32.

αποψμμεσθα, for αποψμμεθα, we scrub ourselves so as to become clean, fr. αποψωμ, I rub off, Plut. 816.

απροσιος, ου, inaccessible, unassailable, fr. α, προς, ωω, for φρω.

απροφάτος, unforetold, sudden, fr. α, προ, φωω or φημι, Apoll. 2. 268.—απροφαιτως, adv. suddenly, instantly.

απτανος, Dor. for απτηνος, or απτης, ητος, unable to fly, unfledged, fr. α, πτημι.

απυρον χρυσο, gold unpurified by fire, untried or native, Herod. 3. 97.

απρεκίτο, imp. pass. of αποικω, was inhabited far away, was left by me, (Ed. T. 998.

απωμνυ, took an oath, imp. from the form απομνυμι, Od. β. 377.

απωμοσι, aor. 1. of απομωω, or απομνυω, he denied on oath, II. κ. 332. swore.

απωνυχισμενος, perf. part. pass. of απονυχίζω, having his nails pared, Theo. Char. 26.

απυριον, Ion. for αθυριον, imp. of αφωρεω they saw at a distance, Herod. 8. 37.

απῶσιν, or απισσιν, aor. 1. of απωβα, I force away, thrust off, II. α. 446.—aor. 1. m.

απῶατο, pushed, drove away, Od. ε. 276.—fut. απωω, inf. απωσει, απωσεται, about

to drive away, fut. m. απωσεται, II. 9. 533.

—απωσαι, Ion. for the subj. απωσῃ, that thou mightest thrust away, Od. α. 270.

απωσις, the pushing off, forcing away, Thuc.

7. 34.

αρμεινος, having lifted up for myself, aor. 1. part. m. of αρω—αρως, having lifted up for another, aor. 1. part. ac.

αργιως, ου, α, a species of eagle whose tail is white, Agam. 116.

αργιλωδης, λωδης, clayey.

αργινοεις, ισσα, εν, εντος, white milk, pure, E. D. E. 159.

αιγμω, ατος, first-fruit, offering, fr. αρω, Od. χ. 446.

αργυροθησα, ης, a desk or chest to put money in, Theo. Char. 10.

αργυροταιχος, ου, having walls hung with silver ornaments, Agam. 1548.

αρεια, ας, η, a curse. vide col. 185.

αρομαι, Ion. for αρωμαι, I pray, curse, Herod. 3. 65.

αρηρομενος, perf. part. pass. of αρω, to plow—furrowed, II. σ. 548.

αρηρας, Att. for ηρας, perf. part. m. of αρω, I fit—fixed, firm, Theo. 25. 113.

αρης, αρηος, vide col. 188.

αρης, gen. of αρης, αρως or αρως, by sync. αρης, of Mars, destroyer, Hes. ε. 656.

αρθεις, ισσα, raised, having raised himself, aor. 1. part. pass. of αρω.

αρθεν, for αρθησαν, they wedged themselves, II. τ. 217. aor. 1. pass. of αρω, I fit—αρων,

aor. 1. imperat. do thou fit, pack up, Od. β. 289.—part. αρσας, having fitted, furnished, Od. α. 280. vide αρω, col. 199.

αρισταμος, Dor. for αριστημος, very conspicuous, Theo. 25. 158.

αρισ-αδης, ινος, producing the bravest men, said of Athens.

αρκτω, the verbal of αρχω, I begin—I must begin, Ajax. 853.

αρμοδιος, α, ου, fit, suitable.

αρμονια, ας, fitness of the voice. in contra-distinction to μεγαθυς, its loudness, A. R. 3. 1. 4.

αρμοσθησεται, he shall be fitted, tried or punished. hence αρμοστης, ου, one who inflicted punishment, a magistrate, (Ed. C. 908.

αρουριον, ου, a piece of arable land, farm, fr. αρω.

αρπαλεις, α, ου, to be snatched.

αρηξ, αργος, unbroken, said of the soil, Antig. 251. fr. α priv. and ησσω.

αρηστια, ας, scil. του στρατην, weakness, exhaustion, fatigue from warfare, Thuc. 3. 15.

αρησται, Ion. for αρηται, perf. pass. of

αρετω, Ion. for αρετω, they have been suspended, they depend upon, Herod. 1. 125. —imp. αρεντο, they prepared, equipped, themselves, Herod. 1. 120.

αρετιζυγια, ας, recent union, scil. ανδρων, husbands lately wedded, Persæ, 541.

αρεταις, ιος, fr. αρετιζω, furniture, culture, dress, Herod. 1. 195.

αρευταινα, ης, a bucket or pitcher, fr. αρευω, Theo. Char. 9.

αρχαια, ης, for αρχη, principality, Pyth. 4. 188.

αρχαιολογειν, to speak of antiquated, old-fashion, or common place things, Thuc. 7. 69.

αρχαιος, ου, ruler of the people, chief, Persæ, 297.

αρχηγης, ου, founder of a family, cause, origin, Agam. 1632.

αρχιδιον, ου, τε, a petty magistrate, Dem. pro Cor. 46.

αρχικος, η, ου, fit for ruling of a family, eligible for the magistracy, Thuc. 2. 80.

αρχιτικτων, ους, prefect of the theatre, Dem. pro Cor. 3.

αρωγος, ου, *adject.* auxiliary, helping, Olym. 2. 81. —*substantively*, one who helps or defends, protector, defender, Il. 3. 235. vide αρωγω, col. 185.

ασαμειν, aor. 1. of αμ, for ησασμει, we breathed, rested, Il. π. 367.

δοσ, for ησεν, vide αμω, col. 2.

φει, he will sing, fut. of φδω—fut. m. φειμαι, I will sing of myself, or of my own accord, aor. 1. φει, for φει, he sang. vide φδω, or αιδω, col. 28.

αση, he should satiate, aor. 1. subj. of αδω—optat. ασαιμι, might satiate or gratify.

ασηδην, scil. ψυχην, he might have his soul grieved, aor. 1. pass. optative of ασαι, Herod. 3. 41.

αιδαρος, ου, without an iron tool, E. D. W. 2. p. 56.

αμααχ, supposed to be an Æthiopic word, signifying one that stands near the throne; but in reality it is the Hebrew ʾמִצַּח, *amach*, with α prefixed, to prop, and therefore means a supporter of the throne, which the Greeks called *παρεσβητης*. vide Herod. 2. 30.

απακραινεν, part. of *απακραινω*, I kick, welter, palpitate, Il. κ. 531.

απαλαδδω, ου, a very thorny shrub, commonly called Christ's-thorn.

απειδης, ις, ιος, round like a shield, wide, open, Il. λ. 753. fr. απεις.

απειδηροφος, ου, wielding a shield.

απειδηροφος, ου, shield-bearing.

απειδην, for αισω, I hasten, Ajax, 32.

αεαλυζω, f. ζω, I drop plentifully, weep bitterly, Anacr. 56. fr. ααζω, ααλιζω.

αειδω, the verbal of αδω, I must sing, Nub. 1207.

αετικός, η, ου, of the city, fr. αειν. αετικα διανυσιν, the city-festival of Bacchus, in con-

tradistinction to the time when this festival was celebrated in the country, Thuc. 5. 20.

αεικτος, ου, unmarked, not punctuated, Thuc. 5. 6. fr. α, and ειζω.

αεργια, ας, the want of natural affection. vide αεργος.

αεργαλλιαις, the playing at chess.

αερεφος, ου, without turning the face away, Œd. C. 490.

αευσάτος, ου, incoherent or inelegant, Nub. 1370.

αδουχμος, Dor. for ηδουχμος, tranquil, happy, Olym. 2. 58.—αδουχος is for ηδουχος, gentle, sedate—αδουχος, gently, quietly—αδουχια, ας, quietness, placidity.

αουματος, ου, without its body, E. D. W. 2. p. 56. fr. α, σωμα.

αουμενος, distressed, harassed, part. pres. pass. of αουω, Theo. 25. 240.

αταλλε, imp. of αταλλω, for ηταλλε, sported, gamboled, Il. ν. 27.

αταρτηρος, α, ου, infatuated or blinded with passion, vehement, Od. β. 243.

ετι, where, Theo. 1. 13.

ατειχιστος, ου, unwallled, unfortified, Thuc. 1. 5. fr. α, τειχιζω.

ατιμω, he distracts, torments, Od. β. 90. part. pres. pass. ατιμωμενος, destitute, Il. ψ. 834. vide ατιμω.

ατιοντα, part. of ατιω, Ion. for αττω, am actuated with violent passion, infatuated, Il. ν. 332.

ατιρος, for ετιρος, the other.

ατιχησησμεν, for ετιχησησμεν, which things I contrived, Trach. 534.

ατη, vide col. 2.

ατηρος, ατηριος, distressing, calamitous, Antig. 4. vide col. 2.

ατιζω, not heeding, regardless, part. of ατιζω, Il. ν. 166.

ατιμα, imp. of ατιμαω, for ητιμαι, he dishonoured, treated with contempt, Od. φ. 99.

ατιμωσαντες, aor. 1. part. of ατιμαζω, I dishonour—scorning, Prom. 207.

ατιμωρητος, ου, unavenged, neglected, despised, Thuc. 3. 57.

ατιτλα, p. m. of ατιτταλλω, delicately brought up or reared, Il. α. 60.

ατιω, fut. ισω, I dishonour, trample upon, Eum. 539.

ατες—ατιζω—ατω, vide col. 23.

αυισω, I draw back, Theo. 25. 241.

αυθ, on the other hand, also, for αυτι, Od. φ. 22.

Αυξησια, ας, η, the goddess of increase, Ceres or Proserpine, Herod. 5. 82.

αυρα, ας, η, fumes, Ran. 314.

αυσε, for ηυσε, he shouted, Il. α. 101. aor. 1. of αυω.

αυταρχεια, ας, η, independence, competence, A. R. 1. 4. 3.

αυτημερον, Ion. for αυθημερον, the very same day, Herod. 2. 122.

αυτιγενής, εος, for αυθιγενής, springing up in the same place or country, Herod. 4. 48.
αὐτμη ἴσους, the steam singed, Od. ι. 389.
αὐτοαἵτης, εος, in the same year, through one whole year, Od. γ. 322. αὐτος, στος.
αὐτοκατάδαλος, εν, hastily got up, A. R. 3. 14. 11.
αὐτοκατάδαλος, hastily, coarsely, A. R. 3. 7. 1.
αὐτομαρτυς, oneself a witness.
αὐτομελίονα, Melinna herself and not her picture, E. D. W. 2. p. 36.
αὐτοπαῖτης, εος, self-fixed, coagulated of itself, and not moulded by human skill, said of the bee-hive.
αὐτοπημων, ονος, expressive of woes brought upon oneself, Septem. 919.
αὐτοπορητος, εν, working for itself, said of a swarm of bees.
αὐτοσχιδιασμα, ατος, an extemporaneous attempt, A. P. c. δ.—αὐτοσχιδιαστικός, η, εν, originating in unpremeditated effusions.
αὐτοτοκος, εν, together with its offspring, Agam. 140.
αυχμος, εν, scil. εν (i. e. ὡς οντι αυχμος) των σκευαιρων, the dryness or emptiness of my vessels, as being real and not pretended, Plut. 839. εν here, therefore, as Brunck supposes, is not redundant.
Ἄφαιτος, for Ἡφαιτος, Vulcan.
αφάλλτο, aor. 1. m. of αφάλλω, he jumped off.
αφάσσω, imperat. aor. 1. of αφασσω, for αφάω, do thou touch, Herod. 3. 69.
αφάτος, εν, ὅ, ἡ, not to be spoken, impious, nefarious, Nem. 1. 70. fr. α, φασ.
αφελιστο, αφιλομνος, vide αφαιρειν.
αφελῶς, adv. simply, purely, without mixture, brightly.
αφιστάτι, ye stand aloof or away, fr. αφιστημι.
απο ἰστημι, for ἰστημι, Il. δ. 340, unless ἰστην be for ἰστην, aor. 2. of ἰστημι, as the perf. ἰφιστάσι is by sync. for αφιστηκᾶσι, they stand aloof, keep away, Il. ν. 733. part. perf. αφισταστες, having stood, standing at a distance, Il. ρ. 375.
ἀφν, ης, lighting up of the lamps, fr. ἀπτω.
αφημμενος, suspended from, perf. part. pass. of αφαπτω.
αφιλοτιμία, ας, the want of ambition, insensibility to eclat or distinction, Theo. Char. 22.
αφοῶς, εν, not causing fear, inoffensive, Ajax. 366.
αφού, scil. τινων, aor. 2. m. imperat. of αφινημι, disengage thyself from thy children, leave them, Œd. T. 1522.
αφραινεις, thou art foolish or rash, Il. η. 109. vide αφραινω.
αφρασμων, or αφραδμων, ονος, ill-advised, thoughtless, giddy, Agam. 1410.—αφρασμονως, αφραδμονως, adv. unadvisedly, unwisely.
αφρειον, imp. of αφρειω, for ηφρειον, they had their breasts covered with foam.
αφυσσον, aor. 1. imperat. of αφυω, for αφυ-

σεν, draw, pour out, Od. β. 349.—aor. 1. αφυσει, for ηφυσει, he poured out, 379.—aor. 1. m. αφυσσατο, for ηφυσατο, he drew out for himself, Il. π. 230.
αφωμοιωθην, aor. 1. part. of αφωμοιωω, was made, or become, like.
αχυν, Dor. for ηχυν, sounded, echoed, imp. of ηχυν, Coll. G. M. 2. p. 333.
αχλυνος, dark, Herod. 5. 77.
αχρῆμαι, vide αχυνω, col. 230.
αχρος, εος, scil. ουρανιον, pest of the sky, Antig. 419.
ἀχω, for ἀ εχω, what I have.
αχ, again, rursus.
ἀψασθην, aor. 1. m. of ἀπτω, for ἡψασθην, they two seized or grasped his hands, Il. π. 377.
ἀψικροος, εν, fastidious, A. R. 2. 12.
αῶθεν, Dor. for ἡῶθεν, at the morn or dawn —αως, for ηως, aurora.
αων, Dor. for ηων, ονος, shore, beach, bank.
αωρα, or αωρα, hung, by sync. for ηωρατα, plup. pass. of αιωρειν, Theo. 24. 43. see Damm. under αιωρειν.

B.

ΒΑΙΜΑ, cries, Pers. 365. βαζω.
βαθράκος, Ion. for βατραχος, εν, a frog.
βαθυγεις, Att. for βαθυγαος, of deep soil, rich land, Herod. 4. 23.
βαθυπολεμος, εν, deep in war, mighty, Mars, Pyth. 2. 2.
βαρῆα προς αλην, he rages for battle, fr. βακχαν, Septem. 500.
βαλανηφορος, εν, bearing acorns or dates, Herod. 1. 193.
βαλε, βαλλομαι. vide βαλλω.
βαλην, a king or master, the Heb. בַּלָּה, Pers. 659.
βαρυναιος, εν, outrageously mad, Theo. 15. 138. fr. βαρυς, and μανια, fury.
βαρυνηις, of heavy anger.
βαρυνθην, for εβαρυνθησαν, aor. 1. pass. of βαρυνω, they were made heavy, were grieved or indignant, Nem. 7. 63.
βαρυνθησας, εν, to be heavily mourned over, mournful.
βασανισιν, Att. for βασανισειν, fut. inf. of βασανίζω, about to sift or scrutinize, Ran. 814.—ascertain, 1414.
βασύνται, βειν, βδωμεν, βδωσαι, βωτε, βωσατο. vide βαω, or βωινω.
βασσαριον, a fox, Herod. 4. 192.
βατραχος, εν, fr. βων τραχυς, rough in voice, hoarse, croaking, a frog.
βεβαιούμεν ἡμιν αυτοις, to secure for ourselves, Thuc. 2. 35. βεβαιούται, is at-tested, strengthened, confirmed, 4. 70. is established, 6. 34.—aor. 1. inf. m. βεβαιωσθαι, to certify, assure, 1. 33.

βιδάπτω, has been dipped in fire, is heated with, perf. pass. of *βάπτω*, Musch. Idyl. 1. *βιδάλημι*, *βιδάληκα*. vide *βάλλω*.
βιδόληκτο, Ion. for *εβιδόληκτο*, they had been pierced or wounded, Il. i. 3. plup. of *βόλω*, perf. part. *βιδόλημινος*, shot, pierced, Od. κ. 247.
βιδεῦχε, perf. of *βευχω*, roared as the waves, Il. ε. 264.
βιδεσθω. vide *βρω*—*βέρωκα*, perf. of *βρω*, or *βρω*, I have eaten—fut. m. *βέρωσεται*, Ion. for *βρωσεται*, will be devoured, Od. β. 202.
βιδῶσι, contr. of *βιδάσσι*, dat. plur. of the perf. part. m. of *βάω*, to those who walk in office, those who are in power, Antig. 67.
βιδάττος, for *βελτίτος*, the best, sup. of *βελτιων*.
βειμῶδε, *ἱος*, ὅ, a top.
βεντίτος, Dor. for *βελτίτος*, the best. *βεντίσθ* (for *βεντίσι*) ὄντος, you, good sir, Theo. 5. 76.
βιδόλοι, αἱ, rituals, Dem. p. Cor. ob.
βίησατο, for *εβίησατο*, aor. 1. m. of *βίωμι*, he forced, extorted, Il. φ. 451. *βιωντο*, for *εβιωντο*, they oppressed, overwhelmed, Od. ψ. 9.
βιηφι, for *βιφ*, Ion. *βιη*, with violence, against thy will, Od. α. 403.
βιωτω, imperat. of *βιωμι*...*βιωθι*, let him live, Il. 9. 429.—part. *βιους*, living. *βιους αα*, that he would live till his trial should take place, Thuc. 2. 53.
βλαπτειν βλαῖας, to inflict injuries, A. R. 2. 5. *βλειω*, *βλημινος*. vide *βάλλω*.
βλητων, verbal of *βάλλω*, it is necessary to strike, must cast, pour, put, Luke 5. 38.
βλοσυρος, ου, turgid, foaming torrent, E. D. W. p. 2. 55.
βοαφ, for *βοῶ*, contr. of *βοαι*, he shouts. vide *βοαυ*—*βοαυσι*, for *βοῶσι*, contr. for *βοαουσι*, they roar, re-echo, Il. ε. 265.
βοα, for *βου*, accus. sing. of *βους*, ὁ, ἡ, a cow or ox.
βοκυλος, ου, a stall for cattle, fold or cow-house, Theo. 25. 108.
βολος, ου, ὁ, a net, as a thing cast, fr. *βάλλω*, Herod. 1. 62.
βομβήτης, ου, ὁ, humming swarms.
βορῆς, for *βορεις*, north wind, Herod. 7. 189.
βορς, υος, a sort of beast in Libya, Herod. 4. 192.
βοκολιη, ης, a herd, Herod. 1. 114.
βουλει, for *βουλῃ*, thou wishest, fr. *βουλομαι*.
βουλνυτηριον, ου, το, a place to consult in, senate-house—council, Thuc. 2. 15.
βραχς, for *εβραχς*, imp. of *βραχω*, Il. φ. 9, roared, resounded.
βραχσεις, α, aor. 2. part. pass. of *βραχω*, being wet or moistened.
βραχυσυλλαβος, ου, words of short syllables, monosyllabic, Long. 41.
βρομια, scil. *φορμυγῆς*, the sounding or vibrating chords of the harp, Nem. 9. 18.
βροτοφθορος, ου, man-destroying, destructive, Eum. 814.

βυζην, adv. crammed full, closely jammed, tightly, Thuc. 4. 8. fr. *βυζυ*.
βουκολισαυεν, for *βουκολιαζου*, imperat. pass. of *βουκολιαζω*, do thou sing a pastoral song, Theo. 5. 60.—*βουκολιαξεις*, for *βουκολιασιν*, thou shalt sing a bucolic song, 5. 44.—*βουκολισαυμεσθα*, for *βουκολιαζυμεσθα*, let us sing pastoral songs among ourselves, Theo. 7. 36.
βυκος, Dor. for *βουκος*—*βυκαλος*, for *βουκολος*, bubulcus—*βυτος*, for *βουτης*, ου, ὁ, a man that attends oxen, a herdsman.
βωσαντι, for *βοησαντι*, aor. 1. part. of *βοαι*, Il. μ. 337.—inf. *βωσαι*, for *βοησαι*, to call to, address, Herod. 1. 146.
βωρειν, inf. of *βωρειν*, to call aloud, to cry—inf. for the imperat. invoke, Od. μ. 124. This verb is taken from *βοηρω*, Ion. *βωω*, fut. of *βοαι*.

Γ.

ΓΑΘΕΩ. vide *γηθω*.

γαμίσσεται, fut. m. of *γαμιω*, for *γαμίσσεται*, will cause to be married to me, will give me a wife, Il. i. 394.

γανυσσεται, fut. m. of *γανυν*, for *γανυσσεται*, will rejoice in, meet with a joyful countenance.

γατοτος, ου, to be drunk by the earth, Persæ, 620. *γη*, *τω*.

γεγαα, *γεγαως*, *γεγαμιν*, *γεγακω*. vide *γαμ*, col. 263.

γεγαῖθι. vide *γαθω*.

γεγαυισκω, I speak aloud or audibly, bawl, Thuc. 7. 76. vide *γεγων*.

γεινομαι, *γεινομαι*, *γιγνομαι*, *γεινω*, *γεγονα*. vide col. 265.

γελουτες. vide Herod. 5. 66. Ion. for *γελουτες*. *γενεσαι*, ου, τα, a birth-day feast celebrated by surviving relatives on the anniversary of a person's death, Herod. 4. 26.

γεντο. vide *γεινω*, col. 265.

γειρα, Ion. for *γερατα*, plur. of *γερας*, honour, privilege, Herod. 2. 168.

γεροντικός, η, ου, belonging to age.

γεινεται, he lays hold, clings to with his strength, exerts it, Pyth. 9. 61. *γεινεται αθλων*, he tries the games, puts himself to the test in them, Pyth. 10. 11. *γεινεται μυριαν αρετων*, he tastes of innumerable virtues, enjoys, Nem. 3. 74.

γεφυρωται, aor. 1. of *γεφυρωω*, for *εγεφυρωται*, he secured as with a bridge, made a way, Il. ο. 357.—caused a safe return as over a bridge, Isthm. 8. 111.

γαμορος, ὁ, ἡ, a landed proprietor, colonist, Thuc. 8. 21.

γαπιδος, ου, ground-land, a farm—*γεωπεδιον*, ου, a small farm, Herod. 7. 28.

γημα, aor. 1. of γημι, for γαμι, I married—inf. aor. 1. γημαι, or γημ', to marry, Nub. 42.—imperat. γημον, ατω, do thou marry.

γηρας, aor. 1. part. of γηρασ, by sync. for γηρασας, or the part. of the obsolete γηρημι, having grown old, Il. ε. 197. part. γηρας, ατος, dat. plur. γηραντισι, poet. for γηρασι, to their aged parents, Hes. ε. 188.

γηρυμα, ατος, a loud sound, proclamation, Persæ, 567. fr. γηρυμ.

γλυφιδας, acc. plur. of γλυφιδς, arrows, Orest. 274.

γλωσσα, ης, ή, language, dialect, a word of foreign growth or rare occurrence—outlandish expressions, opposed to κυρια ονοματα, words authorised by custom, or in general use, A. R. 3. 1. 5.—απο γλωσσης, from the tongue, i. e. not from paper, orally.

γναμψη, should warp, aor. 1. subj. of γναμπτω, E. D. E. 12.

γνοιειν, aor. 2. optat. of γνομαι, for γνοισαν, they might know, Il. σ. 125.

γνωμολογια, ας, the collecting or citing of maxims, A. R. 2. 21.

γνωσται, fut. m. of γνω, I shall know—fut. 1. pass. γνωσθησομαι, I shall be known. vide γιγνωσκω.

γνωσις, acquaintances, E. D. E. 28.

γνωω, for γνω, aor. 2. subj. of γνομαι.

γνωμεναι. vide γοαινω.

γυνος, ου, ή, sex, Herod. 6. 135.

γυνος, birth—authors of his birth, parentage, Od. α. 216.

γυνουμην, imp. of γυνουμαι, I grasp the knees, supplicate, for γυνουμην, Il. λ. 29.

γυνουμαι, fut. m. for γυνουσομαι, by sync. and contr. γυνουμαι, I fall at thy knees, supplicate thee, Od. χ. 312. part. γυνουμηνος, supplicating, Il. ι. 579.

γναμματιδιον, bill, libel, indictment, Theo. Char. 3.

γρεφους, ιως, amanuensis, A. R. 3. 8.

γυιοκορος, ου, cleaning the limbs, adorning the body, Hes. ε. 66.

γυμνωθς, aor. 1. pass. of γυμνωω, for γυμνωθη, he was stripped of his rags, Od. χ. 1.

γυψωω, f. ωω, I cover with chalk, aor. 1. part. γυψωσας, having chalked, fr. γυψος, ου, ή, Herod. 8. 27.

γυν, Ion. for γουν, at least, certainly, certè, saltem, Herod. 1. 31.

γυιοθυμυδους, ου, ή, buzzing about corners and crevices, as flies or spiders, said of grammarians or minute critics, E. D. W. p. 54.

Δ.

Δ ΑΕΙΩ, δαις, δαησαι, δαημηναι, δαησται. vide δαω, col. 280.

δαιεν. vide δαιω, col. 280.

δαινω, imp. of δαινυμαι, thou wast feasting, Il. ω. 63.—δαινυατο, optat. pass. of δαινω, would feast, Od. σ. 247.—δασιν, imp. of δασινυμι, he gave a feast to, entertained, Il. ψ. 29.

δακς, for εδακς, aor. 2. of δηλω, or δακρυω, bit, pierced, Il. ε. 493.

δακρυσας, part. pass. of δακρυω, I shed tears—having wept over, Od. φ. 82.—perf. pass. διδακρυνται, are moistened or bathed with tears, Od. υ. 204.

δαλυσατο, aor. 1. m. of δηλω, for εδηλωσατο, injured, corrupted, Theo. 9. 36.

δαμνηλιδας, ου, said of a rock of such easy ascent as young cattle could mount, fr. δαμνηλη, βαω, Coll. G. M. p. 327.

δαμνιζομην, bringing horses under my yoke, breaking-in for myself, Hipp. 232.

δαμνιζων, ουος, mind-subduing, taming κυνδ, Olym. 3. 111.

δαμναται, he dooms to destruction, destroys, pres. pass. of δαμνημι, for δαμνω. Prom. 164.

δαμος, for δημος, people, Theo. 4. 22.

δαμνοσμεθα, for δημνοσμεθα, fut. m. of δημω, we will announce to the people, Isthm. 8. 18.

δαος, δανος. vide δαιος, col. 280.

δαπτις, dat. plur. of δαπτις, in sheets or counterpanes, Plut. 528.

δαρσεται, fut. 2. pass. of δαρω, for δερω, scil. πληγας, shall have many stripes inflicted on him, Luke 12. 48.

δασσαντο. vide δαζομαι, col. 281.

δαγμας, δεδεξο, δεδεκτα, δεδεκτα, δεδεχάτο, δεχεται. vide δεχομαι.

δαδασθαι, δεδασκειν, δεδασι. vide δαω, c. 280.

δαδαμηνος, skilled. δαω, col. 280.

δαδαισται. vide δαω, col. 281.

δαδαιγμενος. vide δαιζω.

δαδασται. vide δαζομαι, col. 281.

δαδημοσιευμενα τα, the sayings that are divulged, or vulgar current sayings, A. R. 2. 21. 15.

δαδιδακται, he has learnt, perf. pass. of δαδωσκω.

δαδιτημαι. vide δαισταιω.

δαδμητο, plup. pass. of δαμω, had been built, Od. α. 426.

δαδοικω, a new verb from δεδοικω, p. of δαδω, I fear, Theo. 15. 58.

δαδοκται, perf. pass. of δακω, it is manifest what things they suffer—δεδοχθαι, perf. inf. pass. that it seemed good, was decreed, Dem. pro Cor. 3.

δαδοξασθε, ye deem or boast yourselves, perf. pass. of δοξω, Herod. 8. 124.

δαδραγμηνος της ελπίδος, perf. part. of δρασσω, seized with the expectation, Antig. 235.

δαδύκεν. vide δαω, col. 246.

δαησει, δαησειεν, δεον. vide δει, col. 286.

δειγμα, ατος, exhibition, exchange, fr. *δεικναι*, Theo. Char. 23.
δειδία, δαδία, **δειδία**, δαδία, **δαισετ'**, **δειδίδι**, **δαιδιδμεν**, vide **δειδία**, col. 287.
δειδισκετο, vide **δειδισκαμαι**, col. 295.
δειπλησας, aor. 1. part. of **δειπλιασθαι**, having waited till evening, vide col. 288.
δεικνυσι, η, ου, in the evening, late, Theo. 13.33.
δεικνυσκει, he exhibited, Ion. for **ειδεικνυσκει**, imp. of **δεικνυσθαι**, Theo. 24. 56.
δεικνυσσι, Ion. for **δεικνυνουσι**, they show, Herod. 2. 86. fr. **δεικνυναι**.
δειλετο, imp. of **δειλομαι**, was declining, Od. η. 289.
δειματω, **δειμομεν**, vide **δειμα**.
δειματων, imperat. of **δειματω**, do alarm me, Ran. 145.
δειροτης, ητος, terror, formidable appearance, Thuc. 8. 68.
δειρος, for **δειρος**, vide **δειρος**, col. 293. 289.
δειπνησυντι, for **δειπνησουσι**, they shall feast upon, fut. of **δειπναι**, Call. 5. 115.
δεκατης, ιος, of ten years old, for ten years, Thuc. 5. 25. ιτος.
δεκαφυλοι, ων, consisting of ten tribes, Herod. 5. 66. fr. **φυλον**.
δεκατους, for **δεκατος**, gen. of **δεκατης**, ten years war.
δελιασας, aor. 1. part. of **δελιασθαι**, ha used for a bait, Herod. 2. 69.
δemoniotης, ιος, keeping the bed or couch.
δemoniotη (for **δemoniotηων**) **πονοροταλιχων**, Agam. 53, labour of their young yet confined to the nest. **τηρειω**.
δεξιουσιρος, ου, directing the shaft horse or the right wing, Antig. 140.
δεξιωματα συμφωνα, right hands plighted for peace, treaties of peace, CEd. C. 619.
διομαι, I fear, Persæ, 698. vide col. 296.
δρεσκετο, Ion. for **ειδρεκετο**, he looked to, Od. ε. 84.
δερων, for **ειδερων**, imp. of **δερω**, col. 293, they flayed, skinned, inf. **δερων ασκον**, to skin a caak, or *as we should say*, skin a flint, i. e. to do any thing hard or impracticable, Od. κ. 19. aor. 1. part. **δερων**.
δεις, or **δηνις**, ιος, η, bending, fr. **δω**, Herod. 3. 119.—complication of *a phoi*, opp. to the development of it, **λυσις**, A. P. c. 17.
δισμωμα, bandage, chain, Persæ, 747.
δουι, **δυστακον**, vide **δευμ**.
δηνμα, bite, sting, Agam. 800.
δηθεν, adv. in truth, forsooth, Trach. 382.
δηλησαντο, for **ειδηλησαντο**, aor. 1. m. of **δηλαι**, they injured, ravaged, Od. κ. 459.
δηλια, ων, τα, a festival celebrated at Delos, Thuc. 3. 104.
δημιοπληθης, ιος, abounding among the people. **κτηνη τα δημιοπληθη**, the people and their stores, Agam. 132.
δημογορικωτατα, best adapted to popular harangues or deliberative rhetoric, A. R. 3. 17. 5.

δημοθεν, of his own people, Apoll. 1. 7.
δημοθορος, caused by vulgar clamour, Agam. 892.—common, 1421.
δημος, ου, people, col. 297.
δημοσιον, ου, a public building, state prison, Thuc. 5. 18.—community, Herod. 6. 59.
δηαιοι, the ancients, Call. 1. 60.
δηουν, inf. of **δηω**, for **δηουν**, imp. **δηουν**, for **ειδηουν**, they ravaged, attacked, Il. ε. 452.
—**aor. 1. subj. δηωσσι**, they might slay, destroy, Il. δ. 416.
δηποθεν, adv. manifestly, assuredly, Plut. 140.
δηριθητην, aor. 1. pass. of **δηριω**, for **ειρηθητην**, they two contended, Il. τ. 756.
δησαι, aor. 1. inf. of **δω**, to tie, col. 296. part. **δησας**—**aor. 1. m. εδωσατο**, Ion. **δησασκετο**, Il. ω. 15, he tied for himself.
διαβαινουμεν, inf. for **διαβαινουν**, to stride across, Il. μ. 50.—**διαβας**, aor. 2. part. of **διαβαιμι**, having spread his legs asunder, or taken a firm step, 458.
διαβωα, I shout so as to be heard through-out, proclaim, Persæ, 640. **διαβεβωκα**, I have been talked of, am celebrated, Luc. 1. 463.
διαβουλινομαι, I deliberate throughout, thoroughly weigh or consider, Thuc. 7. 34.
διαβυναι, I pierce through. **διαβυνται**, is put through, Herod. 2. 96.
διαγγελος, ου, messenger, reporter, informer, Thuc. 7. 73.
διαγιναι, aor. 2. subj. of **διαγιναιμι**, that they might determine, try a cause, decide, Thuc. 6. 29.
διαγορευω, I speak out, expressly declare, Herod. 7. 38.
διαδασσασκετο, aor. 1. m. of **διαδασσασθαι**, Ion. for **διδασσαστο**, Il. ι. 333.
διαδεικνυω, imp. **ειδεικνυν**, I hold out, exhibit, imperat. **διαδεικνυσθω**, let him be declared, Herod. 3. 72.
διαδερκα, I see through, aor. 2. optat. **διαδερκοι**, may discern, Il. ξ. 344.
διαδω, I tie through, lash fast, Herod. 2. 29.
διαδρας, fem. **διαδρων**, aor. 2. part. of **διαδρημι**, having slipped through, or escaped. vide **διαδιδρασκω**.
διαδυς, aor. 2. part. of **διαδυμι**, having emerged through—**διαδυς το δουναι δικην**, having escaped the giving of justice, eluded punishment, Dem. p. Cor. μ6. vide **διαδυνω**.
διαθετης, ου, δ, a vender of oracles, Herod. 7.6.
διαθρεσσα, having run through, fr. aor. 1. part. of **διατρεχω**, Coll. 5. 23.
διαται, ης, arbitration, Theo. Char. 5.
διακινδυνευω, I make an attempt, run the risk, hazard a battle—risk all, Thuc. 7. 1.
διακομιδη, ης, conveyance across, Thuc. 3. 76.
διακοντιζομαι, I contend with another for the mastery in the lance.
διακοσμηθειμεν, for **διακοσμηθημεν**, aor. 1. optat. of **διακοσμεω**, if we divided our-

selves, II. β. 126.—imp. διακοσμεον, they arranged them, put them in battle array, 476.—aor. 1. part. pass. τειχθῶ διακοσμηθῆντες, having arranged themselves in three divisions, 655.—aor. 1. m. διακοσμησαντο, they set in order their own house, Od. γ. 457.
 διακοσμος, ου, arrangement, array, Thuc. 4. 93.
 διακρινθῆτε, aor. 1. pass. optat. διακρινω, for διακριθῆναι, separate yourselves, II. γ. 102.
 διακριτος, to be settled or decided, Thuc. 1. 86.
 διακνυτω, f. ψω, I stoop so as to peep through, Herod. 3. 145.
 διακωλυεις, ου, ὁ, a hinderer, Herod. 6. 56.
 διακωμωδω, f. ψω, I ridicule or burlesque, A. P. c. κβ.
 διαλαμδανω, I diversify, A. P. c. κγ.
 διαλεξις, ιος, ἡ, the faculty of, or skill in, speaking, Nub. 316. fr. διαλεγω.
 διαλυσιφιλος, ου, said of that which dissolves friendship, such as infirmities, age, death, E. D. E. 189.
 διαμαρτια, ας, an error, mistake, Thuc. 4. 89.
 διαμειψαμενος, having passed through, reached, aor. 1. m. part. διαμειβω, Prom. 285. διαμειψομεθα, shall take in exchange, fut. m. of διαμειβω, E. D. E. 206.
 διαμμησι, aor. 1. of δι-αμω, cut through as if reaping, rent asunder, II. η. 253.
 διαμοιρενδα, adv. at equal division, exactly in the middle, Apoll. 7. 1029.
 διαμψισθεται, to contend against, Dem. p. Cor. υς.
 διαπαντος, all throughout, ever, thoroughly, Thuc. 1. 37.
 διαπειλησαν, aor. 1. part. of διαπειλω, having in distinct terms threatened, or having interposed threats, Herod. 7. 15.
 διαπειραν λαμβανειν, to make an experiment, Theo. Char. 13.
 διαπυθομαι, inquire minutely, Agam. 615.
 διαπυνοντες, continuing to drink, or drinking after supper, Herod. 5. 18.
 διαπολεμησις, the end, close of a war, Thuc. 7. 42.
 διαπομπης, ους, ὁ, a circular messenger, Thuc. 6. 41.
 διαπρυθνυται, aor. 1. part. pass. of διαπυνω, I put asunder the folds, unravel—unfolded, Antig. 709.
 διαραιρεται, perf. pass. of διαιρω, Ion. for διηρηται, is divided, or cut asunder, Herod. 1. 192.
 διαραμενος, having raised himself apart, rising to go away, aor. 1. part. m. of διαιρω, Theo. Char. 3.
 διαρβωγης ψυδομενος, thou shouldst burst by lying, aor. 2. subj. pass. of διαρβωσω, Dem. pro Cor. η.
 διαρβωγουνται, fut. III. of διαρβωγω, for διαρβωσω, I shall burst asunder—aor. 2. pass. inf. διαρβωγηναι, to burst themselves.

διαρρίπτασαι, Ion. for διαρρίψαι, aor. 1. of διαρρίπτω, he hurled through, Od. τ. 575.
 διασιωνται χερσιν, clapping with the hands, A. R. 3. 16. 10.
 διασιζων, hooting or whistling, A. R. 3. 16.
 διασπιδάσθαι, by sync. for διασπιδασθαι, they will scatter, dissolve, Œd. C. 620.
 διασπιδυῖαι, the winds dissipated, fr. διασπιδυῖν, pass. part. διασπιδυῖσθαι, ll. ε. 526.
 διασπασμα, I wipe away, clean, Herod. 2. 37.
 διασπιδωντες, thoroughly cleansing.
 διασσω, fr. διασσω, roam along, Œd. T. 209.
 διασπασσάμενος, having run a palisade across, Thuc. 7. 97. aor. 1. part. m. of διασπασσάμενος, aor. 1. part. of διασπασσάμενος, for διασπασσάμενος, having covered a floor or seat with a carpet.
 διατάμω, aor. 2. subj. of διατέμνω, might cut asunder, cut off, Il. ε. 522.
 διατελοῖν, optat. of διατελέω, for διατελέω, he might continue to the end, Thuc. 6. 83.
 διατετέλεσθαι, οὗτος, one who has spent his time, conversant with, perf. part. of διατελέω, Esch. c. Ctes. λγ.
 διατμήξαι, aor. 1. inf. to cut asunder, cleaved, perforated, Od. 9. 507.—part. διατμήξας, having cleaved or furrowed, Od. ε. 409.
 διατρέχειν, to lounge, Theo. Char. 5.
 διατρέχειν, ης, office, employment, Plut. 923.
 διατρέχειν, pres. subj. for διατρέχειν, should weary with delay, put off, Od. β. 204.
 διατρέπτω, verbal of διατρέχω, must tarry, dwell upon, A. R. 3. 16. 6.
 διατρέψω. vide διατρέψω.
 διαφείναι ἑαυτὸν, he differs or gainsays from motives of interest to himself, Thuc. 3. 42.
 διαφύγει, ioc, η, escape, Thuc. 3. 23.
 διαφύγεσθαι, Dor. for διαφύγεσθαι, I will escape or evade justice, fut. m. of διαφύγω, Nub. 442.
 διαφθείρειν, imp. of διαφθείρω, for διαφθείρω, spoiled, wasted the corn fields, Herod. 1. 36.
 διαφρονηθῆναι, to be torn asunder, scattered, aor. 1. pass. inf. of διαφρονομία, Aves. 338.
 διαφραγμα, ατος, a partition, Thuc. 1. 133. fr. διαφρασσαί.
 διαχέω, of διαχέω, aor. 1. inf. for διαχέω, to confound, violate, Herod. 6. 119.
 διαχέω, scil. χώμα, to raise a mound across from one place to another, Herod. 8. 98.
 διαψύχειν, aor. 1. inf. of διαψύχω, to dry, repair, refit a ship, Thuc. 7. 12.
 διδάσκειν, ου, a fee for instruction, terms for teaching, Theo. 8. 68.
 διαβάναι, imp. of διαβαίνω, was crossing.
 διαβιβάζειν, they transported or ferried over, Thuc. 4. 8. aor. 1. of διαβιβάζω.
 διαγίρειν, to raise asunder, separate two combatants, Theo. Char. 13.

δειγνῶτο, it was discerned or decreed, plup. pass. of **διαγνῶω**, Thuc. 1. 118.
δειδῆξαι, aor. 1. of **διαδεῖξαι**, Ion. for **δειδειξῆαι**, he showed, made manifest, Herod. 1. 73.
δειδρῆσιναι, escaped, slipped away, aor. 1. of **διαδρῆσιναι**, Herod. 4. 79.
διορθοῶσαν, they published, divulged, Thuc. 8. 91; 6. 46. aor. 1. of **διαθροῶω**.
δειδνῆναι, to distinguish, by sync. for **δειδῆναι**, perf. inf. of **δειδῆναι**.
διδίκε, distinctly said, CEd. T. 854.
διερῶω, I draw, haul across, Herod. 7. 24.
διελξᾶτο, aor. 1. m. of **διαλεγῶω**, threw in the way an objection, suggested a doubt, Il. λ. 407.
διελογίζετο, he reckoned, or computed precisely, Æsch. c. Ctes. λδ.
διελυμῆναι, aor. 1. m. of **διαλυμῆναι**, thou hast spoiled, Ran. 1089.
διεμεφοντο τὰ πρᾶγματα, they blamed the affairs, complained of them, Thuc. 8. 89.
διεμῆνος, steeped in, soaked, Plut. 720.
διεμοιράσω, aor. 1. m. of **διαμοιράω**, thou hast mangled him with a cruel sword, Hec. 710.
διεμοιράτο, imp. pass. of **διαμοιράω**, he divided between themselves, Od. ξ. 434.
διενεγκεῖν, to present or return one's vote on one point in contradistinction to another, Æsch. c. Ctes. ξς.
διενταί, vide **διημι**.
διεξῆναι, went through, pervaded, plup. m. of **διεξῆω**, Thuc. 2. 49.
διεπεί, imp. of **διεπῶω**, for **διειπέ**, pursued, chased, Il. ω. 247.—marshalled, directed, Il. β. 207.
διεπῆσαν, aor. 1. m. of **διαπῆρῶω**, they wasted, destroyed, Theo. 22. 217.
διεπφράδι, aor. 2. of **διαφράζω**, Ion. for **διεφράδε**, explained, revealed, Il. π. 9.
διεπλάσσει, distinctly moulded, distinguished a statue by peculiar marks, E. D. E. 182. aor. 1. of **διαπλάσσω**.
διεπολιορκῆσαν, they persevered at a siege, reduced by a siege, Thuc. 3. 17. aor. 1. of **πολιορκῶω**.
διεπτάτο, imp. of **διαπτάμαι**, or aor. 1. m. by sync. for **διεπτήρατο**, flew through.
διερευνῶμενη, exploring thoroughly, closely examining, part. pres. pass. of **διερευνῶω**.
διερένυκτοσι χεῖλεσι, with lips slipped asunder, with gaping jaws or broad mouth, Nub. 871. vide **διαρένω**.
διεσκυνῶμενοι, distinguished by their peculiar habiliments or arms, Æsch. c. Ctes. μδ. vide **διασκευάζω**.
διασπαρῆσαν, they scattered themselves, dispersed, aor. 2. pass. of **διασπείρω**.
διασπλεῶμενη, said of a woman that has been entangling herself, or intriguing with ten thousand favourites. **εἰων**, friends, not **εἰων**, years, Plut. 1082. fr. **σπλέωω**, for **πλέωω**, and this for **πλέωω**.

δισσῶτο, plup. perf. pass. of **διασῶω**, for **δισσῶτο**, rushed through, Il. ε. 661.
διστῆκεν, stands aside, differs from, imp. of **διστῆκω**, A. P. c. β.
δισσῶρε, he railed at, imp. of **διασῶω**, Dem. pro Cor. 2.
δισσχίσιν, aor. 1. of **διασχιζῶ**, split through, rent asunder, aor. 1. pass. **δισσχισθῆναι**, were torn in pieces, Il. π. 316.
δισσχον, imp. of **διασχω**, for **διεχω**, intervened, or passed between, CEd. T. 717.
διετέλει, imp. of **διατελεῖω**, he continued.
διετηνῖος, **ων**, throughout the whole year, annual, Thuc. 2. 38. fr. **εἰτος**.
διευτυχεῖν, to be prosperous or happy through life, E. D. E. 219.
διεφερεῖ, it concerned, imp. of **διαφερω**, Dem. pro Cor. πθ.
διεφθόρας, p. m. of **διαφθίρω**, thou art undone, hast ruined thyself, Il. α. 128.
διεχυναν, they spread, cut, asunder, aor. 1. of **διαχυνῶω**, Il. η. 316.
διηγόμεναι, imp. of **διαγῶω**, we lead through, maintain, Ran. 456.—**διήγε**, he led the time through, lost time, Thuc. 1. 90.—**διηγῶμαι**, maintained, supplied us through, Dem. pro Cor. κς.
διημι, plup. m. of **διείω**, went through, proceeded to the close, Ran. 951.—**διησαν**, they passed through, plup. m. for **διεισαν**.
διηρητός, through the air. **δια**, **αἴρ**.
διήψασε, ravaged, aor. 1. of **διαΐσω**, Trach. 881.
διηκονεῖτω, imperat. of **διηκονεω**, for **διακονεω**, let him administer or supply.
διηλλαγμένα τοῖς εἰδεσί, having varied in external forms, Thuc. 6. 47. perf. pass. part. of **διαλλάσσω**.
διήξεν, aor. 1. of **διήκω**, (fr. **δια** and **ήκω**) penetrated through, or of **διήρσω**, rushed through, Prom. 133.
διηριθμῶμενοι, having arrayed themselves in opposite parties, perf. part. pass. of **διαριθμῶω**, Æsch. c. Ctes. σα.
δικηφορός, **ων**, bringing justice, avenging, Agam. 534.
δίνος, **ων**, a vortex, Nub. 380.
δινωσις, vehemence, indignation.
διζος, Ion. for **δισος**, double, or twofold.
διοικοδομῶω, I build across, raise a transverse building, Thuc. 4. 69.
διοισσι, fut. of **διαφίρω**, for **διοίω**, will move asunder, stir the tongue, Trach. 323.
διολου, adv. for **δι' όλου**, altogether.
διορυγμα, **ατος**, an excavation through, a cross ditch, fr. **διορύσσω**, Thuc. 4. 109.
διπλασίωω, **ωω**, I render twofold, I double, Thuc. 1. 69.
διπλούς, compound words, A. R. 3. 2. 5.—**διπλωσις**, **ιως**, the being compounded, 3. 3. 1.
διυπνισθῆις, aor. 1. part. pass. of **διυπνίζω**, having roused himself from sleep, roused.

διφθερα, α; tarpawling, Thuc. 2. 75.—a hide, Theo. Char. 4.

διφρικος, ου, a light curricule used in the chariot race, Nub. 31.

διχολωτος, ου, causing double anger. δις, χολω. διωθιν τας ψηφους, to cast the counters, i.e. to calculate the amount, Theo. Char. 24.

διακρησάτο, aor. 1. m. of διοικω, managed for himself, succeeded, Dem. p. Cor. ογ.

διακρουσ, imp. of διοικω, they managed, Thuc. 8. 21.

διωμολογηθη, it was distinctly agreed, aor. 1. pass. of διομολογειν, Aesch. c. Ctes. λζ.

διωμυσιν, aor. 1. διομω, expressly swore, Trach. 255.—διωμυτο, imp. of the form διομυμι, διομυμαι, 378.

διωξικτος, ου, swiftly pursuing, famed for swift driving. διακω, ικτος, Pyth. 9. 5.

διωρυξ, υγος, a foss, Thuc. 1. 109.

διωσει, aor. 1. of δι-αθω, forced asunder, split, Il. φ. 244.

διωσις, ιος, scil. δικης, the setting aside of judgement, A. R. 1. 12. 8.

δμαθιν, δμηθητω, δμηθεις. vide δαμαω, c. 283.

δοασατο, for εδοασατο, by sync. δοατο, aor. 1. m. of δοιαζω, he seemed, he was thought, Od. ζ. 242. Damm derives these from δο-αζω—δοασσαι, for δοασσαι, aor. 1. optat.

of δοαζω, for δοιαζω, or by sync. for δοαζω, I deem divided between two opinions, I deem, fancy, Apoll. 3. 955.

δοκουν, part. of δοκειν, it being a thing decreed, Hec. 506.

δολοφραδης, ιος, artfully expressed, ambiguous, Nem. 8. 56. fr. δολος, φραζω.

δολοφροσυνη, ης, η, wily-mindedness, deceit, Il. τ. 97.

δολωσας, aor. 1. part. of δολω, having disguised, Philoct. 129.

δοξαι, aor. 1. inf. of δοκω, that it has been decreed, Hec. 194.

δοξασμα, ατος, fancy, opinion, Thuc. 1. 141.

δοξοσφος, ου, the reputed wise, conceited, A. R. 2. 10. 3.

δοραδιος, said of dice, αστραγαλοι, made of buck's-horn, Theo. Char. 5. fr. δορκας.

δορητι, ης, festival, Herod. 2. 48.

δορεν, spear, club—δορεα, for δορεν.

δορευθενης, ιος, bold at the spear.

δορυκροτος, ου, spear-headed, having the head of a spear, i.e. a lance with an iron spike, Persæ. 146.

δορυτιμακτος, ου, agitated by the spear, Septem, 155. fr. τιμασσω.

δοσιδικος, a dispenser of justice, Herod. 6. 42.

δουρας, or δουρεν, Ion. for δορεν.

δουριπληκτος, ου, struck by the spear, slain.

λαφυρα δαιων δουρυπληκτα, for δαιων δουρυπληκτων, the spoils of enemies slain by the sword, Septem, 280.

δωω, δωμι, διδωμι, col. 325.

δραγμα, ατος, what is grasped in the hand,

a handful, bundle. ακρον δραγματος αση-μενου, the extremity of the agitated corn, the ears, sheaf. vide δρασσω.

δρακιν, to see, aor. 2. inf. of δρεκω.

δραματοποιειν, f. ης, scil. το γελειον, form the ridiculous into a drama, put ridicule into a dramatic form, A. R. c. δ.

δραμειν, aor. 2. of δρεμω, or τρεμω, he ran, Od. ψ. 207.—part. δραμων, having run.

δρησθη, for δρησθη, ηρος, ο, an agent, minister, fr. δραω, Od. π. 248.

δριον, ου, a forest or woodland, Trach. 1012. fr. δρυς, weeds or grass, Theo. 13. 14.

δρυμιν, ανος, ο, an oak-grove.

δρῶ, fut. of δραω, for δρησω, I shall do, Plut. 221.—δρωμι, δρωσι. vide δραω, col. 344.

δῦ, δυν, δυναι, δυναται. vide col. 347.

δυνατως εχει μοι, it is possible for me, I am able, Herod. 7. 111.

δυοσι, vide δυαω, col. 346.

δυομαι, for οδυρομαι, I lament, weep over, Med. 181.

δυσαλθης, ες, difficult to be healed, incurable wound, E. D. W. p. 50.

δυσασχιστος, ου, 'difficult to be borne, very loathsome smell, Apoll. 2. 272.

δυσανχης, ιος, ill entitled to fame or glory, fr. δυς, αυχω, Apoll. 3. 976.

δυσδακρυτος, ου, tears bitterly shed, E. D. E. 135.

δυσδιαβῆτος, ου, difficult to cross, hardly passable, A. 6. 5. 11.

δυσειδης, ιος, deformed, Herod. 6. 61.

δυσειτο, δυσκειν, δυσομαι. vide δυω.

δυσιμερος, ου, ill to be desired, irksome, Apoll. 3. 961.

δυσοδος, ου, difficult to pass, Thuc. 1. 107.

δυσπαλειν, I move with difficulty, struggle with, Eum. 556.

δυσπροσβατος, ου, difficult to approach, Thuc. 4. 129.

δυστηνος, ου, much distressed, wretched, fr. δυς, and τεινος.

δυσφορους, read δυσφορας, scil. γραμας, vi-sions or purposes causing derangement, or perverting the eyes, Ajax, 51. compared with 85. 446.

δυσφροσυνη, ης, irksomeness of mind, sadness. vide δυσφρων.

δυω. vide col. 346.

δυωδekaπολις, ιος, ο, η, distributed among twelve cities, Herod. 7. 95.

δαδikaφυλον, ου, twelve tribes.

δαλα, Dor. for δαυλ—δαλος, for δαυλος.

δαροφάγος, ου, gift-eaters, said of corrupt judges who lived on bribes, Hes. ε. 39.

E.

E A, imp. of ειμι, for ην, I was.

εα, εισαγον, εαφ, ειωθ, εατηρ, εαμ.

vide *σαι*, col. 358.—*ισαιον*, we must permit, Herod. 8. 108.

εἰδῆ, p. m. of *αἰδω*, ἡδᾶ, *εἰδᾶ*, it pleased them, they decreed or determined, Herod. 1. 151.

εἰαλω, *εἰαλωκα*, ἄλω, col. 64.

εἰαξαι, *εἰαην*. **vide** *αγω*, to break, col. 20.

εἰαλοντο, they cast lots for themselves, determined, ordained, Od. α. 234.

εἰασε, Dor. for *εἰσησι*, he conveyed her, Med. 213.

εἰσβρυχει, perf. m. of *βρυχω*, roared, resounded, Od. μ. 242.

εἰσβυσο, plup. pass. of *βυω*, had been stopped up, crammed.

εἰρησάτω, he violently withheld, defrauded us of our reward, aor. 1. of *βιαω*, Il. φ. 451.

εἰσοψε, aor. 1. of *βοω*, cried, shouted.

εἰσουδονον, imp. of *βουδονω*, they feasted, Il. η. 466.

εἰρῖσαν, aor. 1. of *βριθω*, they pressed, forced their way, Il. μ. 346.

εἰρωξε, aor. 1. of *βρωχω*, for *βρυχω*, swallowed, E. D. W. p. 50.

εἰωθει, imp. of *βοηθει*, Ion. for *εἰσθηει*, he assisted, succoured, Herod. 9. 23.

εἰωσθη, for *εἰσσηθη*, he was celebrated or noised abroad, aor. 1. pass. of *βοω*, Herod. 8. 124.

εἰωσσει, was calling after, imp. of *βασσει*, Mosch. Idyl. 1.

εγγεγαῖσι, perf. m. of *εγγαω*, they were born. **vide** *εγγεινομαι*, col. 360.

εγγεγραμμενον *κτινιν*, perf. part. pass. of *εγγραΦω*, written on, commanded to be slain, Thuc. 1. 132.

εγγενησμενον, Thuc. 7. 68, about to be in our power, fr. *εγγενω*.

εγνησχω, fut. m. inf. *εγνησασθαι*, grow old, decay, Thuc. 6. 18. εν, *γνησω*.

εγγλυσσω, I taste sweet, I sweeten, Herod. 2. 92. εν, *γλυκω*.

εγειρε, for *ηγειρε*, imp. of *εγειρω*, he awaked the lyre, Nemi. 10. 39.

εγρησ, imp. of *γρησω*, or *γρησχω*, he grew old, Od. ξ. 67.

εγειρησμεν, we honour or exalt, aor. 1. m. of *γειραιρω*.

εγκαθίζομενοι, resting down in a place, encamping, Thuc. 3. 1.

εγκαθομισαμενος, having anchored, moored in, Thuc. 4. 1. **vide** *καθομιζω*.

εγκαλυπτομαι, I wrap myself in, hide my face, Aesch. c. Ctes. κα.

εγκαρσιος, εν, oblique—*εγκαρσιως*, adv. transversely, Thuc. 2. 76.

εγκατακοιμωμαι, I lay down, repose in, Herod. 8. 134.

εγκατακρουω, I rattle, jig with the feet, Ran. 331.

εγκαταληψις, ιος, apprehension, seizure, Thuc. 5. 72.

εγκατατελω, I rank in, class with.

εγκατασκηψει, he caused to fall upon, said of the disasters which like a thunderbolt fell on, and crushed, the Persians, aor. 1. of *εγκατασκηπτω*, inf. *εγκατασκηψαι*, to bounce upon, said of the plague which fell upon the Athenians as a vulture upon its prey, Thuc. 2. 47.

εγκατεβητο, for *εγκατεβητο*, had engraved, adorned, Od. λ. 613.

εγκατιζομενος, sitting upon, fr. εν, *πατα*, *ιζω*, Herod. 5. 26.

εγκατοικοδομει, f. *πω*, I erect a building in a place, build in, Thuc. 3. 18.

εγκάφος, εν, a mouthful, *ψωμος*.

εγκεκλιται, leans, is incumbent, upon, p. pass. of *εγκλιω*, Il. ζ. 78.

εγκεκρουεμενος, having its bottom beaten in so as to contain less than the proper measure, Theo. Char. 11.

εγκεκυφότες, having bent down. **vide** *εκυπτω*, Thuc. 6. 4.

εγκερωντο, imp. pass. of *εγκερω*, for *ενεκρωντο*, they mixed for themselves, Od. ν. 253.

εγκειχοδα, p. m. of *εγκιζω*, I bespatter myself, Ran. 482.

εγκεχειρημενοι, by sync. for *εγκεχειρημενοι*, taken in hand, carried on, perf. pass. of *εγκιρειω*, Herod. 7. 145.

εγκλιδον, adv. aside, fr. εν, *κλιω*.

εγκοιλησας, aor. 1. part. of *εγκοιλαινω*, having made hollow the inside, excavated or scooped, Herod. 3. 73.

εγκρουω, I rattle with the feet, jig, Ran. 374.

εγκυρας, aor. 1. part. of *εγκυρω*, having met with, fallen on, reached, Pyth. 4. 502.

εγναμπτετο, he was dragged or torn, Ajax, 1031. imp. of *εγναμπτομαι*.

εγνακα, *εγνων*, *εγνωσθη*. **vide** *γιγνωσκω*, 270.

εγρημαχης, one who awakes or begins the fight, Oed. C. 1053.

εγχειη, subj. of *εγχειω*, for *εγχειω*, let him pour in, Od. ι. 10.

εγχειρησις, ιος, ῆ, undertaking, performance.

εγχειριζω, imp. *εγχειριζε*, delivered to the hands, Herod. 5. 72.

εγχειρμῶας, aor. 1. part. of *εγχειρμπτω*, I bring near, cause to approach, Il. ψ. 334.

—aor. 1. part. pass. *εγχειρμΦεις*, bringing himself near to, clinging to, Il. η. 272.

εγῶδα, for *εγω οἶδα*.

εδαην. **vide** col. 280.

εδᾶνος, eatable, Agam. 1419. *εδω*.

εδδεις, *εδειδμεν*, *εδειδισαν*. **vide** *δειδω*—*εδειδισαν*, plup. of *δειδω*, for *εδειδισαση*, they feared.

εδεγμην, *εδεκτο*. **vide** *δεχομαι*.

εδεδμητο. **vide** *δεμω*.

εδει, imp. of *δει*, for *εδει*, it was necessary for, it became, Herod. 7. 144.

εδεσκα. **vide** *εδα*—*εδαι*, for *εἶσαι*, fut. m. *εδουμαι*, thou shalt eat.

ἐδενς, ου, ὁ, an eater, Herod. 3. 99. fr. ἐδω.
 ἐδηνει, aor. 1. of δεινω, he moistened the
 lips, *not filled the mouth, said of a praying*
giver, Il. χ. 495.
 ἐδμεναι. vide ἐδω.
 ἐδοῦμαι. vide ἐζω.
 ἐδρα, ας, council, abode, inaction, Thuc. 5. 7.
 ἐδραθον. vide δαρθαναι, 285.
 ἐδριονντο, imp. of ἐδρισσασθαι, they seated
 themselves, for ἡδριωντο, Il. κ. 198.
 ἐδυσανει, imp. of δυσανει, I am difficult to
 buy, refused to purchase a thing as being
 dear, E. D. W. p. 27. fr. δυς, ανω.
 ἐδωλια ναυτικα, benches for the rowers, naval
 benches, fr. ἐζω, to sit, Ajax, 1277.
 ἐεργω, ἐεργαθω. vide εργω, 372.
 ἐζομαι, I sit, rest. vide ἐζω.
 ἐηος, gen. sing. of εἷς, or ἥνι, good, fair—
 εἷς, gen. plur. Od. 3. 325.
 ἐηος. vide εἷς, for ὅς, col. 445, thy son.
 ἐεισασαντο, aor. 1. m. of εἰσαι.
 ἐειραμι, curls, tresses, Il. ν. 24.
 ἐελλῆμος, ου, ὁ, ἡ, enjoying their own incli-
 nations, according to their wishes, Hes. ε. 119.
 ἐελοντηδον, adv. voluntarily, Thuc. 8. 98.—
 ἐελοντην, of his own accord, Herod. 6. 25.
 ἐεις, for ἐθεν, and this for εἰς or οὐ, himself.
 ἐθεν, for ἐθου, or εἴσο, aor. 2. m. of τιθεμαι,
 thou hast placed me.
 ἐθετυμισθα, we viewed, imp. of θεομαι, for
 εθεῦμεθα. vide θεω, 576.
 ἐθησαο, thou hast sucked, by sync. for ἐθη-
 λασαο, aor. 1. m. of θηλαζω, Call. 1. 48.
 ἐθυτο, imp. pass. he sacrificed for himself
 with a view to propitiate the gods to him-
 self, Herod. 7. 167.
 εἴ, for εἶα, well, come, Med. 1236.—εἶα δὲ,
 come then, Agam. 1661.
 εἶανος, ου, gown, Il. π. 9.
 εἰαρινος, vernal. vide εμερ.
 εἰατ', εἰατο, for εἰντο, contracted εἰντο, or
 ἦντο, they sat, Od. ν. 326.
 εἰάται, εἰάτο, for ἦνται, ἦντο, to sit or rest.
 vide ἦμαι.
 εἰδάτα,ων, food, eatables, fr. ἐδω, Theo. 15. 115.
 εἰδυλλιον, αν, (by transp. for ὑδειλλον, a dim.
 fr. ὕδω, or ὕδω, to sing) a little or petty
 song—a pastoral poem. hence idyll.
 εἰθε, utinam, I wish.
 εἰκάτι, for εικοσι, twenty.
 εἰκη, adv. at random, without care.
 εἰκοσιλογος, ου, a gatherer of the twentieth
 part, a tax-gatherer, Ran. 366,
 εἰκω, for εικονα, accus. of εικων, image, He-
 rod. 7. 69.
 εἰκων, ονος, ἡ, a simile, A. R. 3. 4. 2.
 εἰωθον, adv. in troops or heaps.
 εἰλωρ, a bulwark, Il. η. 338.
 εἰληουθα, εἰληουθμεν. vide ερχομαι.
 εἰληφα. vide ληφω, col. 767.
 εἰλυομενη, I rolled myself, crawlcd, imp. pass.
 of ειλωω, Philoct. 291.

ελυνφωων, for ελυνφῶν, part. of ελυνφωα.
 blowing about as in a tempest, Il. λ. 156.
 ἐλως, ωτος, one of the Helots.
 ἐμμερο. vide μεμερ.
 εἰμερ, for εμερ, we are.
 ειν, for εν, in.
 εἶξαν, they gave way, aor. 1. of ἐκω, Od. β. 14.
 εἰρωπα, bench of rowers, Thuc. 7. 14.
 εἰρησθαι, to be questioned, perf. inf. of ερε-
 μαι, Hec. 236.
 εριον, for εριον, wool, Theo. 5. 50.
 ἐρεξαν, fut. part. of εριγω, about to oppose,
 hinder, Thuc. 3. 23.—aor. 1. pass. εἰρησθ-
 σαι, they were excluded.
 ερωμαι, for ερομαι, I ask, interrogate. ερωμαι.
 for εισησαι, pres. subj. if thou ask, or, since
 thou mayest ask, Od. ε. 188.—imp. εἰρωσθε,
 they related, Od. λ. 541.
 εἰρομενη λεξις, connected or continuous
 style. vide ερω, A. R. 3. 9. 1.
 ερινω, Ion. for ερωω, I draw.
 εἰσαιε, imp. of εἰσαιω, he heard, learnt, Pyth.
 3. 48.
 εἰσαμενος, having erected, or placed, aor. 1.
 part. m. cf. εω, Herod. 1. 66.
 εἰσαναγουσι, bring in, introduce, Od. 9. 529.
 εἰσατο, aor. 1. m. of εω, or εωω, for εμαι, went
 through, Il. ρ. 518.
 εἰσβάις, embarkation, Thuc. 7. 30.
 εἰσβάτος, accessible, open.
 εἰσδράμει, aor. 2. of εἰσερχεσθαι, for εἰσδραμ-
 ραι, plunged into.
 εἰσενηροχεναι, perf. inf. of εἰσενεργεω, to have
 brought in, contributed, Theo. Char. 25.
 εἰσενθωμεις, for εἰσελθωμεν, let us enter, Theo.
 15. 68.
 εἰσηγησις, ιος, the bringing in—the prime
 author, or mover, Thuc. 5. 30.
 εἰσηλάτο, εἰσάλλτο, he leaped upon, assailed,
 Il. ν. 679. μ. 438.
 εἰσιθ, for εἰσῖτε, come in, Nub. 195. imperat.
 of εἰσιμι, I enter.
 εἰσο, thou wouldst have put on, 2. pers. of
 εἰμην, plup. pass. of εω. the 3rd person is
 εἰτο, εἴτο, εἴσο, Od. μ. 226. aor. 1. m. εἰσω-
 μην, for εἰσαμην, he put on, Od. ξ. 295.
 εἰσορασι, contr. of εἰσορασθαι, they behold,
 Antig. 581. εἰσορωντες, for εἰσορώτες, see-
 ing, part. of εἰσοραω, I look upon, view—
 optat. εἰσορωντε, for εἰσοροαυτε, contr. εἰσο-
 ρητε, if ye looked upon, Od. 9. 341.
 εἰσοχρυστι, for εἰσοχρυναι, they come in and
 out, frequent, Prom. 122.
 εἰσπραξει απο των επιτηδμων, to make or
 draw in—deduct the loss from his daily
 allowance, Theo. Char. 10.
 εἰωθ, he was accustomed. vide εθω.
 εἰως, for εως, until, while.
 ἐκαβυλος, Dor. ἐκβελος, far-darting.
 ἐκαινύμην. vide καινω.
 ἐκαλινδετο, he strolled about, imp. of καλ-
 δεομαι, Herod. 3. 52.

ἐκπαυχόμεν, imp. of *καυχῶμαι*, I prided, gloried, boasted, inf. *καυχᾶσθαι*, to glory.
 ἐκβολή, ης, scil. τοῦ λόγου, the putting forth of a discourse, discussion, Thuc. 1. 97.
 ἐκγεγάτην, by sync. for *ἐκγεγάτην* or *ἐκγεγάτων*, p. m. of *ἐγαυ*.
 ἐκγεγονώς, οτος, perf. part. m. of *ἐγενν*, I spring from—having passed or elapsed, Herod. 2. 175.
 ἐκδιδρας, αὐτος, aor. 2. part. of *ἐκδιδραμι*, for *ἐκδιδρασκω*, having escaped, Herod. 4. 148.
 ἐκδυμην, inf. of *ἐκδυω*, for *ἐκδυναι*, to emerge, escape, Il. π. 99.
 ἐκιδως, adv. fr. *ἐκιδος*, in that case, Thuc. 6. 11. in the other instances, A. R. 3. 10. 5.
 ἐκκατο. vide *καζω*.
 ἐκκαμηκασαν, plup. of *καμνω*, for *ἐκκαμηκασαν*, they were wearied, Thuc. 3. 98.
 ἐκκραγῖν, croaked, plup. of *κραζω*.
 ἐκθισασθαι, to perceive, discover, Oed. T. 1253.
 ἐκθερμάνας, ασα, aor. 1. part. of *ἐκθερμαινω*, I give warmth out of me, warm, impregnate by sitting upon, as a bird on its nest.
 ἐκθισις, ιος, the putting out, landing at Ithaca, A. P. c. xδ.
 ἐκκατεπαλτο, he jumped down, for *ἐκκατεπαλλετο*, Il. τ. 351.
 ἐκκορησαι τας κλινας, to sweep out, rather to shake the bugs out of the beds, Theo. Char. 22. vide *εκκορευ*, fr. *κορος*, a bug.
 ἐκκορυφω, f. αωω, I bring to a head, summarily state, Hes. ε. 106.
 ἐκκρουσικος, apt to expel, destructive of, A. R. 2. 8. 12. fr. *εκκρουω*.
 ἐκκλυισθησθαι, fut. pass. of *εκκλυω*, thou shalt be disengaged, released, Proui. 57.
 ἐκκυνηγιστω, I lead out dogs to hunt, harass, Ion. 1422.
 ἐκλαγῖν, αor. 2. of *κλῃγω*, he shouted, A. D. W. p. 21.
 ἐκλάπη, aor. 2. pass. of *κλεπω*, was stolen.
 ἐκλεάθον, they caused to forget, for *ἐξελεάθον*, Il. β. 600.—part. *ἐκλεαθων*, causing oblivion, said of Pluto, Theo. 1. 63. inf. m. *ἐκλεαθισθαι*, for *ἐκλαθισθαι*, to forget, Il. ζ. 285.
 ἐκλειοσπιν ευφρονη μελωινα ατρων, night black from stars not appearing—dark starless night is fading away, i. e. it begins to dawn, S. Elect. 19.
 ἐκλῃγω, f. ξω, I abstain from, cease, fail, S. Elect. 1312.
 ἐκλινθῃ, aor. 1. pass. of *κλινω*, for *ἐκλιθῃ*, he bent or shrunk back to, Il. ζ. 468.
 ἐκλίπεις, scil. χωριον, a place neglected or overlooked, Thuc. 1. 97.
 ἐκλῖσι, aor. 1. of *κλυζω*, he applied a glister to, A. D. W. p. 25.
 ἐκμῆναι, aor. 1. inf. of *εκμαιω*, to render mad, inflamed, Trach. 1142.
 ἐκμαϊνομαι, I defile myself through laughing, am transported with joy, Ran. 765.

ἐκνομως, adv. outrageously, indecently or impudently, Agam. 1484.
 ἐκλωα, imp. of *κλωω*, he gabbled, raised an uproar, Il. β. 212.
 ἐκομπολακουν, inip. of *κομπολακειν*, I utter high-sounding words, Ran. 992.
 ἐκοπτομεθα, we were beating ourselves, mourning, E. D. E. 91. vide *κοπτω*, c. 724.
 ἐκπαω, I dash out, strike off, aor. 1. *ἐξπαω*, I dashed away, frustrated, Herc. F. 460.
 ἐκπειρά, for *ἐκπειρασθαι*, 2. pers. of *ἐκπειρομαι*, thou temptest.
 ἐκπλει, is out, stands to reason, is likely or fit. But this perhaps is a corruption for *ἐκπριπει*. vide *πειω*, Antig. 478.
 ἐκπιπορθημαι, I am wasted, overrun with pestilence, Trach. 1104. perf. pass. of *εκπιπορθεω*.
 ἐκπειρασθαι, for *ἐκπειραει*, contr. *ἐκπειρα*.
 ἐκπεφυγοισιν, for *ἐκπεφυγοισι*, I may escape, p. m. optat. of *εκφυγω*.
 ἐκπνδσει, to jump out, inf. of *εκπνδω*, Ion. for *εκπνδω*, Herod. 8. 118.
 ἐκπιεν, aor. 2. of *εκπιω*, for *εκπιω*, he drank out, for *ἐξεπιεν*, Od. κ. 237.—subj. *εκπιωσι*, they should drink up.
 ἐκπιτνω, I fall from, Prom. 920.
 ἐκπλευσει, might sail out, set sail. vide *εκπλω*, and *εκπλωω*, Thuc. 6. 23.
 ἐκποικητος, ου, one who is alienated from one's family by being adopted into another, Æsch. c. Ctes.
 ἐκπολιμω, excite to war, Thuc. 6. 77.
 ἐκτομπη, ης, sending out, expedition, Thuc. 3. 31.
 ἐκπρολιποντες, having left off before the time, quite abandoned.
 ἐκπύρος, for *εκ πυρος*, out of the fire, red hot, Herod. 4. 73.
 ἐκραινωθεν, for *εκραινωθεν*, were done or finished, aor. 1. pass. of *κραινω*.
 ἐκ-ραινω, gushes out, Trach. 782.
 ἐκ-ρεε, imp. of *εκ-ρεω*, for *ἐξερεε*, Il. ν. 652, flowed out.
 ἐκρεμα, for *εκρεμασο*. vide *κρεμα*.
 ἐκροδῃσαι, aor. 1. inf. of *εκροδω*, to brush off, or scare away.
 ἐκρησομαι, fut. m. of *εκσταω*, I will stand out of the way, give way, Philoct. 1053.
 ἐκτακῃ, he effaced or melted away, aor. 2. pass. optat. of *εκτακω*.
 ἐκταυῖναι, scil. ρυτίδας, thou wilt stretch out thy wrinkles, smooth them, fut. of *εκταυνω*. vide *εκτεινω*, E. D. E. 93.
 ἐκτελεω, fut. for *εκτελισω*, I will fulfil, effect, Il. ψ. 96. vide *εκτελω*.
 ἐκτενίζε, imp. of *κτενιζω*, he combed or curried.
 ἐκτεταμαι, perf. pass. of *εκτεινω*, I have my mind stretched out, am racked in mind, Oed. T. 150.
 ἐκτίμωνε, S. Elect. 243, ou this γυναιων de-

pend, and the sense is, "repressing the wings of shrill-toned woes, dishonouring my father, i. e. to the dishonour of my father—she would flap her wings, i. e. clap her hands and raise her cries, like the nightingale continually mourning over her murdered father, and demanding vengeance on the murderers."

ἐκτιναχθέν, for ἐξέτιναχθῆσαν, aor. 1. pass. of ἐκτινασσω, were struck out, Il. π. 348.

ἐκτολυνειω, I spin or card out, finish, accomplish, Agam. 1042.

ἐκτοσιζω, f. ισω, I digress from a subject, A. R. 3. 14. fr. τοπος.

ἐκτοπος, ου, ὅ, ἡ, a stranger, Trach. 1194.

ἐκτοτε, from that time, fr. ἐκ χρόνου τότε οντος.

ἐκτραπομαι, Ion. for ἐκτρέπομαι, I turn myself aside, deviate from, give way, Herod. 2. 80.

ἐκτραφωσι, they might be educated, might grow up, aor. 2. pass. subj. of ἐκτρέφω, Med. 935.—ἐκτρέφεις, aor. 2. part. pass. of ἐκτρέφω, bring up, Ran. 1222.—give nourishment to, Herod. 1. 193.

ἐκτρέβειν, to wear out, encumber, Theo. Char. 21.—ἐκτρέβηται, fut. m. of ἐκτρέβω, for ἐκτρέβω, shall wear out life, CEd. 7. 428.

ἐκτροπή, ης, ἡ, means of averting, Prom. 920.—ἐκτροπαί, places to turn aside from the right road, evasions, Æsch. c. Ctes. a.

ἐκτρωμα, ατος, το, that which comes out of a wound or bruise, fr. ἐκτρωω, abortion, 1 Cor. 15. 8.

ἐκφάσις, ιος, expression of one's sentiments, declaration, for ἐκφάνσις, fr. ἐκφαίνω, Herod. 6. 129.

ἐκφνω, aor. 1. subj. of ἐκφαίνω.

ἐκφυγάω, I escape, rise above, am delivered from, Prom. 525.

ἐκφυσᾷ, breathes or pours out, Prom. 726. vide ἐκφυσάω.

ἐκχρηματισζω, I raise money, aor. 1. m. optat. ἐκχρηματισάιτο, he might raise money for himself, Thuc. 8. 87.

ἐλα, fut. of ἐλαω, for ἐλάει, he will drive—ἐλα, imperat. drive, for ἐλαε.

ἐλάσις, ιος, driving away, banishment, Thuc. 1. 139. fr. ἐλαω.

ἐλαυνει, for ἐλαυνεσαι, or ἐλαυνῃ, thou art driven away, Med. 438.—ἐλάσκειν, I hurried, imp. Ion. for ἐλάων, or ἐλαυνον, Agam. 606.

ἐλεγχο, ου, ὅ, a standard, trial, scrutiny, Ran. 798.

ἐλεήσει, fut. of ἐλεω, will pity.

ἐλεληθεις ἔχων, thou hadst insensibly, without knowing it, Luc. 1. 225. plup. m. of ληθω.

ἐλεσιβάσεν, he copied the Lesbian, i. e. imitated, Sappho, Ran. 1343. aor. 1. of λισιβάσζω.

ἐλευθέριαζω, I affect the freeman, act as if

independent while in part a slave, fr. ἐλευθερος, Luc. 1. 622.

ἐλησάτο, he acquired as a booty, aor. 1. m. of ληίζω, I plunder. vide 768.

ἐληλάται, perf. pass. of ἐλαω, or ἐλαυνω, he is racked, Ajax, 275.—part. ἐληλάμενος, driven through, pierced. ἐληλάδατο, Att. and Ion. for ἐλαυντο, plup. pass. of ἐλαζω, for ἐλαω, or ἐλαυνω, had been spread over, overlaid, Od. η. 86.

ἐλθων, aor. 2. part. of ἐλευθω, having come or gone. vide ερχομαι.

ἐλισσάμαι, I separated myself, hastened, aor. 1. pass. of λιαζω, Hec. 97.

ἐλικοόλεφάρος, ου, having curled eye-lashes, black-eyed, Pyth. 4. 305.

ἐλινύσσει το καύμα, scil. κατά, to rest during the heat of noon. vide ἐλινύσσειν, Theo. 10. 51.

ἐλισσαμένη. vide λισσομαι.

ἐλλειμμα, ατος, supplement, A. R. 1. 13. 12. fr. ἐλλείπω.

ἐλληνίζω, I speak or write Greek as a Grecian, i. e. with purity. το ἐλληνίζειν, the pure use of the Greek language.

ἐλλοθος, ου, scil. κερπος, fruit produced in pods—ἐλλοθία, ων, ear-rings. vide λοθος.

ἐλλυχιον, ου, το, that which burns in a candle or lamp—a wick, called also θρυαλλίς, Herod. 2. 62. fr. εν, and λυχρον.

ἐλος, τος, marsh, col. 398.

ἐλουμην, for ἐλουαμην, we washed, Plut. 657. imp. of λουω.

ἐλσαι, aor. 1. inf. for ἐλθσαι, to inclose, coop up, Il. α. 409.

ἐμεῖα, imperat. of ἐμεῖω, or for ἐμεῖσθι, imperat. of ἐμβημι, do thou move in measure, dance, Ran. 380.

ἐμβαινον, imp. of ἐμβαινω, they mounted, for ἐνέβαινον, Il. ε. 610.

ἐμβημι, aor. 2. optat. ἐμβαιην, ἐμβῃη, he might spring upon, enter, Il. π. 94.—ἐμβεῖσσαν, Ion. for ἐνέβησαν, aor. 2. they embarked, Il. ε. 720.

ἐμβολίμα, ων, pieces or songs detached from one tragedy and inserted in another, A. P. c. in.

ἐμεῖο, ἐμεῖο, ἐμεῦ, for ἐμεῦ.

ἐμελλί, imp. of μελλω, he was likely to live, Philoct. 440.

εμεν, εμμεν, εμμεναι, for ειναι, inf. of ειμι.

εμεν, for εσμεν, we are, S. Elect. 21.

ἐμνησας, aor. 1. m. of μνησκειν, thou wast mad. ἐμνησάμην, I invented of myself, Prom. 477. aor. 1. m. of μνηδω.

εμιν, for εμοι, to me.

εμμεθεν. vide μανθανω.

εμμελεια, a tune, Herod. 6. 129.

εμμελετήμα, ατος, study, practice. vide εμμελεσθαι.

εμμεμνησκει, he remained, continued in, lasted, perf. of εμμεναι, Thuc. 2. 19.

εμμεμονε *επι βαρος*, is become frantic at the weight of evil, p. m. of *εμμενω*. vide *μενω*, Trach. 982.

εμμι, for *εimi*, I am.

εμμοσι. vide *μμοσι*.

εμνοσμεν, *εμνοσντο*. vide *μνω*.

εμπακτω, I stuff in, stop up, Herod. 2. 96.

εμπεδω, Ion. *εμπεδιω*, I put in bonds, aor. 1. part. *εμπεδησαντες*, having fettered or bound the *seers*, Herod. 4. 69.

εμπεριεληπται, is comprehended or involved in the charge, perf. pass. of *εμπεριλαμβανω*, A. R. 3. 15. 4.

εμπηρος, *ου, δ, η*, mutilated, maimed, Herod. 1. 169.

εμπης, *εμπας, εμπα*, adv. altogether, omnino—upon the whole, by all means, prorsus—though, however, nevertheless, tamen.

εμπικραινομαι, I am or feel bitter against, Herod. 5. 62.

εμπικτωδαναι, inf. of *εμπικτλημι*, to fill with, satiate *the lust of contention*, Thuc. 3. 82.

εμπικρασι, 3. plur. of the form *εμπικτημι*, they set on fire, Thuc. 1. 30.

εμπιπνω, I fall upon, Agam. 1186.

εμπλαλλει, aor. 2. part. pass. of *εμπλεω*, having entangled himself.

εμπλασσω, I put a plaster on, besmear with, Herod. 2. 73.

εμπλιον, a larger, clearer *eye*, fr. *πλιων*, more, Trach. 1020.

εμπολη, merchandize, Pyth. 2. 125.

εμπολωνντο, they acquired by trafficking, for *ενεπολωνντο*, Od. o. 455.

εμπορφυρος, *α, ορ*, empurpled, dusky, dark brown, Nem. 11. 36.

εμπυριζετης, *ου, ο*, a pot set on the fire, Il. χ. 702. *εν, πυρ, βασι*.

εμφανει, for *εμφηται*, inf. aor. 1. of *εμφαινω*, to show oneself, scil. *εαυτος*, to appear, E. D. E. 181.

εμφλεγω, f. *ξω*, I flame, kindle in, aor. 1. *ενφλεξε*, Olym. 10. 90.

εμφραζει, aor. 1. of *εμφρασσω*, to bar or block up, Thuc. 4. 8.—part. *εμφραζασαι*, having blockaded, 7. 3.

εμφρουειν, I garrison, protect, Thuc. 4. 110. *εμφυτε τῷ Φυσαντι*, cling to him who produced you, CEd. C. 1113. succour your father—part. *εμφυς*, fastening upon, Theo. 2. 56.

εναλειψει, I put ointment on—*εναλειψει τοις καλλιστοις Φαρμακοις χυδην*, if a person were to paint with the most brilliant colours in profusion, A. P. c. ε. p. 23.

εναμμενοι, perf. part. pass. of *εναπτω*, having fastened on themselves, wearing, Herod. 7. 69.

εναπηκε, Ion. for *εναφηκε*, aor. 1. of *εναπημι*, for *εναφικμι*, he threw into, Herod. 1. 124.

εναπονιζομαι, I wash myself in *ορ* with, He-

rod. 1. 198. imp. *εναπονιζειτο*, Ion. for *εναπονιζοντο*, they washed themselves, Herod. 2. 172.

επαρηρως, perf. part. of *επαρω*, I fit on—having fitted *a shaft* to the axe, Od. ε. 236.

επαριζομενος, extinguished *night*, in opposition to the rising of day, Trach. 94. vide *επαριζω*.

επαριμωζει, Dor. for *επαριμωσαι*, aor. 1. inf. of *επαριμωζω*, to adapt in, lull, compose to sleep, Isthm. 1. 22.

επαυλος, *ου*, a hollow place scooped by a torrent, a ravine, ditch, Il. π. 71.

επακρευειν, to have tears in my eyes, shed tears, Agam. 550.

επδε, on this, in the mean time, S. Elect. 713.

επδης, defective. vide col. 415.—*το πυτων*

επδης, their own inferiority, Thuc. 2. 11.—*επδειςτερος*, more needy or deficient—*επδειςτερος*, more sparingly, 2. 35.

επδεικνυμιнос, making a display of myself, Æsch. c. Ctes. ος.

επδισει, breathes, dwells in, Coll. G. M. 2. p. 344. fr. *εν, δια, αω*—*επδισασκεν*, imp. for *επδισαιεν*, tarried with *their flocks*, attended, Theo. 16. 38.

επδιατασσω, arrange in a place, put in battle array, Herod. 7. 59.

επιδωμι, I put in—give, surrender, concede, —*επιταπεινως*, flow in, Herod. 3. 117.

επιδυναι, to give in, insert. hence *επδοσιμος*, given in. to *επδοσιμον*, that which is put in the hand, subject, insertion, A. R. 3. 14.

vide *επιδωμι*.

επιδισαν, for *επεδισαν*, they drove away, imp. of *επιδιημι*, Il. ο. 584.

επιδιτερψω, they wore out, trifled away the time, aor. 1. of *επιδιτριβω*, Thuc. 2. 85.

επυγχο, aor. 2. of *εγγυεινομαι*, Thuc. 7. 68, ensued.

εγγυαμην, aor. 1. of *εγγυαμην*.

επθυμηθη, aor. 1. pass. of *επθυμειν*, he thought upon, has thought, reflected, Thuc. 7. 18.

imp. *επθυμουντο*, they bore in mind, be-thought themselves, 8. 68.

ενεικαι, aor. 1. inf. of *ενεγκω*, I bear upon me, endure, Herod. 1. 32.

ενειμι, inf. *ενειναι*, I am in. *ενεσι*, there is in, by sync. *ενι*, optat. *εντοι*, fr. *ενω*, for *ενειη*, should there be in, Herod. 7. 112. 6.

ενειρω, I interweave, insert, perf. pass. part. *ενειρμενος*, interwoven, Herod. 4. 190.

ενεικισμη, imp. of *ενεικισμαι*, lay in.

ενεκυκα, imp. of *ενκυκασω*, he mixed in, Od. κ. 234.

ενελισσω, aor. 1. m. part. *ενελισσμενος*, having wrapped himself up, Herod. 2. 95.

εναμεινοντο, they were feeding themselves, Il. λ. 634. imp. pass. of *εναμεινω*.

εναμειναι, aor. 1. of *εμμενω*, they continued, persisted in, abided by, Thuc. 3. 20. vide 5. 56.

εννικηει, plup. of **εννικω**, had prevailed in, carried the motion, Thuc. 3. 36.

εννιπτω, also **εννιπω**, imp. **εννιπτον**, I lash with words, chastise, reprove, fr. **ιπτω**, Il. π. 417. ψ. 473.

ενπιτορκειω, I commit perjury upon, said of a statue, Æsch. c. Ctes. μζ.

ενποιω, imp. of **εμποιω**, they made in. Il. η. 458.—aor. 1. **ενποιησε**, engendered, suggested, Od. ξ. 274.

ενπορπειωτο, plup. pass. of **εμπορπω**, for **ενπορπηντε**, he bound with clasps, Herod. 7. 77.

ενπρησας, aor. 1. of **εμπρηθω**, they set on fire, Thuc. 1. 49. 108.

ενργωω, ac, strong or vivid representation, i. e. personification, A. R. 3. 10.

ενεργωλαβω, I gain by working upon, traffick upon, Æsch. c. Ctes. μζ.

ενραις, **ιος**, for **ενραις**, fr. **εν-ειρω**, the binding or braiding of the hair, Thuc. 1. 6.

ενταυνυσι, or **εντανυσι**, aor. 1. of **εντανυω**, he stretched in the hands, bent the bow, Il. τ. 577.—tightened, fastened, Herod. 5. 25.

εντετμητο, plup. pass. of **εντμειω**, for **εντμνω**, Herod. 8. 49, was cut upon, engraved.

εντριψι, aor. 1. of **εντριω**, he wore out by rubbing, Ran. 1102.

ενχειρησι, aor. 1. of **εγχειρω**, he took in hand, Plutus. 717.

ενχυραζει, pledges or holds as in pawn, Æsch. c. Ctes. 9.

ενδηθηριον, ου, το, a place pleasant for youths to sport or to exercise, Herod. 2. 133.

ενηγον, imp. of **εαγω**, they brought on, accelerated, Thuc. 4. 21.

ενηλθτο, he sprang, pranced among them—**ενηλαθ**, he dashed against, CEd. T. 263.

aor. 1. m. of **ενελλομαι**.

ενηλατος, ου, driven, thrust in. τα **ενηλατα**, the linc-pins which fasten the wheels to the axle-tree, fr. **ενιλαω**, aor. 1. **ενηλασε**, he drove, forced in, Nem. 10. 131.

ενηλλαξε, aor. 1. of **ενελλασσω**, averted from one to another, Ajax. 1060.

ενηυλισατο, aor. 1. m. of **ενευλιζομαι**, he stationed himself, lodged, Thuc. 8. 33.

εθβαιν, aor. 2. inf. of **εθνησκω**, I die in—grasped as in the agonies of death, or as if struggling for life, Hec. 246.

εθβορε, for **εμβορε**, aor. 2. of **εθβορω**, I jump in, rush upon, Il. ο. 623.—λαξ **εθβορεν**, he jumped, trampled upon him with his heels.

εθθυμηματικος, η, ου, abounding with enthymems, argumentative, A. R. 1. 2. 10.

εθθυμισος, held in the mind, Herod. 2. 179.

ει, poet. for **ε**, in, Theo. 14. 49.

εικα, imp. of **νικω**, contr. of **ενικαι**, he conquered, or obtained by superior skill or power.

εικαδωλλε, for **εγκατιδωλλε**, aor. 2. of **εγκα-τωδωλλω**, he threw in between, Il. μ. 206.

εικατθω, aor. 2. m. of **εγκατατιθημι**, imperat. for **εγκαταθω**, deposit in thy mind, Hes. ε. 27.

ειναιετασσκον, I lived in, Apoll. 3. 976. imp. of **ειναιεταω**.

ει-παλλεται, bounds upon, reverberates, or is reflected, Apoll. 3. 756.

ειπληξωσι, Od. χ. 469, should strike upon a net, light upon it; but perhaps the true reading is **ειπληξωσι**, entangle themselves.

εισκιμφθη, aor. 1. pass. subj. was fixed in, or thrust itself in, Il. ε. 528. vide **εισκιμπτω**.

ειναιετις, ου, ο, an inhabitant.

ειναικαιεκατηνεις, for **-ους**, gen. of **ειναικαιεκατης**, in her nineteenth year, E. D. W. p. 74.

εινισον, for **εινον**, they swam, imp. of **νω**, Ion. for **νωω**, Il. φ. 11.

εινιπι, imperat. of **εινπω**, for **εινπι**, or **εινπι**, tell, dictate, relate, Od. α. 1.

εινιφ, for **εινιπι**, tell, CEd. C. 32.

εινωσας, aor. 1. part. of **εινωσιω**, for **εινωσιω**, thinking upon, Herod. 1. 68. perf. **εινωκασι**, for **εινωσηκασι**, have noticed or observed, 1. 86.

εινωσις, **ιος**, the dwelling in, Thuc. 2. 17.

εινυρεω, mingle in, Herod. 2. 172.

εινυροτοπιδνω, I encamp in a place, Thuc. 2. 20.

εντακειη, aor. 2. optat. pass. of **ενταω**, though he may melt within, pine with love, Trach. 463.

ενταμνω, Ion. for **ετεμνω**, I cut, engrave upon, Herod. 8. 22.

εντεθερμαινται, perf. pass. of **ενθερμαινω**, he is heated, Trach. 368.

εντειλεν, for **εντειλεν**, aor. 1. of **εντειλω**, he enjoined, Olym. 7. 73.

εντιχησταιμινος, having walled in, blockaded, Thuc. 6. 90. aor. 1. m. part. of **εντιχηζω**.

εντιλευθωσι, aor. 1. inf. of **εντιλευτω**, I die in, Thuc. 2. 44.

εντεμνω, scil. **ακος**, cutting-out remedy, dispensing, Agam. 17.

εντεταται, perf. pass. of **εντεινω**, has been lined or overlaid with brass, Il. ε. 728.

ενταμνω, adv. intensely, most earnestly, Herod. 7. 53.

εντετυχηκα, I have met, perf. of **εντυχω**, Theo. Char. 2.

εντεχνος, ου, comprehended in an art, artificial, A. R. 1. 1. 11.

εντι, Dor. for **εσι**, or **εσι**, he is, they are.

εντιμοτης, rank, nobility.

ευδρις, **ιος**, an otter, Herod. 2. 72.

ευπαρχων, subsisting in. το **ευπαρχον**, that which is comprised, A. R. 1. 7. 2.

ευπαρημνος, interwoven with, said of the hangings of a room containing figures embroidered upon them, Theo. Char. 5. perf. part. of **ευφαινω**.

ευμοτοαρχης, ου, a subaltern officer, Thuc. 5. 66. vide **ευμοτοτις**.

ἐπαγγεῖλτικός, η, ον, apt to announce or divulge, A. R. 2. 6. 20.
 ἐξαιγιστός, ου, one that is outlawed on account of his crimes, excommunicated, Æsch. c. Ctes. 25. fr. ἐξαγιζω.
 ἐξαγωγή, ης, ξυλων, the exportation of timber, Theo. Char. 23.
 ἐξαιρουμένα, we take off, divest ourselves of the foreign yoke of calamity, meaning Iole, Trach. 491. vide ἐξαιρω.
 ἐξακροστος, α, ον, six hundred.
 ἐξαηλημιμένος, perf. part. pass. of ἐξαλειψω, plastered over, Thuc. 3. 20.
 ἐξαλλάγαι, αν, alterations, or variations in words, A. P. c. κ3.
 ἐξαλυμαί, fut. m. subj. of ἐξαλυσκω, I might avoid, Ajax, 656.
 ἐξανασχομένη κλυων, I would endure to hear, Æd. C. 1174.
 ἐξανίσταται, will endure, Med. 73.
 ἐξανενρισκω, I find out, invent, feign, Philoct. 991.
 ἐξαναγομην, I sailed away, Philoct. 571. fr. ἐξ, αναγω—ἐξαναγονται, they set sail, depart by sea, Thuc. 2. 25.
 ἐξανηκα, I emitted or poured out *curses*, Æd. C. 1375. ἐξανημι.
 ἐξανη, optat. of ἐξανημι, may relax, abate, Philoct. 705.
 ἐξανενησι, removes men from their homes, overturns families, Antig. 297.—aor. 2. ἐξανενησαν, they rose up away, i. e. to go away, Acts 15. 5.—part. ἐξανενης, having risen up. vide ἐξανενημι.
 ἐξανουσι, they make out, finish a way, reach a place, Herod. 7. 183.
 ἐξαξει, will wrench off, fut. of ἐξᾶγω—aor. 1. ἐξαξα, I broke, snapped off, Il. ε. 161. Od. μ. 422.
 ἐξαπαθεῖνται φουσιν, they are charmed out of their evil nature, Æd. C. 1194.
 ἐξαπαλλάγη, Thuc. 4. 28, he might disengage, acquit, himself.
 ἐξαπιδός, ου, having the length of six feet, six feet long, Herod. 2. 149.
 ἐξαφισαίμην, I would shrink from, fr. ἐξαφισημι, Æd. C. 561.
 ἐξεδιδίγητο, Thuc. 1. 132, he exceeded in his style of living, plup. pass. of ἐκδιδίτασθαι.
 ἐξεδρός, eccentric, A. R. 3. 3. 3.
 ἐξειδέναι, by sync. for ἐξειδῆναι, to discover, perf. inf. of ἐξειδω.
 ἐξείλω, or ἐξείλον, aor. 2. of ἐξείλω, or ἐξαιρω, I took out, selected, Il. δ. 626. see Il. α. 369, where ἐκ δ' ἔλον is for ἐξείλον δς, they picked out.
 ἐξείρας, aor. 1. part. of ἐξείρω, having put out, disentangled, exerted, Herod. 3. 87.
 ἐξείργασμένα, we are undone, ruined, Hipp. 565. vide ἐξείργαζομαι.
 ἐξείρετο, imp. of ἐξείρομαι, he asked of, inquired after, Il. υ. 15. vide col. 497.

ἐξικαμνον τας ολοφύσεις, they wearied out their lamentations, sunk under them, or exhausted themselves with lamenting, Thuc. 2. 51.
 ἐξικολάψι, aor. 1. of ἐκκολαπτω, unpeeled, unshelled a young brood, hatched—ἐξικολάψαν, they erased or obliterated, Thuc. 1. 132.
 ἐξικοπην τον οφθαλμον, I have my eye knocked out, Nub. 24. aor. 2. pass. of ἐκκοπτω.
 ἐξικυλισσα, I caused to roll, tumbled, aor. 1. of ἐκκυλιω, A. D. W. p. 76.
 ἐξελείξαν, aor. 1. of ἐκλεγω, they exacted, levied, Thuc. 8. 44.—aor. 1. m. ἐξελείξαντο, they selected for themselves, 4. 74.
 ἐξελήλαμαι, Att. for ἐξηλάμην, I have been expelled, perf. pass. of ἐξελαινω, Æd. C. 1292.
 ἐξελύσας, thou hast cancelled, aor. 1. of ἐκλυω, (Ed. T. 35.
 ἐξελῶ, for ἐξελασω, I will banish, Nub. 123.—ἐξελας, fut. of ἐξελαιω, for ἐξελασεις, by sync.
 ἐξελαις, contr. ἐξελᾶς, thou wilt banish.
 ἐξελωσθη, was insulted or injuriously treated, aor. 1. pass. of ἐκλωσσω, Philoct. 330.
 ἐξεμαίνετο, imp. of ἐκμαίνομαι, he committed many such mad or furious outrages, Herod. 3. 37.
 ἐξεμαξεν κηλιδας καρα, she wiped off the stains on his head, aor. 1. of ἐκμασσω, S. Elect. 446.
 ἐξεμορε, for ἐκμεμορε, p. m. of ἐκμειρω, he obtained, Od. δ. 335.
 ἐξενεικαμην, aor. 1. m. of ἐξενεγκω, inf. ἐξενεικασθαι, to carry away, obtain a victory, Herod. 6. 103. aor. 1. part. pass. ἐξενειχθέντα, carried out to sea, Thuc. 4. 12.
 ἐξενειπω, I tell out, Æd. T. 329.
 ἐξενηγεσθαι, perf. pass. of ἐξενεγω, inf. ἐξενηγεσθαι, to have been carried out, Theo. Char. 14.
 ἐξενωμένος, perf. part. pass. of ξινω, estranged, living in a strange land, Trach. 65.
 ἐξον, imp. of ξω, I made a bed with a plane, framed, Od. ψ. 199.
 ἐξεπτασσα, aor. 1. of ἐκπιταζω, unravell'd, expanded a garland, i. e. destroyed it.
 ἐξεποννησι, aor. 1. of ἐκπονναι, laboured out, finished, Pyth. 4. 421.
 ἐξεπριον, imp. of ἐκπριω, they sawed away for hire, Thuc. 7. 25.
 ἐξερεσι, for ἐξερη, she explored the sides of the hills, subj. of ἐξερω, Od. δ. 337.
 ἐξερύνηται, perf. of ξω, or rather of the form ἐκρυω, they dropped away, said of feathers when they moult, Aves, 104.—aor. 2. pass. ἐξερυν, flowed out, Od. γ. 455.
 ἐξοσμων, imp. of ἐκσμαιω, they wiped or sconned, Herod. 3. 148.
 ἐξοσσει, he started, chased, *hares*, imp. of ἐκσσειω.
 ἐξοσσοτο, plup. pass. of ἐκσσω, for ἐξοσσυτο, gushed out, Od. ι. 373.

ἐξῆσθαι, stand apart, deviate from ordinary life, perf. of ἐκσθαι.

ἐξῆσθαι, aor. 1. pass. of ἐκτείνω, he stretched himself out for dying, i. e. he died, A. D. W. p. 48.

ἐξῆσαν, aor. 1. of ἐκτανύω, stretched out, prostrated, Il. p. 58.

ἐξῆσαν, aor. 1. of ἐκτερίζω, they completed the walls, built forts. Φρουρία, raised redoubts, Thuc. 4. 26.

ἐξῆσαν, aor. 1. of ἐκτερυχω, they wore out, exhausted, Thuc. 3. 93.

ἐξῆσαν, aor. 1. of ἐκτυφλω, they blinded by taking out the eyes, Herod. 9. 93.

ἐξῆρε, aor. 2. of ἐξεύρισκω, he found out, obtained, Isthm. 8. 8.—optat. ἐξεύροι πολλά, may be a clue to discover many things, may disclose many, OEd. T. 134.

ἐξῆσαν, vide ἐκφαίνω—ἐκφηνώ, aor. 1. subj. may show forth.

ἐξῆσαν, imp. of ἐκφείρω, they brought out, expressed their sentiments, Herod. 5. 36.

ἐξῆσαν, for ἐξῆσαν, thou hast poured out, aor. 1. of ἐκχεύω.

ἐξῆσαν, dresses itself, Herod. 4. 61. fr. ἐξῆσαν.

ἐξῆσαν, οὐ, ὅ, an expounder of omens, a diviner, Theo. Char. 16.

ἐξῆσαν, for ἐξηγειρομένη, I awoke, imp. of ἐξεγειρομαι, I raised myself out of sleep, Ran. 51.

ἐξῆσαν, aor. 1. pass. of ἐξελέγχω, proved true, was found true, Thuc. 3. 64.

ἐξῆσαν, thou springedst forth, aor. 2. m. of ἐξαλλομαι.

ἐξῆσαν, perf. part. of ἐξανθεῖν, having blossomed forth in abundance, abounded, Thuc. 2. 49.

ἐξῆσαν, οὐ, to be carried out into effect. οὐκ ἐξηντων, not practicable, impracticable, Hipp. 401. fr. ἀνών.

ἐξῆσαν, aor. 1. of ἐξαίσσω, they two rushed out, Plut. 733.

ἐξῆσαν, imp. of ἐξαπατάω, he checked, disappointed, Ran. 941.

ἐξῆσαν, they numbered them, aor. 1. of ἐξαριθμέω, Herod. 7. 60.

ἐξῆσαν, imp. of ἐξαρκέω, it was sufficient for us, wought it sufficient, Herod. 7. 161.

ἐξῆσαν, perf. of ἐξέρω, he drew away from, averted, Philoct. 423.

ἐξῆσαν, for ἐξητασα, aor. 1. of ἐξετάζω, I explored, Theo. 14. 28.

ἐξῆσαν, imp. of ἐξαίτω, he demanded of, Trach. 10.

ἐξῆσαν, aor. 1. of ἐξαναίνω, the wind dried up, parched, Herod. 6. 173.

ἐξῆσαν, I gloried in the hope, aor. 1. of ἐξουχέω, Philoct. 869.

ἐξῆσαν, to know dearly, inf. of ἐξίστημι. vide στήμι, Apoll. 3. 332.

ἐξῆσαν, aor. 1. m. of ἐξισομαι, who quite cured, Herod. 3. 134.

ἐξῆσαι, inf. from ἐξίλημι, ἐξῆσαι, for ἐξῆσαι, to appease, Herod. 7. 141.

ἐξῆσαι οὐδενί, I place myself away for none, yield to none, Dem. p. Cor. πθ.

ἐξῆσαν, οὐ, a passage out, deliverance, Hes. θ. 733. fr. ἐξῆσαν.

ἐξῆσαι, I swell myself, am inflated, turgid, plup. ἐξογκωτο, or ἐξογκωτο πάντα, Herod. 6. 125, he was swelled out, distended in all his parts, perf. part. ἐξογκωμένοι, inflated with pride, exulting, 6. 126.—aor. 1. part. ἐξογκωθείς, having swelled itself.

ἐξῆσαν, ης, expedition, Herod. 6. 56.

ἐξῆσαν, aor. 1. part. of ἐξοικίζω, I eject from one's house, expel, unsettle, transplant, Thuc. 1. 114.

ἐξῆσαν, runs, dashes upon the shore, Herod. 7. 182.

ἐξῆσαι, to decline appearing in a trial by alleging on oath some plea for deferring it, Theo. Char. 6.

ἐξῆσαν, aor. 1. part. pass. of ἐξουάζω, reviled, taunted, Philoct. 382.

ἐξῆσαν, aor. 1. subj. of ἐξονομαίω, that thou mightest name, Il. γ. 166. inf. ἐξονομαίω, to name or to mention, Od. ζ. 66.

ἐξῆσαν, in the hind part, Agam. 116.

ἐξῆσαν, I bake out, bake to the full, best so as to bake or roast, Herod. 4. 163.—bake anger, appease by vengeance, Herod. 4. 164.

ἐξῆσαι, I weigh anchor, sail out of port, set sail, Aesch. c. Ctes. 66.

ἐξῆσαι, for ἐξορμᾶμενος, hastening away, speedily departing, Herod. 9. 51.

ἐξῆσαν, for ἐξ οὗ χρόνου, from what time, since ἐξοχος ἄλλων, in advance of others, before the rest, Il. p. 358.

ἐξῆσαι, I administer out of, concur in, Med. 588.

ἐξῆσαν, aor. 1. of ἐξοικέω, was fully inhabited, crowded with inhabitants, Thuc. 2. 17.

ἐξῆσαι, aor. 1. of ἐξορματίζω, I laid open to the eyes, unfolded, taught, Prom. 498.

ἐξῆσαν, he procured by bribes, Aesch. c. Ctes. λγ. vide ἐξουεμαι.

ἐξῆσαι εἰς χειμῶνα, to be driven out of its time, and protracted till winter, aor. 1. pass. inf. of ἐξῆσαι.

ἐξῆσαν, scil. νοῦν μελεδήμασι, she had her mind inclosed, wrapped up in anxiety, plup. pass. of εἰλω, or (as εἰργω becomes εεργω) εἰλεω, perf. pass. εἰλημαι, by the same analogy that εεργω εἰπω become εεργω εἰλα, in the perfect middle, Apoll. 3. 470.

ἐξῆσαν, p. m. of εἰλω, I hope, Il. υ. 186.

εεργω, p. m. of εεργω, he performed, Il. β. 272.

εἰος, εἰος, εἰος, real, genuine, Ncm. 7. 36. διὰ ἄλλου εἰος, another reading is εἰος, his own.

ἐπ', for ἐπι, for ἐπεσι, there is in or upon, E. D. E. 172.

ἐπαγγέλλεσθαι, to profess his qualifications, to be one's own trumpeter, A. R. 2. 6. 11.

ἐπαγχιω, for ἐπαναχίω, I shed tears over, Agam. 1147.

ἐπαγωγή, ης, an attack, invasion, Thuc. 7. 4.

ἐπαῖδος, ου, understood, known, fr. ἐπαῖω, Herod. 3. 15.

ἐπαίτις, for ἐπαίτιασι, 2. pers. of ἐπαίτισμαι, thou accusest, Cf. T. 645.

ἐπακκουός, ου, ό, ή, one who hears, attendant upon, Hes. s. 29.

ἐπακτῶσασιν τὰ τειρημένα, we stopped up the holes, aor. 1. of πακτώ, Vesp. 128.

ἐπαμοιβᾶσις, adv. one upon another, interwoven one with the other, Od. s. 481. fr. αμείβω.

ἐπαναβάς, having gone on shore, landed, Thuc. 7. 29.

ἐπαναγωγή, the drawing out a fleet against the enemy, Thuc. 7. 34.—ἐπαναγόνται, they sail out against, 8. 42.

ἐπανατελλων, scil. χρόνος, rising time, i. e. future time, aor. 1. part. ἐπανατελλασα, rising at the instant, Agam. 27.

ἐπαναχωρησις, a rising up, swell of the sea, encroachment, Thuc. 9. 89.

ἐπανηι, go back against, return, plup. of ἐπανημι, Thuc. 6. 102.

ἐπανόδος, ου, ή, the turning back to review an argument, recapitulation, A. R. 3. 13. 3.

ἐπασκεῖν, to train himself, Æsch. contra Ctes. ξ.

ἐπαυρία, fr. ἐπι, and αὐρα, and means, to draw the breath over, taste, enjoy. οὐκ ἀνθρώποις κακῶν μηκισὺν ἐπαυρεῖν, Apoll. 1. 82, to breathe over ills is to be free, to have respite from them, to see them at a distance, just as a person on shore sees the mariner struggling with the waves. And the sentiment here is, that men are doomed to taste of ills, being unable to avoid them though seen at the greatest distance, and withal tormented with the anticipation of them.

ἐπγνω, aor. 2. of ἐπγνῶμι, she knew, recognised, Pyth. 4. 497.

ἐπεργω, I include, bound, Il. β. 617.

ἐπιζήρι, imp. (as is supposed, of ἐπιζαρεῖω; but see ἐπιζαρεῖω) oppressed, overwhelmed.

ἐπιθ, for ἐπιθε, he advised, persuaded, imp. of πείθω—aor. 1. pass. ἐπεισθην, he was persuaded.

ἐπιληπται, perf. pass. of ἐπιλαμβάνω, is seized, infected, Antig. 732.

ἐπιῖναι, Ion. for ἐφῖναι, aor. 2. inf. of ἐφίημι.

ἐπειράτο, he attempted, tried, imp. pass. of πειράω.

ἐπειρωτήμα, question, inquiry, Herod. 6. 67.

ἐπεισμεν, Ion. for ἐφισσαμεν, we put on, aor. 1. of ἐπιω, or ἐπινυνω, Od. v. 143.

ἐπεισάειναι, I march in against, invade, Thuc. 4. 14.

ἐπεισβάλλω, I dash in against, make an irruption, Thuc. 3. 13.

ἐπεισοδῶδης, εος, episodic fables, i. e. fables, the episodes of which follow each other without any necessary or probable connexion, A. P. c. θ. from the noun ἐπεισοδῖον, episode, which in a poem means something accessory to the main story or action, something introduced or inserted for the purpose of amplification or illustration: and this being adventitious, stands opposed to οἰκειον or ἰδιον, what is peculiar or essential to the story. Hence the verb ἐπεισοδιῶ, f. ὠσῶ, I amplify or diversify a poem with episodic or adventitious circumstances, expand a discourse with illustrations, digressions, or incidents, A. R. 3. 17. 11.

ἐπειχθῆναι, aor. 1. pass. inf. of ἐπειγω, to urge oneself, the urging, Thuc. 8. 46.

ἐπεκαλεῖτο, he called to himself, invoked, imp. pass. of ἐπικαλέω.

ἐπεκῆ, aor. 1. of ἐπικαίω, for ἐπεκαίε, he burnt upon, Od. ε. 241.

ἐπεκτεταμένον, scil. ὄνομα, a word extended by lengthening a vowel in it that is short. hence ἐπεκτάσεις, ιος, extension. vide A. P. c. κα, and κς.

ἐπεληῖατο, had been driven, was spread over it, plup. pass. of ἐπιλαυνω, Il. v. 801.

ἐπελησεν, aor. 1. of ἐπιληθῶ, caused to forget, Od. v. 85.

ἐπελκεσθαι, to draw myself to delay, loiter, Herod. 4. 203. ἐπελκονσα, Ion. for ἐφελκονσα, draw to him or after him, Herod. 5. 12.

ἐπελυπτε, caused additional grief, further molested, Herod. 9. 50. imp. of ἐπιλυπεω.

ἐπεμαρτυρετο, he protested against, Thuc. 6. 29. imp. of ἐπιμαρτυρομαι.

ἐπεμνήατο, aor. 1. m. ἐπιμναι, she madly desired, was mad for, Il. ζ. 166.

ἐπιμυζαν, aor. 1. of ἐπιμυσσω, or ἐπιμυζω, they murmured or grumbled, Il. δ. 20.

ἐπινειμι, aor. 1. of ἐπινεμω, he distributed or arranged on the table, Il. ι. 216.

ἐπινηροθε, p. m. of ἐπανθεω, by transp. ἐπανθεω, p. m. ἐπνηοθα, Att. ἐπινηοθα, grew upon as flowers, flourished, was thinly scattered, Il. β. 219.

ἐπινησε, aor. 1. of ἐπινηθῶ, Il. v. 128, spun, measured out by spinning, decreed.

ἐπιντᾶθεις, aor. 1. part. pass. of ἐπιντείνω, forcing with extended arm the spear into himself, Antig. 1325.

ἐπεῖλεγχος, ου, refutation upon refutation, post-refutation, A. R. 3. 13. 5.

ἐπεξῆς, ἐφεξῆς, in succession.

ἐπεξίθι, imper. of ἐπεξείμι, proceed throughout in reviewing from first to last.

ἐπιπαῖωνις, the pæan was raised as a signal

for the onset, plup. pass. of *παιωνίζω*, Thuc. 1. 50.

επιπαύοντο, they ceased, desisted, imp. pass. of *επιπαύω*, Thuc. 4. 13.

επιπλεμίσθη, aor. 1. pass. of *επιπλεμίζω*, Il. π. 612, was shaken in consequence, was also shaken.

επιπηγνυ, plup. m. of *πηγνυ*.

επιπλεον, they sailed upon or over, Il. α. 312. imp. of *επιπλεω*.

επιπληροῦντο, plup. pass. of *πληρω*, they were manned, Thuc. 7. 14. were repaired or recruited.

επιπολέμωτο, plup. pass. of *πολέμω*, Thuc. 1. 57.

επιπονηκε, plup. of *πονη*, suffered, was damaged, Thuc. 7. 38.

επιπορεύσαν, for *επιπορεύσαν*, plup. of *πασχω*, were affected or disposed, Thuc. 6. 88.

επιπορίζω, plup. of *πορίζω*, were ready or provided, Thuc. 6. 29.

επιπραγίσαν, for *επιπραγίσαν*, plup. m. of *πρασσω*, fared, succeeded, Thuc. 7. 24.

επιρίπνυν, they hurled at, Od. ε. 810. aor. 1. of *επιρίπτω*.

επιρόβησαν, they applauded, aor. 1. of *επιρόβω*, Hec. 553.—utter assent or disapprobation by loud clapping, Orest. 899. approved, hissed.

επιρόβησι, he assailed with abuse as with a torrent, obstreperously reviled, Trach. 264. aor. 1. of *επιρόβω*.

επιρῶσα, strengthened, reinforced, Herod. 8. 15. vide *επιρῶσα*.

επειρεῖσι, for *επειρεσι*, she drew the door to, aor. 1. of *επειρω*, Od. α. 441.

επισημαινισθε τις ιυθυνας, ye have signed the discharge of my accounts, certified their accuracy, Dem. pro Cor. οδ.

επισκηπτου, imp. pass. of *επισκηπτω*, thou wast charged, Antig. 1313.

επισπον, aor. 2. of *επισπω*, they incurred, attached to themselves, met with, Od. γ. 134.

επισπύται, see *επισπυ*, col. 485.

επισώμιτις, Ion. for *επισώμιτις*, and this for *επισηκοτις*, perf. part. of *επισημι*, who presided, prefect, Herod. 2. 148.

επιστρέφοντο, they turned themselves, adverted to, Philoct. 599. imp. pass. of *επιστρέφω*.

επισφειρόμενος, introduced as subject of deliberation, fr. *επι, ις, φειρω*.

επιτοσσι, vide *επιτοσμαι*.

επιτριψας, aor. 1. of *επιτριβω*, thou hast crushed, murdered, Dem. pro Cor. νι.

επιττειν, imp. of *πιττω*, or *πιττω*, she baked, Ran. 505.

επιυρεθην, I was found out, detected, Herod. 9. 109. aor. 1. pass. of *επιυρεσθω*.

επιφρόνητο, plup. pass. of *φρόνω*, they were afraid, Thuc. 3. 30.

επιφύνητο, plup. pass. of *φύναω*, was pulled up, distended, Plut. 694.

επιχθη, he was fleeced, aor. 1. pass. of *πινα*, Nub. 1359.

επιχοις, mayest thou keep upon, oppress, optat. of *επιχω*, A. D. W. 37.

επηγήσαν, Ion. for *επηγήσαν*, they grew to manhood, Herod. 6. 83. fr. *επι, ηγήσαω*.

επηγυνις, *ιδος*, gunnel or gunwale.

επηκοος, Dor. *επακοος*, *ου, ε, ή*, attentive to, obedient, Olym. 14. 21. fr. *επι, ακουω*.

επηλλαγμέναι, (perf. part. pass. of *επ-αλλασσω*, I tie one upon another,) things twisted one upon another, Il. ε. 359.

επημάξενυμνη, marked with wheels, perf. part. pass. of *επ-αμαξενω*, I drive a chariot upon.

επηνι, he praised or admired, imp. of *επαίνω*.

επηγίσωσα, aor. 1. of *επ-αγίσω*, I thought proper, Philoct. 803.

επηπείλημενοι, having cruel things menaced upon us, Antig. 408. perf. part. pass. of *επ-απειλω*.

επηπυν, imp. of *επ-απυν*, they clapped or clamoured in behalf of, Il. ε. 502.

επηρασω, thou hast brought as a curse upon thyself, aor. 1. m. of *επαράσμαι*, S. Elect. 387.

επηρασμος, *ου, ε*, annoyance, contumely, A. R. 2. 2. 3. fr. *επηραζω*.

επηρεν, tempted me—*επηρετ'*, for *επερετι*, aor. 1. of *επαίρω*, ye took up, raised, (Ed. T. 635.—perf. pass. *επεραμαι*, I have taken up these things upon me, invoked these curses, Dem. pro Cor. μι.)

επηρεντο, imp. of *επειρομαι*, they consulted, Thuc. 3. 92.

επηρητημος, impending, perf. part. pass. of *επαρταω*, Dem. pro Cor. ρα.

επηρηται, on this was set off, was further adorned, perf. pass. of *επαρταω*, Od. ε. 266.

επηρεια, speech, address.

επητίσας, aor. 1. m. of *επατισασμαι*, thou broughtest a charge upon me, accusedst me with, S. Elect. 604.

επηγυσατο, shed its beams upon, aor. 1. m. of *επαυγηζω*, illumine.

επηχθισμενος, overloaded, feeling exhausted, perf. part. of *επαχθίζω*, I put a further load upon,

επιωδανω, I please, am agreeable, for *εφωδανω*—imp. *επιωδανω*, was acceptable, Od. ν. 16.

επιώνω, aor. 1. of *πιωνω*, fattened, caused to swell with joy, Agam. 286.

επιόητος, *ου*, talked about, having a clamour raised against one, Thuc. 6. 16.

επλύσας, aor. 1. part. of *επλυνω*, having stopped up, filled, Plutus. 379.

επλυσσμαι, fut. m. of *επλυνω*, for *επλυνσμαι*, I will call upon.

επλωτωρ, *αρος*, a chief herdsman, fr. *επλωσκω*, Od. ι. 232.

επιγινωσι, aor. 2. subj. of *επιγινωμι*, for *επιγινωμι*, that all might see or judge of us fighting, Od. ε. 30.—optat. *επιγνοιη*, should know, discover me, Od. υ. 216.

επιγραμμα, indictment, A. R. 1. 13.

επιδειξις, exhibition, Theo. Char. 5.

επιειποζω, I rule over, have the chief command of, Persæ, 239.

επιεινομαι, f. *εινομαι*, I stand in need of, am inferior to. *τουτων επιεινομαι*, I am in want or short of these things, these are wanting to me, Od. ο. 370.—*μαχης επιεινομαι*, am inferior to another in battle, Il. ψ. 670.

επιδημιοι ἀρπακταις, domestic plunderers, those who plunder their own people and not the enemy, Il. υ. 262.

επιδιαγινωσκω, I still retain in my memory, distinguish or know, Herod. 1. 133.

επιειλομενος, having divided among themselves, fr. *επι, δια, ειρεω*, Herod. 5. 116.

επιδηγησις, something added to a narration, post-narration, A. R. 3. 13. 5.

επιδομην, inf. aor. 2. for *επιδοῦμαι*, to give upon by way of pledge, Pyth. 5. 167.

επιδοσις, disbursement made by way of gift beyond the money in hand.

επιδοχη, ης, admission of new comers, accession, Thuc. 6. 17.

επιδραμην, aor. 1. inf. of *επιτρεχω*, for *επιδραμην*, to overrun, ravage, seize, Herod. 8. 23; 3. 135.

επιειμενος, vide *επιεινυω*.

επιεισοδιου, f. *εισω*, I introduce into by way of episode, diversify, adorn with praises, A. R. 3. 17. 11.

επιθυουσι, from *επιθυω*, for *επιθυω*, they rush upon, Il. ε. 175.

επικαθλων, having destroyed further, destroyed the remnant, Thuc. 8. 20.

επικαθηναι, I rest upon, settle, encamp, Thuc. 7. 27.

επικαινοντων, rather *επικαινοῦστων*, fr. *επικαινω*, introducing innovation into the laws, adulterating them with foreign and base influxes, Eum. 690.

επικαλουμηνοι, having a name given in addition to them, nick-named, Dem. p. Cor. εθ.

επικαρποι, scil. *ρηις*, ships driven headlong as if about to plunge in the abyss, fr. *επι, καρ*, on the head, Od. ι. 70.

επικαταφασζει, he slays himself on the grave, Herod. 1. 45.

επικεκλωμαι, I call upon, invoke. see *κλωμαι*, Il. ι. 454.

επικελευς, perf. of *επικλυζω*, flowed in as the tide.

επιειλαυσις, ιος, η, a command, injunction, Thuc. 4. 95.

επικιλεται, aor. 1. inf. of *επικίλλω*, to drive upon, arrive at, Od. ι. 148.

επικερδιον, ου, additional gain, profit, Herod. 4. 153.

επιχειρηται, has been handled, perf. pass. of *επιχειρω*, A. R. 3. 1.

επικινωω, *επικινῶται*, is mixed over and above, is filled, Herod. 1. 51.

επικλυσις, ιος, inundation.

επικουρος, ου, common, promiscuous, Herod. 6. 19.—*επικουρω*, for *επικουρις*, promiscuously, 6. 77.

επικουμαι, *επικυρομαι*, Ion. for *εφικομαι*, I come to or upon, reach, hit, Herod. 7. 9.

επικρηνον, imperat. of *επικραμινω*, do thou again perform, realise, Il. α. 455.

επικτανω, inf. *επικτανειν*, to slay over and above, again slay, Antig. 1030.

επικτητος, ου, adventitious, A. P. c. 15.

επικυισκεται, Herod. 3. 108, produces one upon another, produces in abundance.

επιλάχω, aor. 2. part. of *επιλαγχανω*, appointed next to succeed, Æsch. c. Ctes.

επιλάλωσαι, perf. pass. of *επιλανθάνω*, thou hast forgotten.

επιλογος, ου, the annexed reason, i. e. *αποδειξις*, evidence, A. R. 2. 20. 3.—peroration, conclusion.

επιμαχην, I fight for, defend, Thuc. 5. 27.

επιμεινον, imperat. aor. 1. of *επιμηνω*, wait, stay, Il. ζ. 346. *επιμεινον*, p. m. he desires, Philoct. 515.—*επιμειναντων*, aor. 1.

imper. for *επιμειναντων*, do stop, wait, Nub. 196.

επιμηκης, ιος, having additional length, longer or very long, Herod. 7. 36.

επιμηχανος, ου, a contriver, planner, Herod. 6. 19.

επιμνησκειν, Herod. 2. 101, I will mention one thing upon mentioning another, i. e. with it.

επινουσι, they heap up, accumulate, Herod. 4. 62. vide *επινω*.

επινυφελος, ου, overcast with clouds, very cloudy, Herod. 7. 37.

επινομος, ου, scil. *ερατος*, an army under the same laws, or promoted to the same privileges with the citizens, Pyth. 11. 14.

επινυσσεν. vide *πινυω*, col. 1011. *επινυσσειν*, may assent to, ratify, aor. 1. optat. Æol. of *επινυω*, Dem. pro Cor. 168.

επινυμμαι, I apply, Philoct. 168.

επιούσα, scil. *ήμερα*, the following day. vide *επιμι*.

επιουφομαι, fut. for *εποφουμαι*, I will inspect, provide for, Od. β. 249.

επιπαρηρησαν, aor. 1. of *επιπαρηρηνω*, I pile up against, raise piles, Thuc. 2. 77.

επιπλεωσασα, αν, all in addition, Persæ, 42.—all together.

επιπεμψις, ιος, sending, dispatching, Thuc. 2. 39.

επιπιθειη, ης, faith in, confidence.

επιπλανηθεις, aor. 1. part. of *επιπλανημι*, having wandered over the sea, Od. δ. 13.

επιπλευσις, ιος, sailing against, Thuc. 7. 36.

επιπλοος, ου, fat, caul, Herod. 2. 47.

επιπλων, vide επιπλα.

επιτιτθεσθαι, for επιτετισθαι, to fly to, dart upon, Il. δ. 126.

επιρρυνω, I flow in upon as the tide, aor. 2. part. pass. επιρρυνεις, pouring in, Med. 1226.

επιρρυνω, f. ξω, I set a dog upon another by hissing, Vesp. 703.

επισαγμα, ατος, load, Philoct. 755.

επισκευη, ης, repairs, materials for repairing or refitting, Herod. 2. 175.

επισκοπος, ου, inspecting—relating to or in unison with, Ajax, 976.

επισπειραν, scattering upon, interspersing, Nem. 8. 67.

επισπυνσις, ιος, libation, for επισπυνσις, Herod. 2. 39.

επισταθεις, aor. 1. part. pass. of επισταω, for επιστημι, having placed himself at, Anacr. 3.

επισταμαι, 2. pers. επιστασαι, επισται, επιστα, Ion. επισται, thou knowest, Pyth. 3. 143.

επισταμενον, Ion. for εφισταμενον, that which stands upon another, that which comes to the surface, cream, Herod. 4. 2.

επιστημι, Ion. for εφιστημι.

επιστησομαι, fut. m. of επισταω, I will place myself upon a thing, will know it, Il. φ. 320.

επιστρατευσις, ιος, an expedition against, Herod. 3. 4.

επιτρεφω, I turn to myself, attach, solicit, Trach. 1182.

επιστροφαι, αν, scil. μυριων κακων, the accumulation of a thousand ills, the allusion is to waves returning and collecting round a place which they had forsaken by the ebb, Œd. C. 537.

επιστροφη, ης, the turning to a thing in order to examine it, inquiry, Œd. T. 134.

επιστω, for επιστασο, by sync. αο, ω, think, know, imperat. of επισταμαι.

επισυελλομενον, lowered as a sail, contracted, A. R. 3. 2.

επισχησω, will overtake or find me without tears, Hec. 688. fut. of επισχην.

επιταδεις, Dor. for επιτηδεις, earnestly, gladly, Theo. 7. 42.

επιτακτος, ου, appointed or charged to support other troops, Thuc. 6. 67.

επιταλαιπωρεω, Thuc. 1. 123, I further labour, undergo additional toil or distress.

επιτιλος, aor. 1. imperat. of επιτιλλω, impose, appoint, Nem. 10. 145.—aor. 1. part. m. επιτιλαμενος, having placed himself over me, Od. ρ. 21.

επιτευξαι, aor. 1. inf. of επιτευχω, to make in addition, raise battlements upon, Olym. 8. 42.

επιτιμια, ης, reputation, rank, privilege, Dem. pro Cor. ς.

επιτιμω ταυτα, I animadvert upon, inveigh against these things, Dem. pro Cor. ηα.

επιτομη, ης, a cut or gash on the head, Œsch. c. Ctes. κ.

επιτοουας, vide επιτιτομαι.

επιτρεπειν, to permit a crime to go unpunished, Plutus, 915. inf. of επιτρεπω—επιτραπειουσι, fut. of the form επιτρεπω, they will consign or intrust, Il. κ. 421.

επιτρεφω, f. επιθρεψω, maintain, Herod. 8. 142 επιτρεφόμενος, grown up, 1. 123.

επιφονος, ου, prone to blood, bloody, destructive, Eum. 368.

επιφρασσειται, fut. of επιφραζω, for επιφρασται, he will plot or plan against, Od. α. 443.

επιχαλᾷς, thou yieldest to, Prom. 179. 2. pers. of επιχαλαω.

επιχαλλειω, I put brass upon, case with brass, rivet what is said on the mind of the hearers, A. R. 3. 19.

επιχειμαζω, f. ισω, I abide during winter, spend the winter, Thuc. 1. 89.

επλι, επλει, επλευ, vide πελω.

επληγω, aor. 2. of πληγω, stung.

επληντο, vide πελω.

εποδακει, plup. of εποδω, Ion. for εφεδα, had led or commanded, Persæ, 655.

εποθω, was drunk, aor. 1. pass. of ποω, vide πινω, coll. 1012.

εποικειω, I dwell near, imp. pass. επωκεντο, was garrisoned, Thuc. 7. 27.

εποικουντες, inhabiting a neighbouring city, Thuc. 6. 86.

εποισι, fut. of εποιω, for επιφερω, will lay hands upon, Il. α. 89.

επομουμαι, fut. m. of επομω, I will moreover swear, aor. 1. επομοσεν, for επωμω, he took an oath, Il. ψ. 42.

εποντοπορευσειν, aor. 1. of ποντοπορευω, be brought over sea, E. D. W. p. 80.

εποποιος, ου, a maker of verses, an epic poet—εποποιια, ης, an epic poem—εποποιικη, η, ου, of epic poetry. εποποιικον ουτρα τραγωδιαν μη ποιειν, not to make a tragedy of a combination of fables, A. P. c. ιε.

εποπτευειν, to be more than one of the εεπτοι, that is, more than blessed, to be most happy, Ran. 757.

εποραω, Ion. for εφοραω, I set my eyes upon, discover, behold, Herod. 1. 48.

επουρεσις, entering on the borders, irruption, A. R. 3. 13. 5.

εποφειλω, I owe over and above, Thuc. 8. 5 επωχθη, redd επωθη, Prom. 49.

επρησι, aor. 1. of πρηθω, he inflamed, filled, blew up, Il. π. 350.

επριᾶμην, επριω, thou hast bought, vide πριαμαι.

επταξαν, Dor. for επτηξαν, aor. 1. of πτηνω, they trembled, were terrified, Pyth. 4. 101.

επτην, flew, vide πτημι, col. 1092.

επτοημενοι φρενας, having hearts throbbing with desire, quivering in mind, perf. part. pass. επτοηθεν, vide ποτω.

επωδη, ης, a ballad, Æsch. c. Ctes. ξδ.
 επωπτω, imp. of εποπτιω, they roasted or
 broiled upon, Od. μ. 363.
 επωρα, imp. of εποραω, Ion. for εφοραω,
 looked upon, inspected, Herod. 1. 48.
 επωχάτω. vide εποιχομαι.
 εραστεινσαι, aor. 1. inf. of ερασειω, to woo, or
 be enamoured of, Prom. 900.
 εργασιω, I desire to do, am bent on doing,
 Philoct. 1000.
 εργολαβειν, to traffick with, make gain of,
 Æsch. c. Ctes. ιδ.
 εργον, ου, work. προ εργου, worth while, A.
 R. 1. 1. 10.
 ερεβενσφιν, for ερεβενος, gen. of ερεβος, Hes. θ. 668,
 ερεβενσκον, for ηρεβον, irritated, agitated, imp.
 of ερεβω, Apoll. 3. 1104.
 ερευνθιδανος, ου, madder, Herod. 4. 189.
 ερηρεδᾶται. vide ερειδω—ερηρεδατο, plup. pass.
 for ηρηιστω, were fixed, Od. η. 95.
 εριλαγγκτης, ου, very mournful, Pyth. 12.
 38. fr. ερι, and κλαζω.
 εριδω, Dor. for εριζω, I contend.
 ερκια, ων, barriers, trenches, Ajax, 1274.
 ερμηνεια, ας, expression, utterance, diction,
 style, A. P. c. 5. p. 24.
 ερομαι. vide εριεμαι, col. 506.
 ερωᾶγη. vide ρησσω, col. 1103.
 ερωαδᾶται. vide ραζω, col. 1100.
 ερωανται, p. pass. of ραινω.
 ερρίγα. vide ριγιω.
 ερρόβουν, imp. of ροβειω, dashed about as waves,
 covered as with spray, Antig. 259.
 ερρύη. vide ροειω, col. 1107.
 ερώγα, perf. m. of ρησσω, I burst, Plut. 546.
 —part. ερώγιως, νια, ας.
 ερυθροδακτύλος, crimson- or ruby-fingered.
 ερχᾶται. vide ειργω.
 ερω, ερομαι. vide ερειω, col. 507.
 ερωμεν, for εραοιμεν, we should love.
 εσαγειράτω, aor. 1. m. for εισ-ηγειράτω, he
 collected, recovered himself, Il. ο. 240.
 εσακοντιζοντες, hurling their javelins upon,
 Herod. 9. 49.
 εσαπικνεσθαι, to arrive into. εις, αφικνεομαι,
 Herod. 1. 1.
 εσῄεσε, aor. 1. of σῄειω, he extinguished.
 εσιδυνε, entered, crept upon, imp. of εσδυνω,
 for εισδυνω, Herod. 6. 138.
 εσεκειτο, imp. of σεκειμαι, lay within, was
 put on board, Thuc. 6. 32.
 σεμψασατο, ογ σιμασασατο, he chewed, knead-
 ed or ground—affected with sorrow, Il.
 ε. 564. ν. 425. aor. 1. m. of μασαω.
 σεμεον, they swam in, imp. of σεμειω, Thuc. 4. 26.
 σεσχυντο, for εισεσχυντο, plup. pass. of εισ-
 χευω, they poured, rushed, in, Il. μ. 470.
 φ. 610.
 σε-ηθειω, I cause to filtrate in, apply a glyster,
 Herod. 2. 87.
 σεηκε, he sent in, aor. 1. of σεημι, for εισημι,
 Herod. 3. 158.

σεηλάτω, aor. 1. m. of εισηλλομαι, or σεαλ-
 λομαι.
 σεην, aor. 1. of σαινω, wagged with his tail,
 Od. ε. 302.
 σεηξιν, fut. inf. of σεηκω, about to come in,
 penetrate, Agam. 1192. fr. εις, ηκω.
 σεθορε, aor. 2. of εσθορειω, for εισεθορε, he sprang
 into, rushed in, Il. μ. 462.
 σεθος, εος, το, a robe, garment, covering, fr.
 ιω, Il. ω. 94.
 σεθω, σεθω, I eat, inf. εσθειμεναι, to eat, for
 εσθειν, Il. ω. 213.
 σείζομαι, I seat myself within, station an
 ambuscade, Il. ν. 285.
 σεκαταβαινω, coming down into, entering,
 Od. ω. 221.
 σεκηνησαν, they were billeted or quartered,
 Thuc. 1. 89. aor. 1. of σεκηναω.
 σεκληκει, was shrivelled, shrunk, plup. of
 σεκλαω, Apoll. 2. 201.
 σεκον, εσεκον, I was, imp. of ιεκω, for ιω, I am.
 σελος, Olym. 13. 143. for εσθλος.
 σεοικω, I go to dwell in, inhabit, Herod. 178.
 σεοπτος, ου, looked upon, conspicuous, He-
 rod. 2. 138.
 σεοραω, εισοραω, I look upon, inspect, behold
 —part. σεορωντες, Ion. for εισορωντες, in-
 specting, examining, Herod. 4. 68. σεορω-
 μες, for εισορωμεν, we see, behold, Theo. 13. 4.
 σεορουε, sprang, rushed upon, Olym. 8. 52.
 σεπεινθαι. vide σπεινω.
 εσσα, aor. 1. of ιω, for ιεσα, I clothed—aor.
 1. m. part. εσσαμενος, Thuc. 3. 58. having
 placed, instituted, or founded.
 εσσαμενοι ηερα, having clothed themselves
 with air, wrapped in clouds, invisible, Hes.
 ε. 126. aor. 1. m. part. of ιω, or ιννω, I clothe.
 εσσειται, εσειῖται, for εσιται.
 εσεινομαι, εσσου. vide εσειω.
 εσωθη, aor. 1. pass. of εσσω, for ησσω, he
 was beaten, Herod. 3. 169.
 εσωθῆναι, aor. 1. inf. pass. of εσσω, to be
 made less, defeated—perf. εσωται, is de-
 feated.
 εῖᾶτον, pres. dual of εῖημι, for ιεημι, they
 two stand, Il. ψ. 284. imp. εῖᾶσαν, they
 placed themselves, stood, Il. μ. 132.—they
 placed or fixed stakes, 56. inf. εῖᾶμεν, εῖᾶ-
 μεναι, for εῖᾶναι, to stand, Od. χ. 121. φ.
 261.—εῖᾶσι, for ιεᾶσι, they stand, or rather
 by sync. for εῖεηκασι, perf. of εῖᾶω.
 εῖᾶτω, for ιεᾶτω, imperat. of εῖημι, let the
 story stand, let it be, S. Elect. 50.
 εσελλον, imp. of σελλω, I sent for him, or
 implored him, Philoct. 495.
 σεερισι, aor. 1. of σεριζω, for σερειω, deprived,
 A. D. W. p. 36.
 εσο, plup. pass. of ιω, for ιετο, or by sync.
 for ιεσατο, he put on.
 ευλα. vide ουλαω.
 ευστερον. vide υστερον.
 ιαθακλίσαι, scil. το οστρον, the bone was cor-

roded or became infected, aor. 1. of σφα-
κελιζω, Herod. 6. 136.
σφαλίω, Dor. for σφηλι, aor. 1. of σφαλλω,
threw down, Olym. 2. 145.—inf. σφῆλαι,
to supplant, bring to the ground, Il. ψ. 719.
σφοδρον, for εισφορεον, they carried into,
plunged in, imp. of σφορειω, Od. ζ. 91.
σχειω, for εισχειω, I pour in, infuse, Herod. 2.
4.—imp. pass. εισχειοντο, they poured them-
selves, rushed, into, Herod. 9. 70.
σχωιν, imp. of σχαω.
σταδρησαν, σταρσει, felt alarm, Il. δ. 388.
vide ταρσει.
σταπνιτο, vide τερπω.
ετιθηκια, plup. m. of θηκω, for ετιθηπειν, I
was astonished, saw with wonder, Od. ω. 90.
ετικτηνω, thou hast framed, aor. 1. m. of
τεκταινω.
ετιον, adv. used by Aristophanes only in in-
terrogative sentences: pray, τι δε τουτο εγε-
λασας ετιον, why didst thou thus laugh,
pray, quæso, sodes. This is probably ellip-
tical. ειπε ετιον, tell the true reason, Nub.
818.
ετιροτροπος, ου, changing to another, vari-
ously shifting fortune.
ετιταχάτο, were arranged or stationed, plup.
pass. of τασσω, for ετιταχυντο.
ετρος, ιος, hasty pudding made of boiled
pulse, and the usual food of the brave in
battle, Ran. 62.
ετος, ιος, year, time. But in the *Plutus* of
Aristophanes it means reason. ουκ ετος αρ-
ως εμ' ηλθεν ουδε πικροτι, here ετος carries
a latent pun on ετρος, a hasty pudding, of
which the speaker was fond. There is no
hasty pudding that at no time he came to
me—I had no strong attraction that he
should ever come to me—it is not without
reason that at no time he visited me, Plut.
404.
ετριβε, imp. of τριβω, I rubbed.
ετρωθη, aor. 1. pass. of τιτρωσκω, for τρωω,
stung.
εϋ, for οϋ, gen. of ος or οϋ, of him.
ευαγητος, ου, easily moved, floating clouds,
fr. αγω, Nub. 276.
ευαδε—αδω, p. m. ηδα, Att. ιηδα, ιαδα, or
ευαδα, is pleasing or agreeable. vide col. 23.
Il. ζ. 234. part. ιαδοτα, pleasing, Il. ι. 173.
ευαδον, imp. of αδω, for ηδον, Att. and Æol.
ιαδον, ευαδον, were agreeable, or gratifying,
A. D. W. p. 79.
ευαλοξωντος, ου, supplying a specious ground
for arrogance, A. R. 2. 15.
ευανανγνωτος, ου, easy to be read.
ευανανπνευτος, ου, easy to recover the breath,
highly pronounced, A. R. 3. 9.
ευανυνης, εος, having a clear view of, Pers. 464.
ευγηρια, ας, a happy old age, A. R. 1. 5. 15.
ευγνῶμοσυνη, ης, clemency, benignity, Herod.
2. 172.

ευζηλως, with well-directed zeal, with ecstas-
y, for ευτε, when, Od. η. 202.
ευθαρσει, I am bold, take courage, Septem. 34.
ευθιωρητος, ου, easy to be discovered, fr. ω,
and θωρειω, A. R. 1. 15. 25.
ευθυνας μεγαλας διδοσι τῷ ψογῷ τῶν α-
θροτων, "statesmen by being accountable
to the public pay a heavy tax to public
censure," A. R. 3. 10. 7.
ευθυπορειω, I walk straight, Olym. 7. 167.—
aor. ι. inf. ευθυπορησαι δραμον, to direct or
pursue a straight course, Isthm. 5. 76.
ευθυωρια, ας, a direct aim, A. R. 2. 2. 9.
ευιοω, f. ωω, I inspire with Bacchus, inflame
with revelry, Trach. 219.
ευκαταίρετος, ου, easy to be demolished or
reduced, Thuc. 7. 18.
ευκεντρος, ου, well pointed, piercing shaft,
A. D. W. p. 50.
ευκλειζω, f. εισω, or ειξω, I celebrate, render
famous, Pyth. 9. 162.—aor. 1. part. α-
κλεισας, having reflected lustre upon.
ευκομιδης, comp. ετερος, well cultivated, He-
rod. 4. 53.
ευλαξ, ακος, a furrow, plough—ευλαξα, f.
ξω, I plow, Thuc. 5. 16.
ευλογησω, fut. of ευλογω, I will celebrate,
Hec. 465.
ευλογισος, ου, one who calculates well, wary,
A. R. 2. 8. 4. opp. to αλογισος, he who
does not calculate, inapprehensive.
ευμῆλος, Dor. for ευμηλος.
ευμνημονευτος, easily remembered.
ευμῆλος, ου, well-lowing, said of large or nu-
merous herds.
ευνητος, for ευνητος, well spun, fr. ευ and
νηω, Il. ω. 580.
ευπαλαμνος, easy to grapple with, or to
apply the hand to, skilful, Agam. 1542.
ευπαρορμητος, ου, easily excited, irritable,
A. R. 2. 2. 10.
ευπεικαλυπτος, ου, easily concealed, easily
escaping observation from those around,
E. D. E. 73.
ευρε, aor. 2. of ευρω, or ευρισκω, he found,
part. ευρων, having found.
ευρεισιπης, εος, one who invents words as a
pretext, an artful cheat, Nub. 446. fr. ευ-
ρειω and επος.
ευριτω, must be found out.
ευρημα, ατος, a thing unexpectedly found,
good luck, gain, Herod. 7. 190.
ευρηρην, ηνος, or ευρηνος, abounding with
sheep, fr. ευ, and αρε, Apoll. ι. 49.
ευρωψ, ωπος, broad-eyed. ευρος, ωψ.
ευρωεις, εσσι, εν, mouldering tomb, 1167.—
ευρωδης, εος, dank, 1190.
ευστοχινη εωμυλος, expertness of tongue,
graceful fluency, E. D. E. 66.
ευσυνθετος, ου, easily composed.
ευσυνοπτος, ου, easily seen at once, easily
taken in with the eye.

ευτακτεῖ, Thuc. 8. 1.

ευτρίχι, dat. of ευτρίξ, well-haired, well-baited, hook.

ευφημεῖν σομα, to use an auspicious tongue, i. e. to use welcome words when having nothing but bad news to bring, Hec. 660.

ευφορετός, ου, well-laden ships.

ευφραστός, easily explained, intelligible.

ευφυᾶ, scil. γινῆ, well-born, generous, noble natures, A. R. 2. 16.

ευφύης, εος, well adapted by nature, dexterous — ευφυνία, ας, aptitude, dexterity, A. R. 1. 6. 29. 14.

ευωδωθῆ, aor. 1. pass. of ευοδεῖν, succeeded, was prosperous, Herod. 6. 73.

εφαγγίσαι, aor. 1. inf. of εφωγγίζω, to perform purifying rites over the dead, Antig. 196. fr. επι, άγγιζω.

εφαιρεῖν, perf. part. pass. εφηρεμένος, chosen, selected, Thuc. 4. 38.

εφείξω, fut. of επιγμ.

εφισσαμένος, aor. 1. m. part. of εφίζω, having placed me on his own knees, Od. π. 443.

εφωρεῖν, was seen or beheld, imp. of εφορεῖν, Thuc. 3. 104.

εφλωσῆ, aor. 1. of φηλω, deceived, defrauded, Agam. 501.

εφηνᾶ, aor. 1. of φαινω.

εφηπται, perf. pass. of εφαπτω.

εφιλαντο, imp. of φιλάμαι, fr. φιλημι, for φιλεω, they loved.

εφισᾶσαι, thou restrainest thyself, fr. εφιστημι, Trach. 339.

εφλα, for εθλα, imp. of θλαω, he bruised or pounded, Plut. 718.

εφοδίου, provision for a journey, support, fr. επι, όδος.

εφυστρίζω, am too late, or subsequent, Thuc. 3. 82.

εφωρμησαν, aor. 1. of εφορμασσω, they brought war upon me, Il. γ. 165.—aor. 1. pass. εφωρμησθην, I rushed upon, attacked, Od. λ. 205. εχᾶδε, aor. 2. of χαζω.

εχλαινον, imp. of χλαινω, he covered with his mantle, fr. χλαινα.

εψευτα, thou hast belied or falsely claimed, aor. 1. m. of ψευδα, part. perf. pass. εψευσμενος ετισσι, he has disappointed thee, E. D. E. 219.

εψυχον, imp. of ψυχω, were dry.

εωθα, p. m. of εω—part. εωθας.

εωλπαι, plup. m. of ελπω, perf. m. ολπα, plup. ολπαι, Att. εωλπαι, I thought, expected, Apoll. 3. 370.

εωμην, optat. pass. of εωμ, for εωμην—εωμ, for εωμ, contr. of εωμω, imp. they suffered —εωμ, for εωμην, and this for εωμωι, would suffer or allow him, Philoct. 444.

εωνημαι, perf. pass. of εωνω, I bought for myself, Theo. Char. 17.

εωργειν, vide εργω.

εωυτων, Ion. for εαυτω, of himself.

Z.

ZAN, Dor. for Ζην, ηνος, Jupiter.

ζινγη, ης, a wain, waggon.

ζινγμα, ατος, το, scil. του λιμενος, a bar, barrier of the harbour, Thuc. 7. 69.—an inlet of the sea, 7. 30.

ζεφύρος, α, ου, western wind.

ζυγος, ου, ός, scale or balance, Theo. Char. 9.—a round top put on the mast. ανατεινον ισια προς ζυγον καρχηρησιου, stretch the sails to the top of the mast, hasten with full sails, Nem. 7. 137.—εν τῷ πρωτῷ ζυγῷ, in the first rank, Thuc. 5. 68.

ζωαγεια, ων, τα, a reward paid by one man to another for saving or sparing his life; Il. ε. 407.

ζωσπον, imp. Ion. for ζῶν, they lived.

ζωην, for ζωοην, and this for ζωοιμι, optat. of ζωω, may I live, Nub. 1257.—ζωσας, contr. of ζωουσας, prospering, part. of ζωω, CEd. T. 45.

ζωθαλμιος, ου, rendering life flourishing, delightful, Olym. 7. 20.

ζωογονεων, breeding.

ζως, by sync. for ζωος, alive, vivus.

ζωσι, aor. 1. of ζωω, or ζωνυνω, for ζῶσι, she girted, Hes. ε. 72.

H.

HA, for ην, I was, Od. β. 513.

ηγασαθε, vide αγασω, col. 8.

ηγαπῆν, for ηγαποῦν, imp. of αγαπω, Ion. for αγαπαι, they loved.

ηγεμονισθαι υφ' ημων, Thuc. 3. 61.

ηγεθιν, vide αγιστω.

ηηλαζεις κακον μορον, scil. κατα, thou didst herd with me in evil fate, didst associate with me, Od. λ. 617. vide ηηλαζω.

ηηλίζην, aor. 1. of ηηλίζω, he gathered into a bag, secured or saved as holy things, Plut. 681.

ηηνοσαν, they did not know, did not recognize, Thuc. 2. 49. aor. 1. of ηηνοω.

ηηομην, imp. pass. of αγω, I was thought, CEd. T. 775. ηηομην, I continued to be held, was deemed, CEd. T. 775.—I led home for myself, i. e. married, Med. 1328.

ηηορασας, thou hast bought, aor. 1. of αγοραζω, E. D. E. 96.

ηηοσῶ, aor. 1. m. of αγαρεω, thou wast speaking, Trach. 601.

ηηωνισατο, he exerted himself, aor. 1. m. of αγωνισομαι.

ηδειν, by sync. for ηδηκειν, Ion. ηδεια, plup. of ειδω, I knew—ηδει, ηδεις, ηδη, he knew, was acquainted with, Il. α. 70.—ηδεις, ηδεις, thou hast known, Il. χ. 280.—ηδης, with θα added, ηδησθα, thou hast known, Il. τ. 93.

4 Y

ἡδύως, adv. fondly, Hec. 424.

ἦδον, imp. of ᾄδω, I sung, col. 28.

ἠδοξήκοτες, perf. part. of ἀδοξέω, being in disgrace, A. R. 2. 6. 20.

ἠδρασάμεν, I fixed, rested, aor. 1. m. of ἰδρασα, A. D. W. p. 57.

ἠδύλῳ, εὖ, having a sweet lyre, said of Pindar as a lyric poet.

ἠδυσμα, αἶος, charm, attraction, A. P. c. 5. p. 24.

ἤξεν, thou didst grow, imp. of αἰξομαι, for ἤξου, Call. 1. 55.

ἦψ, for ἦτε, ye were, Theo. 1. 66.

ἠσας, αἶδος, familiar with, S. Elect. 372.

ἠθικοῦ, morality. δι' ἠθικοῦ, by the character, A. R. 1. 8. 6.

ἠθογραφῶν, ου, a writer of ethica, said of a painter who expressed character or manners in his pictures, A. P. c. 5. p. 20.

ἠέτο, or εἴκο, for ἠέτο, he likened himself, or was like, it resembled, Od. 9. 288. —appeared, Il. ψ. 107.

ἠέθουσα. vide αἰσώω.

ἠεάζορ, imp. of εἰκαζω, imagined, supposed, Thuc. 2. 54.

ἠκού', for ἠκούις, heard the best things, said of him that was praised or celebrated, Philoct. 1313.

ἦκα has often a past sense, I came, or am come. The reason seems to be that it is a new verb from the first aorist of εἶω, ἦκα, —ἦκιν, to have come, or arrived, venisse, Herod. 8. 50. εὖ ἦκειν, to have come well, to turn out well, to be well, and thus the same with εὖ ἔχειν, Herod. 1. 30. εὖ ἦκου-σας, prosperous, abounding with, 5. 62.

ἠλαζονιστο, imp. of ἀλαζονιστομαι, he played the braggart, belied, Ran. 280.

ἠλάσαν, aor. 1. of εἰλαυνω, for εἰλαω, they drove, plup. pass. ἠλατο, Att. εἰληλατο, or ἠληλάτο, was driven through.

ἠλικία, αἶς, bloom or vigour of age. αἶεν ἠλικίαι, those in manhood, adults—youthful ardour, Herod. 9. 36.

ἠλτον, aor. 2. of ἀλίσσω, I erred, offended, Il. λ. 375.

ἠλίωσεν, aor. 1. of ἀλίωω, said in vain, belied, Trach. 258.

ἠλκην, aor. 1. of ἠλκω, he dragged, offered violence to, Od. λ. 579.

ἠλλαχθεῖς, perf. pass. inf. of ἀλλασσω, to have been changed, A. D. W. p. 22.

ἠλυξ, vide ἀλυσω.

ἦλω, vide ἀλωω, col. 64.

ἠλωμην, imp. of ἀλωομαι, I wandered, Od. δ. 91. Cœd. C. 444.

ἠμαυρωτο, plup. pass. of ἀμαυρῶ, became obscure or insignificant, faded, E. D. E. 58.

ἠμίδας, εἰς, half eaten, refuse, fr. δαίω, I feast, E. D. E. 9.

ἠμολογ, α, ον, half as big again, Theo. Char. 25. fr. ἦμι, ὅλος.

ἡμιονος βασιλῆος, a king, which like a male was of a mixed breed, i. e. Cyrus, who by the father was a Persian, and by the mother a Mede, Herod. 1. 55.

ἡμισία, half, fem. of ἡμιονος: it is used paritively, having the qualified noun in the genitive. τὰς ἡμισίας (for ἡμισιῶν) τῶν νηῶν, half the ships, Thuc. 8. 64. ἐπὶ τῇ ἡμισίᾳ τῆς γῆς, over half the earth, 2. 35.

ἦμος, Dor. ἄμος, Æol. ἀμος, our.

ἡμῶν, contr. of ἡμῶν, imp. of ἀμαω.

ἡνικα, diffusively, without bounds, fr. αἰω, to relax, perf. ἡνικα, or ἡνικα, A. R. 1. 13. 2.

ἡνιμοι, for ἀνιμοι, φρονήματα, knowledge on high, in the wind, sublime, such as that of the stars, Antig. 354.

ἡνιπε, imp. of ἡνιπω, for ἡνιπε, he told, declared.

ἡνισχίτο, for ἀνισχίτο, aor. 2. m. of ἀνισχω, he endured, Trach. 276.—ἀνισχόμεν, imp. of ἀνισχωμαι, for ἀνισχόμεν, I held myself up, could endure, Antig. 467.

ἡνιῶτα. vide ἀνιῶτα.

ἡνθι, Dor. for ἡλθι. vide ἡχομαι.

ἡθισμένοι, perf. part. pass. of ἀνθίζω, painted, coloured, besmeared, Herod. 1. 96.

ἡνία, imp. of ἀνίαω, he grieved us, Ajax, 272.

ἡνιζαμέν, aor. 1. m. of ἀνιζομαι, I spoke in riddles, Ajax, 1159.

ἡνιπάτε, he lashed. vide ἡνιπα.

ἡνυ, imp. of ἀνυ, for ἀνυ—ἡνυτο, imp. pass. for ἡνυτο. vide ἀνυω.

ἡνυσα, aor. 1. of ἀνυω, Od. δ. 327.

ἡνωγα, p. m. of ἀνωγω, plup. ἀνωγη, Ioa. ἀνωγα, I commanded, Od. ι. 44.

ἦεν, aor. 1. of αἶσω, he rushed his hand, laid violent hands, Ajax, 40.

ἦξιον, imp. pass. of ἀξίωω, thought himself worthy, claimed for himself.

ἡπειρον, scil. πέλον, they urged their voyage, Philoct. 499.

ἡπειρωτὶς πόλις, an inland or continental town, Herod. 1. 151.

ἡπισάσσο, thou hast known, art aware of this, Ajax, 1134. imp. of ἡπισαμαι.

ἦσα, by sync. for ἡσάνα, lovely, agreeable. Il. ξ. 132. fr. ἦσα.

ἦσα, ἦσαο, ἦστο. vide αἶρω.

ἦσεν, for ἦσεν, p. m. of αἶρω, he fitted, satisfied, Od. ι. 84. under αἶρω, see also ἀρηροτες, ἀρηρει.

ἡσάτο, ἡσάσθη, he was enamoured of, longed for, Hec. 765. aor. 1. pass. of ἦσα.

ἡσάτο, ἡσάσθη. vide ἀρηρομαι.

ἦρει, contr. of ἦρει, imp. of αἶρω—perf. pass. inf. ἡρῆσθαι, to be caught, found, Antig. 493.

ἦριδεν, imp. of ἦριδω, he thrust out, Ran. 945.—plup. pass. ἡρηριον, was pressed through, Il. 9. 558.

ἦρθ, scil. νοῦν, had her mind raised to vio-

lence and haughtiness, Coll. G. M. s. p. 326. aor. 1. pass. of *αἰρου*.

αριθμοῖ, imp. of *αριθμῶ*, he numbered or registered, Od. v. 218.

αῖρε, aor. 2. of *αἶρω*.

αῖρος, vernal. vide *αἶρ*.

αἶρος, α, ον, sepulchral. *αἶρος πύλαι*, the gates through which the dead were carried out, Theo. Char. 14.

αἶρε, vide *αἶρω*.

αἶρε, aor. 1. of *αἶρω*, averted, Il. ζ. 16.

αἶρολογος, aor. 1. of *αἶρολογεῖν*, framed or raised a tomb, fr. *ἱερμης*, and *λεγειν*, to gather.

αἶρον, I was plowed—my seed was set—I sprang, Œd. T. 1485. aor. 1. pass. of *αἶρω*.

αἶρος, for *αἶρος*, gen. of *αἶρ*, spring.

αἶρα, aor. 1. of *αἶρα*, snatched.

αἶρα, aor. 1. of *αἶρα*, for *αἶρα*, he went to, Ran. 1223.

αἶρα, vide *αἶρα*.

αἶρα, imp. of *αἶρα*, he prepared, Il. ε. 379.

αἶρα, fitted to himself, aor. 1. m. of *αἶρα*.

αἶρα, roared, Il. υ. 404. vide *αἶρα*.

αἶρα, prevented, withheld, restrained, imp. of *αἶρα*, for *αἶρα*.

αἶρα, defended, secured from, Septem, 1083. aor. 1. of *αἶρα*.

αἶρα, perf. inf. pass. of *αἶρα*, to have been built.

αἶρα, vide *αἶρα*.

αἶρα, ἴδος, ἡ, heroic song.

αἶρα, a fane consecrated to a hero, Thuc. 3. 24.

αἶρα, aor. 1. m. of *αἶρα*, it delighteth.

αἶρα, ἴδος, ἡ, imp. of *αἶρα*, ἴδος.

αἶρα, aor. 1. pass. subj. of *αἶρα*, may I sit, Œd. C. 195.

αἶρα, ἴδος, ἡ, plur. of *αἶρα*, contracted for *αἶρα*, ἴδος, ἡ, ἴδος.

αἶρα, imp. of *αἶρα*.

αἶρα, acc. sing. for *αἶρα*.

αἶρα, for *αἶρα*, he sat, imp. of *αἶρα*.

αἶρα, imp. of *αἶρα*, he asked—imp. pass.

αἶρα, thou hast asked.

αἶρα, for *αἶρα*, one of you.

αἶρα, aor. 1. of *αἶρα*, dishonoured.

αἶρα, vide *αἶρα*.

αἶρα, for *αἶρα*, imp. of *αἶρα*.

αἶρα, imp. of *αἶρα*, he spoke.

αἶρα, imp. of *αἶρα*.

αἶρα, aor. 1. of *αἶρα*, I shrieked.

αἶρα, secured to himself. *αἶρα*.

αἶρα, perf. pass. of *αἶρα*.

αἶρα, perf. part. pass. of *αἶρα*, I scorch, roast—singd away.

αἶρα, τροχῶν βασις, they covered with foam the spokes of their wheels, S. Elect. 718.

αἶρα, aor. 1. of *αἶρα*, I hated.

αἶρα, aor. 1. of *αἶρα*, I armed.

αἶρα, for *αἶρα*, beach, shore.

αἶρα, imp. of *αἶρα*, hung. *αἶρα*, the morning star.

Θ.

⊕ AKHMA, supplicatory posture.

θαλλος, a green leaf or sprig.

θαλασσις, the undergoing of death.

θαυ, thou shalt die, fut. 2. m. of *θαυ*, Med. 355.

θαυ, confidence, boldness.

θαυ, for *θαυ*, aor. 1. m. imperat. of

θαυ—inf. *θαυ*, for *θαυ*.

θαυ, next day, for *τη* *ιτερ*.

θαυ, a contractor for the theatre.

θαυ, imp. of *θαυ*, for *θαυ*, I ran.

θαυ, for *θαυ*, sight, viewing.

θαυ, Ion. for *θαυ*, divine.

θαυ, divinely built.

θαυ, for *θαυ*, to put.

θαυ, α, a mind blasted by the gods, a strange infatuation.

θαυ, birth of the gods.

θαυ, daughter of the gods, Babylon.

θαυ, divinely honoured.

θαυ, food of the gods.

θαυ, aor. 2. m. of *θαυ*.

θαυ, will put, Antig. 1343.

θαυ, dispensed by a god.

θαυ, divinely bestowed.

θαυ, imperat. of *θαυ*, behold.

θαυ, fr. *θαυ*, whetted.

θαυ, aor. 1. part. of *θαυ*.

θαυ, aor. 1. of *θαυ*, hunted.

θαυ, fierce, poisonous—made of the horns of wild animals, Theo. Char. 5.

θαυ, feeding wild beasts.

θαυ, hunting, fr. *θαυ*.

θαυ, by sync. for *θαυ*, aor. 1. of

θαυ, he sucked—inf. *θαυ*, for *θαυ*.

θαυ, for *θαυ*, we will lay down, fut. m. of *θαυ*.

θαυ, for *τη* *ιτερ*, next day.

θαυ, α, α, embrace, Prom. 356.

θαυ, aor. 1. of *θαυ*, bruised.

θαυ, they confound, A. R. 1. 3.

θαυ, imperat. aor. 2. of *θαυ*.

θαυ, for *θαυ*, a piece of good luck, as coming from *θαυ*.

θαυ, a seat, council, Od. μ. 318.

θαυ, α, a bench, stool.

θαυ, imperat. of *θαυ*.

θαυ, fut. of *θαυ*, will run.

θαυ, a corruption of *θαυ* ἄλλο, put by Aristophanes in the mouth of a slave; and its cognic effect was, that a slave and a foreigner incapable of uttering a Greek word with purity, should yet profess to dance and sing with the correctness

of a native and well-bred Grecian—in the true Grecian style, Plut. 290.

Ζεφύρος, aor. 1. part. of *ζεφω*.

Ζεφυρός, ου, a cornice, Od. η. 87.

Ζυλημα, ατος, a wafer, or some sweet offering for the altar, Theo. Char. 10. fr. Ζυμ.

Ζυμαλγης, heart-grieving, bitter.

Ζυμῶ, imperat. pass. of *Ζυμωω*, swell thyself with rage, be enraged.

Ζωρηξεν, aor. 1. of *Ζωρησσω*, armed.

Ζωνκτες, ηρος, howling.

I.

IAMA, ατος, cure, medicine. *ιαω*.

ιαμβος, ου, lashing with words, satire—

ιαμβίζω, I satirize—ιαμβῶσιον, measure for

satire, iambic measure, A. P. c. δ.—ιαμ-

βικος, η ου, the satirical or iambic form,

A. P. c. ε.—ιαμβοποιω, I form iambics, or

express in iambic measure, A. P. c. κς.

ιαυναι, for *ιηναι*, aor. 1. optat. of *ιαινω*,

they might cheer, Olym. 7. 78.

ιασι, for *εισι*, they go. vide *ειμι*.

ιατροματα, correctives, A. R. 3. 14.

ιατροτεχος, ου, a quack, Nub. 331.

ιγμεθα, for *ικομεθα*, Trach. 229.

ιδ, for *ιδε*, or *ιδου*, behold.

ιδμεναι. vide *ιδημι*.

ιδω, aor. 2. of *ειδω*, I saw. hence the new

verb *ιδιω*, *ιδησω*, Theo. 3. 37.

ιδρυεις, aor. 1. part. pass. of *ιδρυω*, settled,

posted, encamped—inf. *ιδρυσθαι*, for *ιδρυ-*

εσθαι, to establish itself, Thuc. 8. 40.

ιδυησι, for *ειδυιαις*, fr. *ιδως*, wise.

ιερω, f. *ωσι*, I render sacred, consecrate,

perf. pass. *ιερωμαι*, inf. *ιερῶσθαι*, to be set

apart, or devoted to the gods, Thuc. 5. 1.

ιζοντο, they encamped, Herod. 3. 11.

ιη, ης, voice, speech.

ιηκτος, succouring, alleviating.

ιηλω, aor. 1. sub. of *ιαλλω*.

ιδι, ιδ, go, imperat. of *ειμι*.

ικμενος, for *ικομενος*, coming after the ship,

prosperous wind. *ικμενοι*, those who come

here, Philoct. 494.

ικνισται, it becomes, Herod. 6. 57.

ιλατι, fr. *ιλημι*, be propitious.

ιμωντα, acc. of *ιμας*, girdle.

ιματιδαριον, a paltry garment.

ιμῶλγης, mixed with poison.

ιοῦσι, for *ιοῦσι*, dat. sing. of *ιοτης*, counsel,

joy, Prom. 559.

ιππομολγοι, men who milk mares, a nation

of Scythians leading a simple life.

ιρῶται, fr. *ιραω*, for *ιερωω*, officiates as a

priestess, Herod. 2. 35.

ιρην, ιρος, a young man, Herod. 9. 85.

ισαντι, for *ισῶσι*, they know.

ισμωδης, like an isthmus, narrow,

ισοδιαίτος, preserving the same diet or mode

of living, fr. *διαίτω*, Thuc. 1. 6.

ισπαλλης, ους, encountering equal danger,

Thuc. 2. 39. *ισος*, παλη.

ισῶ, for *ισησι*, fixes, fr. *ισσω*, Herod. 4. 103.

—*ισαμινος*, commencing month.

ισοι, ου, beams, Od. η. 107.

ισωρ, ορος, an umpire, Il. ψ. 486.

ισχυδια, ου, raisins, Plutarch, 799.

ισχυῶν, aor. 1. of *ισχυαινω*, I rendered this,

divested of its bulk, Ran. 972.

ισχυριζομαι, I persist in, affirm.

ιτω, well, be it so, Med. 815. fr. *ειμι*.

ιχθυοθηρης, a hunter of fishes, fisherman—

ιχθυοταλειον, a fish-market.

K.

KABBAAE, for *κατεβῆλε*, threw down

καβῶας, for *καταβῶας*, having de-

scended.

καγω, for *και εγω*, I too.

καδῶ, for *κατα δι*, Il. ω. 267.

καδδραθην, for *κατιδραθην*, aor. 2. of *κατι-*

δραθω, they reposed, Od. α. 493.

καδδύσαι, for *καταδύσαι*.

καδ, for *και ειτα*, Ced. T. 1023.

καθαλλομινος, rushing down, Il. λ. 298.

καθακτος, fitted, dressed in. *απτω*.

καθιδισθαι, fut. 2. of *καθίζω*, to sit down

about to wait the conqueror of two com-

battants, Ran. 804.—part. *καθιδύμενος*,

about to sit down.

καθιδρα, sitting down, halting.

καθίμαι, καθισατο. vide *καθιμι*.

καθίξω. vide *κατοχω*.

καθηλιαζω, expose to the sun, irradiate.

καθίξας, Dor. for *καθισας*, fr. *καθίζω*.

καινος, new. το *καινον* του πολέμου, the

strangeness of war, reverses in it, Thuc. 1.

30.—*ex καινης*, anew, ex integro.

καιτοι, though, indeed, yet.

και, for *και εκ*, of *κατα*.

κακκισοντες, for *κατακκισοντες*, of *κατακκισ-*

τις, about to lie down. fr. *κατακκισω*.

κακκηαι, for *κατακκηαι*. vide *κατακκισω*.

κακκορῦθα, for *κατακκορῦθα*.

κακκορῦθην, for *κατα κορυθην*.

κακοθηδιστον, must ascribe to a base motive,

fr. *κακοθηδισω*, A. R. 3. 15.

κακομιμητας, from bad imitation, with bad

taste, A. P. c. κδ.

κακοπατρις, ιδος, of a base father.

κακοτροπια, perfidy, Thuc. 3. 83.

κακοτυχων, unfortunate, Thuc. 2. 60.

κακονεκλος, vicious, malicious.

καλαμινος, made of reed, Herod. 3. 96.

καλει, for *καλη*, thou art called.

καλλαπαρην, for *κατα λαπαρην*.

καλλισιψω, for *καταλειψω*—*καλ-*

λιφ. vide *καταλειπω*.

καλοιν, for *καλοισι*, I may call.

καλυπτει, imperat. of καλυπτω, do thou darken, disgrace, Œd. C. 282.

καμ, και εμε—καμμις, και ημεις.

καμωρη, ης, a sort of hut mounted on wheels, a covered cart, Herod. 1. 199.

καμμιζας, καταμιζας. vide καταμισγω.

καμμιουσας, καταμμιουσας. vide καταμνω.

καμπιπτει, for και εμπιπτει, he fell upon, burst into, Œd. T. 1262.

καμψειν, about to bend myself, lie down, rest, fut. inf. of καμπτω, Œd. C. 91.

καμνω, aor. 1. part. of καμνω.

καν, for και ιαν, αν, ογ εν.

κατακωχειν, for και ανακωχειν, he slackened his pace, S. Elect. 733.

καριπιπτει, for και ανιπιπτει, tumbled upon. καννιουσας. vide κατανιουσας.

καρτεδυσας, for και επιδυσας, aor. 1. of τιδω, they fettered him, i. e. bound his feet as well as his hands, Theo. 30. 16.

καπειτον, κακπειτον, for κατεπειτον.

καπει, for και επι.

κακπειναι. vide κατακπειναι.

κακπεισιν, ογ καδδε πεισιν, for κατεπεισιν, fell down, sunk, Il. δ. 523.

κακφαλαρα, for κατ φαλαρα.

καρηας, the head, Il. τ. 405.

καρος, ου, dizziness, vertigo.

καρεφαχαι, for και ιρεφαχαι, aor. 1. of ριχιζω, he cut through the spine, Ajax, 299.

καρεριζω. vide καταριζω.

καρερων, for κρεισσων, better.

καριτηλον, for και ασιτηλον.

καρι, for και επι.

καταδισιομιν. vide καταδισιων.

καταδισαζω, I force down, Thuc. 7. 85.

καταγινωριζω, I grind down, permolo, Achar. 374. fr. γινωρετον, kernel of a grape.

hence εκγινωριζω, I press out grapes.

καταγινωιν, bringing back, Herod. 6. 75.

καταγω, I break, split—aor. 2. part. pass.

καταγωις, split asunder, E. D. E. 178.

κατακικνησμαι, perf. pass. of κατακικνηθω, I am gnawed, consumed, with pain.

κατακικνονδυλισαι, has been cuffed or buffeted, perf. pass. of κατακικνονδυλιζω.

κατακληθεις, called, Thuc. 1. 24.

κατακλινας, having laid down.

κατακλις, celebration, Herod. 6. 129.

κατακοινοω, f. σωω, I make common, share with others, betray, Æsch. c. Ctes. κδ.

κατακλιπτολογησει, will reduce to minute particles, minutely analyse.

κατακλιμπανω, leave behind, Thuc. 8. 17.

καταλτο, leaped down. καταβαλλομαι.

καταλβεις, dissolution, peace.

καταλνω, I lodge as in an inn, am better accommodated, Thuc. 4. 20.

καταμαργαμινω, καταμαργαμινω, Ion. καταμαργαμινω. I am mad, rave, Herod. 8. 125.

καταμνηστω, aor. 1. m. of καταμνησκειν, he grasped as a reaper, Il. ω. 165.

καταμνιται. vide καταμνω.

καταμνησας, aor. 1. of καταμνησκειν, I heap or pile upon, Herod. 6. 97.

καταπτελλεται, is washed down, rendered threadbare, or faded, Æsch. c. Ctes. κδ.

καταπτετωμιος. Ion. flying down, part. of καταπτετωμαι, Herod. 3. 111.

καταπηκτος, η, ορ, fixed down. καταπηκτη θυρα, a trap-door, Herod. 5. 16.

καταπληθωμαι, aor. 1. καταπληθη, was filled, Thuc. 7. 85.

καταπτας, aor. 2. of καταπτημι.

καταπτηνην, for κατεπτηξατην, they trembled, aor. 1. of καταπτησκειν, Il. 9. 136.

καταπτοται, Ion. for καθαπτοται, come in contact with, attack, Herod. 6. 69.

καταπτερημενος, perf. pass. part. of καθαιρεν, for καθηρημενος, overthrown.

καταπρηκτος, scil. οδος, a way steep and rugged, Œd. C. 1590.

καταρρηγνυσι τροπας, he breaks through, scatters the route, Antig. 675.

καταρρυτος, carried down by a torrent, raised by inundation, Herod. 2. 15.

καταρτυθιντας, tempered, Antig. 478.

κατασησηκα, I rotted, Plutus, 1035.

κατασκιωσι, for κατασκιασθουσι, they will enshroud, Œd. C. 406.

κατασεισασμαι, a covering, Herod. 2. 155.

κατασχωμ, I rub or wear down.

καταστρωματιζω, I wound, or kill by a wound, Herod. 7. 212.

καταφλεγεις, aor. 2. part. pass. of καταφλεγω, being burnt down.

καταφρονησας, meditating, Herod. 1. 59.

καταφυγγανω, I flee away, Herod. 6. 16.

καταχωριζομινος, giving up a contest, declining, Æsch. c. Ctes. κ.

καταχιαμινος, having melted—καταχιασθαι, to pour on, bathe myself.

κατιαται, Ion. for καθηται, they sit down, are appointed or occupied, Herod. 2. 86.

κατιβυρυσσων, they covered with hides, aor. 1. of καταβυρυσσων, Thuc. 7. 65.

κατιβιτο, he deposited. κατατιθημι.

κατι, 2. pers. for κατισι, thou wilt return.

κατικλων, imp. of κατακλωω, they broke to pieces, crushed, Il. υ. 227.

κατικλινω. vide κατακλωω.

κατικλωνω, haul down, Herod. 7. 100.

κατιλαβει του οσσε, scil. κατ' οσσω, death seized his eyes, Il. ε. 83.

κατινομισι, aor. 1. of κατανωμι, he caused them to inhabit, settled them, Hes. ε. 168.

κατινισκων, bringing down an arc, forcibly striking—perf. pass. κατινησκειται, is borne down, is prone. vide καταβισκα, Theo.

Char. Proem.

κατινομος, p. part. m. of κατανωμι.

κατιπαγγυλλομινος, making great promises about the future, Æsch. c. Ctes. κα.

κατιπνευσιν, aor. 1. of καταπνεω, breathed again, recovered, Ajax, 274.

κατεράβην, aor. 2. pass. of καταρῆσθαι, was broken down, crushed, Thuc. 4. 115.
 κατεράκαμινος, rent to pieces, lacerated, perf. part. pass. of καταράκω, Trach. 1108.
 κατεσκευασμένος, trimmed, fitted up.
 κατετάβην, for κατετάβην, aor. 1. pass. of κατατάβω, Hes. θ. 674.
 κατενέριτο, was swept away.
 κατενέχθαι, he retained, Dem. pro Cor. 1θ.
 κατεφασκίζω, aor. 1. of καταφασκίζω, he promulgated, Olym. 6. 93.
 κατεφάσκειν, explained, Olym. 6. 68.
 κατεφυλλήροησι, shed its leaves.
 κατέσσετο, he pushed down, Il. π. 410.
 κατηγορεύει, fully proves, Herod. 3. 115.
 κατηγορεύω, aor. 1. m. of κατηγορεύωμαι, thou hast overthrown him.
 κατηζύνει, vide καταζύνω.
 κατηρίζαι, perf. pass. of κατακρίζω, were disfigured or polluted.
 κατηκοντίσας, they butchered, Dem. p. Cor. v.
 κατηράεις, thou hast destroyed me, Antig. 871. aor. 2. of κατακρίζω, by sync. κατενέριτω.
 κατηρίπτει, imp. of κατακρίνω.
 κατηνεί, vide καταινεί.
 κατηνέικαστα, they rent, tore asunder for themselves, imp. pass. of κατενέικω, Herod. 3. 66.
 κατηρίπτει, vide κατενέικω.
 κατηράζων, aor. 1. of καταράσσω, they drove headlong—aor. 1. pass. κατεράχθη, was forced with a crash, Thuc. 7. 6.
 κατηρῆται, adjusted or fitted, in proper order, perf. part. pass. of καταρῆσθαι, Herod. 3. 80.
 καταυγασάμην, I viewed, fr. καταυγάζω.
 κατέβην, vide κατεβήναι.
 κατίδων, aor. 2. of κατείδω, having thrown down his eyes, looking upon, Il. ε. 167.—
 κατείδεσθαι, to observe or inspect, Herod. 7. 908.
 κατίει, Ion. for κατίει, or κατίεισι.
 κατίειν, to return, vide κατίειμι.
 κατοικίσις, establishing a colony.
 κατομοσάμενος, he would forswear himself, aor. 1. m. optat. of κατομοσάω, A. R. 1. 15.
 κατόπτης, ου, a spy, scout.
 κατορῶμαι, Ion. for κατορῶμαι, I view.
 κατὰ, for κατὰ τὰ.
 κατὰκηται, is constituted, (Ed. C. 1006.
 κατὰταγῆται, for καὶ αὐταγῆται, the lines in which this word stands in Collectanea, G. M. 2. p. 316, are strangely mistaken by Dunbar and other critics. A full stop should be put after ἀντακούσι, and the order of construction is the following, ὅτι δ' οὐτ' αὖ μὴ δύνηται ζῆναι, ἀλλ' ὅταν ἢ ψαυτο δύνηται μορῶν, "and some, when they are unable to live—when they feel life a burden too heavy to sustain—fasten the noose for their own wretched death; and being a voluntary prey (to death) they leave the light of the sun. αὐταγῆται is intended to

contrast those who hang themselves with animals that are ensnared or taken by surprise.

καὶ φ, for καὶ ἐπὶ, or καὶ ἐφ' ἑ.
 καχλάξ, πέος, ἡ, pebble, Thuc. 4. 26.
 καχ-υποπτεῖ, suspicious of evil. κακός.
 κενάτις, for κενάτις, aor. 1. part. of κενάω, having burnt, seared a wound, Agam. 858.
 κεδρίη, ης, cedar-oil, Herod. 2. 87.
 κεί, for καὶ ἐκ—καί, for καὶ ἐκ.
 κειραμένος, aor. 1. m. part. of κείρω—perf. pass. κειραμαι, inf. κειρασθαι, aor. 1. part. κειθέντες, cropped or cut, Pyth. 4. 145.—
 κεικαμένος μεσην αὐρας, shorn with the middle tonsure, i. e. neither meanly nor too sprucely shaved, Theo. Char. 26.
 κείω, for κείω, or κείω, fut. of κείω, for κείω, cause to split by heat, cleave, Od. ξ. 423.
 αor. 1. imperat. κείω, do thou kindle.
 κεικαδῆσθαι, vide κείω.
 κεικαίνονται, is new-modelled, Thuc. 1. 71.
 κεικαφιστά, vide καφιστά.
 κελή, for κελή, perf. pass. optat. of κείω, thou mayest call thyself, Philoct. 112.
 —κελῆσθαι, fut. 1. m. Ion. for κελῆσθαι, shall be deemed.
 κειμάκα, perf. of κειμάω, for κειμάω.
 κειρομένης, satiated, Herod. 3. 80.
 κειροφάλη, ης, a veil, fr. κειρω.
 κελομαι, part. κελόμενος, Ion. κειροφάτης, by sync. κελόμενος, invoking.
 κειρολογίω, I use false or empty words.
 κειραμίαι, ου, kilns, Æsch. c. Ctes. λη.
 κερδαλός, lucrative, rich, E. D. E. 98.
 κείως, contr. of κείως, gen. of κείως.
 κειράναι, plup. m. of κείω, p. m. κειράδα, by inserting ν κειράδα, contained, Il. α. 192. p. part. κειράναι, having contained, ψ. 268.
 κειραίνονται, vide κειραίνω, col. 1321.
 κειρήνα, κειρήνα, vide κειρήνα.
 κειράδα, vide κείω—perf. part. κείας, Ion. κειράδων, illustrious, Pyth. 4. 318.
 κειραμίσθαι, p. pass. of κείω, we have been coloured or polluted, Med. 497.
 κειραιδάται, Ion. for κειραίνονται, p. pass. of κείω, Herod. 1. 151.
 κή, for καὶ ἐκ—κῆ, for καὶ ἐκ.
 κῆδος, connected by blood, dear.
 κῆ, for καὶ ἐκ—κῆ, for καὶ ἐκ.
 κῆ, for καὶ ἐκ—κῆ, for καὶ ἐκ.
 κῆ, for καὶ ἐκ—κῆ, for καὶ ἐκ.
 κῆροσφορος, fed or stored in wax.
 κῆρυκιον, office or ceremony of a herald.
 κῆ, for καὶ ἐκ—κῆ, for καὶ ἐκ.
 κῆφθα, for καὶ ἐκ, aor. 1. pass. of κείω, was kindled, Theo. 14. 23.
 κίαι, a sort of oil, Herod. 2. 94.
 κινδυνεύτης, one who risks, enterprising.
 κινῆτικος, fit to move, quick, lively.
 κλῆσις, βολοσάται, for κλῆσις βολοσάται, perish, ye usurers, Nub. 1154.

κλεισῶ, for κλειω, or κλειω, will shut.
 κλειν, for κλειδω, acc. of κλεις, a key.
 κλειμμα, ατος, an advantage gained by stealth or stratagem, Thuc. 5. 9. fr. κλειπτω.
 κληρομαι, imp. κληριζω, was noised abroad, or uttered, Agam. 682.
 κληῖτος, shut, barred, fr. κλειζω.
 κληῖτρον, κλητρον, a shutter, cloister.
 κληματις, ιδος, a bundle of twigs, faggot.
 κλινικος, of a sick-bed, physician.
 κλισιον, a stew, brothel.
 κοιλιουχιον, a cupboard.
 κοιμονται, Ion. for κοιμικονται, they lie down—imperat. κοιμῶ, for κοιμωον, do thou sleep, A. D. W. p. 80.
 κορυαι, αν, forefathers, A. D. W. p. 81.
 κολουσθαι, aor. 1. pass. subj. of κολουω, that they might be broken, Thuc. 7. 66.
 κομῶ, he plumes himself, Plut. 170.
 κομητης, ου, a plumed shaft, Trach. 567.
 κομιδῇ μιν ουν, they did indeed, and heartily so, Plut. 839.
 κορμι, a sort of gun, Herod. 2. 86.
 κορμος, ου. paint, finery—κορμωω, f. ωω, I paint, adorn—κορμωτης, ου, a fine dresser, dandy—κορμωτικος, fond of dressing, meretricious.
 κοριν, ης, steam, Od. λ. 599.
 κοραξ, a crow—εις κορακας, to the crows, or to the pits, i. e. a place at Athens into which malefactors were thrown—to destruction, Plut. 394.
 κορδακωτιρος, too fond of, or too fit for, lascivious dancing, A. R. 3. 8. 4.
 κορυβιται, rises to a head, said of a wave swelling, fr. κορυς, or κορυθω.
 κορυτιλος, a vicious he-goat.
 κορμιται, in a reflex sense, claims as an ornament to itself, E. D. E. 65.
 κοτορνος, καθορνος, cothurnus, buskin.
 κου', for και ου—κουθεν, και ουθεν.
 κουκ, for και ουκ—κουτω, for και ουτω.
 κουροβορος, child-eating, Agam. 1523.
 κουροβυνη, childhood, youth.
 κουροτιρος, younger, more vigorous.
 κουφορος, light-minded, said of birds capable of being decoyed by the skill of man, though able to soar beyond his reach, Antig. 343.
 κραιπαλοκωμος, tipsy, frolicsome.
 κραισις, mixture, water, E. D. E. 174.
 κραται, it is better, Hipp. 989.—κρατειν, to enforce, Hec. 282.
 κραιγραι, ας, a fork, fr. κρατας, αγγραι.
 κρατας, for κραας, flesh.
 κραισιν, for κραισιν, a queen.
 κραιπαλης, ου, a seller of meat.
 κραιουργος, ου, flesh-dressing, Agam. 1603.
 κρηναι, κρηνην, vide κραινω.
 κριθεν, κριθεντις, vide κρινω.
 κρικεν, screamed, Il. τ. 470.
 κροαιων, scampering, Il. ζ. 407.

κροαις, ιδος, hue, Theo. Char. 2.
 κροαις, υδος, η, hair, thread.
 κροταλος, ου, a castanet or ivory shell which a person rattled while dancing—a crafty rattler, Nub. 257.
 κρωβαλος, ου, the hair collected into a bunch on the fore part of the head, which, having a golden grasshopper inserted in it, was thus worn by the nobles at Athens, Thuc. 1. 6.
 κτεινομεν, by sync. for κτεινοσθαι, let my sons be slain—κτειομεν, for κτειομεν, we will slay, Il. χ. 216. vide κτεινω.
 κτεινισμος, ου, the carding of wool.
 κτερας, ατος, possession, Il. κ. 216.
 κτωμην, for κτωμην—fut. κτωμι, for κτωμη, thou shalt possess, Trach. 191. vide κτωω.
 κυανωκερυξ, having a grey fillet, said of Delos girted by the azure sea.
 κυδηνεν, vide κυδαινω.
 κυθηροδκτης, Archon of Cythera.
 κυσικεσθαι, to bear young, Herod. 4. 30.
 κυλιθεις, rolling itself, Anacr. 4.
 κυνας, αδος, a dog's hair or skin.
 κυνοκοτω, I lash or cut thy back as that of a dog, fr. κοπτω, Equit. 289.
 κυρσασιν, ης, a sort of turban.
 κυρσω, I butt, batter, Persæ. 308.
 κυρτω, a cage, A. D. W. p. 75.
 κυδοινο-φωλαρο-πωλους, said of characters in a play which, like horses richly caparisoned, use high-sounding language.
 κυνος, for και οινος, wine.
 κυπριον, a boat-hook, Ran. 269.
 κυρνος, ου, a leathern bag or ball—ζυγομαχων τῷ κυρνω, entering the list with his wallet, contending with his own support, or as we should say, quarrelling with his own shadow, A. R. 3. 12. 13.
 κυτιλλω, I twit, taunt, Antig. 767.
 κυτιλον, wanton, E. D. E. 190.
 κυρξ, for και φρξτο.

Λ.

ΛΑΒΩΝ, λαβε. vide λαβω.
 λαγωσφαγιας, hare-killing.
 λαδαρον. vide ληδαρον, col. 768.
 λαζωιστο, λαζιτο. vide λαζωμαι.
 λαθητικος, likely to escape detection.
 λαθοιστο, for λαθινο, they might forget—λαθοντο, for ελαθοντο.
 λαμοτομητος, or λαμοτομοσ, with her throat cut, a victim, Hec. 207.
 λαῖς, Dor. for ληῖς, ιδος, booty.
 λακω, I crackle, Theo. 2. 24.—aor. 2. λακει, for ελακει, the bones cracked, Il. ν. 616.
 λαμπισκει, also λαμφ', for λαμπει, blazed, shone, imp. of λαμπω.
 λαξισθαι, for ληξισθαι, about to receive by lot, f. inf. of λαγχανω, Herod. 7. 144.

λαοδωμεις, people-subduing. δαμναι.
 λαρος, a sea-gull, a stupid fellow, called also
 κερφος, a cormorant.
 λασδι, for λαζου, take, Theo. 8. 84.
 λασειμενυθ, for λαρομεθα, we shall forget,
 fut. of λαθω—aor. 1. inf. pass. λασθημαι,
 for λασθηται, to have forgotten.
 λαψη, for λαψη, thou shalt receive.
 λαιησαν. vide λαιησαι.
 λαισπερατιον, deserting an expedition.
 λαιποφυχων, being faint-hearted, cowardly,
 Herod. 7. 229.
 λειριος, smooth, delicate, Il. v. 830.
 λειπτικός, fit for dialogue, colloquial.
 λελασθαι. vide λαθω.
 λελαια, resounded, p. m. of ληκαι.
 λεληθα, p. m. of λαθω.
 λελιμμενος. vide λιαιμ.
 λελιμμενος. vide λιαιμ.
 λελογχα, λελαιχουσι. vide λαγχα.
 λελουπα, λελιμμαι. vide λιαιμ.
 λελουμαι, p. pass. of λουω.
 λειξαιτο, λειξο, λειξο. vide λαγω.
 λειξις, diction, style, dialogue.
 λεπτος, η, ω, mean, sorry.
 λευκογραφω, I paint in white—λευκογρα-
 φησας εικονα, having chalked out a pic-
 ture, sketched it, A. P. c. 5.
 λευκοτάτος, the brightest, Coll. 1. 19.
 λεχριος, awry, perverse, Antig. 1315.
 λεθαρικος, drowsy, dull, lethargic.
 ληϊζομαι, aor. 1. m. ληϊσατε, for εληϊσατε.
 vide ληη, col. 768.
 λημη, ης, rheum, Plutus, 581.
 λης, for λαις. vide λαω.
 ληψις, ιος, receiving, seizure.
 λιθ, for λιτα, acc. of λις, Il. 9. 441.
 λιθοβλητος, pelted with stones—set with
 gems, fr. λιθος, βελλα.
 λιθοφορειν, carry stones, Thuc. 6. 98.
 λιλαιομαι, I eagerly desire, covet, long for
 —λilαισαι, or λilαιη, thou desirest, Od. i.
 451. wishest, Il. γ. 399.
 λιμανιος, living in a lake or sea, aquatic, fr.
 λιμνη, Herod. 2. 69.
 λιμοθνης, dying with hunger, Agam. 1283.
 λιπα, by sync. for λιπια, plur. of λιπος,
 grease, oil, Thuc. 1. 6.
 λιπαρμπυξ, having splendid fillets or rib-
 bons, said of noble women, Nem. 7. 22.
 λιποπνοος, ceased to breathe, expired.
 λιποτρείης, bald. λιπια, θριξ.
 λιποφυχω, I faint, die.
 λισπος, slippery, glibly, Ran. 848.
 λιτρον, ου, nitre, Herod. 2. 86.
 λογάδις, αν, eyes, Welsh *llygad*.
 λογάδην, adv. selecting the best, Thuc. 4. 4.
 λογιμωτάτος, the most estimable, learned, or
 rational, sup. of λογιμος.
 λογιον, an oracle, Herod. 4. 178.
 λογογράφος, ου, a declaimer, A. R. 3. 7. 7.—
 a notary, Æsch. c. Ctes. v. 5.

λογοποιια, ας, the fabricating of news.
 λογοποιος, a newsmonger, Theo. Char. 8.
 λοσσαί, aor. 1. inf. of λοσω, for λωσω—λω-
 σομαι, I will wash myself—aor. 1. m. λω-
 σατο, he bathed, Od. ζ. 227.
 λογος, ου, destruction, Il. α. 341.
 λοιδορηματιον, a slight, petty, reproach.
 λοχυνθεις, having lain in—sprung from the
 throes, CEd. C. 1322.
 λοχουσι, for λοχῶσι, they lie in ambush, aor.
 1. m. part. λοχησάμενος, having lain in
 wait, Il. δ. 388. vide λοχου.
 λυγαιος, fr. λυγος, a withy. λυγαιος νεφτεται,
 amidst clouds of osiers, i. e. osiers which
 overshadowed them like clouds, Apoll. 1.
 218.
 λυγιζται, bends as a joint, Trach. 779.
 λυγῆ, υγγος, hiccup, Thuc. 2. 48.
 λυγοτευχης, wrought of osiers.
 λυγασας, having twisted, E. D. E. 38.
 λυθρως, polluted, fr. λυθρον.
 λυκοβαρής, bold against wolves.
 λυκοβραχης, ου, wolf-tearing dog.
 λυμαντης, a corruptor, Trach. 794.
 λυσει, aor. 1. of λυω—aor. 1. pass. λυθω, for
 ελυθησαν, they were released, Od. 9. 360.
 —λυτο, for ελυτο, or plup. ελυτο, were
 loosened, Il. φ. 425.
 λυσις, solution, answer, A. P. c. xi.
 λυσσομένης, maddened with fury.
 λυτωρ, ορος, a deliverer.
 λωδῶται, she marts, Antig. 54.
 λωτο, for ελυοντο. vide λουω.
 λωτοφάγος, ου, one who eats the lotus, i. e.
 mild and contented, Od. ι. 84.
 λωτροχος, ου. vide λωτροχος.
 λωφης, alleviation, relief.
 λωρ, for λωω, acc. of λωω.

M.

MΑΓΕΙΠΕΙΟΝ, a cook-shop, tavern.
 μαγειρειν, am cook, Theo. Char. 6.
 μαθητιον, must learn, Herod. 7. 16.
 μακιστος, for μηκιστος, the furthest, largest.
 τις σοι ε' πηδηςας μειζονα δαιμων των μα-
 κιστων, what fiend hath caused to spring
 upon thee evils greater than the greatest,
 CEd. T. 1300.
 μάκρος, for μήκος, length.
 μακρηγορειν, for μακρηγορειμαι, I make a
 long harangue.
 μακρολογία, ας, prolixity.
 μακων, Dor. for μηκων, poppy.
 μαλις, for μηλις, ιδος, the apple-tree.
 μαντην, ης, prophecy, oracle.
 μαντηιον, answer of the oracle.
 μαραθος, ου, fennel.
 μαργαρον, ου, pearl.
 μαργουμιος, part. pass. of μαργω, raging,
 furious, Nem. 9. 46.

μαρῆ, ης, the hand. vide *μαρμινᾶ*.
μαρτυρομαι, scil. ταῦτα, I protest against these things, Plut. 932.
μαρτυται, entwines itself. *μηρυ*.
μασίω, I lash. vide *ματίς*.
ματεύω, for *ματεύω*, I seek—*ματεύων*, preying, *Æd. C.* 211.
ματτώ, I seek after, *Theo.* 29. 15.
ματροπαισιγυνηται, sisters on the mother's side, *Eum.* 960.
μεγαίρω. vide col. 796.—*aor.* 1. part. *μεγῆρας*, solicitous for, exercising a guardian care over, *Il. v.* 563. refusing through envy or ill-will, *Pyth.* 8. 2.
μεγαλαίχμος, ου, armed with large talons, fr. *αιχμη*, *Theo.* 13. 25.
μεγαλοδίκης, ου, one who engages in a lawsuit only on great questions of right.
μεγιστοπολις, causing a city to become great, magnificent, *Pyth.* 8. 2.
μεθεῖ, for *μεθεῖο*, thou wouldst give me up, *aor.* 2. optat. m. of *μεθίμι*.
μεθίλσκω. vide *μεθίλω*.
μεθόσσομαι, will disengage myself, fut. m. of *μεθίμι*, *Hec.* 400.
μεθοδῆγησεν, withdrew, *aor.* 1. of *μεθοδῆγειν*, *E. D. E.* 33.
μεταγωγῆσονται, they will bring tragedy like a victim to the scales, *Ran.* 810.
μελιχοχρῆς, soft-voiced, sweet.
μειουρος, ου, curtailed, *A. R.* 3. 9. 6.
μειρακιον, a silly youth, *Plut.* 88.
μεῖλ, for *μελεῖ*, O wretched. *μελεος*.
μελανονευκισμῶν, robed in the sable pall of the dead, *Ran.* 1376.
μελιφυρτος, mixed with honey.
μελλήτης, one that delays, *Thuc.* 1. 76.
μελογραφία, lyric composition.
μελοντων. vide *μελω*, col. 803.
μεμακ, *μεμάκτον*, *μεμαμεν*, *μεμασαν*, *μεματω*. vide *μαω*, col. 793.
μεμασμένος, pounded. vide *μασσω*.
μεμῶλκω. vide *μολω*, col. 837.
μεμηκα, *μεμηκας*. vide *μηκαω*.
μεμηλε. vide *μελω*, col. 803.
μεμηνη. vide *μῆινω*.
μεμῖσται, 3. pers. sing. perf. pass. of *μῖαινα*, has been polluted or stained.
μεμνηωτο, *μεμνησομαι*. vide *μνησμαι*—perf. optat. *μεμνητο*, I might be reminded.
μεμονα—*μεμνέτω*. vide *μνω*.
μεμονομένος, fr. *μονω*, left alone.
μεμορα. vide *μειρω*—*μεμορμένος*, for *μεμαρμένος*, destined, *Apoll.* 3. 1130.
μεμορῶμεθα, soiled, fr. *μορυσω*, I make filthy, keep dirty.
μεμυκα, *μεμυκας*. vide *μνω*.
μεμυστλημένοι, they who supped broth, perf. part. pass. of *μυστλῶ*.
μενύντι, *Dor.* for *μενούσι*, they await.
μενοινω. vide *μενοινή*, force, vigour.
μερίς κακῶ, a dastardly member.

μεσαμεριον, at mid-day.
μεσοπορις, I am passing half-way.
μεσογγυημα, a fee, *Æsch. c. Ctes. μ.*
μετα χαλκον, for brass, *Od. a.* 154.
μεταβάσις, transition, catastrophe.
μεταγνοια, regret, *S. Elect.* 581.
μεταθείς, having laid aside, *E. D. E.* 26.
μεταδῆσσω, I spring up, grow again.
μετα-λῆσκειν, she ceased, imp. of *μεταλῆγω*, for *μετ-ἐλῆγεν*, *Apoll.* 3. 950.
μεταμνησθῆναι, un-learning, or called upon to forget, *Æsch. c. Ctes. μθ.*
μετα-παλλόμενος, casting lots with others.
μεταπίοντα, scil. *πράγματα*, having fallen into decay, overturned, *Thuc.* 8. 68.
μεταπυργιον, ου, the intermediate space between two towers, *Thuc.* 3. 22.
μετατάσις, compliance, *Antig.* 718.
μετασπασμένος, having removed to his own side, brought over, *Æsch. c. Ctes. μ.*
μετασχωμαι, I withdraw, recede.
μεταχρονιος, after a while, late, *Apoll.* 2. 300.
μετεγγασθη, scil. *θυμος*, he changed his mind, he repented, *Ajax*, 717.
μετελῆφθαι. vide *μεταλαμβάνω*.
μετις, *aor.* 2. part. of *μετινῆμι*, for *μεθίμι*, putting forth, uttering, *Herod.* 6. 29.
μετεκῶνισκε, he passed out from one to another, *Herod.* 7. 41.
μετελθεῖν, scil. *ἐγκλήματα*, to meet the charges, *Thuc.* 1. 124.
μετεμφύτος, engrafted with or among.
μετενεγκεῖν, to transfer, p. pass. *μετενηκται*, are removed, *Æsch. c. Ctes. ξδ.*
μετερῶμισε πορον, he changed the rhythm of the strait—caused it to change its course, and flow in unison with his wishes, *Perseæ*, 746.
μετερχεται, goes to, visits—visits with punishment, punishes, *E. D. E.* 68.
μετεσσυτο. vide *μετασσευομαι*.
μετῆμι, he went to, fetched, plup. m. of *μετιω*—*aor.* 1. m. part. *μετισαμένος*, having gone to, reached, *Il. v.* 90.
μετηρος. vide *μετωρος*.
μετῆνυδα. vide *μετανυδα*.
μετιοντες, going to, *Thuc.* 3. 70.
μετωπάσσω, I conferred, *Od. x.* 204.
μετωχίτο. vide *μετοιχομαι*.
μηδισμος, favouring the Medes.
μηλαω, I pick apples, *Il. i.* 538.
μηλῖνος, yellow like an apple.
μηρις, ἰδος, causing rage, *A. D. W.* p. 39.
μησαι. vide *μηδομαι*.
μητιασθε, for *μητιάσθαι*, consult, deliberate, *Il. x.* 174. vide *μητῖαω*.
μητις, lest no one, *Od.* 3. 444.
μῆχως, remedy, *Agam.* 207.
μῖανθην, by sync. for *εμῖανθην*, were besmeared with blood, *Il. δ.* 146.
μῖατω, an avenging fury, *Eum.* 173.
μῖγεν, *μῖγειν*, *μῖκτο*. vide *μῖσσω*.

μικρός, μικυλλός, little. μικρός.
 μικραδίκητης, ου, one who engages in law-suits for trifles, A. R. 2. 17. 4.
 μικροφιλοτιμος, ambitious of frivolous honours—μικροφιλοτιμία, ας, the love of frivolous distinctions, Theo. Char. 21.
 μιλτηλοφος, ου, painted with ruddle.
 μιμησις, mimicry, representation.
 μινθος, ου, dung. hence μινθω, f. ωσω, I daub with dung, Plutus, 313.
 μισητια, ας, an act to be hated, lewdness, voraciousness, Plutus, 990. fr. μιστω.
 μισθαροῦντες, accepting bribes.
 μισθοφορῶν ἐν τῷ ξενικῷ κεναῖς χωραῖς, receiving pay for empty posts in a mercenary army, i. e. leaving the ranks unfilled, and pocketing their pay, Æsch. c. Ctes. μς.
 μιτρηφορος, ου, mitre-bearing, Herod. 7. 62.
 μιτωδης, woven or twisted, Antig. 1222.
 μυκᾶ, μυεωτο, μυησαι. vide μυαω.
 μνημονευμα, record, A. R. 1. 9. 25.
 μνημοσύνη, memorial, E. D. E. 141.
 μνήτης, one who longs for, Od. v. 280.
 μογυῖμις, for μογούμεν, we labour.
 μολεῖν, to fetch, Philoct. 60. μόλιω.
 μολυπῆτος, melodious, sprightly song, opp. to δρηγῶν γοστρον φθεγμα, the plaintive strain of funeral dirges, Coll. G. M. 2. p. 324.
 μολυβδαινα, ης, lead attached to the line near the hook, Il. ω. 80.
 μωνος, Ion. μουνος, Dor. μωνος, alone.
 μορμολυκίον, ου, a mask.
 μορσίμος, η, ου, fated, Il. ε. 674.
 μουνᾶς, alone, singly, Od. λ. 416.
 μουνωσι, for ἡμονωσι, aor. 1. of μωνω, rendered destitute, Il. π. 117.
 μουσιζω, Dor. μουσιδω, I practise my muse, sing, fr. μουσα, Theo. 8. 38.
 μουσομητωρ, mother of the muses, parent of the fine arts, Prom. 461.
 μουσοποιῶσι, they set to music, make the subject of song, Nub. 333.
 μοχθηρία, criminality, A. R. 1. 13. 10.
 μυδαλεις, dripping, drenched, S. Elect. 167.
 —fetid, Apoll. 2. 192.
 μυκᾶ, thou moanest, fr. μυκωμαι.
 μυλαιο, of a mill, said of the hand that turned it, Coll. G. M. 2. p. 336.
 μυζωτηρις, αν, the nostrils.
 μουστρος, a mouse docked of its tail—curtailed, A. P. c. xi. fr. μυς, ουρα.
 μυριοφορος, a ship bearing a thousand things, a vast ship, Thuc. 7. 25.
 μυροπικλιον, a perfumery-shop.
 μωμινος, desiring, bent upon. μωμ.
 μωσα, Dor. for μωσα.

N.

NAI, for νη, an adverb of swearing. ναι τον Πανα, by Pan, Theo. 6. 21.

ναυατης, for ναυτης, a mariner.
 ναυηγος, ου, shipwrecked, scattered.
 ναυκρατωρ, master of a ship, Philoct. 1072.
 ναυλοχτω, I station a ship to lie in wait for an enemy, Thuc. 7. 4.
 νειαι, for νειμαι, 2. pers. fut. of νειμαι, thou wilt return, Il. λ. 113.—νεισθων, for νεισθων, let them return, Il. γ. 74.—νιται, for νιται, or νισται, will depart, Od. μ. 188.—νεισθαι, to go, retire, Il. χ. 109.
 νειμει, νιμει, νειμθομαι. vide νειμω.
 νειν, inf. of νειω, Ion. for νειω, swim.
 νεκυομαντήριον, an oracle of the dead.
 νειμσητικός, apt to be angry or indignant.
 νειμνηγηκᾶσι, they were wrecked.
 νεινικει, perf. of νεινω, he is inclined to, faces the shore, A. D. W. p. 33.
 νειοιφα, p. m. of νειφω—νειοφα, p. m. of the form νειφω. vide νειφω, whence inf. νειφειν, for νειφειν, to snow.
 νεισθλῆς, εος, newly pressed juice.
 νεοκαταστάτος, newly established.
 νειμμα αφανεις, a private signal.
 νειμειθα, for νειομαιθα, or νειομειθα.
 νειμνος, for νειομενος, going.
 νειφειτις, ιδος, a disorder of the kidneys.
 νειω, a new verb from νηω, fut. of νηω, I spin, knit. pass. in a reflex sense, νειμαι, I knit words, compose, declare in writing.
 νειων, fane, temple, Thuc. 3. 62.
 νηϊτης, ου, naval force, Thuc. 2. 24.
 νημα, for νημα, thread, fr. νησω.
 νηπιᾶχος, ου, a squalling boy.
 νηρευς, ηος, the sea, Call. 1. 40.
 νησαντες οι, for νησαντες, they who heaped up, fr. νηω, which is for νητω, a new verb from νηω, and by sync. νηω, f. νητω, I heap up thread as in spinning or carding wool, Thuc. 2. 52.
 νησιδιον, ου, a little island.
 νηχιμειναι, for νηχειν, to swim.
 νικηη, for νικηοιμαι. vide νικωω.
 νηοκαλλοσύνη, spurious beauty, paint.
 νουσηματιον, a slight indisposition.
 νουθετω, I reprove, animadvert, and thus differs from παραινω, to admonish or advise, Prom. 264.
 νῶ, by sync. for νοη, dat. of νοος.
 νῶν, for νειων, swimming, Ran. 146.
 νωσαμνος, for νοσηαμνος.
 νωτισαι, aor. 1. imperat. of νωτιζω, cause to turn his back, drive away, Œd. T.
 νῶτος, and νῶτον, back—paunch, Od. δ. 475.—νῶτα, elevated parts of the ground, ridges, sand banks, Pyth. 4. 46.—elevated parts of the sea, waves, Il. β. 159.—νατω νωτου, on the rear, Thuc. 3. 107.

Ξ.

ΞANΘAI, scil. πωλοι, chesnut fillies.
 Ξενικον, foreign style, or that which has

the air of novelty, in opposition to *ιδιωτικόν*, the vulgar or common idiom, A.P. c. πβ.
ἔσσει, for *ἔξει*, aor. 1. of *ἔιω*.
ξηραῖν, aor. 1. subj. of *ξηραίνω*.
ξηροτης, ητος, dryness, soundness.
ἔθι, for *ἔθιθι*, imper. of *ἐξίμι*.
ξυθα, scil. *μυθῶ λαλυντα*, chattering yellow or honeyed songs, E. D. E. 45.
ἔυρον, a scythe, E. D. E. 185.

O.

“O, for δι' ὅ, for which reason, Hec. 19.
ὀβελιας αρετος, a loaf worth an obolus.
ὀδῖος, of a journey. *τὰ ὀδῖα*, the affairs of a traveller, merchandise, Od. v. 444. *ἐπισκοπος*, ὀδῶν, a supervisor of daily traffic, Od. 9. 163.
ὀδε, ἤδε, τοδε, this, thus, Med. 687.
ὀδυνει, is marching. vide *ὀδυνω*, Anacr. 37.
ὀδοποιεῖν, to make a straight way—reduce into a system, A. R. 1. 1. 2.
ὀδοποιῆσις, the making way, A. R. 3. 14.
ὀδοποιος, a commissioner of the roads.
ὀδοῦται, turns out, proceeds, Herod. 4. 139.
ὀδυνωτο, for *ὀδυνοῖτο*. vide *ὀδυνω*.
ὀδῶδαι, plup. of *ὀζω*, smelt, diffused its odour, Od. 1. 60.
ὀδῶδυσται. vide *ὀδυσομαι*.
ὀδων, Ion. for *ὀδους*, a tooth.
ὀζοι, ramifications, A. R. 3. 19. 5.
ὀβητο, imp. of *ὀδομαι*.
οἶδα, p. m. of *εἶδω*, I know.
οἰδαῖνιστον, imp. of *οἰδαίνω*, for *φθαινον*, I swelled, Apoll. 3. 383.
οικεῖται, perf. pass. of *οἰκω*, for *μικνται*, they inhabited, Herod. 1. 172.
οικειότης, affinity, kindredship.
οικίς, ἴδος, a home, hearth, CEd. T. 249.
οικίσις, ιος, foundation, Thuc. 5. 11.
οικονομῶνται, manages, E. D. E. 219.
οἰμαι, οἰθην. vide *οιομαι*.
οἰμη, ης, street, path—*οἰμαι*, paths of the muses, songs, Od. χ. 347.
οἰμος, ου, a rod, stripe, Il. λ. 26.
οἰμῶζιν σοι λεγω, I bid thee to groan, go and be cursed, Plutus, 57.
οἰνωθεντες, filled with wine. vide *οἶνον*.
οιοζῶνος, singly armed, CEd. T. 845.
οιονομος, ου, sheep-feeding plain.
οιοπιδλος, having one sandal.
οιοπολος, dwelling alone, Il. ν. 473.
οισε, οισειν, οισμειν. vide *οιω*.
οισθα, for *οἶδας*, p. m. of *εἶδω*.
οἴσυνας, aor. 1. part. of *οἴσυνω*.
οἴσος, to be borne, verbal of *οιω*.
οἰσεροδινητος, caused to whirl or rove about by a raging passion, Prom. 591.
οιτρος, ου, raging desire.
οκχῶνται, for *οκχουσι*. vide *οκχω*.

οκχος, for *οχος*, a chariot, Olym. 6. 4.
ολκράνος, ου, the projecting bone at the elbow, fr. *ὠλεση*, *κράνος*.
ολισσι, aor. 1. of *ολω*, fr. *ὠλισσι*.
ολιγάχου, adv. seldom, fr. *ολιγος*.
ολιγωρία, ας, slight, A. R. 2. 2. 1.
ολισθη, he slipped, Il. ψ. 774.—dropped through, penetrated, Theo. 25. 23.
ολοος, comp. *ολωτερος*. vide col. 894.
ομαδῶσαν, they brawled, clamoured, aor. 1. of *ομαδω*, Od. α. 365.
ὀμανλος, of the same note, in unison with, fr. *ὀμου*, *αυλος*, CEd. T. 187.
ομει, 2. pers. of *ομῶμαι*, fut. m. of *ομω*, thou wilt swear, Nub. 244. under *ομω*, see *ομοσει*, *ομωμοι*, *ομωμοικεσαν*.
ὀμοῖος, all-levelling, Il. δ. 315.
ὀμοιοτελειυτος, ending alike, rhyme.
ὀμοιοτροπος, similarly disposed, Thuc. 3. 10.
—*ὀμοιοτροπως*, congenially with.
ὀμορος, ου, bordering upon, Thuc. 1. 59.—a neighbour, fr. *ὀμου*, *ὄρος*.
ομωμοικας, Att. for *ωμοικας*, p. part. of *ομω*, one who has taken an oath.
ὀμωνυμια, ας, ambiguity, A. R. 3. 2. 7.
οναιμην, ονινημι. vide *οναω*, col. 904.
ονομαι, by sync. for *ονομαι*, *ονοται*, they vilify or degrade me, Od. φ. 427.—optat.
ονοιτο, may slight, 5. 239.
ονομασια, diction, style, A. P. c. ε.
οπίας, ατος, an awl, subula.
οπίθην, hereafter, Od. β. 270.
ὀπλιταγωγος, a heavy-armed transport.
ὀπλομανω, am mad for arms.
ὀπλομάχος, a gladiator, or prize-fighter.
ὀποθι, ὀποθ, ὀππαι, where, wherever.
ὀποσονοῦν, however little, Thuc. 4. 39.
ὀποτεροῦν, to whatever side, 5. 18.
ὀποτρωσι, to whichever side, Thuc. 5. 65.—whither, 1. 63.
ὀππα, ὀππη, for *ὀπα*, ὀπη, where, in which way, Thuc. 5. 77.
οπασαι, for *οπάσαι*, to give.
ὀπαθεν, for *ὀποθεν*, whence.
ὀπποῖα, for *ὀποῖα*, how.
ὀπποκα, for *ὀποτε*, when.
ὀπποτερος, which of the two.
ὀπποτρωθεν, on which side.
οπατα, οπατειν. vide *οπαω*.
οπαροφορος, productive of fruit.
ὀπασπερ, ας, CEd. T. 1336.
οπωσοῦν, *ὀπασοῦν*, in any way or degree, on any ground, A. R. 2. 9. 11.
οργη, predominant passion, E. D. E. 212.
οργυνω, *οργυνμι*, *οργω*, col. 910.
ορεοντο, imp. of *ορεομαι*, Ion. for *ορομαι*, they rushed forward, Il. ψ. 212. hastened, β. 898.
ορειας, αδος, mountain-*πυμης*.
ορειω, ορηται, ορω, ορωτε, ορᾶτο, ορητε, ορην. vide *οραω*.
ὄρη, Ion. for *ὄρᾶ*, see, behold.
ὄριζη, might separate, Philoct. 634.

ορίνω, I stir up, excite—aor. 1. ορίνω, for
 ὤρινω, I stirred up *my mind to pity*, awak-
 ened, Od. δ. 366.—ορίνονται, are agitated,
 thrown into confusion, Il. λ. 523.—aor. 1.
 ορίσθην, was agitated.

ὀρέμβας κριθᾶντων, a chain or row of baked
 biscuits, Plutus, 765.

ορεῖς, ἰδος, a mountain apple. ορεος, μηλον.
 ὀρεμια, ας, a line, Theo. 21. 11.

ορειος, for ορειος, α, ου, of birds.

ορεις, acc. plur. of ορεις, ιος, Œd. T. 966.

ορνω, ορνωμαι. vide col. 917.

οροθη, ης, the cielings, Od. χ. 298.

ορσασκε, ορσεν, ορσειο, ορσο, ορσομαι, also ορσει,
 ορσει. vide ορῶ—ορσεται, Ion. for ορειται,
 is agitated, Hes. ε. 429.—subj. ορσεται,
 may rise, Il. ν. 279.

ορταζω, Ion. for ἰορταζω.

ορυξαν, for ὠρυξαν, aor. 1. of ορυσσω.

ορυς, υος, a Libyan beast.

ορφευτελης, ου, one who initiated others in
 the mysteries of Orpheus.

ορχηδον, adv. throughout the ranks, fr. ορχος,
 a rank—each man, Herod. 7. 146.

ορχησικωτερος, more fit for or fond of danc-
 ing, too saltatorial, A. P. c. δ.

ὀσιον, to expiate, Hipp. 316. vide ὀσιον.

ὄσκει, ὄσει, who, whoever.

ὄσονου, all but, Thuc. 1. 36.—ουδ' ὄσπον, not
 the least—ὄσπον, enough.

ὄσπερ, ἤπερ, ὅπερ, who, what, whoever.

οσσοντο, they portended, Od. β. 152.—fore-
 boded, Il. ε. 224.—οσσομαιος, figuring to
 himself, imagining, Od. α. 115. v. οσσομαι.

οστοφιν, for οστιν, Od. δ. 45.

οστρακον, a shell, cup.

ὄστιν, ὅστιν, ὅστιν, for ὄστιν, gen. of ὄστις,
 plur. ὄστιν, for ὄστιν—dat. sing. ὄστιν,
 for ὄστιν, plur. ὄστις, for ὄστις.

ὄτῳποτε, with a certain somebody.

οὐδεν, for οὐδεν ἑν, not one thing.

οὐδος, ιος, the ground, Il. ε. 734.

ουλα, woolly, scil. κατ' ουλας δερμα, in goat-
 skins, shaggy, Call. 1. 53. in compliment to
 the goat which nursed Jupiter. Besides, it
 was usual on solemn occasions to wear the
 skins of hinds. vide Dem. pro Cor. οδ.—
 ουλα, scil. τα σκελη, curling like wool,
 crooked legs, A. R. 3. 11. 13.

ουλομενος, vide col. 891.

ουλος, corrupt, Coll. G. M. 2. p. 347.

ὄυν, for ὄυν.

ὄυνικα, that, Philoct. 232.

ὄυνος, for ὄυνος, the ass.

ὄυναρηζων, for ὄυν-αρηζων.

ουρεφοιτας, αδος, frequenting hills.

ουρεως, ηος, watch, guard, Il. κ. 84.

ουριδρομος, or ουριδρομος, traversing moun-
 tains, ranging over hills, Bacch. 980.

ουρον, ου, urina, urine.

ουτα, ουτασκα, vide ουταμα.

ὄυτερος, for ὄυτερος, the other.

ουτητειρα, ας, said of a snake that inflicts a
 deadly wound, fr. ουταμα.

οφελλειν, for οφελειν, aor. 1. optat. Æol. of
 οφειλλω, may increase, Od. β. 334.

οχετισαμενος, having drawn for myself
 through a channel a small rill, i. e. a drop
 of ink, E. D. E. 35.

οχησω, I shall sustain, Prom. 143.—οχησπον,
 οχησποντι, οχησποντι, οχουμενος. vide οχησω.

οχλινται, for οχλουνται, are agitated, moved
 with great noise.

οχλίσσαν, aor. 1. optat. Æol. of οχλίζω,
 move or heave with a lever, Il. μ. 448.

οψις, ιος, scenery, decoration.

II.

ΠΑΓΗ, for επάγη, scil. ποδας, he had his
 feet stiffened, they became fixed as a
 statue, aor. 2. pass. of παγω.

παγη, Dor. for παγη, a fountain.

παγκοινος, common to all, public.

παγκονιτος, all covered with dust, rolling
 in every way. κοινος, Trach. 505.

παγκρητιστικος, fit for the exercises of the
 Pancratium, A. R. 1. 5. 14.

παθη, properties, A. R. 1. 2. 1.

παθητικος, calculated to excite sympathy or
 sorrow, opp. to ηθικος, descriptive of man-
 ners or character, A. P. c. κδ.

παίγνια, ου, sports, games, plays.

παίγνιον, παίγνιημαι. vide col. 938.

παιδοφονος, slayer of his sons.

παιπαλεις, precipitous, rugged.

πακτη, Dor. πακτη, cheese.

παλαισμος, a struggle, quirk.

παλαιστης, a wrestler, antagonist.

παλιλογία, repetition, verbiage.

παλιανυξης, ιος, again growing, a hill again
 clothed with spring.

παλυνει, aor. 1. of παλυνω, besprinkled.
 παλυνος, having bestrewed.

παμμικρος, altogether little.

πανολος, twining all around, or all over
 embroidered, Il. δ. 186.

πανοδομαι, vide πνιζομαι.

πανολιθρια, complete destruction.

παντοποιος, doing every thing.

παντοχι, πανταχοσι, from every quarter, on
 all sides.

παος, Dor. for παος, a relative.

πακτηνι, aor. 1. of πακτηνω, looked
 around, surveyed all.

παρεβάλου, put to. vide παρεβάλλω.

παρεβαντες, having offered, Herod. 6. 12.
 —παρεβαντες, by sync. παρεβαντες, or
 παρεβαντες, having taken his seat by, Il. λ. 522.

παρεγγελλεις, orders, instruction.

παράγειν, to draw aside a veil, uncover—
 produce, Ran. 1086.

παράγραφη, a marginal annotation.
παράδηγισθαι, to relate by the bye, artfully introduce a narrative.
παράδοξολογία, ας, a state of things surpassing belief, Æsch. c. Ctes. μν.
παράδυνασιν, I surpass in authority. ὁ παράδυνασινοντες, the mighty.
παράθειξας, aor. 1. part. of *παράτρεχμ*.
παραιθύει, he raised a tumult.
παραισασκον, Ion. for *παρήισσον*, they rushed by, outran, Apoll. 2. 276.
παραιΨάσις, ιος, advice, Il. ο. 404.
παραιΨρονα, am mad with pain, am delirious, Theo. 25. 262.
παράκαΨῶλλον, for *παρκαΨῶλλον*, they threw down along-side.
παρκαΨεζέτο, he sat down beside.
παρκαΨαλιποντες, having besides left.
παρκαμερουνμαι σι, I have struck thee short measure, because in measuring grain that measure must be short, or at least not liberal, if the contents consisted of no more than remained after the strickle was drawn over the rim of the vessel. Hence the double meaning which Lucian, vol. 1. p. 175, here assigns to the word, "I have measured thee out a few blows too short, I will strike thee a few more."
παρκαμχηρηι εις ὃ δυνάμιος, to what pitch of power the Persian affairs have advanced, Herod. 7. 50.
παρκαοττω, I break in, lash to madness, as a horse in harness, Hipp. 389.
παρκαουον, over-hearing, Ran. 762.
παρκαλογισμος, ου, a wrong inference.
παρκαμίζω, do thou pass by.
παρκαμεμβλωκε. vide *παρκαμολω*.
παρκαμυθησασθαι, to persuade, Il. ι. 680.
παρκαμυγιγνασκω, I read one thing after another as corresponding to each other, Æsch. c. Ctes. ξ3.
παρκαμντα, by sync. for *παρκαμντα*, the direct ways, opp. to *τα δοκμια*, the cross ways.
παρκαρπαγεις, aor. 2. part. pass. of *παρκαρησσω*, rent aside, Ran. 412.
παρκαρηγγυνς, breaking through the ranks—imp. pass. *παρκαρηγγυντο*, were broken through or routed, Thuc. 6. 70.
παρκαρριψει, will throw himself in the face of danger, will risk, Œd. T. 1443.
παρκασκοπιω, I look aside, mistake.
παρκασσον, near, by the side.
παρκαταστην, about to assist or succeed.
παρκαστηναι, to stand by, present itself.
παρκαστειραι τον τριζωνα, to turn aside his cloak so as not to rub it while sitting, Theo. Char. 52.
παρκασχοθε, present yourselves to me, favour me, Dem. pro Cor. ι.
παρκασχω, aor. 2. *παρκασχω*, I give, bestow. vide *παρκαχω*.
παρκατινισθαι πολιορκιας εις τουσχατον, to be

stretched by the siege to the last extremity—endured the last extremity, Thuc. 3. 46.
παρκατετιλμνος, having the hair plucked, smooth, Ran. 516.
παρκατρηουμνιοι, observing with caution, being circumspect, E. D. E. 101.
παρκαφηνον, aor. 1. of *παρκαφαινω*, accompany me with a torch, Ran. 1468.
παρκαφθας, having outrun, Il. χ. 197.
παρκαδειπνηθησαν, they lost or missed their supper, Theo. Char. 8.
παρκαιβη, *παρκαημα*. vide *παρκαημα*.
παρκαιλημνιους μυθους ουκ ετι λυειν, it is not lawful for a poet to alter the fable received by tradition.
παρκαιλχυσιν, artfully drew to himself, unjustly appropriated, exhibited on the stage as his own, Nub. 553.
παρκαιρυσαν, they drew, extended along, aor. 1. of *παρκαρυνω*, Herod. 7. 36.
παρκαισδεχομαι, I take in besides, receive in disguise, Trach. 537.
παρκαίτο, imp. of *παρκαεμαι*, for *παρκαίτο*, or plup. pass. of the form *παρκαω*, was resigned, given up, died away, S. Elect. 545.
παρκα, near on the outside, Od. ι. 116.—*παρκα* εξελκουσιν μιτον, drawing out the thread along-side, Il. ψ. 762.
παρκακτυιστα, patched up for himself.
παρκαλας, aor. 1. of *παρκαλω*, he outstripped me in driving, Il. ψ. 527.—*παρκαλυντα*, driving up, causing to pass by.
παρκαλθειν, Dor. *παρκαλθην*, to pass by, outstrip—to pass by a prosecutor, escape from, defeat him, Dem. pro Cor. γ.
παρκαμβολη, ης, the thrusting in of a thing, interposition.
παρκαμνησθαι, thou hast reminded me, aor. 1. m. of *παρκαμνω*.
παρκανεγκων, passing by, Thuc. 5. 20.
παρκανεθηκη, something put in, parenthesis, appendix, corollary.
παρκανεαλινον, frisking, quavering.
παρκαξευρον, they discovered besides.
παρκαπεισιν, diverted, dissuaded.
παρκαπλω, imp. of *παρκαπλω*, for *παρκαπλω*, sailed by, Od. μ. 69.
παρκαρπειν, to creep by, supplant.
παρκαρβυνηκεν, has dropped away, or slipped unobserved.
παρκαρβωννία, a rough voice, p. part. m. of *παρκαρβωσσω*, Theo. Char. 6.
παρκαρεσθη, aor. 1. pass. of *παρκαρσω*, the idea presented itself, Œd. T. 911.—aor. 1. m. *παρκαρεσηστω*, he placed it by his own side, reduced under his own power, Thuc. 1. 124.—*παρκαρεσαν*, for *παρκαρεσησαν*, they stood by, aor. 2. of *παρκαρσημι*—p. part. *παρκαρσηκοτα*, by sync. *παρκαρσηκοτα*, *παρκαρεσθητα*, things present, present circumstances, Prom. 216.

παρετάθη, aor. 1. pass. of *παράτινω*, was harassed or tortured, Nub. 203.
παρετρέψιν, turned aside, averted.
παρεχόν, for *παρίχον*, imp. of *παρίχω*—imp. pass. Ion. *παρίσχεται*, she gave of herself, or of her own accord, Od. ξ. 521.
παρεψυχῶντο, imp. pass. of *παράψυχω*, consoled, soothed, Theo. 13. 54.
παρηγμένους, led aside, seduced.
παρήκειν, aor. 1. of *παρίημι*, hath presented itself, (Ed. C. 576.
παρηγμακότες, those who are on the decline, p. pass. of *παράγμαζω*, A. R. 2. 13.
παρηκορηταί, are acute beyond others, p. pass. of *παράκονω*, Ran. 1147.
παρηγομεν, we will pass by, omit, Herod. 1. 177.—permit, τ. 161. vide *παρίημι*.
παρίδων, having observed. *παρίδω*.
παριμειθα, we unbend ourselves, give up, Med. 888.
παρίζει, places by the side.
παρίστηα, it is necessary to go to, must present themselves, Thuc. 1. 72. for *παρίστηον*, from *παρῖω*, or *παρίημι*.
παρειμίνος, for *παράκειμος*, lying near.
περικυπτοῖσα, for *παράκυπτοῖσα*, bending by, peeping in.
παρμένων, for *παράμενων*, continuing, persisting, Pyth. 1. 173.—*παρμένειν*, for *παράμειναι*, to persevere. vide *παράμειναι*.
παροδίτις, ἰδος, by the way, attendant on the nymphs, E. D. E. 45.
παροδοτεῖς, to be betrayed.
παρομιλεῖν, I converse with.
παρομοιωσις, alliteration.
παρορύσσω, I dig by the side.
παρουσία, opportunity, S. Elect. 1251.
παροχή, a supply, Thuc. 6. 85.
παρπεπίδω, aor. 2. part. of *παράπειδω*, for *παράπιδω*.
παρεῖ, for *παρεῖσι*, is at hand.
παρώσας, aor. 1. part. of *παρώω*, having thrust by the side, held out as a pretext, Trach. 358.
πασσαμένος, aor. 1. part. m. of *πάω*, having possessed or acquired.
πατίσθαι, to taste of, Herod. 4. 186. from *πατίω*, seemingly for *παθῖω*.
πατήρ, paternal origin, Il. ν. 354.
πανυρίδιος, very little or short.
παχυνθείς, become thick, grown stout.
πέδοθεν, from its base, Hes. θ. 680.
πέζα, foot, extremity—*πέζα ἐπὶ πρώτῃ*, at the end of the pole, Il. ω. 272.
πειρᾶ, for *πειραίσαι*, thou triest me, 2. pers. of *πειραίσωμαι*—imperat. *πειρᾶ*, contr. of *πειραῶν*, do thou endeavour.
πειρας, *πειραρ*. vide *πειρας*.
πειραῖς, ἰος, an attempt.
πειρηθεν, for *πειρηθῆσαν*, they sifted or tried, aor. 1. pass. of *πειραῶ*.
πέισμα, ατος, tackle.
πέλαγος, across the sea, on the sea.

πιδάτης, ου, an intruder, Philoct. 677.
πίλοιος, black, ratified, Antig. 632.
πίλλα, ης, a pail, porringer.
πίλωριος, vast, Theo. Ep. 67.
πινύχρος, day-labourer, fr. *πινης*.
πενταδραχμος, worth five drachmæ.
πεντατηρίς, ἰδος, the fifth year.
πεντάχου, in five ways.
πεντεκονταετής, for fifty years.
πεντεκοντατηρ, ηρος, captain of a company of fifty, Thuc. 5. 66.
πεντασυριγῆ, ἰγγος, having five holes, the pillory, A. R. 3. 10.
πεπληρανται, are completed, p. pass. of *πεπληρῶ*, Trach. 581.
πεπειρᾶται, has experienced, p. pass. of *πειραῶ*, Dem. pro Cor. 65.—*πεπειρημαι*, for *πεπληρᾶμαι*, I am tried, versed in speaking, Od. γ. 23.
πεπηγως, οτος, stiffened, part. of *πεπηγα*.
πειθοῖεν, Ion. for *πιδοῖεν*. vide *πειθω*.
πεπλανημαι, perf. pass. of *πλαναω*.
πεπλεγμένοι, complicated *fables*, opp. to *ἀπλοι*, A. P. c. i. vide *πλεω*.
πεπλημένος, p. pass. part. of *πλάω*, having approached, Od. γ. 23.
πειπονημένος, laboured, exhausted.
πειποῖσιν, plup. m. of *πασχω*, or rather *πεινώ*, for *επειποῖσιν*, they suffered.
πεισθε, by sync. for *πειποῖσθε*, p. pass. of *πορεύω*, ye have laboured under.
πειποτῆται. vide *ποταρῶμαι*.
πεπράγα, p. m. of *πρασσω*.
πεπράκα, p. of *πρασ*, sold me—p. pass. *πρασνται*, inf. *πεπράσθαι*.
πεπρωται, *πεπρωμένος*. vide *πεπρωτω*.
πεισῶμαι. vide *πυνθαῶμαι*.
πεπώκα, perf. of *πω*, I have drunk, part. *πεπώκως*. vide *πιω*, col. 1012.
περαῶν, for *περῶν*, or *περῶεν*. vide *περῶα*.
περαπτων, for *περιαπτων*.
περιδεται, he shows contempt, Plut. 176.
περην, Ion. for *περαν*, beyond.
περητος, to be crossed, passable. *περῶα*.
περιαιριτος, easily to be stripped.
περιβᾶρως, very heavy, overwhelming.
περιβᾶλμαι, p. pass. of *περιβάλλω*, I have a deep precipice thrown around me, am surrounded with it, A. D. W. p. 38.
περιγεγραπτος, circumscribed, enclosed in a narrow place, Thuc. 7. 49.
πειρίδων. vide *πειρίδωμαι*.
πειρίδω, I insert, fasten round.
πειριελοπῆσαν, scil. *τα προσωτα*, they had their faces cut about.
περιεκυκλίσθη, they threw themselves around, encircled, Herod. 8. 78.
περιελευνομένος, driven all around, closely pressed, Herod. 1. 60.
περιελθῆναι, to overrun, lay waste.
περιελῶ, I will strip thee of thy arrogance, fut. of *περιαιρω*, Equit. 290.

περιεπιτάσσει, he spread around, hung about, Æsch. c. Ctes. κη.
περιεπεπράσαν, were set on fire all around, imp. of **περιεπιπρημι**.
περιετριψεν, rubbed, wore out by rubbing round, E. D. E. 73.
περιεφθασαν, they were handled, aor. 1. pass. of **περιεπω**, Herod. 5. 81.
περιηγγίλιν, they sent orders round, Thuc. 5. 54. aor. 1. of **περιηγγέλλω**—imp. **περιηγγέλλον ναύς κατά πόλεις**, they sent round from city to city for ships, 4. 5.
περιηγής, led around, circular.
περηδης, plup. of **περιεῖδω**, surpassed in skill or knowledge, Od. ρ. 317.
περιημικτιω, fr. **περι**, and **ημικτιω**: this verb originated in the first aorist pass. of **ἀιμασσω**—**ημαχθην**, **ημαχθω**, Ion. **ημακτιω**, or **ημεκτιω**, on the same principle that **αγωναχθω** became **αγωνακτιω**—**περιημικτιω**, I make myself bloody, cut myself around as the effect of excessive grief, I lament, just as **αοκτομαι**, to cut myself, means also to lament.
περιῖδιν, to look about, instead of *fixing the eye on one thing*, neglect, suffer, aor. 2. inf. of **περιεῖδω**, Herod. 1. 24.
περιῖδμεναι. vide **περιῖσημι**.
περιοκομίζω, I carry round—**περιοκομίζοντο**, they carried themselves, sailed round, Thuc. 3. 81.
περικυκλώσις, encircling, Thuc. 3. 78.
περιλεξίς, circumlocution, loquacity.
περιζω, smooth, polish, round.
περιορθεον, about dawn.
περιπεπλευκως, having sailed about, travelled much, Ran. 539.
περιπτεισς σοι ἰωὺ πᾶ, thou wilt fall on thyself, cause thy own ruin, Herod. 1. 108. vide **περιπιπτω**.
περιπεφυᾶναι, p. m. of **περιφυω**.
περιπνέω, blow around, Olym. 2. 130.
περιπάλιον, a guard-fort.
περιπροχυνθεις, pouring itself round, overwhelming, Il. ξ. 316.
περιοκελεῖσθρον, more difficultly. **περισκελῆς**.
περισκοπεω, I look around, survey.
περισπογγγίζω, wash about with a sponge.
περισᾶσις, 105, a crowd, Theo. Char. 8.
περισειχω, go round, encompass.
περισειωσι, or **περισειωσι**, Ion. for **περισειῶσι**, aor. 2. subj. of **περιῖσημι**, might stand around, circumvent me, optat. **περισειεν**, for **περισειηταιν**, might encompass.
περιελλουσι, they plot underhand, clandestinely arrange, Phil. 446.
περιεφθ, scil. **σηκην**, a grave covered with garlands, S. Elect. 895.
περιτοχομαθω, for **περιτοχομαθω**, we held ourselves round him, protected.
περιτρεσαν, for **περιτρεσαν**, they scampered away, Il. λ. 675.

περιτριφεται, coagulates, Il. ε. 903.
περιτριμμα, ατος, one worn out, a hack of the forum, pettifogger.
περιττιμμα, abundance, while **περιττιμμα** means excrement.
περιφς, clinging round, Od. π. 21.
πεινας, **πειρασχ'**. vide **πειρα**.
περονημα, **περονατρεις**, ιδος, ὅ, a garment with clasps, fr. **περοναα**.
περην, **περσηταιν**. vide **περθω**.
πεισημα, a thing fallen, victim, Hec. 694.
πειτασσαι, or **πειτασαι**, thou fliest.
πειροτομος, a stone-cutter, chisel.
πειττιω, ας, the game of draughts.
πειτω, **πειούμαι**. vide **τιπτω**.
πεισομαι, **πεισσαι**. vide **πεισομαι**.
πειφαομενος, **πειφονται**. vide **φαινω**.
πειθαττιω. vide **φαιτιζω**.
πειψηται, **πειφᾶται**. vide **φωω**.
πειφδομαι. vide **φειδομαι**.
πειφορητο, plup. pass. of **φορεω**, he conveyed himself, used to run, Apoll. 1. 184.
πειφραδα. vide **φραζω**.
πειφρυγμωνος, parched. vide **φρυγω**.
πειφρυγμαί, **πειφρυγοί**. vide **φρυγω**.
πειφυζοτες. vide **φυζιω**.
πηγαζι, causes to flow.
πηγυῖτο, for **ιπηγυῖτο**, were fixed.
πηλε, vide **παλλω**.
πημα, ατος, a pang, paroxysm, from **παιω**, I taste, suffer.
πηρωσις, 105, mutilation, a solitary state, in which a man is maimed, like that of an eunuch, E. D. E. 22. fr. **πηρωα**.
πηχυς, voc, arch of a bow, Il. ν. 583.
πιαζας, for **πιασας**. vide **πιαζω**.
πιασμα, manuring, Pers. 804. **πιανω**.
πιαζυν. vide **πιαζω**, col. 1010.
πειρος, greasy, oily, Trach. 766.
Πιερθεν, from Pieria, a mountain of Thrace sacred to the muses. hence **Πιεριδης**.
πιθανωα, f. **ωωα**, I render probable, invest with persuasion, A. R. 3. 7. 4.
πιληθεις, clotted. vide **πιλω**.
πιμπλημι, or **πιπλημι**, I fill. **πιμπλᾶσι**, they fill, Il. Φ. 23.—**πιμπλαντο**, for **επιμπλαντο**, they were filled, Il. α. 104. vide **πληθω**.
πινε, **πινεσκε**. vide **πινω**, col. 1012.
πινοφς, 105α, squalid, rusty.
πινοτοφρων, ονος, wise in mind, i. e. a mind well furnished with wisdom.
πιεντικος, confiding, credulous.
πισωματα, αν, trusty servants, faithful guardians, Persæ, 169.
πιτύλος, concussion, stroke.
πιω, I drink, aor. 2. **πινω**, for **επινω**, he drank, Od. δ. 511.—subj. **πινοθα**, for **πινης**, thou mayest drink, Il. ζ. 260. inf.—**πινειν**, for **πινειν**, to drink, Il. δ. 263. also **πινειν**, **πινεμεναι**, Od. ε. 377. fut. m. **πιούμαι**, for **πινεομαι**, from the form **πινει**, I will drink, fut.

act. *πιωμ*, I will give to drink, will water them, Isthm. 6. 108.

πιων, *ον*, rich—*πιον τεμενος*, a rich piece of land, Pyth. 4. 99.—*πιονα εργα*, rich works, i. e. well cultivated fields or crops, Il. μ. 283. sup. *πιοτατος*, the most fertile.

πλαγῆ, *πλαγῃ*, vide *πλαζω*.

πλασιος, oblong, Thuc. 6. 67.

πλανη, going about, jouneyning.

πλανος, *η*, *ον*, misleading, deceitful.

πласθειην, for *πελασθειην*, I may approach, join, fr. *πιαζω*.

πласιγῆ, *ιγος*, *η*, the scale of a balance—a platter used in the game cottabus—a thong for a horse's collar, as a part of his trappings, Rhesus, 303.—a thong to lash with, scourge, Choeph. 267.

πλαταια, *ας*, the broad part of the hand, the palm, fr. *πλατυς*, Ran. 1128.

πλατιος, for *πλησιος*, one near, a neighbour, Theo. 5. 28.

πλατοιασδισα, for *πλατυαζουσα*, uttering with a broad accent.

πλει, by sync. for *πλειον*, more.

πλειστηρης, longest time, Eum. 760.

πλειω, *ωνος*, one revolution of the sun, i. e. one year, fr. *πλειω*, for *πιλω*, to turn.

πλειον, for *πλειον*, more.

πλειον, *πλειιν*, vide *πλειω*, I sail.

πλευραι, *ων*, ribs, vide *πλευρα*.

πλευσια, for *πλευσιον*, it is necessary to sail, must sail, fr. *πλειω*.

πλευσικος, fit for sailing.

πληθειν, *πληθειν*, *πλησι*, vide *πληθω*.

πληξει, vide *πληρω*.

πλησιετερων, nearer, c. of *πλησιον*.

πλιθινω, I make bricks—make verses in compact quadrangular form like bricks or tiles, Ran. 812.

πλιθηδον, in heaps like bricks.

πλοκαι, *ων*, evasions, artifices.

πλοκερος, twisted, strong, from *πλεκω*. But some read *πλακερος* in the sense of *πλατυς*, broad, Theo. 7. 18.

πλοχοςμος, a lock, curl, Il. ε. 52.

πλυων, for *επλυνων*, aor. 1. of *πλυω*.

πλωιμος, fit for sea-service, Thuc. 2. 13.—

πλωιμων, scil. *θαλασσουν*, fit for sailing, navigable, 1. 7.

πλωω, vide col. 1021.

πνυσσεται, will blow hard, fut. m. of *πνιω*.

πνιγμα, a noose, halter, A. R. 3. 10. 7.

πνωω, vide *πινωω*, col. 1011.

ποθειν, *ποθεμιναι*, vide *ποθω*—*ποθισαι*, imp. for *εποθι*, he longed for, Il. α. 492.—*ποθειντι*, for *ποθουσι*, they require, need.

ποθηκει, *προσηκει*, comes to me.

ποθησομα, fut. pass. of *ποω*.

ποδορησθαι, for *προσορα*, thou lookest to—*ποδορημι*, for *προσορημι*, or *προσοραω*, I look to, view, Theo. 6. 8.—part. *ποδορωντι*, for *προσορωντι*, to him looking upon.

ποιωμην, for *ποιωμην*, I made thee a son for myself, adopted thee.

ποκα, for *ποτε*, once, formerly.

πολλαχοθει, from many places.

πολυαργυρος, having much silver—c. *πολυαργυροτερος*, more opulent.

πολυγυμφος, *ον*, scil. *οδισμα*, a way made of many nails or wedges, i. e. a bridge.

πολυθρους, much talked of—*πολυθρους τιχων κυκλιων*, the loud-sounding march of the Lydian or lyric song, A. D. W. p. 55.

πολυκληης, far-famed.

πολυκνυδισος, very celebrated.

πολυκληιος, having many spoils.

πολυμυθος, full of tales, entertaining.

πολυναος, having many temples.

πολυπιδάκος, having many springs.

πολυστιος, having many pebbles, gravelly, fr. *πημα*, a pebble.

πολυστειχος, having many stems.

πολυτερετης, much delighting.

πολυχως, manifold, several.

πομπειν, rail at, inveigh against.

πομπη, guidance, escort.

πομπος, *ον*, a pilot, CEd. T. 697.

ποναι, for *εποιη*, aor. 1. pass. of *τινω*, was wrought or done, Olym. 6. 17.

πορειν, imp. of *πορθω*, sacked—*αορ. 1. περθηκε*, ravaged, Il. δ. 308.

ποροσοσκια, *ας*, the maintaining of prostitutes, pimping.

πορφυρα, I greatly mix, am agitated, for *φορφυρα*, a reduplication of *φυρα*, to increase the sense, vide Il. ξ. 16. φ. 551.

ποσων, f. *ωσων*, I ascertain the quantum, calculate the amount, Theo. Char. 23.

ποταγω, for *προταγω*, lead to.

ποταιδομαι, vide *προταδω*.

ποτακουνω, vide *προτακουνω*.

ποταμειλεται, vide *προταμειλω*.

ποταυλω, vide *προταυλω*.

ποταως, for *προσηως*, to the east, eastward, Theo. 4. 32.

ποτικιγχιζειν, imp. of *προσκιγχιζωμαι*, thou didst move thyself, flittedst, Theo. 7. 117.

ποτοιται, Ion. for *ποτῶνται*, they flutter, Od. ω. 7. vide *ποταομαι*.

ποτιριδω, vide *προτιριζω*.

ποτιρομαι, for *προσιρομαι*.

ποτιφουτο, clung to, for *προσιφουτα*, Theo. 21. 46. vide *προσφω*.

ποτιχω, for *προσχω*.

ποτη, *ης*, flight, Od. ε. 337.

ποτιβλεπω, for *προβλεπω*.

ποτιδωμιμος, expecting, for *προσδοχαιμος*, Il. β. 137.

ποτιδεν, for *προσιδεν*, to look to.

ποτιδωκομαι, vide *προσιδωκομαι*.

ποτιδωρομαι, I further want, need in addition, Theo. 5. 63.

ποτιστιτω, for *προσιστιτω*, I address, accost, Pyth. 4. 172.

ποτίθῃ, for προσίθῃ, imperat. of προσίθω, add, Theo. 14. 45.
 ποτικρεῖνον, *ov*, a pillow, Theo. 15. 3.
 ποτικρένομαι, for προσκρένομαι, I answer to, Theo. 9. 6.
 ποτιλεῖσθ, for προσελεῖσθ, he spoke to, Theo. 1. 92.
 ποτιμαζάμενος, having smacked, Theo. 3. 29. vide προσμαίτω.
 ποτιμυθισμαι. vide προσμυθισμαι.
 ποτινισσομαι. vide προσνισσομαι.
 ποτιπεπτησ, *ὕψ*, *ος*, for προσπεπτησ, having fallen upon, adjacent to, perf. part. of προσπίπτω, Od. *ν*. 98.
 ποτιπτυσσομαι, for προσπτυσσομαι, I apply myself to, worm myself in, accost, fasten myself on *as vermin in a crevice*, cling to, Od. *β*. 77. *δ*. 647.
 ποτισδων, for ποτιζων, watering.
 ποτισαζων, distilling upon, imbuing, for προσαζων, Pyth. 4. 244.
 ποτιτερω, for προτερω.
 ποτιτροπαιος, a suppliant.
 ποτοπταζω, for προσοπταζω, and this for προσοπτομαι, I look upon.
 ποτταν, for προς την—ποττω, προς του—ποττω, προς τον—ποττω, προς τη.
 ποτωκῃ, προσωκῃ, *plup.* of προσιωκῃ, I am like, nearly resemble.
 προῶτος, *ος*, business, affairs.
 πρακτωρ, avenger, S. Elect. 953.
 πραν, for πρων, lately, recently.
 προακουρον, a weeding-hook.
 προᾶτις, Dor. for πρωτις.
 προσεισῖς, embassy, Thuc. 1. 73.
 προσεινιτερ, more inveterate or atrocious, (Ed. T. 1364.
 προηματευθεις, busied about, *aor.* 1. of προηματινομαι, Herod. 2. 87.
 προηνυ, I render meek, soften.
 προης, for προῆς, meek.
 προανασαντες, having ascended first, previously gone up, Thuc. 5. 112.
 προανακινω, I bestir, rouse, myself before speaking, prepare for it, A. R. 3. 14. 11.
 προανηλων, removing, sweeping away, beforehand, A. R. 3. 17. 64.
 προαποχωριω, I previously recede, part before, Thuc. 4. 90.
 προαυλιω, I perform a prelude with the pipe, A. R. 3. 14.
 προαυλιον, *ov*, a prelude.
 προαφικτο, he previously arrived.
 προβιαζομαι, I force forward—προβιασάμενος, overbearing, Æsch. c. Ctes. 45.
 προβλημα, disguise, Philoct. 1008.
 προβωσ, he cries out, Philoct. 18.
 προβολος, *ov*, a hunting-pole.
 προδομαι, perf. pass. of προδω, I have been betrayed, Philoct. 923.
 προδμεταινω, I fear before, look forward with dread, Herod. 7. 50.

προδικάζειν, to be beforehand in accusing, charge before, Thuc. 6. 75.
 προδιγυμνῃ, I think beforehand.
 προδιπαχεωρηκοτες, having separated before, previously quarreled, A. R. 1. 12.
 προδιασυνω, I cavil at, treat contemptuously beforehand, A. R. 3. 17. 14.
 προδιηγησις, a previous narration.
 προδοξαζω, I fancy previously. *διὰ το προδοξασθαι*, through his being before imagined, A. R. 1. 2. 4.
 προεαξῖ, broke before, Od. *ε*. 385.
 προεδράμων, I ran before.
 προεικαζω, anticipate, A. R. 1. 3. 4.
 προειφοδῆσις, previous alarm.
 προειμδᾶλων, having previously attacked, Thuc. 4. 25.—προειμδῆληται, have been previously thrust in, before inserted, A. R. 3. 5.
 προεινδικνυμαι, I display myself before the time, Æsch. c. Ctes. *ση*.
 προειπαγκωνιζω, I unbend, stretch out, the arm before beginning to speak, A. R. 3. 14. 11.
 προειλθοντες, having before marched out, Thuc. 7. 74.
 προεκαινεσαι, to praise before.
 προεπανεισισθη, was publicly agitated, Thuc. 7. 74. fr. προεπανισαιω.
 προεπιπληγτειν, to premise a reproof of himself, A. R. 3. 7. 9.
 προετολμηθη, was first dared.
 προηγαγῖν, promoted *thec*.
 προθανοντα, having died for.
 προθιστε, *imp.* of προθω, for προθει, ran before, Il. *χ*. 459.
 προθεις, statement, A. R. 3. 12.
 προθωμαι, I may lay out.
 προιεται, they give up, concede—προοιντο, they should abandon, *aor.* 2. *m.* optat. of προοιμαι—προοιητι, for προοισι, sends forth.
 προικιος, gratuitous, fr. προιξ.
 προκαλιζομαι, challenge, Il. *γ*. 19.
 προεκταφινγω, take the start in flying, outstrip my pursuers, Thuc. 1. 134.
 προκαταλαμβᾶνον, forestalled.
 προκειμενα, things before us, or things present, Antig. 1336.
 προκηραινουσα, working the wax beforehand, alluding to bees which prepare the hive for those which bring home the honey, Trach. 29.
 προκλησις, appeal, A. R. 1. 15. 29.
 προκολαζω, I premise the object of punishment, A. R. 2. 3. 15.
 προκοπτω, I second, furnish, supply with provisions, Thuc. 7. 56.
 προκυπτει, bends forward, *as corn when ripe*, ripens, Anacr. 37.
 προλῃγεγμενοι, picked men.
 προμνησται, presages, (Ed. C. 1075.
 προμοιρος, prematurely dead.

προνηκηναι, to have before conquered, perf. inf. of προικαι.

προνοια, reverence, Oed. C. 1180.

προξενι, do thou instruct, Oed. C. 465.

προξυνηρομενοι, having previously met with, Thuc. 8. 14.

προοδοποιουμαι, I have the way paved, am predisposed, A. R. 2. 9. 10.

προοφιλομενος, before owed.

προοψις, foresight, Thuc. 5. 8.

τροπαρβαλοντο, they previously collected and laid down, Thuc. 7. 5.

προπιπλωτες την ελευθεριαν, having drunk up their liberty, or bartered it for drink, Dem. pro Cor. κα.

προπιπας, prostrate, Trach. 976.

προπληκτων, for προπαλκωνων, about to affront or insult, Thuc. 6. 54.

προπομπη, procession, Thuc. 6. 58.

προπρησ, with a down blow.

προπρο, scil. οφθαλμων ιδωλλετο, all things appeared again and again, appeared before his eyes, Apoll. 3. 453.

προπροκυλινδομενος, prostrating himself, Il. χ. 221.

προρησεις, previous orders.

προσγωγος, attractive, Thuc. 1. 21.

προσφυμαι, to protect, Il. π. 509.

προσαναισιμωτο, had been expended in addition, Herod. 5. 34.

προσανιλοντο, they took up in addition, undertook besides, Thuc. 7. 28.

προσανηι, they came up to.

προσποσινω, I send to, dispatch for, in addition, Thuc. 4. 108.

προσπαλλοντο, they perished besides, or in addition, Thuc. 7. 71.

προσβολη, application, A. R. 3. 2. 12.

προσβιαζεται, he moreover compels me.

προσδηλησται, should also destroy or cut off, Herod. 8. 68.

προσδιαιρισθαι, to make further distinctions in style, A. R. 3. 12. 6.

προσδιατεινω, I tarry in life over and above others, survive.

προσδιηγουμαι, I relate over and above, retail news, Theo. Char. 7.

προσδυσματο, she mounted to.

προσσυγγραφω, I write an extra clause, insert by way of caution.

προσδωτο, is connected with.

προσδροια, ας, blockade, Thuc. 1. 126.

προσδιοντα, they chose besides, selected in addition, Thuc. 5. 63.

προσιλος, facing the sun, Prom. 451.

προσειοντες, shaking forth terror, striking terror into, Thuc. 6. 86.

προσισφερω, contribute, Long. 15.

προσεικνιτο, were annexed, Il. σ. 379.

προσεινγκων, laying hands upon.

προσεινταν, they gave signs to, or bent their course towards, aor. 1. of προσενω, and from προσνω, Thuc. 3. 112.

προεξαπαταω, I besides mislead, impose upon in addition, A. R. 3. 11. 6.

προεπιγραφω, I further inscribe, add over and above to an inscription, Theo. Char. 12.

προεπικτησμαι, I acquire over and above. το προεπικτησθαι, the acquiring in addition to, A. R. 1. 9. 31.

προεπιπτο, for προεπιπτε, imp. of προεπιπται—προεπιπνιτο, aor. 1. m. of προεπιπνιμαι, for προεπιπνιμαι, flew upon, happened, Ajax, 282.

προ-τοκοπων, were watchful, provided against, Thuc. 3. 83.

προεστιχην, proceeded to, Od. η. 73.

προεστιπτελαι, paid, expended in addition, plup. of προεστιπαι.

προεστιπνιται, bespattered with dung, squirted over, Nub. 410.

προεσθιγγετο, addressed by name, called to, Olym. 10. 60.

προεσχουτο, was raised over against, imp. of προεσχω, Thuc. 2. 75.

προενηνικιν, for προενηνικιν, accosted, Pyth. 2. 49.

προεσνυα, imp. of προεσνυαω.

προεσθην, imperat. aor. 2. m. of προεσθαι, attach to thyself.

προεσθεσθαι, to look upon, inspect, Pyth. 1. 49. vide προεσθω.

προεσπινω, ride up to, Thuc. 2. 79.

προεσπατιλπον, they bequeathed besides, left behind in addition.

προεσπατηρουσιντες επιδωξια τινα επι χρημασι, making a certain display of accusing others of bribery, i. e. speciously and with display of eloquence charging others with bribery, Thuc. 3. 42.

προεσπιθαλαια, ας, cushions.

προεσπυον, kiss envy, i. e. propitiate it, aor. 1. imperat. of προεσπυνω.

προεσλαβων, having taken to himself, turned to his own advantage, Aesch. c. Ctes. μ. vide προεσλαβωμαι.

προεσμιταπιμτομαι, I send for further aid, fetch additional forces.

προεσμιζεις, mixing with the enemy, onsets, Thuc. 5. 72.

προεσβυνηαδοντο, succoured with additional contribution, Thuc. 3. 36.

προεσβυνησαν, they also resided with, Thuc. 6. 2.

προσοδοι, ων, offerings, Nub. 306.—supplications, Dem. pro Cor. κζ.

προσσω, neut. part. of προσσιμι, being over and above. ο προσσω, that which is super-added, A. P. c. η.

προσσεμνι, coming to anchor.

προσουρησαντα, Ran. 95, rather προσουρησαντα, from προσουρηζω, I reach with a prosperous wind. The allusion is to μουσια χαλιδων, in the context, which being birds of passage, after having arrived by a

fair wind in their season, disappear, form their nests, and bring forth a brood of young ones. Just so a flock of young poets, after having procured means of defraying the expenses of exhibition, retire for a while to their studies, and there hatch a brood of tragedies. In the same place *γυμνόν* means not *genuine*, but *prolific*.
προσπαράκαλιν, I invite to join me, call in further aid, Thuc. 1. 67.
προσπαράσχιν, affording besides.
προσπεριέχλαμνος, thrown round.
προσπιδάμαι, I approach, Od. v. 95.
προσπιδάσθαι, to attend, Theo. Char. 1.
προσσημαίνω, I express or signify in addition, A. P. c. κ.
προσσην, for *προσην*, forward.
προσσηζω, Ion. *προσησάζω*, I distil, infuse upon, Olym. 6. 128.
προσσηντα, directed, applied, aor. 1. pass. part. of *προσηναι*, CEd. T. 206.
προσσην, scil. *χρονος*, the time standing before, the present time, S. Elect. 781.
προσηνισθαι, f. *αυη*, I plant a palisade, erect a work of defence in front of the sea, Thuc. 6. 75.
προσηνισθω, I annex a wall, fortify with an additional wall, Thuc. 6. 3.
προσηνισμα, a thing rubbed upon, paint, enamel—a wound, Agam. 405.
προσηνιστη, a vow, Esch. c. Ctes. λγ.
προσηνιστος, addressed to, oral witness, modern authorities, opp. to *πυλαιος*, A. R. 1. 15. 13.—recently slain, Il. α. 757.
προσηνιστος, clinging to, Il. α. 213.
προσηνιστω, I gape at, utter with a gaping mouth, i. e. loudly, Agam. 929.
προσηνισμα, a vain show of a thing without the reality, Ran. 944.
προσηνισθωμεν, we desire further, have additional need.
προσηνιστος, adjacent mound.
προσηνισμολογιτε, ye bore witness to me, gave me your assent.
προσηνισθαι, perf. inf. of *προσηνιστω*, for *προσηνισθηναι*, or inf. of the form *προσηνισθηναι*, I die before or prematurely.
προσηνισθηναι, perf. pass. inf. of *προσηνιστω*, to have previously happened.
προσηνιστω, for *προσηνιστω*.
προσηνιστω, for *προσηνιστω*.
προσηνιστω, he designs, Med. 344.
προσηνιστω, I defend, Thuc. 1. 74.
προσηνισθωμεν *αχι*, to turn myself away for grief, give way to it, Il. ζ. 336.
προσηνιστος, three days before, Thuc. 2. 34.
προσηνιστος, *ευση*, at hand, being ready or prompt, Pyth. 4. 61.
προσηνιστος, for *προσηνιστος*, thou hast cast off, trampled upon, Trach. 810.
προσηνιστος, I learnt beforehand, am taught by experience, Philoct. 538.

προσηνιστω, aor. 1. of *προσηνιστω*, they entertained, taught my eyes to see, i. e. quenched their bright orbs, CEd. T. 1483.
προσηνιστω, aor. 1. of *προσηνιστω*, they acted as *προσηνιστω*, or foretasters—they devoured the sacrifice which it was their office only to taste before it was offered, Nub. 1262.
προσηνιστω, preconceiving.
προσηνιστω, they dashed forward.
προσηνιστω, for *προσηνιστω*, thou mayest hold before thee as a pretext.
προσηνιστω, I beameared, Trach. 696.
προσηνιστω, intertexts, Dem. pro Cor. μβ.
προσηνισθωμεν, they will use as a pretext, will affect, fut. m. of *προσηνιστω*, Esch. c. Ctes. ι.
προσηνιστω, disposed to fear beforehand, apprehensive.
προσηνιστω, let him bid farewell, i. e. cease to anticipate, Agam. 262.
προσηνιστω, from the stem or root, utterly.
προσηνιστω, acquires wings to itself, becomes winged, fr. *πτερον*.
προσηνιστω, I wave my wings, flutter, try in vain, Plutus, 576.
προσηνιστω, for *προσηνιστω*, I tremble.
προσηνιστω, *ου*, a warrior.
προσηνιστω, Ion. for *προσηνιστω*, imp. of *προσηνιστω*, he begged from city to city, was a strolling beggar, Od. σ. 2.
προσηνιστω, *ου*, having a beggarly muse, ill-favoured or mean poet.
προσηνιστω, *ατος*, pædicatio.
προσηνιστω, having numerous marks or spots, dappled, CEd. C. 1092.
προσηνιστω, *ου*, having fastened gates, hades or the grave, whose gates are for ever closed on the dead, Il. 9. 397. fr. *πυλη*, *ατος*.
προσηνιστω, gate, door, entrance.
προσηνιστω, *ατος*, bottom of a vessel.
προσηνιστω, burn, purify with fire, aor. 1. imperat. of *προσηνιστω*, Theo. 24. 94.
προσηνιστω, f. of *προσηνιστω*, will rot.
προσηνιστω, *πυλαιος*, vide *πυλαιος*—*πυλαιος*, for *πυλαιος*, I frequented, often visited, Od. χ. 852.

P.

ΠΑΓΟΣ, *τος*, a rag—ragged.
παγος, *ης*, a sort of oil, Herod. 6. 119.
παγος, contr. of *παγος*, *ων*, wrinkles, Plutus, 1065.—tattered clothes, Od. χ. 1.
παγος, *ιδος*, *ης*, a bunch of radishes.
παγος, aor. 1. of *παγος*, for *παγος*, he waded folds of as-hide under the iron plates, Il. μ. 296.
παγος, a medley, A. P. c. β.
παγος, more tractable, Dem. 11.

ρίζω, vide col. 504. 1102.

ῥῆθος, form, face, Theo. 29. 16.

ῥερυπαμμένα, for ἐρερυπαμμένα, p. part. pass. of ῥυπαῖα, equalid clothes.

ῥηγνυσκον, ῥηγνυντο, vide ῥησσω, 1103.

ῥητος, εὖος, a covering for a couch or bed dyed and richly embroidered.

ῥῆσις, vide ῥῆσις, sup. of the disused form ῥησις, also ῥῆσις, for ῥησις, most easy; adverbially, ῥῆσις, with most ease, most easily, Od. τ. 577.

ῥητορεια, ας, a rhetorical figure or flourish—the words of an orator whose object is to persuade, in contradistinction to λογος, the words of a logician whose end is to convince, A. R. 1. 2. 10.

ῥητος, to be named, noble, opp. to ἀρητος, ignoble, Hes. ε. 4. fr. ῥῆ.

ρίζωμα ἀνείται, he has his root sent up, derives his origin, Septim. 415.

ῥιχνος, η, ον, shrivelled, shrunk feet, another form of ῥοικος, crooked.

ῥιπαι, or ῥιπαισι, dat. plur. of ῥίψ, or ῥιπας, with wicker-work, Od. ε. 257.—ῥιπαι ῥιπας, to sail on a rush, to dare any thing.

ῥιψα, ῥίψ, for ἐρίψ, he hurled, aor. 1. of ῥίπτω, part. ῥίψαις, for ῥίψας—ῥίψαις ῥιπτῶν, to plunge with the greatest delight, Thuc. 2. 49.

ῥιψωπλοος, scil. ατη, a disaster or panic which causes a man to throw down his arms, Septim. 317.

ῥοιδῶσαι, vide ῥοιδῶν, or ῥοιδῶς.

ῥομῶς, ον, impetuosity. ῥομῶν αἰετου ἀλωπῆς ἰσχυι, the fox sustains or repels the rapid attack of the eagle, Isthm. 4. 61.

ῥομαι ἐπὶ μίας οὔτης, dependent on a single turn of the scale, Thuc. 5. 103.

ῥυσαι, ῥυθαι, ῥυσκευ. vide ῥυα—ῥυσσμεν, for ἐρύσμεν, I preserved, saved him for himself, Il. ο. 29.—ῥυατο, for ῥυντο, and this for ἐρύοντο, they guarded, defended, Od. ε. 201.

ῥυσος, η, ον, fluid, flowing, swelling sea, Agam. 1412. fr. ῥυσα.

ῥυτηρ, ηρος, ὅ, a thong, halter—απο ῥυτῆρος, without a curb, CEd. C. 900.

ῥυοντο, for ἐρύοντο, they moved in a strong compact body, imp. of ῥομαι. vide ῥουνυα.

Σ.

ΣΑΓΗΝΟΒΟΛΟΣ, one who casts a net, a fisherman, fr. σαγηνη.

σαινον, imp. for εσαινον, they fawned, imp. of σαινω, Od. κ. 219.

σακος, for σηκος, a fold.

σαλᾶκων, υνος, wanton, ostentatious, purse-proud, A. R. 2. 17.

σαλπιγγο-λογγυ-ὑπηνάδαι, ον, having trumpets, lances, and long beards.

σημα, Dor. for σημα, a sign.

σαρκασμο-πιτυνο-καμπται, snarling bender of pine, like Simis, scorners and marauders, Ran. 997.

σαρκίζω, tear the flesh, Herod. 4. 64.

σατυρικός, satyric. σατυρικον, language or style of buffoonery.

σῆσαι, aor. 1. inf. σῶω, for σῆσαι, to extinguish, stifle, Il. π. 631.

σῆσασατο, for ἐσῆσασατο, he feared, or abated through fear.

σιθεν, for σιθεν, σοῦ.

σιλαργίται, shines, Nub. 285.

σιμελλειν, forms a hive, is stored in a hive, A. D. W. p. 61.

σιμνος, pompous, Ran. 1544.—haughty, 178.

σημη λειξ, elevated style, A. P. c. x. σῆ—σημνυμαι, I make a display of myself, am signalized, Æsch. c. Ctes. id.

σασισθαι, perf. pass. inf. of σιω, to have my brain shaken out, Nub. 1274.

σισηται, p. m. of σηται, are rotted.

σισηται, p. m. of σισηται.

σισοσημενος, rapid, abrupt, Long. 41.

σινα, aor. 1. of σινω, for σινωα, I drove, chased, Il. v. 189.—part. σινας, for σινας, driving the horses, Il. α. 681.—aor. 1. σινωατο, for σινωατο, he rushed, hastened, Il. η. 208.

σημαινω, fut. of σημαινω, for σημαινω, I will show, Od. μ. 26.—aor. 1. σημηται, pointed out, directed, p. pass. σσημαινται, has been sealed, Theo. Char. 18.

σημαινηριον, seal—seal of fidelity, chastity, Agam. 620.

σηματουργος, author of the device.

σηραντες, vide σιραι.

σῆ, σῆ, for εῖ, is.

σιδῶν, σιδῶν, ης, a pomegranate—σιδῶν, its rind, Nub. 879.

σιδᾶρος, Dor. for σιδῆρος.

σιδῆριον, an iron tool.

σιδῆρα, a summer garment, as made of skin, in contradistinction to χλαινα, a warm or winter garment, Ran. 1507.

σιυνοφορος, wearing a vest of skin.

σιτίζεται πρῶκας, gathers dew as food for itself, feeds on dew, Theo. 4. 16.

σκαλθυρηματια αττα, certain scraps, roots, or subtleties, Nub. 630.

σκαπα, for σκηνη, tent, stall.

σκάπτων, for σκηπτρον, a sceptre.

σκιδᾶ, for σκιδασαι, will scatter.

σκειναγωγεω, I bring in, collect my goods into a place of safety.

σκενη, pieces of furniture, tools, things without life, and therefore comprehended under the neuter gender, A. R. 3. 5. 5.

σκευοποιος, a mechanic, A. P. c. ε.

σκηνησμενος, having built or pitched a tent, aor. 1. part. m. of σκηναω.

σκηνηδιον, a small tent.

σκηνογραφία, ας, stage-painting, scenery.
 σκηπτάνιον, staff, sceptre.
 σκιμπτάνιος, walking on a stick.
 σκιμψατο, fastened, fixed, aor. 1. m. of σκιμπτω, Pyth. 4. 399.
 σκιογραφία, ας, sketching.
 σκυθρῶπος, the gravest, Æsch. c. Ctes. 9.
 σκυλακεύμα, a cur, whelp.
 σκυλεύμα, plunder, spoil.
 σκυλλη, ης, a leek or onion.
 σκυλοΦορος, bearing away plunder.
 σκυτάλης, ἰδος, a small staff.
 σμυγίρας, woefully, difficultly, Phil. 166.
 σοομαι, imperat. σοῦ, σουσθα, rush, hasten.
 σπαργματα, torn bodies.
 σπειρημα, a fold. σπειρημα παιδείας, the circle of education, A. D. W. p. 55.
 σπεισω, f. of σπειδω—aor. 1. ἔπεισαν, for ἔπεισαν, they poured, Od. γ. 342.
 σπειω, σπειω. vide σπομαι, inf. σπείσθαι, to attend to, follow up, see fulfilled, Isthm. 6. 25.—part. σπομένην, carried away with its current, Pyth. 4. 20.
 σπερχνος, rapid, hasty.
 σπυνσι, aor. 1. of σπινδω, urged, expedited, Od. ι. 250. σπινδύμην, for σπινδύν, to hasten, Od. ω. 323.
 σπηλυγξ, υγγος, tube, funnel.
 σποδοι, prostrate him in the dust by striking his ribs, imperat. of σποδω, Ran. 675.
 σταδαιος, one who stands firm in battle, erect, Septem, 515.
 σταθμασθαι, to ascertain by weighing, infer, aor. 1. m. inf. of σταθμων.
 σταμνος, ου, a barrel, Plutus, 545.
 σταξ, aor. 1. of σταζω, for σταξι.
 στασιμωτατος, the most sedate.
 στασιωτικός, turbulent, Thuc. 3. 18.
 στασκειν, (not for σταην, which is transitive, but) for σταη, he stood still, Il. γ. 217.
 σταυρωσις, the making a palisade.
 σταφυλη, a grape—a plumb-line, perpendicular, Il. β. 765.
 σταω, f. σταη, I place. vide ἵστημι—subj. σταμην, for σταῖμην, let us stop, Il. χ. 231.—ἵσθμεν, ἵσθμεν, fut. inf. for ἵσθμεν, we will stay, or let us stay—aor. 1. σταη, for σταηα, I caused to stand, placed, Od. δ. 582.—σταην, ἡμιονους, she stopped the mules, Od. η. 4.—fut. m. στασμαι, I will place myself, stand, Il. σ. 308.—aor. 1. m. στασαντο, they raised for themselves, Il. α. 480. placed the goblets, Od. β. 431.
 στελειω, for στελω, fut. of στελλω.
 στεριφος, solid. στεριφωτατον, most firm, Thuc. 6. 104.
 στερεος, hard, cruel, Hec. 296.
 στηλιδιον, a small pillar.
 στιγνεις, εως, one who fixes marks of infamy, executioner.
 στοιχη/ρομαι, I speak straight on, or in one

continued series, utter without interruption, Persæ, 428. fr. στοιχος, and αγορω.
 στρατομαντις, army-prophet, Agam. 124.
 στρατωντο, for ἱστρατώντο, they encamped, fr. στραταομαι.
 στερογγυλη, scil. ναυς, a round ship, i. e. ship of burden, ships of war being long.
 στερογγυλοτατα, most roundly, as concise as possible, A. R. 2. 20. 7.
 στρωμη, a couch, Thuc. 8. 81.
 στυγνως, I render sad, p. part. pass. ἐστυγνυμενος, sullen in looks.
 στυζαίμαι, aor. 1. optat. of the form στυγα, or by sync. for στυγνίσαιμαι, I may cause to be odious, render horrible, Od. λ. 501.
 στυφιλίζων, thickening the fray, swelling and hardening as a rolling snow-ball, Antig. 139.
 σταμυλλω, I brawl, twitter, Ajax, 1345.
 συγγράφη, document, history, Thuc. 3. 35.—ἀνδριαντα δίδωκας κατα συγγραφην, having given out marble for a statue, with direction as to its dimensions, Dem. pro. Cor. λζ.
 συγκαταδιωκω, I join in the chase. ξυγκαταδιωχθῆσα, chased by both parties together, Thuc. 8. 28.
 συγκαταδουλω, I concur in reducing into slavery, Thuc. 3. 64.
 συγκαταλειπω, agree to leave, concur in leaving behind, Thuc. 5. 75.
 συγκαταστω, aid in establishing.
 συγκατασπιναντο, they occupied with, possessed in common, Thuc. 6. 4.
 συγκατοικίζω, cause to dwell together, assist in forming a settlement, Thuc. 6. 8.
 συγκακράμαι, am mixed with, involved in, Antig. 1311. vide συγκαρω.
 συγκλεισις, or συγκλησις, the shutting up, inclosing together, Thuc. 5. 71.
 συγκελυς, υδος, an influx of men, Thuc. 7. 5.
 συγκατοικω, I possess together, assist in acquiring, Thuc. 7. 57.
 συγχαρηθι, rejoice with me, farewell.
 συγχις, aor. 1. of συγχω, for συσχεσας, thou hast confounded, destroyed—part. συγχις, having confounded.
 συγχωσας, having reduced into a disorderly heap, aor. 1. part. of συγχωω—συγκεχασμενα, scattered in confusion, levelled, Herod. 9. 13.
 συδνη, with precipitation, fr. σιυα—aor. 1. pass. συδνη, for συδην, I hastened, part. συδης, having departed, CEd. T. 446.
 συκια, a cupping instrument.
 συκω, a sty in the eye, Ran. 1242.
 συκοτραγωω, I eat, pick figs.
 συλλάβει γραμμάτων, brevity of letters, a few concise words, Septem, 470.
 συλληδην, collectively.
 συμβατηριος, pacific, Thuc. 5. 75.
 συμβατω, f. σωω, I go together, unite with

by a pacific treaty, fut. inf. *συμβάσονται*, λῆν τὸν πόλεμον, that they were desirous to administer a pacific oath—that they would agree with the *Epidaurians* by a solemn oath, Thuc. 5. 77.

συμβάλητο, plup. pass. for *συμβέβλητο*, they met, Il. ε. 27. *συμβάλλειν*, to hurl at the same time, retort, Ajax, 1923.

συμβολήναι, succour, Thuc. 2. 82.

συμβολόν, a ticket, Theo. Char. 60.

συμβολαίαι, scil. *δίκαι*, law-suits respecting commercial contracts.

συμμετρεῖν, I share together with.

συμμετρεῖς, measurement.

συμμετρον, the side of a square, A. R. 2. 19.

συμμορῶς, a soldier of the same class, one who contributes his share to the general stock, Thuc. 4. 93.

συμπαραστήναι, caused to stand by him, brought to his assistance, Olym. 6. 72.

συμπεριεπλεῖ, he sailed about with.

συμπόδιαι, having tied together hand and feet, aor. 1. part. of *συμπόδιζω*.

συμπρωστῆται, colleague in an embassy.

συμφετός, availing, Il. v. 237.

συμφεδμῶν, consenting strings.

συμφύγας, αἶθε, a fellow exile.

συναγαγεῖν, they bring with them, restore, Ran. 453.—*συναγωγή*, inference, A. R. 3. 9. 9.

συναγρομένοι, for *συναγυρομένοι*, meeting, assembling, Il. λ. 686.

συναλιφίω, to slur over, A. R. 2. 6. 8.

συναλλάγη, conflict, Oed. T. 960.

συναπυροζόμενος, wrought up together, exhibited at once, A. R. 2. 8. 14.

συναπιστάσθαι, Ion. for *συναφιστάσθαι*, to revolt together, Herod. 5. 104.

συναφονοῦντις, declining with, agitated together, Thuc. 7. 71.

συναπτει, pinches, urges, Pyth. 4. 440.

συναπείθεαι, read *συναγεινέσθαι*, to be idle with, to trifle, Theo. Char. 3.

συναρμόζω, he caused to coalesce, united, classed with, Nem. 10. 92.

συναρταῖα, I join or jam together, p. pass. inf. *συναρτῆσθαι*, to stick close together, Thuc. 7. 70.

συναφιστῆμαι, I withdraw with, join in receding—*συναποστρέφω*, should cause others to revolt, Thuc. 1. 56.

συνδύματις, a fellow-prisoner.

συνδιωγῶνται, to spend life with.

συνδιωγνύσασθαι, I concur in sentiments, vote with, Thuc. 2. 64.

συνδιδάσκει, shot across with, passed over together, Thuc. 6. 44.

συνδρομας, αἶθε, running together.

συνδυετυχῆ, should share in our fate or misfortune, Orest. 1109.

συνδιέ, vide *συνάγω*, to crush.

συνδιδραμόν, *συνδιδραμῆκα*, vide *συντρέχω*.

συντρέγω, *συντρέγδα*, vide *συντρέγνυμι*.

συντρέχω παρταῖς, he caused them all to clash together, put them all by the ears, imp. of *συντρέχω*, Dem. pro Cor. 1.

συντρεῖν, to assist in saving.

συντεφίρει, helps in carrying out, assists in burying, Thuc. 2. 34.

συντελευθεῖν, to help in making free, assist in emancipating, Thuc. 3. 13.

συντιμῆς, caused her to possess, or to be in the embrace of, Pyth. 9. 128.—aor. 1. para.

συντιμῆδεν, for *συντιμῆδεναι*, were thickly laid on, Il. ψ. 687.

συντιπνέω, perf. of *συντιπνῶ*, I coincide, comport with, Dem. pro Cor. 78.

συντιλίπναι, to remove, root out together, aor. 2. inf. of *συντιλίπναι*.

συντιπυρξάνοντο, they concurred in avenging the death, Herod. 7. 169.

συντιπῶν, I concur in inviting, Thuc. 4. 1.—lead along with, instigate together, 4. 76.

συντιπαισι, clashed together, Hec. 115.

συντιπαιμῶν, I assist in repelling or avenging, reinforce, Thuc. 6. 56.

συντιπαισιστημι, I rise together against, join in revolting, Thuc. 1. 132.

συντιπᾶξ, Dor. for *συντιπᾶξαι*, fastened together, aor. 1. of *συντιπᾶγω*.

συντιπαισέσθαι, Ion. for *συντιπαισάσθαι*, to assist in attacking, Herod. 7. 156.

συντιπαιμι, I go with one against another, assist in attacking, Thuc. 3. 63.

συντιπαισῶντο, they took up with—inf. *συντιπαισάσθαι* τῷ φόβῳ, to lay hold of, catch the alarm, Thuc. 8. 26.

συντιπαισῶνται, they joined in accusing, accused in a body, Thuc. 1. 132.

συντιπαισόμενοι, following close behind, Herod. 9. 102. fr. *σπομαι*, for *ιπομαι*.

συντιπᾶν, for *συντιπᾶναι*, fut. of *συντιπᾶναι*, will shut, confine, Ajax, 593.

συντιπᾶναι, he is broken with misfortune, p. pass. of *συντιπᾶναι*, inf. *συντιπᾶναι*, to be crushed or fallen together as an old house, Od. 9. 137.

συντιπᾶναι, they concurred in invading, fr. *συν*, *συντάλλω*.

συντιπᾶναι, p. part. of *συντιπᾶναι*, for *συντιπᾶναι*, subsisting, pending, Il. ε. 96.

συντιπᾶναι, imp. of *συντιπᾶναι*, I crowned them together.

συντιπᾶναι, they disturbed, rendered turbid, Herod. 9. 49. vide *συντιπᾶναι*.

συντιπᾶναι, he shook together, agitated, roused, Theo. 22. 90. vide *συντιπᾶναι*.

συντιπᾶναι, presiding over, appointed to command, p. part. of *συντιπᾶναι*.

συντιπᾶναι, they (two) coincided, imp. of *συντιπᾶναι*, Hec. 115.

συντιπᾶναι, patronage, coalition.

συντιπᾶναι, for *συν δ' ηἰρεν*; but this should be read *συν δ' ηἰρεν*, for *συντιπᾶναι*, he tied together, Il. x. 499.

συνήκισται, they lifted up together, helped to lift up, aor. 1. of **συνάμειναι**, Il. α. 590.
συνήλθον, I shared, Agam. 491.
συνηλοιησιν, aor. 1. of **συνάλοιμαι**, he ground, or crushed, Theo. 22. 128.
συνηραζει, **συνηραχθη**. vide **συνερασαν**.
συνθεεις ταδε, he who plotted these things, contrived this plot, CEd. T. 401.
συνθιασιν, two dotards, Plutus, 508.
συνιοιςτες χροιοι, meeting slow or late, slow to meet, Thuc. 2. 8.
συννητημιος, p. part. pass. of **συνναι**, I heap together, piled up, Thuc. 7. 87.—perf. **συννηνικται**, for **συννηνηνικται**, were piled.
συννηφαι, it lowers, A. R. 2. 19. 24.
συννηφιδος, cloudy, Thuc. 8. 42.
συννηχας, for **συνηχας**, continual.
συννομος, mate, wife, paramour.
συννοδοπορος, a fellow-traveller, one who saunters about with another, Theo. Char. 23.
συννοικημα, neighbourhood, neighbour.
συννοικησις, ιος, cohabitation, Thuc. 3. 3.
συννοισομιθα ου καλως πολιομοδε, we shall not meet well in battle—shall not meet on fair terms, Il. 9. 400. fut. of **συννοισω**.
συννομοιοπαθω, I have congenial feelings with, A. R. 3. 7. 5.
συννομον, f. **συνω**, I swear together, conspire, confirm mutual alliance by an oath, Thuc. 2. 72. οι **συννομομοχοτες**, the conspirators.
συννοσλος, ος, having similar arms, youthful, Herc. F. 128.
συννοχη, the brunt of battle, Apoll. 1. 160.
συνταγμα, contribution, subscription.
συνταξις, ιος, contribution, tribute.
συντιεκμαινω, I direct or proceed on conjecture, Thuc. 2. 76.
συντιμενουσι, they cut short, Ajax, 1412.
συντιττειναι, to perforate from two opposite points so as to meet in the middle, Herod. 2. 11.
συντομια, abruptness, conciseness.
συντονια, ας, exertion, A. R. 1. 11. 4.
συντροφος, reared with, usual, common **μαλιδας**, Thuc. 2. 50.
συντυχια, fate, correspondence.
συνωμοτος, sworn together. το **συνωμοτον**, that which is sworn by two parties, compact, league, Thuc. 2. 74.
συνωχάδον, adv. in a body, continually, fr. **συνωχων**, Hes. θ. 690.
συνιγγεις, gashes, Ajax, 1412.
συνικτας, for **συνιγκτας**, a piper.
συνιμος, a drift of snow, E. D. E. 154. **συνω**.
συστάδον, standing. **ου συστάδον μαχαις**, not in pitched battles, Thuc. 7. 81.
συστάσις, ιος, the combination of opposite events in a fable, A. P. c. ιγ.
συστήσαι, to cause to combine, aor. 1. of **συσταω**, for **συνιστημι**.
συτο, gushed out, plup. pass. of **σενω**, for **σεινυτο**, Il. φ. 167.

σφαιρις, playing at billiards.
σφαλιπεται, he shall be supplanted, or he shall fall, f. m. of **σφαλιω**.
σφος, for **σφος** or **σφαιρος**. vide col. 1195.
σφραγιδ-συχ-αργο-πομπης, one who wears rings to his nails, and is at the same time idle and proud, Nub. 331.
σχεσασμενος, aor. 1. m. part. of **σχαζω**, having dismissed or repressed, Nub. 107.
σχιγδουλα, ης, a plane, adze.
σχιτλιασμος, ου, the accosting a person in circumstances of distress. **ου σχιτλιασμος**, in appealing to the feelings, A. R. 2. 21.
σχημα, ατος, costume, Philoct. 223.
σχηματιζομενος ρυθμος, figured rhythm, i. e. rhythm expressed by motion or gestures, A. P. α.
σωσικον, saved, preserved, imp. of **σωω**, for **σωωω**, Il. 9. 363.
σων, for **σωνν**, neut. part. of **σωνναι**, running, living **water**, Philoct. 21.
σωσι. vide **σσω**.

T.

ΤΑΘΗ, ταθεομαι. vide **τρωω**.
ταινιω, f. **συνω**, I deck with ribbands, Thuc. 4. 21.—**ταινιοισθαι**, to be crowned with ribbands **as a victor**, to be crowned, Ran. 383.
ταλλα, for **τα αλλα**, other things.
ταμαλιστα, for **τα μαλιστα**, as much as possible, the most, quam maxime.
ταμιον, treasury, Thuc. 7. 21.
ταμιλουμνον, for **το αμιλουμνον**, that which is overlooked. vide **αμλειω**.
ταμιωχευς, skin-cutting, keenly edged, piercing, Il. 2. 511.
ταμινω, I dispense, determine. **ταμινυσκε**, Ion. for **εταμινυε**, kept in store, preserved, Antig. 949.
ταμιος, ου, cheese, curd.
ταμος, for **τημος**, when, then.
ταμων, having cut. vide **τεμων**.
τασηκης, broad-edged, keen.
τανδρομος, far running, after a distant course, Eum. 373.
τανωσι, **τανωσθην**. vide **τανω**.
ταπρωτα, at first, as soon as.
ταξις, station, post, Æsch. c. Ctes. ζ.
ταξιωμ, for **το αξιωμα**, the request.
ταξοπιθεν, for **τα ιξοπιθεν**, the hind parts, scil. **μειρη**.
ταξω, for **τα εξω**, CEd. C. 341.
ταρβησει, for **εταρβησειν**, was alarmed, did fear, Il. β. 268. aor. 1. of **ταρβω**.
ταριχοπωλειον, a place to sell salt meat, pork-market.
ταρσημεν, **ταρβθην**. vide **τρειπω**.
ταρφως, εια, υ, thick.

ταρχία, *ων*, *οἱ* ταρχαί, *ων*, funeral obsequies.

ταρχία, for τα αρχία, the principal.

ταρχυσαντο, for εταρχυσαντο, they buried, aor. 1. m. of ταρχυν, Apoll. 1. 89.

ταυθ, for τα αυτα, the same things.

ταυτοματός, spontaneous. απο ταυτοματου, of itself, accidentally, fr. ταυτος, for αυτος, by the same analogy as *οἱ*, *αἱ*, become *τοῖ*, *ταῖ*.

ταφει, τιθησθαι. vide θηω.

ταφον, for εταφον, they were astounded, aor. 2. of θηω, Apoll. 2. 207.

ταων, for τῶν, Od. η. 117.

τε, for σε, thee, Theo. 1. 5.

τεβαρηκα. vide θαρσιν.

τεβλη, has broken out, is inflamed, p. n. of θελλω, Philoct. 259.

τεδασμενος, bruised, perf. part. pass. of θλαζω, for θλαω.

τεδνηζομενος, soon to die, Ion. fut. part. of θνησκω, E. D. E. 18.

τεδοαμμενος, brought up, maintained, p. part. pass. of τρεφω.

τειν, *οἱ* τιν, for σοι, to thee.

τειχοις, εσσα, walled, Il. β. 559.

τειως, for τειω, while, so long.

τεκνογονος, child-bearing, prolific.

τελευσαντες, having finished, aor. 1. part. of τελειω, Thuc. 6. 31.

τελθος, debt—fate, for τελος.

τελω, by sync. for τελισω, I will pay, CEd. T. 233. vide τελισω.

τεμαχος, ου, sausages, Plutus. 895.

τεμενιος, of a sacred grove, Trach. 754.

τεταμαι, τετατο. vide τεινω.

τεταρωτο. vide τειρω.

τετυχησθαι, perf. inf. pass. of τευχω, to arm one's self, to be armed, Od. χ. 104.

τετκα, p. m. of τηκω, I melted away, pined, Il. γ. 176.—imp. pass. τηκετο, was consumed, Od. 9. 522.

τετινω, τετινμαι. vide τειω.

τετλαθι, τετλαμεν. vide τλαω.

τετμω. vide col. 1214.

τετοκιν, she has brought forth, p. m. of τεκω, *οἱ* τικτω, A. R. 1. 2. 18.

τετρακορυμχος, ivy-crowned with four tops, E. D. E. 159.

τετραπηχεις, men four cubits high, i. e. brave and gigantic, Ran. 1041.

τετραπολος, four times turned or plowed, fr. πολω, Theo. 25. 26.

τετραφάτο, plup. of τρεπω, for ετετραφντο, were turned, turned themselves, Il. κ. 189.

τετραπτο, for ετετραπτο, was turned or changed, Od. δ. 260.

τετραφθ, for ετραφθ, aor. 2. pass. of τρεφω, was educated, reared, Il. φ. 297. τετραφεν, for ετραφθσαν, were brought up, Il. ψ. 398.—inf. τραφεμεν, for τραφῆναι, to have been brought up, Il. η. 199.

τετρημενος, bored, p. part. pass. of τρεω, under which see τετραινω.

τετρηγία, p. part. m. of τρηγω, used adjectively, tumultuous, Il. η. 546.

τετριγν, p. m. of τριγω, for τριζω, I gnashed my teeth, plup. τετριγνι, cracked, Il. ψ. 714. inf. τετριγναι, to creak, craunch, part. τετριγντας, for τετριγντας, squeaking, Il. β. 314.

τετρεσθαι. vide τρεω.

τετρυμμενοι, worn down, harassed, p. part. pass. of τρυχω, Thuc. 4. 60.

τεττω, voc. of τεττις. vide τεττιξ.

τετυκοντο. vide τινω—τινυκται, are prepared, Od. 9. 544.—under this see also

τιυχι, τιτυχα, τετυνυμαι, τετυνυμαι, τετυκῆται, τιτυκιν.

τετυχηκας, having gained or received. vide τυχω, Dem. pro Cor. κς.

τεχναεις, skilful, triumphant by art, A. D. W. p. 30.

τεχνη, an artful wizzard, CEd. T. 643.

τεχνημων, ονος, constructed with art.

τεχνολογία, I write a treatise of art, discuss in a system, A. R. 1. 1. 9.

τη, for τισι—τειω, for τεινω.

τηλεφίλον, leaf of the poppy—a plant.

τηλια, ας, the hoop of a large corn measure, Plutus, 1074.—a corn chest.

τηλικος, so advanced in age—so young, Antig. 726.—τηλικούτος, so great, correlative with ηλικος, as, Dem. 11. 25.

τημος, the while, in that interval.

τιεν, τιμεν, τισκεν, τισκετο, τισαι, τισομαι, τετιμαι. vide τιω.

τιθας, αδος, tame, domestic.

τιδνητηριος, α, ον, fitted to nurse.

τιμας, αυτος, for τιμηεις, honoured.

τιμη, ης, a standard, A. R. 2. 17.

τιν, for τοι or σοι, to thee.

τινακτιερα, ας, causing the earth to shake or rumble, Prom. 932. τινασσω.

τιτύρος, an ape, Theo. Char. 5. tityrus.

τιφθ, for τιποτε, why then?

τιφος, εος, a marsh, Theo. 25. 15.

τμαγεν, for ετμαγησαν, aor. 2. pass. of τμησω, they were cut asunder.

τοδε, this—τοδε, for προς τοδε, for this thing or purpose, here, Od. α. 409.—τοδε, thus, for κατω τοδε, by this name, Med. 60.

τοδι, this thing or one thing. εταν τοδι οδης η γινουμενου τοδι γινεται, A. P. c. κλ when one thing is, or happens, another happens. τοιως, adv. thus, Theo. 24. 71.

τοξαρχης, master of the bow, Persæ, 556.

τοπαν, altogether—τοπαρος, τοπειν, τοπαροιδεν, before, hitherto.

τοπίκος, having the nature of topics or common place, topic, A. R. 2. 22. 12.

τορησας, having hewn. vide τορειω.

τοσαυταις, adv. so often—τοσαυχ, for τοσαυχι, as often as, Od. λ. 585.

τοτηνικα, then, at that time.

τοῦκ, for το ικ, E. D. E. 66.

τουλλικης, for το ελλικης, defect.

τοῦν, for το εν, Œd. C. 769.

τουνεκα, for τοῦ ινεκα, for this reason, wherefore.

τουροπυγιον, for το οροπυγιον, the rump or tail, Nub. 158.

τουτι, here—τουτωθεν, hence.

τραγειος, for τραγιος, of a he-goat.

τραπίζαι, εν, stalls, Theo. Char. 5.

τραπειομεν. vide. τρεπω.

τρεφω, I feed, nurse. ποιοι τριφοντις βροτους, pains or woes that nurse mortals; meaning that these are so connected with the nature of man, that their seeds are laid in his cradle and blended with his food, Hipp. 1585.

τρελικτος, scil. οφis, a serpent that moves in triple folds, Herod. 6. 77.

τρηκας, αδος, a company of thirty men.

τρηκοσιοι, εν, three hundred.

τρηριτης, one on board a trireme.

τριπαχιος, εν, three cubits long, vast, gigantic, Agam. 1485. fr. παχυς.

τρισσατιος, three, triple.

τριχαλκος, εν, a brass pin for the hair. Δριξ, χαλκος, or a very small coin equal to τρεις χαλκοι, three farthings.

τριχομαλλος, εν, hairy and woolly, thick-fleeced sheep.

τριχου, in three ways or places.

τροπον, scil. κατα, like, Agam. 49.

τροχερος, circling, dancing *rhythm*, fr. τροχος, a wheel, A. R. 3: 8.

τρυγουνδαιμονες, εν, the demons of comedy, mountebanks, Nub. 295.

τρυγωσι, for τρυγῶσι, or τρυγουσι, they gather grapes, Il. η. 124.

τρυζεσκον, for τρυζον, they cooed or warbled, imp. of τρυζω.

τρυμη, ης, a thing worn till it has holes, a hack, knave, Nub. 447. fr. τρυμ.

τρυφρωτερον, a more delicate way of living, fr. τρυφρος, Thuc. 1. 6.

τρωοφθορος, destructive to Troy.

τρωπασκετο. vide τρωπαμ.

τυ, for ου, thou—τυγα, for ουγε.

τυγχάνει, he hits, Herod. 1. 43.

τυθῆναι, for θυθῆναι, to be sacrificed.

τυμδευσει, she shall live in a tomb, be buried alive, Antig. 885.

τυμπανα, εν, whipping-posts, Plutus, 476.

τυννος, small, slender, bad, Theo. 24. 137. hence *tenuis*, tiny, thin.

τυνῶτοσι, thus little, or very little, fr. τυννος and ὀντος, Nub. 876.

τυττησω, fut. of τυττω, for τυττω.

τῷ, for φ, to whom, Herod. 1. 23.

τυγαλμα, for το αγαλμα.

τυκιδιον, for το οικιδιον, the hut.

τῷμ, for τοῦ εμου.

τῶς, for τα ος.

τῶτω, for το αυτο.

Τ.

ΤΑΚΙΝΘΙΟΣ, α, εν, of the boy Hyacinth—υακινθια, a Spartan festival in honour of him, Thuc. 5. 23.

ύβρις, ιος, violent, injurious, Hes. ε. 191.

ύγροτερι, I pass or convey over water—float in blood.

ύγρος, yielding, weak, Antig. 1236.

ύδαρης, εος, diluted, A. P. c. κε.

ύδος, ιος, rain, fresh water, Hes. ε. 61.

ύδροποτης, ου, water-drinker, sober.

ύετωπτος, most rainy wind, Herod. 2. 25.

υμεις, for ύμεις—υμει, for ύμᾱς—υμμιν, for ύμιν.

ύμνειουσαι, for ύμνουσαι, celebrating, part. of ύμνω, Hes. ε. 2.

ύμνοθιτης, ου, a songster, poet.

ύπαγει, for ύπηγει, led away, withdrew, Il. λ. 163.—ύπαγεις ύμεις τῆς οδου, proceed you in your way, Ran. 174.

ύπαγωγη, retreat, Thuc. 3. 79.

ύπακουσι, listens to, repeats, Phil. 190.

ύπαλευαμινος, having avoided or shrunk from death, Od. α. 275.

ύπαλυξεν, for ύπηλυξεν, escaped, avoided, aor. 1. of ύπαλυσκω, Od. τ. 189.

ύπανωλωσι, aor. 1. of ύπαναλω, consumed—aor. 1. pass. ύπανωλωθη, was consumed, expended, Thuc. 3. 17.

ύπαντιτασαι, to meet a benefactor, requite, Pyth. 5. 59. aor. 1. of ύπαντιαζω—part. ύπαντιτασας, having presented himself before him.

ύπαξοιος, turning under the axis, or supporting it, fr. αξων, Call. 5. 14.

ύπαπησιν, plur. m. of ύπαπημι, they withdrew clandestinely, Thuc. 3. 111.

ύπειδιδσαν, ύπειδιδισαν. vide ύποδειδω.

ύπειζωσμενοι σσαν ζειρας, they had vests called ζειρα girt or wrapped around them, p. part. pass. of ύποζω, Herod. 7. 69.

ύπειθερμωθη, aor. 1. pass. of ύποθερμαινω, was slightly warmed, Il. τ. 333.

ύπειθισαν, they subjected, pledged, aor. 2. of ύποτιθημι, Æsch. c. Ctes. λε.

ύπεισας, Ion. for ύφεισας, having put under, clandestinely placed, aor. 2. part. of ύφισμι, Herod. 3. 126.

ύπεικ, out from under, for ύπο εκ.

ύπεικροᾶμιν, to run out from under, escape as from a storm, Med. 524.—ύπεικροαμῖ, thou wilt evade, Antig. 1086.—ύπεικροαμонта, having outrun, survived, Trach. 167.

ύπεικκομιζω, smuggle out, export, Thuc. 4. 123.

ύπεικπρορει, flow out from under.

ύπεικρουσας, thou hast been harping upon, aor. 1. of ύποκρουω, Plut. 548.

ὑπεκτρέπων, turning away the feet from, scorning, Trach. 540.—*ὑπεκτραποιμην*, I would turn myself away, Œd. C. 566.
ὑπελειπeto, he reserved for himself.
ὑπεμεινεν, he stayed behind, Od. x. 232.—sustained an adversary, Il. π. 814.
ὑπεμνησκει, vide *ὑπμνω*.
ὑπεμνησθη, he became mindful, recollected, aor. 1. pass. of *ὑπομναι*.
ὑπεναντιωμα, a slight difference.
ὑπενδιῶμεν, we knock under, Thuc. 2. 64.
ὑπεξῆλασθαι, to shun, Il. ο. 180.
ὑπεξῆλθην, he secretly withdrew, privately sailed away, Thuc. 3. 74.
ὑπεξεκείτο, was secretly laid out, deposited, Thuc. 8. 31.
ὑπεξέλαινοντες, driving, marching beyond reach, Herod. 4. 120.
ὑπεξῆλυν, having withdrawn, or clandestinely evaded, Œd. T. 227.
ὑπεξῆσσωσιν, rescued him safe, privately removed him out of danger.
ὑπεξίσχον, they withdrew, imp. of *ὑπεσχω*, for *ὑπέσχω*, Herod. 7. 74.
ὑπεξίφειν, privately conveyed away, withdrew, Il. ε. 318. fr. *ὑπεκίφω*.
ὑπεπιττουσιν, I was slobbering her, imp. of *ὑποπιττω*, Plut. 1093.
ὑπεραι, *ων*, the rope at the top of the sail, opp. to *πουσ*, that at the bottom.
ὑπεραλμενος, for *ὑπεραλλομενος*, jumping over, Il. ε. 198.
ὑπερενγχιω, I over-boast, am haughty or overweening, Thuc. 4. 19.
ὑπερεῶλθεν, for *ὑπερεῶλεν*, urged beyond, surpassed, Il. ψ. 849.—*ὑπερεῶλεν*, for *ὑπερεῶλεσιν*, fut. inf. of *ὑπερεῶλεω*, about to thrust over, Od. λ. 596.
ὑπερεῶλος, presiding over justice, avenging, Pyth. 10. 68.
ὑπερεῶραμιν, to trample upon, Antig. 455.
ὑπερείσται, to prop underneath, firmly to erect, aor. 1. inf. of *ὑπερεῖδω*.
ὑπερεμνησσαν, they were exceedingly mad, aor. 2. pass. of *ὑπερμναι*.
ὑπερενγχω, I convey across. *ὑπερενγχθεῖσθαι* *ἤης*, hauled over, Thuc. 4. 8.
ὑπερεπῆναι, imp. of *ὑπερεπαίνω*, he extravagantly praised.
ὑπερεπυρίασεν, aor. 1. of *ὑπερεπυρίαζω*, he grew redder by stifling a laugh, whereas he pretended to be pale with fear; thus he deceived Bacchus as against whom the laugh was raised, Ran. 310.
ὑπερεπυδαμονεω, I am over-happy.
ὑπερημεριοι τῶν γάμων, having deferred marriage beyond the proper age, said of old maids; but the phrase carries an allusion to a recognizance given by a debtor to pay on a certain day, which he forfeited by prolonging the payment beyond that day, A. R. 3. 10. 7.

ὑπερῆρας, thou hast surpassed, aor. 1. of *ὑπεραιω*, Dem. pro Cor. ξδ.
ὑπερρῶσι, will hurl beyond, fut. of *ὑπερρῶμι*, Od. 9. 198.
ὑπεριστημι, I stand over—aor. 2. part. *ὑπερσας*, standing over, Herod. 7. 17.
ὑπερερεμάσεν, he suspended, caused to hang over, Olym. 1. 91.
ὑπεροισοντες, about to convey over.
ὑπερπτάτο, for *ὑπερεπτάτο*, flew over, imp. of *ὑπερπτομαι*, Il. ν. 408.
ὑπερπυτομαι, I fly over.
ὑπερπαγην, burst beneath, opened to the spectator below, Il. 9. 554.
ὑπερωτατος, sup. of *ὑπερος*, the highest extreme, Nem. 8. 73.
ὑπερφῶθη, was despised, aor. 1. pass. of *ὑπεροπτομαι*, Thuc. 7. 42.
ὑπασσεῖσθαι, for *ὑπασσῶμαι*, about to be under, fut. ind. *ὑπασσῆται*, will be under, Theo. 5. 56.
ὑπέφυε, rather *ὑπέφυσε*, aor. 1. of *ὑποφω*, caused to grow, produced, Il. ξ. 347.
ὑπερυβρίσας, she blushed, aor. 1. of *ὑπερυβρίαζω*, Plutus, 702.
ὑπέψαν, they set fire under, aor. 1. of *ὑψαπτω*, Ion. *ὑπαπτω*.
ὑπιημι, *ὑπις*, vide *ὑπιημι*.
ὑπιστημι, Ion. for *ὑπιστημι*.
ὑποεῶλλομενοι, putting under for themselves, suborning, Ajax, 188.
ὑποεῶλεφας, having scowled at me, aor. 1. of *ὑποεῶλεω*, A. R. 3. 10. 10.
ὑπογραμματῖς, I serve as a subordinate clerk, Dem. pro Cor. οθ.
ὑπογυιος, under the arm, like a stick or crutch. *ἐξ ὑπογυιου*, off hand.
ὑποδεΐερος, inferior, below estimation or fame, Thuc. 5. 8.—*ὑποδεΐερος*, in an inferior degree, 8. 87. vide *ὑποδεΐς*.
ὑποδεμω, I build under, put under as a foundation, Herod. 2. 127.
ὑποδοχη, *ης*, maintaining, Æsch. c. Ctes. γ.
ὑποδροσος, sprinkled with dew.
ὑποδορυδω, secretly raise a tumult, tumultuously address, Thuc. 4. 28.
ὑποκατεβησαν, they quietly descended.
ὑποκηρυσσω, f. *ξω*, I publish, announce by proclamation, Æsch. c. Ctes. ιζ.
ὑποκορισμος, the using an appellation which extenuates, endears or diminishes, A. R. 3. 2. 15.
ὑποκρισις, acting, A. R. 3. 1. 3.
ὑποκριτής, *ου*, one who answers the chorus, or sustains the dialogue with it on the stage, a player, actor—one who assumes a character not his own, dissembler, hypocrite.
ὑποκωφος, rather deaf, deafish.
ὑπολειπομενος, left behind, surpassed, Ran. 1124.
ὑπολήψις, conception, sentiment.

ὑπολυσαι, do thou untie thy shoes, aor. 1. m. imperat. of ὑπολυω, Plutus, 927.
 ὑπορριψω, to snow slightly, Thuc. 4. 103.
 ὑποπρησαντες, having set fire under, aor. 1. part. of ὑποπρηθω, I burn up.
 ὑποπριαμαι, buy at an under price.
 ὑποπτενυμαι, for ὑποπτενυ, subj. of ὑποπτενω, may observe, watch, dread, Thuc. 23. 10.
 ὑποσιωπαω, I pass over in silence.
 ὑποσπεννυμαι τραματα ὑπερ τοῦ καταστρωματος, I strew the matting over the deck, Theo. Char. 22.
 ὑποστρεφω, I turn underneath, stir up as in churning, Trach. 220.—aor. 2. part. pass. ὑποστραφεις, having turned thyself back, reverting to what cause of sorrow, (Ed. T. 728.
 ὑποσχειν δίκην, to undergo a trial.
 ὑποτειχιζω, I raise a wall beneath another, raise a counter wall, Thuc. 6. 99.—ὑποτειχισμα, a counter wall, 6. 100.
 ὑποτροπος, returning to himself, recovering, Theo. 25. 263.
 ὑποτρυνω, I prompt from within, suggest, instigate, Apoll. 3. 452.
 ὑποφταρ, ορος, one who suggests or dictates, instructor, Apoll. 1. 22.
 ὑποφθας, aor. 2. part. of ὑποφθαιμι.
 ὑπωλειος, under the arm. ωλεινη.
 ὑπειργε, ιγγος, a hedge-hog.
 ὑφαινεσκει, ὑφηνω—ὑφωσι, for ὑφῶσι, they weave. vide ὑφω.
 ὑφῆξει την τιμωριαν, ye shall undergo the penalty, Thuc. 6. 80. ὑπεχω.
 ὑφισθαι, to lower the sails, Ran. 1251.
 ὑφορεται, she scowls. vide ὑφοραω.
 ὑφυδρος, under water, Thuc. 4. 26.
 ὑψικρατος, high-horned rock, towering with two cliffs, Nub. 597.
 ὑψικρημνος, ον, steep and rugged.

Φ.

ΦΑΑΝΘΕΝ. vide Φαινω.

Φαγειν, for Φαγειν, to eat, Od. ε. 404.
 —Φαγει, for Φαγη, he might eat.
 Φαι, Φαισι, Φᾶσι. vide Φαω.
 Φαιβοντις, ιδος, female of Phœbus, lunar.
 Φαιδιμοις, εσσα, illustrious, Il. η. 686.
 Φαινε, Φαινειν, Φαινισκει. vide Φαινω.
 Φαιλλος, ου, a faggot, Thuc. 2. 77.
 Φακη, pottage, Theo. Char. 14.
 Φαμνος, expressing himself. ου Φαμνος, refusing, denying—imperat. Φαισο, by sync.
 Φαω, Φαο, tell, Od. π. 168. σ. 170.
 Φανταζομαι, inf. Φανταζισθαι, to make a show, to be pompous, Herod. 7. 10.
 Φαρετραν, ωνος, a quiver, Herod. 1. 216.
 Φαρμακωσασα, having impregnated, aor. 1. part. of Φαρμακωω, Pyth. 4. 393.
 Φατι, Dor. for Φησι, he says.

Φατιξαιμι, Dor. for Φατισαιμι, I would say or deem, aor. 1. optat. of Φατιζω.
 Φαττιον, a little turtle-dove, Ran. 236.
 Φερσεος, ον, life-producing, parent of life and sustenance, Hes. θ. 693.
 Φευζω, f. ζω, aor. φευξα, I cry φευ, alas, Agam. 1317.
 Φθογγη, Φθογγος. vide Φθειγγομαι.
 Φθοις, acc. plur. for Φθοις, cakes, Plut. 677.
 Φιμωρος, c. ωτερος, sour, Theo. 11. 21.
 Φιδεομαι. vide Φειδομαι.
 Φιλειθρος, used to the working of wool, scil. a spindle, Theo. 28. 1.
 Φιλεχθης, εος, envy-loving, odious, malignant, Theo. 5. 137. Φιλος, εχθος.
 Φιλοπλοος, ον, accustomed to sail.
 Φιλοσπηλυγε, γγος, frequenting caves.
 Φιλυπνος, sleep-loving, a sluggard.
 Φλαυρουργος, a mean worker.
 Φλεγοντι, for Φλεγουσι, they shine.
 Φλογωσι, inflammation.
 Φλυτρωω, I trifle, Herod. 7. 103.
 Φλυκταιναι, ων, blisters, Ran. 236.
 Φλῶσι, for θλῶσι, or θλαουσι, scil. πνικνημα, they rub the calves of his legs, Plutus, 784.
 Φοβονδε, for προς φοβον, towards fear, so as to cause consternation, Il. ε. 579.
 Φοιβωω, cleanse, purify, Theo. 17. 137.
 Φοινικοδακτυλος, ruby-fingered, i. e. wearing a ring with rubies.
 Φοιτας, αδος, maddening disease, Trach. 980.
 Φορβαίος, affording fodder, grassy, luxuriant, Call. 5. 50.
 Φορβας, αδος, fostering earth, Philoct. 700.
 Φορειθ, for σφορειτο, was raised, floated aloft, S. Elect. 715. vide Φορειω.
 Φορμοραφουμθα, we are packed up as mats, Æsch. c. Ctes. ηγ.
 Φορτικος, (fr. Φορτον, a load) fit to bear a burden, vulgar, A. R. 3. 1. 5.—troublesome, vexatious—bulky—one who is swelled out with his own importance, vain, insolent, frivolous, extravagant.
 Φορτικοτης, ητος, stupidity, vanity.
 Φορτος, ου, scoff, ridicule, Plutus, 796.—stupidity, Pax, 748.
 Φορτος, for Φορητος, capable of carrying, overwhelming wane, A. D. W. p. 70.
 Φραδμουση, ης, advice, Hes. ε. 626.
 Φρατορος ουκ εφυσι, he has not produced his wardsmen, has no wardsmen of his own, as being no citizen: but Φρατορας is a pun on Φρατορας, teeth which explain the age—he has not yet his wise teeth, Ran. 417.
 Φρεινωσις κλαινω, thou wilt lecture me weeping, i. e. to thy cost, Antig. 754.
 Φρητην, ward, tribe. vide Φρατρη.
 Φρονωσαντες τῶντο, (for το αυτο) thinking the same thing, unanimous.
 Φρουριον, an object to be avoided, Prom. 807.
 Φρυκταρειω, f. ηω, I watch a signal, aor. 1.

pass. *σφουκταμνηθη*, was communicated by means of beacons, Thuc. 3. 80.

Φυκίς, *ιδος*, a perch.

Φυλία, *ας*, a kind of wild olive.

Φυζίμος, disposed to escape, Antig. 788.

Φυσιοῦντες, for *Φυσιῶντες*, panting, Il. δ. 227.

part. of *Φυσιᾶν*—*Φυσῶσι*, contr. of *Φυσᾶν*—*οῦσι*, cause to ooze out, exhale, Ajax, 1412. fr. *Φυσᾶν*.

Φυεῖς, rather *Φυγῆς*, for *Φυτῆς*, *αδος*, planted native. *Φυτῆς μυριάς ἀνδρῶν*, for *μυριάς Φυτᾶδων* (or *Φυτῶν*) *ἀνδρῶν*, myriads of natives in the bloom of life, and not hirelings or foreigners, withered away, (*ἐξεφθίνται*) were mowed down, Persæ, 922.

Φυτῶλια, *ας*, plantation, Il. ζ. 195. hence by sync. *Φυτῶλα*, *ας*, stem, race, Olym. 9. 82.

Φυτᾶλμιος, one who plants—*Φυτᾶλμοιοι γέροντες*, aged parents, Agam. 337.—planted, born, Œd. C. 150.

Φωραῖναι, aor. 1. pass. subj. of *Φωρᾶν*, may be detected.

Φως, *Φωδός*, *ῆ*, chilblain—a red spot.

X.

X A, for *και* *ῆ*.

χαδε, *χαδῆειν*. vide *χαζῶ*.

χαλαζῆς, aor. 1. part. of *χαλαᾶν*, for *χαλασῆς*, having loosened or relaxed.

χαλεφθεῖς, aor. 1. part. pass. of *χαλεπτῶ*, being angry or scornful.

χαλινοφάγος, *ου*, champing the bits.

χαλιεῖ, *ικος*, mortar, Thuc. 1. 93.

χαλκεοκαρδῖος, having a heart of brass, steeled in courage, Theo. 13. 5.

χαλκογενεῖος, born or made of brass.

χάλκυνες, for *και* *άλκυνες*.

χαμαθεν, from the ground, opp. to *χαμαζέ*, to the ground, fr. *χῆμος*.

χανοί, *χανων*. vide *χαίνω*.

χῆμος, the dark air, the mighty void, atmosphere, sky, Hes. θ. 699.

χῆμος, *α*, *ου*, ancient, vast, good.

χαράδρα, *ας*, scil. *ίλος*, mud collected by a torrent, fr. *χαράδρα*.

χαρμυμῆνος, gaping, Theo. 4. 53.

χασσάτω. vide *χαζῶ*.

χαυνυθείς, puffed up, aor. 1. part. *χαυνῶν*.

χειμαρῶντες, torrent flowing, floated, Il. ν. 138. fr. *χειμᾶ* and *ῥω*.

χειροδίκη, *ου*, one who makes his own hand the measure of justice, violent, Hes. ε. 189.

χεισται. vide *χῆω* (at the close).

χεῖρες, for *χειριονες*, inferior. vide *χείρων*.

χειμαστῆρ, *ἥρος*, stone-suspending. scil. *μῖνος*, meaning a sling, Coll. G. M. 2. p. 330.

χεινίδιον, *χεινίδιον*, a hand-basin. *χειριπτῶ*.

χειρᾶς, for *χειρᾶς*, hands, Theo. 28. 9.

χειρονησείδης, *ως*, resembling a paninassa, Herod. 7. 22.

χειρῆματα, *ων*, vessels cast of silver, Herod. 1. 51.

χεινιῶν, *ου*, a sort of bird of the quail kind.

χῆω, for *χῆω*, or *χῆνω*, fut. of *χῆω*, I shall pour, Œd. C. 478.

χῆλυτος, *η*, *ου*, knitted. *χῆλυτα κροῖστα*, helmets made of net-work, Herod. 7. 69.

χῆλυαστῆς, *ου*, a jester, scoffer.

χοίρας, *αδος*, scab, ulcer, A. D. W. p. 28.

χολῆ, *ης*, satiety, loathing, Plutus, 4.

χολικίον, a small intestine, fr. *χολιέ*, gut.

χολασιμαίεν. vide *χολῶ*.

χορεία, celebration by the chorus, choral pomp, Ran. 398. fr. *χορῶν*.

χοροστασία, *ας*, assembly, dancing.

χρείος, *εὐς*, trouble, distress, Œd. C. 235.

χρείων, for *χρεων*, part. of *χρεῖν*, Ion. for *χρεᾶ*, uttering oracles, expounding, Apoll. 2. 182.

—*χρεῖν*, *οὐς*, reason, cause, 3. 932.

χεῖν, for *εχεῖν*, for *εχρεᾶ*, imp. of *χρεᾶ*, be uttered as an oracle, predicted, S. Elect. 35.

χρησθῶν, for *χρησθῶσαν*, let them use me, Nub. 438.—vide *χρησμαι*, under which see

χρησθῆναι, *χρημῆτος*, *χρεῖω*, *χρηστων*.

χρημοσύνη, *ης*, indigence—oracle.

χρηστοθής, pure in morals, of worthy character.

χρηστοφιλία, the possessing good friends.

χρηστοφίλος, *ου*, one who has good friends.

χρίμα, for *χρίσμα*, ointment, fr. *χρεῖν*.

χρονος, time, delay. *δια χρόνου*, through time, slowly, Philoct. 285.

χρυσίδαριον, a tiny piece of gold.

χρυσόδελιμνος, having a golden dart.

χρυσομάνης, *εὐς*, scil. *μελίτη*, a maddening care or thirst for gold, fr. *μῆτιν*.

χεῖν, contr. of *χρεῖν*, imperat. of *χρησμαι*.

χεῖν, dat. of *χρεος*, for *χρεῶν*, *ἐν χεῖν* *τοῦτο*, this cuts to the skin—this is a heart-rending event, Ajax, 780.

χυδῶν, adv. scil. *των λόγων*, words that are loose, i. e. prose, opp. to *μετρᾶ*, A. R. 3. 9. 3.

χυτᾶ, scil. *αετρηματα λίθων*, pendants of fused stones, i. e. fossils or gems, Herod. 2. 69.

χυτῆς, *ιδος*, *ῆ*, a pot, olla.

χῆν, for *και* *ῆ*.

χῆμος, for *και* *ἴμος*.

χῆν, for *και* *ῶν*.

χῆς, for *και* *ὤς*.

χῆτων, for *και* *ὅτων*.

χῆτι, for *και* *ὅτι*.

Ψ.

Ψ AKAZOMENOS, scil. *λυχνος*, a dripping spattering lamp, A. R. 3. 11. 13.

ψαύσαι, to touch, reach—aor. 1. inf. of *ψάω*, subj. *ψάου*, cause to touch, move

his feet to the hot fire, incedat per cineres dolosos, Antig. 619.

ψε, for *σφε*, them, Theo. 4. 3.

ψευδομενος, counterfeiting, E. D. E. 53.
 ψηφίδες, astrological tables.
 ψηφισμα, a warrant, Dem. pro Cor. μβ.
 ψιλομετρία, verse only without melody.
 ψοφωδης, εος, sounding pompous.
 ψυθος, for ψευδος, falsehood.
 ψυχγωγκικος, calculated to allure, interest-
 ing, enlivening, A. P. c. ε. fr. ψυχη, αγω.

Ω.

Ω for ου, or οθεν, whence, Theo. 3. 7.
 ωγκάτο, imp. of ογκασμαι, brayed.
 ωδει, for ωδει, imp. of οιδειν, he swelled—
 perf. ωδηκαντι, for ωδηκασι, they swelled,
 expanded, Theo. 1. 43.
 ωδυατο, was swelled against, was angry at,
 Od. ε. 340. vide οδυσομαι.
 ωζυρος, for οζυρος, wretched.
 ωθει, ωθισκε. vide ωθω.
 ωϊζει, ωϊγνυτο. vide οϊγω.
 ωπειλα, aor. 1. of οκαλλω.
 ωπισαν, aor. 1. of οικιζω, caused to dwell,
 established, aor. 1. pass. ωπισθην.
 ακυδιδακτος, ου, swift to learn, very docile.
 ακυπιτης, ου, quickly darting upon, sudden
 death, Trach. 1042.
 ωλλοι, for οι αλλοι.
 ωμηρεσην, aor. 1. of ωμηρεω, concurred, had a
 joint commission with me, Od. π. 468.
 ωμίλιον. vide όμιλειω.
 ωμοπλάτη, ης, the broad part of the shoul-
 der, shoulder blade, fr. ωμος, πλατυς.
 ωνα, for ω ανα, O king.
 ωνάτο, by sync. for ανοσατο, he blamed or
 reproached me, Il. ε. 25. aor. 1. m. of ονωω,
 and not from ωνησατο, aor. 1. m. of οναω,
 as Damm, contrary to his usual correctness
 and judgement, supposes: for ονω, οναω,

ονημι, ονινημι, always mean, to benefit or
 enjoy; whereas ονωω has the sense of, to
 blame, to reproach.
 ωνηθη, he congratulated himself, was de-
 lighted, Theo. 15. 25. aor. 1. pass. of οναω.
 ώνη, for ό ανη, the man.
 ωνητισαμ, I desire to buy, Theo. Char. 23.
 άνθραπος, for ό ανθραπος.
 ανομα, for ουνομα, or ονομα.
 ανοχοι, imp. of οινοχοειω.
 φορην, by sync. αμην, imp. of οιομαι—aor.
 1. m. οϊσαμην, I thought—ωιδ, for ωιτο,
 would have thought, Ajax, 430.
 ωπησαν, ωπτα. vide οπταω.
 ωρα, ας, regard for, (Ed. C. 278.
 ωργητο, plup. pass. of οργαω, he was disposed
 or he wished, Thuc. 2. 21. This seems to
 be the true reading for ωρητο.
 ωριγνυτε, for ω περιγνυτε.
 ωρινητο, was moved with fear, confounded,
 imp. pass. of ορινω, Il. ι. 591.—was moved
 with anger, was indignant at, Od. υ. 9.
 ωριστος, for ό περιτος, the best.
 ωρμα, p. pass. of ορω, inf. ωρβαι, to have
 raised himself. πριν ωρβαι, before he was
 roused, Il. 9. 474.
 ώρολογιον, a time-piece, horologe.
 ωρσε, ωρορε, ωρετο. vide ορω.
 ωρχησατο, ωρχευντο. vide ορχισμαι.
 ως, ωτος, το, an ear.
 ωσα, ωσαμην. vide ωθα.
 ωσοργος, for ό ασοργος.
 αυτος, for ό αυτος.
 ωφληκας τας ευθυνας, having owed his ac-
 counts, forfeited his discharge, p. part. of
 οφλειω, Æsch. c. Ctes. ε.—ερεμους δικας
 ωφληκασι, they incurred penalties by suf-
 fering their law-suits to go by default, or
 by not appearing to their recognizances,
 Theo. Char. 8.

Abbreviations used in this Lexicon.

Herod. Herodotus.—Thuc. Thucydides : *reference*, book, section.—Polyb. Polybius.—Theo. Char. Characters of Theophrastus.—A. E. Ethics of Aristotle.—A. R. Rhetoric of Aristotle.—A. P. Poetics of Aristotle.—Dem. Demosthenes by Reiske, page and line.—Plut. Plutarch, volume and page.—Luc. Lucian, volume and page.—Long. Longinus, chapter and paragraph.

Xenophon Π. Κυρου παιδεία.—Α. Αναδασις.—Αγ. Αγησιλαος, vol. 2. p. 525.—Α. Λακεδαιμονιων Πολιτεια, vol. 2. p. 525.—Π. Ποροι, vol. 2. p. 593.—Ε. Ελληνικη Ιστορια, vol. 3.—Ιερ. Hiero, vol. 3. p. 413.—Απ. Απομνημονευματα, Memoirs of Socrates, vol. 4.—Ο. Οικονομικος, vol. 4. p. 270.—Απολ. Απολογία, vol. 4. p. 409.—Σ. Συμποσιον, vol. 4. p. 423.—Ιπ. Περι ιππικης, vol. 4. p. 497.—Ιπρ. Ιππάρχικος, vol. 4. p. 551.—Κ. Κυρηγετικός, vol. 4. p. 697.

Il. Od. Iliad and Odyssey of Homer.—Odes of Pindar : Olym. Olympia—Nem. Nemea—Pyth. Pythia—Isthm. Isthmea.—Anacr. Odes of Anacreon.—Bion, Moschus, Idylls of Bion and Moschus.—Theo. Idylls of Theocritus.—Call. Hymns of Callimachus.—Hes. Hesiod : θ. Σεογονια—ε, εργα—α, ασπης.—Apoll. Apollonius Rhodius's Argonauts.

The Tragedies of Æschylus : Prom. Prometheus—Septem, Septem contra Thebas—Pers. Persæ—Agam. Agamemnon—Choeph. Choephoræ—Eum. Eumenides.—Æ. Supp. Æschyli Supplices.

Those of Sophocles : Ajax—S. Elect. Electra of Sophocles.—Antig. Antigone—Trach. Trachinian Virgins—Ced. T. Cædipus Tyrannus—Ced. C. Cædipus Colonus—Philoct. Philoctetes.

Those of Euripides : Hec. Hecuba—Orest. Orestes—Phæn. Phœnisæ—Med. Medea—Hipp. Hippolytus—Alcest. Alcestis—Androm. Andromache—E. Supp. Euripidis Supplices.—Iphig. T. Iphigenia in Tauris.—Iphig. A. Iphigenia in Aulide.—Rhes. Rhesus.—Troad. Troades.—Bacch. Bacchæ.—Cycl. Cyclops.—Heracl. Heraclidæ.—Helen. Helena.—Ion.—Herc. F. Hercules Furens.—E. Elect. Euripidis Electra.—Dan. Danae.

Comedies of Aristophanes : Plut. Plutus—Nub. Nubes—Ran. Ranæ—Equit. Equites—Achar. Acharnenses—Vesp. Vespæ—Aves—Pax—Eccles. Ecclesiazusæ—Thesm. Thesmophoriazusæ—Lysist. Lysistra.

Coll. G. M. means Collectanea Græca Majora of Dalzel, edited and enriched with annotations by Professor Dunbar.—E. D. E. A Selection of Epigrams for Eton College.—A. D. W. A Selection of the Anthologia for the use of Westminster School.

ERRATA.

A work of this magnitude cannot be free from typographical errors, though it is hoped they will not be found numerous nor material. The following have been discovered, and the purchaser will do well if he note them as errata in the margins of the pages where they occur.

Col. Line.

- 9 20 for Od. i. 32. read Ode 32.
- 20 for *αγχισηνος* read *αγχισηνος*.—Under *αμφαδιος*, for II. η. 169. read II. η. 196.
- 89 21 for II. 2. 6. 19. read II. 1. 6. 19.—for *αυταναμεινω* read *αυταναμεινω*.—Under *αρουραιος*, read mouse for muse.—Under *βειδιξ, ικος*, read *βειδιξ, ικος*.—Under *βυρσοτεινης*, for *βυρσοιτον* read *βυρσοτονον*—for *Δυσχιερης* read *δυσχηρης*—for *δωτινη* read *δωτινη*.
- 370 4 and 5: for *ειλαπινιζω, ειλαπινισης*, read *ειλαπινιζω, ειλαπινισης*.
- 376 7 from the bottom: for II. 100. read II. λ. 600.—Under *ινιεργει*, for *ινιεργει*, read *ινιεργει*.
- 420 3 from the bottom: for *ηνικατι* read *ηνικατι*.
- 433 10 Ctes. dele *πβ*. p. 118. and insert *λη*.—Under *εξηνυτος*, for impracticable read to be carried into effect, practicable.—Under *επαγλαιζω*, for *επαγλαιουμαι*, *επαγλαισθαι*, read *επαγλαιουμαι, επαγλαισθαι*—for *επιλαμπος*, 476. read *επιλαμπος*.—Under *επιπιτομαι*, for *επιτοσας* Dor. *επιτοσσαις* read *επιτοσσαις* Dor. *επιτοσσαις*.—Also in the second line from this, for *επιπηγυι* read *επιπηγυι*.—After *ερισος* dele *ποτ*.
- 558 4 from the bottom: for *ζωαγρειον* read *ζωαγρειον*—for *ηγλαζω* read *ηγλαζω*.
- 578 1 for changed read charmed.
- 582 9 for attendanc read attendance.
- 655 8 from the bottom: for *καδυσαι* read *καδδυσαι*.
- 677 transpose the words “*η πολισ till angles*” inclusive, in lines 11, 12, 13, and place them after Elect. 146. in line 7.—for *καταφυλλορειω* read *καταφυλλορειω*.
- 717 Under *κοβαλος* dele *ηλλ*, and see preface, p. xii.—Under *τηνυιος* dele *ηλλ*, and see preface, p. x.—Insert *αφινται* under *αφινμι*, and see preface, p. xxx. 36.—Under *αυταζω* insert *ουτα* by apocope for *ουτασι*, he wounded. vide II. δ. 525.—Under *καθημαι* insert *καθου*, imperat. by syncope for *καθεισο*, and by contr. *καθου*, do thou sit down, James 2. 3.
- 738 for *κρουαινω* read *κρουαινω*—for *κνδισηρ* read *κνδισητηρ*.—Under *κωπεις*, for Herod. 523. read Herod. 5. 23.
- 768 for *λακω* read *λακω*.—Under *λωφειος*, for 248. read 487.
- 811 for *μεισης* read *μεισεις*—for *μιλτηλεφης* read *μιλτηλοιφης*.—Under *οιμος*, for road read rod.—Under *ολοφυρομαι*, for *ολοφυλατο* read *ολοφυροτο*.—Under *οπαων*, for *οπιων*, *ονος* read *οπιων*, *ωνος*—for *ορπηξ, ηκος* read *ορπηξ, ηκος*.—Under *πα*, for which read whither.—Under *παρπειθω*, for *περπεπιθω* read *παρπειθω*.—Under *πειρινς*, after wicker, read II. ω. 190. for 290.—Under *πολυκερδης*, after subtle, read Od. for II. ν. 255.—Under *ποντοπορειω*, navigate, the sea, dele the comma—for *προαγω*, line 28 from the bottom, read *προαγω*—for *προτροπαδον* read *προτροπαδην*.—Under *ροιςδος*, for *ροιςησει* read *ροιςησει*.—Under *συμφερωντας*, after *συμφερτες*, *ον*, add *συμφερτες*, *η*, *ον*.—Under *συννικαω*, the clause f. m. *συννοισομεθα*, &c. to the end, should be put after II. θ. 400. under *συννοιω*.
- 1185 for *τετραπηγης, υος* read *τετραπηγης, εος*—for *τητης* read *τητες*—for *τρυγιοπος* read *τρυγιοπος*—for *φθισιζροτος* read *φθισιμζροτος*.
- 1288 for *Φλητη* read *Φλητη*—for *Φυζανικος* read *Φυζανικος*.

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